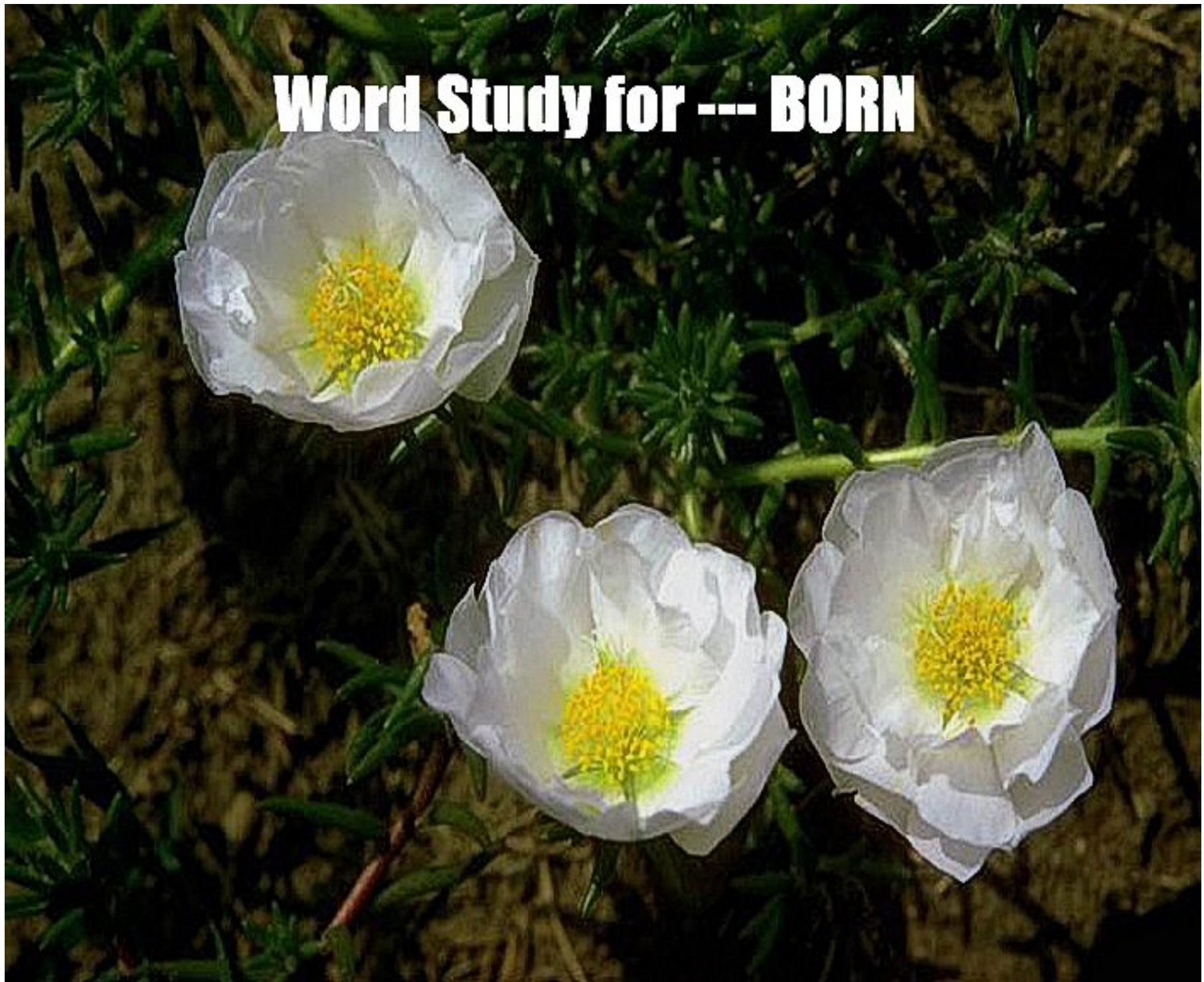


**Word Study for --- BORN**



**KJV Bible Word Studies for BORN**

**KJV Bible Word Studies for FIRSTBORN**

**KJV Bible Word Studies for HOMEBORN**

**KJV Bible Word Studies for NEWBORN**

**KJV Bible Word Studies for STUBBORN**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

born 0738 # artigenetos {ar-teeg-en'-nay-tos}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -- new {born}.

born 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as they be {born}, + within, womb.

born 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home{{born}}, [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out).

born 1080 # gennaō {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be {born}, bring forth, conceive, be delivered of, gender, make, spring.

born 1084 # gennetos {ghen-nay-tos'}; from 1080; born: -- they that are {born}.

born 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- {born}, country(-man), diversity, generation, kind(-red), nation, offspring, stock.

born 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoit-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one {born}, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

born 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoit-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant {born}, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

born 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- {born} out of due time.

born 3209 ## yillowd {yil-lode'}; passive from 3205; born: -- {born}, born 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- begotten, {born}, issue, kindred, native(-ity).

born 4193 # Pontikos {pon-tik-os'}; from 4195; a Pontican, i.e. native of Pontus: -- {born} in Pontus.

born 4416 # protokotos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- firstbegotten(-born).

born 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be {born}, bring forth, be delivered, be in travail.

firstbegotten 4416 # protokotos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born).

firstborn 1060 ## b@kowr {bek-ore'}; from 1069; firstborn; hence, chief: -- eldest (son), {firstborn}(-ling).

firstborn 1062 ## b@kowrah {bek-o-raw'}; or (short) b@korah {bek-o-raw'}; feminine of 1060; the firstling of man or beast; abstractly primogeniture: -- birthright, {firstborn}(-ling).

firstborn 1067 ## bekiyrah {bek-ee-raw'}; feminine from 1069; the eldest daughter: -- {firstborn}.

firstborn 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make {firstborn}, be firstling, bring forth first child (new fruit).

firstborn 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoit-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + {firstborn}, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

Hermogenes 2061 # Hermogenes {her-mog-en'-ace}; from 2060 and 1096; born of Hermes; Hermogenes, an apostate Christian: -- {Hermogenes}.

home-)born 0249 ## &ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, ({home-)born} (in the land), of the (one's own) country (nation).

home-)born 3211 ## yaliyd {yaw-leed'}; from 3205; born: -- ({home-)born}, child, son.

Jaroah 3386 ## Yarowach {yaw-ro'-akh}; perhaps denominative from 3394; (born at the) new moon; Jaroach, an Israelite: -- {Jaroah}.

stubborn 5637 ## carar {saw-rar'}; a primitive root; to turn away, i.e. (morally) be refractory: -- X away, backsliding, rebellious, revolter(-ing), slide back, {stubborn}, withdrew.

stubborn 7186 ## qasheh {kaw-sheh'}; from 7185; severe (in various applications): -- churlish, cruel, grievous, hard[-hearted], thing, heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff({necked}), {stubborn}, + in trouble.

suborn 5260 # hupoballo {hoop-ob-al'-lo}; from 5259 and 906; to throw in stealthily, i.e. introduce by collusion: -- {suborn}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**born 00249 ## 'ezrach {ez-rawkh'} ; from 02224 (in the sense of springing up) ; a spontaneous growth , i . e . native (tree or persons) : -- bay tree , (home-) {born} (in the land) , of the (one's own) country (nation) .**

**born 00286 ## 'Achiylud {akh-ee-lood'} ; from 00251 and 03205 ; brother of one {born} ; Achilud , an Israelite : -- Ahilud .**

**born 00990 ## beten {beh'- ten} ; from an unused root probably meaning to be hollow ; the belly , especially the womb ; also the bosom or body of anything : -- belly , body , + as they be {born} , + within , womb .**

**born 01004 ## bayith {bah'- yith} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications , especially family , etc .) : -- court , daughter , door , + dungeon , family , + forth of , X great as would contain , hangings , home [{born} ] , [winter ] house (- hold) , inside (- ward) , palace , place , + prison , + steward , + tablet , temple , web , + within (- out) .**

**born 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and figurative relationship , including grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc .]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one {born} , bough , branch , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of first , + firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est] , whelp , worthy , young (one) , youth .**

**born 02216 ## Z@rubbabel {zer-oob-baw-bel'} ; from 02215 and 00894 ; descended of (i . e . from) Babylon , i . e . {born} there ; Zerubbabel , an Israelite : -- Zerubbabel .**

**born 03205 ## yalad {yaw-lad'} ; a primitive root ; to bear young ; causatively , to beget ; medically , to act as midwife ; specifically , to show lineage : -- bear , beget , birth ([ -day ]) , {born} , (make to) bring forth (children , young) , bring up , calve , child , come , be delivered (of a child) , time of delivery , gender , hatch , labour , (do the office of a) midwife , declare pedigrees , be the son of , (woman in , woman that) travail (- eth ,-- ing woman) .**

**born 03206 ## yeled {yeh'- led} ; from 03205 ; something {born} , i . e . a lad or offspring : -- boy , child , fruit , son , young man (one) .**

**born 03209 ## yillod {yil-lode'} ; passive from 03205 ; born : -- {born} .**

**born 03209 ## yillod {yil-lode'} ; passive from 03205 ; {born} : -- born .**

**born 03211 ## yaliyd {yaw-leed'} ; from 03205 ; born : -- ([home-]) {born} , child , son .**

**born 03211 ## yaliyd {yaw-leed'} ; from 03205 ; {born} : -- ([home-]) born , child , son .**

**born 03386 ## Yarowach {yaw-ro'- akh} ; perhaps denominative from 03394 ; ({born} at the) new moon ; Jaroach , an Israelite : -- Jaroah .**

**born 04138 ## mowledeth {mo-leh'- deth} ; from 03205 ; nativity (plural birth-place) ; by implication , lineage , native country ; also offspring , family : -- begotten , {born} , issue , kindred , native (- ity) .**

**born 04464 ## mamzer {mam-zare'} ; from an unused root meaning to alienate ; a mongrel , i . e . {born} of a Jewish father and a heathen mother : -- bastard .**

**born 0738 - artigennetos {ar-teeg-en'-nay-tos}; from 0737 and 1084; just born, i.e. (figuratively) a young convert: -- new {born}.**

**born 0738 - artigennetos {ar-teeg-en'-nay-tos}; from 0737 and 1084; just {born}, i.e. (figuratively) a young convert: -- new born.**

**born 1080 - gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be {born}, bring forth, conceive, be delivered of, gender, make, spring.**

**born 1084 - gennetos {ghen-nay-tos'}; from 1080; born: -- they that are {born}.**

**born 1084 - gennetos {ghen-nay-tos'}; from 1080; {born}: -- they that are born.**

**born 1085 - genos {ghen'-os}; from 1096; " kin " (abstract or concrete, literal or figurative, individual or collective): -- {born}, country(-man), diversity, generation, kind(-red), nation, offspring, stock.**

**born 1626 - ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- {born} out of due time.**

**born 2061 - Hermogenes {her-mog-en'-ace}; from 2060 and 1096; {born} of Hermes; Hermogenes, an apostate Christian: -- Hermogenes.**

**born 2104 - eugenes {yoog-en'-ace}; from 2095 and 1096; well {born}, i.e. (literally) high in rank, or (figuratively) generous: -- more noble, nobleman.**

**born 3564 - Numphas {noom-fas'}; probably contracted for a compound of 3565 and 1435; nymph-given (i.e. {-born}); Nymphas, a Christian: -- Nymphas.**

**born 4193 - Pontikos {pon-tik-os'}; from 4195; a Pontican, i.e. native of Pontus: -- {born} in Pontus.**

**born 4416 - protokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- firstbegotten({-born}).**

**born 5088 - tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be {born}, bring forth, be delivered, be in travail.**

**borne 05385 ## n@suw'ah {nes-oo-aw'} ; or rather , n@su'ah {nes-oo-aw'} ; feminine . passive participle of 05375 ; something {borne} , i . e . a load : -- carriage .**

**borne 06006 ## `amac {aw-mas'} ; or `amas {aw-mas'} ; a primitive root ; to load , i . e . impose a burden (or figuratively , infliction) : -- be {borne} , (heavy) burden (self) , lade , load , put .**

**borne 06036 ## `Anuwb {aw-noob'} ; passive participle from the same as 06025 ; {borne} (as fruit) ; Anub , an Israelite : -- Anub .**

**borne 1419 - dusbastaktos {doos-bas'-tak-tos}; from 1418 and a derivative of 0941; oppressive: -- grievous to be {borne}.**

**borne 3793 - ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as {borne} along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press.**

**borne 5411 - phoros {for'-os}; from 5342; a load (as {borne}), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): -- tribute.**

**borne 5606 - omos {o'-mos}; perhaps from the alternate of 5342; the shoulder (as that on which burdens are {borne}): -- shoulder.**

**first-born 01074 ## Bok@ruw {bo-ker-oo'} ; from 01069 ; {first-born} ; Bokeru , an Israelite : -- Bocheru .**

**first-born 1272 - dianoigo {dee-an-oy'-go}; from 1223 and 0455; to open thoroughly, literally (as a {first-born}) or figuratively (to expound): -- open.**

**first-born 4416 - prototokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; {first-born} (usually as noun, literally or figuratively): -- firstbegotten(-born).**

**firstborn 01060 ## b@kowr {bek-ore'} ; from 01069 ; firstborn ; hence , chief : -- eldest (son) , {firstborn} (-ling) .**

**firstborn 01060 ## b@kowr {bek-ore'} ; from 01069 ; {firstborn} ; hence , chief : -- eldest (son) , firstborn (-ling) .**

**firstborn 01062 ## b@kowrah {bek-o-raw'} ; or (short) b@korah {bek-o-raw'} ; feminine of 01060 ; the firstling of man or beast ; abstractly primogeniture : -- birthright , {firstborn} (-ling) .**

**firstborn 01067 ## bekiyrah {bek-ee-raw'} ; feminine from 01069 ; the eldest daughter : -- {firstborn} .**

**firstborn 01069 ## bakar {baw-kar'} ; a primitive root ; properly , to burst the womb , i . e . (causatively) bear or make early fruit (of woman or tree) ; also (as denominative from 01061) to give the birthright : -- make {firstborn} , be firstling , bring forth first child (new fruit) .**

**firstborn 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and figurative relationship , including grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc . ]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of first , + {firstborn} , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est ] , whelp , worthy , young (one) , youth .**

**freeborn 1658 - eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether {freeborn} or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at liberty.**

**only-born 3439 - monogenes {mon-og-en-ace'}; from 3441 and 1096; {only-born}, i.e. sole: -- only (begotten, child).**

**river-borne 4216 - potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409;**

**{river-borne}, i.e. overwhelmed by a stream: -- carried away of the flood.**

**stubborn 05637 ## carar {saw-rar'} ; a primitive root ; to turn away , i . e . (morally) be refractory : -- X away , backsliding , rebellious , revolter (- ing) , slide back , {stubborn} , withdrew .**

**stubborn 07186 ## qasheh {kaw-sheh'} ; from 07185 ; severe (in various applications) : -- churlish , cruel , grievous , hard ([-hearted ] , thing) , heavy , + impudent , obstinate , prevailed , rough (- ly) , sore , sorrowful , stiff ([necked ] ) , {stubborn} , + in trouble .**

**stubborn 4645 - skleruno {sklay-roo'-no}; from 4642; to indurate, i.e. (figuratively) render {stubborn}: -- harden.**

**stubbornness 06484 ## patsar {paw-tsar'} ; a primitive root ; to peck at , i . e . (figuratively) stun or dull : -- press , urge , {stubbornness} .**

**stubbornness 07190 ## q@shiy {kesh-ee'} ; from 07185 ; obstinacy : -- {stubbornness} .**

**stubbornness 4643 - sklerotes {sklay-rot'-ace}; from 4642; callousness, i.e. (figuratively) {stubbornness}: -- hardness.**

**suborn 5260 - hupoballo {hoop-ob-al'-lo}; from 5259 and 0906; to throw in stealthily, i.e. introduce by collusion: -- {suborn}.**

**suborned 1455 - egkathetos {eng-kath'-et-os}; from 1722 and a derivative of 2524; subinduced, i.e. surreptitiously {suborned} as a liar-in-wait: -- spy.**

**unborn 1025 - brephos {bref'-os}; of uncertain affin.; an infant (properly, {unborn}) literally or figuratively: -- babe, (young) child, infant.**



# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0036 + And base + Likewise +/- agenes {ag-en-ace'}; from 0001 + Alpha (as negative particle) and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: --base things .**

**0177 + uncovered +/- akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; unveiled: --uncovered .**

**0241 + stranger +/- allogenes {al-log-en-ace'}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; foreign, i.e. not a Jew: --stranger .**

**0313 + again + us again + Being born + hath begotten +/- anagennao {an-ag-en-nah'-o}; from 0303 + each + every + apiece + through +/- and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born +**



and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; to beget or (by extension) bear (again): --beget, (bear) X (again) .

0738 + As newborn +/- . artigenetos {ar-teeg-en'-nay-tos}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- and 1084 + them that are born + those that are born +/- ; just born, i . e . (figuratively) a young convert: --new born .

1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- . genea {ghen-eh-ah'}; from (a presumed derivative of) 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; a generation; by implication, an age (the period or the persons): --age, generation, nation, time .

1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- . gennao {ghen-nah'-o}; from a variation of 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: --bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring .

1081 + fruit + my fruits + the fruits + of the fruit + O generation + ye generation + of him O generation + unto them O generation +/- . gennema {ghen'-nay-mah}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; offspring; by analogy, produce (literally or figuratively): --fruit, generation .

1083 + his birth + the birth + his natural +/- . genesis {ghen'-nay-sis}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but

he that is begotten +/ ; nativity: --birth .

1084 + them that are born + those that are born +/ . gennetos {ghen-nay-tos'}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; born: --they that are born .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahce}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men

through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinc'd + and to convince + he will reprove + of you convinceth + and are convinc'd + should be reprov'd + it being convict'd + when thou art rebuked + things that are reprov'd +/- ; to prove downright, i . e . confute: --convince .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- inserted; severally: --one by one .

1626 + as of one born +/- ektroma {ek'-tro-mah}; from a comparative of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: --born out of due time .

2061 + and Hermogenes +/- Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is

not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i . e . just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ . kathaereo {kath-ah-eh-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you

according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/ . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; to sieze upon: --fasten on .

2515 + seat + and the seats +/ . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stedfast + and settled + be ye stedfast +/ ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/ . kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at

+ before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/ ; thereafter, i .e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for



he that is not against +/- and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/- . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a guide, i.e. (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/- . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/- ); to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/- . kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after

+ it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/ ); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/ . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against +

unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i . e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathoraō {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off

beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to behold fully, i.e. (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/- . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +

unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i .e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/ . kathos {kath-occe'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when +



to pass that after +/ ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2576 + have they closed + they have closed +/. kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ ; to shut down, i.e. close the eyes: --close .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come

+/. katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/ ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/. kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/. katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/- . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i . e . precipitate: --bring (thrust) down .

2603 + beguile +/- . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i . e . (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him  
against + as touching + that through + unto them at + things after + laid against + is according + it not after  
+ we according + not ye after + and in every + particularly + it according + him according + you according  
+ as concerning + and not after + not according + As concerning + for him after + man according + Not  
according + day according + but according + violently down + itself against + when he was at + can be  
against + for that after + of him through + things against + thing according + which are among + be done  
through + by you according + things according + somewhat against + that was against + unto me according  
+ but not according + which is according + shall be according + of me is not after + with them according +  
to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me  
according + For they that are after + him that was born after + any thing to the charge + but they that are  
after + let us prophesy according + For he that is not against + in you and ye in him according + He that is  
not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An  
angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of  
an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the  
angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And  
the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel  
+ me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels +  
than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel  
+ And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels +  
that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is  
the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give  
his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after  
2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at  
+ before + toward + matter + Against + covered + through + against + in every + me after + my state +  
touching + us after + is after + But after + According + men after + not after + it be yet + of but on +  
according + and every + but after + in respect + Concerning + ye against + my affairs + that after +  
throughout + concerning + upon you on + not against + place every + and against + being alone + him  
against + as touching + that through + unto them at + things after + laid against + is according + it not after  
+ we according + not ye after + and in every + particularly + it according + him according + you according  
+ as concerning + and not after + not according + As concerning + for him after + man according + Not  
according + day according + but according + violently down + itself against + when he was at + can be  
against + for that after + of him through + things against + thing according + which are among + be done  
through + by you according + things according + somewhat against + that was against + unto me according  
+ but not according + which is according + shall be according + of me is not after + with them according +  
to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me  
according + For they that are after + him that was born after + any thing to the charge + but they that are  
after + let us prophesy according + For he that is not against + in you and ye in him according + He that is  
not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst +  
known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know +  
Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And  
knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know +  
was known + are known + thou know + perceived + understood + shall know + But I know + thou speak +  
hath known + and I know + be ye sure + have known + we do know + and to know + they that have known  
1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye  
know + For he knew + For we know + when I know + they that have known 1097- and knowest + And  
knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know +  
him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had  
knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would  
know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them  
Know + when they knew + hath not known + they have known + he that knoweth + That I may know +  
man should know + I had not known + They understood + for us who knew + that we may know + that ye  
may know + And when he knew + thou hadst known + would have known + But he that knew + thing he  
knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have

known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to note against, i . e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break + / . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth + / ; to rend in pieces, i . e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring + / . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might

bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/- . katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle against, i.e. (by implication) to overcome: --subdue .

2611 + to him and bound +/- . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to tie down, i.e. bandage (a wound): --bind up .

2612 + evident +/- . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/ ; to adjudge against, i . e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to hunt down, i . e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after



2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/ . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1413 + Potentate + the mighty + of great authority +/ ; to exercise dominion against, i . e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye ) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according +

For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; to shame down, i.e. disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/- . katakaio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/- ; to burn down (to the ground), i.e. consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/- . katakalupto {kat-ak-al-ooop'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover wholly, i.e. veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/- . katakauchaomai {kat-ak-ow-khah'-om-ah-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after

+ man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/- ; to exult against (i .e . over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/- . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie down, i .e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/- . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had

broken +/ ; to break down, i . e . divide: --break .

2623 + did I shut + that he shut +/ . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i . e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto

him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i . e . (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to recline down, i . e . (specially) to take a place at table: -- (make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/ ; to dash

(wash) down, i . e . (by implication) to deluge: --overflow .

2628 + after + followed +/- . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to accompany closely: --follow (after) .

2629 + and cutting +/- . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/- . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 2911 + a steep +/- ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/- . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against +



thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i .e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i .e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may

obtain + that I may apprehend + not myself to have apprehended +/- katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/- katalago {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day

according + but according + violently down + itself against + when he was at + can be against + for that  
 after + of him through + things against + thing according + which are among + be done through + by you  
 according + things according + somewhat against + that was against + unto me according + but not  
 according + which is according + shall be according + of me is not after + with them according + to him out  
 of every + one of you according + unto thee that after + sakes but as touching + be it unto me according +  
 For they that are after + him that was born after + any thing to the charge + but they that are after + let us  
 prophesy according + For he that is not against + in you and ye in him according + He that is not with me is  
 against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said +  
 told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call +  
 sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said +  
 ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying +  
 as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest +  
 him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he  
 spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he  
 that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that  
 biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put +  
 him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying +  
 that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is  
 said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said  
 + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said  
 + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and  
 say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said +  
 when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day  
 and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and  
 said + But he spake + and they say + to be called + but he saith + for they say + And they say + and  
 speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said +  
 things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and  
 saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him  
 saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith +  
 them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and  
 to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say +  
 they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with  
 me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and  
 thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and  
 Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying +  
 Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest +  
 to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he  
 said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him  
 not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he  
 spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said  
 + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with  
 them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us  
 unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said +  
 And when he had said + on him for they said + with me ; which said + in that case he saith + them to him  
 and saith + them unto him and said + and he that was called + down to him and saying + And there was one  
 named + For that ye ought to say + house certain which said + things which were spoken + there be that are  
 called + me that I should not call + him by certain which said + them that they should tell + the things  
 which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig  
 . meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he  
 forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should  
 leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 +  
 after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on  
 + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after

+ my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave down, i.e. behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/ . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/ ; to stone down, i.e. to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change mutually, i.e. (figuratively) to

compound a difference: --reconcile .

2645 + That the residue +/- . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left down (behind), i .e remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/- . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen down (disintegrate), i .e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/- ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/- . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +

matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every +

particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i . e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i . e . (adverbially) separately: --alone .

2652 + curse +/ . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through +

unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/- ; an imprecation: --curse .

2653 + he to curse +/- . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/- ; to imprecate: --curse .

2654 + is a consuming +/- . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0355 + and consume + shall consume + that ye be not consumed +/- ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/- . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is



after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/- . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . kataneo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully:

--behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/. katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/ ; to meet against, i . e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/. katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/ ; to pierce thoroughly, i . e . (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/. kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/- ; to deem entirely deserving: --(ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/- . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/- ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/- . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; to settle down, i . e . (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/- . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/ ; something spread thoroughly, i .e . (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i .e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2667 + down + fallen +/ . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall

+ ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2668 + And they arrived +/ . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, i . e . to land at: --arrive .

2669 + vexed + him that was oppressed +/ . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains +/ ; to labor down, i . e . wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/ . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the same as 4195 + in Pontus + throughout Pontus +/- ; to plunge down, i . e . submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0685 + of cursing +/- ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/- . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/- . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0705 + number + numbered +/- ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/- . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0739 + may be perfect +/- ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/- . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/- ; to sway downward, i.e. make a signal: --beckon .

2679 + down + the ruins + and digged +/- . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596-

at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4626 + dig + and digged + I shall dig +/ ; to undermine, i.e. (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/ . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be



against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to camp down, i . e . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/ . kataskiazō {kat-as-kee-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to overshadow, i . e . cover: --shadow .

2685 + the spies +/ . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/ . katasophizomai {kat-as-of-id'-zom-ahēē}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised +/ ; to be crafty against, i . e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/ . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/ ; to put down, i . e . quell: --appease, quiet .

2690 + and overthrew +/ . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn upside down, i . e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/ . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of

but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4763 + and lived deliciously +/- ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/- . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew down, i.e. (by implication) to prostrate (slay): -- overthrow .

2694 + he hale +/- . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4951 + drew + dragging + and haling + them not they drew +/- ; to drag down, i.e. arrest judicially: --hale .

2695 + and slay +/- . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet +

own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i . e . slaughter: --slay .

2696 + sealed +/ . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/ ; to seal closely: --seal .

2698 + to do + to shew + and laid +/ . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and temno (to cut); a cutting down (off), i . e . mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/- . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 5115 + a bow +/- ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/- . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i . e . hasten from a tower: --run down . \*\*\* . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i . e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/- . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ; to spoil entirely, i . e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think against, i . e . disesteem: --despise .

2708 + and poured +/- . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +

matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/ . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and chthon (the ground); subterranean, i . e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/ . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to overuse, i . e . misuse: --abuse .



2711 + and cool +/- . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5594 + cold + shall wax +/- ; to cool down (off), i.e. refresh: --cool .

2712 + wholly given to idolatry +/- . kateidos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/- ; utterly idolatrous: --wholly given to idolatry . \*\*\* . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- .

2713 + over + before + against +/- . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us

prophecy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1725 + before + And were continually +/- ; directly opposite: --before, over against . \*\*\* . katenegko . See 2702 + I gave + against + he sunk + being fallen +/- .

2714 + before + in the sight + in his sight + the presence +/- . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophecy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/- . katexousiazō {kat-ex-oo-see-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophecy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be

yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i . e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he

cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i.e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2116 + Make + straight + the governor +/- ; to straighten fully, i . e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/- . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- ; to stand over against, i . e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/- . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +

**Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .**

**2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoria {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching**

+ be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- ; against one in the assembly, i . e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/- . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- (meaning downcast in look); demureness, i . e . (by implication) sadness: --heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/- . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2279 + a sound + And the fame + And the sound +/- ; to sound down into the ears, i . e . (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/- . katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But

after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, i.e. corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according



+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to house permanently, i . e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/ . katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/ ]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/ ]; something made fully upright, i . e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ .

**kato** {kat'-o}; also (compare) **katotero** {kat-o-ter'-o}; [compare 2737 + the lower +/ ]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

**4415** + his birthright +/ . **prototokia** {pro-tot-ok'-ee-ah}; from **4416** + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/ ; **primogeniture** (as a privilege): --birthright .

**4416** + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/ . **prototokos** {pro-tot-ok'-os}; from **4413** + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; **first-born** (usually as noun, literally or figuratively): --firstbegotten(-born) .

**4773** + thy cousin + my kinsman + my kinsmen + thy kinsmen + his kinsman + his kinsmen + his own kin + and kinsfolks + their kinsfolk + and her cousins +/ . **suggenes** {soong-ghen-ace'}; from **4862** + and beside + accompanied +/ and **1085** + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ ; a relative (by blood); by extension, a fellow countryman: --cousin, kin(-sfolk, -sman) .

**4785** + and he was numbered +/ . **sugkatapsephizo** {soong-kat-aps-ay-fid'-zo}; from **4862** + and beside + accompanied +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against +

thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/ ; to count down in company with, i . e . enroll among: -- number with .

5038 + a wall + the wall + the walls + of the wall + by the wall + and the wall + And the wall +/ . teichos {ti'-khos}; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; a wall (as formative of a house): --wall .

5078 + craft + by art + for by their occupation +/ . techne {tekh'-nay}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; art (as productive), i . e . (specifically) a trade, or (generally) skill: --art, craft, occupation .

5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ . tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc .), literally or figuratively: --bear, be born, bring forth, be delivered, be in travail .

5110 + own with usury +/ . tokos {tok'-os}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; interest on money loaned (as a produce): --usury .

5115 + a bow +/ . toxon {tox'-on}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; a bow (apparently as the simplest fabric): --bow .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ . tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i . e . (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ), i . e . perchance; or

(present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/- .

**Root Words and their word stems. This helps you see all related words in the English.**

## English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

born 0738 \*\* artigenetos \*\* new {born}.

born 0990 -- beten -- belly, body, + as they be {born}, + within, womb.

born 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X greatas would contain, hangings, home({born}), [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, +within(-out).

born 1080 \*\* gennaos \*\* bear, beget, be {born}, bring forth, conceive, be deliveredof, gender, make, spring.

born 1084 \*\* gennetos \*\* they that are {born}.

born 1085 \*\* genos \*\* {born}, country(-man), diversity, generation, kind(-red),nation, offspring, stock.

born 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man,meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant{born}, X soldier, son, + spark, + steward, + stranger, X surely, them of,+ tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

born 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one {born}, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man,meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

born 1626 \*\* ektroma \*\* {born} out of due time.

born 3205 -- yalad -- bear, beget, birth(-day), {born}, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child),time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman).

born 3209 -- yillowd -- {born}.

born 4138 -- mowledeth -- begotten, {born}, issue, kindred, native(-ity).

born 4193 \*\* Pontikos \*\* {born} in Pontus.

born 4416 \*\* protokos \*\* firstbegotten({-born}).

born 5088 \*\* tikto \*\* bear, be {born}, bring forth, be delivered, be in travail.

borne 1419 \*\* dusbastaktos \*\* grievous to be {borne}.

borne 6006 -- \amac -- be {borne}, (heavy) burden (self), lade, load, put.

firstborn 1060 -- b@kowr -- eldest (son), {firstborn}(-ling).

firstborn 1062 -- b@kowrah -- birthright, {firstborn}(-ling).

firstborn 1067 -- bekiyrah -- {firstborn}.

firstborn 1069 -- bakar -- make {firstborn}, be firstling, bring forth first child(new fruit).

firstborn 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +{firstborn}, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely,them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),youth.

home)born 3211 -- yaliyd -- ({home-})born, child, son.

homeborn 0249 -- /ezrach -- bay tree, ({home-})born (in the land), of the (one'sown) country (nation).

stubborn 5637 -- carar -- X away, backsliding, rebellious, revolter(-ing), slideback, {stubborn}, withdrew.

stubborn 7186 qasheh -- -- churlish, cruel, grievous, hard([-hearted], thing), heavy,+ impudent, obstinate, prevailed, rough(-ly), sore, sorrowful,stiff([necked]), {stubborn}, + in trouble.

stubbornness 6484 -- patsar -- press, urge, {stubbornness}.

stubbornness 7190 q@shiy -- -- {stubbornness}.

suborn 5260 \*\* hupoballo \*\* {suborn}.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**born 0313 anagennao \* {born} , {0313 anagennao } , 1080 gennao , 1084 gennetos , 1085 genos , 1626 ektroma , 5088 tikto ,**

**born 1080 gennao \* {born} , 0313 anagennao , {1080 gennao } , 1084 gennetos , 1085 genos , 1626 ektroma , 5088 tikto ,**

**born 1084 gennetos \* {born} , 0313 anagennao , 1080 gennao , {1084 gennetos } , 1085 genos , 1626 ektroma , 5088 tikto ,**

**born 1085 genos \* {born} , 0313 anagennao , 1080 gennao , 1084 gennetos , {1085 genos } , 1626 ektroma , 5088 tikto ,**

**born 1626 ektroma \* {born} , 0313 anagennao , 1080 gennao , 1084 gennetos , 1085 genos , {1626 ektroma } , 5088 tikto ,**

**born 5088 tikto \* {born} , 0313 anagennao , 1080 gennao , 1084 gennetos , 1085 genos , 1626 ektroma , {5088 tikto } ,**

**borne 0142 airo \* {borne} , {0142 airo } , 0941 bastazo , 1418 dus- , 5409 phoreo ,**

**borne 0941 bastazo \* {borne} , 0142 airo , {0941 bastazo } , 1418 dus- , 5409 phoreo ,**

**borne 1418 dus- \* {borne} , 0142 airo , 0941 bastazo , {1418 dus- } , 5409 phoreo ,**

**borne 5409 phoreo \* {borne} , 0142 airo , 0941 bastazo , 1418 dus- , {5409 phoreo } ,**

**firstborn 4416 prototokos \* {firstborn} , {4416 prototokos } ,**

**newborn 0738 artigennetos \* {newborn} , {0738 artigennetos } ,**

**suborned 5260 hupoballo \* {suborned} , {5260 hupoballo } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- born , 0249 , 0990 , 1121 , 3205 , 3209 , 3211 , 4138 ,

\* born , 0313 , 1080 , 1084 , 1085 , 1626 , 5088 ,

- firstborn , 1060 , 1062 , 1067 , 1069 ,

\* firstborn , 4416 ,

- forborn , 2308 ,

- homeborn , 0249 , 1004 ,

\* newborn , 0738 ,

- stubborn , 5637 , 7186 ,



## **English Synonyms with Greek Strong's Number.**

**born - 0313** again, begotten, {born},

**born - 1080** begat, begotten, {born}, conceived, delivered, gender, gendereth, made, sprang,

**born - 1084** {born},

**born - 1085** {born}, country, countrymen, diversities, generation, kind, kindred, kinds, nation, offspring, stock,

**born - 1626** {born},

**born - 5088** bearest, {born}, bring, bringeth, brought, child, delivered, forth, travail,

**borne - 0142** away, bear, {borne}, carry, lifted, loosing, make, put, removed, take, taken, taketh, took,

**borne - 0941** bare, bear, bearing, {borne}, carried, carrieth, took,

**borne - 1418** {borne},grievous,

**borne - 5409** bear, {borne}, wear, weareth, wearing,

**firstborn - 4416** begotten, first, firstbegotten, {firstborn},

**newborn - 0738** {newborn},

**suborned - 5260** {suborned},

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#### **English Concordance to the KJV Bible.**

born , GEN\_04\_18 , GEN\_04\_26 , GEN\_06\_01 , GEN\_10\_01 , GEN\_10\_21 , GEN\_10\_25 , GEN\_14\_14 ,  
GEN\_15\_03 , GEN\_17\_12 , GEN\_17\_13 , GEN\_17\_17 , GEN\_17\_23 , GEN\_17\_27 , GEN\_21\_03 ,  
GEN\_21\_05 , GEN\_21\_07 , GEN\_21\_09 , GEN\_22\_20 , GEN\_24\_15 , GEN\_29\_34 , GEN\_30\_20 ,  
GEN\_30\_25 , GEN\_31\_43 , GEN\_35\_26 , GEN\_36\_05 , GEN\_41\_50 , GEN\_46\_20 , GEN\_46\_22 ,  
GEN\_46\_27 , GEN\_48\_05 ,

born , EXO\_01\_22 , EXO\_12\_19 , EXO\_12\_48 , EXO\_21\_04 ,

born , LEV\_12\_02 , LEV\_12\_07 , LEV\_18\_09 , LEV\_18\_09 , LEV\_19\_34 , LEV\_22\_11 , LEV\_23\_42 ,  
LEV\_24\_16 ,

born , NUM\_09\_14 , NUM\_15\_13 , NUM\_15\_29 , NUM\_15\_30 , NUM\_26\_60 ,

born , DEU\_21\_15 ,

born , JOS\_05\_05 , JOS\_08\_33 ,

born , JUD\_13\_08 , JUD\_18\_29 ,

born , RUT\_04\_17 ,

born , 1SA\_02\_05 ,

born , 2SA\_03\_02 , 2SA\_03\_05 , 2SA\_05\_13 , 2SA\_05\_14 , 2SA\_12\_14 , 2SA\_14\_27 , 2SA\_21\_20 ,  
2SA\_21\_22 ,

born , 1KI\_13\_02 ,

born , 1CH\_01\_19 , 1CH\_02\_03 , 1CH\_02\_09 , 1CH\_03\_01 , 1CH\_03\_04 , 1CH\_03\_05 , 1CH\_07\_21 ,  
1CH\_20\_08 , 1CH\_22\_09 , 1CH\_26\_06 ,

born , EZR\_10\_03 ,

born , JOB\_01\_02 , JOB\_03\_03 , JOB\_05\_07 , JOB\_11\_12 , JOB\_14\_01 , JOB\_15\_07 , JOB\_15\_14 ,  
JOB\_25\_04 , JOB\_38\_21,

born , PSA\_22\_31 , PSA\_58\_03 , PSA\_78\_06 , PSA\_87\_04 , PSA\_87\_05 , PSA\_87\_06 ,

born , PRO\_17\_17,

born , ECC\_02\_07 , ECC\_03\_02 , ECC\_04\_14,

born , ISA\_09\_06 , ISA\_66\_08 ,

born , JER\_16\_03 , JER\_20\_14 , JER\_20\_15 , JER\_22\_26,

born , EZE\_16\_04 , EZE\_16\_05 , EZE\_47\_22,

born , HOS\_02\_03 ,

born , MAT\_01\_16 , MAT\_02\_01 , MAT\_02\_02 , MAT\_02\_04 , MAT\_11\_11 , MAT\_19\_12 , MAT\_26\_24,

born , MAR\_14\_21,

born , LUK\_01\_35 , LUK\_02\_11 , LUK\_07\_28,

born , JOH\_01\_13 , JOH\_03\_03 , JOH\_03\_04 , JOH\_03\_04 , JOH\_03\_05 , JOH\_03\_06 , JOH\_03\_06 ,  
JOH\_03\_07 , JOH\_03\_08 , JOH\_08\_41 , JOH\_09\_02 , JOH\_09\_19 , JOH\_09\_20 , JOH\_09\_32 , JOH\_09\_34  
, JOH\_16\_21 , JOH\_18\_37,

born , ACT\_02\_08 , ACT\_07\_20 , ACT\_18\_02 , ACT\_18\_24 , ACT\_22\_03 , ACT\_22\_28,

born , ROM\_09\_11,

born , 1CO\_15\_08 ,

born , GAL\_04\_23 , GAL\_04\_29 , GAL\_04\_29,

born , HEB\_11\_23,

born , 1PE\_01\_23,

born , 1JO\_02\_29 , 1JO\_03\_09 , 1JO\_03\_09 , 1JO\_04\_07 , 1JO\_05\_01 , 1JO\_05\_04 , 1JO\_05\_18,

born , REV\_12\_04 ,

borne , EXO\_25\_14 , EXO\_25\_28,

borne , JUD\_16\_29,

borne , RUT\_04\_15,

borne , ISA\_04\_20,

borne , JOB\_34\_31,

borne , PSA\_55\_12 , PSA\_69\_07 ,

borne , ISA\_46\_03 , ISA\_53\_04 , ISA\_66\_12,

borne , JER\_10\_05 , JER\_15\_09 , JER\_15\_10,

borne , LAM\_03\_28 , LAM\_05\_07 ,

borne , EZE\_16\_20 , EZE\_16\_58 , EZE\_32\_24 , EZE\_32\_25 , EZE\_36\_06 , EZE\_39\_26,

borne , AMO\_05\_26,

borne , MAT\_20\_12 , MAT\_23\_04 ,

borne , MAR\_02\_03 ,

borne , LUK\_11\_46,

borne , JOH\_05\_37 , JOH\_20\_15,

borne , ACT\_21\_35,

borne , 1CO\_15\_49,

borne , 3JO\_01\_06 ,

borne , REV\_02\_03 ,

firstborn , GEN\_10\_15 , GEN\_19\_31 , GEN\_19\_33 , GEN\_19\_34 , GEN\_19\_37 , GEN\_22\_21 , GEN\_25\_13 ,  
GEN\_27\_19 , GEN\_27\_32 , GEN\_29\_26 , GEN\_35\_23 , GEN\_36\_15 , GEN\_38\_06 , GEN\_38\_07 ,  
GEN\_41\_51 , GEN\_43\_33 , GEN\_46\_08 , GEN\_48\_14 , GEN\_48\_18 , GEN\_49\_03 ,

firstborn , EXO\_04\_22 , EXO\_04\_23 , EXO\_06\_14 , EXO\_11\_05 , EXO\_11\_05 , EXO\_11\_05 , EXO\_11\_05 ,  
EXO\_12\_12 , EXO\_12\_29 , EXO\_12\_29 , EXO\_12\_29 , EXO\_12\_29 , EXO\_13\_02 , EXO\_13\_13 ,  
EXO\_13\_15 , EXO\_13\_15 , EXO\_13\_15 , EXO\_13\_15 , EXO\_22\_29 , EXO\_34\_20,

firstborn , NUM\_03\_02 , NUM\_03\_12 , NUM\_03\_13 , NUM\_03\_13 , NUM\_03\_13 , NUM\_03\_40 ,  
NUM\_03\_41 , NUM\_03\_42 , NUM\_03\_43 , NUM\_03\_45 , NUM\_03\_46 , NUM\_03\_50 , NUM\_08\_16 ,  
NUM\_08\_17 , NUM\_08\_17 , NUM\_08\_18 , NUM\_18\_15 , NUM\_33\_04 ,

firstborn , DEU\_21\_15 , DEU\_21\_16 , DEU\_21\_16 , DEU\_21\_17 , DEU\_21\_17 , DEU\_25\_06 ,

firstborn , JOS\_06\_26 , JOS\_17\_01 , JOS\_17\_01 ,

firstborn , JUD\_08\_20,

firstborn , ISA\_08\_02 , ISA\_14\_49 , ISA\_17\_13,

firstborn , 2SA\_03\_02 ,

firstborn , 1KI\_16\_34,

firstborn , 1CH\_01\_13 , 1CH\_01\_29 , 1CH\_02\_03 , 1CH\_02\_13 , 1CH\_02\_25 , 1CH\_02\_25 , 1CH\_02\_27 ,  
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# One Word English Phrase Index to the KJV Bible.

born 1Ch\_01\_19 # And unto Eber were born two sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan.

born 1Ch\_02\_03 # The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

born 1Ch\_02\_09 # The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.

born 1Ch\_03\_01 # Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

born 1Ch\_03\_04 # [These] six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

born 1Ch\_03\_05 # And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:

born 1Ch\_07\_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

born 1Ch\_20\_08 # These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

born 1Ch\_22\_09 # Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

born 1Ch\_26\_06 # Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they [were] mighty men of valour.

born 1Co\_15\_08 # And last of all he was seen of me also, as of one born out of due time.

born 1Jo\_02\_29 # If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

born 1Jo\_03\_09 # Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

born 1Jo\_03\_09 # Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

born 1Jo\_04\_07 # Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

born 1Jo\_05\_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

born 1Jo\_05\_04 # For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.



**born 1Jo\_05\_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.**

**born 1Ki\_13\_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.**

**born 1Pe\_01\_23 # Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.**

**born 1Sa\_02\_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.**

**born 2Sa\_03\_02 # And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;**

**born 2Sa\_03\_05 # And the sixth, Ithream, by Eglah David's wife. These were born to David in Hebron.**

**born 2Sa\_05\_13 # And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.**

**born 2Sa\_05\_14 # And these [be] the names of those that were born unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon,**

**born 2Sa\_12\_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.**

**born 2Sa\_14\_27 # And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.**

**born 2Sa\_21\_20 # And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.**

**born 2Sa\_21\_22 # These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.**

**born Act\_02\_08 # And how hear we every man in our own tongue, wherein we were born?**

**born Act\_07\_20 # In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:**

**born Act\_18\_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.**

**born Act\_18\_24 # And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.**

**born Act\_22\_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.**

**born Act\_22\_28 # And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.**

**born Deu\_21\_15 # If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:**

**born Ecc\_02\_07 # I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:**

**born Ecc\_03\_02 # A time to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted;**

**born Ecc\_04\_14 # For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor.**

**born Exo\_01\_22 # And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.**

**born Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.**

**born Exo\_12\_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.**

**born Exo\_21\_04 # If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.**

**born Eze\_16\_04 # And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.**

**born Eze\_16\_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.**

**born Eze\_47\_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.**

**born Ezr\_10\_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.**

**born Gal\_04\_23 # But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.**

**born Gal\_04\_29 # But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.**

**born Gal\_04\_29 # But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.**

**born Gen\_04\_18 # And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.**

**born Gen\_04\_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.**

**born Gen\_06\_01 # And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,**

**born Gen\_10\_01 # Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.**

**born Gen\_10\_21 # Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were [children] born.**

**born Gen\_10\_25 # And unto Eber were born two sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother's name [was] Joktan.**

**born Gen\_14\_14 # And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.**

**born Gen\_15\_03 # And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.**

**born Gen\_17\_12 # And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.**

**born Gen\_17\_13 # He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.**

**born Gen\_17\_17 # Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?**

**born Gen\_17\_23 # And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.**

**born Gen\_17\_27 # And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.**

**born Gen\_21\_03 # And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.**

**born Gen\_21\_05 # And Abraham was an hundred years old, when his son Isaac was born unto him.**

**born Gen\_21\_07 # And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.**

**born Gen\_21\_09 # And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.**

**born Gen\_22\_20 # And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;**

**born Gen\_24\_15 # And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.**

**born Gen\_29\_34 # And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.**

**born Gen\_30\_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.**

**born Gen\_30\_25 # And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.**

**born Gen\_31\_43 # And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?**

**born Gen\_35\_26 # And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these [are] the sons of Jacob, which were born to him in Padanaram.**

**born Gen\_36\_05 # And Aholibamah bare Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan.**

**born Gen\_41\_50 # And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.**

**born Gen\_46\_20 # And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.**

**born Gen\_46\_22 # These [are] the sons of Rachel, which were born to Jacob: all the souls [were] fourteen.**

**born Gen\_46\_27 # And the sons of Joseph, which were born him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.**

**born Gen\_48\_05 # And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.**

**born Heb\_11\_23 # By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.**

**born Hos\_02\_03 # Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.**

**born Isa\_09\_06 # For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.**

**born Isa\_66\_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.**

**born Jer\_16\_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;**

**born Jer\_20\_14 # Cursed [be] the day wherein I was born: let not the day wherein my mother bare me be blessed.**

**born Jer\_20\_15 # Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.**

**born Jer\_22\_26 # And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.**

**born Job\_01\_02 # And there were born unto him seven sons and three daughters.**

**born Job\_03\_03 # Let the day perish wherein I was born, and the night [in which] it was said, There is a man child conceived.**

**born Job\_05\_07 # Yet man is born unto trouble, as the sparks fly upward.**

**born Job\_11\_12 # For vain man would be wise, though man be born [like] a wild ass's colt.**

**born Job\_14\_01 # Man [that is] born of a woman [is] of few days, and full of trouble.**

**born Job\_15\_07 # [Art] thou the first man [that] was born? or wast thou made before the hills?**

**born Job\_15\_14 # What [is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous?**

**born Job\_25\_04 # How then can man be justified with God? or how can he be clean [that is] born of a woman?**

**born Job\_38\_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?**

**born Joh\_01\_13 # Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.**

**born Joh\_03\_03 # Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.**

**born Joh\_03\_04 # Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?**

**born Joh\_03\_04 # Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?**

**born Joh\_03\_05 # Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.**

**born Joh\_03\_06 # That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.**

**born Joh\_03\_06 # That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.**

**born Joh\_03\_07 # Marvel not that I said unto thee, Ye must be born again.**

**born Joh\_03\_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.**

**born Joh\_08\_41 # Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, [even] God.**

**born Joh\_09\_02 # And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?**

**born Joh\_09\_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?**

**born Joh\_09\_20 # His parents answered them and said, We know that this is our son, and that he was born blind:**

**born Joh\_09\_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.**

**born Joh\_09\_34 # They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.**

**born Joh\_16\_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.**

**born Joh\_18\_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.**

**born Jos\_05\_05 # Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.**

**born Jos\_08\_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.**

**born Jud\_13\_08 # Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.**

**born Jud\_18\_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.**

**born Lev\_12\_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.**

**born Lev\_12\_07 # Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.**

**born Lev\_18\_09 # The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.**

**born Lev\_18\_09 # The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.**

**born Lev\_19\_34 # [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.**

**born Lev\_22\_11 # But if the priest buy [any] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.**

**born Lev\_23\_42 # Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:**

born Lev\_24\_16 # And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

born Luk\_01\_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

born Luk\_02\_11 # For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

born Luk\_07\_28 # For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

born Mar\_14\_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

born Mat\_01\_16 # And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

born Mat\_02\_01 # Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

born Mat\_02\_02 # Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

born Mat\_02\_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

born Mat\_11\_11 # Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

born Mat\_19\_12 # For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

born Mat\_26\_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

born Num\_09\_14 # And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

born Num\_15\_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

born Num\_15\_29 # Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

born Num\_15\_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

born Num\_26\_60 # And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar.

born Pro\_17\_17 # A friend loveth at all times, and a brother is born for adversity.

**born Psa\_22\_31 # They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [this].**

**born Psa\_58\_03 # The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.**

**born Psa\_78\_06 # That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:**

**born Psa\_87\_04 # I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this [man] was born there.**

**born Psa\_87\_05 # And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.**

**born Psa\_87\_06 # The LORD shall count, when he writeth up the people, [that] this [man] was born there. Selah.**

**born Rev\_12\_04 # And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.**

**born Rom\_09\_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]**

**born Rut\_04\_17 # And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.**

**borne 1Co\_15\_49 # And as we have borne the image of the earthy, we shall also bear the image of the heavenly.**

**borne 1Sa\_04\_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].**

**borne 3Jo\_01\_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:**

**borne Act\_21\_35 # And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.**

**borne Amo\_05\_26 # But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.**

**borne Exo\_25\_14 # And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.**

**borne Exo\_25\_28 # And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be borne with them.**

**borne Eze\_16\_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,**

**borne Eze\_16\_58 # Thou hast borne thy lewdness and thine abominations, saith the LORD.**



**borne Eze\_32\_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.**

**borne Eze\_32\_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.**

**borne Eze\_36\_06 # Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:**

**borne Eze\_39\_26 # After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.**

**borne Isa\_46\_03 # Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:**

**borne Isa\_53\_04 # Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.**

**borne Isa\_66\_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.**

**borne Jer\_10\_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.**

**borne Jer\_15\_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.**

**borne Jer\_15\_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.**

**borne Job\_34\_31 # Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:**

**borne Joh\_05\_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.**

**borne Joh\_20\_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.**

**borne Jud\_16\_29 # And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.**

**borne Lam\_03\_28 # He sitteth alone and keepeth silence, because he hath borne [it] upon him.**

**borne Lam\_05\_07 # Our fathers have sinned, [and are] not; and we have borne their iniquities.**

**borne Luk\_11\_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to**

be borne, and ye yourselves touch not the burdens with one of your fingers.

borne Mar\_02\_03 # And they come unto him, bringing one sick of the palsy, which was borne of four.

borne Mat\_20\_12 # Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

borne Mat\_23\_04 # For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

borne Psa\_55\_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

borne Psa\_69\_07 # Because for thy sake I have borne reproach; shame hath covered my face.

borne Rev\_02\_03 # And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

borne Rut\_04\_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

firstborn 1Ch\_01\_13 # And Canaan begat Zidon his firstborn, and Heth,

firstborn 1Ch\_01\_29 # These [are] their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

firstborn 1Ch\_02\_03 # The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

firstborn 1Ch\_02\_13 # And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,

firstborn 1Ch\_02\_25 # And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn 1Ch\_02\_25 # And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn 1Ch\_02\_27 # And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker.

firstborn 1Ch\_02\_42 # Now the sons of Caleb the brother of Jerahmeel [were], Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.

firstborn 1Ch\_02\_50 # These were the sons of Caleb the son of Hur, the firstborn of Ephratah; Shobal the father of Kirjathjearim,

firstborn 1Ch\_03\_01 # Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

firstborn 1Ch\_03\_15 # And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

firstborn 1Ch\_04\_04 # And Penuel the father of Gedor, and Ezer the father of Hushah. These [are] the sons of Hur, the firstborn of Ephratah, the father of Bethlehem.

**firstborn 1Ch\_05\_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.**

**firstborn 1Ch\_05\_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.**

**firstborn 1Ch\_05\_03 # The sons, [I say], of Reuben the firstborn of Israel [were], Hanoch, and Pallu, Hezron, and Carmi.**

**firstborn 1Ch\_06\_28 # And the sons of Samuel; the firstborn Vashni, and Abiah.**

**firstborn 1Ch\_08\_01 # Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,**

**firstborn 1Ch\_08\_30 # And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,**

**firstborn 1Ch\_08\_39 # And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and Eliphelet the third.**

**firstborn 1Ch\_09\_05 # And of the Shilonites; Asaiah the firstborn, and his sons.**

**firstborn 1Ch\_09\_31 # And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.**

**firstborn 1Ch\_09\_36 # And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,**

**firstborn 1Ch\_26\_02 # And the sons of Meshelemiah [were], Zechariah the firstborn, Jediel the second, Zebadiah the third, Jathniel the fourth,**

**firstborn 1Ch\_26\_04 # Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,**

**firstborn 1Ch\_26\_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]**

**firstborn 1Ki\_16\_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.**

**firstborn 1Sa\_08\_02 # Now the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.**

**firstborn 1Sa\_14\_49 # Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:**

**firstborn 1Sa\_17\_13 # And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.**

**firstborn 2Ch\_21\_03 # And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.**

**firstborn 2Sa\_03\_02 # And unto David were sons born in Hebron: and his firstborn was Amnon, of**

**Ahinoam the Jezreelitess;**

**firstborn Col\_01\_15 # Who is the image of the invisible God, the firstborn of every creature:**

**firstborn Col\_01\_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.**

**firstborn Deu\_21\_15 # If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:**

**firstborn Deu\_21\_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:**

**firstborn Deu\_21\_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:**

**firstborn Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.**

**firstborn Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.**

**firstborn Deu\_25\_06 # And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.**

**firstborn Exo\_04\_22 # And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:**

**firstborn Exo\_04\_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.**

**firstborn Exo\_06\_14 # These [be] the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.**

**firstborn Exo\_11\_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.**

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**firstborn Exo\_12\_12 # For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.**

**firstborn Exo\_12\_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of**

**Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.**

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**firstborn Exo\_13\_02 # Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.**

**firstborn Exo\_13\_13 # And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.**

**firstborn Exo\_13\_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.**

**firstborn Exo\_13\_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.**

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**firstborn Exo\_13\_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.**

**firstborn Exo\_22\_29 # Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.**

**firstborn Exo\_34\_20 # But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.**

**firstborn Gen\_10\_15 # And Canaan begat Sidon his firstborn, and Heth,**

**firstborn Gen\_19\_31 # And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:**

**firstborn Gen\_19\_33 # And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.**

**firstborn Gen\_19\_34 # And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with**

**him, that we may preserve seed of our father.**

**firstborn Gen\_19\_37 # And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.**

**firstborn Gen\_22\_21 # Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,**

**firstborn Gen\_25\_13 # And these [are] the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,**

**firstborn Gen\_27\_19 # And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.**

**firstborn Gen\_27\_32 # And Isaac his father said unto him, Who [art] thou? And he said, I [am] thy son, thy firstborn Esau.**

**firstborn Gen\_29\_26 # And Laban said, It must not be so done in our country, to give the younger before the firstborn.**

**firstborn Gen\_35\_23 # The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:**

**firstborn Gen\_36\_15 # These [were] dukes of the sons of Esau: the sons of Eliphaz the firstborn [son] of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,**

**firstborn Gen\_38\_06 # And Judah took a wife for Er his firstborn, whose name [was] Tamar.**

**firstborn Gen\_38\_07 # And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.**

**firstborn Gen\_41\_51 # And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.**

**firstborn Gen\_43\_33 # And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.**

**firstborn Gen\_46\_08 # And these [are] the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.**

**firstborn Gen\_48\_14 # And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.**

**firstborn Gen\_48\_18 # And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.**

**firstborn Gen\_49\_03 # Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:**

**firstborn Heb\_11\_28 # Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.**

**firstborn Heb\_12\_23 # To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,**

**firstborn Isa\_14\_30 # And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.**

**firstborn Jer\_31\_09 # They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.**

**firstborn Job\_18\_13 # It shall devour the strength of his skin: [even] the firstborn of death shall devour his strength.**

**firstborn Jos\_06\_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.**

**firstborn Jos\_17\_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.**

**firstborn Jos\_17\_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.**

**firstborn Jud\_08\_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.**

**firstborn Luk\_02\_07 # And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.**

**firstborn Mat\_01\_25 # And knew her not till she had brought forth her firstborn son: and he called his name JESUS.**

**firstborn Mic\_06\_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?**

**firstborn Neh\_10\_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:**

**firstborn Num\_03\_02 # And these [are] the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.**

**firstborn Num\_03\_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;**

**firstborn Num\_03\_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.**

**firstborn Num\_03\_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.**

**firstborn Num\_03\_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.**

**firstborn Num\_03\_40 # And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.**

**firstborn Num\_03\_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.**

**firstborn Num\_03\_42 # And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.**

**firstborn Num\_03\_43 # And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.**

**firstborn Num\_03\_45 # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.**

**firstborn Num\_03\_46 # And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;**

**firstborn Num\_03\_50 # Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:**

**firstborn Num\_08\_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.**

**firstborn Num\_08\_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.**

**firstborn Num\_08\_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.**

**firstborn Num\_08\_18 # And I have taken the Levites for all the firstborn of the children of Israel.**

**firstborn Num\_18\_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.**

**firstborn Num\_33\_04 # For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.**

**firstborn Psa\_105\_36 # He smote also all the firstborn in their land, the chief of all their strength.**

**firstborn Psa\_135\_08 # Who smote the firstborn of Egypt, both of man and beast.**

**firstborn Psa\_136\_10 # To him that smote Egypt in their firstborn: for his mercy [endureth] for ever:**

**firstborn Psa\_78\_51 # And smote all the firstborn in Egypt; the chief of [their] strength in the tabernacles of Ham:**

**firstborn Psa\_89\_27 # Also I will make him [my] firstborn, higher than the kings of the earth.**

**firstborn Rom\_08\_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image**



**of his Son, that he might be the firstborn among many brethren.**

**firstborn Zec\_12\_10 # And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.**

**forborne Jer\_51\_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.**

**homeborn Exo\_12\_49 # One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.**

**homeborn Jer\_02\_14 # [Is] Israel a servant? [is] he a homeborn [slave]? why is he spoiled?**

**newborn 1Pe\_02\_02 # As newborn babes, desire the sincere milk of the word, that ye may grow thereby:**

**stubborn Deu\_21\_18 # If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:**

**stubborn Deu\_21\_20 # And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.**

**stubborn Jud\_02\_19 # And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.**

**stubborn Pro\_07\_11 # [She [is] loud and stubborn; her feet abide not in her house:**

**stubborn Psa\_78\_08 # And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.**

**stubbornness 1Sa\_15\_23 # For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.**

**stubbornness Deu\_09\_27 # Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:**

**suborned Act\_06\_11 # Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God.**

## **Three Word English Phrase Index to the KJV Bible.**

**born a male Lev\_12\_07 # Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.**

**born a man Lev\_12\_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.**

**born a son Gen\_04\_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.**

**born abroad even Lev\_18\_09 # The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.**

**born after the Gal\_04\_23 # But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.**

**born after the Gal\_04\_29 # But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.**

**born after the Gal\_04\_29 # But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.**

**born after the Gen\_10\_01 # Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.**

**born again he Joh\_03\_03 # Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.**

**born again not 1Pe\_01\_23 # Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.**

**born again Joh\_03\_07 # Marvel not that I said unto thee, Ye must be born again.**

**born among the Num\_15\_29 # Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.**

**born among them Jos\_08\_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.**

**born among you Lev\_19\_34 # [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.**

**born and a Ecc\_03\_02 # A time to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted;**

**born and for Joh\_18\_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear**

witness unto the truth. Every one that is of the truth heareth my voice.

born and make Hos\_02\_03 # Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

born and the Job\_03\_03 # Let the day perish wherein I was born, and the night [in which] it was said, There is a man child conceived.

born and there Jer\_22\_26 # And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

born and was Act\_07\_20 # In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:

born at Alexandria Act\_18\_24 # And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.

born at home Lev\_18\_09 # The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

born at once Isa\_66\_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

born blind how Joh\_09\_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

born blind Joh\_09\_02 # And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

born blind Joh\_09\_20 # His parents answered them and said, We know that this is our son, and that he was born blind:

born blind Joh\_09\_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.

born children unto Gen\_22\_20 # And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

born for adversity Pro\_17\_17 # A friend loveth at all times, and a brother is born for adversity.

born from their Mat\_19\_12 # For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

born him a Gen\_21\_07 # And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.

born him children Deu\_21\_15 # If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:

born him in Gen\_46\_27 # And the sons of Joseph, which were born him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.

born him six Gen\_30\_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband

**dwell with me, because I have born him six sons: and she called his name Zebulun.**

**born him sons Exo\_21\_04 # If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.**

**born him three Gen\_29\_34 # And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.**

**born in Bethlehem Mat\_02\_01 # Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,**

**born in Hebron 2Sa\_03\_02 # And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;**

**born in her Psa\_87\_05 # And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.**

**born in his Ecc\_04\_14 # For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor.**

**born in his Gen\_14\_14 # And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.**

**born in his Gen\_17\_23 # And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.**

**born in his Lev\_22\_11 # But if the priest buy [any] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.**

**born in my Ecc\_02\_07 # I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:**

**born in my Gen\_15\_03 # And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.**

**born in Pontus Act\_18\_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.**

**born in sins Joh\_09\_34 # They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.**

**born in Tarsus Act\_22\_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.**

**born in that 1Ch\_07\_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.**

**born in the Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.**

**born in the Exo\_12\_48 # And when a stranger shall sojourn with thee, and will keep the passover to the**

**LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.**

**born in the Eze\_47\_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.**

**born in the Gen\_17\_12 # And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.**

**born in the Gen\_17\_27 # And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.**

**born in the Jos\_05\_05 # Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.**

**born in the Lev\_24\_16 # And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.**

**born in the Num\_09\_14 # And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.**

**born in the Num\_15\_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.**

**born in this Jer\_16\_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;**

**born in thy Gen\_17\_13 # He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.**

**born into the Joh\_16\_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.**

**born Irad and Gen\_04\_18 # And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.**

**born Jesus who Mat\_01\_16 # And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.**

**born Joseph that Gen\_30\_25 # And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.**

**born King of Mat\_02\_02 # Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.**

**born let not Jer\_20\_14 # Cursed [be] the day wherein I was born: let not the day wherein my mother bare me be blessed.**

**born like a Job\_11\_12 # For vain man would be wise, though man be born [like] a wild ass's colt.**

**born Manasseh and Gen\_46\_20 # And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.**

**born Nadab and Num\_26\_60 # And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar.**

**born neither having Rom\_09\_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]**

**born not of Joh\_01\_13 # Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.**

**born of a Job\_14\_01 # Man [that is] born of a woman [is] of few days, and full of trouble.**

**born of a Job\_15\_14 # What [is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous?**

**born of a Job\_25\_04 # How then can man be justified with God? or how can he be clean [that is] born of a woman?**

**born of fornication Joh\_08\_41 # Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, [even] God.**

**born of God 1Jo\_03\_09 # Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.**

**born of God 1Jo\_03\_09 # Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.**

**born of God 1Jo\_04\_07 # Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.**

**born of God 1Jo\_05\_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.**

**born of God 1Jo\_05\_04 # For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.**

**born of God 1Jo\_05\_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.**

**born of him 1Jo\_02\_29 # If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.**

**born of the Joh\_03\_06 # That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.**

**born of the Joh\_03\_06 # That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.**

**born of the Joh\_03\_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.**

**born of the Num\_15\_13 # All that are born of the country shall do these things after this manner, in**

offering an offering made by fire, of a sweet savour unto the LORD.

born of thee Luk\_01\_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

born of them Eze\_16\_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

born of water Joh\_03\_05 # Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

born of women Luk\_07\_28 # For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

born of women Mat\_11\_11 # Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

born or because Job\_38\_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?

born or wast Job\_15\_07 # [Art] thou the first man [that] was born? or wast thou made before the hills?

born out of 1Co\_15\_08 # And last of all he was seen of me also, as of one born out of due time.

born seven and 1Sa\_02\_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

born shall dwell Lev\_23\_42 # Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

born speaking lies Psa\_58\_03 # The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

born that he Psa\_22\_31 # They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [this].

born that ruled 1Ch\_26\_06 # Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they [were] mighty men of valour.

born there Selah Psa\_87\_06 # The LORD shall count, when he writeth up the people, [that] this [man] was born there. Selah.

born there Psa\_87\_04 # I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this [man] was born there.

born this day Luk\_02\_11 # For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

born three sons 2Sa\_14\_27 # And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.

born thy navel Eze\_16\_04 # And [as for] thy nativity, in the day thou wast born thy navel was not cut,

**neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.**

**born to Bethuel Gen\_24\_15 # And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.**

**born to David 2Sa\_03\_05 # And the sixth, Ithream, by Eglah David's wife. These were born to David in Hebron.**

**born to David 2Sa\_05\_13 # And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.**

**born to him Gen\_35\_26 # And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these [are] the sons of Jacob, which were born to him in Padanaram.**

**born to Jacob Gen\_46\_22 # These [are] the sons of Rachel, which were born to Jacob: all the souls [were] fourteen.**

**born to Naomi Rut\_04\_17 # And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.**

**born to the 2Sa\_21\_20 # And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.**

**born to the 2Sa\_21\_22 # These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.**

**born to thee 1Ch\_22\_09 # Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.**

**born two sons 1Ch\_01\_19 # And unto Eber were born two sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan.**

**born two sons Gen\_10\_25 # And unto Eber were born two sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother's name [was] Joktan.**

**born two sons Gen\_41\_50 # And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.**

**born unto Abraham Gen\_21\_09 # And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.**

**born unto him 1Ch\_02\_03 # The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.**

**born unto him 1Ch\_02\_09 # The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.**

**born unto him 1Ch\_03\_01 # Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:**

**born unto him 1Ch\_03\_04 # [These] six were born unto him in Hebron; and there he reigned seven years**



**and six months: and in Jerusalem he reigned thirty and three years.**

**born unto him 1Ch\_03\_05 # And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:**

**born unto him 2Sa\_05\_14 # And these [be] the names of those that were born unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon,**

**born unto him Gen\_17\_17 # Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?**

**born unto him Gen\_21\_03 # And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.**

**born unto him Gen\_21\_05 # And Abraham was an hundred years old, when his son Isaac was born unto him.**

**born unto him Gen\_36\_05 # And Aholibamah bare Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan.**

**born unto him Job\_01\_02 # And there were born unto him seven sons and three daughters.**

**born unto Israel Jud\_18\_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.**

**born unto the 1Ch\_20\_08 # These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.**

**born unto the 1Ki\_13\_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.**

**born unto thee 2Sa\_12\_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.**

**born unto thee Gen\_48\_05 # And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.**

**born unto thee Jer\_20\_15 # Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.**

**born unto them Gen\_06\_01 # And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,**

**born unto trouble Job\_05\_07 # Yet man is born unto trouble, as the sparks fly upward.**

**born unto us Isa\_09\_06 # For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.**

**born was hid Heb\_11\_23 # By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.**

born when he Joh\_03\_04 # Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

born who should Psa\_78\_06 # That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

born ye shall Exo\_01\_22 # And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

born Act\_02\_08 # And how hear we every man in our own tongue, wherein we were born?

born Act\_22\_28 # And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

born Eze\_16\_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

born Gen\_10\_21 # Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were [children] born.

born Gen\_31\_43 # And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?

born Joh\_03\_04 # Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

born Jud\_13\_08 # Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

born Mar\_14\_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

born Mat\_02\_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

born Mat\_26\_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

born Rev\_12\_04 # And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

borne a son 1Sa\_04\_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

borne and hast Rev\_02\_03 # And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

borne and lay Mat\_23\_04 # For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

borne and ye Luk\_11\_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

borne because they Jer\_10\_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

borne by me Isa\_46\_03 # Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

borne chastisement I Job\_34\_31 # Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

borne him hence Joh\_20\_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

borne him Rut\_04\_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

borne it neither Psa\_55\_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

borne it upon Lam\_03\_28 # He sitteth alone and keepeth silence, because he hath borne [it] upon him.

borne me a Jer\_15\_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

borne of four Mar\_02\_03 # And they come unto him, bringing one sick of the palsy, which was borne of four.

borne of the Act\_21\_35 # And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

borne our griefs Isa\_53\_04 # Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

borne reproach shame Psa\_69\_07 # Because for thy sake I have borne reproach; shame hath covered my face.

borne seven languisheth Jer\_15\_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

borne the burden Mat\_20\_12 # Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

borne the image 1Co\_15\_49 # And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

borne the shame Eze\_36\_06 # Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

borne the tabernacle Amo\_05\_26 # But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

borne their iniquities Lam\_05\_07 # Our fathers have sinned, [and are] not; and we have borne their iniquities.

borne their shame Eze\_32\_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

borne their shame Eze\_32\_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

borne their shame Eze\_39\_26 # After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

borne thy lewdness Eze\_16\_58 # Thou hast borne thy lewdness and thine abominations, saith the LORD.

borne unto me Eze\_16\_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

borne up of Jud\_16\_29 # And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

borne upon her Isa\_66\_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

borne with them Exo\_25\_14 # And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

borne with them Exo\_25\_28 # And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be borne with them.

borne witness of 3Jo\_01\_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

borne witness of Joh\_05\_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

firstborn according to Gen\_43\_33 # And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

firstborn Amnon of 1Ch\_03\_01 # Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

firstborn among many Rom\_08\_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

firstborn among the Num\_03\_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

firstborn among the Num\_03\_42 # And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

firstborn among the Num\_03\_45 # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

firstborn and Abihu Num\_03\_02 # And these [are] the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

firstborn and Bunah 1Ch\_02\_25 # And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn and Buz Gen\_22\_21 # Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

firstborn and Heth 1Ch\_01\_13 # And Canaan begat Zidon his firstborn, and Heth,

firstborn and Heth Gen\_10\_15 # And Canaan begat Sidon his firstborn, and Heth,

firstborn and his 1Ch\_09\_05 # And of the Shilonites; Asaiah the firstborn, and his sons.

firstborn and in Jos\_06\_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

firstborn and next 1Sa\_17\_13 # And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

firstborn and set 1Ki\_16\_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

firstborn and Simeon Gen\_35\_23 # The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

firstborn are mine Num\_03\_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn Ashbel the 1Ch\_08\_01 # Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,

firstborn bare a Gen\_19\_37 # And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

firstborn before the Deu\_21\_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

firstborn but forasmuch 1Ch\_05\_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

firstborn by giving Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn

[is] his.

**firstborn Eliab and 1Ch\_02\_13 # And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,**

**firstborn Esau Gen\_27\_32 # And Isaac his father said unto him, Who [art] thou? And he said, I [am] thy son, thy firstborn Esau.**

**firstborn for his Psa\_136\_10 # To him that smote Egypt in their firstborn: for his mercy [endureth] for ever:**

**firstborn for my Mic\_06\_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?**

**firstborn from the Col\_01\_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.**

**firstborn higher than Psa\_89\_27 # Also I will make him [my] firstborn, higher than the kings of the earth.**

**firstborn I have Gen\_27\_19 # And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.**

**firstborn in Egypt Psa\_78\_51 # And smote all the firstborn in Egypt; the chief of [their] strength in the tabernacles of Ham:**

**firstborn in Israel Num\_03\_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.**

**firstborn in the Exo\_11\_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.**

**firstborn in the Exo\_12\_12 # For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.**

**firstborn in the Exo\_12\_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.**

**firstborn in the Exo\_13\_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.**

**firstborn in the Num\_03\_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.**

**firstborn in the Num\_08\_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.**

**firstborn in their Psa\_105\_36 # He smote also all the firstborn in their land, the chief of all their strength.**

firstborn is his Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

firstborn Jediel the 1Ch\_26\_02 # And the sons of Meshelemiah [were], Zechariah the firstborn, Jediel the second, Zebadiah the third, Jathniel the fourth,

firstborn Jehozabad the 1Ch\_26\_04 # Moreover the sons of Obedom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

firstborn Jehush the 1Ch\_08\_39 # And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and Eliphelet the third.

firstborn Johanan the 1Ch\_03\_15 # And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

firstborn males by Num\_03\_43 # And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

firstborn Manasseh For Gen\_41\_51 # And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

firstborn Merab and 1Sa\_14\_49 # Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:

firstborn my might Gen\_49\_03 # Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

firstborn of all Num\_08\_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

firstborn of beast Exo\_13\_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn of beasts Exo\_11\_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn of cattle Exo\_12\_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn of death Job\_18\_13 # It shall devour the strength of his skin: [even] the firstborn of death shall devour his strength.

firstborn of Egypt Psa\_135\_08 # Who smote the firstborn of Egypt, both of man and beast.

firstborn of Ephratah 1Ch\_02\_50 # These were the sons of Caleb the son of Hur, the firstborn of Ephratah; Shobal the father of Kirjathjearim,

**firstborn of Ephratah 1Ch\_04\_04 # And Penuel the father of Gedor, and Ezer the father of Hushah. These [are] the sons of Hur, the firstborn of Ephratah, the father of Bethlehem.**

**firstborn of every Col\_01\_15 # Who is the image of the invisible God, the firstborn of every creature:**

**firstborn of Hezron 1Ch\_02\_25 # And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.**

**firstborn of Ishmael 1Ch\_01\_29 # These [are] their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,**

**firstborn of Ishmael Gen\_25\_13 # And these [are] the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,**

**firstborn of Israel 1Ch\_05\_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.**

**firstborn of Israel 1Ch\_05\_03 # The sons, [I say], of Reuben the firstborn of Israel [were], Hanoch, and Pallu, Hezron, and Carmi.**

**firstborn of Israel Exo\_06\_14 # These [be] the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.**

**firstborn of Jerahmeel 1Ch\_02\_27 # And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker.**

**firstborn of Joseph Jos\_17\_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.**

**firstborn of Judah 1Ch\_02\_03 # The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.**

**firstborn of man Exo\_13\_13 # And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.**

**firstborn of man Exo\_13\_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.**

**firstborn of man Num\_18\_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.**

**firstborn of Manasseh Jos\_17\_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.**

**firstborn of my Exo\_13\_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I**



redeem.

firstborn of our Neh\_10\_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

firstborn of Pharaoh Exo\_11\_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn of Pharaoh Exo\_12\_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn of Shallum 1Ch\_09\_31 # And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

firstborn of the Exo\_11\_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn of the Exo\_12\_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn of the Isa\_14\_30 # And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

firstborn of the Num\_03\_40 # And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

firstborn of the Num\_03\_46 # And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

firstborn of the Num\_03\_50 # Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:

firstborn of the Num\_08\_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

firstborn of the Num\_08\_18 # And I have taken the Levites for all the firstborn of the children of Israel.

firstborn of thy Exo\_22\_29 # Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

firstborn of thy Exo\_34\_20 # But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

firstborn put thy Gen\_48\_18 # And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

firstborn said unto Gen\_19\_31 # And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

firstborn said unto Gen\_19\_34 # And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

firstborn should touch Heb\_11\_28 # Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

firstborn son Abdon 1Ch\_08\_30 # And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,

firstborn son Abdon 1Ch\_09\_36 # And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

firstborn son and Luk\_02\_07 # And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

firstborn son and Mat\_01\_25 # And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

firstborn son be Deu\_21\_15 # If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:

firstborn son of Gen\_36\_15 # These [were] dukes of the sons of Esau: the sons of Eliphaz the firstborn [son] of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

firstborn that openeth Num\_03\_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

firstborn Up and Jud\_08\_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

firstborn Vashni and 1Ch\_06\_28 # And the sons of Samuel; the firstborn Vashni, and Abiah.

firstborn was Amnon 2Sa\_03\_02 # And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

firstborn was Joel 1Sa\_08\_02 # Now the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.

firstborn was wicked Gen\_38\_07 # And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

firstborn went in Gen\_19\_33 # And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

firstborn whatsoever openeth Exo\_13\_02 # Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

firstborn which are Heb\_12\_23 # To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

firstborn which she Deu\_25\_06 # And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

firstborn which the Num\_33\_04 # For the Egyptians buried all [their] firstborn, which the LORD had

**smitten among them: upon their gods also the LORD executed judgments.**

**firstborn which was 1Ch\_02\_42 # Now the sons of Caleb the brother of Jerahmeel [were], Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.**

**firstborn whose name Gen\_38\_06 # And Judah took a wife for Er his firstborn, whose name [was] Tamar.**

**firstborn yet his 1Ch\_26\_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]**

**firstborn 2Ch\_21\_03 # And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.**

**firstborn Deu\_21\_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:**

**firstborn Exo\_04\_22 # And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:**

**firstborn Exo\_04\_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.**

**firstborn Gen\_29\_26 # And Laban said, It must not be so done in our country, to give the younger before the firstborn.**

**firstborn Gen\_46\_08 # And these [are] the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.**

**firstborn Gen\_48\_14 # And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.**

**firstborn Jer\_31\_09 # They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.**

**firstborn Zec\_12\_10 # And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.**

**forborne to fight Jer\_51\_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.**

**homeborn and unto Exo\_12\_49 # One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.**

**homeborn slave why Jer\_02\_14 # [Is] Israel a servant? [is] he a homeborn [slave]? why is he spoiled?**

**newborn babes desire 1Pe\_02\_02 # As newborn babes, desire the sincere milk of the word, that ye may grow thereby:**

**stubborn and rebellious Deu\_21\_18 # If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken**

**unto them:**

**stubborn and rebellious Deu\_21\_20 # And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.**

**stubborn and rebellious Psa\_78\_08 # And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.**

**stubborn her feet Pro\_07\_11 # [She [is] loud and stubborn; her feet abide not in her house:**

**stubborn way Jud\_02\_19 # And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.**

**stubbornness is as 1Sa\_15\_23 # For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.**

**stubbornness of this Deu\_09\_27 # Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:**

**suborned men which Act\_06\_11 # Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God.**

# **Bible Phrases for Individual word studies**

**born at alexandria Act\_18\_24**

**born at home Lev\_18\_09**

**born unto thee shall surely die 2Sa\_12\_14**

**firstborn according Gen\_43\_33**

**firstborn amnon 1Ch\_03\_01**

**firstborn among Num\_03\_41**

**firstborn among Num\_03\_42**

**firstborn among Num\_03\_45**

**firstborn among many brethren Rom\_08\_29**

**firstborn bare Gen\_19\_37**

**firstborn from Col\_01\_18**

**firstborn johanah 1Ch\_03\_15**

**firstborn males by Num\_03\_43**

**firstborn manasseh Gen\_41\_51**

**firstborn merab 1Sa\_14\_49**

**firstborn said unto Gen\_19\_31**

**firstborn said unto Gen\_19\_34**

**firstborn should touch them Heb\_11\_28**

**firstborn son be hers Deu\_21\_15**

**firstborn vashni 1Ch\_06\_28**

**firstborn went Gen\_19\_33**

**firstborn which she beareth shall succeed Deu\_25\_06**

born GEN 004 018 And unto Enoch <02585 +Chanowk > was {born} <03205 +yalad > Irad <05897 + : and Irad <05897 + begat <03205 +yalad > Mehujael <04232 +M@chuwya>el > : and Mehujael <04232 +M@chuwya>el > begat <03205 +yalad > Methusael <04967 +M@thuwsha>el > : and Methusael <04967 +M@thuwsha>el > begat <03205 +yalad > Lamech <03929 +Lemek > . born GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was {born} <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . born GEN 006 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > men <00120 +>adam > began <02490 +chalal > to multiply <07231 +rabab > on <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > , and daughters <01323 +bath > were {born} <03205 +yalad > unto them , born GEN 010 001 . Now these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of the sons <01121 +ben > of Noah <05146 +Noach > , Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and unto them were sons <01121 +ben > {born} <03205 +yalad > after <00310 +>achar > the flood <03999 +mabbuwl > . born GEN 010 021 . Unto Shem <08035 +Shem > also <01571 +gam > , the father <1> of all <03605 +kol > the children <01121 +ben > of Eber <05677 + , the brother <00251 +>ach > of Japheth <03315 +Yepheth > the elder <01419 +gadawl > , even <01571 +gam > to him were [ children ] {born} <03205 +yalad > . born GEN 010 025 And unto Eber <05677 + were {born} <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben > : the name <08034 +shem > of one <00259 +>echad > [ was ] Peleg <06389 +Peleg > ; for in his days <03117 +yowm > was the earth <00776 +>erets > divided <06385 +palag > ; and his brother s <00251 +>ach > name <08034 +shem > [ was ] Joktan <03355 +Yoqtan > . born GEN 014 014 And when <03588 +kiy > Abram <87> heard <08085 +shama< > that his brother <00251 +>ach > was taken captive <07617 +shabah > , he armed <07324 +ruwq > his trained <02593 +chaniyk > [ servants ] , {born} <03211 +yaliyd > in his own <00249 +>ezrach > house <01004 +bayith > , three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen , and pursued <07291 +radaph > [ them ] unto Dan <01835 +Dan > . born GEN 015 003 And Abram <87> said <00559 +>amar > , Behold <02005 +hen > , to me thou hast given <05414 +nathan > no <03808 +lo> > seed <02233 +zera< > : and , lo <02009 +hinneh > , one {born} <01121 +ben > in my house <01004 +bayith > is mine heir <03423 +yarash > . born GEN 017 012 And he that is eight <08083 +sh@moneh > days <03117 +yowm > old <01121 +ben > shall be circumcised <04135 +muwl > among you , every <03605 +kol > man <02145 +zakar > child in your generations <01755 +dowr > , he that is {born} <03211 +yaliyd > in the house <01004 +bayith > , or bought <04736 +miqnah > with money <03701 +keceph > of any <03605 +kol > stranger , which <00834 +>aher > [ is ] not of thy seed <02233 +zera< > . born GEN 017 013 He that is {born} <03211 +yaliyd > in thy house <01004 +bayith > , and he that is bought <04736 +miqnah > with thy money <03701 +keceph > , must needs be circumcised <04135 +muwl > : and my covenant <01285 +b@riyth > shall be in your flesh <01320 +basar > for an everlasting <05769 + covenant <01285 +b@riyth > . born GEN 017 017 Then Abraham <85> fell <05307 +naphal > upon his face <06440 +paniym > , and laughed <06711 +tsachaq > , and said <00559 +>amar > in his heart <03820 +leb > , Shall [ a child ] be {born} <03205 +yalad > unto him that is an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is ninety <08673 +tish years <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ? born GEN 017 023 . And Abraham <85> took <03947 +laqach > Ishmael <03458 +Yishmal > his son <01121 +ben > , and all <03605 +kol > that were {born} <03211 +yaliyd > in his house <01004 +bayith > , and all <03605 +kol > that were bought <04736 +miqnah > with his money <03701 +keceph > , every <03605 +kol > male <02145 +zakar > among the men <00582 +>enowsh > of Abraham s <85> house <01004 +bayith > ; and circumcised <04135 +muwl > the flesh <01320 +basar > of their foreskin <06190 + in the selfsame day <03117 +yowm > , as God <00430 +>elohiym > had said <01696 +dabar > unto him . born GEN 017 027 And all <03605 +kol > the men <00582 +>enowsh > of his house <01004 +bayith > , {born} <03211 +yaliyd > in the house <01004 +bayith > , and bought <04736 +miqnah > with money <03701 +keceph > of the stranger , were circumcised <04135 +muwl > with him . born GEN 021 003 And Abraham <85> called <07121 +qara> > the name <08034 +shem > of his son <01121 +ben > that was {born} <03205 +yalad > unto him , whom <00834 +>aher > Sarah <08283 +Sarah > bare <03205 +yalad > to him , Isaac <03327 +Yitschaq > . born GEN 021 005 And Abraham <85> was an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > , when his son <01121 +ben > Isaac <03327 +Yitschaq > was {born} <03205 +yalad > unto him . born GEN 021 007 And she said <00559 +>amar > , Who <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have given children <01121 +ben > suck <03243 +yanaq > ? for I have {born} <03205 +yalad > [ him ] a son <01121 +ben > in his old <02208 +zaqun > age . born GEN 021 009 . And Sarah <08283 +Sarah > saw <07200 +ra>ah > the son <01121 +ben > of Hagar <01904 +Hagar > the Egyptian <04713 +Mitsriy > , which <00834 +>aher > she had {born} <03205

+yalad > unto Abraham <85> , mocking <06711 +tsachaq > . born GEN 022 020 . And it came <01961 +hayah > to pass after <00310 +>achar > these things <01697 +dabar > , that it was told <05046 +nagad > Abraham <85> , saying <00559 +>amar > , Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she hath also {born} <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ; born GEN 024 015 And it came <01961 +hayah > to pass , before <06440 +paniyim > he had done <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > out , who <00834 +>aher > was {born} <03205 +yalad > to Bethuel <01328 +B@thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85> brother <00251 +>ach > , with her pitcher <03537 +kad > upon her shoulder <07926 +sh@kem > . born GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have {born} <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Levi > . born GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [ with ] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have {born} <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . born GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had {born} <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me away , that I may go <03212 +yalak > unto mine own place <04725 +maqowm > , and to my country <00776 +>erets > . born GEN 031 043 . And Laban <03837 +Laban > answered <06030 + and said <00559 +>amar > unto Jacob <03290 +Ya , [ These ] daughters <01363 +gobahh > [ are ] my daughters <01363 +gobahh > , and [ these ] children <01121 +ben > [ are ] my children <01121 +ben > , and [ these ] cattle <06629 +tso>n > [ are ] my cattle <06629 +tso>n > , and all <03605 +kol > that thou seest <07200 +ra>ah > [ is ] mine : and what <04100 +mah > can I do <06213 + this day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have {born} <03205 +yalad > ? born GEN 035 026 And the sons <01121 +ben > of Zilpah <02153 +Zilpah > , Leah s <03812 +Le>ah > handmaid <08198 +shiphchah > ; Gad <01410 +Gad > , and Asher <00836 +>Asher > : these <00428 +>el - leh > [ are ] the sons <01121 +ben > of Jacob <03290 +Ya , which <00834 +>aher > were {born} <03205 +yalad > to him in Padanaram <06307 +Paddan > . born GEN 036 005 And Aholibamah <00173 +>Oholiybamah > bare <03205 +yalad > Jeush <03266 +Y@ , and Jaalam <03281 +Ya , and Korah <07141 +Qorach > : these <00428 +>el - leh > [ are ] the sons <01121 +ben > of Esau <06215 + , which <00834 +>aher > were {born} <03205 +yalad > unto him in the land <00776 +>erets > of Canaan <03667 +K@na . born GEN 041 050 And unto Joseph <03130 +Yowceph > were {born} <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben > before <02962 +terem > the years <08141 +shaneh > of famine <07458 +ra came <00935 +bow> > , which <00834 +>aher > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera< > priest <03548 +kohen > of On <00204 +>Own > bare <03205 +yalad > unto him . born GEN 046 020 And unto Joseph <03130 +Yowceph > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > were {born} <03205 +yalad > Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > , which <00834 +>aher > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera< > priest <03548 +kohen > of On <00204 +>Own > bare <03205 +yalad > unto him . born GEN 046 022 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Rachel <07354 +Rachel> , which <00834 +>aher > were {born} <03205 +yalad > to Jacob <03290 +Ya : all <03605 +kol > the souls <05315 +nephesh > [ were ] fourteen . born GEN 046 027 And the sons <01121 +ben > of Joseph <03130 +Yowceph > , which <00834 +>aher > were {born} <03205 +yalad > him in Egypt <04714 +Mitsrayim > , [ were ] two <08147 +sh@nayim > souls <05315 +nephesh > : all <03605 +kol > the souls <05315 +nephesh > of the house <01004 +bayith > of Jacob <03290 +Ya , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > , [ were ] threescore <07657 +shib and ten . born GEN 048 005 And now <06258 + thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were {born} <03205 +yalad > unto thee in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > before <05704 + I came <00935 +bow> > unto thee into Egypt <04714 +Mitsrayim > , [ are ] mine ; as Reuben <07205 +R@>uwben > and Simeon <08095 +Shim > , they shall be mine . born EXO 001 022 And Pharaoh <06547 +Par charged <06680 +tsavah > all <03605 +kol > his people <05971 + , saying <00559 +>amar > , Every <03605 +kol > son <01121 +ben > that is {born} <03209 +yillowd > ye shall cast <07993 +shalak > into the river <02975 +y@ , and every <03605 +kol > daughter <01323 +bath > ye shall

save <02421 +chayah > alive <02421 +chayah > . born EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , whether he be a stranger <01616 +ger > , or {born} <00249 +>ezrach > in the land <00776 +>erets > . born EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is {born} <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . born LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and {born} <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . born LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniyim > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahr > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [ is ] the law <08451 +towrah > for her that hath {born} <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . born LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ whether she be ] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > {born} <04138 +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 +galah > . born LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ whether she be ] {born} <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 +galah > . born LEV 019 034 [ But ] the stranger <01616 +ger > that dwelleth <01481 +guwr > with you shall be unto you as one {born} <00249 +>ezrach > among <00854 +>eth > you , and thou shalt love <00157 +>ahab > him as thyself ; for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . born LEV 022 011 But if <03588 +kiy > the priest <03548 +kohen > buy <07069 +qanah > [ any ] soul <05315 +nephesh > with his money <03701 +keceph > , he shall eat <00398 +>akal > of it , and he that is {born} <03211 +yaliyd > in his house <01004 +bayith > : they shall eat <00398 +>akal > of his meat <03899 +lechem > . born LEV 023 042 Ye shall dwell <03427 +yashab > in booths <05521 +cukkah > seven <07651 +sheba< > days <03117 +yowm > ; all <03605 +kol > that are Israelites <03478 +Yisra>el > {born} <00249 +>ezrach > shall dwell <03427 +yashab > in booths <05521 +cukkah > : born LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to death <04191 +muwth > , [ and ] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is {born} <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [ of the LORD <03068 +Y@hovah > ] , shall be put to death <04191 +muwth > . born NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <00854 +>eth > you , and will keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the manner <04941 +mishpat > thereof , so <03651 +ken > shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , both for the stranger <01616 +ger > , and for him that was {born} <00249 +>ezrach > in the land <00776 +>erets > . born NUM 015 013 All <03605 +kol > that are {born} <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . born NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > law <08451 +towrah > for him that sinneth <06213 + through ignorance <07684 +sh@gagah > , [ both for ] him that is {born} <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them . born NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ ought ] presumptuously <03027 +yad > , [ whether <04480 +min > he be ] {born} <00249 +>ezrach > in the land <00249



+>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . born NUM 026 060 And unto Aaron <00175 +>Aharown > was {born} <03205 +yalad > Nadab <05070 +Nadab > , and Abihu <30> , Eleazar <00499 +>El , and Ithamar <00385 +>Iythamar > . born DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have {born} <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : borne EXO 025 014 And thou shalt put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba by the sides <06763 +tsela< > of the ark <00727 +>arown > , that the ark <00727 +>arown > may be {borne} <05375 +nasa> > with them . borne EXO 025 028 And thou shalt make <06213 + the staves <00905 +bad > [ of ] shittim <07848 +shittah > wood <06086 + , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , that the table <07979 +shulchan > may be {borne} <05375 +nasa> > with them . firstborn GEN 010 015 . And Canaan <03667 +K@na begat <03205 +yalad > Sidon <06721 +Tsiydown > his {firstborn} <01060 +b@kowr > , and Heth <02845 +Cheth > , firstborn GEN 019 031 And the {firstborn} <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Our father <1> [ is ] old <02204 +zaqen > , and [ there is ] not a man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow> > in unto us after the manner <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : firstborn GEN 019 033 And they made their father <1> drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > : and the {firstborn} <01067 +bekiyrah > went <00935 +bow> > in , and lay <07901 +shakab > with her father <1> ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , nor when she arose <06965 +quwm > . firstborn GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the {firstborn} <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil > also <01571 +gam > ; and go <00935 +bow> > thou in , [ and ] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . firstborn GEN 019 037 And the {firstborn} <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Moab <04124 +Mow>ab > : the same <01931 +huw> > [ is ] the father <1> of the Moabites <04124 +Mow>ab > unto this day <03117 +yowm > . firstborn GEN 022 021 Huz <05780 + his {firstborn} <01060 +b@kowr > , and Buz <00938 +Buwz > his brother <00251 +>ach > , and Kemuel <07055 +Q@muw>el > the father <1> of Aram <00758 +>Aram > , firstborn GEN 025 013 And these <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Ishmael <03458 +Yishmal > , by their names <08034 +shem > , according to their generations <08435 +towl@dah > : the {firstborn} <01060 +b@kowr > of Ishmael <03458 +Yishmal > , Nebajoth <05032 +N@bayowth > ; and Kedar <06938 +Qedar > , and Adbeel <00110 +>Adb@>el > , and Mibsam <04017 +Mibsam > , firstborn GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1> , I [ am ] Esau <06215 + thy {firstborn} <01060 +b@kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na> > thee , sit <03427 +yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . firstborn GEN 027 032 And Isaac <03327 +Yitschaq > his father <1> said <00559 +>amar > unto him , Who <04310 +miy > [ art ] thou ? And he said <00559 +>amar > , I [ am ] thy son <01121 +ben > , thy {firstborn} <01060 +b@kowr > Esau <06215 + . firstborn GEN 029 026 And Laban <03837 +Laban > said <00559 +>amar > , It must not be so <03651 +ken > done <06213 + in our country <04725 +maqowm > , to give <05414 +nathan > the younger <06810 +tsa before <06440 +paniym > the {firstborn} <01067 +bekiyrah > . firstborn GEN 035 023 The sons <01121 +ben > of Leah <03812 +Le>ah > ; Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > , and Simeon <08095 +Shim , and Levi <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwluwn > : firstborn GEN 036 015 These <00428 +>el - leh > [ were ] dukes <00441 +>alluwph > of the sons <01121 +ben > of Esau <06215 + : the sons <01121 +ben > of Eliphaz <00464 +>Eliyphaz > the {firstborn} <01060 +b@kowr > [ son ] of Esau <06215 + ; duke <00441 +>alluwph > Teman <08487 +Teyman > , duke <00441 +>alluwph > Omar <00201 +>Owmar > , duke <00441 +>alluwph > Zepho <06825 +Ts@phow > , duke <00441 +>alluwph > Kenaz <07073 +Q@naz > , firstborn GEN 038 006 And Judah <03063 +Y@huwdah > took <03947 +laqach > a wife <00802 +>ishshah > for Er <06147 + his {firstborn} <01060 +b@kowr > , whose name <08034 +shem > [ was ] Tamar <08559 +Tamar > . firstborn GEN 038 007 And Er <06147 + , Judah s <03063 +Y@huwdah > {firstborn} <01060 +b@kowr > , was wicked <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and the LORD <03068

+Y@hovah > slew <04191 +muwth > him . firstborn GEN 041 051 And Joseph <03130 +Yowceph > called <07121 +qara> > the name <08034 +shem > of the {firstborn} <01060 +b@kowr > Manasseh <04519 +M@nashsheh > : For God <00430 +>elohiym > , [ said he ] , hath made me forget <05382 +nashah > all <03605 +kol > my toil <05999 + , and all <03605 +kol > my father s <1> house <01004 +bayith > . firstborn GEN 043 033 And they sat <03427 +yashab > before <06440 +paniym > him , the {firstborn} <01060 +b@kowr > according to his birthright <01062 +b@kowrah > , and the youngest <06810 +tsa according to his youth <06812 +ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea< > . firstborn GEN 046 008 And these <00428 +>el - leh > [ are ] the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya and his sons <01121 +ben > : Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > . firstborn GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw> > [ was ] the younger <06810 +tsa , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [ was ] the {firstborn} <01060 +b@kowr > . firstborn GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , Not so <03651 +ken > , my father <1> : for this <02088 +zeh > [ is ] the {firstborn} <01060 +b@kowr > ; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . firstborn GEN 049 003 Reuben <07205 +R@>uwben > , thou [ art ] my {firstborn} <01060 +b@kowr > , my might <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : firstborn EXO 004 022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Israel <03478 +Yisra>el > [ is ] my son <01121 +ben > , [ even ] my {firstborn} <01060 +b@kowr > : firstborn EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [ even ] thy {firstborn} <01060 +b@kowr > . firstborn EXO 006 014 . These <00428 +>el - leh > [ be ] the heads <07218 +ro>sh > of their fathers <1> houses <01004 +bayith > : The sons <01121 +ben > of Reuben <07205 +R@>uwben > the {firstborn} <01060 +b@kowr > of Israel <03478 +Yisra>el > ; Hanoah <02585 +Chanowk > , and Pallu <06396 +Palluw > , Hezron <02696 +Chetsrown > , and Carmi <03756 +Karmiy > : these <00428 +>el - leh > [ be ] the families <04940 +mishpachah > of Reuben <07205 +R@>uwben > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [ is ] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the {firstborn} <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [ is ] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [ is ] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 012 012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the

gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [ am ] the LORD <03068 +Y@hovah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [ was ] in the dungeon <00953 +bowr > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the {firstborn} <01060 +b@kowr > of the captive <07628 +sh@biy > that [ was ] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the {firstborn} <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [ was ] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > , whatsoever <03605 +kol > openeth <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [ is ] mine . firstborn EXO 013 013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the {firstborn} <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man

<00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 022 029 Thou shalt not delay <00309 +>achar > [ to offer ] the first <04395 +m@le>ah > of thy ripe fruits <04395 +m@le>ah > , and of thy liquors <01831 +dema> : the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me . firstborn EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [ him ] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniyim > me empty <07387 +reyqam > . firstborn NUM 003 002 And these <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Aaron <00175 +>Aharown > ; Nadab <05070 +Nadab > the {firstborn} <01060 +b@kowr > , and Abihu <30> , Eleazar <00499 +>El , and Ithamar <00385 +>Iythamar > . firstborn NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [ are ] mine ; [ for ] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [ am ] the LORD <03068 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [ are ] mine ; [ for ] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [ am ] the LORD <03068 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the {firstborn} <01060 +b@kowr > [ are ] mine ; [ for ] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [ am ] the LORD <03068 +Y@hovah > . firstborn NUM 003 040 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Number <06485 +paqad > all <03605 +kol > the {firstborn} <01060 +b@kowr > of the males <02145 +zakar > of the children <01121 +ben > of Israel <03478 +Yisra>el > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , and take <05375 +nasa> > the number <04557 +micpar > of their names <08034 +shem > . firstborn NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me ( I [ am ] the LORD <03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 003 042 And Moses <04872 +Mosheh > numbered <06485 +paqad > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him , all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 003 043 And all <03605 +kol > the {firstborn} <01060 +b@kowr > males <02145 +zakar > by the number <04557 +micpar > of names <08034 +shem > , from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , of those that were numbered <06485 +paqad > of them , were twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > two <08147 +sh@nayim > hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > . firstborn NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y@hovah > . firstborn NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the {firstborn} <01060 +b@kowr > of the children

<01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 + than <05921 + the Levites <03881 +Leviyiy > ; firstborn NUM 003 050 Of the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel<03478 +Yisra>el > took <03947 +laqach > he the money <03701 +keceph > ; a thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > and five <02568 +chamesh > [ shekels ] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : firstborn NUM 008 016 For they [ are ] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [ even instead of ] the {firstborn} <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . firstborn NUM 008 017 For all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [ are ] mine , [ both ] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 017 For all <03605 +kol > the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [ are ] mine , [ both ] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 018 And I have taken <03947 +laqach > the Levites <03881 +Leviyiy > for all <03605 +kol > the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ whether it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . firstborn NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [ their ] {firstborn} <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > among them : upon their gods <00430 +>elohiyim > also the LORD <03068 +Y@hovah > executed <06213 + judgments <08201 +shephet > . firstborn DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [ if ] the {firstborn} <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : firstborn DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [ that ] which <00834 +>aher > he hath <01961 +hayah > , [ that ] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniyim > the son <01121 +ben > of the hated <08130 +sane> > , [ which is indeed ] the {firstborn} <01060 +b@kowr > : firstborn DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [ that ] which <00834 +>aher > he hath <01961 +hayah > , [ that ] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > {firstborn} <01069 +bakar > before <06440 +paniyim > the son <01121 +ben > of the hated <08130 +sane> > , [ which is indeed ] the firstborn <01060 +b@kowr > : firstborn DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [ for ] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [ is ] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the {firstborn} <01062 +b@kowrah > [ is ] his . firstborn DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [ for ] the {firstborn} <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [ is ] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > > [ is ] his . firstborn DEU 025 006 And it shall be , [ that ] the {firstborn} <01060 +b@kowr > which she beareth <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [ which is ] dead <04191 +muwth > , that his name <08034 +shem > be not put <04229 +machah > out of Israel <03478 +Yisra>el > . homeborn EXO 012 049 One <00259 +>echad > law <08451 +towrah > shall be to him that is {homeborn} <00249 +>ezrach > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you . stubborn DEU 021 018 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah >

a {stubborn} <05637 +carar > and rebellious <04784 +marah > son <01121 +ben > , which will not obey <08085 +shama< > the voice <06963 +qowl > of his father <1> , or the voice <06963 +qowl > of his mother <00517 +>em > , and [ that ] , when they have chastened <03256 +yacar > him , will not hearken <08085 +shama< > unto them : stubborn DEU 021 020 And they shall say <00559 +>amar > unto the elders <02205 +zaqen > of his city <05892 + , This <02088 +zeh > our son <01121 +ben > [ is ] {stubborn} <05637 +carar > and rebellious <04784 +marah > , he will not obey <08085 +shama< > our voice <06963 +qowl > ; [ he is ] a glutton <02151 +zalal > , and a drunkard <05435 +cobe> > . stubbornness DEU 009 027 Remember <02142 +zakar > thy servants <05650 + , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya ; look <06437 +panah > not unto the {stubbornness} <07190 +q@shiy > of this <02088 +zeh > people <05971 + , nor to their wickedness <07562 +resha< > , nor to their sin <02403 +chatta>ah > :

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**born ^ Act\_02\_08 / born / ^**

**born ^ Act\_22\_28 / born / ^**

**born ^ Eze\_16\_05 / born / ^**

**born ^ Gen\_10\_21 / born / ^**

**born ^ Gen\_31\_43 / born / ^**

**born ^ Joh\_03\_04 / born / ^**

**born ^ Jud\_13\_08 / born / ^**

**born ^ Mar\_14\_21 / born / ^**

**born ^ Mat\_02\_04 / born / ^**

**born ^ Mat\_26\_24 / born / ^**

**born ^ Rev\_12\_04 / born / ^**

**born ^ Lev\_12\_07 / born / ^a male or a female.**

**born ^ Lev\_12\_02 / born / ^a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.**

**born ^ Gen\_04\_26 / born / ^a son; and he called his name Enos: then began men to call upon the name of the LORD.**

**born ^ Lev\_18\_09 / born / ^abroad, [even] their nakedness thou shalt not uncover.**

**born ^ Gal\_04\_29 / born / ^after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.**

**born ^ Gal\_04\_23 / born / ^after the flesh; but he of the freewoman [was] by promise.**

**born ^ Gen\_10\_01 / born / ^after the flood.**

**born ^ Gal\_04\_29 / born / ^after the Spirit, even so [it is] now.**

**born ^ Joh\_03\_03 / born / ^again, he cannot see the kingdom of God.**

**born ^ 1Pe\_01\_23 / born / ^again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.**

**born ^ Joh\_03\_07 / born / ^again.**

**born ^ Num\_15\_29 / born / ^among the children of Israel, and for the stranger that sojourneth among them.**

born ^ Jos\_08\_33 / born / ^among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

born ^ Lev\_19\_34 / born / ^among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

born ^ Ecc\_03\_02 / born / ^and a time to die; a time to plant, and a time to pluck up [that which is] planted;

born ^ Joh\_18\_37 / born / ^and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

born ^ Hos\_02\_03 / born / ^and make her as a wilderness, and set her like a dry land, and slay her with thirst.

born ^ Job\_03\_03 / born / ^and the night [in which] it was said, There is a man child conceived.

born ^ Jer\_22\_26 / born / ^and there shall ye die.

born ^ Act\_07\_20 / born / ^and was exceeding fair, and nourished up in his father's house three months:

born ^ Act\_18\_24 / born / ^at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.

born ^ Lev\_18\_09 / born / ^at home, or born abroad, [even] their nakedness thou shalt not uncover.

born ^ Isa\_66\_08 / born / ^at once? for as soon as Zion travailed, she brought forth her children.

born ^ Joh\_09\_32 / born / ^blind.

born ^ Joh\_09\_20 / born / ^blind:

born ^ Joh\_09\_02 / born / ^blind?

born ^ Joh\_09\_19 / born / ^blind? how then doth he now see?

born ^ Gen\_22\_20 / born / ^children unto thy brother Nahor;

born ^ Pro\_17\_17 / born / ^for adversity.

born ^ Mat\_19\_12 / born / ^from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

born ^ Deu\_21\_15 / born / ^him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:

born ^ Gen\_46\_27 / born / ^him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.

born ^ Gen\_30\_20 / born / ^him six sons: and she called his name Zebulun.

born ^ Exo\_21\_04 / born / ^him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.



born ^ Gen\_29\_34 / born / ^him three sons: therefore was his name called Levi.

born ^ Gen\_21\_07 / born / ^him] a son in his old age.

born ^ Mat\_02\_01 / born / ^in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

born ^ 2Sa\_03\_02 / born / ^in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

born ^ Psa\_87\_05 / born / ^in her: and the highest himself shall establish her.

born ^ Gen\_17\_23 / born / ^in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

born ^ Lev\_22\_11 / born / ^in his house: they shall eat of his meat.

born ^ Ecc\_04\_14 / born / ^in his kingdom becometh poor.

born ^ Gen\_14\_14 / born / ^in his own house, three hundred and eighteen, and pursued [them] unto Dan.

born ^ Gen\_15\_03 / born / ^in my house is mine heir.

born ^ Ecc\_02\_07 / born / ^in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

born ^ Act\_18\_02 / born / ^in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

born ^ Joh\_09\_34 / born / ^in sins, and dost thou teach us? And they cast him out.

born ^ Act\_22\_03 / born / ^in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

born ^ Eze\_47\_22 / born / ^in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

born ^ Gen\_17\_27 / born / ^in the house, and bought with money of the stranger, were circumcised with him.

born ^ Gen\_17\_12 / born / ^in the house, or bought with money of any stranger, which [is] not of thy seed.

born ^ Num\_15\_30 / born / ^in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

born ^ Lev\_24\_16 / born / ^in the land, when he blasphemeth the name [of the LORD], shall be put to death.

born ^ Exo\_12\_19 / born / ^in the land.

born ^ Num\_09\_14 / born / ^in the land.

born ^ Exo\_12\_48 / born / ^in the land: for no uncircumcised person shall eat thereof.

born ^ Jos\_05\_05 / born / ^in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.

born ^ Jer\_16\_03 / born / ^in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

born ^ Gen\_17\_13 / born / ^in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

born ^ 1Ch\_07\_21 / born / ^in [that] land slew, because they came down to take away their cattle.

born ^ Joh\_16\_21 / born / ^into the world.

born ^ Gen\_04\_18 / born / ^Irada: and Irada begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

born ^ Mat\_01\_16 / born / ^Jesus, who is called Christ.

born ^ Gen\_30\_25 / born / ^Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

born ^ Mat\_02\_02 / born / ^King of the Jews? for we have seen his star in the east, and are come to worship him.

born ^ Jer\_20\_14 / born / ^let not the day wherein my mother bare me be blessed.

born ^ Job\_11\_12 / born / ^like] a wild ass's colt.

born ^ Gen\_46\_20 / born / ^Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.

born ^ Num\_26\_60 / born / ^Nadab, and Abihu, Eleazar, and Ithamar.

born ^ Rom\_09\_11 / born / ^neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

born ^ Joh\_01\_13 / born / ^not of blood, nor of the will of the flesh, nor of the will of man, but of God.

born ^ Job\_14\_01 / born / ^of a woman [is] of few days, and full of trouble.

born ^ Job\_15\_14 / born / ^of a woman, that he should be righteous?

born ^ Job\_25\_04 / born / ^of a woman?

born ^ Joh\_08\_41 / born / ^of fornication; we have one Father, [even] God.

born ^ 1Jo\_03\_09 / born / ^of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

born ^ 1Jo\_05\_04 / born / ^of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

born ^ 1Jo\_05\_18 / born / ^of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

born ^ 1Jo\_04\_07 / born / ^of God, and knoweth God.

born ^ 1Jo\_03\_09 / born / ^of God.

born ^ 1Jo\_05\_01 / born / ^of God: and every one that loveth him that begat loveth him also that is begotten of him.

born ^ 1Jo\_02\_29 / born / ^of him.

born ^ Num\_15\_13 / born / ^of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

born ^ Joh\_03\_06 / born / ^of the flesh is flesh; and that which is born of the Spirit is spirit.

born ^ Joh\_03\_06 / born / ^of the Spirit is spirit.

born ^ Joh\_03\_08 / born / ^of the Spirit.

born ^ Luk\_01\_35 / born / ^of thee shall be called the Son of God.

born ^ Ezr\_10\_03 / born / ^of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

born ^ Joh\_03\_05 / born / ^of water and [of] the Spirit, he cannot enter into the kingdom of God.

born ^ Mat\_11\_11 / born / ^of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

born ^ Luk\_07\_28 / born / ^of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

born ^ Job\_15\_07 / born / ^or wast thou made before the hills?

born ^ Job\_38\_21 / born / ^or [because] the number of thy days [is] great?

born ^ 1Co\_15\_08 / born / ^out of due time.

born ^ 1Sa\_02\_05 / born / ^seven; and she that hath many children is waxed feeble.

born ^ Lev\_23\_42 / born / ^shall dwell in booths:

born ^ Psa\_58\_03 / born / ^speaking lies.

born ^ Psa\_22\_31 / born / ^that he hath done [this].

born ^ 1Ch\_26\_06 / born / ^that ruled throughout the house of their father: for they [were] mighty men of valour.

born ^ Psa\_87\_04 / born / ^there.

born ^ Psa\_87\_06 / born / ^there. Selah.

born ^ Luk\_02\_11 / born / ^this day in the city of David a Saviour, which is Christ the Lord.

born ^ 2Sa\_14\_27 / born / ^three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.

born ^ Eze\_16\_04 / born / ^thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.

born ^ Gen\_24\_15 / born / ^to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

born ^ 2Sa\_03\_05 / born / ^to David in Hebron.

born ^ 2Sa\_05\_13 / born / ^to David.

born ^ Gen\_35\_26 / born / ^to him in Padanaram.

born ^ Gen\_46\_22 / born / ^to Jacob: all the souls [were] fourteen.

born ^ Rut\_04\_17 / born / ^to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.

born ^ 2Sa\_21\_22 / born / ^to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

born ^ 2Sa\_21\_20 / born / ^to the giant.

born ^ 1Ch\_22\_09 / born / ^to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

born ^ Gen\_41\_50 / born / ^two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

born ^ Gen\_10\_25 / born / ^two sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother's name [was] Joktan.

born ^ 1Ch\_01\_19 / born / ^two sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan.

born ^ Gen\_21\_09 / born / ^unto Abraham, mocking.

born ^ 1Ch\_03\_04 / born / ^unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

born ^ 1Ch\_03\_01 / born / ^unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

born ^ 2Sa\_05\_14 / born / ^unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon,

born ^ 1Ch\_03\_05 / born / ^unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:

born ^ Gen\_36\_05 / born / ^unto him in the land of Canaan.

born ^ 1Ch\_02\_03 / born / ^unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

**born ^ Job\_01\_02 / born / ^unto him seven sons and three daughters.**

**born ^ Gen\_17\_17 / born / ^unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?**

**born ^ Gen\_21\_03 / born / ^unto him, whom Sarah bare to him, Isaac.**

**born ^ Gen\_21\_05 / born / ^unto him.**

**born ^ 1Ch\_02\_09 / born / ^unto him; Jerahmeel, and Ram, and Chelubai.**

**born ^ Jud\_18\_29 / born / ^unto Israel: howbeit the name of the city [was] Laish at the first.**

**born ^ 1Ch\_20\_08 / born / ^unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.**

**born ^ 1Ki\_13\_02 / born / ^unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.**

**born ^ Gen\_48\_05 / born / ^unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.**

**born ^ 2Sa\_12\_14 / born / ^unto thee shall surely die.**

**born ^ Jer\_20\_15 / born / ^unto thee; making him very glad.**

**born ^ Gen\_06\_01 / born / ^unto them,**

**born ^ Job\_05\_07 / born / ^unto trouble, as the sparks fly upward.**

**born ^ Isa\_09\_06 / born / ^unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.**

**born ^ Heb\_11\_23 / born / ^was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.**

**born ^ Joh\_03\_04 / born / ^when he is old? can he enter the second time into his mother's womb, and be born?**

**born ^ Psa\_78\_06 / born / ^who] should arise and declare [them] to their children:**

**born ^ Exo\_01\_22 / born / ^ye shall cast into the river, and every daughter ye shall save alive.**

**borne ^ 1Sa\_04\_20 / borne / ^a son. But she answered not, neither did she regard [it].**

**borne ^ Rev\_02\_03 / borne / ^and hast patience, and for my name's sake hast laboured, and hast not fainted.**

**borne ^ Mat\_23\_04 / borne / ^and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.**

**borne ^ Luk\_11\_46 / borne / ^and ye yourselves touch not the burdens with one of your fingers.**

**borne ^ Jer\_10\_05 / borne / ^because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.**

borne ^ Isa\_46\_03 / borne / ^by me] from the belly, which are carried from the womb:

borne ^ Job\_34\_31 / borne / ^chastisement], I will not offend [any more]:

borne ^ Joh\_20\_15 / borne / ^him hence, tell me where thou hast laid him, and I will take him away.

borne ^ Rut\_04\_15 / borne / ^him.

borne ^ Lam\_03\_28 / borne / ^it] upon him.

borne ^ Psa\_55\_12 / borne / ^it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

borne ^ Jer\_15\_10 / borne / ^me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

borne ^ Mar\_02\_03 / borne / ^of four.

borne ^ Act\_21\_35 / borne / ^of the soldiers for the violence of the people.

borne ^ Isa\_53\_04 / borne / ^our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

borne ^ Psa\_69\_07 / borne / ^reproach; shame hath covered my face.

borne ^ Jer\_15\_09 / borne / ^seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

borne ^ Mat\_20\_12 / borne / ^the burden and heat of the day.

borne ^ 1Co\_15\_49 / borne / ^the image of the earthy, we shall also bear the image of the heavenly.

borne ^ Eze\_36\_06 / borne / ^the shame of the heathen:

borne ^ Amo\_05\_26 / borne / ^the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

borne ^ Lam\_05\_07 / borne / ^their iniquities.

borne ^ Eze\_32\_24 / borne / ^their shame with them that go down to the pit.

borne ^ Eze\_32\_25 / borne / ^their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

borne ^ Eze\_39\_26 / borne / ^their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

borne ^ Eze\_16\_58 / borne / ^thy lewdness and thine abominations, saith the LORD.

borne ^ Eze\_16\_20 / borne / ^unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

borne ^ Jud\_16\_29 / borne / ^up, of the one with his right hand, and of the other with his left.

borne ^ Isa\_66\_12 / borne / ^upon [her] sides, and be dandled upon [her] knees.

borne ^ Exo\_25\_14 / borne / ^with them.

borne ^ Exo\_25\_28 / borne / ^with them.

borne ^ Joh\_05\_37 / borne / ^witness of me. Ye have neither heard his voice at any time, nor seen his shape.

borne ^ 3Jo\_01\_06 / borne / ^witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

firstborn ^ 2Ch\_21\_03 / firstborn / ^

firstborn ^ Deu\_21\_16 / firstborn / ^

firstborn ^ Exo\_04\_22 / firstborn / ^

firstborn ^ Exo\_04\_23 / firstborn / ^

firstborn ^ Gen\_29\_26 / firstborn / ^

firstborn ^ Gen\_46\_08 / firstborn / ^

firstborn ^ Gen\_48\_14 / firstborn / ^

firstborn ^ Jer\_31\_09 / firstborn / ^

firstborn ^ Zec\_12\_10 / firstborn / ^

firstborn ^ Gen\_43\_33 / firstborn / ^according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

firstborn ^ 1Ch\_03\_01 / firstborn / ^Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

firstborn ^ Rom\_08\_29 / firstborn / ^among many brethren.

firstborn ^ Num\_03\_45 / firstborn / ^among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

firstborn ^ Num\_03\_42 / firstborn / ^among the children of Israel.

firstborn ^ Num\_03\_41 / firstborn / ^among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

firstborn ^ Num\_03\_02 / firstborn / ^and Abihu, Eleazar, and Ithamar.

firstborn ^ 1Ch\_02\_25 / firstborn / ^and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn ^ Gen\_22\_21 / firstborn / ^and Buz his brother, and Kemuel the father of Aram,

firstborn ^ 1Ch\_01\_13 / firstborn / ^and Heth,

firstborn ^ Gen\_10\_15 / firstborn / ^and Heth,

**firstborn ^ 1Ch\_09\_05 / firstborn /^and his sons.**

**firstborn ^ Jos\_06\_26 / firstborn /^and in his youngest [son] shall he set up the gates of it.**

**firstborn ^ 1Sa\_17\_13 / firstborn /^and next unto him Abinadab, and the third Shammah.**

**firstborn ^ 1Ki\_16\_34 / firstborn /^and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.**

**firstborn ^ Gen\_35\_23 / firstborn /^and Simeon, and Levi, and Judah, and Issachar, and Zebulun:**

**firstborn ^ Num\_03\_13 / firstborn /^are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.**

**firstborn ^ 1Ch\_08\_01 / firstborn /^Ashbel the second, and Aharah the third,**

**firstborn ^ Gen\_19\_37 / firstborn /^bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.**

**firstborn ^ Deu\_21\_16 / firstborn /^before the son of the hated, [which is indeed] the firstborn:**

**firstborn ^ 1Ch\_05\_01 / firstborn /^but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.**

**firstborn ^ Deu\_21\_17 / firstborn /^by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.**

**firstborn ^ 1Ch\_02\_13 / firstborn /^Eliab, and Abinadab the second, and Shimma the third,**

**firstborn ^ Gen\_27\_32 / firstborn /^Esau.**

**firstborn ^ Psa\_136\_10 / firstborn /^for his mercy [endureth] for ever:**

**firstborn ^ Mic\_06\_07 / firstborn /^for] my transgression, the fruit of my body [for] the sin of my soul?**

**firstborn ^ Col\_01\_18 / firstborn /^from the dead; that in all [things] he might have the preeminence.**

**firstborn ^ Psa\_89\_27 / firstborn /^higher than the kings of the earth.**

**firstborn ^ Gen\_27\_19 / firstborn /^I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.**

**firstborn ^ Psa\_78\_51 / firstborn /^in Egypt; the chief of [their] strength in the tabernacles of Ham:**

**firstborn ^ Num\_03\_13 / firstborn /^in Israel, both man and beast: mine shall they be: I [am] the LORD.**

**firstborn ^ Num\_03\_13 / firstborn /^in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.**

**firstborn ^ Num\_08\_17 / firstborn /^in the land of Egypt I sanctified them for myself.**

**firstborn ^ Exo\_11\_05 / firstborn /^in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of**



beasts.

**firstborn ^ Exo\_12\_12 / firstborn / ^in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.**

**firstborn ^ Exo\_13\_15 / firstborn / ^in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.**

**firstborn ^ Exo\_12\_29 / firstborn / ^in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.**

**firstborn ^ Psa\_105\_36 / firstborn / ^in their land, the chief of all their strength.**

**firstborn ^ Deu\_21\_17 / firstborn / ^is] his.**

**firstborn ^ 1Ch\_26\_02 / firstborn / ^Jediael the second, Zebadiah the third, Jathniel the fourth,**

**firstborn ^ 1Ch\_26\_04 / firstborn / ^Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,**

**firstborn ^ 1Ch\_08\_39 / firstborn / ^Jehush the second, and Eliphelet the third.**

**firstborn ^ 1Ch\_03\_15 / firstborn / ^Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.**

**firstborn ^ Num\_03\_43 / firstborn / ^males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.**

**firstborn ^ Gen\_41\_51 / firstborn / ^Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.**

**firstborn ^ 1Sa\_14\_49 / firstborn / ^Merab, and the name of the younger Michal:**

**firstborn ^ Gen\_49\_03 / firstborn / ^my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:**

**firstborn ^ Num\_08\_16 / firstborn / ^of all the children of Israel, have I taken them unto me.**

**firstborn ^ Exo\_13\_15 / firstborn / ^of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.**

**firstborn ^ Exo\_11\_05 / firstborn / ^of beasts.**

**firstborn ^ Exo\_12\_29 / firstborn / ^of cattle.**

**firstborn ^ Job\_18\_13 / firstborn / ^of death shall devour his strength.**

**firstborn ^ Psa\_135\_08 / firstborn / ^of Egypt, both of man and beast.**

**firstborn ^ 1Ch\_04\_04 / firstborn / ^of Ephratah, the father of Bethlehem.**

**firstborn ^ 1Ch\_02\_50 / firstborn / ^of Ephratah; Shobal the father of Kirjathjearim,**

**firstborn ^ Col\_01\_15 / firstborn / ^of every creature:**

**firstborn ^ 1Ch\_02\_25 / firstborn / ^of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.**

**firstborn ^ 1Ch\_01\_29 / firstborn / ^of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,**

**firstborn ^ Gen\_25\_13 / firstborn / ^of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,**

**firstborn ^ 1Ch\_05\_03 / firstborn / ^of Israel [were], Hanoch, and Pallu, Hezron, and Carmi.**

**firstborn ^ 1Ch\_05\_01 / firstborn / ^of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.**

**firstborn ^ Exo\_06\_14 / firstborn / ^of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.**

**firstborn ^ 1Ch\_02\_27 / firstborn / ^of Jerahmeel were, Maaz, and Jamin, and Eker.**

**firstborn ^ Jos\_17\_01 / firstborn / ^of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.**

**firstborn ^ 1Ch\_02\_03 / firstborn / ^of Judah, was evil in the sight of the LORD; and he slew him.**

**firstborn ^ Exo\_13\_13 / firstborn / ^of man among thy children shalt thou redeem.**

**firstborn ^ Num\_18\_15 / firstborn / ^of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.**

**firstborn ^ Exo\_13\_15 / firstborn / ^of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.**

**firstborn ^ Jos\_17\_01 / firstborn / ^of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.**

**firstborn ^ Exo\_13\_15 / firstborn / ^of my children I redeem.**

**firstborn ^ Neh\_10\_36 / firstborn / ^of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:**

**firstborn ^ Exo\_12\_29 / firstborn / ^of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.**

**firstborn ^ Exo\_11\_05 / firstborn / ^of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.**

**firstborn ^ 1Ch\_09\_31 / firstborn / ^of Shallum the Korahite, had the set office over the things that were made in the pans.**

**firstborn ^ Exo\_12\_29 / firstborn / ^of the captive that [was] in the dungeon; and all the firstborn of cattle.**

**firstborn ^ Num\_03\_50 / firstborn / ^of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:**

**firstborn ^ Num\_08\_17 / firstborn / ^of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.**

**firstborn ^ Num\_03\_46 / firstborn / ^of the children of Israel, which are more than the Levites;**

**firstborn ^ Num\_08\_18 / firstborn / ^of the children of Israel.**

**firstborn ^ Exo\_11\_05 / firstborn / ^of the maidservant that [is] behind the mill; and all the firstborn of beasts.**

**firstborn ^ Num\_03\_40 / firstborn / ^of the males of the children of Israel from a month old and upward, and take the number of their names.**

**firstborn ^ Isa\_14\_30 / firstborn / ^of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.**

**firstborn ^ Exo\_22\_29 / firstborn / ^of thy sons shalt thou give unto me.**

**firstborn ^ Exo\_34\_20 / firstborn / ^of thy sons thou shalt redeem. And none shall appear before me empty.**

**firstborn ^ Gen\_48\_18 / firstborn / ^put thy right hand upon his head.**

**firstborn ^ Gen\_19\_34 / firstborn / ^said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.**

**firstborn ^ Gen\_19\_31 / firstborn / ^said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:**

**firstborn ^ Heb\_11\_28 / firstborn / ^should touch them.**

**firstborn ^ 1Ch\_08\_30 / firstborn / ^son Abdon, and Zur, and Kish, and Baal, and Nadab,**

**firstborn ^ 1Ch\_09\_36 / firstborn / ^son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,**

**firstborn ^ Deu\_21\_15 / firstborn / ^son be hers that was hated:**

**firstborn ^ Luk\_02\_07 / firstborn / ^son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.**

**firstborn ^ Mat\_01\_25 / firstborn / ^son: and he called his name JESUS.**

**firstborn ^ Gen\_36\_15 / firstborn / ^son] of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,**

**firstborn ^ Num\_03\_12 / firstborn / ^that openeth the matrix among the children of Israel: therefore the Levites shall be mine;**

**firstborn ^ Jud\_08\_20 / firstborn / ^Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.**

**firstborn ^ 1Ch\_06\_28 / firstborn / ^Vashni, and Abiah.**

**firstborn ^ 2Sa\_03\_02 / firstborn / ^was Amnon, of Ahinoam the Jezreelitess;**

**firstborn ^ 1Sa\_08\_02 / firstborn / ^was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.**

**firstborn ^ Gen\_38\_07 / firstborn / ^was wicked in the sight of the LORD; and the LORD slew him.**

**firstborn ^ Gen\_19\_33 / firstborn / ^went in, and lay with her father; and he perceived not when she lay down, nor when she arose.**

**firstborn ^ Exo\_13\_02 / firstborn / ^whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.**

**firstborn ^ Heb\_12\_23 / firstborn / ^which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,**

**firstborn ^ Deu\_25\_06 / firstborn / ^which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.**

**firstborn ^ Num\_33\_04 / firstborn / ^which the LORD had smitten among them: upon their gods also the LORD executed judgments.**

**firstborn ^ 1Ch\_02\_42 / firstborn / ^which was the father of Ziph; and the sons of Mareshah the father of Hebron.**

**firstborn ^ Gen\_38\_06 / firstborn / ^whose name [was] Tamar.**

**firstborn ^ 1Ch\_26\_10 / firstborn / ^yet his father made him the chief;]**

**forborne ^ Jer\_51\_30 / forborne / ^to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.**

**homeborn ^ Exo\_12\_49 / homeborn / ^and unto the stranger that sojourneth among you.**

**homeborn ^ Jer\_02\_14 / homeborn / ^slave]? why is he spoiled?**

**newborn ^ 1Pe\_02\_02 / newborn / ^babes, desire the sincere milk of the word, that ye may grow thereby:**

**stubborn ^ Psa\_78\_08 / stubborn / ^and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.**

**stubborn ^ Deu\_21\_18 / stubborn / ^and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:**

**stubborn ^ Deu\_21\_20 / stubborn / ^and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.**

**stubborn ^ Pro\_07\_11 / stubborn / ^her feet abide not in her house:**

**stubborn ^ Jud\_02\_19 / stubborn / ^way.**

**stubbornness ^ 1Sa\_15\_23 / stubbornness / ^is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.**

**stubbornness ^ Deu\_09\_27 / stubbornness / ^of this people, nor to their wickedness, nor to their sin:**

**suborned ^ Act\_06\_11 / suborned / ^men, which said, We have heard him speak blasphemous words against**

**Moses, and [against] God.**

## Bible Translation Phrases for Individual word studies

born ..... and be born 1080 -gennao->  
born ..... and that he was born 1080 -gennao->  
born ..... and that which is born 1080 -gennao->  
born ..... as it was born 5088 -tikto->  
born ..... as of one born 1626 -ektroma->  
born ..... be born 1080 -gennao->  
born ..... been born 1080 -gennao->  
born ..... Being born 0313 -anagennao->  
born ..... born 1080 -gennao->  
born ..... born 1085 -genos->  
born ..... But I was free born 1080 -gennao->  
born ..... end was I born 1080 -gennao->  
born ..... For unto you is born 5088 -tikto->  
born ..... he had not been born 1080 -gennao->  
born ..... he is born 1080 -gennao->  
born ..... he that was born 1080 -gennao->  
born ..... him that was born after 2596 -kata->  
born ..... is born 1080 -gennao->  
born ..... is he that is born 5088 -tikto->  
born ..... of one that was born 1080 -gennao->  
born ..... one that is born 1080 -gennao->  
born ..... should be born 1080 -gennao->  
born ..... that he was born 1080 -gennao->  
born ..... That which is born 1080 -gennao->  
born ..... them that are born 1084 -gennetos->  
born ..... they to him , We be not born 1080 -gennao->  
born ..... thing which shall be born 1080 -gennao->  
born ..... those that are born 1084 -gennetos->  
born ..... was born 1080 -gennao->  
born ..... we were born 1080 -gennao->  
born ..... were born 1080 -gennao->  
born ..... when he was born 1080 -gennao->  
borne ..... And as we have borne 5409 -phoreo->  
borne ..... And hast borne 0941 -bastazo->  
borne ..... have borne 0941 -bastazo->  
borne ..... have borne witness 3140 -martureo->  
borne ..... it was , that he was borne 0941 -bastazo->  
borne ..... me , hath borne witness 3140 -martureo->  
borne ..... thou have borne 0941 -bastazo->  
borne ..... to be borne 1418 -dus->  
borne ..... which was borne 0142 -airo->  
firstborn ..... her firstborn 4416 -prototokos->  
firstborn ..... of the firstborn 4416 -prototokos->  
firstborn ..... that he might be the firstborn 4416 -prototokos->  
firstborn ..... the firstborn 4416 -prototokos->  
newborn ..... As newborn 0738 -artigennetos->  
suborned ..... they suborned 5260 -hupoballo->

## **Bible Word Index with the full text of each verse**

**born 1Ch\_01\_19** And unto Eber were {born} two sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan.

**born 1Ch\_02\_03** The sons of Judah; Er, and Onan, and Shelah: [which] three were {born} unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

**born 1Ch\_02\_09** The sons also of Hezron, that were {born} unto him; Jerahmeel, and Ram, and Chelubai.

**born 1Ch\_03\_01** Now these were the sons of David, which were {born} unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

**born 1Ch\_03\_04** [These] six were {born} unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

**born 1Ch\_03\_05** And these were {born} unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:

**born 1Ch\_07\_21** And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] {born} in [that] land slew, because they came down to take away their cattle.

**born 1Ch\_20\_08** These were {born} unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

**born 1Ch\_22\_09** Behold, a son shall be {born} to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

**born 1Ch\_26\_06** Also unto Shemaiah his son were sons {born}, that ruled throughout the house of their father: for they [were] mighty men of valour.

**born 1Co\_15\_08** And last of all he was seen of me also, as of one {born} out of due time.

**born 1Jo\_02\_29** If ye know that he is righteous, ye know that every one that doeth righteousness is {born} of him.

**born 1Jo\_03\_09** Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is {born} of God.

**born 1Jo\_03\_09** Whosoever is {born} of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

**born 1Jo\_04\_07** Beloved, let us love one another: for love is of God; and every one that loveth is {born} of God, and knoweth God.

**born 1Jo\_05\_01** Whosoever believeth that Jesus is the Christ is {born} of God: and every one that loveth him that begat loveth him also that is begotten of him.

**born 1Jo\_05\_04** For whatsoever is {born} of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.

born 1Jo\_05\_18 We know that whosoever is {born} of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

born 1Ki\_13\_02 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be {born} unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

born 1Pe\_01\_23 Being {born} again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

born 1Sa\_02\_05 [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath {born} seven; and she that hath many children is waxed feeble.

born 1Sa\_09\_06 For unto us a child is {born}, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

born 1Sa\_66\_08 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be {born} at once? for as soon as Zion travailed, she brought forth her children.

born 2Sa\_03\_02 And unto David were sons {born} in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

born 2Sa\_03\_05 And the sixth, Ithream, by Eglah David's wife. These were {born} to David in Hebron.

born 2Sa\_05\_13 And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters {born} to David.

born 2Sa\_05\_14 And these [be] the names of those that were {born} unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon,

born 2Sa\_12\_14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] {born} unto thee shall surely die.

born 2Sa\_14\_27 And unto Absalom there were {born} three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.

born 2Sa\_21\_20 And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was {born} to the giant.

born 2Sa\_21\_22 These four were {born} to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

born Act\_02\_08 And how hear we every man in our own tongue, wherein we were {born}?

born Act\_07\_20 In which time Moses was {born}, and was exceeding fair, and nourished up in his father's house three months:

born Act\_18\_02 And found a certain Jew named Aquila, {born} in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

born Act\_18\_24 And a certain Jew named Apollos, {born} at Alexandria, an eloquent man, [and] mighty in



the scriptures, came to Ephesus.

born Act\_22\_03 I am verily a man [which am] a Jew, {born} in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

born Act\_22\_28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] {born}.

born Deu\_21\_15 If a man have two wives, one beloved, and another hated, and they have {born} him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:

born Ecc\_02\_07 I got [me] servants and maidens, and had servants {born} in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

born Ecc\_03\_02 A time to be {born}, and a time to die; a time to plant, and a time to pluck up [that which is] planted;

born Ecc\_04\_14 For out of prison he cometh to reign; whereas also [he that is] {born} in his kingdom becometh poor.

born Exo\_01\_22 And Pharaoh charged all his people, saying, Every son that is {born} ye shall cast into the river, and every daughter ye shall save alive.

born Exo\_12\_19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or {born} in the land.

born Exo\_12\_48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is {born} in the land: for no uncircumcised person shall eat thereof.

born Exo\_21\_04 If his master have given him a wife, and she have {born} him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

born Eze\_16\_04 And [as for] thy nativity, in the day thou wast {born} thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.

born Eze\_16\_05 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast {born}.

born Eze\_47\_22 And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as {born} in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

born Eze\_10\_03 Now therefore let us make a covenant with our God to put away all the wives, and such as are {born} of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

born Gal\_04\_23 But he [who was] of the bondwoman was {born} after the flesh; but he of the freewoman [was] by promise.

born Gal\_04\_29 But as then he that was born after the flesh persecuted him [that was {born}] after the Spirit, even so [it is] now.

born Gal\_04\_29 But as then he that was {born} after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.

born Gen\_04\_18 And unto Enoch was {born} Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

born Gen\_04\_26 And to Seth, to him also there was {born} a son; and he called his name Enos: then began men to call upon the name of the LORD.

born Gen\_06\_01 And it came to pass, when men began to multiply on the face of the earth, and daughters were {born} unto them,

born Gen\_10\_01 Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons {born} after the flood.

born Gen\_10\_21 Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were [children] {born}.

born Gen\_10\_25 And unto Eber were {born} two sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother's name [was] Joktan.

born Gen\_14\_14 And when Abram heard that his brother was taken captive, he armed his trained [servants], {born} in his own house, three hundred and eighteen, and pursued [them] unto Dan.

born Gen\_15\_03 And Abram said, Behold, to me thou hast given no seed: and, lo, one {born} in my house is mine heir.

born Gen\_17\_12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is {born} in the house, or bought with money of any stranger, which [is] not of thy seed.

born Gen\_17\_13 He that is {born} in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

born Gen\_17\_17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be {born} unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

born Gen\_17\_23 And Abraham took Ishmael his son, and all that were {born} in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

born Gen\_17\_27 And all the men of his house, {born} in the house, and bought with money of the stranger, were circumcised with him.

born Gen\_21\_03 And Abraham called the name of his son that was {born} unto him, whom Sarah bare to him, Isaac.

born Gen\_21\_05 And Abraham was an hundred years old, when his son Isaac was {born} unto him.

born Gen\_21\_07 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have {born} [him] a son in his old age.

born Gen\_21\_09 And Sarah saw the son of Hagar the Egyptian, which she had {born} unto Abraham, mocking.

born Gen\_22\_20 And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also {born} children unto thy brother Nahor;

born Gen\_29\_34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have {born} him three sons: therefore was his name called Levi.

born Gen\_24\_15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was {born} to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

born Gen\_30\_20 And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have {born} him six sons: and she called his name Zebulun.

born Gen\_30\_25 And it came to pass, when Rachel had {born} Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

born Gen\_35\_26 And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these [are] the sons of Jacob, which were {born} to him in Padanaram.

born Gen\_31\_43 And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have {born}?

born Gen\_36\_05 And Aholibamah bare Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were {born} unto him in the land of Canaan.

born Gen\_41\_50 And unto Joseph were {born} two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

born Gen\_46\_20 And unto Joseph in the land of Egypt were {born} Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.

born Gen\_46\_22 These [are] the sons of Rachel, which were {born} to Jacob: all the souls [were] fourteen.

born Gen\_46\_27 And the sons of Joseph, which were {born} him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.

born Gen\_48\_05 And now thy two sons, Ephraim and Manasseh, which were {born} unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.

born Heb\_11\_23 By faith Moses, when he was {born}, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.

born Hos\_02\_03 Lest I strip her naked, and set her as in the day that she was {born}, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

born Jer\_16\_03 For thus saith the LORD concerning the sons and concerning the daughters that are {born} in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

born Jer\_20\_14 Cursed [be] the day wherein I was {born}: let not the day wherein my mother bare me be blessed.

born Jer\_20\_15 Cursed [be] the man who brought tidings to my father, saying, A man child is {born} unto

thee; making him very glad.

born Jer\_22\_26 And I will cast thee out, and thy mother that bare thee, into another country, where ye were not {born}; and there shall ye die.

born Job\_01\_02 And there were {born} unto him seven sons and three daughters.

born Job\_03\_03 Let the day perish wherein I was {born}, and the night [in which] it was said, There is a man child conceived.

born Job\_05\_07 Yet man is {born} unto trouble, as the sparks fly upward.

born Job\_15\_14 What [is] man, that he should be clean? and [he which is] {born} of a woman, that he should be righteous?

born Job\_11\_12 For vain man would be wise, though man be {born} [like] a wild ass's colt.

born Job\_14\_01 Man [that is] {born} of a woman [is] of few days, and full of trouble.

born Job\_15\_07 [Art] thou the first man [that] was {born}? or wast thou made before the hills?

born Job\_25\_04 How then can man be justified with God? or how can he be clean [that is] {born} of a woman?

born Job\_38\_21 Knowest thou [it], because thou wast then {born}? or [because] the number of thy days [is] great?

born Joh\_01\_13 Which were {born}, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

born Joh\_03\_03 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be {born} again, he cannot see the kingdom of God.

born Joh\_03\_04 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be {born}?

born Joh\_03\_04 Nicodemus saith unto him, How can a man be {born} when he is old? can he enter the second time into his mother's womb, and be born?

born Joh\_03\_05 Jesus answered, Verily, verily, I say unto thee, Except a man be {born} of water and [of] the Spirit, he cannot enter into the kingdom of God.

born Joh\_03\_06 That which is born of the flesh is flesh; and that which is {born} of the Spirit is spirit.

born Joh\_03\_06 That which is {born} of the flesh is flesh; and that which is born of the Spirit is spirit.

born Joh\_03\_07 Marvel not that I said unto thee, Ye must be {born} again.

born Joh\_03\_08 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is {born} of the Spirit.

born Joh\_08\_41 Ye do the deeds of your father. Then said they to him, We be not {born} of fornication; we have one Father, [even] God.

born Joh\_09\_02 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he

was {born} blind?

born Joh\_09\_19 And they asked them, saying, Is this your son, who ye say was {born} blind? how then doth he now see?

born Joh\_09\_20 His parents answered them and said, We know that this is our son, and that he was {born} blind:

born Joh\_09\_32 Since the world began was it not heard that any man opened the eyes of one that was {born} blind.

born Joh\_09\_34 They answered and said unto him, Thou wast altogether {born} in sins, and dost thou teach us? And they cast him out.

born Joh\_16\_21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is {born} into the world.

born Joh\_18\_37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I {born}, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

born Jos\_05\_05 Now all the people that came out were circumcised: but all the people [that were] {born} in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.

born Jos\_08\_33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was {born} among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

born Jud\_13\_08 Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be {born}.

born Jud\_18\_29 And they called the name of the city Dan, after the name of Dan their father, who was {born} unto Israel: howbeit the name of the city [was] Laish at the first.

born Lev\_12\_02 Speak unto the children of Israel, saying, If a woman have conceived seed, and {born} a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

born Lev\_12\_07 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath {born} a male or a female.

born Lev\_18\_09 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or {born} abroad, [even] their nakedness thou shalt not uncover.

born Lev\_18\_09 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] {born} at home, or born abroad, [even] their nakedness thou shalt not uncover.

born Lev\_19\_34 [But] the stranger that dwelleth with you shall be unto you as one {born} among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

born Lev\_22\_11 But if the priest buy [any] soul with his money, he shall eat of it, and he that is {born} in his house: they shall eat of his meat.

born Lev\_23\_42 Ye shall dwell in booths seven days; all that are Israelites {born} shall dwell in booths:

born Lev\_24\_16 And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is {born} in the land, when he blasphemeth the name [of the LORD], shall be put to death.

born Luk\_01\_35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be {born} of thee shall be called the Son of God.

born Luk\_02\_11 For unto you is {born} this day in the city of David a Saviour, which is Christ the Lord.

born Luk\_07\_28 For I say unto you, Among those that are {born} of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

born Mar\_14\_21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been {born}.

born Mat\_01\_16 And Jacob begat Joseph the husband of Mary, of whom was {born} Jesus, who is called Christ.

born Mat\_02\_01 Now when Jesus was {born} in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

born Mat\_02\_02 Saying, Where is he that is {born} King of the Jews? for we have seen his star in the east, and are come to worship him.

born Mat\_02\_04 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be {born}.

born Mat\_11\_11 Verily I say unto you, Among them that are {born} of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

born Mat\_19\_12 For there are some eunuchs, which were so {born} from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

born Mat\_26\_24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been {born}.

born Num\_09\_14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was {born} in the land.

born Num\_15\_13 All that are {born} of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

born Num\_15\_29 Ye shall have one law for him that sinneth through ignorance, [both for] him that is {born} among the children of Israel, and for the stranger that sojourneth among them.

born Num\_15\_30 But the soul that doeth [ought] presumptuously, [whether he be] {born} in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

born Num\_26\_60 And unto Aaron was {born} Nadab, and Abihu, Eleazar, and Ithamar.

born Pro\_17\_17 A friend loveth at all times, and a brother is {born} for adversity.

born Psa\_22\_31 They shall come, and shall declare his righteousness unto a people that shall be {born}, that he hath done [this].

born Psa\_58\_03 The wicked are estranged from the womb: they go astray as soon as they be {born}, speaking lies.

born Psa\_78\_06 That the generation to come might know [them, even] the children [which] should be {born}; [who] should arise and declare [them] to their children:

born Psa\_87\_04 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this [man] was {born} there.

born Psa\_87\_05 And of Zion it shall be said, This and that man was {born} in her: and the highest himself shall establish her.

born Psa\_87\_06 The LORD shall count, when he writeth up the people, [that] this [man] was {born} there. Selah.

born Rev\_12\_04 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was {born}.

born Rom\_09\_11 (For [the children] being not yet {born}, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

born Rut\_04\_17 And the women her neighbours gave it a name, saying, There is a son {born} to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.

borne 1Co\_15\_49 And as we have {borne} the image of the earthy, we shall also bear the image of the heavenly.

borne 1Sa\_04\_20 And about the time of her death the women that stood by her said unto her, Fear not; for thou hast {borne} a son. But she answered not, neither did she regard [it].

borne 1Sa\_46\_03 Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are {borne} [by me] from the belly, which are carried from the womb:

borne 1Sa\_53\_04 Surely he hath {borne} our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

borne 1Sa\_66\_12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be {borne} upon [her] sides, and be dandled upon [her] knees.

borne 3Jo\_01\_06 Which have {borne} witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

borne Act\_21\_35 And when he came upon the stairs, so it was, that he was {borne} of the soldiers for the violence of the people.

borne Amo\_05\_26 But ye have {borne} the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

**borne Exo\_25\_14** And thou shalt put the staves into the rings by the sides of the ark, that the ark may be {borne} with them.

**borne Exo\_25\_28** And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be {borne} with them.

**borne Eze\_16\_20** Moreover thou hast taken thy sons and thy daughters, whom thou hast {borne} unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

**borne Eze\_16\_58** Thou hast {borne} thy lewdness and thine abominations, saith the LORD.

**borne Eze\_32\_24** There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they {borne} their shame with them that go down to the pit.

**borne Eze\_32\_25** They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they {borne} their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

**borne Eze\_36\_06** Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have {borne} the shame of the heathen:

**borne Eze\_39\_26** After that they have {borne} their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

**borne Jer\_10\_05** They [are] upright as the palm tree, but speak not: they must needs be {borne}, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

**borne Jer\_15\_09** She that hath {borne} seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

**borne Jer\_15\_10** Woe is me, my mother, that thou hast {borne} me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

**borne Job\_34\_31** Surely it is meet to be said unto God, I have {borne} [chastisement], I will not offend [any more]:

**borne Joh\_05\_37** And the Father himself, which hath sent me, hath {borne} witness of me. Ye have neither heard his voice at any time, nor seen his shape.

**borne Joh\_20\_15** Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have {borne} him hence, tell me where thou hast laid him, and I will take him away.

**borne Jud\_16\_29** And Samson took hold of the two middle pillars upon which the house stood, and on which it was {borne} up, of the one with his right hand, and of the other with his left.

**borne Lam\_03\_28** He sitteth alone and keepeth silence, because he hath {borne} [it] upon him.

**borne Lam\_05\_07** Our fathers have sinned, [and are] not; and we have {borne} their iniquities.



**borne Luk\_11\_46** And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be {borne}, and ye yourselves touch not the burdens with one of your fingers.

**borne Mar\_02\_03** And they come unto him, bringing one sick of the palsy, which was {borne} of four.

**borne Mat\_20\_12** Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have {borne} the burden and heat of the day.

**borne Mat\_23\_04** For they bind heavy burdens and grievous to be {borne}, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

**borne Psa\_55\_12** For [it was] not an enemy [that] reproached me; then I could have {borne} [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

**borne Psa\_69\_07** Because for thy sake I have {borne} reproach; shame hath covered my face.

**borne Rev\_02\_03** And hast {borne}, and hast patience, and for my name's sake hast laboured, and hast not fainted.

**borne Rut\_04\_15** And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath {borne} him.

**firstborn 1Ch\_02\_25** And the sons of Jerahmeel the {firstborn} of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.

**firstborn 1Ch\_04\_04** And Penuel the father of Gedor, and Ezer the father of Hushah. These [are] the sons of Hur, the {firstborn} of Ephratah, the father of Bethlehem.

**firstborn 1Ch\_02\_27** And the sons of Ram the {firstborn} of Jerahmeel were, Maaz, and Jamin, and Eker.

**firstborn 1Ch\_03\_01** Now these were the sons of David, which were born unto him in Hebron; the {firstborn} Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

**firstborn 1Ch\_03\_15** And the sons of Josiah [were], the {firstborn} Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

**firstborn 1Ch\_02\_03** The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the {firstborn} of Judah, was evil in the sight of the LORD; and he slew him.

**firstborn 1Ch\_02\_13** And Jesse begat his {firstborn} Eliab, and Abinadab the second, and Shimma the third,

**firstborn 1Ch\_02\_42** Now the sons of Caleb the brother of Jerahmeel [were], Mesha his {firstborn}, which was the father of Ziph; and the sons of Mareshah the father of Hebron.

**firstborn 1Ch\_01\_29** These [are] their generations: The {firstborn} of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

**firstborn 1Ch\_01\_13** And Canaan begat Zidon his {firstborn}, and Heth,

**firstborn 1Ch\_02\_50** These were the sons of Caleb the son of Hur, the {firstborn} of Ephratah; Shobal the father of Kirjathjearim,

**firstborn 1Ch\_02\_25** And the sons of Jerahmeel the firstborn of Hezron were, Ram the {firstborn}, and

**Bunah, and Oren, and Ozem, [and] Ahijah.**

**firstborn Exo\_12\_29** And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the {firstborn} of cattle.

**firstborn Deu\_21\_16** Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the {firstborn}:

**firstborn 1Ch\_05\_03** The sons, [I say], of Reuben the {firstborn} of Israel [were], Hanoch, and Pallu, Hezron, and Carmi.

**firstborn 1Ch\_09\_31** And Mattithiah, [one] of the Levites, who [was] the {firstborn} of Shallum the Korahite, had the set office over the things that were made in the pans.

**firstborn 1Ch\_09\_36** And his {firstborn} son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

**firstborn 1Ch\_26\_10** Also Hosah, of the children of Merari, had sons; Simri the chief, (for [though] he was not the {firstborn}, yet his father made him the chief;)

**firstborn 1Ch\_09\_05** And of the Shilonites; Asaiah the {firstborn}, and his sons.

**firstborn 1Ch\_26\_04** Moreover the sons of Obededom [were], Shemaiah the {firstborn}, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

**firstborn 1Ch\_05\_01** Now the sons of Reuben the firstborn of Israel, (for he [was] the {firstborn}); but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

**firstborn 1Ch\_05\_01** Now the sons of Reuben the {firstborn} of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

**firstborn 1Ch\_08\_30** And his {firstborn} son Abdon, and Zur, and Kish, and Baal, and Nadab,

**firstborn 1Ch\_08\_39** And the sons of Eshek his brother [were], Ulam his {firstborn}, Jehush the second, and Eliphelet the third.

**firstborn 1Ch\_26\_02** And the sons of Meshelemiah [were], Zechariah the {firstborn}, Jediel the second, Zebadiah the third, Jathniel the fourth,

**firstborn Exo\_12\_12** For I will pass through the land of Egypt this night, and will smite all the {firstborn} in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

**firstborn Exo\_12\_29** And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the {firstborn} of the captive that [was] in the dungeon; and all the firstborn of cattle.

**firstborn Exo\_12\_29** And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the {firstborn} of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

**firstborn 1Ch\_06\_28** And the sons of Samuel; the {firstborn} Vashni, and Abiah.

**firstborn 1Ch\_08\_01** Now Benjamin begat Bela his {firstborn}, Ashbel the second, and Aharah the third,

**firstborn 1Ki\_16\_34** In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his {firstborn}, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

**firstborn 2Sa\_03\_02** And unto David were sons born in Hebron: and his {firstborn} was Amnon, of Ahinoam the Jezreelitess;

**firstborn Col\_01\_15** Who is the image of the invisible God, the {firstborn} of every creature:

**firstborn Col\_01\_18** And he is the head of the body, the church: who is the beginning, the {firstborn} from the dead; that in all [things] he might have the preeminence.

**firstborn Deu\_21\_16** Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved {firstborn} before the son of the hated, [which is indeed] the firstborn:

**firstborn Deu\_21\_17** But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the {firstborn} [is] his.

**firstborn Exo\_12\_29** And it came to pass, that at midnight the LORD smote all the {firstborn} in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

**firstborn Exo\_13\_02** Sanctify unto me all the {firstborn}, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

**firstborn Gen\_48\_14** And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the {firstborn}.

**firstborn Gen\_48\_18** And Joseph said unto his father, Not so, my father: for this [is] the {firstborn}; put thy right hand upon his head.

**firstborn Gen\_49\_03** Reuben, thou [art] my {firstborn}, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

**firstborn Num\_03\_02** And these [are] the names of the sons of Aaron; Nadab the {firstborn}, and Abihu, Eleazar, and Ithamar.

**firstborn Num\_03\_12** And I, behold, I have taken the Levites from among the children of Israel instead of all the {firstborn} that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

**firstborn Num\_03\_13** Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the {firstborn} in Israel, both man and beast: mine shall they be: I [am] the LORD.

**firstborn Num\_03\_13** Because all the firstborn [are] mine; [for] on the day that I smote all the {firstborn} in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

**firstborn Num\_03\_13** Because all the {firstborn} [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I

[am] the LORD.

**firstborn 1Sa\_08\_02** Now the name of his {firstborn} was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.

**firstborn Deu\_21\_15** If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the {firstborn} son be hers that was hated:

**firstborn Exo\_11\_05** And all the {firstborn} in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

**firstborn Exo\_13\_13** And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the {firstborn} of man among thy children shalt thou redeem.

**firstborn Exo\_13\_15** And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the {firstborn} in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

**firstborn Exo\_22\_29** Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the {firstborn} of thy sons shalt thou give unto me.

**firstborn Psa\_78\_51** And smote all the {firstborn} in Egypt; the chief of [their] strength in the tabernacles of Ham:

**firstborn Exo\_34\_20** But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the {firstborn} of thy sons thou shalt redeem. And none shall appear before me empty.

**firstborn 1Sa\_14\_30** And the {firstborn} of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

**firstborn 2Ch\_21\_03** And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the {firstborn}.

**firstborn Exo\_04\_23** And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy {firstborn}.

**firstborn Exo\_11\_05** And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the {firstborn} of the maidservant that [is] behind the mill; and all the firstborn of beasts.

**firstborn Gen\_10\_15** And Canaan begat Sidon his {firstborn}, and Heth,

**firstborn Gen\_27\_19** And Jacob said unto his father, I [am] Esau thy {firstborn}; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

**firstborn Gen\_27\_32** And Isaac his father said unto him, Who [art] thou? And he said, I [am] thy son, thy {firstborn} Esau.

**firstborn Gen\_29\_26** And Laban said, It must not be so done in our country, to give the younger before the {firstborn}.

**firstborn Exo\_04\_22** And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my

**{firstborn}:**

**firstborn Gen\_35\_23** The sons of Leah; Reuben, Jacob's {firstborn}, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

**firstborn Heb\_11\_28** Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the {firstborn} should touch them.

**firstborn 1Sa\_14\_49** Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the {firstborn} Merab, and the name of the younger Michal:

**firstborn 1Sa\_17\_13** And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the {firstborn}, and next unto him Abinadab, and the third Shammah.

**firstborn Exo\_06\_14** These [be] the heads of their fathers' houses: The sons of Reuben the {firstborn} of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.

**firstborn Exo\_11\_05** And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the {firstborn} of beasts.

**firstborn Exo\_11\_05** And all the firstborn in the land of Egypt shall die, from the {firstborn} of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

**firstborn Gen\_19\_31** And the {firstborn} said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

**firstborn Gen\_25\_13** And these [are] the names of the sons of Ishmael, by their names, according to their generations: the {firstborn} of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

**firstborn Heb\_12\_23** To the general assembly and church of the {firstborn}, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

**firstborn Jer\_31\_09** They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my {firstborn}.

**firstborn Exo\_13\_15** And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the {firstborn} of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

**firstborn Exo\_13\_15** And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the {firstborn} of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

**firstborn Gen\_19\_33** And they made their father drink wine that night: and the {firstborn} went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

**firstborn Gen\_43\_33** And they sat before him, the {firstborn} according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

**firstborn Gen\_46\_08** And these [are] the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's {firstborn}.

**firstborn Mat\_01\_25** And knew her not till she had brought forth her {firstborn} son: and he called his name JESUS.

**firstborn Deu\_25\_06** And it shall be, [that] the {firstborn} which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

**firstborn Exo\_13\_15** And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the {firstborn} of my children I redeem.

**firstborn Gen\_19\_34** And it came to pass on the morrow, that the {firstborn} said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

**firstborn Gen\_19\_37** And the {firstborn} bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

**firstborn Gen\_22\_21** Huz his {firstborn}, and Buz his brother, and Kemuel the father of Aram,

**firstborn Gen\_36\_15** These [were] dukes of the sons of Esau: the sons of Eliphaz the {firstborn} [son] of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

**firstborn Jos\_06\_26** And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his {firstborn}, and in his youngest [son] shall he set up the gates of it.

**firstborn Deu\_21\_17** But he shall acknowledge the son of the hated [for] the {firstborn}, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

**firstborn Gen\_38\_06** And Judah took a wife for Er his {firstborn}, whose name [was] Tamar.

**firstborn Gen\_38\_07** And Er, Judah's {firstborn}, was wicked in the sight of the LORD; and the LORD slew him.

**firstborn Gen\_41\_51** And Joseph called the name of the {firstborn} Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

**firstborn Jos\_17\_01** There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the {firstborn} of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

**firstborn Jos\_17\_01** There was also a lot for the tribe of Manasseh; for he [was] the {firstborn} of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

**firstborn Mic\_06\_07** Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my {firstborn} [for] my transgression, the fruit of my body [for] the sin of my soul?

**firstborn Neh\_10\_36** Also the {firstborn} of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

**firstborn Jud\_08\_20** And he said unto Jether his {firstborn}, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

**firstborn Luk\_02\_07** And she brought forth her {firstborn} son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

**firstborn Num\_03\_40** And the LORD said unto Moses, Number all the {firstborn} of the males of the children of Israel from a month old and upward, and take the number of their names.

**firstborn Job\_18\_13** It shall devour the strength of his skin: [even] the {firstborn} of death shall devour his strength.

**firstborn Num\_03\_43** And all the {firstborn} males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

**firstborn Num\_08\_17** For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every {firstborn} in the land of Egypt I sanctified them for myself.

**firstborn Num\_08\_18** And I have taken the Levites for all the {firstborn} of the children of Israel.

**firstborn Rom\_08\_29** For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the {firstborn} among many brethren.

**firstborn Num\_03\_41** And thou shalt take the Levites for me (I [am] the LORD) instead of all the {firstborn} among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

**firstborn Num\_18\_15** Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the {firstborn} of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

**firstborn Zec\_12\_10** And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] {firstborn}.

**firstborn Num\_03\_42** And Moses numbered, as the LORD commanded him, all the {firstborn} among the children of Israel.

**firstborn Num\_08\_16** For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the {firstborn} of all the children of Israel, have I taken them unto me.

**firstborn Psa\_89\_27** Also I will make him [my] {firstborn}, higher than the kings of the earth.

**firstborn Num\_03\_45** Take the Levites instead of all the {firstborn} among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

**firstborn Num\_03\_50** Of the {firstborn} of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:

**firstborn Num\_08\_17** For all the {firstborn} of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

**firstborn Psa\_105\_36** He smote also all the {firstborn} in their land, the chief of all their strength.

**firstborn Psa\_135\_08** Who smote the {firstborn} of Egypt, both of man and beast.

**firstborn Psa\_136\_10** To him that smote Egypt in their {firstborn}: for his mercy [endureth] for ever:

**firstborn Num\_03\_46** And for those that are to be redeemed of the two hundred and threescore and thirteen of the {firstborn} of the children of Israel, which are more than the Levites;

**firstborn Num\_33\_04** For the Egyptians buried all [their] {firstborn}, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

**forborne Jer\_51\_30** The mighty men of Babylon have {forborne} to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

**homeborn Exo\_12\_49** One law shall be to him that is {homeborn}, and unto the stranger that sojourneth among you.

**homeborn Jer\_02\_14** [Is] Israel a servant? [is] he a {homeborn} [slave]? why is he spoiled?

**newborn 1Pe\_02\_02** As {newborn} babes, desire the sincere milk of the word, that ye may grow thereby:

**stubborn Deu\_21\_18** If a man have a {stubborn} and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:

**stubborn Deu\_21\_20** And they shall say unto the elders of his city, This our son [is] {stubborn} and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.

**stubborn Jud\_02\_19** And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their {stubborn} way.

**stubborn Pro\_07\_11** (She [is] loud and {stubborn}); her feet abide not in her house:

**stubborn Psa\_78\_08** And might not be as their fathers, a {stubborn} and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

**stubbornness Deu\_09\_27** Remember thy servants, Abraham, Isaac, and Jacob; look not unto the {stubbornness} of this people, nor to their wickedness, nor to their sin:

**stubbornness 1Sa\_15\_23** For rebellion [is as] the sin of witchcraft, and {stubbornness} [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

**suborned Act\_06\_11** Then they {suborned} men, which said, We have heard him speak blasphemous words against Moses, and [against] God.



# Bible Word Index with Strong's Number with the full text of each verse

born ^ 1Co\_15\_08 And <1161> last <2078> of all <3956> he was seen <3700> (5681) of me also <2504>, as <5619> of one {born} out of due time <1626>.

born ^ 1Jo\_02\_29 If <1437> ye know <1492> (5762) that <3754> he is <2076> (5748) righteous <1342>, ye know <1097> (5719) that <3754> every one <3956> that doeth <4160> (5723) righteousness <1343> is {born} <1080> (5769) of <1537> him <0846>.

born ^ 1Jo\_03\_09 Whosoever <3956> is born <1080> (5772) of <1537> God <2316> doth <4160> (5719) not <3756> commit sin <0266>; for <3754> his <0846> seed <4690> remaineth <3306> (5719) in <1722> him <0846>; and <2532> he cannot <3756> <1410> (5736) sin <0264> (5721), because <3754> he is {born} <1080> (5769) of <1537> God <2316>.

born ^ 1Jo\_03\_09 Whosoever <3956> is {born} <1080> (5772) of <1537> God <2316> doth <4160> (5719) not <3756> commit sin <0266>; for <3754> his <0846> seed <4690> remaineth <3306> (5719) in <1722> him <0846>; and <2532> he cannot <3756> <1410> (5736) sin <0264> (5721), because <3754> he is born <1080> (5769) of <1537> God <2316>.

born ^ 1Jo\_04\_07 Beloved <0027>, let us love <0025> (5725) one another <0240>; for <3754> love <0026> is <2076> (5748) of <1537> God <2316>; and <2532> every one <3956> that loveth <0025> (5723) is {born} <1080> (5769) of <1537> God <2316>, and <2532> knoweth <1097> (5719) God <2316>.

born ^ 1Jo\_05\_01 Whosoever <3956> believeth <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547> is {born} <1080> (5769) of <1537> God <2316>; and <2532> every one <3956> that loveth <0025> (5723) him that begat <1080> (5660) loveth <0025> (5719) (5725) him also <2532> that is begotten <1080> (5772) of <1537> him <0846>.

born ^ 1Jo\_05\_04 For <3754> whatsoever <3956> is {born} <1080> (5772) of <1537> God <2316> overcometh <3528> (5719) the world <2889>; and <2532> this <3778> is <2076> (5748) the victory <3529> that overcometh <3528> (5660) the world <2889>, even our <2257> faith <4102>.

born ^ 1Jo\_05\_18 We know <1492> (5758) that <3754> whosoever <3956> is {born} <1080> (5772) of <1537> God <2316> sinneth <0264> (5719) not <3756>; but <0235> he that is begotten <1080> (5685) of <1537> God <2316> keepeth <5083> (5719) himself <1438>, and <2532> that wicked one <4190> toucheth <0680> (5731) him <0846> not <3756>.

born ^ 1Pe\_01\_23 Being {born} again <0313> (5746), not <3756> of <1537> corruptible <5349> seed <4701>, but <0235> of incorruptible <0862>, by <1223> the word <3056> of God <2316>, which liveth <2198> (5723) and <2532> abideth <3306> (5723) for <1519> ever <0165>.

born ^ Act\_02\_08 And <2532> how <4459> hear <0191> (5719) we <2249> every <1538> man in our <2257> own <2398> tongue <1258>, wherein <1722> <3739> we were {born} <1080> (5681)?

born ^ Act\_07\_20 In <1722> which <3739> time <2540> Moses <3475> was {born} <1080> (5681), and <2532> was <2258> (5713) exceeding <2316> fair <0791>, and <3739> nourished up <0397> (5648) in <1722> his <0846> father's <3962> house <3624> three <5140> months <3376>:

born ^ Act\_18\_02 And <2532> found <2147> (5631) a certain <5100> Jew <2453> named <3686> Aquila <0207>, {born} <1085> in Pontus <4193>, lately <4373> come <2064> (5756) from <0575> Italy <2482>, with <2532> his <0846> wife <1135> Priscilla <4252>; (because that <1223> Claudius <2804> had commanded <1299> (5760) all <3956> Jews <2453> to depart <5563> (5745) from <1537> Rome <4516>:) and came <4334> (5627) unto them <0846>.

born ^ Act\_18\_24 And <1161> a certain <5100> Jew <2453> named <3686> Apollos <0625>, {born} <1085> at Alexandria <0221>, an eloquent <3052> man <0435>, and mighty <5607> (5752) <1415> in <1722> the scriptures <1124>, came <2658> (5656) to <1519> Ephesus <2181>.

born ^ Act\_22\_03 I <1473> am <1510> (5748) verily <3303> a man <0435> which am a Jew <2453>, {born} <1080> (5772) in <1722> Tarsus <5019>, a city in Cilicia <2791>, yet <1161> brought up <0397> (5772) in <1722> this <5026> city <4172> at <3844> the feet <4228> of Gamaliel <1059>, and taught <3811> (5772) according <2596> to the perfect manner <0195> of the law <3551> of the fathers <3971>, and was <5225> (5723) zealous <2207> toward God <2316>, as <2531> ye <5210> all <3956> are <2075> (5748) this day <4594>.

born ^ Act\_22\_28 And <5037> the chief captain <5506> answered <0611> (5662), With a great <4183> sum <2774> obtained <2932> (5662) I <1473> this <5026> freedom <4174>. And <1161> Paul <3972> said <5346> (5713), But <1161> I <1473> <2532> was free {born} <1080> (5769).

born ^ Gal\_04\_23 But <0235> he <3303> who was of <1537> the bondwoman <3814> was {born} <1080> (5769) after <2596> the flesh <4561>; but <1161> he of <1537> the freewoman <1658> was by <1223> promise <1860>.

born ^ Gal\_04\_29 But <0235> as <5618> then <5119> he that was born <1080> (5685) after <2596> the flesh <4561> persecuted <1377> (5707) him that was {born} after <2596> the Spirit <4151>, even <2532> so <3779> it is now <3568>.

born ^ Gal\_04\_29 But <0235> as <5618> then <5119> he that was {born} <1080> (5685) after <2596> the flesh <4561> persecuted <1377> (5707) him that was born after <2596> the Spirit <4151>, even <2532> so <3779> it is now <3568>.

born ^ Heb\_11\_23 By faith <4102> Moses <3475>, when he was {born} <1080> (5685), was hid <2928> (5648) three months <5150> of <5259> his <0846> parents <3962>, because <1360> they saw <1492> (5627) he was a proper <0791> child <3813>; and <2532> they were <5399> <0> not <3756> afraid <5399> (5675) of the king's <0935> commandment <1297>.

born ^ Joh\_01\_13 Which <3739> were {born} <1080> (5681), not <3756> of <1537> blood <0129>, nor <3761> of <1537> the will <2307> of the flesh <4561>, nor <3761> of <1537> the will <2307> of man <0435>, but <0235> of <1537> God <2316>.

born ^ Joh\_03\_03 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, Except <3362> a man <5100> be {born} <1080> (5686) again <0509>, he cannot <1410> (5736) <3756> see <1492> (5629) the kingdom <0932> of God <2316>.

born ^ Joh\_03\_04 Nicodemus <3530> saith <3004> (5719) unto <4314> him <0846>, How <4459> can <1410> (5736) a man <0444> be born <1080> (5683) when he is <5607> (5752) old <1088>? can <3361> <1410> (5736) he enter <1525> (5629) the second time <1208> into <1519> his <0846> mother's <3384> womb <2836>, and <2532> be {born} <1080> (5683)?

born ^ Joh\_03\_04 Nicodemus <3530> saith <3004> (5719) unto <4314> him <0846>, How <4459> can <1410> (5736) a man <0444> be {born} <1080> (5683) when he is <5607> (5752) old <1088>? can <3361> <1410> (5736) he enter <1525> (5629) the second time <1208> into <1519> his <0846> mother's <3384> womb <2836>, and <2532> be born <1080> (5683)?

born ^ Joh\_03\_05 Jesus <2424> answered <0611> (5662), Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, Except <3362> a man <5100> be {born} <1080> (5686) of <1537> water <5204> and <2532> of the Spirit <4151>, he cannot <3756> <1410> (5736) enter <1525> (5629) into <1519> the kingdom

<0932> of God <2316>.

born ^ Joh\_03\_06 That which is born <1080> (5772) of <1537> the flesh <4561> is <2076> (5748) flesh <4561>; and <2532> that which is {born} <1080> (5772) of <1537> the Spirit <4151> is <2076> (5748) spirit <4151>.

born ^ Joh\_03\_06 That which is {born} <1080> (5772) of <1537> the flesh <4561> is <2076> (5748) flesh <4561>; and <2532> that which is born <1080> (5772) of <1537> the Spirit <4151> is <2076> (5748) spirit <4151>.

born ^ Joh\_03\_07 Marvel <2296> (5661) not <3361> that <3754> I said <2036> (5627) unto thee <4671>, Ye <5209> must <1163> (5748) be {born} <1080> (5683) again <0509>.

born ^ Joh\_03\_08 The wind <4151> bloweth <4154> (5719) where <3699> it listeth <2309> (5719), and <2532> thou hearest <0191> (5719) the sound <5456> thereof <0846>, but <0235> canst <1492> <0> not <3756> tell <1492> (5758) whence <4159> it cometh <2064> (5736), and <2532> whither <4226> it goeth <5217> (5719): so <3779> is <2076> (5748) every one <3956> that is {born} <1080> (5772) of <1537> the Spirit <4151>.

born ^ Joh\_08\_41 Ye <5210> do <4160> (5719) the deeds <2041> of your <5216> father <3962>. Then <3767> said they <2036> (5627) to him <0846>, We <2249> be <1080> <0> not <3756> {born} <1080> (5769) of <1537> fornication <4202>; we have <2192> (5719) one <1520> Father <3962>, even God <2316>.

born ^ Joh\_09\_02 And <2532> his <0846> disciples <3101> asked <2065> (5656) him <0846>, saying <3004> (5723), Master <4461>, who <5101> did sin <0264> (5627), this man <3778>, or <2228> his <0846> parents <1118>, that <2443> he was {born} <1080> (5686) blind <5185>?

born ^ Joh\_09\_19 And <2532> they asked <2065> (5656) them <0846>, saying <3004> (5723), Is <2076> (5748) this <3778> your <5216> son <5207>, who <3739> ye <5210> say <3004> (5719) <3754> was {born} <1080> (5681) blind <5185>? how <4459> then <3767> doth he <0991> <0> now <0737> see <0991> (5719)?

born ^ Joh\_09\_20 His <0846> parents <1118> answered <0611> (5662) them <0846> and <2532> said <2036> (5627), We know <1492> (5758) that <3754> this <3778> is <2076> (5748) our <2257> son <5207>, and <2532> that <3754> he was {born} <1080> (5681) blind <5185>:

born ^ Joh\_09\_32 Since <1537> the world began <0165> was it <0191> <0> not <3756> heard <0191> (5681) that <3754> any man <5100> opened <0455> (5656) the eyes <3788> of one that was {born} <1080> (5772) blind <5185>.

born ^ Joh\_09\_34 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Thou <4771> wast <1080> <0> altogether <3650> {born} <1080> (5681) in <1722> sins <0266>, and <2532> dost thou <4771> teach <1321> (5719) us <2248>? And <2532> they cast <1544> (5627) him <0846> out <1854>.

born ^ Joh\_16\_21 A woman <1135> when <3752> she is in travail <5088> (5725) hath <2192> (5719) sorrow <3077>, because <3754> her <0846> hour <5610> is come <2064> (5627): but <1161> as soon as <3752> she is delivered <1080> (5661) of the child <3813>, she remembereth <3421> (5719) no more <3765> the anguish <2347>, for <1223> joy <5479> that <3754> a man <0444> is {born} <1080> (5681) into <1519> the world <2889>.

born ^ Joh\_18\_37 Pilate <4091> therefore <3767> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a king <0935> then <3766>? Jesus <2424> answered <0611> (5662), Thou <4771> sayest <3004> (5719) that <3754> I <1473> am <1510> (5748) a king <0935>. To <1519> this <5124> end was <1080> <0> I <1473> {born} <1080> (5769), and <2532> for <1519> this <5124> cause came I <2064> (5754) into <1519> the world <2889>, that <2443> I should bear witness <3140> (5661) unto the truth

<0225>. Every one <3956> that is <5607> (5752) of <1537> the truth <0225> heareth <0191> (5719) my <3450> voice <5456>.

born ^ Luk\_01\_35 And <2532> the angel <0032> answered <0611> (5679) and said <2036> (5627) unto her <0846>, The Holy <0040> Ghost <4151> shall come <1904> (5695) upon <1909> thee <4571>, and <2532> the power <1411> of the Highest <5310> shall overshadow <1982> (5692) thee <4671>: therefore <1352> also <2532> that holy thing <0040> which shall be {born} <1080> (5746) of <1537> thee <4675> shall be called <2564> (5701) the Son <5207> of God <2316>.

born ^ Luk\_02\_11 For <3754> unto you <5213> is {born} <5088> (5681) this day <4594> in <1722> the city <4172> of David <1138> a Saviour <4990>, which <3739> is <2076> (5748) Christ <5547> the Lord <2962>.

born ^ Luk\_07\_28 For <1063> I say <3004> (5719) unto you <5213>, Among <1722> those that are {born} <1084> of women <1135> there is <2076> (5748) not <3762> a greater <3187> <0> prophet <4396> than <3187> John <2491> the Baptist <0910>: but <1161> he that is least <3398> in <1722> the kingdom <0932> of God <2316> is <2076> (5748) greater than <3187> he <0846>.

born ^ Mar\_14\_21 The Son <5207> of man <0444> indeed <3303> goeth <5217> (5719), as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> to that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! good <2570> were it <2258> (5713) for that <1565> man <0444> if <1487> he <0846> had <1080> <0> never <3756> been {born} <1080> (5681).

born ^ Mat\_01\_16 And <1161> Jacob <2384> begat <1080> (5656) Joseph <2501> the husband <0435> of Mary <3137>, of <1537> whom <3739> was {born} <1080> (5681) Jesus <2424>, who <3588> is called <3004> (5746) Christ <5547>.

born ^ Mat\_02\_01 Now <1161> when Jesus <2424> was {born} <1080> (5685) in <1722> Bethlehem <0965> of Judaea <2449> in <1722> the days <2250> of Herod <2264> the king <0935>, behold <2400> (5628), there came <3854> (5633) wise men <3097> from <0575> the east <0395> to <1519> Jerusalem <2414>.

born ^ Mat\_02\_02 Saying <3004> (5723), Where <4226> is <2076> (5748) he that is {born} <5088> (5685) King <0935> of the Jews <2453>? for <1063> we have seen <1492> (5627) his <0846> star <0792> in <1722> the east <0395>, and <2532> are come <2064> (5627) to worship <4352> (5658) him <0846>.

born ^ Mat\_02\_04 And <2532> when he had gathered <4863> <0> all <3956> the chief priests <0749> and <2532> scribes <1122> of the people <2992> together <4863> (5631), he demanded <4441> (5711) of <3844> them <0846> where <4226> Christ <5547> should be {born} <1080> (5743).

born ^ Mat\_11\_11 Verily <0281> I say <3004> (5719) unto you <5213>, Among <1722> them that are {born} <1084> of women <1135> there hath <1453> <0> not <3756> risen <1453> (5769) a greater than <3187> John <2491> the Baptist <0910>: notwithstanding <1161> he that is least <3398> in <1722> the kingdom <0932> of heaven <3772> is <2076> (5748) greater than <3187> he <0846>.

born ^ Mat\_19\_12 For <1063> there are <1526> (5748) some eunuchs <2135>, which <3748> were so <3779> {born} <1080> (5681) from <1537> their mother's <3384> womb <2836>: and <2532> there are <1526> (5748) some eunuchs <2135>, which <3748> were made eunuchs <2134> (5656) of <5259> men <0444>: and <2532> there be <1526> (5748) eunuchs <2135>, which <3748> have made <2134> <0> themselves <1438> eunuchs <2134> (5656) for <1223> the kingdom <0932> of heaven's sake <3772>. He that is able <1410> (5740) to receive <5562> (5721) it, let him receive <5562> (5720) it.

born ^ Mat\_26\_24 <3303> The Son <5207> of man <0444> goeth <5217> (5719) as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> unto that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! it had been <2258> (5713) good

<2570> for that <1565> man <0846> if <1487> he <0444> had <1080> <0> not <3756> been {born} <1080> (5681).

born ^ Rev\_12\_04 And <2532> his <0846> tail <3769> drew <4951> (5719) the third part <5154> of the stars <0792> of heaven <3772>, and <2532> did cast <0906> (5627) them <0846> to <1519> the earth <1093>: and <2532> the dragon <1404> stood <2476> (5707) before <1799> the woman <1135> which <3588> was ready <3195> (5723) to be delivered <5088> (5629), for <2443> to devour <2719> (5632) her <0846> child <5043> as soon as <3752> it was {born} <5088> (5632).

born ^ Rom\_09\_11 (For <1063> the children being <1080> <0> not yet <3380> {born} <1080> (5685), neither <3366> having done <4238> (5660) any <5100> good <0018> or <2228> evil <2556>, that <2443> the purpose <4286> of God <2316> according <2596> to election <1589> might stand <3306> (5725), not <3756> of <1537> works <2041>, but <0235> of <1537> him that calleth <2564> (5723);)

borne ^ 1Co\_15\_49 And <2532> as <2531> we have {borne} <5409> (5656) the image <1504> of the earthy <5517>, we shall <5409> <0> also <2532> bear <5409> (5692) the image <1504> of the heavenly <2032>.

borne ^ 3Jo\_01\_06 Which <3739> have {borne} witness <3140> (5656) of thy <4675> charity <0026> before <1799> the church <1577>: whom <3739> if thou bring forward on their journey <4311> (5660) after <0516> <0> a godly <2316> sort <0516>, thou shalt do <4160> (5692) well <2573>:

borne ^ Act\_21\_35 And <1161> when <3753> he came <1096> (5633) upon <1909> the stairs <0304>, so it was <4819> (5627), that he was {borne} <0941> (5745) of <5259> the soldiers <4757> for <1223> the violence <0970> of the people <3793>.

borne ^ Joh\_05\_37 And <2532> the Father <3962> himself <0846>, which hath sent <3992> (5660) me <3165>, hath {borne} witness <3140> (5758) of <4012> me <1700>. Ye have <0191> <0> neither <3777> heard <0191> (5754) his <0846> voice <5456> at any time <4455>, nor <3777> seen <3708> (5758) his <0846> shape <1491>.

borne ^ Joh\_20\_15 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? whom <5101> seekest thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the gardener <2780>, saith <3004> (5719) unto him <0846>, Sir <2962>, if <1487> thou <4771> have {borne} <0941> <0> him <0846> hence <0941> (5656), tell <2036> (5628) me <3427> where <4226> thou hast laid <5087> (5656) him <0846>, and I <2504> will take <0142> <0> him <0846> away <0142> (5692).

borne ^ Luk\_11\_46 And <1161> he said <2036> (5627), Woe <3759> unto you <5213> also <2532>, ye lawyers <3544>! for <3754> ye lade <5412> (5719) men <0444> with burdens <5413> grievous to be {borne} <1419>, and <2532> ye yourselves <0846> touch <4379> (5719) not <3756> the burdens <5413> with one <1520> of your <5216> fingers <1147>.

borne ^ Mat\_20\_12 <3754> Saying <3004> (5723), These <3778> last <2078> have wrought <4160> (5656) but one <3391> hour <5610>, and <2532> thou hast made <4160> (5656) them <0846> equal <2470> unto us <2254>, which <3588> have {borne} <0941> (5660) the burden <0922> and <2532> heat <2742> of the day <2250>.

borne ^ Mat\_23\_04 For <1063> they bind <1195> (5719) heavy <0926> burdens <5413> and <2532> grievous to be {borne} <1419>, and <2532> lay <2007> (5719) them on <1909> men's <0444> shoulders <5606>; but <1161> they themselves will <2309> (5719) not <3756> move <2795> (5658) them <0846> with one of their <0846> fingers <1147>.

borne ^ Mar\_02\_03 And <2532> they come <2064> (5736) unto <4314> him <0846>, bringing <5342> (5723) one sick of the palsy <3885>, which was {borne} <0142> (5746) of <5259> four <5064>.

borne ^ Rev\_02\_03 And <2532> hast {borne} <0941> (5656), and <2532> hast <2192> (5719) patience <5281>, and <2532> for <1223> <0> my <3450> name's sake <1223> <3686> hast laboured <2872> (5758), and <2532> hast <2577> <0> not <3756> fainted <2577> (5758).

firstborn ^ Rom\_08\_29 For <3754> whom <3739> he did foreknow <4267> (5656), he <4309> <0> also <2532> did predestinate <4309> (5656) to be conformed <4832> to the image <1504> of his <0846> Son <5207>, that <1519> he <0846> might be <1511> (5750) the {firstborn} <4416> among <1722> many <4183> brethren <0080>.

firstborn ^ Heb\_12\_23 To the general assembly <3831> and <2532> church <1577> of the {firstborn} <4416>, which are written <0583> (5772) in <1722> heaven <3772>, and <2532> to God <2316> the Judge <2923> of all <3956>, and <2532> to the spirits <4151> of just men <1342> made perfect <5048> (5772),

firstborn ^ Mat\_01\_25 And <2532> knew <1097> (5707) her <0846> not <3756> till <2193> <3739> she had brought forth <5088> (5627) her <0846> {firstborn} <4416> son <5207>: and <2532> he called <2564> (5656) his <0846> name <3686> JESUS <2424>.

firstborn ^ Col\_01\_18 And <2532> he <0846> is <2076> (5748) the head <2776> of the body <4983>, the church <1577>: who <3739> is <2076> (5748) the beginning <0746>, the {firstborn} <4416> from <1537> the dead <3498>; that <2443> in <1722> all <3956> things he <0846> might have <1096> (5638) the preeminence <4409> (5723).

firstborn ^ Heb\_11\_28 Through faith <4102> he kept <4160> (5758) the passover <3957>, and <2532> the sprinkling <4378> of blood <0129>, lest <3363> he that destroyed <3645> (5723) the {firstborn} <4416> should touch <2345> (5632) them <0846>.

firstborn ^ Luk\_02\_07 And <2532> she brought forth <5088> (5627) her <0846> {firstborn} <4416> son <5207>, and <2532> wrapped <4683> <0> him <0846> in swaddling clothes <4683> (5656), and <2532> laid <0347> (5656) him <0846> in <1722> a manger <5336>; because <1360> there was <2258> (5713) no <3756> room <5117> for them <0846> in <1722> the inn <2646>.

firstborn ^ Col\_01\_15 Who <3739> is <2076> (5748) the image <1504> of the invisible <0517> God <2316>, the {firstborn} <4416> of every <3956> creature <2937>:

newborn ^ 1Pe\_02\_02 As <5613> {newborn} <0738> babes <1025>, desire <1971> (5657) the sincere <0097> milk <1051> of the word <3050>, that <2443> ye may grow <0837> (5686) thereby <1722> <0846>:

suborned ^ Act\_06\_11 Then <5119> they {suborned} <5260> (5627) men <0435>, which said <3004> (5723), <3754> We have heard <0191> (5754) him <0846> speak <2980> (5723) blasphemous <0989> words <4487> against <1519> Moses <3475>, and <2532> against God <2316>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

born 1Ch\_01\_19 And unto Eber (05677 +(Eber ) were {born} (03205 +yalad ) two (08147 +sh@nayim ) sons (01121 +ben ):the name (08034 +shem ) of the one (00259 +)echad ) [ was ] Peleg (06389 +Peleg ) ; because (03588 +kiy ) in his days (03117 +yowm ) the earth (00776 +)erets ) was divided (06385 +palag ):and his brother s (00251 +)ach ) name (08034 +shem ) [ was ] Joktan (03355 +Yoqtan ) .

born 1Ch\_02\_03 The sons (01121 +ben ) of Judah (03063 +Y@huwdah ) ; Er (06147 +(Er ) , and Onan (00209 +)Ownan ) , and Shelah (07956 +Shelah ):[ which ] three (07969 +shalowsh ) were {born} (03205 +yalad ) unto him of the daughter (01323 +bath ) of Shua (07770 +Shuwa() the Canaanitess (03669 +K@na(aniy ) . And Er (06147 +(Er ) , the firstborn (01060 +b@kowr ) of Judah (03063 +Y@huwdah ) , was evil (07451 +ra() in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ; and he slew (04191 +muwth ) him .

born 1Ch\_02\_09 The sons (01121 +ben ) also of Hezron (02696 +Chetsrown ) , that were {born} (03205 +yalad ) unto him ; Jerahmeel (03396 +Y@rachm@)el ) , and Ram (07410 +Ram ) , and Chelubai (03621 +K@luwbay ) .

born 1Ch\_03\_01 . Now these (00428 +)el - leh ) were the sons (01121 +ben ) of David (01732 +David ) , which (00834 +)aher ) were {born} (03205 +yalad ) unto him in Hebron (02275 +Chebrown ) ; the firstborn (01060 +b@kowr ) Amnon (00550 +)Amnawn ) , of Ahinoam (00293 +)Achiyno(am ) the Jezreelitess (03159 +Yizr@(e)liyth ) ; the second (08145 +sheniy ) Daniel (01840 +Daniye)l ) , of Abigail (26) the Carmelitess (03762 +Karm@liyth ) :

born 1Ch\_03\_04 [ These ] six (08337 +shesh ) were {born} (03205 +yalad ) unto him in Hebron (02275 +Chebrown ) ; and there (08033 +sham ) he reigned (04427 +malak ) seven (07651 +sheba() years (08141 +shaneh ) and six (08337 +shesh ) months (02320 +chodesh ):and in Jerusalem (03389 +Y@ruwshalaim ) he reigned (04427 +malak ) thirty (07970 +sh@lowshiyim ) and three (07969 +shalowsh ) years (08141 +shaneh ) .

born 1Ch\_03\_05 And these (00428 +)el - leh ) were {born} (03205 +yalad ) unto him in Jerusalem (03389 +Y@ruwshalaim ) ; Shimea (08092 +Shim(a) ) , and Shobab (07727 +Showbab ) , and Nathan (05416 +Nathan ) , and Solomon (08010 +Sh@lomoh ) , four (00702 +)arba( ) , of Bathshua (01340 +Bath - Shuwa( ) the daughter (01323 +bath ) of Ammiel (05988 +(Ammiy)el ) :

born 1Ch\_07\_21 And Zabad (02066 +Zabad ) his son (01121 +ben ) , and Shuthelah (07803 +Shuwthelach ) his son (01121 +ben ) , and Ezer (05827 +(Ezer ) , and Elead (00496 +)El(ad ) , whom the men (00582 +)enowsh ) of Gath (01661 +Gath ) [ that were ] {born} (03205 +yalad ) in [ that ] land (00776 +)erets ) slew (02026 +harag ) , because (03588 +kiy ) they came (03381 +yarad ) down (03381 +yarad ) to take (03947 +laqach ) away their cattle (00929 +b@hemah ) .

born 1Ch\_20\_08 These (00411 +)el ) were {born} (03205 +yalad ) unto the giant (07497 +rapha) ) in Gath (01661 +Gath ) ; and they fell (05307 +naphal ) by the hand (03027 +yad ) of David (01732 +David ) , and by the hand (03027 +yad ) of his servants (05650 +(ebed ) .

born 1Ch\_22\_09 Behold (02009 +hinneh ) , a son (01121 +ben ) shall be {born} (03205 +yalad ) to thee , who (01931 +huw) ) shall be a man (00376 +)iysh ) of rest (04496 +m@nuwchah ) ; and I will give him rest (05117 +nuwach ) from all (03605 +kol ) his enemies (00341 +)oyeb ) round (05439 +cabiyb ) about:for his name (08034 +shem ) shall be Solomon (08010 +Sh@lomoh ) , and I will give (05414 +nathan ) peace (07965 +shalowm ) and quietness (08253 +sheqet ) unto Israel (03478 +Yisra)el ) in his days (03117 +yowm ) .

born 1Ch\_26\_06 Also unto Shemaiah (08098 +Sh@ma(yah ) his son (01121 +ben ) were sons (1121ben ) {born} (03205 +yalad ) , that ruled (04474 +mimshal ) throughout the house (01004 +bayith ) of their father (25):for they [ were ] mighty (01368 +gibbowr ) men of valour (02428 +chayil ) .

born 1Co\_15\_08 And last (2078 -eschatos -) of all (3956 -pas -) he was seen (3700 -optanomai -) of me also (2504 -kago -) , as of one {born} (1626 -ektroma -) out of due time .

born 1Jo\_02\_29 If (1437 -ean -) ye know (1492 -eido -) that he is righteous (1342 -dikaios -) , ye know (1097 -ginosko -) that every (3956 -pas -) one that doeth (4160 -poieo -) righteousness (1343 -dikaiosune -) is {born} (1080 -gennao -) of him .

born 1Jo\_03\_09 Whosoever (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) doth not commit (4160 -poieo -) sin (0266 -hamartia -) ; for his seed (4690 -sperma -) remaineth (3306 -meno -) in him:and he cannot (1410 -dunamai -) sin (0264 -hamartano -) , because (3754 -hoti -) he is {born} (1080 -gennao -) of God (2316 -theos -) .

born 1Jo\_03\_09 Whosoever (3588 -ho -) is {born} (1080 -gennao -) of God (2316 -theos -) doth not commit (4160 -poieo -) sin (0266 -hamartia -) ; for his seed (4690 -sperma -) remaineth (3306 -meno -) in him:and he cannot (1410 -dunamai -) sin (0264 -hamartano -) , because (3754 -hoti -) he is born (1080 -gennao -) of God (2316 -theos -) .

born 1Jo\_04\_07 . Beloved (0027 -agapetos -) , let us love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -):for love (0026 -agape -) is of God (2316 -theos -) ; and every (3956 -pas -) one that loveth (0025 -agapao -) is {born} (1080 -gennao -) of God (2316 -theos -) , and knoweth (1097 -ginosko -) God (2316 -theos -) .

born 1Jo\_05\_01 . Whosoever (3588 -ho -) believeth (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -) is {born} (1080 -gennao -) of God (2316 -theos -):and every (3956 -pas -) one that loveth (0025 -agapao -) him that begat (1080 -gennao -) loveth (0025 -agapao -) him also (2532 -kai -) that is begotten (1080 -gennao -) of him .



born 1Jo\_05\_04 For whatsoever (3956 -pas -) is {born} (1080 -gennao -) of God (2316 -theos -) overcometh (3528 -nikao -) the world (2889 -kosmos -):and this (3778 -houtos -) is the victory (3529 -nike -) that overcometh (3528 -nikao -) the world (2889 -kosmos -) , [ even ] our faith (4102 -pistis -) .

born 1Jo\_05\_18 . We know (1492 -eido -) that whosoever (3588 -ho -) is {born} (1080 -gennao -) of God (2316 -theos -) sinneth (0264 -hamartano -) not ; but he that is begotten (1080 -gennao -) of God (2316 -theos -) keepeth (5083 -tereo -) himself (1438 -heautou -) , and that wicked (4190 -poneros -) one toucheth (0680 -haptomai -) him not .

born 1Ki\_13\_02 And he cried (07121 +qara ) against (05921 +(al ) the altar (04196 +mizbeach ) in the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , O altar (04196 +mizbeach ) , altar (04196 +mizbeach ) , thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , a child (01121 +ben ) shall be {born} (03205 +yalad ) unto the house (01004 +bayith ) of David (01732 +David ) , Josiah (02977 +Yo)shiyah ) by name (08034 +shem ) ; and upon thee shall he offer (02076 +zabach ) the priests (03548 +kohen ) of the high (01116 +bamah ) places that burn (06999 +qatar ) incense (06999 +qatar ) upon thee , and men s (00120 +)adam ) bones (06106 +(etsem ) shall be burnt (08313 +saraph ) upon thee .

born 1Pe\_01\_23 Being {born} (0313 -anagennao -) again (0313 -anagennao -) , not of corruptible (5349 -phthartos -) seed (4701 -spora -) , but of incorruptible (0862 -aphthartos -) , by the word (3056 -logos -) of God (2316 -theos -) , which liveth (2198 -zao -) and abideth (3306 -meno -) for ever (0165 -aion -) .

born 1Sa\_02\_05 [ They that were ] full (07646 +saba( ) have hired (07936 +sakar ) out themselves for bread (03899 +lechem ) ; and [ they that were ] hungry (07456 +ra(eb ) ceased (02308 +chadal ):so (05704 +(ad ) that the barren (06135 +(aqar ) hath {born} (03205 +yalad ) seven (07651 +sheba( ) ; and she that hath many (07227 +rab ) children (01121 +ben ) is waxed feeble (00535 +)amal ) .

born 1Sa\_04\_20 And about the time (06256 +(eth ) of her death (04191 +muwth ) the women that stood (05324 +natsab ) by her said (01696 +dabar ) unto her , Fear (03372 +yare) ) not ; for thou hast {born} (03205 +yalad ) a son (01121 +ben ) . But she answered (06030 +(anah ) not , neither (03808 +lo ) did she regard (03820 +leb ) [ it ] .

born 2Sa\_03\_02 And unto David (01732 +David ) were sons (01121 +ben ) {born} (03205 +yalad ) in Hebron (02275 +Chebrow ) :and his firstborn (01060 +b@kowr ) was Amnon (00550 +)Amnow ) , of Ahinoam (00293 +)Achiyno(am ) the Jezreelitess (03159 +Yizr@(e)liyth ) ;

born 2Sa\_03\_05 And the sixth (08345 +shishshiy ) , Ithream (03507 +Yithr@(am ) , by Eglah (05698 +(Eglah ) David s (01732 +David ) wife (00802 +)ishshah ) . These (00428 +)el - leh ) were {born} (03205 +yalad ) to David (01732 +David ) in Hebron (02275 +Chebrow ) .

born 2Sa\_05\_13 And David (01732 +David ) took (03947 +laqach ) [ him ] more (05750 +(owd ) concubines (06370 +piylegesh ) and wives (00802 +)ishshah ) out of Jerusalem (03389 +Y@ruwshalaim ) , after (00310 +)achar ) he was come (00935 +bow ) from Hebron (02275 +Chebrow ):and there were yet (05750 +(owd ) sons (01121 +ben ) and daughters (01121 +ben ) {born} (03205 +yalad ) to David (01732 +David ) .

born 2Sa\_05\_14 And these (00428 +)el - leh ) [ be ] the names (08034 +shem ) of those that were {born} (03209 +yillowd ) unto him in Jerusalem (03389 +Y@ruwshalaim ) ; Shammua (08051 +Shammuwa( ) , and Shobab (07727 +Showbab ) , and Nathan (05416 +Nathan ) , and Solomon (08010 +Sh@lomoh ) ,

born 2Sa\_12\_14 Howbeit (00657 +)ephec ) , because (03588 +kiy ) by this (02088 +zeh ) deed (01697 +dabar ) thou hast given great (05006 +na)ats ) occasion to the enemies (00341 +)oyeb ) of the LORD (03068 +Y@hovah ) to blaspheme (05006 +na)ats ) , the child (01121 +ben ) also (01571 +gam ) [ that is ] {born} (03209 +yillowd ) unto thee shall surely die (04191 +muwth ) .

born 2Sa\_14\_27 And unto Absalom (53) there were {born} (03205 +yalad ) three (07969 +shalowsh ) sons (01121 +ben ) , and one (00259 +)echad ) daughter (01323 +bath ) , whose name (08034 +shem ) [ was ] Tamar (08559 +Tamar ):she was a woman (00802 +)ishshah ) of a fair (03303 +yapheh ) countenance (04758 +mar)eh ) .

born 2Sa\_21\_20 And there was yet (05750 +(owd ) a battle (04421 +milchamah ) in Gath (01661 +Gath ) , where was a man (00376 +)iysh ) of [ great ] stature (04055 +mad ) , that had on every hand (03027 +yad ) six (08337 +shesh ) fingers (00676 +)etsba( ) , and on every foot (07272 +regel ) six (08337 +shesh ) toes (00676 +)etsba( ) , four (00702 +)arba( ) and twenty (06242 +(esriym ) in number (04557 +micpar ) ; and he also (01571 +gam ) was {born} (03205 +yalad ) to the giant (07497 +rapha) ) .

born 2Sa\_21\_22 These (00428 +)el - leh ) four (00702 +)arba( ) were {born} (03205 +yalad ) to the giant (07497 +rapha) ) in Gath (01661 +Gath ) , and fell (05307 +naphal ) by the hand (03027 +yad ) of David (01732 +David ) , and by the hand (03027 +yad ) of his servants (05650 +(ebed ) .

born Act\_02\_08 And how (4459 -pos -) hear (0191 -akouo -) we every (1538 -hekastos -) man (1520 -heis -) in our own (2398 -idios -) tongue (1258 -dialektos -) , wherein (3757 -hou -) we were {born} (1080 -gennao -) ?

born Act\_07\_20 In which (3739 -hos -) time (2540 -kairos -) Moses (3475 -Moseus -) was {born} (1080 -gennao -) , and was exceeding (2316 -theos -) fair (0791 -asteios -) , and nourished (0396 -anatrepo -) up in his father s (3962 -pater -) house (3624 -oikos -) three (5140 -treis -) months (3376 -men -) :

born Act\_18\_02 And found (2147 -heurisko -) a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Aquila (0207 -Akulas -) , {born} (1085 -genos -) in Pontus (4195 -Pontos -) , lately (4373 -prosphatos -) come (2064 -erchomai -) from Italy (2482 -Italia -) , with his wife (1135 -gune -) Priscilla (4252 -Priscilla -) ; ( because that Claudius (2804 -Klaudios -) had commanded (1299 -diatasso -) all (3956 -pas -) Jews (2453 -Ioudaios -) to depart (5562 -choreo -) from Rome (4516 -Rhome -):) and came (4334 -proserchomai -) unto them .

born Act\_18\_24 . And a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Apollos (0625 -Apollos -) , {born} (1085 -genos -) at Alexandria (0221 -Alexandros -) , an eloquent (3052 -logios -) man (0435 -aner -) , [ and ] mighty (1415 -dunatos -) in the scriptures (1124 -graphe -) , came (2658 -katantao -) to Ephesus (2181 -Ephesos -) .

born Act\_22\_03 . I am (1510 -eimi -) verily (3303 -men -) a man (0435 -aner -) [ which am ] a Jew (2453 -Ioudaios -) , {born} (1080 -gennao -) in Tarsus (5019 -Tarsos -) , [ a city ] in Cilicia (2791 -Kilikia -) , yet brought (0397 -anatrepho -) up in this (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228 -pous -) of Gamaliel (1059 -Gamaliel -) , [ and ] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) manner (0195 -akribeia -) of the law (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -) toward God (2316 -theos -) , as ye all (3956 -pas -) are this (4594 -semeron -) day (4594 -semeron -) .

born Act\_22\_28 And the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) answered (0611 -apokrinomai -) , With a great (4183 -polus -) sum (2774 -kephalaion -) obtained (2932 -ktaomai -) I this (5026 -taute -) freedom (4174 -politeia -) . And Paul (3972 -Paulos -) said (5346 -phemi -) , But I was [ free ] {born} (1080 -gennao -) .

born Deu\_21\_15 . If (03588 +kiy ) a man (00376 +)iysh ) have (01961 +hayah ) two (08147 +sh@nayim ) wives (00802 +)ishshah ) , one (00259 +)echad ) beloved (00157 +)ahab ) , and another (00259 +)echad ) hated (08130 +sane ) , and they have {born} (03205 +yalad ) him children (01121 +ben ) , [ both ] the beloved (00157 +)ahab ) and the hated (08130 +sane ) ; and [ if ] the firstborn (01060 +b@kowr ) son

(01121 +ben ) be hers that was hated (08146 +saniy ) :

born Ecc\_02\_07 I got (07069 +qanah ) [ me ] servants (05650 +(ebed ) and maidens (08198 +shiphchah ) , and had (01961 +hayah ) servants {born} (01121 +ben ) in my house (01004 +bayith ) ; also (01571 +gam ) I had (01961 +hayah ) great (07235 +rabah ) possessions (04735 +miqneh ) of great (01241 +baqar ) and small cattle (04735 +miqneh ) above all (03605 +kol ) that were in Jerusalem (03389 +Y@ruwshalaim ) before (06440 +paniym ) me :

born Ecc\_03\_02 A time (06256 +(eth ) to be {born} (03205 +yalad ) , and a time (06256 +(eth ) to die (04191 +muwth ) ; a time (06256 +(eth ) to plant (05193 +nata( ) , and a time (06256 +(eth ) to pluck (06131 +(aqar ) up [ that which is ] planted (05193 +nata( ) ;

born Ecc\_04\_14 For out of prison he cometh (03318 +yatsa ) to reign (04427 +malak ) ; whereas (03588 +kiy ) also (01571 +gam ) [ he that is ] {born} (03205 +yalad ) in his kingdom (04438 +malkuwth ) becometh poor (07326 +ruwsh ) .

born Exo\_01\_22 And Pharaoh (06547 +Par(oh ) charged (06680 +tsavah ) all (03605 +kol ) his people (05971 +(am ) , saying (00559 +)amar ) , Every (03605 +kol ) son (01121 +ben ) that is {born} (03209 +yillowd ) ye shall cast (07993 +shalak ) into the river (02975 +y@(or ) , and every (03605 +kol ) daughter (01323 +bath ) ye shall save (02421 +chayah ) alive (02421 +chayah ) .

born Exo\_12\_19 Seven (07651 +sheba( ) days (03117 +yowm ) shall there be no (03808 +lo ) leaven (07603 +s@)or ) found (04672 +matsa ) in your houses (01004 +bayith ):for whosoever eateth (00398 +)akal ) that which is leavened (02557 +chametz ) , even that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from the congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) , whether he be a stranger (01616 +ger ) , or {born} (00249 +)ezrach ) in the land (00776 +)erets ) .

born Exo\_12\_48 And when (03588 +kiy ) a stranger (01616 +ger ) shall sojourn (01481 +guwr ) with thee , and will keep (06213 +(asah ) the passover (06453 +pecach ) to the LORD (03068 +Y@hovah ) , let all (03605 +kol ) his males (02145 +zakar ) be circumcised (04135 +muwl ) , and then (00227 +)az ) let him come (07126 +qarab ) near (07126 +qarab ) and keep (06213 +(asah ) it ; and he shall be as one that is {born} (00249 +)ezrach ) in the land (00776 +)erets ):for no (03808 +lo ) uncircumcised (06189 +(arel ) person shall eat (00398 +)akal ) thereof .

born Exo\_21\_04 If (00518 +)jim ) his master (00113 +)adown ) have given (05414 +nathan ) him a wife (00802 +)ishshah ) , and she have {born} (03205 +yalad ) him sons (01121 +ben ) or (00176 +)ow ) daughters (01121 +ben ) ; the wife (00802 +)ishshah ) and her children (03206 +yeled ) shall be her master s (00113 +)adown ) , and he shall go (03318 +yatsa ) out by himself (01610 +gaph ) .

born Eze\_16\_04 And [ as for ] thy nativity (04138 +mowledeth ) , in the day (03117 +yowm ) thou wast {born} (03205 +yalad ) thy navel (08270 +shor ) was not cut (03772 +karath ) , neither (03808 +lo ) wast thou washed (07364 +rachats ) in water (04325 +mayim ) to supple (04935 +mish(iy ) [ thee ] ; thou wast not salted (04414 +malach ) at all , nor (03808 +lo ) swaddled (02853 +chathal ) at all .

born Eze\_16\_05 None (03808 +lo ) eye (05869 +(ayin ) pitied (02347 +chuwc ) thee , to do (06213 +(asah ) any (00259 +)echad ) of these (00428 +)el - leh ) unto thee , to have compassion (02550 +chamal ) upon thee ; but thou wast cast (07993 +shalak ) out in the open (06440 +paniym ) field (07704 +sadeh ) , to the lothing (01604 +go(al ) of thy person (05315 +nephesh ) , in the day (03117 +yowm ) that thou wast {born} (03205 +yalad ) .

born Eze\_47\_22 And it shall come (01961 +hayah ) to pass , [ that ] ye shall divide (05307 +naphal ) it by lot for an inheritance (05159 +nachalah ) unto you , and to the strangers (01616 +ger ) that sojourn (01481 +guwr ) among (08432 +tavek ) you , which (00834 +)aher ) shall beget (03205 +yalad ) children (01121

+ben ) among (08432 +tavek ) you:and they shall be unto you as {born} (00249 +)ezrach ) in the country (00249 +)ezrach ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; they shall have (05307 +naphal ) inheritance (05159 +nachalah ) with you among (08432 +tavek ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) .

born Ezr\_10\_03 Now (06258 +(attah ) therefore let us make (03772 +karath ) a covenant (01285 +b@riyth ) with our God (00430 +)elohiym ) to put (03318 +yatsa ) away (03318 +yatsa ) all (03605 +kol ) the wives (00802 +)ishshah ) , and such as are {born} (03205 +yalad ) of them , according to the counsel (06098 +(etsah ) of my lord (00136 +)Adonay ) , and of those that tremble (02730 +chared ) at the commandment (04687 +mitsvah ) of our God (00430 +)elohiym ) ; and let it be done (06213 +(asah ) according to the law (08451 +towrah ) .

born Gal\_04\_23 But he [ who was ] of the bondwoman (3814 -paidiske -) was {born} (1080 -gennaio -) after (2596 -kata -) the flesh (4561 -sarx -) ; but he of the freewoman (1658 -eleutheros -) [ was ] by promise (1860 -epaggelia -) .

born Gal\_04\_29 But as then (5119 -tote -) he that was born (1080 -gennaio -) after (2596 -kata -) the flesh (4561 -sarx -) persecuted (1377 -dioko -) him [ that was {born} ] after (2596 -kata -) the Spirit (4151 -pneuma -) , even (2532 -kai -) so (3779 -houto -) [ it is ] now (3568 -nun -) .

born Gal\_04\_29 But as then (5119 -tote -) he that was {born} (1080 -gennaio -) after (2596 -kata -) the flesh (4561 -sarx -) persecuted (1377 -dioko -) him [ that was born ] after (2596 -kata -) the Spirit (4151 -pneuma -) , even (2532 -kai -) so (3779 -houto -) [ it is ] now (3568 -nun -) .

born Gen\_04\_18 And unto Enoch (02585 +Chanowk ) was {born} (03205 +yalad ) Irad (05897 +(Iyrad )):and Irad (05897 +(Iyrad ) begat (03205 +yalad ) Mehujael (04232 +M@chuwya)el ):and Mehujael (04232 +M@chuwya)el ) begat (03205 +yalad ) Methusael (04967 +M@thuwsha)el ):and Methusael (04967 +M@thuwsha)el ) begat (03205 +yalad ) Lamech (03929 +Lemek ) .

born Gen\_04\_26 And to Seth (08352 +Sheth ) , to him also (01571 +gam ) there was {born} (03205 +yalad ) a son (01121 +ben ) ; and he called (07121 +qara ) his name (08034 +shem ) Enos (00583 +)Enowsh ):then (00227 +)az ) began (02490 +chalal ) men (00582 +)enowsh ) to call (07121 +qara ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

born Gen\_06\_01 . And it came (01961 +hayah ) to pass , when (03588 +kiy ) men (00120 +)adam ) began (02490 +chalal ) to multiply (07231 +rabab ) on (05921 +(al ) the face (06440 +paniym ) of the earth (00127 +)adamah ) , and daughters (01323 +bath ) were {born} (03205 +yalad ) unto them ,

born Gen\_10\_01 . Now these (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of the sons (01121 +ben ) of Noah (05146 +Noach ) , Shem (08035 +Shem ) , Ham (02526 +Cham ) , and Japheth (03315 +Yepheth ):and unto them were sons (01121 +ben ) {born} (03205 +yalad ) after (00310 +)achar ) the flood (03999 +mabbuwl ) .

born Gen\_10\_21 . Unto Shem (08035 +Shem ) also (01571 +gam ) , the father (1) of all (03605 +kol ) the children (01121 +ben ) of Eber (05677 +(Eber ) , the brother (00251 +)ach ) of Japheth (03315 +Yepheth ) the elder (01419 +gadawl ) , even (01571 +gam ) to him were [ children ] {born} (03205 +yalad ) .

born Gen\_10\_25 And unto Eber (05677 +(Eber ) were {born} (03205 +yalad ) two (08147 +sh@nayim ) sons (01121 +ben ):the name (08034 +shem ) of one (00259 +)echad ) [ was ] Peleg (06389 +Peleg ) ; for in his days (03117 +yowm ) was the earth (00776 +)erets ) divided (06385 +palag ) ; and his brother s (00251 +)ach ) name (08034 +shem ) [ was ] Joktan (03355 +Yoqtan ) .

born Gen\_14\_14 And when (03588 +kiy ) Abram (87) heard (08085 +shama( ) that his brother (00251 +)ach

) was taken captive (07617 +shabah ) , he armed (07324 +ruwq ) his trained (02593 +chaniyk ) [ servants ] , {born} (03211 +yaliyd ) in his own (00249 +)ezrach ) house (01004 +bayith ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) and eighteen , and pursued (07291 +radaph ) [ them ] unto Dan (01835 +Dan ) .

born Gen\_15\_03 And Abram (87) said (00559 +)amar ) , Behold (02005 +hen ) , to me thou hast given (05414 +nathan ) no (03808 +lo ) seed (02233 +zera( ):and , lo (02009 +hinneh ) , one {born} (01121 +ben ) in my house (01004 +bayith ) is mine heir (03423 +yarash ) .

born Gen\_17\_12 And he that is eight (08083 +sh@moneh ) days (03117 +yowm ) old (01121 +ben ) shall be circumcised (04135 +muwl ) among you , every (03605 +kol ) man (02145 +zakar ) child in your generations (01755 +dowr ) , he that is {born} (03211 +yaliyd ) in the house (01004 +bayith ) , or bought (04736 +miqnah ) with money (03701 +keceph ) of any (03605 +kol ) stranger , which (00834 +)aher ) [ is ] not of thy seed (02233 +zera( ) .

born Gen\_17\_13 He that is {born} (03211 +yaliyd ) in thy house (01004 +bayith ) , and he that is bought (04736 +miqnah ) with thy money (03701 +keceph ) , must needs be circumcised (04135 +muwl ):and my covenant (01285 +b@riyth ) shall be in your flesh (01320 +basar ) for an everlasting (05769 +(owlam ) covenant (01285 +b@riyth ) .

born Gen\_17\_17 Then Abraham (85) fell (05307 +naphal ) upon his face (06440 +paniym ) , and laughed (06711 +tsachaq ) , and said (00559 +)amar ) in his heart (03820 +leb ) , Shall [ a child ] be {born} (03205 +yalad ) unto him that is an hundred (03967 +me)ah ) years (08141 +shaneh ) old (01121 +ben ) ? and shall Sarah (08283 +Sarah ) , that is ninety (08673 +tish(iym ) years (08141 +shaneh ) old (01323 +bath ) , bear (03205 +yalad ) ?

born Gen\_17\_23 . And Abraham (85) took (03947 +laqach ) Ishmael (03458 +Yishma(e)l ) his son (01121 +ben ) , and all (03605 +kol ) that were {born} (03211 +yaliyd ) in his house (01004 +bayith ) , and all (03605 +kol ) that were bought (04736 +miqnah ) with his money (03701 +keceph ) , every (03605 +kol ) male (02145 +zakar ) among the men (00582 +)enowsh ) of Abraham s (85) house (01004 +bayith ) ; and circumcised (04135 +muwl ) the flesh (01320 +basar ) of their foreskin (06190 +(orlah ) in the selfsame day (03117 +yowm ) , as God (00430 +)elohiym ) had said (01696 +dabar ) unto him .

born Gen\_17\_27 And all (03605 +kol ) the men (00582 +)enowsh ) of his house (01004 +bayith ) , {born} (03211 +yaliyd ) in the house (01004 +bayith ) , and bought (04736 +miqnah ) with money (03701 +keceph ) of the stranger , were circumcised (04135 +muwl ) with him .

born Gen\_21\_03 And Abraham (85) called (07121 +qara ) the name (08034 +shem ) of his son (01121 +ben ) that was {born} (03205 +yalad ) unto him , whom (00834 +)aher ) Sarah (08283 +Sarah ) bare (03205 +yalad ) to him , Isaac (03327 +Yitschaq ) .

born Gen\_21\_05 And Abraham (85) was an hundred (03967 +me)ah ) years (08141 +shaneh ) old (01121 +ben ) , when his son (01121 +ben ) Isaac (03327 +Yitschaq ) was {born} (03205 +yalad ) unto him .

born Gen\_21\_07 And she said (00559 +)amar ) , Who (04310 +miy ) would have said (04448 +malal ) unto Abraham (85) , that Sarah (08283 +Sarah ) should have given children (01121 +ben ) suck (03243 +yanaq ) ? for I have {born} (03205 +yalad ) [ him ] a son (01121 +ben ) in his old (02208 +zaqun ) age .

born Gen\_21\_09 . And Sarah (08283 +Sarah ) saw (07200 +ra)ah ) the son (01121 +ben ) of Hagar (01904 +Hagar ) the Egyptian (04713 +Mitsriy ) , which (00834 +)aher ) she had {born} (03205 +yalad ) unto Abraham (85) , mocking (06711 +tsachaq ) .

born Gen\_22\_20 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these things (01697 +dabar ) , that it was told (05046 +nagad ) Abraham (85) , saying (00559 +)amar ) , Behold (02009 +hinneh ) , Milcah

(04435 +Milkah ) , she hath also {born} (03205 +yalad ) children (01121 +ben ) unto thy brother (00251 +)ach ) Nahor (005152 + +Q@riyowth Nachowr ) ;

born Gen\_24\_15 And it came (01961 +hayah ) to pass , before (06440 +paniym ) he had done (03615 +kalah ) speaking (01696 +dabar ) , that , behold (02009 +hinneh ) , Rebekah (07259 +Ribqah ) came (03318 +yatsa ) out , who (00834 +)aher ) was {born} (03205 +yalad ) to Bethuel (01328 +B@thuwel ) , son (01121 +ben ) of Milcah (04435 +Milkah ) , the wife (00802 +)ishshah ) of Nahor (005152 + +Q@riyowth Nachowr ) , Abraham s (85) brother (00251 +)ach ) , with her pitcher (03537 +kad ) upon her shoulder (07926 +sh@kem ) .

born Gen\_29\_34 And she conceived (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ) , Now this time (06471 +pa(am ) will my husband (00376 +)iysh ) be joined (03867 +lavah ) unto me , because (03588 +kiy ) I have {born} (03205 +yalad ) him three (07969 +shalowsh ) sons (01121 +ben ):therefore was his name (08034 +shem ) called (07121 +qara ) Levi (03878 +Leviy ) .

born Gen\_30\_20 And Leah (03812 +Le)ah ) said (00559 +)amar ) , God (00430 +)elohiym ) hath endued (02064 +zabad ) me [ with ] a good (02896 +towb ) dowry (02065 +zebed ) ; now (06471 +pa(am ) will my husband (00376 +)iysh ) dwell (02082 +zabal ) with me , because (03588 +kiy ) I have {born} (03205 +yalad ) him six (08337 +shesh ) sons (01121 +ben ):and she called (07121 +qara ) his name (08034 +shem ) Zebulun (02074 +Z@buwluwn ) .

born Gen\_30\_25 . And it came (01961 +hayah ) to pass , when (00834 +)aher ) Rachel (07354 +Rachel ) had {born} (03205 +yalad ) Joseph (03130 +Yowceph ) , that Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto Laban (03837 +Laban ) , Send (07971 +shalach ) me away , that I may go (03212 +yalak ) unto mine own place (04725 +maqowm ) , and to my country (00776 +)erets ) .

born Gen\_31\_43 . And Laban (03837 +Laban ) answered (06030 +(anah ) and said (00559 +)amar ) unto Jacob (03290 +Ya(aqob ) , [ These ] daughters (01363 +gobahh ) [ are ] my daughters (01363 +gobahh ) , and [ these ] children (01121 +ben ) [ are ] my children (01121 +ben ) , and [ these ] cattle (06629 +tso)n ) [ are ] my cattle (06629 +tso)n ) , and all (03605 +kol ) that thou seest (07200 +ra)ah ) [ is ] mine:and what (04100 +mah ) can I do (06213 +(asah ) this day (03117 +yowm ) unto these my daughters (01363 +gobahh ) , or (00176 +)ow ) unto their children (01121 +ben ) which (00834 +)aher ) they have {born} (03205 +yalad ) ?

born Gen\_35\_26 And the sons (01121 +ben ) of Zilpah (02153 +Zilpah ) , Leah s (03812 +Le)ah ) handmaid (08198 +shiphchah ) ; Gad (01410 +Gad ) , and Asher (00836 +)Asher ):these (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) , which (00834 +)aher ) were {born} (03205 +yalad ) to him in Padanaram (06307 +Paddan ) .

born Gen\_36\_05 And Aholibamah (00173 +)Oholiybamah ) bare (03205 +yalad ) Jeush (03266 +Y@(uwsh ) , and Jaalam (03281 +Ya(lam ) , and Korah (07141 +Qorach ):these (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Esau (06215 +(Esav ) , which (00834 +)aher ) were {born} (03205 +yalad ) unto him in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) .

born Gen\_41\_50 And unto Joseph (03130 +Yowceph ) were {born} (03205 +yalad ) two (08147 +sh@nayim ) sons (01121 +ben ) before (02962 +terem ) the years (08141 +shaneh ) of famine (07458 +ra(ab ) came (00935 +bow) ) , which (00834 +)aher ) Asenath (00621 +)Ac@nath ) the daughter (01323 +bath ) of Potipherah (06319 +Powtiy Phera( ) priest (03548 +kohen ) of On (00204 +)Own ) bare (03205 +yalad ) unto him .

born Gen\_46\_20 And unto Joseph (03130 +Yowceph ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) were {born} (03205 +yalad ) Manasseh (04519 +M@nashsheh ) and Ephraim (00669

+)Ephrayim ) , which (00834 +)aher ) Asenath (00621 +)Ac@nath ) the daughter (01323 +bath ) of Potipherah (06319 +Powtiy Phera( ) priest (03548 +kohen ) of On (00204 +)Own ) bare (03205 +yalad ) unto him .

born Gen\_46\_22 These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Rachel (07354 +Rachel ) , which (00834 +)aher ) were {born} (03205 +yalad ) to Jacob (03290 +Ya(aqob ):all (03605 +kol ) the souls (05315 +nephesh ) [ were ] fourteen .

born Gen\_46\_27 And the sons (01121 +ben ) of Joseph (03130 +Yowceph ) , which (00834 +)aher ) were {born} (03205 +yalad ) him in Egypt (04714 +Mitsrayim ) , [ were ] two (08147 +sh@nayim ) souls (05315 +nephesh ):all (03605 +kol ) the souls (05315 +nephesh ) of the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , which came (00935 +bow ) into Egypt (04714 +Mitsrayim ) , [ were ] threescore (07657 +shib(iym . ) and ten .

born Gen\_48\_05 And now (06258 +(attah ) thy two (08147 +sh@nayim ) sons (01121 +ben ) , Ephraim (00669 +)Ephrayim ) and Manasseh (04519 +M@nashsheh ) , which were {born} (03205 +yalad ) unto thee in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) before (05704 +(ad ) I came (00935 +bow ) unto thee into Egypt (04714 +Mitsrayim ) , [ are ] mine ; as Reuben (07205 +R@)uwben ) and Simeon (08095 +Shim(own ) , they shall be mine .

born Heb\_11\_23 By faith (4102 -pistis -) Moses (3475 -Moseus -) , when he was {born} (1080 -gennao -) , was hid (2928 -krupto -) three (5150 -trimenon -) months (5150 -trimenon -) of his parents (3962 -pater -) , because (1360 -dioti -) they saw (1492 -eido -) [ he was ] a proper (0791 -asteios -) child (3813 -paidion -) ; and they were not afraid (5399 -phobeo -) of the king s (0935 -basileus -) commandment (1297 -diatagma -) .

born Hos\_02\_03 Lest (06435 +pen ) I strip (06584 +pashat ) her naked (06174 +(arowm ) , and set (03322 +yatsag ) her as in the day (03117 +yowm ) that she was {born} (03205 +yalad ) , and make (07760 +suwm ) her as a wilderness (04057 +midbar ) , and set (07896 +shiyth ) her like a dry (06723 +tsiyah ) land (00776 +)erets ) , and slay (04191 +muwth ) her with thirst (06772 +tsama ) .

born Isa\_09\_06 For unto us a child (03206 +yeled ) is {born} (03205 +yalad ) , unto us a son (01121 +ben ) is given (05414 +nathan ):and the government (04951 +misrah ) shall be upon his shoulder (07926 +sh@kem ) :and his name (08034 +shem ) shall be called (07121 +qara ) Wonderful (06382 +pele ) , Counsellor (03289 +ya(ats ) , The mighty (01368 +gibbowr ) God (00410 +)el ) , The everlasting (05703 +(ad ) Father (1) , The Prince (08269 +sar ) of Peace (07965 +shalowm ) .

born Isa\_66\_08 Who (04310 +miy ) hath heard (08085 +shama( ) such (02063 +zo)th ) a thing ? who (00834 +)aher ) hath seen (07200 +ra)ah ) such (00428 +)el - leh ) things ? Shall the earth (00776 +)erets ) be made to bring (02342 +chuwl ) forth (02342 +chuwl ) in one (00259 +)echad ) day (03117 +yowm ) ? [ or ] shall a nation (01471 +gowy ) be {born} (03205 +yalad ) at once (06471 +pa(am ) ? for as soon (01571 +gam ) as Zion (06726 +Tsiyown ) travailed (02342 +chuwl ) , she brought (03205 +yalad ) forth (03205 +yalad ) her children (01121 +ben ) .

born Jer\_16\_03 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (05921 +(al ) the sons (01121 +ben ) and concerning (05921 +(al ) the daughters (01121 +ben ) that are {born} (03205 +yalad ) in this (02088 +zeh ) place (04725 +maqowm ) , and concerning (05921 +(al ) their mothers (00517 +)em ) that bare (03205 +yalad ) them , and concerning (05921 +(al ) their fathers (1) that begat (03205 +yalad ) them in this (02088 +zeh ) land (00776 +)erets ) ;

born Jer\_20\_14 . Cursed (00779 +)arar ) [ be ] the day (03117 +yowm ) wherein (00834 +)aher ) I was {born} (03205 +yalad ):let not the day (03117 +yowm ) wherein (00834 +)aher ) my mother (00517 +)em ) bare (03205 +yalad ) me be blessed (01288 +barak ) .

born Jer\_20\_15 Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) who (00834 +)aher ) brought (01319 +basar ) tidings (01319 +basar ) to my father (1) , saying (00559 +)amar ) , A man (02145 +zakar ) child (01121 +ben ) is {born} (03205 +yalad ) unto thee ; making him very glad (08056 +sameach ) .

born Jer\_22\_26 And I will cast (02904 +tuwl ) thee out , and thy mother (00517 +)em ) that bare (03205 +yalad ) thee , into (05921 +(al ) another (00312 +)acher ) country (00776 +)erets ) , where ye were not {born} (03205 +yalad ) ; and there (08033 +sham ) shall ye die (04191 +muwth ) .

born Job\_01\_02 And there were {born} (03205 +yalad ) unto him seven (07651 +sheba( ) sons (01121 +ben ) and three (07969 +shalowsh ) daughters (01121 +ben ) .

born Job\_03\_03 Let the day (03117 +yowm ) perish (6) wherein I was {born} (03205 +yalad ) , and the night (03915 +layil ) [ in which ] it was said (00559 +)amar ) , There is a man (01397 +geber ) child conceived (02030 +hareh ) .

born Job\_05\_07 Yet (03588 +kiy ) man (00120 +)adam ) is {born} (03205 +yalad ) unto trouble (05999 +(amal ) , as the sparks (07565 +resheph ) fly (05774 +(uwph ) upward (01361 +gabahh ) .

born Job\_11\_12 For vain (05014 +nabab ) man would be wise (03823 +labab ) , though man be {born} (03205 +yalad ) [ like ] a wild (06501 +pere ) ass s (06501 +pere ) colt (05895 +(ayir ) .

born Job\_14\_01 . Man (00120 +)adam ) [ that is ] {born} (03205 +yalad ) of a woman (00802 +)ishshah ) [ is ] of few (07116 +qatser ) days (03117 +yowm ) , and full (07646 +saba( ) of trouble (07267 +rogez ) .

born Job\_15\_07 [ Art ] thou the first (07223 +ri)shown ) man (00120 +)adam ) [ that ] was {born} (03205 +yalad ) ? or wast thou made (02342 +chuwl ) before (06440 +paniym ) the hills (01389 +gib(ah ) ?

born Job\_15\_14 What (04100 +mah ) [ is ] man (00582 +)enowsh ) , that he should be clean (02135 +zakah ) ? and [ he which is ] {born} (03205 +yalad ) of a woman (00802 +)ishshah ) , that he should be righteous (06662 +tsaddiyq ) ?

born Job\_25\_04 How (04100 +mah ) then can man (00582 +)enowsh ) be justified (06663 +tsadaq ) with God (00410 +)el ) ? or how (04100 +mah ) can he be clean (02135 +zakah ) [ that is ] {born} (03205 +yalad ) of a woman (00802 +)ishshah ) ?

born Job\_38\_21 Knowest (03045 +yada( ) thou [ it ] , because (03588 +kiy ) thou wast then (00227 +)az ) {born} (03205 +yalad ) ? or [ because ] the number (04557 +micpar ) of thy days (03117 +yowm ) [ is ] great (07227 +rab ) ?

born Joh\_01\_13 Which (3739 -hos -) were {born} (1080 -gennao -) , not of blood (0129 -haima -) , nor (3761 -oude -) of the will (2307 -thelema -) of the flesh (4561 -sarx -) , nor (3761 -oude -) of the will (2307 -thelema -) of man (0435 -aner -) , but of God (2316 -theos -) .

born Joh\_03\_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , Except (3362 -ean me -) a man (5100 -tis -) be {born} (1080 -gennao -) again (0509 -anothen -) , he cannot (1410 -dunamai -) see (1492 -eido -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

born Joh\_03\_04 Nicodemus (3530 -Nikodemos -) saith (3004 -lego -) unto him , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) be born (1080 -gennao -) when he is old (1088 -geron -) ? can (1410 -dunamai -) he enter (1525 -eiserchomai -) the second (1208 -deuteros -) time (1208 -deuteros -) into (1519 -eis -) his mother s (3384 -meter -) womb (2836 -koilia -) , and be {born} (1080 -gennao -) ?



born Joh\_03\_04 Nicodemus (3530 -Nikodemos -) saith (3004 -lego -) unto him , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) be {born} (1080 -gennao -) when he is old (1088 -geron -) ? can (1410 -dunamai -) he enter (1525 -eiserchomai -) the second (1208 -deuteros -) time (1208 -deuteros -) into (1519 -eis -) his mother s (3384 -meter -) womb (2836 -koilia -) , and be born (1080 -gennao -) ?

born Joh\_03\_05 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , Except (3362 -ean me -) a man (5100 -tis -) be {born} (1080 -gennao -) of water (5204 -hudor -) and [ of ] the Spirit (4151 -pneuma -) , he cannot (1410 -dunamai -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

born Joh\_03\_06 That which is born (1080 -gennao -) of the flesh (4561 -sarx -) is flesh (4561 -sarx -) ; and that which is {born} (1080 -gennao -) of the Spirit (4151 -pneuma -) is spirit (4151 -pneuma -) .

born Joh\_03\_06 That which is {born} (1080 -gennao -) of the flesh (4561 -sarx -) is flesh (4561 -sarx -) ; and that which is born (1080 -gennao -) of the Spirit (4151 -pneuma -) is spirit (4151 -pneuma -) .

born Joh\_03\_07 Marvel (2296 -thaumazo -) not that I said (2036 -epo -) unto thee , Ye must (1163 -dei -) be {born} (1080 -gennao -) again (0509 -anothen -) .

born Joh\_03\_08 The wind (4151 -pneuma -) bloweth (4154 -pneo -) where (3699 -hopou -) it listeth (2309 -thelo -) , and thou hearest (0191 -akouo -) the sound (5456 -phone -) thereof (0846 -autos -) , but canst (1492 -eido -) not tell (1492 -eido -) whence (4159 -pothen -) it cometh (2064 -erchomai -) , and whither (4226 -pou -) it goeth (5217 -hupago -);so (3779 -houto -) is every (3956 -pas -) one that is {born} (1080 -gennao -) of the Spirit (4151 -pneuma -) .

born Joh\_08\_41 Ye do (4160 -poieo -) the deeds (2041 -ergon -) of your (5216 -humon -) father (3962 -pater -) . Then (3767 -oun -) said (2036 -epo -) they to him , We be not {born} (1080 -gennao -) of fornication (4202 -porneia -) ; we have (2192 -echo -) one (1520 -heis -) Father (3962 -pater -) , [ even ] God (2316 -theos -) .

born Joh\_09\_02 And his disciples (3101 -mathetes -) asked (2065 -erotao -) him , saying (3004 -lego -) , Master (4461 -rhabbi -) , who (5101 -tis -) did sin (0264 -hamartano -) , this (3778 -houtos -) man , or (2228 -e -) his parents (1118 -goneus -) , that he was {born} (1080 -gennao -) blind (5185 -tuphlos -) ?

born Joh\_09\_19 And they asked (2065 -erotao -) them , saying (3004 -lego -) , Is this (3778 -houtos -) your (5216 -humon -) son (5207 -huios -) , who (3739 -hos -) ye say (3004 -lego -) was {born} (1080 -gennao -) blind (5185 -tuphlos -) ? how (4459 -pos -) then (3767 -oun -) doth he now (0737 -arti -) see (0991 -blepo -) ?

born Joh\_09\_20 His parents (1118 -goneus -) answered (0611 -apokrinomai -) them and said (2036 -epo -) , We know (1492 -eido -) that this (3778 -houtos -) is our son (5207 -huios -) , and that he was {born} (1080 -gennao -) blind (5185 -tuphlos -) :

born Joh\_09\_32 Since (1537 -ek -) the world (0165 -aion -) began was it not heard (0191 -akouo -) that any (5100 -tis -) man opened (0455 -anoigo -) the eyes (3788 -ophthalmos -) of one that was {born} (1080 -gennao -) blind (5185 -tuphlos -) .

born Joh\_09\_34 They answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Thou wast altogether (3650 -holos -) {born} (1080 -gennao -) in sins (0266 -hamartia -) , and dost thou teach (1321 -didasko -) us ? And they cast (1544 -ekballo -) him out .

born Joh\_16\_21 A woman (1135 -gune -) when (3752 -hotan -) she is in travail (5088 -tikto -) hath (2192 -echo -) sorrow (3077 -lupe -) , because (3754 -hoti -) her hour (5610 -hora -) is come (2064 -erchomai -);but as soon (3752 -hotan -) as she is delivered (1080 -gennao -) of the child (3813 -paidion -) , she remembereth

(3421 -mnemoneuo -) no (3765 -ouketi -) more (2089 -eti -) the anguish (2347 -thlipsis -) , for joy (5479 -chara -) that a man (0444 -anthropos -) is {born} (1080 -gennao -) into (1519 -eis -) the world (2889 -kosmos -) .

born Joh\_18\_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 -touto -) end was I {born} (1080 -gennao -) , and for this (5124 -touto -) cause came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I should bear (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my voice (5456 -phone -) .

born Jos\_05\_05 Now (03588 +kiy ) all (03605 +kol ) the people (05971 +(am ) that came (03318 +yatsa ) ) out were circumcised (04135 +muwl ):but all (03605 +kol ) the people (05971 +(am ) [ that were ] {born} (03209 +yillowd ) in the wilderness (04057 +midbar ) by the way (01870 +derek ) as they came (03318 +yatsa ) ) forth (03318 +yatsa ) ) out of Egypt (04714 +Mitsrayim ) , [ them ] they had not circumcised (04135 +muwl ) .

born Jos\_08\_33 And all (03605 +kol ) Israel (03478 +Yisra)el ) , and their elders (02205 +zaqen ) , and officers (07860 +shoter ) , and their judges (08199 +shaphat ) , stood (05975 +(amad ) on this (02088 +zeh ) side the ark (00727 +)arown ) and on that side before (05048 +neged ) the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) , which bare (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , as well the stranger (01616 +ger ) , as he that was {born} (00249 +)ezrach ) among them ; half (02677 +chetsiy ) of them over (00413 +)el ) against (04136 +muwl ) mount (02022 +har ) Gerizim (01630 +G@riziym ) , and half (02677 +chetsiy ) of them over against (04136 +muwl ) mount (02022 +har ) Ebal (05858 +(Eybal ) ; as Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) before (07223 +ri)shown ) , that they should bless (01288 +barak ) the people (05971 +(am ) of Israel (03478 +Yisra)el ) .

born Jud\_13\_08 . Then Manoah (04495 +Manowach ) intreated (06279 +(athar ) the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , O my Lord (03068 +Y@hovah ) , let the man (00376 +)iysh ) of God (00430 +)elohiym ) which (00834 +)aher ) thou didst (06213 +(asah ) send (07971 +shalach ) come (00935 +bow ) ) again (05750 +(owd ) unto us , and teach (03384 +yarah ) us what (04100 +mah ) we shall do (06213 +(asah ) unto the child (05288 +na(ar ) that shall be {born} (03205 +yalad ) .

born Jud\_18\_29 And they called (07121 +qara ) the name (08034 +shem ) of the city (05892 +(iyr ) Dan (01835 +Dan ) , after the name (08034 +shem ) of Dan (01835 +Dan ) their father (1) , who (00834 +)aher ) was {born} (03205 +yalad ) unto Israel (03478 +Yisra)el ):howbeit (00199 +)uwlam ) the name (08034 +shem ) of the city (05892 +(iyr ) [ was ] Laish (03919 +Layish ) at the first (07223 +ri)shown ) .

born Lev\_12\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , If (03588 +kiy ) a woman (00802 +)ishshah ) have conceived (02232 +zara( ) seed (02233 +zera( ) , and {born} (03205 +yalad ) a man (02145 +zakar ) child : then she shall be unclean (02930 +tame ) seven (07651 +sheba( ) days (03117 +yowm ) ; according to the days (03117 +yowm ) of the separation (05079 +niddah ) for her infirmity (01738 +davah ) shall she be unclean (02930 +tame ) .

born Lev\_12\_07 Who shall offer (07126 +qarab ) it before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and make an atonement (03722 +kaphar ) for her ; and she shall be cleansed (02891 +tahr ) from the issue (04726 +maqowr ) of her blood (01818 +dam ) . This (02063 +zo)th ) [ is ] the law (08451 +towrah ) for her that hath {born} (03205 +yalad ) a male (02145 +zakar ) or (00176 +)ow ) a female (05347 +n@qebah ) .

born Lev\_18\_09 The nakedness (06172 +(ervah ) of thy sister (00269 +)achowth ) , the daughter (01323 +bath ) of thy father (1) , or (00176 +)ow ) daughter (01323 +bath ) of thy mother (00517 +)em ) , [ whether

she be ] born (04138 +mowledeth ) at home (01004 +bayith ) , or (00176 +)ow ) {born} (04138 +mowledeth ) abroad (02351 +chuwts ) , [ even ] their nakedness (06172 +(ervah ) thou shalt not uncover (01540 +galah ) .

born Lev\_18\_09 The nakedness (06172 +(ervah ) of thy sister (00269 +)achowth ) , the daughter (01323 +bath ) of thy father (1) , or (00176 +)ow ) daughter (01323 +bath ) of thy mother (00517 +)em ) , [ whether she be ] {born} (04138 +mowledeth ) at home (01004 +bayith ) , or (00176 +)ow ) born (04138 +mowledeth ) abroad (02351 +chuwts ) , [ even ] their nakedness (06172 +(ervah ) thou shalt not uncover (01540 +galah ) .

born Lev\_19\_34 [ But ] the stranger (01616 +ger ) that dwelleth (01481 +guwr ) with you shall be unto you as one {born} (00249 +)ezrach ) among (00854 +)eth ) you , and thou shalt love (00157 +)ahab ) him as thyself ; for ye were strangers (01616 +ger ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) .

born Lev\_22\_11 But if (03588 +kiy ) the priest (03548 +kohen ) buy (07069 +qanah ) [ any ] soul (05315 +nephesh ) with his money (03701 +keceph ) , he shall eat (00398 +)akal ) of it , and he that is {born} (03211 +yaliyd ) in his house (01004 +bayith ) : they shall eat (00398 +)akal ) of his meat (03899 +lechem ) .

born Lev\_23\_42 Ye shall dwell (03427 +yashab ) in booths (05521 +cukkah ) seven (07651 +sheba( ) days (03117 +yowm ) ; all (03605 +kol ) that are Israelites (03478 +Yisra)el ) {born} (00249 +)ezrach ) shall dwell (03427 +yashab ) in booths (05521 +cukkah ) :

born Lev\_24\_16 And he that blasphemeth (05344 +naqab ) the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , he shall surely be put to death (04191 +muwth ) , [ and ] all (03605 +kol ) the congregation (05712 +(edah ) shall certainly stone (07275 +ragam ) him : as well the stranger (01616 +ger ) , as he that is {born} (00249 +)ezrach ) in the land (00249 +)ezrach ) , when he blasphemeth (05344 +naqab ) the name (08034 +shem ) [ of the LORD (03068 +Y@hovah ) ] , shall be put to death (04191 +muwth ) .

born Luk\_01\_35 And the angel 0032 -aggelos - answered 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee:therefore 1352 -dio - also 2532 -kai - that holy 0040 -hagios - thing which shall be {born} 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .

born Luk\_02\_11 For unto you is {born} 5088 -tikto - this 4594 -semeron - day 4594 -semeron - in the city 4172 -polis - of David 1138 -Dabid - a Saviour 4990 -soter - , which 3739 -hos - is Christ 5547 -Christos - the Lord 2962 -kurios - .

born Luk\_07\_28 For I say 3004 -lego - unto you , Among 1722 -en - those that are {born} 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist 0910 -Baptistes - :but he that is least 3398 -mikros - in the kingdom 0932 -basileia - of God 2316 -theos - is greater 3187 -meizon - than 3844 -para - he .

born Mar\_14\_21 The Son (5207 -huios -) of man (0444 -anthropos -) indeed (3303 -men -) goeth (5217 -hupago -) , as it is written (1125 -grapho -) of him:but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! good (2570 -kalos -) were it for that man (0444 -anthropos -) if (1487 -ei -) he had never (3756 -ou -) been {born} (1080 -gennao -) .

born Mat\_01\_16 And Jacob (2384 -Iakob -) begat (1080 -gennao -) Joseph (2501 -Ioseph -) the husband (0435 -aner -) of Mary (3137 -Maria -) , of whom (3739 -hos -) was {born} (1080 -gennao -) Jesus (2424 -Iesous -) , who (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) .

born Mat\_02\_01 . Now (1161 -de -) when Jesus (2424 -Iesus -) was {born} (1080 -gennaio -) in Bethlehem (0965 -Bethleem -) of Judaea (2449 -Ioudaia -) in the days (2250 -hemera -) of Herod (2264 -Herodes -) the king (0935 -basileus -) , behold (2400 -idou -) , there came (3854 -paraginomai -) wise (3097 -magos -) men from the east (0395 -anatole -) to Jerusalem (2414 -Hierosoluma -) ,

born Mat\_02\_02 Saying (3004 -lego -) , Where (4226 -pou -) is he that is {born} (5088 -tikto -) King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ? for we have seen (1492 -eido -) his star (0792 -aster -) in the east (0395 -anatole -) , and are come (2064 -erchomai -) to worship (4352 -proskuneo -) him .

born Mat\_02\_04 And when he had gathered (4863 -sunago -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) of the people (2992 -laos -) together (4863 -sunago -) , he demanded (4441 -punthanomai -) of them where (4226 -pou -) Christ (5547 -Christos -) should be {born} (1080 -gennaio -) .

born Mat\_11\_11 Verily (0281 -amen -) I say (3004 -lego -) unto you , Among (1722 -en -) them that are {born} (1084 -gennetos -) of women (1135 -gune -) there hath not risen (1453 -egeiro -) a greater (3187 -meizon -) than John (2491 -Ioannes -) the Baptist (0910 -Baptistes -):notwithstanding he that is least (3398 -mikros -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is greater (3187 -meizon -) than he .

born Mat\_19\_12 For there are some eunuchs (2135 -eunouchos -) , which (3748 -hostis -) were so (3779 -houto -) {born} (1080 -gennaio -) from [ their ] mother s (3384 -meter -) womb (2836 -koilia -):and there are some eunuchs (2134 -eunouchizo -) , which (3748 -hostis -) were made (2134 -eunouchizo -) eunuchs (2134 -eunouchizo -) of men (0444 -anthropos -):and there be eunuchs (2135 -eunouchos -) , which (3748 -hostis -) have made (2134 -eunouchizo -) themselves (1438 -heautou -) eunuchs (2134 -eunouchizo -) for the kingdom (0932 -basileia -) of heaven s (3772 -ouranos -) sake . He that is able (1410 -dunamai -) to receive (5562 -choreo -) [ it ] , let him receive (5562 -choreo -) [ it ] .

born Mat\_26\_24 The Son (5207 -huios -) of man (0444 -anthropos -) goeth (5217 -hupago -) as it is written (1125 -grapho -) of him:but woe (3759 -ouai -) unto that man (0444 -anthropos -) by whom (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! it had been (2258 -en -) good (0018 -agathos -) for that man (0444 -anthropos -) if (1487 -ei -) he had not been {born} (1080 -gennaio -) .

born Num\_09\_14 And if (03588 +kiy ) a stranger (01616 +ger ) shall sojourn (01481 +guwr ) among (00854 +)eth ) you , and will keep (06213 +(asah ) the passover (06453 +pecach ) unto the LORD (03068 +Y@hovah ) ; according to the ordinance (02708 +chuqqah ) of the passover (06453 +pecach ) , and according to the manner (04941 +mishpat ) thereof , so (03651 +ken ) shall he do (06213 +(asah ):ye shall have (01961 +hayah ) one (00259 +)echad ) ordinance (02708 +chuqqah ) , both for the stranger (01616 +ger ) , and for him that was {born} (00249 +)ezrach ) in the land (00776 +)erets ) .

born Num\_15\_13 All (03605 +kol ) that are {born} (00249 +)ezrach ) of the country (00249 +)ezrach ) shall do (06213 +(asah ) these (00428 +)el - leh ) things after (03602 +kakah ) this manner (03541 +koh ) , in offering (07126 +qarab ) an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

born Num\_15\_29 Ye shall have (01961 +hayah ) one (00259 +)echad ) law (08451 +towrah ) for him that sinneth (06213 +(asah ) through ignorance (07684 +sh@gagah ) , [ both for ] him that is {born} (00249 +)ezrach ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and for the stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) them .

born Num\_15\_30 . But the soul (05315 +nephesh ) that doeth (06213 +(asah ) [ ought ] presumptuously (03027 +yad ) , [ whether (04480 +min ) he be ] {born} (00249 +)ezrach ) in the land (00249 +)ezrach ) , or a

stranger (01616 +ger ) , the same (01931 +huw) ) reproacheth (01442 +gadaph ) the LORD (03068 +Y@hovah ) ; and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among (07130 +qereb ) his people (05971 +(am) ) .

born Num\_26\_60 And unto Aaron (00175 +)Aharown ) was {born} (03205 +yalad ) Nadab (05070 +Nadab ) , and Abihu (30) , Eleazar (00499 +)El(azar ) , and Ithamar (00385 +)Iythamar ) .

born Pro\_17\_17 . A friend (07453 +rea( ) loveth (00157 +)ahab ) at all (03605 +kol ) times (06256 +(eth) ) , and a brother (00251 +)ach ) is {born} (03205 +yalad ) for adversity (06869 +tsarah ) .

born Psa\_22\_31 They shall come (00935 +bow) ) , and shall declare (05046 +nagad ) his righteousness (06666 +ts@daqah ) unto a people (05971 +(am) ) that shall be {born} (03205 +yalad ) , that he hath done (06213 +(asah) ) [ this ] .

born Psa\_58\_03 The wicked (07563 +rasha( ) are estranged (02114 +zuwr ) from the womb (07358 +rechem ):they go (08582 +ta(ah) ) astray (08582 +ta(ah) ) as soon as they be {born} (00990 +beten ) , speaking (01696 +dabar ) lies (03576 +kazab ) .

born Psa\_78\_06 That the generation (01755 +dowr ) to come (00314 +)acharown ) might know (03045 +yada( ) [ them , even ] the children (01121 +ben ) [ which ] should be {born} (03205 +yalad ) ; [ who ] should arise (06965 +quwm ) and declare (05608 +caphar ) [ them ] to their children (01121 +ben ) :

born Psa\_87\_04 . I will make mention (02142 +zakar ) of Rahab (07294 +Rahab ) and Babylon (00894 +Babel ) to them that know (03045 +yada( ) me:behold (02009 +hinneh ) Philistia (06429 +P@lesheth ) , and Tyre (06865 +Tsor ) , with Ethiopia (03568 +Kuwwsh ) ; this (02088 +zeh ) [ man ] was {born} (03205 +yalad ) there (08033 +sham ) .

born Psa\_87\_05 And of Zion (06726 +Tsiyown ) it shall be said (00559 +)amar ) , This and that man (00376 +)iysh ) was {born} (03205 +yalad ) in her:and the highest (05945 +)elyown ) himself (01931 +huw) ) shall establish (03559 +kuwn ) her .

born Psa\_87\_06 The LORD (03068 +Y@hovah ) shall count (05608 +caphar ) , when he writeth (03789 +kathab ) up the people (05971 +(am) ) , [ that ] this (02088 +zeh ) [ man ] was {born} (03205 +yalad ) there (08033 +sham ) . Selah (05542 +celah ) .

born Rev\_12\_04 And his tail (3769 -oura -) drew (4951 -suro -) the third (5154 -tritos -) part of the stars (0792 -aster -) of heaven (3772 -ouranos -) , and did cast (0906 -ballo -) them to the earth (1093 -ge -):and the dragon (1404 -drakon -) stood (2476 -histemi -) before (1799 -enopion -) the woman (1135 -gune -) which (3588 -ho -) was ready (3195 -mello -) to be delivered (5088 -tikto -) , for to devour (2719 -katesthio -) her child (5043 -teknon -) as soon (3752 -hotan -) as it was {born} (5088 -tikto -) .

born Rom\_09\_11 ( For [ the children ] being not yet (3380 -mepo -) {born} (1080 -gennao -) , neither (3366 -mede -) having done (4238 -prasso -) any (5100 -tis -) good (0018 -agathos -) or (2228 -e -) evil (2556 -kakos -) , that the purpose (4286 -prothesis -) of God (2316 -theos -) according (2596 -kata -) to election (1589 -ekloge -) might stand (3306 -meno -) , not of works (2041 -ergon -) , but of him that calleth (2564 -kaleo -) ; )

born Rut\_04\_15 And he shall be unto thee a restorer (07725 +shuwb ) of [ thy ] life (05315 +nephesh ) , and a nourisher (03557 +kuwl ) of thine old (07872 +seybah ) age (07872 +seybah ):for thy daughter (03618 +kallah ) in law (03618 +kallah ) , which (00834 +)aher ) loveth (00157 +)ahab ) thee , which (00834 +)aher ) is better (02896 +towb ) to thee than seven (07651 +sheba( ) sons (01121 +ben ) , hath {born} (03205 +yalad ) him .

born Rut\_04\_17 And the women her neighbours (07934 +shaken ) gave (07121 +qara ) it a name (08034 +shem ) , saying (00559 +)amar ) , There is a son (01121 +ben ) {born} (03205 +yalad ) to Naomi (05281 +No(omiy ) ; and they called (07121 +qara ) his name (08034 +shem ) Obed (05744 +(Owbed ):he [ is ] the father (1) of Jesse (03448 +Yishay ) , the father (1) of David (01732 +David ) .

borne 1Co\_15\_49 And as we have {borne} (5409 -phoreo -) the image (1504 -eikon -) of the earthy (5517 -choikos -) , we shall also (2532 -kai -) bear (5409 -phoreo -) the image of the heavenly (2032 -epouranios -) .

borne 2Jo\_01\_06 Which (3739 -hos -) have {borne} witness (3140 -martureo -) of thy charity (0026 -agape -) before (1799 -enopion -) the church (1577 -ekklisia -):whom (3739 -hos -) if thou bring (4311 -propempo -) forward (4311 -propempo -) on their journey after (0516 -axios -) a godly (2316 -theos -) sort (0516 -axios -) , thou shalt do (4160 -poieo -) well (2573 -kalos -) :

borne Act\_21\_35 And when (3753 -hote -) he came (1096 -ginomai -) upon the stairs (0304 -anabathmos -) , so (4819 -sumbaino -) it was , that he was {borne} (0941 -bastazo -) of the soldiers (4757 -stratiotes -) for the violence (0970 -bia -) of the people (3793 -ochlos -) .

borne Amo\_05\_26 But ye have {borne} (05375 +nasa ) the tabernacle (05522 +cikkuwth ) of your Moloch (04432 +Molek ) and Chiun (03594 +Kiyuwn ) your images (06754 +tselem ) , the star (03556 +kowkab ) of your god (00430 +)elohiy ) , which (00834 +)aher ) ye made (06213 +(asah ) to yourselves .

borne Exo\_25\_14 And thou shalt put (00935 +bow) ) the staves (00905 +bad ) into the rings (02885 +tabba(ath ) by the sides (06763 +tsela( ) of the ark (00727 +)arown ) , that the ark (00727 +)arown ) may be {borne} (05375 +nasa ) with them .

borne Exo\_25\_28 And thou shalt make (06213 +(asah ) the staves (00905 +bad ) [ of ] shittim (07848 +shittah ) wood (06086 +(ets ) , and overlay (06823 +tsaphah ) them with gold (02091 +zahab ) , that the table (07979 +shulchan ) may be {borne} (05375 +nasa ) with them .

borne Eze\_16\_20 Moreover thou hast taken (03947 +laqach ) thy sons (01121 +ben ) and thy daughters (01121 +ben ) , whom (00834 +)aher ) thou hast {borne} (03205 +yalad ) unto me , and these hast thou sacrificed (02076 +zabach ) unto them to be devoured (00398 +)akal ) . [ Is this ] of thy whoredoms (08457 +taznuwth ) a small (04592 +m@(at ) matter ,

borne Eze\_16\_58 Thou hast {borne} (05375 +nasa) ) thy lewdness (02154 +zimmah ) and thine abominations (08441 +tow(ebah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

borne Eze\_32\_24 There (08033 +sham ) [ is ] Elam (05867 +(Eylam ) and all (03605 +kol ) her multitude (01995 +hamown ) round (05439 +cabiyb ) about her grave (06900 +q@buwrah ) , all (03605 +kol ) of them slain (02491 +chalal ) , fallen (05307 +naphal ) by the sword (02719 +chereb ) , which (00834 +)aher ) are gone (03381 +yarad ) down (03381 +yarad ) uncircumcised (06189 +(arel ) into (00413 +)el ) the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ) , which (00834 +)aher ) caused (05414 +nathan ) their terror (02851 +chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ) ; yet have they {borne} (05375 +nasa) ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

borne Eze\_32\_25 They have set (05414 +nathan ) her a bed (04904 +mishkab ) in the midst (08432 +tavek ) of the slain (02491 +chalal ) with all (03605 +kol ) her multitude (01995 +hamown ):her graves (06913 +qeber ) [ are ] round (05439 +cabiyb ) about him:all (03605 +kol ) of them uncircumcised (06189 +(arel ) , slain (02491 +chalal ) by the sword (02719 +chereb ):though (03588 +kiy ) their terror (02851 +chittiyth ) was caused (05414 +nathan ) in the land (00776 +)erets ) of the living (02416 +chay ) , yet have they {borne} (05375 +nasa) ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ):he is put (05414 +nathan ) in the midst (08432 +tavek ) of [ them that be ] slain

(02491 +chalal ) .

borne Eze\_36\_06 Prophecy (05012 +naba) ) therefore (03651 +ken ) concerning (05921 +(al ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto the mountains (02022 +har ) , and to the hills (01389 +gib(ah) ) , to the rivers (00650 +)aphiyq ) , and to the valleys (01516 +gay ) ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I have spoken (01696 +dabar ) in my jealousy (07068 +qin)ah ) and in my fury (02534 +chemah ) , because (03282 +ya(an) ye have {borne} (05375 +nasa) ) the shame (03639 +k@limmah ) of the heathen (01471 +gowy ) :

borne Eze\_39\_26 After that they have {borne} (05375 +nasa) ) their shame (03639 +k@limmah ) , and all (03605 +kol ) their trespasses (04604 +ma(al) whereby (00834 +)aher ) they have trespassed (04603 +ma(al) against me , when they dwelt (03427 +yashab ) safely (00983 +betach ) in their land (00127 +)adamah ) , and none (00369 +)ayin ) made [ them ] afraid (02729 +charad ) .

borne Isa\_46\_03 Hearken (08085 +shama() unto me , O house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , and all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , which are {borne} (06006 +(amac) [ by me ] from the belly (00990 +beten ) , which are carried (05375 +nasa) ) from the womb (07356 +racham ) :

borne Isa\_53\_04 . Surely (00403 +)aken ) he hath {borne} (05375 +nasa) ) our griefs (02483 +choliy ) , and carried (05445 +cabal ) our sorrows (04341 +mak)ob ):yet we did esteem (02803 +chashab ) him stricken (05060 +naga() , smitten (05221 +nakah ) of God (00430 +)elohiy ) , and afflicted (06031 +(anah) .

borne Isa\_66\_12 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will extend (05186 +natah ) peace (07965 +shalowm ) to her like a river (05104 +nahar ) , and the glory (03519 +kabowd ) of the Gentiles (01471 +gowy ) like a flowing (07857 +shataph ) stream (05158 +nachal ):then shall ye suck (03243 +yanaq ) , ye shall be {borne} (05375 +nasa) ) upon [ her ] sides (06654 +tsad ) , and be dandled (08173 +sha(a() upon [ her ] knees (01290 +berek ) .

borne Jer\_10\_05 They [ are ] upright (04749 +miqshah ) as the palm (08560 +tomer ) tree , but speak (01696 +dabar ) not:they must needs be {borne} (05375 +nasa) ) , because (03588 +kiy ) they cannot (03808 +lo) ) go (06805 +tsa(ad) . Be not afraid (03372 +yare) ) of them ; for they cannot (03808 +lo) ) do evil (07489 +ra(a() , neither also (01571 +gam ) [ is it ] in them to do good (03190 +yatab ) .

borne Jer\_15\_09 She that hath {borne} (03205 +yalad ) seven (07651 +sheba() languisheth (00535 +)amal ):she hath given (05301 +naphach ) up the ghost (05315 +nephesh ) ; her sun (08121 +shemesh ) is gone (00935 +bow) ) down while [ it was ] yet (05750 +(owd) day (03119 +yowmam ):she hath been (01961 +hayah ) ashamed (00954 +buwsh ) and confounded (02659 +chapher ):and the residue (07611 +sh@)eriyth ) of them will I deliver (05414 +nathan ) to the sword (02719 +chereb ) before (06440 +paniyim ) their enemies (00341 +)oyeb ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

borne Jer\_15\_10 . Woe (00188 +)owwy ) is me , my mother (00517 +)em ) , that thou hast {borne} (03205 +yalad ) me a man (00376 +)iysh ) of strife (07379 +riyb ) and a man (00376 +)iysh ) of contention (04066 +madow ) to the whole (03605 +kol ) earth (00776 +)erets ) ! I have neither (03808 +lo) ) lent (05383 +nashah ) on usury (05383 +nashah ) , nor (03808 +lo) ) men have lent (05383 +nashah ) to me on usury (05383 +nashah ) ; [ yet ] every (03605 +kol ) one of them doth curse (07043 +qalal ) me .

borne Job\_34\_31 . Surely (03588 +kiy ) it is meet to be said (00559 +)amar ) unto God (00410 +)el ) , I have {borne} (05375 +nasa) ) [ chastisement ] , I will not offend (02254 +chabal ) [ any more ] :

borne Joh\_05\_37 And the Father (3962 -pater -) himself (0846 -autos -) , which hath sent (3992 -pempo -) me , hath {borne} witness (3140 -martureo -) of me . Ye have neither (3777 -oute -) heard (0191 -akouo -) his

voice (5456 -phone -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) , nor (3777 -oute -) seen (3708 -horao -) his shape (1491 -eidōs -) .

borne Joh\_20\_15 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? whom (5101 -tis -) seekest (2212 -zeteo -) thou ? She , supposing (1380 -dokeo -) him to be the gardener (2780 -kepouros -) , saith (3004 -lego -) unto him , Sir (2962 -kurios -) , if (1487 -ei -) thou have {borne} (0941 -bastazo -) him hence , tell (2036 -epo -) me where (4226 -pou -) thou hast laid (5087 -tithemi -) him , and I will take (0142 -airo -) him away .

borne Jud\_16\_29 And Samson (08123 +Shimshown ) took hold (03943 +laphath ) of the two (08147 +sh@nayim ) middle (08432 +tavek ) pillars (05982 +(ammuwd ) upon which (00834 +)aher ) the house (01004 +bayith ) stood (03559 +kuwn ) , and on (05921 +(al ) which it was {borne} (05564 +camak ) up , of the one (00259 +)echad ) with his right (03225 +yamiyn ) hand , and of the other (00259 +)echad ) with his left (08040 +s@mo)wl ) .

borne Lam\_03\_28 He sitteth (03427 +yashab ) alone (00905 +bad ) and keepeth silence (01826 +damam ) , because (03588 +kiy ) he hath {borne} (05190 +natal ) [ it ] upon him .

borne Lam\_05\_07 Our fathers (1) have sinned (02398 +chata ) , [ and are ] not ; and we have {borne} (05445 +cabal ) their iniquities (05771 +(avon ) .

borne Luk\_11\_46 And he said 2036 -epo - , Woe 3759 -ouai - unto you also 2532 -kai - , [ ye ] lawyers 3544 -nomikos - ! for ye lade 5412 -phortizo - men 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be {borne} 1418 -dus - , and ye yourselves 0846 -autos - touch 4379 -prospsaou - not the burdens 5413 -phortion - with one 1520 -heis - of your 5216 -humon - fingers 1147 -daktulos - .

borne Mar\_02\_03 And they come (2064 -erchomai -) unto him , bringing (5342 -phero -) one sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , which was {borne} (0142 -airo -) of four (5064 -tessares -) .

borne Mat\_20\_12 Saying (3004 -lego -) , These (3778 -houtos -) last (2078 -eschatos -) have wrought (4160 -poieo -) [ but ] one (3391 -mia -) hour (5610 -hora -) , and thou hast made (4160 -poieo -) them equal (2470 -isos -) unto us , which (3588 -ho -) have {borne} (0941 -bastazo -) the burden (0922 -baros -) and heat (2742 -kauson -) of the day (2250 -hemera -) .

borne Mat\_23\_04 For they bind (1195 -desmeuo -) heavy (0926 -barus -) burdens (5413 -phortion -) and grievous (1418 -dus -) to be {borne} (1418 -dus -) , and lay (2007 -epitithemi -) [ them ] on (1909 -epi -) men s (0444 -anthropos -) shoulders (5606 -omos -) ; but they [ themselves ] will (2309 -thelo -) not move (2795 -kineo -) them with one of their fingers (1147 -daktulos -) .

borne Psa\_55\_12 For [ it was ] not an enemy (00341 +)oyeb ) [ that ] reproached (02778 +charaph .) me ; then I could have {borne} (05375 +nasa ) [ it ] :neither (03808 +lo ) [ was it ] he that hated (08130 +sane ) me [ that ] did magnify (01431 +gadal ) [ himself ] against (05921 +(al ) me ; then I would have hid (05641 +cathar ) myself from him :

borne Psa\_69\_07 Because (03588 +kiy ) for thy sake (04616 +ma(an ) I have {borne} (05375 +nasa ) reproach (02781 +cherpah ) ; shame (03639 +k@limmah ) hath covered (03680 +kacah ) my face (06440 +paniym ) .

borne Rev\_02\_03 And hast {borne} (0941 -bastazo -) , and hast (2192 -echo -) patience (5281 -hupomone -) , and for my name s (3686 -onoma -) sake hast laboured (2872 -kopiao -) , and hast not fainted (2577 -kamno -) .

firstborn 1Ch\_01\_13 And Canaan (03667 +K@na(an ) begat (03205 +yalad ) Zidon (06721 +Tsiydown ) his



{firstborn} (01060 +b@kowr ) , and Heth (02845 +Cheth ) ,

firstborn 1Ch\_01\_29 These (00428 +)el - leh ) [ are ] their generations (08435 +towl@dah ):The {firstborn} (01060 +b@kowr ) of Ishmael (03458 +Yishma(e)l ) , Nebaioth (05032 +N@bayowth ) ; then Kedar (06938 +Qedar ) , and Adbeel (00110 +)Adb@)el ) , and Mibsam (04017 +Mibsam ) ,

firstborn 1Ch\_02\_03 The sons (01121 +ben ) of Judah (03063 +Y@huwdah ) ; Er (06147 +(Er ) , and Onan (00209 +)Ownan ) , and Shelah (07956 +Shelah ):[ which ] three (07969 +shalowsh ) were born (03205 +yalad ) unto him of the daughter (01323 +bath ) of Shua (07770 +Shuwa() the Canaanitess (03669 +K@na(an)iy ) . And Er (06147 +(Er ) , the {firstborn} (01060 +b@kowr ) of Judah (03063 +Y@huwdah ) , was evil (07451 +ra() in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ; and he slew (04191 +muwth ) him .

firstborn 1Ch\_02\_13 And Jesse (03448 +Yishay ) begat (03205 +yalad ) his {firstborn} (01060 +b@kowr ) Eliab (00446 +)Eliya)ab ) , and Abinadab (41) the second (08145 +sheniy ) , and Shimma (08092 +Shim(a) ) the third (07992 +sh@liyshiy ) ,

firstborn 1Ch\_02\_25 And the sons (01121 +ben ) of Jerahmeel (03396 +Y@rachm@)el ) the firstborn (01060 +b@kowr ) of Hezron (02696 +Chetsrown ) were , Ram (07410 +Ram ) the {firstborn} (01060 +b@kowr ) , and Bunah (00946 +Buwnah ) , and Oren (00767 +)Oren ) , and Ozem (00684 +)Otsem ) , [ and ] Ahijah (00281 +)Achiyah ) .

firstborn 1Ch\_02\_25 And the sons (01121 +ben ) of Jerahmeel (03396 +Y@rachm@)el ) the {firstborn} (01060 +b@kowr ) of Hezron (02696 +Chetsrown ) were , Ram (07410 +Ram ) the firstborn (01060 +b@kowr ) , and Bunah (00946 +Buwnah ) , and Oren (00767 +)Oren ) , and Ozem (00684 +)Otsem ) , [ and ] Ahijah (00281 +)Achiyah ) .

firstborn 1Ch\_02\_27 And the sons (01121 +ben ) of Ram (07410 +Ram ) the {firstborn} (01060 +b@kowr ) of Jerahmeel (03396 +Y@rachm@)el ) were , Maaz (04619 +Ma(ats) , and Jamin (03226 +Yamiyn ) , and Eker (06134 +(E)er ) .

firstborn 1Ch\_02\_42 Now the sons (01121 +ben ) of Caleb (03612 +Kaleb ) the brother (00251 +)ach ) of Jerahmeel (03396 +Y@rachm@)el ) [ were ] , Mesha (04338 +Meysha() his {firstborn} (01060 +b@kowr ) , which (01931 +huw) ) was the father (1) of Ziph (02128 +Ziyph ) ; and the sons (01121 +ben ) of Mareshah (04762 +Mar)eshah ) the father (1) of Hebron (02275 +Chebrow) .

firstborn 1Ch\_02\_50 These (00428 +)el - leh ) were the sons (01121 +ben ) of Caleb (03612 +Kaleb ) the son (01121 +ben ) of Hur (02354 +Chuw) , the {firstborn} (01060 +b@kowr ) of Ephratah (00672 +)Ephraath ) ; Shobal (07732 +Showbal ) the father (1) of Kirjathjearim (07157 +Qiryath Y@(ariym) ,

firstborn 1Ch\_03\_01 . Now these (00428 +)el - leh ) were the sons (01121 +ben ) of David (01732 +David ) , which (00834 +)aher ) were born (03205 +yalad ) unto him in Hebron (02275 +Chebrow) ; the {firstborn} (01060 +b@kowr ) Amnon (00550 +)Amnawn ) , of Ahinoam (00293 +)Achiyno(am) the Jezreelitess (03159 +Yizr@(e)liy)th ) ; the second (08145 +sheniy ) Daniel (01840 +Daniye)l ) , of Abigail (26) the Carmelitess (03762 +Karm@liy)th ) :

firstborn 1Ch\_03\_15 And the sons (01121 +ben ) of Josiah (02977 +Yo)shiyah ) [ were ] , the {firstborn} (01060 +b@kowr ) Johanan (03110 +Yowchanan ) , the second (08145 +sheniy ) Jehoiakim (03079 +Y@howyaqiy) , the third (07992 +sh@liyshiy ) Zedekiah (06667 +Tsidqiyah ) , the fourth (07243 +r@biy(iy) Shallum (07967 +Shalluw) .

firstborn 1Ch\_04\_04 And Penuel (06439 +P@nuw)el ) the father (1) of Gedor (01446 +G@dor) , and Ezer (05829 +(Ezer) the father (1) of Hushah (02364 +Chuwshah) . These (00428 +)el - leh ) [ are ] the sons

(01121 +ben ) of Hur (02354 +Chuw) , the {firstborn} (01060 +b@kow) of Ephratah (00672 +)Ephraath ) , the father (1) of Bethlehem (01035 +Beyth Lechem ) .

firstborn 1Ch\_05\_01 . Now the sons (01121 +ben ) of Reuben (07205 +R@)uwben ) the firstborn (01060 +b@kow) of Israel (03478 +Yisra)el ) , ( for he [ was ] the {firstborn} (01060 +b@kow) ; but , forasmuch as he defiled (02490 +chalal ) his father s (1) bed (03326 +yatsuwa() , his birthright (01062 +b@kowrah ) was given (05414 +nathan ) unto the sons (01121 +ben ) of Joseph (03130 +Yowceph ) the son (01121 +ben ) of Israel (03478 +Yisra)el ):and the genealogy (03188 +yachas ) is not to be reckoned (03187 +yachas ) after the birthright (01062 +b@kowrah ) .

firstborn 1Ch\_05\_01 . Now the sons (01121 +ben ) of Reuben (07205 +R@)uwben ) the {firstborn} (01060 +b@kow) of Israel (03478 +Yisra)el ) , ( for he [ was ] the firstborn (01060 +b@kow) ; but , forasmuch as he defiled (02490 +chalal ) his father s (1) bed (03326 +yatsuwa() , his birthright (01062 +b@kowrah ) was given (05414 +nathan ) unto the sons (01121 +ben ) of Joseph (03130 +Yowceph ) the son (01121 +ben ) of Israel (03478 +Yisra)el ):and the genealogy (03188 +yachas ) is not to be reckoned (03187 +yachas ) after the birthright (01062 +b@kowrah ) .

firstborn 1Ch\_05\_03 The sons (01121 +ben ) , [ I say ] , of Reuben (07205 +R@)uwben ) the {firstborn} (01060 +b@kow) of Israel (03478 +Yisra)el ) [ were ] , Hanoch (02585 +Chanowk ) , and Pallu (06396 +Palluw) ) , Hezron (02696 +Chetsrown ) , and Carmi (03756 +Karmiy ) .

firstborn 1Ch\_06\_28 And the sons (01121 +ben ) of Samuel (08050 +Sh@muw)el ) ; the {firstborn} (01060 +b@kow) Vashni (02059 +Vashniy ) , and Abiah (29) .

firstborn 1Ch\_08\_01 . Now Benjamin (01144 +Binyamiyn ) begat (03205 +yalad ) Bela (01106 +Bela() his {firstborn} (01060 +b@kow) , Ashbel (00788 +)Ashbel ) the second (08145 +sheny ) , and Aharah (00315 +)Achrach ) the third (07992 +sh@liyshiy ) ,

firstborn 1Ch\_08\_30 And his {firstborn} (01060 +b@kow) son (01121 +ben ) Abdon (05658 +(Abdown ) , and Zur (06698 +Tsuw) , and Kish (07027 + Qiysh ) , and Baal (01168 +Ba(al ) , and Nadab (05070 +Nadab ) ,

firstborn 1Ch\_08\_39 And the sons (01121 +ben ) of Eshek (06232 +(Esheq ) his brother (00251 +)ach ) [ were ] , Ulam (00198 +)Uwlam ) his {firstborn} (01060 +b@kow) , Jehush (03266 +Y@(uwsh ) the second (08145 +sheny ) , and Eliphelet (00467 +)Eliphelet ) the third (07992 +sh@liyshiy ) .

firstborn 1Ch\_09\_05 And of the Shilonites (07888 +Shiylowniy ) ; Asaiah (06222 +(Asayah ) the {firstborn} (01060 +b@kow) , and his sons (01121 +ben ) .

firstborn 1Ch\_09\_31 And Mattithiah (04993 +Mattithyah ) , [ one ] of the Levites (03881 +Leviyiy ) , who (01931 +huw) ) [ was ] the {firstborn} (01060 +b@kow) of Shallum (07967 +Shalluw) the Korahite (07145 +Qorchiy ) , had the set (00530 +)emuwnah ) office over (05921 +(al ) the things that were made (04639 +ma(aseh ) in the pans (02281 +chabeth ) .

firstborn 1Ch\_09\_36 And his {firstborn} (01060 +b@kow) son (01121 +ben ) Abdon (05658 +(Abdown ) , then Zur (06698 +Tsuw) , and Kish (07027 + Qiysh ) , and Baal (01168 +Ba(al ) , and Ner (05369 +Ner ) , and Nadab (05070 +Nadab ) ,

firstborn 1Ch\_26\_02 And the sons (01121 +ben ) of Meshelemiah (04920 +M@shelemyah ) [ were ] , Zechariah (02148 +Z@karyah ) the {firstborn} (01060 +b@kow) , Jediel (03043 +Y@diy(a)el ) the second (08145 +sheny ) , Zebadiah (02069 +Z@badyah ) the third (07992 +sh@liyshiy ) , Jathniel (03496 +Yathniy)el ) the fourth (07243 +r@biy(iy ) ,

firstborn 1Ch\_26\_04 Moreover the sons (01121 +ben ) of Obededom (05654 +(Obed )Edowm ) [ were ] , Shemaiah (08098 +Sh@ma(yah ) the {firstborn} (01060 +b@kowr ) , Jehozabad (03075 +Y@howzabad ) the second (08145 +sheniy ) , Joah (03098 +Yow)ach ) the third (07992 +sh@liyshiy ) , and Sacar (07940 +Sakar ) the fourth (07243 +r@biy(iy ) , and Nethaneel (05417 +N@thane)l ) the fifth (02549 +chamiyshiy ) ,

firstborn 1Ch\_26\_10 Also Hosah (02621 +Chocah ) , of the children (01121 +ben ) of Merari (04847 +M@rariy ) , had sons (01121 +ben ) ; Simri (08113 +Shimriy ) the chief (07218 +ro)sh ) , ( for [ though ] he was not the {firstborn} (01060 +b@kowr ) , yet his father (25) made (07760 +suwm ) him the chief (07218 +ro)sh ) ; )

firstborn 1Ki\_16\_34 In his days (03117 +yowm ) did Hiel (02419 +Chiy)el ) the Bethelite (01017 +Beyth ha - )Eliy ) build (01129 +banah ) Jericho (03405 +Y@riychow ):he laid the foundation (03245 +yacad ) thereof in Abiram (48) his {firstborn} (01060 +b@kowr ) , and set (05324 +natsab ) up the gates (01817 +deleth ) thereof in his youngest (06810 +tsa(iyr ) [ son ] Segub (07687 +S@guwb ) , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) by Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) .

firstborn 1Sa\_08\_02 Now the name (08034 +shem ) of his {firstborn} (01060 +b@kowr ) was Joel (03100 +Yow)el ) ; and the name (08034 +shem ) of his second (04932 +mishneh ) , Abiah (29):[ they were ] judges (08199 +shaphat ) in Beersheba (00884 +B@)er Sheba( ) .

firstborn 1Sa\_14\_49 Now the sons (01121 +ben ) of Saul (07586 +Sha)uwl ) were Jonathan (03129 +Yownathan ) , and Ishui (03440 +Yishviy ) , and Melchishua (04444 +Malkiyshuwa( ):and the names (08034 +shem ) of his two (08147 +sh@nayim ) daughters (01121 +ben ) [ were these ] ; the name (08034 +shem ) of the {firstborn} (01067 +bekiyrah ) Merab (04764 +Merab ) , and the name (08034 +shem ) of the younger (06996 +qatan ) Michal (04324 +Miykal ) :

firstborn 1Sa\_17\_13 And the three (07969 +shalowsh ) eldest (01419 +gadawl ) sons (01121 +ben ) of Jesse (03448 +Yishay ) went (03212 +yalak ) [ and ] followed Saul (07586 +Sha)uwl ) to the battle (04421 +milchamah ):and the names (08034 +shem ) of his three (07969 +shalowsh ) sons (01121 +ben ) that went (01980 +halak ) to the battle (04421 +milchamah ) [ were ] Eliab (00446 +)Eliy)ab ) the {firstborn} (01060 +b@kowr ) , and next (04932 +mishneh ) unto him Abinadab (41) , and the third (07992 +sh@liyshiy ) Shammah (08048 +Shammah ) .

firstborn 2Ch\_21\_03 And their father (25) gave (05414 +nathan ) them great (07227 +rab ) gifts (04979 +mattanah ) of silver (03701 +keceph ) , and of gold (02091 +zahab ) , and of precious (04030 +migdanah ) things , with fenced (04694 +m@tsuwrah ) cities (05892 +(iyr ) in Judah (03063 +Y@huwdah ):but the kingdom (04467 +mamlakah ) gave (05414 +nathan ) he to Jehoram (03088 +Y@howram ) ; because (03588 +kiy ) he [ was ] the {firstborn} (01060 +b@kowr ) .

firstborn 2Sa\_03\_02 And unto David (01732 +David ) were sons (01121 +ben ) born (03205 +yalad ) in Hebron (02275 +Chebrown ):and his {firstborn} (01060 +b@kowr ) was Amnon (00550 +)Amnown ) , of Ahinoam (00293 +)Achiyno(am ) the Jezreelitess (03159 +Yizr@(e)liyth ) ;

firstborn Col\_01\_15 Who (3739 -hos -) is the image (1504 -eikon -) of the invisible (0517 -aoratos -) God (2316 -theos -) , the {firstborn} (4416 -prototokos -) of every (3596 -hodoiporeo -) creature (2937 -ktisis -) :

firstborn Col\_01\_18 And he is the head (2776 -kephale -) of the body (4983 -soma -) , the church (1577 -ekklesia -):who (3739 -hos -) is the beginning (0746 -arche -) , the {firstborn} (4416 -prototokos -) from the dead (3498 -nekros -) ; that in all (3956 -pas -) [ things ] he might have the preeminence (4409 -proteuo -) .

firstborn Deu\_21\_15 . If (03588 +kiy ) a man (00376 +)iysh ) have (01961 +hayah ) two (08147 +sh@nayim )

wives (00802 +)ishshah ) , one (00259 +)echad ) beloved (00157 +)ahab ) , and another (00259 +)echad ) hated (08130 +sane) ) , and they have born (03205 +yalad ) him children (01121 +ben ) , [ both ] the beloved (00157 +)ahab ) and the hated (08130 +sane) ) ; and [ if ] the {firstborn} (01060 +b@kowr ) son (01121 +ben ) be hers that was hated (08146 +saniy) ) :

firstborn Deu\_21\_16 Then it shall be , when (03117 +yowm ) he maketh his sons (01121 +ben ) to inherit (05157 +nachal ) [ that ] which (00834 +)aher ) he hath (01961 +hayah ) , [ that ] he may (03201 +yakol ) not make the son (01121 +ben ) of the beloved (00157 +)ahab ) firstborn (01069 +bakar ) before (06440 +paniyim ) the son (01121 +ben ) of the hated (08130 +sane) ) , [ which is indeed ] the {firstborn} (01060 +b@kowr ) :

firstborn Deu\_21\_16 Then it shall be , when (03117 +yowm ) he maketh his sons (01121 +ben ) to inherit (05157 +nachal ) [ that ] which (00834 +)aher ) he hath (01961 +hayah ) , [ that ] he may (03201 +yakol ) not make the son (01121 +ben ) of the beloved (00157 +)ahab ) {firstborn} (01069 +bakar ) before (06440 +paniyim ) the son (01121 +ben ) of the hated (08130 +sane) ) , [ which is indeed ] the firstborn (01060 +b@kowr ) :

firstborn Deu\_21\_17 But he shall acknowledge (05234 +nakar ) the son (01121 +ben ) of the hated (08130 +sane) ) [ for ] the firstborn (01060 +b@kowr ) , by giving (05414 +nathan ) him a double (08147 +sh@nayim ) portion (06310 +peh ) of all (03605 +kol ) that he hath (04672 +matsa ) :for he [ is ] the beginning (07225 +re)shiyth ) of his strength (00202 +)own ) ; the right (04941 +mishpat ) of the {firstborn} (01062 +b@kowrah ) [ is ] his .

firstborn Deu\_21\_17 But he shall acknowledge (05234 +nakar ) the son (01121 +ben ) of the hated (08130 +sane) ) [ for ] the {firstborn} (01060 +b@kowr ) , by giving (05414 +nathan ) him a double (08147 +sh@nayim ) portion (06310 +peh ) of all (03605 +kol ) that he hath (04672 +matsa ) :for he [ is ] the beginning (07225 +re)shiyth ) of his strength (00202 +)own ) ; the right (04941 +mishpat ) of the firstborn (01062 +b@kowrah ) [ is ] his .

firstborn Deu\_25\_06 And it shall be , [ that ] the {firstborn} (01060 +b@kowr ) which she beareth (03205 +yalad ) shall succeed (06965 +quwm ) in the name (08034 +shem ) of his brother (00251 +)ach ) [ which is ] dead (04191 +muwth ) , that his name (08034 +shem ) be not put (04229 +machah ) out of Israel (03478 +Yisra)el ) .

firstborn Exo\_04\_22 And thou shalt say (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Israel (03478 +Yisra)el ) [ is ] my son (01121 +ben ) , [ even ] my {firstborn} (01060 +b@kowr ) :

firstborn Exo\_04\_23 And I say (00559 +)amar ) unto thee , Let my son (01121 +ben ) go (07971 +shalach ) , that he may serve (05647 +(abad ) me:and if thou refuse (03985 +ma)en ) to let him go (07971 +shalach ) , behold (02009 +hinneh ) , I will slay (02026 +harag ) thy son (01121 +ben ) , [ even ] thy {firstborn} (01060 +b@kowr ) .

firstborn Exo\_06\_14 . These (00428 +)el - leh ) [ be ] the heads (07218 +ro)sh ) of their fathers (1) houses (01004 +bayith ):The sons (01121 +ben ) of Reuben (07205 +R@)uwben ) the {firstborn} (01060 +b@kowr ) of Israel (03478 +Yisra)el ) ; Hanoah (02585 +Chanowk ) , and Pallu (06396 +Palluw ) , Hezron (02696 +Chetsrown ) , and Carmi (03756 +Karmiy ):these (00428 +)el - leh ) [ be ] the families (04940 +mishpachah ) of Reuben (07205 +R@)uwben ) .

firstborn Exo\_11\_05 And all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) shall die (04191 +muwth ) , from the firstborn (01060 +b@kowr ) of Pharaoh (06547 +Par(oh ) that sitteth (03427 +yashab ) upon his throne (03678 +kicce) ) , even unto the firstborn (01060 +b@kowr ) of the maidservant (08198 +shiphchah ) that [ is ] behind (00310 +)achar ) the mill (07347 +recheh ) ; and all (03605 +kol ) the {firstborn} (01060 +b@kowr ) of beasts (00929 +b@hemah ) .

firstborn Exo\_11\_05 And all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) shall die (04191 +muwth ) , from the firstborn (01060 +b@kowr ) of Pharaoh (06547 +Par(oh ) that sitteth (03427 +yashab ) upon his throne (03678 +kicce) ) , even unto the {firstborn} (01060 +b@kowr ) of the maidservant (08198 +shiphchah ) that [ is ] behind (00310 +)achar ) the mill (07347 +recheh ) ; and all (03605 +kol ) the firstborn (01060 +b@kowr ) of beasts (00929 +b@hemah ) .

firstborn Exo\_11\_05 And all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) shall die (04191 +muwth ) , from the {firstborn} (01060 +b@kowr ) of Pharaoh (06547 +Par(oh ) that sitteth (03427 +yashab ) upon his throne (03678 +kicce) ) , even unto the firstborn (01060 +b@kowr ) of the maidservant (08198 +shiphchah ) that [ is ] behind (00310 +)achar ) the mill (07347 +recheh ) ; and all (03605 +kol ) the firstborn (01060 +b@kowr ) of beasts (00929 +b@hemah ) .

firstborn Exo\_11\_05 And all (03605 +kol ) the {firstborn} (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) shall die (04191 +muwth ) , from the firstborn (01060 +b@kowr ) of Pharaoh (06547 +Par(oh ) that sitteth (03427 +yashab ) upon his throne (03678 +kicce) ) , even unto the firstborn (01060 +b@kowr ) of the maidservant (08198 +shiphchah ) that [ is ] behind (00310 +)achar ) the mill (07347 +recheh ) ; and all (03605 +kol ) the firstborn (01060 +b@kowr ) of beasts (00929 +b@hemah ) .

firstborn Exo\_12\_12 For I will pass (05674 +(abar ) through the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) this (02088 +zeh ) night (03915 +layil ) , and will smite (05221 +nakah ) all (03605 +kol ) the {firstborn} (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , both (08147 +sh@nayim ) man (00120 +)adam ) and beast (00929 +b@hemah ) ; and against all (03605 +kol ) the gods (00430 +)elohiym ) of Egypt (04714 +Mitsrayim ) I will execute (06213 +(asah ) judgment (08201 +shephet ):I [ am ] the LORD (03068 +Y@hovah ) .

firstborn Exo\_12\_29 . And it came (01961 +hayah ) to pass , that at midnight the LORD (03068 +Y@hovah ) smote (05221 +nakah ) all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the firstborn (01060 +b@kowr ) of Pharaoh (06547 +Par(oh ) that sat (03427 +yashab ) on (05921 +(al ) his throne (03678 +kicce) ) unto the firstborn (01060 +b@kowr ) of the captive (07628 +sh@biy ) that [ was ] in the dungeon (00953 +bowr ) ; and all (03605 +kol ) the {firstborn} (01060 +b@kowr ) of cattle (00929 +b@hemah ) .

firstborn Exo\_12\_29 . And it came (01961 +hayah ) to pass , that at midnight the LORD (03068 +Y@hovah ) smote (05221 +nakah ) all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the firstborn (01060 +b@kowr ) of Pharaoh (06547 +Par(oh ) that sat (03427 +yashab ) on (05921 +(al ) his throne (03678 +kicce) ) unto the {firstborn} (01060 +b@kowr ) of the captive (07628 +sh@biy ) that [ was ] in the dungeon (00953 +bowr ) ; and all (03605 +kol ) the firstborn (01060 +b@kowr ) of cattle (00929 +b@hemah ) .

firstborn Exo\_12\_29 . And it came (01961 +hayah ) to pass , that at midnight the LORD (03068 +Y@hovah ) smote (05221 +nakah ) all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the {firstborn} (01060 +b@kowr ) of Pharaoh (06547 +Par(oh ) that sat (03427 +yashab ) on (05921 +(al ) his throne (03678 +kicce) ) unto the firstborn (01060 +b@kowr ) of the captive (07628 +sh@biy ) that [ was ] in the dungeon (00953 +bowr ) ; and all (03605 +kol ) the firstborn (01060 +b@kowr ) of cattle (00929 +b@hemah ) .

firstborn Exo\_12\_29 . And it came (01961 +hayah ) to pass , that at midnight the LORD (03068 +Y@hovah ) smote (05221 +nakah ) all (03605 +kol ) the {firstborn} (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the firstborn (01060 +b@kowr ) of Pharaoh (06547 +Par(oh ) that sat (03427 +yashab ) on (05921 +(al ) his throne (03678 +kicce) ) unto the firstborn (01060 +b@kowr ) of the captive (07628 +sh@biy ) that [ was ] in the dungeon (00953 +bowr ) ; and all (03605 +kol ) the firstborn (01060 +b@kowr ) of cattle (00929 +b@hemah ) .

firstborn Exo\_13\_02 Sanctify (06942 +qadash ) unto me all (03605 +kol ) the {firstborn} (01060 +b@kowr ) , whatsoever (03605 +kol ) openeth (06363 +peter ) the womb (07358 +rechem ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) , [ both ] of man (00120 +)adam ) and of beast (00929 +b@hemah ):it [ is ] mine .

firstborn Exo\_13\_13 And every (03605 +kol ) firstling (06363 +peter ) of an ass (02543 +chamowr ) thou shalt redeem (06299 +padah ) with a lamb (07716 +seh ) ; and if (00518 +)im ) thou wilt not redeem (06299 +padah ) it , then thou shalt break (06202 +(araph ) his neck (06203 +(oreph ):and all (03605 +kol ) the {firstborn} (01060 +b@kowr ) of man (00120 +)adam ) among thy children (01121 +ben ) shalt thou redeem (06299 +padah ) .

firstborn Exo\_13\_15 And it came (01961 +hayah ) to pass , when (03588 +kiy ) Pharaoh (06547 +Par(oh ) would hardly (07185 +qashah ) let us go (07971 +shalach ) , that the LORD (03068 +Y@hovah ) slew (02026 +harag ) all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , both the firstborn (01060 +b@kowr ) of man (00120 +)adam ) , and the firstborn (01060 +b@kowr ) of beast (00929 +b@hemah ):therefore I sacrifice (02076 +zabach ) to the LORD (03068 +Y@hovah ) all (03605 +kol ) that openeth (06363 +peter ) the matrix (07358 +rechem ) , being males (02145 +zakar ) ; but all (03605 +kol ) the {firstborn} (01060 +b@kowr ) of my children (01121 +ben ) I redeem (06299 +padah ) .

firstborn Exo\_13\_15 And it came (01961 +hayah ) to pass , when (03588 +kiy ) Pharaoh (06547 +Par(oh ) would hardly (07185 +qashah ) let us go (07971 +shalach ) , that the LORD (03068 +Y@hovah ) slew (02026 +harag ) all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , both the firstborn (01060 +b@kowr ) of man (00120 +)adam ) , and the {firstborn} (01060 +b@kowr ) of beast (00929 +b@hemah ):therefore I sacrifice (02076 +zabach ) to the LORD (03068 +Y@hovah ) all (03605 +kol ) that openeth (06363 +peter ) the matrix (07358 +rechem ) , being males (02145 +zakar ) ; but all (03605 +kol ) the firstborn (01060 +b@kowr ) of my children (01121 +ben ) I redeem (06299 +padah ) .

firstborn Exo\_13\_15 And it came (01961 +hayah ) to pass , when (03588 +kiy ) Pharaoh (06547 +Par(oh ) would hardly (07185 +qashah ) let us go (07971 +shalach ) , that the LORD (03068 +Y@hovah ) slew (02026 +harag ) all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , both the {firstborn} (01060 +b@kowr ) of man (00120 +)adam ) , and the firstborn (01060 +b@kowr ) of beast (00929 +b@hemah ):therefore I sacrifice (02076 +zabach ) to the LORD (03068 +Y@hovah ) all (03605 +kol ) that openeth (06363 +peter ) the matrix (07358 +rechem ) , being males (02145 +zakar ) ; but all (03605 +kol ) the firstborn (01060 +b@kowr ) of my children (01121 +ben ) I redeem (06299 +padah ) .

firstborn Exo\_13\_15 And it came (01961 +hayah ) to pass , when (03588 +kiy ) Pharaoh (06547 +Par(oh ) would hardly (07185 +qashah ) let us go (07971 +shalach ) , that the LORD (03068 +Y@hovah ) slew (02026 +harag ) all (03605 +kol ) the {firstborn} (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , both the firstborn (01060 +b@kowr ) of man (00120 +)adam ) , and the firstborn (01060 +b@kowr ) of beast (00929 +b@hemah ):therefore I sacrifice (02076 +zabach ) to the LORD (03068 +Y@hovah ) all (03605 +kol ) that openeth (06363 +peter ) the matrix (07358 +rechem ) , being males (02145 +zakar ) ; but all (03605 +kol ) the firstborn (01060 +b@kowr ) of my children (01121 +ben ) I redeem (06299 +padah ) .

firstborn Exo\_22\_29 Thou shalt not delay (00309 +)achar ) [ to offer ] the first (04395 +m@le)ah ) of thy ripe fruits (04395 +m@le)ah ) , and of thy liquors (01831 +dema ):the {firstborn} (01060 +b@kowr ) of thy sons (01121 +ben ) shalt thou give (05414 +nathan ) unto me .

firstborn Exo\_34\_20 But the firstling (06363 +peter ) of an ass (02543 +chamowr ) thou shalt redeem (06299

+padah ) with a lamb (07716 +seh ):and if (00518 +)im ) thou redeem (06299 +padah ) [ him ] not , then shalt thou break (06202 +(araph ) his neck (06203 +(oreph ) . All (03605 +kol ) the {firstborn} (01060 +b@kowr ) of thy sons (01121 +ben ) thou shalt redeem (06299 +padah ) . And none (03808 +lo ) shall appear (07200 +ra)ah ) before (06440 +paniym ) me empty (07387 +reyqam ) .

firstborn Gen\_10\_15 . And Canaan (03667 +K@na(an ) begat (03205 +yalad ) Sidon (06721 +Tsiydown ) his {firstborn} (01060 +b@kowr ) , and Heth (02845 +Cheth ) ,

firstborn Gen\_19\_31 And the {firstborn} (01067 +bekiyrah ) said (00559 +)amar ) unto the younger (06810 +tsa(iyr ) , Our father (1) [ is ] old (02204 +zaqen ) , and [ there is ] not a man (00376 +jiysh ) in the earth (00776 +)erets ) to come (00935 +bow ) in unto us after the manner (01870 +derek ) of all (03605 +kol ) the earth (00776 +)erets ) :

firstborn Gen\_19\_33 And they made their father (1) drink (08248 +shaqah ) wine (03196 +yayin ) that night (03915 +layil ):and the {firstborn} (01067 +bekiyrah ) went (00935 +bow ) in , and lay (07901 +shakab ) with her father (1) ; and he perceived (03045 +yada( ) not when she lay (07901 +shakab ) down , nor when she arose (06965 +quwm ) .

firstborn Gen\_19\_34 And it came (01961 +hayah ) to pass on the morrow (04283 +mochorath ) , that the {firstborn} (01067 +bekiyrah ) said (00559 +)amar ) unto the younger (06810 +tsa(iyr ) , Behold (02005 +hen ) , I lay (07901 +shakab ) yesternight (00570 +)emesh ) with my father (1):let us make him drink (08248 +shaqah ) wine (03196 +yayin ) this night (03915 +layil ) also (01571 +gam ) ; and go (00935 +bow ) thou in , [ and ] lie (07901 +shakab ) with him , that we may preserve (02421 +chayah ) seed (02233 +zera( ) of our father (1) .

firstborn Gen\_19\_37 And the {firstborn} (01067 +bekiyrah ) bare (03205 +yalad ) a son (01121 +ben ) , and called (07121 +qara ) his name (08034 +shem ) Moab (04124 +Mow)ab ):the same (01931 +huw ) [ is ] the father (1) of the Moabites (04124 +Mow)ab ) unto this day (03117 +yowm ) .

firstborn Gen\_22\_21 Huz (05780 +(Uwts ) his {firstborn} (01060 +b@kowr ) , and Buz (00938 +Buwz ) his brother (00251 +)ach ) , and Kemuel (07055 +Q@muw)el ) the father (1) of Aram (00758 +)Aram ) ,

firstborn Gen\_25\_13 And these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the sons (01121 +ben ) of Ishmael (03458 +Yishma(e)l ) , by their names (08034 +shem ) , according to their generations (08435 +towl@dah ):the {firstborn} (01060 +b@kowr ) of Ishmael (03458 +Yishma(e)l ) , Nebajoth (05032 +N@bayowth ) ; and Kedar (06938 +Qedar ) , and Adbeel (00110 +)Adb@)el ) , and Mibsam (04017 +Mibsam ) ,

firstborn Gen\_27\_19 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto his father (1) , I [ am ] Esau (06215 +(Esav ) thy {firstborn} (01060 +b@kowr ) ; I have done (06213 +(asah ) according as thou badest (01696 +dabar ) me:arise (06965 +quwm ) , I pray (04994 +na ) thee , sit (03427 +yashab ) and eat (00398 +)akal ) of my venison (06718 +tsayid ) , that thy soul (05315 +nephesh ) may bless (01288 +barak ) me .

firstborn Gen\_27\_32 And Isaac (03327 +Yitschaq ) his father (1) said (00559 +)amar ) unto him , Who (04310 +miy ) [ art ] thou ? And he said (00559 +)amar ) , I [ am ] thy son (01121 +ben ) , thy {firstborn} (01060 +b@kowr ) Esau (06215 +(Esav ) .

firstborn Gen\_29\_26 And Laban (03837 +Laban ) said (00559 +)amar ) , It must not be so (03651 +ken ) done (06213 +(asah ) in our country (04725 +maqowm ) , to give (05414 +nathan ) the younger (06810 +tsa(iyr ) before (06440 +paniym ) the {firstborn} (01067 +bekiyrah ) .

firstborn Gen\_35\_23 The sons (01121 +ben ) of Leah (03812 +Le)ah ) ; Reuben (07205 +R@)uwben ) , Jacob s (03290 +Ya(aqob ) {firstborn} (01060 +b@kowr ) , and Simeon (08095 +Shim(own ) , and Levi

(03878 +Leviy ) , and Judah (03063 +Y@huwdah ) , and Issachar (03485 +Yissaskar ) , and Zebulun (02074 +Z@buwluwn ) :

firstborn Gen\_36\_15 These (00428 +)el - leh ) [ were ] dukes (00441 +)alluwph ) of the sons (01121 +ben ) of Esau (06215 +(Esav ):the sons (01121 +ben ) of Eliphaz (00464 +)Eliyphaz ) the {firstborn} (01060 +b@kowr ) [ son ] of Esau (06215 +(Esav ) ; duke (00441 +)alluwph ) Teman (08487 +Teyman ) , duke (00441 +)alluwph ) Omar (00201 +)Owmar ) , duke (00441 +)alluwph ) Zepho (06825 +Ts@phow ) , duke (00441 +)alluwph ) Kenaz (07073 +Q@naz ) ,

firstborn Gen\_38\_06 And Judah (03063 +Y@huwdah ) took (03947 +)laqach ) a wife (00802 +)ishshah ) for Er (06147 +(Er ) his {firstborn} (01060 +b@kowr ) , whose name (08034 +shem ) [ was ] Tamar (08559 +Tamar ) .

firstborn Gen\_38\_07 And Er (06147 +(Er ) , Judah s (03063 +Y@huwdah ) {firstborn} (01060 +b@kowr ) , was wicked (07451 +ra() in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ; and the LORD (03068 +Y@hovah ) slew (04191 +)muwth ) him .

firstborn Gen\_41\_51 And Joseph (03130 +Yowceph ) called (07121 +)qara ) the name (08034 +shem ) of the {firstborn} (01060 +b@kowr ) Manasseh (04519 +M@nashsheh ):For God (00430 +)elohiym ) , [ said he ] , hath made me forget (05382 +)nashah ) all (03605 +kol ) my toil (05999 +(amal ) , and all (03605 +kol ) my father s (1) house (01004 +)bayith ) .

firstborn Gen\_43\_33 And they sat (03427 +)yashab ) before (06440 +)paniym ) him , the {firstborn} (01060 +b@kowr ) according to his birthright (01062 +b@kowrah ) , and the youngest (06810 +)tsa(iyr ) according to his youth (06812 +)ts@(iyrah ):and the men (00582 +)enowsh ) marvelled (08539 +)tamahh ) one (00376 +)iysh ) at (00413 +)el ) another (07453 +)rea() .

firstborn Gen\_46\_08 And these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which came (00935 +)bow ) into Egypt (04714 +)Mitsrayim ) , Jacob (03290 +Ya(aqob ) and his sons (01121 +ben ):Reuben (07205 +R@)uwben ) , Jacob s (03290 +Ya(aqob ) {firstborn} (01060 +b@kowr ) .

firstborn Gen\_48\_14 And Israel (03478 +Yisra)el ) stretched (07971 +)shalach ) out his right (03225 +)yamiyn ) hand (03225 +)yamiyn ) , and laid (07896 +)shiyth ) [ it ] upon Ephraim s (00669 +)Ephrayim ) head (07218 +)ro)sh ) , who (01931 +)huw ) [ was ] the younger (06810 +)tsa(iyr ) , and his left (08040 +)s@mo)wl ) hand (08040 +)s@mo)wl ) upon Manasseh s (04519 +M@nashsheh ) head (07218 +)ro)sh ) , guiding his hands (03027 +)yad ) wittingly (07919 +)sakal ) ; for Manasseh (04519 +M@nashsheh ) [ was ] the {firstborn} (01060 +b@kowr ) .

firstborn Gen\_48\_18 And Joseph (03130 +Yowceph ) said (00559 +)amar ) unto his father (1) , Not so (03651 +)ken ) , my father (1):for this (02088 +)zeh ) [ is ] the {firstborn} (01060 +b@kowr ) ; put (07760 +)suwm ) thy right (03225 +)yamiyn ) hand (03225 +)yamiyn ) upon his head (07218 +)ro)sh ) .

firstborn Gen\_49\_03 Reuben (07205 +R@)uwben ) , thou [ art ] my {firstborn} (01060 +b@kowr ) , my might (03581 +)koach ) , and the beginning (07225 +)re)shiyth ) of my strength (00202 +)own ) , the excellency (03499 +)yether ) of dignity (07613 +)s@)eth ) , and the excellency (03499 +)yether ) of power (05794 +(az ) :

firstborn Heb\_11\_28 Through faith (4102 -)pistis -) he kept (4160 -)poieo -) the passover (3957 -)pascha -) , and the sprinkling (4378 -)proschusis -) of blood (0129 -)haima -) , lest (3361 -)me -) he that destroyed (3645 -)olothreuo -) the {firstborn} (4416 -)prototokos -) should touch (2345 -)thiggano -) them .

firstborn Heb\_12\_23 To the general assembly (3831 -)paneguris -) and church (1577 -)eklesia -) of the



{firstborn} (4416 -prototokos -) , which are written (0583 -apographo -) in heaven (3772 -ouranos -) , and to God (2316 -theos -) the Judge (2923 -krites -) of all (3956 -pas -) , and to the spirits (4151 -pneuma -) of just (1342 -dikaios -) men made (5048 -teleioo -) perfect (5048 -teleioo -) ,

firstborn Isa\_14\_30 And the {firstborn} (01060 +b@kowr ) of the poor (01800 +dal ) shall feed (07462 +ra(ah) ) , and the needy (34) shall lie (07257 +rabats ) down (07257 +rabats ) in safety (00983 +betach ):and I will kill (04191 +muwth ) thy root (08328 +sheres ) with famine (07458 +ra(ab) ) , and he shall slay (02026 +harag ) thy remnant (07611 +sh@)eriyth ) .

firstborn Jer\_31\_09 They shall come (00935 +bow) ) with weeping (01065 +B@kiy ) , and with supplications (08469 +tachanuwn ) will I lead (02986 +yabal ) them:I will cause them to walk (01980 +halak ) by the rivers (05158 +nachal ) of waters (04325 +mayim ) in a straight (03474 +yashar ) way (01870 +derek ) , wherein they shall not stumble (03782 +kashal ):for I am a father (1) to Israel (03478 +Yisra)el ) , and Ephraim (00669 +)Ephrayim ) [ is ] my {firstborn} (01060 +b@kowr ) .

firstborn Job\_18\_13 It shall devour (00398 +)akal ) the strength (00905 +bad ) of his skin (05785 +(owr) ):[ even ] the {firstborn} (01060 +b@kowr ) of death (04194 +maveth ) shall devour (00398 +)akal ) his strength (00905 +bad ) .

firstborn Jos\_06\_26 And Joshua (03091 +Y@howshuwa( ) adjured (07650 +shaba( ) [ them ] at that time (06256 +(eth) ) , saying (00559 +)amar ) , Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , that riseth (06965 +quwm ) up and buildeth (01129 +banah ) this (02063 +zo)th ) city (05892 +(iy) Jericho (03405 +Y@riychow ):he shall lay the foundation (03245 +yacad ) thereof in his {firstborn} (01060 +b@kowr ) , and in his youngest (06810 +tsa(iy) ) [ son ] shall he set (05324 +natsab ) up the gates (01817 +deleth ) of it .

firstborn Jos\_17\_01 . There was also a lot (01486 +gowral ) for the tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) ; for he [ was ] the firstborn (01060 +b@kowr ) of Joseph (03130 +Yowceph ) ; [ to wit ] , for Machir (04353 +Makiyr ) the {firstborn} (01060 +b@kowr ) of Manasseh (04519 +M@nashsheh ) , the father (1) of Gilead (01568 +Gil(ad) ):because (03588 +kiy ) he was a man (00376 +)iysh ) of war (04421 +milchamah ) , therefore he had (01961 +hayah ) Gilead (01568 +Gil(ad) ) and Bashan (01316 +Bashan ) .

firstborn Jos\_17\_01 . There was also a lot (01486 +gowral ) for the tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) ; for he [ was ] the {firstborn} (01060 +b@kowr ) of Joseph (03130 +Yowceph ) ; [ to wit ] , for Machir (04353 +Makiyr ) the firstborn (01060 +b@kowr ) of Manasseh (04519 +M@nashsheh ) , the father (1) of Gilead (01568 +Gil(ad) ):because (03588 +kiy ) he was a man (00376 +)iysh ) of war (04421 +milchamah ) , therefore he had (01961 +hayah ) Gilead (01568 +Gil(ad) ) and Bashan (01316 +Bashan ) .

firstborn Jud\_08\_20 And he said (00559 +)amar ) unto Jether (03500 +Yether ) his {firstborn} (01060 +b@kowr ) , Up , [ and ] slay (02026 +harag ) them . But the youth (05288 +na(ar) ) drew (08025 +shalaph ) not his sword (02719 +chereb ):for he feared (03372 +yare) ) , because (03588 +kiy ) he [ was ] yet (05750 +(owd) ) a youth (05288 +na(ar) ) .

firstborn Luk\_02\_07 And she brought 5088 -tikto - forth 5088 -tikto - her {firstborn} 4416 -prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 -ou - room 5117 -topos - for them in the inn 2646 -kataluma - .

firstborn Mat\_01\_25 And knew (1097 -ginosko -) her not till (2193 -heos -) she had brought (5088 -tikto -) forth (5088 -tikto -) her {firstborn} (4416 -prototokos -) son (5207 -huios -):and he called (2564 -kaleo -) his name (3686 -onoma -) JESUS (2424 -Iesous -) .

firstborn Mic\_06\_07 Will the LORD (03068 +Y@hovah ) be pleased (07521 +ratsah ) with thousands

(00505 +)eleph ) of rams (00352 +)ayil ) , [ or ] with ten (07233 +r@babah ) thousands (07233 +r@babah ) of rivers (05158 +nachal ) of oil (08081 +shemen ) ? shall I give (05414 +nathan ) my {firstborn} (01060 +b@kowr ) [ for ] my transgression (06588 +pesha( ) , the fruit (06529 +p@riy ) of my body (00990 +beten ) [ for ] the sin (02403 +chatta)ah ) of my soul (05315 +nephesh ) ?

firstborn Neh\_10\_36 Also the {firstborn} (01060 +b@kowr ) of our sons (01121 +ben ) , and of our cattle (00929 +b@hemah ) , as [ it is ] written (03789 +kathab ) in the law (08451 +towrah ) , and the firstlings (01062 +b@kowrah ) of our herds (01241 +baqar ) and of our flocks (06629 +tso)n ) , to bring (00935 +bow ) to the house (01004 +bayith ) of our God (00430 +)elohiyim ) , unto the priests (03548 +kohen ) that minister (08334 +sharath ) in the house (01004 +bayith ) of our God (00430 +)elohiyim ) :

firstborn Num\_03\_02 And these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) ; Nadab (05070 +Nadab ) the {firstborn} (01060 +b@kowr ) , and Abihu (30) , Eleazar (00499 +)El(azar ) , and Ithamar (00385 +)Iythamar ) .

firstborn Num\_03\_12 And I , behold (02009 +hinneh ) , I have taken (03947 +laqach ) the Levites (03881 +Leviyiy ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) instead (08478 +tachath ) of all (03605 +kol ) the {firstborn} (01060 +b@kowr ) that openeth (06363 +peter ) the matrix (07358 +rechem ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) :therefore the Levites (03881 +Leviyiy ) shall be mine ;

firstborn Num\_03\_13 Because (03588 +kiy ) all (03605 +kol ) the firstborn (01060 +b@kowr ) [ are ] mine ; [ for ] on the day (03117 +yowm ) that I smote (05221 +nakah ) all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) I hallowed (06942 +qadash ) unto me all (03605 +kol ) the {firstborn} (01060 +b@kowr ) in Israel (03478 +Yisra)el ) , both man (00120 +)adam ) and beast (00929 +b@hemah ) :mine shall they be:I [ am ] the LORD (03068 +Y@hovah ) .

firstborn Num\_03\_13 Because (03588 +kiy ) all (03605 +kol ) the firstborn (01060 +b@kowr ) [ are ] mine ; [ for ] on the day (03117 +yowm ) that I smote (05221 +nakah ) all (03605 +kol ) the {firstborn} (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) I hallowed (06942 +qadash ) unto me all (03605 +kol ) the firstborn (01060 +b@kowr ) in Israel (03478 +Yisra)el ) , both man (00120 +)adam ) and beast (00929 +b@hemah ) :mine shall they be:I [ am ] the LORD (03068 +Y@hovah ) .

firstborn Num\_03\_13 Because (03588 +kiy ) all (03605 +kol ) the {firstborn} (01060 +b@kowr ) [ are ] mine ; [ for ] on the day (03117 +yowm ) that I smote (05221 +nakah ) all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) I hallowed (06942 +qadash ) unto me all (03605 +kol ) the firstborn (01060 +b@kowr ) in Israel (03478 +Yisra)el ) , both man (00120 +)adam ) and beast (00929 +b@hemah ) :mine shall they be:I [ am ] the LORD (03068 +Y@hovah ) .

firstborn Num\_03\_40 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Number (06485 +paqad ) all (03605 +kol ) the {firstborn} (01060 +b@kowr ) of the males (02145 +zakar ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) from a month (02320 +chodesh ) old (01121 +ben ) and upward (04605 +ma(al) ) , and take (05375 +nasa ) the number (04557 +micpar ) of their names (08034 +shem ) .

firstborn Num\_03\_41 And thou shalt take (03947 +laqach ) the Levites (03881 +Leviyiy ) for me ( I [ am ] the LORD (03068 +Y@hovah ) ) instead (08478 +tachath ) of all (03605 +kol ) the {firstborn} (01060 +b@kowr ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; and the cattle (00929 +b@hemah ) of the Levites (03881 +Leviyiy ) instead (08478 +tachath ) of all (03605 +kol ) the firstlings (01060 +b@kowr ) among the cattle (00929 +b@hemah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

firstborn Num\_03\_42 And Moses (04872 +Mosheh ) numbered (06485 +paqad ) , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) him , all (03605 +kol ) the {firstborn} (01060 +b@kowr ) among

the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

firstborn Num\_03\_43 And all (03605 +kol ) the {firstborn} (01060 +b@kowr ) males (02145 +zakar ) by the number (04557 +micpar ) of names (08034 +shem ) , from a month (02320 +chodesh ) old (01121 +ben ) and upward (04605 +ma(al) ) , of those that were numbered (06485 +paqad ) of them , were twenty (06242 +(esriym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) two (08147 +sh@nayim ) hundred (03967 +me)ah ) and threescore (07657 +shib(iym . ) and thirteen (07969 +shalowsh ) .

firstborn Num\_03\_45 Take (03947 +laqach ) the Levites (03881 +Leviyiy ) instead (08478 +tachath ) of all (03605 +kol ) the {firstborn} (01060 +b@kowr ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and the cattle (00929 +b@hemah ) of the Levites (03881 +Leviyiy ) instead (08478 +tachath ) of their cattle (00926 +bahal ) ; and the Levites (03881 +Leviyiy ) shall be mine:I [ am ] the LORD (03068 +Y@hovah ) .

firstborn Num\_03\_46 And for those that are to be redeemed (06302 +paduwy ) of the two hundred (03967 +me)ah ) and threescore (07657 +shib(iym . ) and thirteen (07969 +shalowsh ) of the {firstborn} (01060 +b@kowr ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which are more (05736 +(adaph ) than (05921 +(al ) the Levites (03881 +Leviyiy ) ;

firstborn Num\_03\_50 Of the {firstborn} (01060 +b@kowr ) of the children (01121 +ben ) of Israel(03478 +Yisra)el ) took (03947 +laqach ) he the money (03701 +keceph ) ; a thousand (00505 +)eleph ) three (07969 +shalowsh ) hundred (03967 +me)ah ) and threescore (08346 +shishshiyim ) and five (02568 +chamesh ) [ shekels ] , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) :

firstborn Num\_08\_16 For they [ are ] wholly given (05414 +nathan ) unto me from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; instead (08478 +tachath ) of such as open (06363 +peter ) every (03605 +kol ) womb (07358 +rechem ) , [ even instead of ] the {firstborn} (01060 +b@kowr ) of all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , have I taken (03947 +laqach ) them unto me .

firstborn Num\_08\_17 For all (03605 +kol ) the firstborn (01060 +b@kowr ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) [ are ] mine , [ both ] man (00120 +)adam ) and beast (00929 +b@hemah ):on the day (03117 +yowm ) that I smote (05221 +nakah ) every (03605 +kol ) {firstborn} (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) I sanctified (06942 +qadash ) them for myself .

firstborn Num\_08\_17 For all (03605 +kol ) the {firstborn} (01060 +b@kowr ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) [ are ] mine , [ both ] man (00120 +)adam ) and beast (00929 +b@hemah ):on the day (03117 +yowm ) that I smote (05221 +nakah ) every (03605 +kol ) firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) I sanctified (06942 +qadash ) them for myself .

firstborn Num\_08\_18 And I have taken (03947 +laqach ) the Levites (03881 +Leviyiy ) for all (03605 +kol ) the {firstborn} (01060 +b@kowr ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

firstborn Num\_18\_15 Every (03605 +kol ) thing that openeth (06363 +peter ) the matrix (07358 +rechem ) in all (03605 +kol ) flesh (01320 +basar ) , which (00834 +)aher ) they bring (07126 +qarab ) unto the LORD (03068 +Y@hovah ) , [ whether it be ] of men (00120 +)adam ) or (00176 +)ow ) beasts (00929 +b@hemah ) , shall be thine:nevertheless (00389 +)ak ) the {firstborn} (01060 +b@kowr ) of man (00120 +)adam ) shalt thou surely redeem (06299 +padah ) , and the firstling (01060 +b@kowr ) of unclean (02931 +tame ) beasts (00929 +b@hemah ) shalt thou redeem (06299 +padah ) .

firstborn Num\_33\_04 For the Egyptians (04714 +Mitsrayim ) buried (06912 +qabar ) all (03605 +kol ) [ their ] {firstborn} (01060 +b@kowr ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) had smitten (05221 +nakah ) among them:upon their gods (00430 +)elohiyim ) also the LORD (03068 +Y@hovah )

executed (06213 +(asah ) judgments (08201 +shephet ) .

firstborn Psa\_105\_36 He smote (05221 +nakah ) also all (03605 +kol ) the {firstborn} (01060 +b@kowr ) in their land (00776 +)erets ) , the chief (07725 +shuwb ) of all (03605 +kol ) their strength (00202 +)own ) .

firstborn Psa\_135\_08 Who smote (05221 +nakah ) the {firstborn} (01060 +b@kowr ) of Egypt (04714 +Mitsrayim ) , both of man (00120 +)adam ) and beast (00929 +b@hemah ) .

firstborn Psa\_136\_10 . To him that smote (05221 +nakah ) Egypt (04714 +Mitsrayim ) in their {firstborn} (01060 +b@kowr ):for his mercy (02617 +cheded ) [ endureth ] for ever (05769 +(owlam ) :

firstborn Psa\_78\_51 And smote (05221 +nakah ) all (03605 +kol ) the {firstborn} (01060 +b@kowr ) in Egypt (04714 +Mitsrayim ) ; the chief (05329 +natsach ) of [ their ] strength (00202 +)own ) in the tabernacles (00168 +)ohel ) of Ham (02526 +Cham ) :

firstborn Psa\_89\_27 Also (00637 +)aph ) I will make (05414 +nathan ) him [ my ] {firstborn} (01060 +b@kowr ) , higher (05945 +)elyown ) than the kings (04428 +melek ) of the earth (00776 +)erets ) .

firstborn Rom\_08\_29 . For whom (3739 -hos -) he did foreknow (4267 -proginosko -) , he also (2532 -kai -) did predestinate (4309 -proorizo -) [ to be ] conformed (4832 -summorphos -) to the image (1504 -eikon -) of his Son (5207 -huios -) , that he might be the {firstborn} (4416 -prototokos -) among (1722 -en -) many (4183 -polus -) brethren (0080 -adephos -) .

firstborn Zec\_11\_10 And I will pour (08210 +shaphak ) upon the house (01004 +bayith ) of David (01732 +David ) , and upon the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , the spirit (07307 +ruwach ) of grace (02580 +chen ) and of supplications (08469 +tachanuwn ):and they shall look (05027 +nabat ) upon me whom they have pierced (01856 +daqar ) , and they shall mourn (05594 +caphad ) for him , as one mourneth (05594 +caphad ) for [ his ] only (03173 +yachiyd ) [ son ] , and shall be in bitterness (04843 +marar ) for him , as one that is in bitterness (04843 +marar ) for [ his ] {firstborn} (01060 +b@kowr ) .

forborn Jer\_51\_30 The mighty (01368 +gibbowr ) men of Babylon (00894 +Babel ) have {forborn} (02308 +chadal ) to fight (03898 +lacham ) , they have remained (03427 +yashab ) in [ their ] holds (04679 +m@tsad ):their might (01369 +g@buwrah ) hath failed (05405 +nashath ) ; they became (01961 +hayah ) as women (00802 +)ishshah ):they have burned (03341 +yatsath ) her dwellingplaces (04908 +mishkan ) ; her bars (01280 +b@riyach ) are broken (07665 +shabar ) .

homeborn Exo\_12\_49 One (00259 +)echad ) law (08451 +towrah ) shall be to him that is {homeborn} (00249 +)ezrach ) , and unto the stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) you

homeborn Jer\_02\_14 . [ Is ] Israel (03478 +Yisra)el ) a servant (05650 +(ebed ) ? [ is ] he a {homeborn}(01004 +bayith ) [ slave ] ? why (04069 +madduwa() is he spoiled (00957 +baz ) ?

newborn 1Pe\_02\_02 As {newborn} (0738 -artigennetos -) babes (1025 -brephos -) , desire (1971 -epipotheo -) the sincere (0097 -adolos -) milk (1051 -gala -) of the word (3050 -logikos -) , that ye may grow (0837 -auzano -) thereby (0846 -autos -) :

stubborn Deu\_21\_18 . If (03588 +kiy ) a man (00376 +)iysh ) have (01961 +hayah ) a {stubborn} (05637 +carar ) and rebellious (04784 +marah ) son (01121 +ben ) , which will not obey (08085 +shama() the voice (06963 +qowl ) of his father (1) , or the voice (06963 +qowl ) of his mother (00517 +)em ) , and [ that ] , when they have chastened (03256 +yacar ) him , will not hearken (08085 +shama() unto them :

stubborn Deu\_21\_20 And they shall say (00559 +)amar ) unto the elders (02205 +zaqen ) of his city (05892 +(iyr ) , This (02088 +zeh ) our son (01121 +ben ) [ is ] {stubborn} (05637 +carar ) and rebellious (04784 +marah ) , he will not obey (08085 +shama() our voice (06963 +qowl ) ; [ he is ] a glutton (02151 +zalal ) , and a drunkard (05435 +cobe) ) .

stubborn Jud\_02\_19 And it came (01961 +hayah ) to pass , when the judge (08199 +shaphat ) was dead (04191 +muwth ) , [ that ] they returned (07725 +shuwb ) , and corrupted (07843 +shachath ) [ themselves ] more than their fathers (1) , in following other (00312 +)acher ) gods (00430 +)elohiym ) to serve (05647 +(abad ) them , and to bow (07812 +shachah ) down (07812 +shachah ) unto them ; they ceased (05307 +naphal ) not from their own doings (04611 +ma(alal ) , nor from their {stubborn} (07186 +qasheh ) way (01870 +derek ) .

stubborn Pro\_07\_11 ( She [ is ] loud (01993 +hamah ) and {stubborn} (05637 +carar ) ; her feet (07272 +regel ) abide (07937 +shakar ) not in her house (01004 +bayith ) :

stubborn Psa\_78\_08 And might not be as their fathers (1) , a {stubborn} (05637 +carar ) and rebellious (04784 +marah ) generation (01755 +dowr ) ; a generation (01755 +dowr ) [ that ] set (03559 +kuwn ) not their heart (03820 +leb ) aright (03559 +kuwn ) , and whose spirit (07307 +ruwach ) was not stedfast (00539 +)aman ) with God (00410 +)el ) .

stubbornness 1Sa\_15\_23 For rebellion (04805 +m@riy ) [ is as ] the sin (02403 +chatta)ah ) of witchcraft (07081 +qecem ) , and {stubbornness} (06484 +patsar ) [ is as ] iniquity (00205 +)aven ) and idolatry (08655 +t@raphiym ) . Because (03282 +ya(an ) thou hast rejected (03988 +ma)ac ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , he hath also rejected (03988 +ma)ac ) thee from [ being ] king (04428 +melek )

stubbornness Deu\_09\_27 Remember (02142 +zakar ) thy servants (05650 +(ebed ) , Abraham (85) , Isaac (03327 +Yitschaq ) , and Jacob (03290 +Ya(aqob ) ; look (06437 +panah ) not unto the {stubbornness} (07190 +q@shiy ) of this (02088 +zeh ) people (05971 +(am ) , nor to their wickedness (07562 +resha() , nor to their sin (02403 +chatta)ah ) :

suborned Act\_06\_11 Then (5119 -tote -) they {suborned} (5260 -hupoballo -) men (0435 -aner -) , which said (3004 -lego -) , We have heard (0191 -akouo -) him speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (1519 -eis -) Moses (3475 -Moseus -) , and [ against ] God (2316 -theos -) .

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(as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), {at} liberty.[ql born 1084 # gennetos {ghen-nay-tos'}; from 1080; born: -- they that are {born}.[ql born 4193 # Pontikos {pon-tik-os'}; from 4195; a Pontican, i. e. native of Pontus: -- {born} in Pontus.[ql born 0738 # artigenetos {ar-teeg-en'-nay-tos}; from 737 and 1084; just born, i. e. (figuratively) a young convert: -- new {born}.[ql born 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i. e. (by analogy) untimely birth: -- {born} out of due time.[ql born 1085 # genos {ghen-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- {born}, country(-man), diversity, generation, kind(-red), nation, offspring, stock.[ql born 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be {born}, bring forth, conceive, be delivered of, gender, make, spring.[ql born 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be {born}, bring forth, be delivered, be in travail.[ql due 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i. e. (by analogy)

untimely birth: -- born out of {due} time.[ql firstbegotten 4416 # prototokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born).[ql free 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- {free} (man, woman), at liberty.[ql in 4193 # Pontikos {pon-tik-os'}; from 4195; a Pontican, i.e. native of Pontus: -- born {in} Pontus.[ql liberty 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at {liberty}.[ql man 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free ({man}, woman), at liberty.[ql of 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out {of} due time.[ql out 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born {out} of due time.[ql suborn 5260 # hupoballo {hoop-ob-al'-lo}; from 5259 and 906; to throw in stealthily, i.e. introduce by collusion: -- {suborn}.[ql time 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of due {time}.[ql woman 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, {woman}), at liberty.[ql born Interlinear Index Study born GEN 004 018 And unto Enoch <02585 +Chanowk > was {born} <03205 +yalad > Irad <05897 + : and Irad <05897 + begat <03205 +yalad > Mehujael <04232 +M@chuwya>el > : and Mehujael <04232 +M@chuwya>el > begat <03205 +yalad > Methusael <04967 +M@thuwsha>el > : and Methusael <04967 +M@thuwsha>el > begat <03205 +yalad > Lamech <03929 +Lemek > . born GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was {born} <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara > > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara > > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . born GEN 006 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > men <00120 +>adam > began <02490 +chalal > to multiply <07231 +rabab > on <05921 + the face <06440 +paniyim > of the earth <00127 +>adamah > , and daughters <01323 +bath > were {born} <03205 +yalad > unto them , born GEN 010 001 . Now these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of the sons <01121 +ben > of Noah <05146 +Noach > , Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and unto them were sons <01121 +ben > {born} <03205 +yalad > after <00310 +>achar > the flood <03999 +mabbuwl > . born GEN 010 021 . Unto Shem <08035 +Shem > also <01571 +gam > , the father <1> of all <03605 +kol > the children <01121 +ben > of Eber <05677 + , the brother <00251 +>ach > of Japheth <03315 +Yepheth > the elder <01419 +gadowl > , even <01571 +gam > to him were [ children ] {born} <03205 +yalad > . born GEN 010 025 And unto Eber <05677 + were {born} <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben > : the name <08034 +shem > of one <00259 +>echad > [ was ] Peleg <06389 +Peleg > ; for in his days <03117 +yowm > was the earth <00776 +>erets > divided <06385 +palag > ; and his brother s <00251 +>ach > name <08034 +shem > [ was ] Joktan <03355 +Yoqtan > . born GEN 014 014 And when <03588 +kiy > Abram <87> heard <08085 +shama< > that his brother <00251 +>ach > was taken captive <07617 +shabah > , he armed <07324 +ruwq > his trained <02593 +chaniyk > [ servants ] , {born} <03211 +yaliyd > in his own <00249 +>ezrach > house <01004 +bayith > , three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen , and pursued <07291 +radaph > [ them ] unto Dan <01835 +Dan > . born GEN 015 003 And Abram <87> said <00559 +>amar > , Behold <02005 +hen > , to me thou hast given <05414 +nathan > no <03808 +lo> > seed <02233 +zera< > : and , lo <02009 +hinneh > , one {born} <01121 +ben > in my house <01004 +bayith > is mine heir <03423 +yarash > . born GEN 017 012 And he that is eight <08083 +sh@monah > days <03117 +yowm > old <01121 +ben > shall be circumcised <04135 +muwl > among you , every <03605 +kol > man <02145 +zakar > child in your generations <01755 +dowr > , he that is {born} <03211 +yaliyd > in the house <01004 +bayith > , or bought <04736 +miqnah > with money <03701 +keceph > of any <03605 +kol > stranger , which <00834 +>aher > [ is ] not of thy seed <02233 +zera< > . born GEN 017 013 He that is {born} <03211 +yaliyd > in thy house <01004 +bayith > , and he that is bought <04736 +miqnah > with thy money <03701 +keceph > , must needs be circumcised <04135 +muwl > : and my covenant <01285 +b@riyth > shall be in your flesh <01320 +basar > for an everlasting <05769 + covenant <01285 +b@riyth > . born GEN 017 017 Then Abraham <85> fell <05307 +naphal > upon his face <06440 +paniyim > , and laughed <06711 +tsachaq > , and said <00559 +>amar > in his heart <03820 +leb > , Shall [ a child ] be {born} <03205 +yalad > unto him that is an hundred <03967 +me>ah > years <08141 +shaneh



> old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is ninety <08673 +tish years <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ? born GEN 017 023 . And Abraham <85> took <03947 +laqach > Ishmael <03458 +Yishmal > his son <01121 +ben > , and all <03605 +kol > that were {born} <03211 +yaliyd > in his house <01004 +bayith > , and all <03605 +kol > that were bought <04736 +miqnah > with his money <03701 +keceph > , every <03605 +kol > male <02145 +zakar > among the men <00582 +>enowsh > of Abraham s <85> house <01004 +bayith > ; and circumcised <04135 +muwl > the flesh <01320 +basar > of their foreskin <06190 + in the selfsame day <03117 +yowm > , as God <00430 +>elohiym > had said <01696 +dabar > unto him . born GEN 017 027 And all <03605 +kol > the men <00582 +>enowsh > of his house <01004 +bayith > , {born} <03211 +yaliyd > in the house <01004 +bayith > , and bought <04736 +miqnah > with money <03701 +keceph > of the stranger , were circumcised <04135 +muwl > with him . born GEN 021 003 And Abraham <85> called <07121 +qara> > the name <08034 +shem > of his son <01121 +ben > that was {born} <03205 +yalad > unto him , whom <00834 +>aher > Sarah <08283 +Sarah > bare <03205 +yalad > to him , Isaac <03327 +Yitschaq > . born GEN 021 005 And Abraham <85> was an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > , when his son <01121 +ben > Isaac <03327 +Yitschaq > was {born} <03205 +yalad > unto him . born GEN 021 007 And she said <00559 +>amar > , Who <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have given children <01121 +ben > suck <03243 +yanaq > ? for I have {born} <03205 +yalad > [ him ] a son <01121 +ben > in his old <02208 +zaqun > age . born GEN 021 009 . And Sarah <08283 +Sarah > saw <07200 +ra>ah > the son <01121 +ben > of Hagar <01904 +Hagar > the Egyptian <04713 +Mitsriy > , which <00834 +>aher > she had {born} <03205 +yalad > unto Abraham <85> , mocking <06711 +tsachaq > . born GEN 022 020 . And it came <01961 +hayah > to pass after <00310 +>achar > these things <01697 +dabar > , that it was told <05046 +nagad > Abraham <85> , saying <00559 +>amar > , Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she hath also {born} <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ; born GEN 024 015 And it came <01961 +hayah > to pass , before <06440 +paniym > he had done <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > out , who <00834 +>aher > was {born} <03205 +yalad > to Bethuel <01328 +B@thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85> brother <00251 +>ach > , with her pitcher <03537 +kad > upon her shoulder <07926 +sh@kem > . born GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have {born} <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > . born GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [ with ] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have {born} <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwlwn > . born GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had {born} <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me away , that I may go <03212 +yalak > unto mine own place <04725 +maqowm > , and to my country <00776 +>erets > . born GEN 031 043 . And Laban <03837 +Laban > answered <06030 + and said <00559 +>amar > unto Jacob <03290 +Ya , [ These ] daughters <01363 +gobahh > [ are ] my daughters <01363 +gobahh > , and [ these ] children <01121 +ben > [ are ] my children <01121 +ben > , and [ these ] cattle <06629 +tso>n > [ are ] my cattle <06629 +tso>n > , and all <03605 +kol > that thou seest <07200 +ra>ah > [ is ] mine : and what <04100 +mah > can I do <06213 + this day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have {born} <03205 +yalad > ? born GEN 035 026 And the sons <01121 +ben > of Zilpah <02153 +Zilpah > , Leah s <03812 +Le>ah > handmaid <08198 +shiphchah > ; Gad <01410 +Gad > , and Asher <00836 +>Asher > : these <00428 +>el - leh > [ are ] the sons <01121 +ben > of Jacob <03290 +Ya , which <00834 +>aher > were {born} <03205 +yalad > to him in Padanaram <06307 +Paddan > . born GEN 036 005 And Aholibamah <00173 +>Oholiybamah > bare <03205 +yalad > Jeush <03266 +Y@ , and Jaalam <03281 +Ya , and Korah <07141 +Qorach > : these <00428 +>el - leh > [ are ] the sons <01121 +ben > of Esau <06215 + , which <00834 +>aher > were {born} <03205 +yalad > unto him in the land <00776 +>erets > of Canaan <03667 +K@na . born GEN 041 050 And unto Joseph <03130 +Yowceph > were {born} <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben > before <02962 +terem > the years <08141 +shaneh > of famine <07458 +ra came <00935 +bow>> , which <00834 +>aher > Asenath <00621 +>Ac@nath > the daughter

<01323 +bath > of Potipherah <06319 +Powtiy Phera< > priest <03548 +kohen > of On <00204 +>Own > bare  
 <03205 +yalad > unto him . born GEN 046 020 And unto Joseph <03130 +Yowceph > in the land <00776 +>erets  
 > of Egypt <04714 +Mitsrayim > were {born} <03205 +yalad > Manasseh <04519 +M@nashsheh > and Ephraim  
 <00669 +>Ephrayim > , which <00834 +>aher > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of  
 Potipherah <06319 +Powtiy Phera< > priest <03548 +kohen > of On <00204 +>Own > bare <03205 +yalad >  
 unto him . born GEN 046 022 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Rachel <07354  
 +Rachel> , which <00834 +>aher > were {born} <03205 +yalad > to Jacob <03290 +Ya : all <03605 +kol > the  
 souls <05315 +nephesh > [ were ] fourteen . born GEN 046 027 And the sons <01121 +ben > of Joseph <03130  
 +Yowceph > , which <00834 +>aher > were {born} <03205 +yalad > him in Egypt <04714 +Mitsrayim > , [ were  
 ] two <08147 +sh@nayim > souls <05315 +nephesh > : all <03605 +kol > the souls <05315 +nephesh > of the  
 house <01004 +bayith > of Jacob <03290 +Ya , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > ,  
 [ were ] threescore <07657 +shib and ten . born GEN 048 005 And now <06258 + thy two <08147 +sh@nayim >  
 sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were  
 {born} <03205 +yalad > unto thee in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > before <05704 +  
 I came <00935 +bow> > unto thee into Egypt <04714 +Mitsrayim > , [ are ] mine ; as Reuben <07205  
 +R@>uwben > and Simeon <08095 +Shim , they shall be mine . born EXO 001 022 And Pharaoh <06547 +Par  
 charged <06680 +tsavah > all <03605 +kol > his people <05971 + , saying <00559 +>amar > , Every <03605  
 +kol > son <01121 +ben > that is {born} <03209 +yillowd > ye shall cast <07993 +shalak > into the river <02975  
 +y@ , and every <03605 +kol > daughter <01323 +bath > ye shall save <02421 +chayah > alive <02421 +chayah  
 > . born EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven  
 <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398  
 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772  
 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , whether he be a stranger <01616  
 +ger > , or {born} <00249 +>ezrach > in the land <00776 +>erets > . born EXO 012 048 And when <03588 +kiy  
 > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover  
 <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be  
 circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > near <07126 +qarab >  
 and keep <06213 + it ; and he shall be as one that is {born} <00249 +>ezrach > in the land <00776 +>erets > :  
 for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . born LEV 012 002 Speak  
 <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If  
 <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and  
 {born} <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven  
 <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079  
 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . born LEV 012 007 Who  
 shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an  
 atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +taher > from the issue <04726 +maqowr  
 > of her blood <01818 +dam > . This <02063 +zo>th > [ is ] the law <08451 +towrah > for her that hath {born}  
 <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . born LEV 018 009  
 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or  
 <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ whether she be ] born <04138  
 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > {born} <04138 +mowledeth > abroad <02351  
 +chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 +galah > . born LEV 018 009 The  
 nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or  
 <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ whether she be ] {born} <04138  
 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351  
 +chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 +galah > . born LEV 019 034 [ But  
 ] the stranger <01616 +ger > that dwelleth <01481 +guwr > with you shall be unto you as one {born} <00249  
 +>ezrach > among <00854 +>eth > you , and thou shalt love <00157 +>ahab > him as thyself ; for ye were  
 strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD  
 <03068 +Y@hovah > your God <00430 +>elohiym > . born LEV 022 011 But if <03588 +kiy > the priest <03548  
 +kohen > buy <07069 +qanah > [ any ] soul <05315 +nephesh > with his money <03701 +keceph > , he shall eat  
 <00398 +>akal > of it , and he that is {born} <03211 +yaliyd > in his house <01004 +bayith > : they shall eat  
 <00398 +>akal > of his meat <03899 +lechem > . born LEV 023 042 Ye shall dwell <03427 +yashab > in booths  
 <05521 +cukkah > seven <07651 +sheba< > days <03117 +yowm > ; all <03605 +kol > that are Israelites <03478  
 +Yisra>el > {born} <00249 +>ezrach > shall dwell <03427 +yashab > in booths <05521 +cukkah > : born LEV

024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to death <04191 +muwth > , [ and ] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is {born} <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [ of the LORD <03068 +Y@hovah > ] , shall be put to death <04191 +muwth > . born NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <00854 +>eth > you , and will keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the manner <04941 +mishpat > thereof , so <03651 +ken > shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , both for the stranger <01616 +ger > , and for him that was {born} <00249 +>ezrach > in the land <00776 +>erets > . born NUM 015 013 All <03605 +kol > that are {born} <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . born NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > law <08451 +towrah > for him that sinneth <06213 + through ignorance <07684 +sh@gagah > , [ both for ] him that is {born} <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them . born NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ ought ] presumptuously <03027 +yad > , [ whether <04480 +min > he be ] {born} <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw>> reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . born NUM 026 060 And unto Aaron <00175 +>Aharown > was {born} <03205 +yalad > Nadab <05070 +Nadab > , and Abihu <30> , Eleazar <00499 +>El , and Ithamar <00385 +>Iythamar > . born DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane>> , and they have {born} <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +>ahab > and the hated <08130 +sane>> ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy>> : born JOS 005 005 Now <03588 +kiy > all <03605 +kol > the people <05971 + that came <03318 +yatsa>> out were circumcised <04135 +muwl > : but all <03605 +kol > the people <05971 + [ that were ] {born} <03209 +yillowd > in the wilderness <04057 +midbar > by the way <01870 +derek > as they came <03318 +yatsa>> forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > , [ them ] they had not circumcised <04135 +muwl > . born JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 + on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was {born} <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziyim > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . born JUDG 013 008 . Then Manoah <04495 +Manowach > intreated <06279 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O my Lord <03068 +Y@hovah > , let the man <00376 +>iysh > of God <00430 +>elohiyim > which <00834 +>aher > thou didst <06213 + send <07971 +shalach > come <00935 +bow>> again <05750 + unto us , and teach <03384 +yarah > us what <04100 +mah > we shall do <06213 + unto the child <05288 +na that shall be {born} <03205 +yalad > . born JUDG 018 029 And they called <07121 +qara>> the name <08034 +shem > of the city <05892 + Dan <01835 +Dan > , after the name <08034 +shem > of Dan <01835 +Dan > their father <1> , who <00834 +>aher > was {born} <03205 +yalad > unto Israel <03478 +Yisra>el > : howbeit <00199 +>uwlam > the name <08034 +shem > of the city <05892 + [ was ] Laish <03919 +Layish > at the first <07223 +ri>shown > . born RUT 004 015 And he shall be unto thee a restorer <07725 +shuwb > of [ thy ] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 +kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834 +>aher > is better <02896 +towb > to thee than seven <07651 +sheba<> sons <01121 +ben > , hath {born} <03205 +yalad > him . born RUT 004 017 And the women her neighbours <07934 +shaken > gave <07121 +qara>> it a name <08034 +shem > , saying <00559 +>amar > , There is a son

<01121 +ben > {born} <03205 +yalad > to Naomi <05281 +No ; and they called <07121 +qara> > his name <08034 +shem > Obed <05744 + : he [ is ] the father <1> of Jesse <03448 +Yishay > , the father <1> of David <01732 +David > . born 1SA 002 005 [ They that were ] full <07646 +saba< > have hired <07936 +sakar > out themselves for bread <03899 +lechem > ; and [ they that were ] hungry <07456 +ra ceased <02308 +chadal > : so <05704 + that the barren <06135 + hath {born} <03205 +yalad > seven <07651 +sheba< > ; and she that hath many <07227 +rab > children <01121 +ben > is waxed feeble <00535 +>amal > . born 1SA 004 020 And about the time <06256 + of her death <04191 +muwth > the women that stood <05324 +natsab > by her said <01696 +dabar > unto her , Fear <03372 +yare> > not ; for thou hast {born} <03205 +yalad > a son <01121 +ben > . But she answered <06030 + not , neither <03808 +lo> > did she regard <03820 +leb > [ it ] . born 2SA 003 002 And unto David <01732 +David > were sons <01121 +ben > {born} <03205 +yalad > in Hebron <02275 +Chebrow > : and his firstborn <01060 +b@kowr > was Amnon <00550 +>Amnow > , of Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > ; born 2SA 003 005 And the sixth <08345 +shishshiy > , Ithream <03507 +Yithr@ , by Eglah <05698 + David s <01732 +David > wife <00802 +>ishshah > . These <00428 +>el - leh > were {born} <03205 +yalad > to David <01732 +David > in Hebron <02275 +Chebrow > . born 2SA 005 013 And David <01732 +David > took <03947 +laqach > [ him ] more <05750 + concubines <06370 +piylegesh > and wives <00802 +>ishshah > out of Jerusalem <03389 +Y@ruwshalaim > , after <00310 +>achar > he was come <00935 +bow> > from Hebron <02275 +Chebrow > : and there were yet <05750 + sons <01121 +ben > and daughters <01121 +ben > {born} <03205 +yalad > to David <01732 +David > . born 2SA 005 014 And these <00428 +>el - leh > [ be ] the names <08034 +shem > of those that were {born} <03209 +yillowd > unto him in Jerusalem <03389 +Y@ruwshalaim > ; Shammua <08051 +Shammuwa< > , and Shobab <07727 +Showbab > , and Nathan <05416 +Nathan > , and Solomon <08010 +Sh@lomoh > , born 2SA 012 014 Howbeit <00657 +>ephec > , because <03588 +kiy > by this <02088 +zeh > deed <01697 +dabar > thou hast given great <05006 +na>ats > occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <01571 +gam > [ that is ] {born} <03209 +yillowd > unto thee shall surely die <04191 +muwth > . born 2SA 014 027 And unto Absalom <53> there were {born} <03205 +yalad > three <07969 +shalowsh > sons <01121 +ben > , and one <00259 +>echad > daughter <01323 +bath > , whose name <08034 +shem > [ was ] Tamar <08559 +Tamar > : she was a woman <00802 +>ishshah > of a fair <03303 +yapheh > countenance <04758 +mar>eh > . born 2SA 021 020 And there was yet <05750 + a battle <04421 +milchamah > in Gath <01661 +Gath > , where was a man <00376 +>iysh > of [ great ] stature <04055 +mad > , that had on every hand <03027 +yad > six <08337 +shesh > fingers <00676 +>etsba< > , and on every foot <07272 +regel > six <08337 +shesh > toes <00676 +>etsba< > , four <00702 +>arba< > and twenty <06242 + in number <04557 +micpar > ; and he also <01571 +gam > was {born} <03205 +yalad > to the giant <07497 +rapha> > . born 2SA 021 022 These <00428 +>el - leh > four <00702 +>arba< > were {born} <03205 +yalad > to the giant <07497 +rapha> > in Gath <01661 +Gath > , and fell <05307 +naphal > by the hand <03027 +yad > of David <01732 +David > , and by the hand <03027 +yad > of his servants <05650 + . born 1KI 013 002 And he cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O altar <04196 +mizbeach > , altar <04196 +mizbeach > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , a child <01121 +ben > shall be {born} <03205 +yalad > unto the house <01004 +bayith > of David <01732 +David > , Josiah <02977 +Yo>shiyah > by name <08034 +shem > ; and upon thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn <06999 +qatar > incense <06999 +qatar > upon thee , and men s <00120 +>adam > bones <06106 + shall be burnt <08313 +saraph > upon thee . born 1CH 001 019 And unto Eber <05677 + were {born} <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben > : the name <08034 +shem > of the one <00259 +>echad > [ was ] Peleg <06389 +Peleg > ; because <03588 +kiy > in his days <03117 +yowm > the earth <00776 +>erets > was divided <06385 +palag > : and his brother s <00251 +>ach > name <08034 +shem > [ was ] Joktan <03355 +Yoqtan > . born 1CH 002 003 The sons <01121 +ben > of Judah <03063 +Y@huwdah > ; Er <06147 + , and Onan <00209 +>Owan > , and Shelah <07956 +Shelah > : [ which ] three <07969 +shalowsh > were {born} <03205 +yalad > unto him of the daughter <01323 +bath > of Shua <07770 +Shuwa< > the Canaanitess <03669 +K@na . And Er <06147 + , the firstborn <01060 +b@kowr > of Judah <03063 +Y@huwdah > , was evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and he slew <04191 +muwth > him . born 1CH 002 009 The sons <01121 +ben > also of Hezron <02696 +Chetsrown > , that were {born} <03205 +yalad > unto him ; Jerahmeel <03396 +Y@rachm@>el > , and Ram <07410 +Ram > , and Chelubai <03621 +K@luwbay > . born 1CH 003 001 . Now these <00428 +>el - leh > were the sons <01121 +ben > of David <01732 +David > , which <00834 +>aher > were {born} <03205 +yalad > unto him in Hebron <02275 +Chebrow > ; the firstborn <01060 +b@kowr >

Amnon <00550 +>Amnon > , of Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > ; the second <08145 +sheny > Daniel <01840 +Daniye>l > , of Abigail <26> the Carmelitess <03762 +Karm@liyth > : born 1CH 003 004 [ These ] six <08337 +shesh > were {born} <03205 +yalad > unto him in Hebron <02275 +Chebrown > ; and there <08033 +sham > he reigned <04427 +malak > seven <07651 +sheba< > years <08141 +shaneh > and six <08337 +shesh > months <02320 +chodesh > : and in Jerusalem <03389 +Y@ruwshalaim > he reigned <04427 +malak > thirty <07970 +sh@lowshiyim > and three <07969 +shalowsh > years <08141 +shaneh > . born 1CH 003 005 And these <00428 +>el - leh > were {born} <03205 +yalad > unto him in Jerusalem <03389 +Y@ruwshalaim > ; Shimea <08092 +Shim > , and Shobab <07727 +Showbab > , and Nathan <05416 +Nathan > , and Solomon <08010 +Sh@lomoh > , four <00702 +>arba< > , of Bathshua <01340 +Bath - Shuwa< > the daughter <01323 +bath > of Ammiel <05988 +el > : born 1CH 007 021 And Zabad <02066 +Zabad > his son <01121 +ben > , and Shuthelah <07803 +Shuwthelach > his son <01121 +ben > , and Ezer <05827 + , and Elead <00496 +>El , whom the men <00582 +>enowsh > of Gath <01661 +Gath > [ that were ] {born} <03205 +yalad > in [ that ] land <00776 +>erets > slew <02026 +harag > , because <03588 +kiy > they came <03381 +yarad > down <03381 +yarad > to take <03947 +laqach > away their cattle <00929 +b@hemah > . born 1CH 020 008 These <00411 +>el > were {born} <03205 +yalad > unto the giant <07497 +rapha> > in Gath <01661 +Gath > ; and they fell <05307 +naphal > by the hand <03027 +yad > of David <01732 +David > , and by the hand <03027 +yad > of his servants <05650 + . born 1CH 022 009 Behold <02009 +hinneh > , a son <01121 +ben > shall be {born} <03205 +yalad > to thee , who <01931 +huw> > shall be a man <00376 +>iysh > of rest <04496 +m@nuwchah > ; and I will give him rest <05117 +nuwach > from all <03605 +kol > his enemies <00341 +>oyeb > round <05439 +cabiya > about : for his name <08034 +shem > shall be Solomon <08010 +Sh@lomoh > , and I will give <05414 +nathan > peace <07965 +shalowm > and quietness <08253 +sheqet > unto Israel <03478 +Yisra>el > in his days <03117 +yowm > . born 1CH 026 006 Also unto Shemaiah <08098 +Sh@ma his son <01121 +ben > were sons <1121ben > {born} <03205 +yalad > , that ruled <04474 +mimshal > throughout the house <01004 +bayith > of their father <25> : for they [ were ] mighty <01368 +gibbowr > men of valour <02428 +chayil > . born EZR 010 003 Now <06258 + therefore let us make <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiyim > to put <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah > , and such as are {born} <03205 +yalad > of them , according to the counsel <06098 + of my lord <00136 +>Adonay > , and of those that tremble <02730 +chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiyim > ; and let it be done <06213 + according to the law <08451 +towrah > . born JOB 001 002 And there were {born} <03205 +yalad > unto him seven <07651 +sheba< > sons <01121 +ben > and three <07969 +shalowsh > daughters <01121 +ben > . born JOB 003 003 Let the day <03117 +yowm > perish <6> wherein I was {born} <03205 +yalad > , and the night <03915 +layil > [ in which ] it was said <00559 +>amar > , There is a man <01397 +geber > child conceived <02030 +hareh > . born JOB 005 007 Yet <03588 +kiy > man <00120 +>adam > is {born} <03205 +yalad > unto trouble <05999 + , as the sparks <07565 +resheph > fly <05774 + upward <01361 +gabahh > . born JOB 011 012 For vain <05014 +nabab > man would be wise <03823 +labab > , though man be {born} <03205 +yalad > [ like ] a wild <06501 +pere> > ass s <06501 +pere> > colt <05895 + . born JOB 014 001 . Man <00120 +>adam > [ that is ] {born} <03205 +yalad > of a woman <00802 +>ishshah > [ is ] of few <07116 +qatser > days <03117 +yowm > , and full <07646 +saba< > of trouble <07267 +rogez > . born JOB 015 007 [ Art ] thou the first <07223 +ri>shown > man <00120 +>adam > [ that ] was {born} <03205 +yalad > ? or wast thou made <02342 +chuwl > before <06440 +paniyim > the hills <01389 +gib ? born JOB 015 014 What <04100 +mah > [ is ] man <00582 +>enowsh > , that he should be clean <02135 +zakah > ? and [ he which is ] {born} <03205 +yalad > of a woman <00802 +>ishshah > , that he should be righteous <06662 +tsaddiyq > ? born JOB 025 004 How <04100 +mah > then can man <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <04100 +mah > can he be clean <02135 +zakah > [ that is ] {born} <03205 +yalad > of a woman <00802 +>ishshah > ? born JOB 038 021 Knowest <03045 +yada< > thou [ it ] , because <03588 +kiy > thou wast then <00227 +>az > {born} <03205 +yalad > ? or [ because ] the number <04557 +micpar > of thy days <03117 +yowm > [ is ] great <07227 +rab > ? born PSA 022 031 They shall come <00935 +bow> > , and shall declare <05046 +nagad > his righteousness <06666 +ts@daqah > unto a people <05971 + that shall be {born} <03205 +yalad > , that he hath done <06213 + [ this ] . born PSA 058 003 The wicked <07563 +rasha< > are estranged <02114 +zuwr > from the womb <07358 +rechem > : they go <08582 +ta astray <08582 +ta as soon as they be {born} <00990 +beten > , speaking <01696 +dabar > lies <03576 +kazab > . born PSA 078 006 That the generation <01755 +dowr > to come <00314 +>acharown > might know <03045 +yada< > [ them , even ] the children <01121 +ben > [ which ] should be {born} <03205 +yalad > ; [ who ] should arise <06965 +quwm > and declare <05608 +caphar > [ them ] to their children <01121 +ben > : born PSA 087 004 . I will make mention <02142 +zakar > of Rahab <07294 +Rahab >

and Babylon <00894 +Babel > to them that know <03045 +yada< > me : behold <02009 +hinneh > Philistia <06429 +P@lesheth > , and Tyre <06865 +Tsor > , with Ethiopia <03568 +Kuwsh > ; this <02088 +zeh > [ man ] was {born} <03205 +yalad > there <08033 +sham > . born PSA 087 005 And of Zion <06726 +Tsiyown > it shall be said <00559 +>amar > , This and that man <00376 +>iysh > was {born} <03205 +yalad > in her : and the highest <05945 +>elyown > himself <01931 +huw> > shall establish <03559 +kuwn > her . born PSA 087 006 The LORD <03068 +Y@hovah > shall count <05608 +caphar > , when he writeth <03789 +kathab > up the people <05971 + , [ that ] this <02088 +zeh > [ man ] was {born} <03205 +yalad > there <08033 +sham > . Selah <05542 +celah > . born PRO 017 017 . A friend <07453 +rea< > loveth <00157 +>ahab > at all <03605 +kol > times <06256 + , and a brother <00251 +>ach > is {born} <03205 +yalad > for adversity <06869 +tsarah > . born ECC 002 007 I got <07069 +qanah > [ me ] servants <05650 + and maidens <08198 +shiphchah > , and had <01961 +hayah > servants {born} <01121 +ben > in my house <01004 +bayith > ; also <01571 +gam > I had <01961 +hayah > great <07235 +rabah > possessions <04735 +miqneh > of great <01241 +baqar > and small cattle <04735 +miqneh > above all <03605 +kol > that were in Jerusalem <03389 +Y@ruwshalaim > before <06440 +paniym > me : born ECC 003 002 A time <06256 + to be {born} <03205 +yalad > , and a time <06256 + to die <04191 +muwth > ; a time <06256 + to plant <05193 +nata< > , and a time <06256 + to pluck <06131 + up [ that which is ] planted <05193 +nata< > ; born ECC 004 014 For out of prison he cometh <03318 +yatsa> > to reign <04427 +malak > ; whereas <03588 +kiy > also <01571 +gam > [ he that is ] {born} <03205 +yalad > in his kingdom <04438 +malkuwth > becometh poor <07326 +ruwsh > . born ISA 009 006 For unto us a child <03206 +yeled > is {born} <03205 +yalad > , unto us a son <01121 +ben > is given <05414 +nathan > : and the government <04951 +misrah > shall be upon his shoulder <07926 +sh@kem > : and his name <08034 +shem > shall be called <07121 +qara> > Wonderful <06382 +pele> > , Counsellor <03289 +ya , The mighty <01368 +gibbowr > God <00410 +>el > , The everlasting <05703 + Father <1> , The Prince <08269 +sar > of Peace <07965 +shalowm > . born ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuw1 > forth <02342 +chuw1 > in one <00259 +>echad > day <03117 +yowm > ? [ or ] shall a nation <01471 +gowy > be {born} <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuw1 > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . born JER 016 003 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the sons <01121 +ben > and concerning <05921 + the daughters <01121 +ben > that are {born} <03205 +yalad > in this <02088 +zeh > place <04725 +maqowm > , and concerning <05921 + their mothers <00517 +>em > that bare <03205 +yalad > them , and concerning <05921 + their fathers <1> that begat <03205 +yalad > them in this <02088 +zeh > land <00776 +>erets > ; born JER 020 014 . Cursed <00779 +>arar > [ be ] the day <03117 +yowm > wherein <00834 +>aher > I was {born} <03205 +yalad > : let not the day <03117 +yowm > wherein <00834 +>aher > my mother <00517 +>em > bare <03205 +yalad > me be blessed <01288 +barak > . born JER 020 015 Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > who <00834 +>aher > brought <01319 +basar > tidings <01319 +basar > to my father <1> , saying <00559 +>amar > , A man <02145 +zakar > child <01121 +ben > is {born} <03205 +yalad > unto thee ; making him very glad <08056 +sameach > . born JER 022 026 And I will cast <02904 +tuwl > thee out , and thy mother <00517 +>em > that bare <03205 +yalad > thee , into <05921 + another <00312 +>acher > country <00776 +>erets > , where ye were not {born} <03205 +yalad > ; and there <08033 +sham > shall ye die <04191 +muwth > . born EZE 016 004 And [ as for ] thy nativity <04138 +mowledeth > , in the day <03117 +yowm > thou wast {born} <03205 +yalad > thy navel <08270 +shor > was not cut <03772 +karath > , neither <03808 +lo> > wast thou washed <07364 +rachats > in water <04325 +mayim > to supple <04935 +mish [ thee ] ; thou wast not salted <04414 +malach > at all , nor <03808 +lo> > swaddled <02853 +chathal > at all . born EZE 016 005 None <03808 +lo> > eye <05869 + pitied <02347 +chuwc > thee , to do <06213 + any <00259 +>echad > of these <00428 +>el - leh > unto thee , to have compassion <02550 +chamal > upon thee ; but thou wast cast <07993 +shalak > out in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go of thy person <05315 +nephesh > , in the day <03117 +yowm > that thou wast {born} <03205 +yalad > . born EZE 047 022 And it shall come <01961 +hayah > to pass , [ that ] ye shall divide <05307 +naphal > it by lot for an inheritance <05159 +nachalah > unto you , and to the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > shall beget <03205 +yalad > children <01121 +ben > among <08432 +tavek > you : and they shall be unto you as {born} <00249 +>ezrach > in the country <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; they shall have <05307 +naphal > inheritance <05159 +nachalah > with you among <08432 +tavek > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . born HOS 002 003 Lest <06435 +pen > I strip <06584 +pashat > her naked <06174 + , and set

<03322 +yatsag > her as in the day <03117 +yowm > that she was {born} <03205 +yalad > , and make <07760 +suwm > her as a wilderness <04057 +midbar > , and set <07896 +shiyth > her like a dry <06723 +tsiyah > land <00776 +>erets > , and slay <04191 +muwth > her with thirst <06772 +tsama> > . born MAT001 016 And Jacob <2384 -Iakob -> begat <1080 -gennao -> Joseph <2501 -Ioseph -> the husband <0435 -aner -> of Mary <3137 -Maria -> , of whom <3739 -hos -> was {born} <1080 -gennao -> Jesus <2424 -Iesous -> , who <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> . born MAT002 001 . Now <1161 -de -> when Jesus <2424 -Iesous -> was {born} <1080 -gennao -> in Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> in the days <2250 -hemera -> of Herod <2264 -Herodes -> the king <0935 -basileus -> , behold <2400 -idou -> , there came <3854 -paraginomai -> wise <3097 -magos -> men from the east <0395 -anatole -> to Jerusalem <2414 -Hierosoluma -> , born MAT002 002 Saying <3004 -lego -> , Where <4226 -pou -> is he that is {born} <5088 -tikto -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? for we have seen <1492 -eido -> his star <0792 -aster -> in the east <0395 -anatole -> , and are come <2064 -erchomai -> to worship <4352 -proskuneo -> him . born MAT002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 - archiereus -> and scribes <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 -punthanomai -> of them where <4226 -pou -> Christ <5547 - Christos -> should be {born} <1080 -gennao -> . born MAT011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you , Among <1722 -en -> them that are {born} <1084 -gennetos -> of women <1135 -gune -> there hath not risen <1453 -egeiro -> a greater <3187 -meizon -> than John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he that is least <3398 - mikros -> in the kingdom <0932 -basileia -> of heaven <3772 - ouranos -> is greater <3187 -meizon -> than he . born MAT019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> {born} <1080 - gennao -> from [ their ] mother s <3384 -meter -> womb <2836 - koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 - eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [ it ] , let him receive <5562 -choreo -> [ it ] . born MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 - grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 - anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 - anthropos -> if <1487 -ei -> he had not been {born} <1080 - gennao -> . born MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <5217 - hupago -> , as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 - huios -> of man <0444 -anthropos -> is betrayed <3860 - paradidomi -> ! good <2570 -kalos -> were it for that man <0444 - anthropos -> if <1487 -ei -> he had never <3756 -ou -> been {born} <1080 -gennao -> . born LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 - apokrinomai - and said <2036 -epo -> unto her , The Holy LUK 0040 -hagios - Ghost <4151 -pneuma - shall come <1904 -eperchomai - upon thee , and the power <1411 -dunamis - of the Highest <5310 - hupsistos - shall overshadow <1982 -episkiazo - thee : therefore <1352 -dio - also <2532 -kai - that holy LUK 0040 -hagios - thing which shall be {born} <1080 -gennao - of thee shall be called <2564 -kaleo - the Son <5207 -huios - of God <2316 -theos - . born LUK 002 011 For unto you is {born} <5088 -tikto - this <4594 - semeron - day <4594 -semeron - in the city <4172 - polis - of David <1138 -Dabid - a Saviour <4990 -soter - , which <3739 -hos - is Christ <5547 -Christos - the Lord <2962 -kurios - . born LUK 007 028 For I say <3004 -lego - unto you , Among <1722 - en - those that are {born} <1084 - gennetos - of women <1135 -gune - there is not a greater <3187 -meizon - prophet <4396 -prophetes - than <3844 -para - John <2491 -Ioannes - the Baptist LUK 0910 - Baptistes - : but he that is least <3398 -mikros - in the kingdom LUK 0932 -basileia - of God <2316 -theos - is greater <3187 - meizon - than <3844 -para - he . born JOH 001 013 Which <3739 -hos -> were {born} <1080 -gennao -> , not of blood <0129 -haima -> , nor <3761 -oude -> of the will <2307 -thelema -> of the flesh <4561 -sarx -> , nor <3761 - oude -> of the will <2307 -thelema -> of man <0435 -aner -> , but of God <2316 -theos -> . born JOH 003 003 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Verily <0281 - amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , Except <3362 -ean me -> a man <5100 -tis -> be {born} <1080 - gennao -> again <0509 - another -> , he cannot <1410 -dunamai -> see <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> . born JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> be born <1080 -gennao -> when he is old <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -eiserchomai -> the second <1208 -deuteros -> time <1208 - deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and be {born} <1080 -gennao -> ? born



JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> be {born} <1080 -gennao -> when he is old <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -eiserchomai -> the second <1208 -deuteros -> time <1208 - deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and be born <1080 -gennao -> ? born JOH 003 005 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , Except <3362 -ean me -> a man <5100 -tis -> be {born} <1080 -gennao -> of water <5204 -hudor -> and [ of ] the Spirit <4151 -pneuma -> , he cannot <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . born JOH 003 006 That which is born <1080 -gennao -> of the flesh <4561 -sarx -> is flesh <4561 -sarx -> ; and that which is {born} <1080 -gennao -> of the Spirit <4151 -pneuma -> is spirit <4151 -pneuma -> . born JOH 003 006 That which is {born} <1080 -gennao -> of the flesh <4561 -sarx -> is flesh <4561 -sarx -> ; and that which is born <1080 -gennao -> of the Spirit <4151 -pneuma -> is spirit <4151 -pneuma -> . born JOH 003 007 Marvel <2296 -thaumazo -> not that I said <2036 -epo -> unto thee , Ye must <1163 -dei -> be {born} <1080 -gennao -> again <0509 -anothen -> . born JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is {born} <1080 -gennao -> of the Spirit <4151 -pneuma -> . born JOH 008 041 Ye do <4160 -poieo -> the deeds <2041 -ergon -> of your <5216 -humon -> father <3962 -pater -> . Then <3767 -oun -> said <2036 -epo -> they to him , We be not {born} <1080 -gennao -> of fornication <4202 -porneia -> ; we have <2192 -echo -> one <1520 -heis -> Father <3962 -pater -> , [ even ] God <2316 -theos -> . born JOH 009 002 And his disciples <3101 -mathetes -> asked <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 - rhabbi -> , who <5101 -tis -> did sin <0264 -hamartano -> , this <3778 -houtos -> man , or <2228 -e -> his parents <1118 -goneus -> , that he was {born} <1080 -gennao -> blind <5185 -tuphlos -> ? born JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was {born} <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ? born JOH 009 020 His parents <1118 -goneus -> answered <0611 - apokrinomai -> them and said <2036 -epo -> , We know <1492 -eido -> that this <3778 -houtos -> is our son <5207 -huios -> , and that he was {born} <1080 -gennao -> blind <5185 -tuphlos -> : born JOH 009 032 Since <1537 -ek -> the world <0165 -aion -> began was it not heard <0191 -akouo -> that any <5100 -tis -> man opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of one that was {born} <1080 -gennao -> blind <5185 -tuphlos -> . born JOH 009 034 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Thou wast altogether <3650 -holos -> {born} <1080 -gennao -> in sins <0266 -hamartia -> , and dost thou teach <1321 -didasko -> us ? And they cast <1544 -ekballo -> him out . born JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is {born} <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> . born JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I {born} <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> . born ACT 002 008 And how <4459 -pos -> hear <0191 -akouo -> we every <1538 -hekastos -> man <1520 -heis -> in our own <2398 -idios -> tongue <1258 -dialektos -> , wherein <3757 -hou -> we were {born} <1080 -gennao -> ? born ACT 007 020 In which <3739 -hos -> time <2540 -kairos -> Moses <3475 -Moseus -> was {born} <1080 -gennao -> , and was exceeding <2316 -theos -> fair <0791 -asteios -> , and nourished <0396 -anatrepo -> up in his father s <3962 -pater -> house <3624 -oikos -> three <5140 -treis -> months <3376 -men -> : born ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , {born} <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 - Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them . born



ACT 018 024 . And a certain <5100 -tis -> Jew <2453 - Ioudaios -> named <3686 -onoma -> Apollos <0625 - Apollos -> , {born} <1085 -genos -> at Alexandria <0221 -Alexandros -> , an eloquent <3052 -logios -> man <0435 -aner -> , [ and ] mighty <1415 -dunatos -> in the scriptures <1124 -graphe -> , came <2658 -katantao -> to Ephesus <2181 -Ephesos -> . born ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a Jew <2453 -Ioudaios -> , {born} <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> . born ACT 022 028 And the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> answered <0611 -apokrinomai -> , With a great <4183 -polus -> sum <2774 -kephalaion -> obtained <2932 -ktaomai -> I this <5026 -taute -> freedom <4174 -politeia -> . And Paul <3972 -Paulos -> said <5346 -phemi -> , But I was [ free ] {born} <1080 -gennao -> . born ROM 009 011 ( For [ the children ] being not yet <3380 -mepo -> {born} <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ; ) born 1CO 015 008 And last <2078 -eschatos -> of all <3956 -pas -> he was seen <3700 -optanomai -> of me also <2504 -kago -> , as of one {born} <1626 -ektroma -> out of due time . born GAL 004 023 But he [ who was ] of the bondwoman <3814 - paidiske -> was {born} <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> ; but he of the freewoman <1658 -eleutheros -> [ was ] by promise <1860 -epaggelia -> . born GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [ that was {born} ] after <2596 -kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so <3779 -houto -> [ it is ] now <3568 -nun -> . born GAL 004 029 But as then <5119 -tote -> he that was {born} <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [ that was born ] after <2596 -kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so <3779 -houto -> [ it is ] now <3568 -nun -> . born HEB 011 023 By faith <4102 -pistis -> Moses <3475 -Moseus -> , when he was {born} <1080 -gennao -> , was hid <2928 -krupto -> three <5150 -trimenon -> months <5150 -trimenon -> of his parents <3962 -pater -> , because <1360 -dioti -> they saw <1492 -eido -> [ he was ] a proper <0791 -asteios -> child <3813 -paidion -> ; and they were not afraid <5399 -phobeo -> of the king s <0935 -basileus -> commandment <1297 -diatagma -> . born 1PE 001 023 Being {born} <0313 -anagennao -> again <0313 - anagennao -> , not of corruptible <5349 -phthartos -> seed <4701 -spora -> , but of incorruptible <0862 -aphthartos -> , by the word <3056 -logos -> of God <2316 -theos -> , which liveth <2198 -zao -> and abideth <3306 -meno -> for ever <0165 -aion -> . born 1JO 002 029 If <1437 -ean -> ye know <1492 -eido -> that he is righteous <1342 -dikaios -> , ye know <1097 -ginosko -> that every <3956 -pas -> one that doeth <4160 -poieo -> righteousness <1343 -dikaiosune -> is {born} <1080 -gennao -> of him . born 1JO 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 - hamartano -> , because <3754 -hoti -> he is {born} <1080 -gennao -> of God <2316 -theos -> . born 1JO 003 009 Whosoever <3588 -ho -> is {born} <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 -hamartano -> , because <3754 -hoti -> he is born <1080 - gennao -> of God <2316 -theos -> . born 1JO 004 007 . Beloved <0027 -agapetos -> , let us love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for love <0026 -agape -> is of God <2316 -theos -> ; and every <3956 -pas -> one that loveth <0025 -agapao -> is {born} <1080 -gennao -> of God <2316 -theos -> , and knoweth <1097 -ginosko -> God <2316 -theos -> . born 1JO 005 001 . Whosoever <3588 -ho -> believeth <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 - Christos -> is {born} <1080 -gennao -> of God <2316 -theos -> : and every <3956 -pas -> one that loveth <0025 -agapao -> him that begat <1080 -gennao -> loveth <0025 -agapao -> him also <2532 -kai -> that is begotten <1080 -gennao -> of him . born 1JO 005 004 For whatsoever <3956 -pas -> is {born} <1080 -gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the world <2889 -kosmos -> : and this <3778 -houtos -> is the victory <3529 -nike -> that overcometh <3528 -nikao -> the world <2889 -kosmos -> , [ even ] our faith <4102 -pistis -> . born 1JO 005 018 . We know <1492 -eido -> that whosoever <3588 - ho -> is {born} <1080 -gennao -> of God <2316 -theos -> sinneth <0264 -hamartano -> not ; but he that is begotten <1080 -gennao -> of God <2316 -theos -> keepeth <5083 -tereo -> himself <1438 - heautou -> , and that wicked <4190 -poneros -> one toucheth <0680 -haptomai -> him not . born REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos ->

> part of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <1799 -enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto -> , for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <3752 -hotan -> as it was {born} <5088 -tikto -> . also unto shemaiah his son were sons born <1CH26 -:6 > are israelites born shall dwell as newborn babes <1PE2 -:2 > barren hath born seven <1SA2 -:5 > be born be born be born unto him because he is born <1JO3 -:9 > because thou wast then born being born again <1PE1 -:23 > being not yet born beloved firstborn before bondwoman was born after born at alexandria born at home born unto thee shall surely die <2SA12 -:14 > brother is born for adversity child shall be born unto <1KI13 -:2 > daughters were born unto them day thou wast born thy navel was not cut devour her child as soon as it was born dwelleth with you shall be unto you as one born among you egypt were born manasseh firstborn according firstborn ammon <1CH3 -:1 > firstborn among firstborn among firstborn among firstborn among many brethren firstborn bare firstborn from firstborn johanen <1CH3 -:15 > firstborn males by firstborn manasseh firstborn merab <1SA14 -:49 > firstborn said unto firstborn said unto firstborn should touch them firstborn son be hers firstborn vashni <1CH6 -:28 > firstborn went firstborn which she beareth shall succeed for unto you is born this day have born him six sons have born him three sons he was born blind he was born blind his firstborn son abdon <1CH8 -:30 > his firstborn son abdon <1CH9 -:36 > his firstborn was ammon <2SA3 -:2 > his firstborn was joel <1SA8 -:2 > is born among is born king is born ye shall cast into jesse begat his firstborn eliab <1CH2 -:13 > knew her not till she had brought forth her firstborn son man be born again man be born when he is old man child is born unto thee man is born into nation be born at once one born out <1CO15 -:8 > or born abroad she brought forth her firstborn son she hath also born children unto thy brother nahor she have born him sons or daughters she was born should be born six were born unto him <1CH3 -:4 > smote every firstborn son born son shall be born <1CH22 -:9 > such as are born their firstborn them where christ should be born there were born unto him seven sons these four were born <2SA21 -:22 > these were born <2SA3 -:5 > these were born unto <1CH20 -:8 > these were born unto him <1CH3 -:5 > they go astray as soon as they be born they have born him children they shall be unto you as born thou wast altogether born thou wast born though man be born three were born unto him <1CH2 -:3 > thy firstborn thy firstborn esau unto aaron was born nadab unto absalom there were born three sons <2SA14 -:27 > unto eber were born two sons unto eber were born two sons <1CH1 -:19 > unto enoch was born irad unto joseph were born two sons before unto them were sons born after was born was born was born was born was born after was born among them was born blind was born there was born there was born unto him we be not born were born were born unto him <1CH2 -:9 > were born unto him <2SA5 -:14 > when he was born when his son isaac was born unto him when rachel had born joseph where ye were not born wherein we were born which is born which is born which she had born unto abraham which time moyses was born which were born which were born which were born which were born him which were born unto him <1CH3 -:1 > which were born unto him which were born unto thee which were so born from who was born who was born unto israel who ye say was born blind whom was born jesus whosoever is born <1JO3 -:9 > whosoever is born <1JO5 -:18 > wife for er his firstborn ye must be born again yet man is born unto trouble - born , 0249 , 0990 , 1121 , 3205 , 3209 , 3211 , 4138 , \* born , 0313 , 1080 , 1084 , 1085 , 1626 , 5088 , - firstborn , 1060 , 1062 , 1067 , 1069 , \* firstborn , 4416 , - forborn , 2308 , - homeborn , 0249 , 1004 , \* newborn , 0738 , - stubborn , 5637 , 7186 , born GEN 004 018 And unto Enoch <02585 +Chanowk > was {born} <03205 +yalad > Irad <05897 + : and Irad <05897 + begat <03205 +yalad > Mehujael <04232 +M@chuwya>el > : and Mehujael <04232 +M@chuwya>el > begat <03205 +yalad > Methusael <04967 +M@thuwsha>el > : and Methusael <04967 +M@thuwsha>el > begat <03205 +yalad > Lamech <03929 +Lemek > . born GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was {born} <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . born GEN 006 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > men <00120 +>adam > began <02490 +chalal > to multiply <07231 +rabab > on <05921 + the face <06440 +paniyim > of the earth <00127 +>adamah > , and daughters <01323 +bath > were {born} <03205 +yalad > unto them , born GEN 010 001 . Now these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of the sons <01121 +ben > of Noah <05146 +Noach > , Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and unto them were sons <01121 +ben > {born} <03205 +yalad > after <00310 +>achar > the flood <03999 +mabbuwl > . born GEN 010 021 . Unto Shem <08035 +Shem > also <01571 +gam > , the father <1> of all <03605 +kol > the children <01121 +ben > of Eber <05677 + , the brother <00251 +>ach > of Japheth <03315 +Yepheth > the elder <01419 +gadowl > , even <01571 +gam > to him were [ children ] {born} <03205 +yalad > . born GEN 010 025 And unto Eber <05677 + were {born} <03205 +yalad > two <08147

+sh@nayim > sons <01121 +ben > : the name <08034 +shem > of one <00259 +>echad > [ was ] Peleg <06389 +Peleg > ; for in his days <03117 +yowm > was the earth <00776 +>erets > divided <06385 +palag > ; and his brother s <00251 +>ach > name <08034 +shem > [ was ] Joktan <03355 +Yoqtan > . born GEN 014 014 And when <03588 +kiy > Abram <87> heard <08085 +shama< > that his brother <00251 +>ach > was taken captive <07617 +shabah > , he armed <07324 +ruwq > his trained <02593 +chaniyk > [ servants ] , {born} <03211 +yaliyd > in his own <00249 +>ezrach > house <01004 +bayith > , three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen , and pursued <07291 +radaph > [ them ] unto Dan <01835 +Dan > . born GEN 015 003 And Abram <87> said <00559 +>amar > , Behold <02005 +hen > , to me thou hast given <05414 +nathan > no <03808 +lo> > seed <02233 +zera< > : and , lo <02009 +hinneh > , one {born} <01121 +ben > in my house <01004 +bayith > is mine heir <03423 +yarash > . born GEN 017 012 And he that is eight <08083 +sh@moneh > days <03117 +yowm > old <01121 +ben > shall be circumcised <04135 +muwl > among you , every <03605 +kol > man <02145 +zakar > child in your generations <01755 +dowr > , he that is {born} <03211 +yaliyd > in the house <01004 +bayith > , or bought <04736 +miqnah > with money <03701 +keceph > of any <03605 +kol > stranger , which <00834 +>aher > [ is ] not of thy seed <02233 +zera< > . born GEN 017 013 He that is {born} <03211 +yaliyd > in thy house <01004 +bayith > , and he that is bought <04736 +miqnah > with thy money <03701 +keceph > , must needs be circumcised <04135 +muwl > : and my covenant <01285 +b@riyth > shall be in your flesh <01320 +basar > for an everlasting <05769 + covenant <01285 +b@riyth > . born GEN 017 017 Then Abraham <85> fell <05307 +naphal > upon his face <06440 +paniym > , and laughed <06711 +tsachaq > , and said <00559 +>amar > in his heart <03820 +leb > , Shall [ a child ] be {born} <03205 +yalad > unto him that is an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is ninety <08673 +tish years <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ? born GEN 017 023 . And Abraham <85> took <03947 +laqach > Ishmael <03458 +Yishmal > his son <01121 +ben > , and all <03605 +kol > that were {born} <03211 +yaliyd > in his house <01004 +bayith > , and all <03605 +kol > that were bought <04736 +miqnah > with his money <03701 +keceph > , every <03605 +kol > male <02145 +zakar > among the men <00582 +>enowsh > of Abraham s <85> house <01004 +bayith > ; and circumcised <04135 +muwl > the flesh <01320 +basar > of their foreskin <06190 + in the selfsame day <03117 +yowm > , as God <00430 +>elohiym > had said <01696 +dabar > unto him . born GEN 017 027 And all <03605 +kol > the men <00582 +>enowsh > of his house <01004 +bayith > , {born} <03211 +yaliyd > in the house <01004 +bayith > , and bought <04736 +miqnah > with money <03701 +keceph > of the stranger , were circumcised <04135 +muwl > with him . born GEN 021 003 And Abraham <85> called <07121 +qara> > the name <08034 +shem > of his son <01121 +ben > that was {born} <03205 +yalad > unto him , whom <00834 +>aher > Sarah <08283 +Sarah > bare <03205 +yalad > to him , Isaac <03327 +Yitschaq > . born GEN 021 005 And Abraham <85> was an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > , when his son <01121 +ben > Isaac <03327 +Yitschaq > was {born} <03205 +yalad > unto him . born GEN 021 007 And she said <00559 +>amar > , Who <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have given children <01121 +ben > suck <03243 +yanaq > ? for I have {born} <03205 +yalad > [ him ] a son <01121 +ben > in his old <02208 +zaqun > age . born GEN 021 009 . And Sarah <08283 +Sarah > saw <07200 +ra>ah > the son <01121 +ben > of Hagar <01904 +Hagar > the Egyptian <04713 +Mitsriy > , which <00834 +>aher > she had {born} <03205 +yalad > unto Abraham <85> , mocking <06711 +tsachaq > . born GEN 022 020 . And it came <01961 +hayah > to pass after <00310 +>achar > these things <01697 +dabar > , that it was told <05046 +nagad > Abraham <85> , saying <00559 +>amar > , Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she hath also {born} <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ; born GEN 024 015 And it came <01961 +hayah > to pass , before <06440 +paniym > he had done <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > out , who <00834 +>aher > was {born} <03205 +yalad > to Bethuel <01328 +B@thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85> brother <00251 +>ach > , with her pitcher <03537 +kad > upon her shoulder <07926 +sh@kem > . born GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have {born} <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > . born GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [ with ] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have {born} <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > :

and she called <07121 +qara> > his name <08034 +shem> Zebulun <02074 +Z@buwluwn> . born GEN 030  
 025 . And it came <01961 +hayah> to pass , when <00834 +>aher> Rachel <07354 +Rachel> had {born}  
 <03205 +yalad> Joseph <03130 +Yowceph> , that Jacob <03290 +Ya said <00559 +>amar> unto Laban <03837  
 +Laban> , Send <07971 +shalach> me away , that I may go <03212 +yalak> unto mine own place <04725  
 +maqom> , and to my country <00776 +>erets> . born GEN 031 043 . And Laban <03837 +Laban> answered  
 <06030 + and said <00559 +>amar> unto Jacob <03290 +Ya , [ These ] daughters <01363 +gobahh> [ are ] my  
 daughters <01363 +gobahh> , and [ these ] children <01121 +ben> [ are ] my children <01121 +ben> , and [  
 these ] cattle <06629 +tso>n> [ are ] my cattle <06629 +tso>n> , and all <03605 +kol> that thou seest <07200  
 +ra>ah> [ is ] mine : and what <04100 +mah> can I do <06213 + this day <03117 +yowm> unto these my  
 daughters <01363 +gobahh> , or <00176 +>ow> unto their children <01121 +ben> which <00834 +>aher>  
 they have {born} <03205 +yalad> ? born GEN 035 026 And the sons <01121 +ben> of Zilpah <02153 +Zilpah>  
 , Leah s <03812 +Le>ah> handmaid <08198 +shiphchah> ; Gad <01410 +Gad> , and Asher <00836 +>Asher>  
 : these <00428 +>el - leh> [ are ] the sons <01121 +ben> of Jacob <03290 +Ya , which <00834 +>aher> were  
 {born} <03205 +yalad> to him in Padanaram <06307 +Paddan> . born GEN 036 005 And Aholibamah <00173  
 +>Oholiybamah> bare <03205 +yalad> Jeush <03266 +Y@ , and Jaalam <03281 +Ya , and Korah <07141  
 +Qorach> : these <00428 +>el - leh> [ are ] the sons <01121 +ben> of Esau <06215 + , which <00834 +>aher>  
 were {born} <03205 +yalad> unto him in the land <00776 +>erets> of Canaan <03667 +K@na . born GEN 041  
 050 And unto Joseph <03130 +Yowceph> were {born} <03205 +yalad> two <08147 +sh@nayim> sons <01121  
 +ben> before <02962 +terem> the years <08141 +shaneh> of famine <07458 +ra came <00935 +bow>> ,  
 which <00834 +>aher> Asenath <00621 +>Ac@nath> the daughter <01323 +bath> of Potipherah <06319  
 +Powtiy Phera<> priest <03548 +kohen> of On <00204 +>Own> bare <03205 +yalad> unto him . born GEN  
 046 020 And unto Joseph <03130 +Yowceph> in the land <00776 +>erets> of Egypt <04714 +Mitsrayim> were  
 {born} <03205 +yalad> Manasseh <04519 +M@nashsheh> and Ephraim <00669 +>Ephrayim> , which <00834  
 +>aher> Asenath <00621 +>Ac@nath> the daughter <01323 +bath> of Potipherah <06319 +Powtiy Phera<>  
 priest <03548 +kohen> of On <00204 +>Own> bare <03205 +yalad> unto him . born GEN 046 022 These  
 <00428 +>el - leh> [ are ] the sons <01121 +ben> of Rachel <07354 +Rachel> , which <00834 +>aher> were  
 {born} <03205 +yalad> to Jacob <03290 +Ya : all <03605 +kol> the souls <05315 +nephesh> [ were ] fourteen  
 . born GEN 046 027 And the sons <01121 +ben> of Joseph <03130 +Yowceph> , which <00834 +>aher> were  
 {born} <03205 +yalad> him in Egypt <04714 +Mitsrayim> , [ were ] two <08147 +sh@nayim> souls <05315  
 +nephesh> : all <03605 +kol> the souls <05315 +nephesh> of the house <01004 +bayith> of Jacob <03290  
 +Ya , which came <00935 +bow>> into Egypt <04714 +Mitsrayim> , [ were ] threescore <07657 +shib and ten .  
 born GEN 048 005 And now <06258 + thy two <08147 +sh@nayim> sons <01121 +ben> , Ephraim <00669  
 +>Ephrayim> and Manasseh <04519 +M@nashsheh> , which were {born} <03205 +yalad> unto thee in the  
 land <00776 +>erets> of Egypt <04714 +Mitsrayim> before <05704 + I came <00935 +bow>> unto thee into  
 Egypt <04714 +Mitsrayim> , [ are ] mine ; as Reuben <07205 +R@>uwben> and Simeon <08095 +Shim , they  
 shall be mine . born EXO 001 022 And Pharaoh <06547 +Par charged <06680 +tsavah> all <03605 +kol> his  
 people <05971 + , saying <00559 +>amar> , Every <03605 +kol> son <01121 +ben> that is {born} <03209  
 +yillowd> ye shall cast <07993 +shalak> into the river <02975 +y@ , and every <03605 +kol> daughter  
 <01323 +bath> ye shall save <02421 +chayah> alive <02421 +chayah> . born EXO 012 019 Seven <07651  
 +sheba<> days <03117 +yowm> shall there be no <03808 +lo>> leaven <07603 +s@>or> found <04672  
 +matsa>> in your houses <01004 +bayith> : for whosoever eateth <00398 +>akal> that which is leavened  
 <02557 +chametz> , even that soul <05315 +nephesh> shall be cut <03772 +karath> off from the congregation  
 <05712 + of Israel <03478 +Yisra>el> , whether he be a stranger <01616 +ger> , or {born} <00249 +>ezrach>  
 in the land <00776 +>erets> . born EXO 012 048 And when <03588 +kiy> a stranger <01616 +ger> shall  
 sojourn <01481 +guwr> with thee , and will keep <06213 + the passover <06453 +pecach> to the LORD <03068  
 +Y@hovah> , let all <03605 +kol> his males <02145 +zakar> be circumcised <04135 +muwl> , and then  
 <00227 +>az> let him come <07126 +qarab> near <07126 +qarab> and keep <06213 + it ; and he shall be as  
 one that is {born} <00249 +>ezrach> in the land <00776 +>erets> : for no <03808 +lo>> uncircumcised  
 <06189 + person shall eat <00398 +>akal> thereof . born LEV 012 002 Speak <01696 +dabar> unto the children  
 <01121 +ben> of Israel <03478 +Yisra>el> , saying <00559 +>amar> , If <03588 +kiy> a woman <00802  
 +>ishshah> have conceived <02232 +zara<> seed <02233 +zera<> , and {born} <03205 +yalad> a man  
 <02145 +zakar> child : then she shall be unclean <02930 +tame>> seven <07651 +sheba<> days <03117  
 +yowm> ; according to the days <03117 +yowm> of the separation <05079 +niddah> for her infirmity <01738  
 +davah> shall she be unclean <02930 +tame>> . born LEV 012 007 Who shall offer <07126 +qarab> it before  
 <06440 +paniyim> the LORD <03068 +Y@hovah> , and make an atonement <03722 +kaphar> for her ; and she

shall be cleansed <02891 +taher > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [ is ] the law <08451 +towrah > for her that hath {born} <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . born LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ whether she be ] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > {born} <04138 +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 +galah > . born LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ whether she be ] {born} <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 +galah > . born LEV 019 034 [ But ] the stranger <01616 +ger > that dwelleth <01481 +guwr > with you shall be unto you as one {born} <00249 +>ezrach > among <00854 +>eth > you , and thou shalt love <00157 +>ahab > him as thyself ; for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . born LEV 022 011 But if <03588 +kiy > the priest <03548 +kohen > buy <07069 +qanah > [ any ] soul <05315 +nephesh > with his money <03701 +keceph > , he shall eat <00398 +>akal > of it , and he that is {born} <03211 +yaliyd > in his house <01004 +bayith > : they shall eat <00398 +>akal > of his meat <03899 +lechem > . born LEV 023 042 Ye shall dwell <03427 +yashab > in booths <05521 +cukkah > seven <07651 +sheba< > days <03117 +yowm > ; all <03605 +kol > that are Israelites <03478 +Yisra>el > {born} <00249 +>ezrach > shall dwell <03427 +yashab > in booths <05521 +cukkah > : born LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to death <04191 +muwth > , [ and ] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is {born} <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [ of the LORD <03068 +Y@hovah > ] , shall be put to death <04191 +muwth > . born NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <00854 +>eth > you , and will keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the manner <04941 +mishpat > thereof , so <03651 +ken > shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , both for the stranger <01616 +ger > , and for him that was {born} <00249 +>ezrach > in the land <00776 +>erets > . born NUM 015 013 All <03605 +kol > that are {born} <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . born NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > law <08451 +towrah > for him that sinneth <06213 + through ignorance <07684 +sh@gagah > , [ both for ] him that is {born} <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them . born NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ ought ] presumptuously <03027 +yad > , [ whether <04480 +min > he be ] {born} <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . born NUM 026 060 And unto Aaron <00175 +>Aharown > was {born} <03205 +yalad > Nadab <05070 +Nadab > , and Abihu <30> , Eleazar <00499 +>El , and Ithamar <00385 +>Iythamar > . born DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have {born} <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : borne EXO 025 014 And thou shalt put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba by the sides <06763 +tsela< > of the ark <00727 +>arown > , that the ark <00727 +>arown > may be {borne} <05375 +nasa> > with them . borne EXO 025 028 And thou shalt make <06213 + the staves <00905 +bad > [ of ] shittim <07848 +shittah > wood <06086 + , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , that the table <07979 +shulchan > may be {borne} <05375 +nasa> > with them . firstborn GEN 010 015 . And Canaan <03667 +K@na begat <03205 +yalad > Sidon <06721 +Tsiydown > his {firstborn} <01060 +b@kowr > , and Heth <02845 +Cheth > , firstborn GEN 019 031 And the {firstborn} <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Our father <1> [ is ] old <02204 +zaqen > , and [ there is ] not a man <00376 +>iysh >

in the earth <00776 +>erets > to come <00935 +bow> > in unto us after the manner <01870 +derek > of all  
<03605 +kol > the earth <00776 +>erets > : firstborn GEN 019 033 And they made their father <1> drink <08248  
+shaqah > wine <03196 +yayin > that night <03915 +layil > : and the {firstborn} <01067 +bekiyrah > went  
<00935 +bow> > in , and lay <07901 +shakab > with her father <1> ; and he perceived <03045 +yada< > not  
when she lay <07901 +shakab > down , nor when she arose <06965 +quwm > . firstborn GEN 019 034 And it  
came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the {firstborn} <01067 +bekiyrah >  
said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab >  
yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196  
+yayin > this night <03915 +layil > also <01571 +gam > ; and go <00935 +bow> > thou in , [ and ] lie <07901  
+shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . firstborn  
GEN 019 037 And the {firstborn} <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > , and called  
<07121 +qara> > his name <08034 +shem > Moab <04124 +Mow>ab > : the same <01931 +huw> > [ is ] the  
father <1> of the Moabites <04124 +Mow>ab > unto this day <03117 +yowm > . firstborn GEN 022 021 Huz  
<05780 + his {firstborn} <01060 +b@kowr > , and Buz <00938 +Buwz > his brother <00251 +>ach > , and  
Kemuel <07055 +Q@muw>el > the father <1> of Aram <00758 +>Aram > , firstborn GEN 025 013 And these  
<00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Ishmael <03458 +Yishmal >  
, by their names <08034 +shem > , according to their generations <08435 +towl@dah > : the {firstborn} <01060  
+b@kowr > of Ishmael <03458 +Yishmal > , Nebajoth <05032 +N@bayowth > ; and Kedar <06938 +Qedar > ,  
and Adbeel <00110 +>Adb@>el > , and Mibsam <04017 +Mibsam > , firstborn GEN 027 019 And Jacob <03290  
+Ya said <00559 +>amar > unto his father <1> , I [ am ] Esau <06215 + thy {firstborn} <01060 +b@kowr > ; I  
have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na>  
> thee , sit <03427 +yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > , that thy soul <05315  
+nephesh > may bless <01288 +barak > me . firstborn GEN 027 032 And Isaac <03327 +Yitschaq > his father  
<1> said <00559 +>amar > unto him , Who <04310 +miy > [ art ] thou ? And he said <00559 +>amar > , I [ am ]  
thy son <01121 +ben > , thy {firstborn} <01060 +b@kowr > Esau <06215 + . firstborn GEN 029 026 And Laban  
<03837 +Laban > said <00559 +>amar > , It must not be so <03651 +ken > done <06213 + in our country <04725  
+maqowm > , to give <05414 +nathan > the younger <06810 +tsa before <06440 +paniym > the {firstborn}  
<01067 +bekiyrah > . firstborn GEN 035 023 The sons <01121 +ben > of Leah <03812 +Le>ah > ; Reuben  
<07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > , and Simeon <08095 +Shim , and  
Levi <03878 +Levi > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Zebulun  
<02074 +Z@buwlun > : firstborn GEN 036 015 These <00428 +>el - leh > [ were ] dukes <00441 +>alluwph >  
of the sons <01121 +ben > of Esau <06215 + : the sons <01121 +ben > of Eliphaz <00464 +>Eliyphaz > the  
{firstborn} <01060 +b@kowr > [ son ] of Esau <06215 + ; duke <00441 +>alluwph > Teman <08487 +Teyman >  
, duke <00441 +>alluwph > Omar <00201 +>Owmar > , duke <00441 +>alluwph > Zepho <06825 +Ts@phow >  
, duke <00441 +>alluwph > Kenaz <07073 +Q@naz > , firstborn GEN 038 006 And Judah <03063 +Y@huwdah  
> took <03947 +laqach > a wife <00802 +>ishshah > for Er <06147 + his {firstborn} <01060 +b@kowr > , whose  
name <08034 +shem > [ was ] Tamar <08559 +Tamar > . firstborn GEN 038 007 And Er <06147 + , Judah s  
<03063 +Y@huwdah > {firstborn} <01060 +b@kowr > , was wicked <07451 +ra< > in the sight <05869 + of the  
LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > slew <04191 +muwth > him . firstborn GEN  
041 051 And Joseph <03130 +Yowceph > called <07121 +qara> > the name <08034 +shem > of the {firstborn}  
<01060 +b@kowr > Manasseh <04519 +M@nashsheh > : For God <00430 +>elohiym > , [ said he ] , hath made  
me forget <05382 +nashah > all <03605 +kol > my toil <05999 + , and all <03605 +kol > my father s <1> house  
<01004 +bayith > . firstborn GEN 043 033 And they sat <03427 +yashab > before <06440 +paniym > him , the  
{firstborn} <01060 +b@kowr > according to his birthright <01062 +b@kowrah > , and the youngest <06810 +tsa  
according to his youth <06812 +ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one  
<00376 +>iysh > at <00413 +>el > another <07453 +rea< > . firstborn GEN 046 008 And these <00428 +>el - leh  
> [ are ] the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which came  
<00935 +bow> > into Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya and his sons <01121 +ben > : Reuben  
<07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > . firstborn GEN 048 014 And Israel  
<03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and  
laid <07896 +shiyth > [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw>  
> [ was ] the younger <06810 +tsa , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh  
s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ;  
for Manasseh <04519 +M@nashsheh > [ was ] the {firstborn} <01060 +b@kowr > . firstborn GEN 048 018 And  
Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , Not so <03651 +ken > , my father <1> :

for this <02088 +zeh > [ is ] the {firstborn} <01060 +b@kowr > ; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . firstborn GEN 049 003 Reuben <07205 +R@>uwben > , thou [ art ] my {firstborn} <01060 +b@kowr > , my might <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : firstborn EXO 004 022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Israel <03478 +Yisra>el > [ is ] my son <01121 +ben > , [ even ] my {firstborn} <01060 +b@kowr > : firstborn EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [ even ] thy {firstborn} <01060 +b@kowr > . firstborn EXO 006 014 . These <00428 +>el - leh > [ be ] the heads <07218 +ro>sh > of their fathers <1> houses <01004 +bayith > : The sons <01121 +ben > of Reuben <07205 +R@>uwben > the {firstborn} <01060 +b@kowr > of Israel <03478 +Yisra>el > ; Hanoah <02585 +Chanowk > , and Pallu <06396 +Palluw > , Hezron <02696 +Chetsrown > , and Carmi <03756 +Karmiy > : these <00428 +>el - leh > [ be ] the families <04940 +mishpachah > of Reuben <07205 +R@>uwben > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [ is ] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the {firstborn} <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [ is ] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the {firstborn} <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [ is ] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [ is ] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 012 012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiyim > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [ am ] the LORD <03068 +Y@hovah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [ was ] in the dungeon <00953 +bowr > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the {firstborn} <01060 +b@kowr > of the captive <07628 +sh@biy > that [ was ] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the {firstborn} <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [ was ] in the dungeon <00953 +bowr > ;



and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce>> unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [ was ] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > , whatsoever <03605 +kol > openeth <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [ is ] mine . firstborn EXO 013 013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the {firstborn} <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the {firstborn} <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 022 029 Thou shalt not delay <00309 +>achar > [ to offer ] the first <04395 +m@le>ah > of thy ripe fruits <04395 +m@le>ah > , and of thy liquors <01831 +dema> : the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me . firstborn EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou shalt not redeem <06299 +padah > [ him ] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo>> shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . firstborn NUM 003 002 And these <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Aaron <00175 +>Aharown > ; Nadab <05070 +Nadab > the {firstborn} <01060 +b@kowr > , and Abihu <30> , Eleazar <00499 +>El , and Ithamar <00385 +>Iythamar > . firstborn NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel



<03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [ are ] mine ; [ for ] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [ am ] the LORD <03068 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [ are ] mine ; [ for ] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [ am ] the LORD <03068 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the {firstborn} <01060 +b@kowr > [ are ] mine ; [ for ] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [ am ] the LORD <03068 +Y@hovah > . firstborn NUM 003 040 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Number <06485 +paqad > all <03605 +kol > the {firstborn} <01060 +b@kowr > of the males <02145 +zakar > of the children <01121 +ben > of Israel <03478 +Yisra>el > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , and take <05375 +nasa> > the number <04557 +micpar > of their names <08034 +shem > . firstborn NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me ( I [ am ] the LORD <03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 003 042 And Moses <04872 +Mosheh > numbered <06485 +paqad > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him , all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 003 043 And all <03605 +kol > the {firstborn} <01060 +b@kowr > males <02145 +zakar > by the number <04557 +micpar > of names <08034 +shem > , from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , of those that were numbered <06485 +paqad > of them , were twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > two <08147 +sh@nayim > hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > . firstborn NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y@hovah > . firstborn NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 + than <05921 + the Levites <03881 +Leviyiy > ; firstborn NUM 003 050 Of the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > took <03947 +laqach > he the money <03701 +keceph > ; a thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > and five <02568 +chamesh > [ shekels ] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : firstborn NUM 008 016 For they [ are ] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [ even instead of ] the {firstborn} <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . firstborn NUM 008 017 For all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [ are ] mine , [ both ] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 017 For all <03605 +kol > the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [ are ] mine , [ both ] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM

008 018 And I have taken <03947 +laqach > the Levites <03881 +Leviyiy > for all <03605 +kol > the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ whether it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . firstborn NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [ their ] {firstborn} <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > among them : upon their gods <00430 +>elohiyim > also the LORD <03068 +Y@hovah > executed <06213 +judgments <08201 +shephet > . firstborn DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [ if ] the {firstborn} <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : firstborn DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [ that ] which <00834 +>aher > he hath <01961 +hayah > , [ that ] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniyim > the son <01121 +ben > of the hated <08130 +sane> > , [ which is indeed ] the {firstborn} <01060 +b@kowr > : firstborn DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [ that ] which <00834 +>aher > he hath <01961 +hayah > , [ that ] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > {firstborn} <01069 +bakar > before <06440 +paniyim > the son <01121 +ben > of the hated <08130 +sane> > , [ which is indeed ] the firstborn <01060 +b@kowr > : firstborn DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [ for ] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [ is ] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the {firstborn} <01062 +b@kowrah > [ is ] his . firstborn DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [ for ] the {firstborn} <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [ is ] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [ is ] his . firstborn DEU 025 006 And it shall be , [ that ] the {firstborn} <01060 +b@kowr > which she beareth <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [ which is ] dead <04191 +muwth > , that his name <08034 +shem > be not put <04229 +machah > out of Israel <03478 +Yisra>el > . homeborn EXO 012 049 One <00259 +>echad > law <08451 +towrah > shall be to him that is {homeborn} <00249 +>ezrach > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you . stubborn DEU 021 018 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > a {stubborn} <05637 +carar > and rebellious <04784 +marah > son <01121 +ben > , which will not obey <08085 +shama< > the voice <06963 +qowl > of his father <1> , or the voice <06963 +qowl > of his mother <00517 +>em > , and [ that ] , when they have chastened <03256 +yacar > him , will not hearken <08085 +shama< > unto them : stubborn DEU 021 020 And they shall say <00559 +>amar > unto the elders <02205 +zaqen > of his city <05892 + , This <02088 +zeh > our son <01121 +ben > [ is ] {stubborn} <05637 +carar > and rebellious <04784 +marah > , he will not obey <08085 +shama< > our voice <06963 +qowl > ; [ he is ] a glutton <02151 +zalal > , and a drunkard <05435 +cobe> > . stubbornness DEU 009 027 Remember <02142 +zakar > thy servants <05650 + , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya ; look <06437 +panah > not unto the {stubbornness} <07190 +q@shiy > of this <02088 +zeh > people <05971 + , nor to their wickedness <07562 +resha< > , nor to their sin <02403 +chatta>ah > : \* born , 0313 anagennao , 1080 gennao , 1084 gennetos , 1085 genos , 1626 ektroma , 5088 tikto , \* firstborn , 4416 prototokos , \* newborn , 0738 artigennetos , born -0313 again, begotten, {born}, born -1080 begat, begotten, {born}, conceived, delivered, gender, gendereth, made, sprang, born -1084 {born}, born -1085 {born}, country, countrymen, diversities, generation, kind, kindred, kinds, nation, offspring, stock, born -1626 {born}, born -5088 bearest, {born}, bring, bringeth, brought, child, delivered, forth, travail, borne -0142 away, bear, {borne}, carry, lifted, loosing, make, put, removed, take, taken, taketh, took, borne -0941 bare, bear, bearing, {borne}, carried, carrieth, took, borne -1418 {borne},grievous, borne -5409 bear, {borne}, wear, weareth, wearing, firstborn -4416 begotten, first, firstbegotten, {firstborn}, newborn -0738

{newborn}, suborned -5260 {suborned}, born -0249 bay , {born} , country , homeborn , land , nation , own , born -0990 belly , body , {born} , within , womb , born -1121 age , and , appointed , arrows , beno , {born} , bough , branch , branches , breed , calves , child , children , colt , colts , common , corn , daughter , daughters , father , first , foal , high , in , man , meet , men , nephews , old , ones , people , soldiers , son , sons , that , the , to , whelps , worthy , young , youths , born -3205 bare , bear , bearest , beareth , bearing , begat , beget , begetteth , begetteth , begotten , birth , {born} , borne , bring , brought , calved , child , children , come , delivered , delivery , forth , gendered , hatcheth , labour , midwife , midwives , pedigrees , travail , travailed , travaileth , travailing , born -3209 {born} , forth , born -3211 {born} , children , sons , born -4138 begotten , {born} , issue , kindred , native , nativity , borne -3205 bare , bear , bearest , beareth , bearing , begat , beget , begetteth , begetteth , begotten , birth , born , {borne} , bring , brought , calved , child , children , come , delivered , delivery , forth , gendered , hatcheth , labour , midwife , midwives , pedigrees , travail , travailed , travaileth , travailing , borne -5190 bare , {borne} , offer , taketh , borne -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , {borne} , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , borne -5445 bear , {borne} , burden , carried , carry , labour , borne -5564 {borne} , established , hard , holden , laid , lay , lean , leaned , lieth , put , rested , set , stand , stay , stayed , sustained , upheld , uphold , upholdeth , borne -6006 {borne} , burden , lade , laded , lading , loaden , loadeth , put , firstborn -1060 eldest , first , {firstborn} , firstling , firstlings , firstborn -1062 birthright , {firstborn} , firstlings , firstborn -1067 {firstborn} , firstborn -1069 bring , bringeth , first , {firstborn} , firstling , new , forborn -2308 alone , bare , cease , ceased , ceaseth , ceasing , endeth , failed , forbare , forbear , forbearth , {forborn} , forsake , leave , left , rest , unoccupied , wanteth , homeborn -0249 bay , born , country , {homeborn} , land , nation , own , homeborn -1004 contain , court , daughter , door , families , family , great , hangings , home , {homeborn} , house , household , households , houses , images , inside , inward , of , palace , place , places , temple , thank , the , was , web , within , stubborn -5637 back , backsliding , rebellious , revolteth , revolting , slideth , {stubborn} , stubborn -7186 churlish , cruel , grievous , hard , heavy , obstinate , prevailed , rough , roughly , sore , sorrowful , stiff , {stubborn} , stubbornness -6484 pressed , {stubbornness} , urged , stubbornness -7190 {stubbornness} , born 0990 -- beten -- belly , body , + as they be {born} , + within , womb . born 1004 -- bayith -- court , daughter , door , + dungeon , family , + forth of , X greatas would contain , hangings , home[{born}] , [winter]house(-hold),inside(-ward), palace , place , + prison , + steward , + tablet , temple , web , +within(-out) . born 1121 -- ben -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]jed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-][Grec-]ian , one born , bough , branch , breed , + (young) bullock , + (young)calf , X came up in , child , colt , X common , X corn , daughter , X of first , +firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man,meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant{born} , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant[-est] , whelp , worthy , young (one) , youth . born 1121 -- ben -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon- ] [Lev-]ite,[anoint-]jed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-][Grec-]ian , one {born} , bough , branch , breed , + (young) bullock , + (young)calf , X came up in , child , colt , X common , X corn , daughter , X of first , +firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man,meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servantborn , X soldier , son , + spark , + steward , + stranger , X surely , them of , +tumultuous one , + valiant[-est] , whelp , worthy , young (one) , youth . born 3205 -- yalad -- bear , beget , birth([-day]) , {born} , (make to) bring forth(children , young) , bring up , calve , child , come , be delivered (of a child),time of delivery , gender , hatch , labour , (do the office of a) midwife , declare pedigrees , be the son of , (woman in , woman that) travail(-eth , --ing woman) . born 3209 -- yillowd -- {born} . born 4138 -- mowledeth -- begotten , {born} , issue , kindred , native(-ity) . born 0738 \*\* artigenetos \*\* new {born} . born 1080 \*\* gennao \*\* bear , beget , be {born} , bring forth , conceive , be deliveredof , gender , make , spring . born 1084 \*\* gennetos \*\* they that are {born} . born 1085 \*\* genos \*\* {born} , country(-man) , diversity , generation , kind(-red),nation , offspring , stock . born 1626 \*\* ektroma \*\* {born} out of due time . born 4193 \*\* Pontikos \*\* {born} in Pontus . born 4416 \*\* prototokos \*\* firstbegotten({-born}) . born 5088 \*\* tikto \*\* bear , be {born} , bring forth , be delivered , be in travail . borne 6006 -- \amac -- be {borne} , (heavy) burden (self) , lade , load , put . borne 1419 \*\* dusbastaktos \*\* grievous to be {borne} . firstborn 1060 -- b@kowr -- eldest (son) , {firstborn}(-ling) . firstborn 1062 -- b@kowrah -- birthright , {firstborn}(-ling) . firstborn 1067 -- bekiyah -- {firstborn} . firstborn 1069 -- bakar -- make {firstborn} , be firstling , bring forth first child(new fruit) . firstborn 1121 -- ben -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]jed one ,

appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +{firstborn}, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),youth. homeborn 0249 -- /ezrach -- bay tree, ({home-}born) (in the land), of the (one'sown) country (nation). home)born 3211 -- yaliyd -- ({home-})born, child, son. stubborn 5637 -- carar -- X away, backsliding, rebellious, revolter(-ing), slideback, {stubborn}, withdrew. stubborn 7186 qasheh -- -- churlish, cruel, grievous, hard([- hearted], thing), heavy,+ impudent, obstinate, prevailed, rough(- ly), sore, sorrowful, stiff([necked]), {stubborn}, + in trouble. stubbornness 6484 -- patsar -- press, urge, {stubbornness}. stubbornness 7190 q@shiy -- -- {stubbornness}. suborn 5260 \*\* hupoballo \*\* {suborn}. born ..... and be born 1080 -gennao-> born ..... and that he was born 1080 -gennao-> born ..... and that which is born 1080 -gennao-> born ..... as it was born 5088 -tikto-> born ..... as of one born 1626 -ektroma-> born ..... be born 1080 -gennao-> born ..... been born 1080 -gennao-> born ..... Being born 0313 -anagennao-> born ..... born 1080 -gennao-> born ..... born 1085 -genos-> born ..... But I was free born 1080 -gennao-> born ..... end was I born 1080 -gennao-> born ..... For unto you is born 5088 -tikto-> born ..... he had not been born 1080 -gennao-> born ..... he is born 1080 -gennao-> born ..... he that was born 1080 -gennao-> born ..... him that was born after 2596 -kata-> born ..... is born 1080 -gennao-> born ..... is he that is born 5088 -tikto-> born ..... of one that was born 1080 -gennao-> born ..... one that is born 1080 -gennao-> born ..... should be born 1080 -gennao-> born ..... that he was born 1080 -gennao-> born ..... That which is born 1080 -gennao-> born ..... them that are born 1084 -gennetos-> born ..... they to him , We be not born 1080 -gennao-> born ..... thing which shall be born 1080 -gennao-> born ..... those that are born 1084 -gennetos-> born ..... was born 1080 -gennao-> born ..... we were born 1080 -gennao-> born ..... were born 1080 -gennao-> born ..... when he was born 1080 -gennao-> borne ..... And as we have borne 5409 -phoreo-> borne ..... And hast borne 0941 -bastazo-> borne ..... have borne 0941 -bastazo-> borne ..... have borne witness 3140 -martureo-> borne ..... it was , that he was borne 0941 -bastazo-> borne ..... me , hath borne witness 3140 -martureo-> borne ..... thou have borne 0941 -bastazo-> borne ..... to be borne 1418 -dus-> borne ..... which was borne 0142 -airo-> firstborn ..... her firstborn 4416 -prototokos-> firstborn ..... of the firstborn 4416 -prototokos-> firstborn ..... that he might be the firstborn 4416 - prototokos-> firstborn ..... the firstborn 4416 -prototokos-> newborn ..... As newborn 0738 -artigennetos-> suborned ..... they suborned 5260 -hupoballo-> born 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as they be {born}, + within, womb. [ql born 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[{born}], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). [ql born 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]jite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant {born}, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql born 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]jite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one {born}, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql born 3209 ## yillowd {yil-lode'}; passive from 3205; born: -- {born}. [ql born 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- begotten, {born}, issue, kindred, native(-ity).[ql born 0738 # artigennetos {ar-teeg-en'-nay-tos}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -- new {born}.[ql born 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be {born}, bring forth, conceive, be delivered of, gender, make, spring.[ql born 1084 # gennetos {ghen-nay-tos'}; from 1080; born: -- they that are {born}.[ql born 1085 # genos {ghen'-os}; from 1096; "kin"

(abstract or concrete, literal or figurative, individual or collective): -- {born}, country(-man), diversity, generation, kind(-red), nation, offspring, stock.[ql born 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- {born} out of due time.[ql born 4193 # Pontikos {pon-tik-os'}; from 4195; a Pontican, i.e. native of Pontus: -- {born} in Pontus.[ql born 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be {born}, bring forth, be delivered, be in travail.[ql born 4416 # prototokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- firstbegotten({-born}).[ql borne 6006 ## ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, ({home-}born) (in the land), of the (one's own) country (nation). [ql home-]born 3211 ## yaliyd {yaw-leed'}; from 3205; born: -- ({home-}born), child, son. [ql stubborn 5637 ## carar {saw-rar'}; a primitive root; to turn away, i.e. (morally) be refractory: -- X away, backsliding, rebellious, revolter(-ing), slide back, {stubborn}, withdrew.[ql stubborn 7186 ## qasheh {kaw-sheh'}; from 7185; severe (in various applications): -- churlish, cruel, grievous, hard([-hearted], thing), heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), {stubborn}, + in trouble.[ql stubbornness 6484 ## patsar {paw-tsar'}; a primitive root; to peck at, i.e. (figuratively) stun or dull: -- press, urge, {stubbornness}.[ql stubbornness 7190 ## q@shiy {kesh-ee'}; from 7185; obstinacy: -- {stubbornness}.[ql suborn 5260 # hupoballo {hoop-ob-al'-lo}; from 5259 and 906; to throw in stealthily, i.e. introduce by collusion: -- {suborn}.[ql born 012 007 Lev /^{born /a male or a female . born 012 002 Lev /^{born /a man child : then she shall be unclean seven days ; according to the days of the separation for her infirmity shall she be unclean . born 004 020 ISa /^{born /a son . But she answered not, neither did she regard it. born 004 026 Gen /^{born /a son ; and he called his name Enos : then began men to call upon the name of the LORD . born 018 009 Lev /^{born /abroad , even their nakedness thou shalt not uncover . born 004 023 Gal /\$^{born /after the flesh ; but he of the freewoman was by promise . born 004 029 Gal /\$^{born /after the flesh persecuted him that was born after the Spirit , even so it is now . born 010 001 Gen /^{born /after the flood . born 004 029 Gal /\$^{born /after the Spirit , even so it is now . born 003 003 Joh /\$^{born /again , he cannot see the kingdom of God . born 001 023 IPe /\$^{born /again , not of corruptible seed , but of incorruptible , by the word of God , which liveth and abideth for ever . born 003 007 Joh /\$^{born /again . born 015 029 Num /^{born /among the children of Israel , and for the stranger that sojourneth among them. born 008 033 Jos /^{born /among them; half of them over against mount Gerizim , and half of them over against mount Ebal ; as Moses the servant of the LORD had commanded before , that they should bless the people of Israel . born 019 034 Lev /^{born /among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt : I am the LORD your God . born 003 002 Ecc /^{born /and a time to die ; a time to plant , and a time to pluck up that which is planted ; born 018 037 Joh /\$^{born /and for this cause came I into the world , that I should bear witness unto the truth . Every one that is of the truth heareth my voice . born 002 003 Hos /^{born /and make her as a wilderness , and set her like a dry land , and slay her with thirst . born 003 003 Job /^{born /and the night in which it was said , There is a man child conceived . born 022 026 Jer /^{born /and there shall ye die . born 007 020 Act /\$^{born /and was exceeding fair , and nourished up in his father's house three months : born 018 024 Act /\$^{born /at Alexandria , an eloquent man , and mighty in the scriptures , came to Ephesus . born 018 009 Lev /^{born /at home , or born abroad , even their nakedness thou shalt not uncover . born 066 008 Isa /^{born /at once ? for as soon as Zion travailed , she brought forth her children . born 009 032 Joh /\$^{born /blind . born 009 020 Joh /\$^{born /blind : born 009 002 Joh /\$^{born /blind ? born 009 019 Joh /\$^{born /blind ? how then doth he now see ? born 022 020 Gen /^{born /children unto thy brother Nahor ; born 017 017 Pro /^{born /for adversity . born 019 012 Mat /\$^{born /from their mother's womb : and there are some eunuchs , which were made eunuchs of men : and there be eunuchs , which have made themselves eunuchs for the kingdom of heaven's sake . He that is able to receive it, let him receive it. born 021 007 Gen /^{born /him a son in his old age . born 021 015 Deu /^{born /him children , both the beloved and the hated ; and if the firstborn son be hers

that was hated : born 046 027 Gen /^{born /him in Egypt , were two souls : all the souls of the house of Jacob , which came into Egypt , were threescore and ten . born 030 020 Gen /^{born /him six sons : and she called his name Zebulun . born 021 004 Exo /^{born /him sons or daughters ; the wife and her children shall be her master's , and he shall go out by himself . born 029 034 Gen /^{born /him three sons : therefore was his name called Levi . born 004 015 Rut /^{born /him. born 002 001 Mat /\$ {born /in Bethlehem of Judaea in the days of Herod the king , behold , there came wise men from the east to Jerusalem , born 003 002 IISa /^{born /in Hebron : and his firstborn was Amnon , of Ahinoam the Jezreelitess ; born 087 005 Psa /^{born /in her: and the highest himself shall establish her. born 017 023 Gen /^{born /in his house , and all that were bought with his money , every male among the men of Abraham's house ; and circumcised the flesh of their foreskin in the selfsame day , as God had said unto him. born 022 011 Lev /^{born /in his house : they shall eat of his meat . born 004 014 Ecc /^{born /in his kingdom becometh poor . born 014 014 Gen /^{born /in his own house , three hundred and eighteen , and pursued them unto Dan . born 002 007 Ecc /^{born /in my house ; also I had great possessions of great and small cattle above all that were in Jerusalem before me: born 015 003 Gen /^{ born /in my house is mine heir . born 018 002 Act /\$ {born /in Pontus , lately come from Italy , with his wife Priscilla ; all Jews to depart from Rome : and came unto them . born 009 034 Joh /\$ {born /in sins , and dost thou teach us ? And they cast him out . born 022 003 Act /\$ {born /in Tarsus , a city in Cilicia , yet brought up in this city at the feet of Gamaliel , and taught according to the perfect manner of the law of the fathers , and was zealous toward God , as ye all are this day . born 007 021 ICh /^{born /in that land slew , because they came down to take away their cattle . born 047 022 Eze /^{born /in the country among the children of Israel ; they shall have inheritance with you among the tribes of Israel . born 017 027 Gen /^{born /in the house , and bought with money of the stranger , were circumcised with him. born 017 012 Gen /^{born /in the house , or bought with money of any stranger , which is not of thy seed . born 015 030 Num /^{born /in the land , or a stranger , the same reproacheth the LORD ; and that soul shall be cut off from among his people . born 024 016 Lev /^{born /in the land , when he blasphemeth the name of the LORD, shall be put to death . born 009 014 Num /^{born /in the land . born 012 019 Exo /^{born /in the land . born 012 048 Exo /^{born /in the land : for no uncircumcised person shall eat thereof. born 005 005 Jos /^{born /in the wilderness by the way as they came forth out of Egypt , them they had not circumcised . born 016 003 Jer /^{born /in this place , and concerning their mothers that bare them, and concerning their fathers that begat them in this land ; born 017 013 Gen /^{ born /in thy house , and he that is bought with thy money , must needs be circumcised : and my covenant shall be in your flesh for an everlasting covenant . born 016 021 Joh /\$ {born /into the world . born 004 018 Gen /^{born /Irada : and Irada begat Mehujael : and Mehujael begat Methusael : and Methusael begat Lamech . born 001 016 Mat /\$ {born /Jesus , who is called Christ . born 030 025 Gen /^{ born /Joseph , that Jacob said unto Laban , Send me away , that I may go unto mine own place , and to my country . born 002 002 Mat /\$ {born /King of the Jews ? for we have seen his star in the east , and are come to worship him . born 020 014 Jer /^{born /let not the day wherein my mother bare me be blessed . born 011 012 Job /^{born /like a wild ass's colt . born 046 020 Gen /^{born /Manasseh and Ephraim , which Asenath the daughter of Potipherah priest of On bare unto him. born 026 060 Num /^{ born /Nadab , and Abihu , Eleazar , and Ithamar . born 001 013 Joh /\$ {born /not of blood , nor of the will of the flesh , nor of the will of man , but of God . born 015 014 Job /^{born /of a woman , that he should be righteous ? born 025 004 Job /^{born /of a woman ? born 014 001 Job /^{born /of a woman is of few days , and full of trouble . born 008 041 Joh /\$ {born /of fornication ; we have one Father , even God . born 004 007 IJo /\$ {born /of God , and knoweth God . born 003 009 IJo /\$ {born /of God . born 005 001 IJo /\$ {born /of God : and every one that loveth him that begat loveth him also that is begotten of him . born 003 009 IJo /\$ {born /of God doth not commit sin ; for his seed remaineth in him : and he cannot sin , because he is born of God . born 005 004 IJo /\$ {born /of God overcometh the world : and this is the victory that overcometh the world , even our faith . born 005 018 IJo /\$ {born /of God sinneth

not ; but he that is begotten of God keepeth himself , and that wicked one toucheth him not . born 002 029 IJo /\$ {born /of him . born 015 013 Num /^{born /of the country shall do these things after this manner, in offering an offering made by fire , of a sweet savour unto the LORD . born 003 006 Joh /\$ {born /of the flesh is flesh ; and that which is born of the Spirit is spirit . born 003 008 Joh /\$ {born /of the Spirit . born 003 006 Joh /\$ {born /of the Spirit is spirit . born 001 035 Luk /\$ {born /of thee shall be called the Son of God . born 010 003 Ezr /^{born /of them, according to the counsel of my lord , and of those that tremble at the commandment of our God ; and let it be done according to the law . born 003 005 Joh /\$ {born /of water and of the Spirit , he cannot enter into the kingdom of God . born 011 011 Mat /\$ {born /of women there hath not risen a greater than John the Baptist : notwithstanding he that is least in the kingdom of heaven is greater than he . born 007 028 Luk /\$ {born /of women there is not a greater prophet than John the Baptist : but he that is least in the kingdom of God is greater than he . born 038 021 Job /^{born /or because the number of thy days is great ? born 015 007 Job /^{born /or wast thou made before the hills ? born 015 008 ICo /\$ {born /out of due time . born 002 005 ISa /^{born /seven ; and she that hath many children is waxed feeble . born 023 042 Lev /^{born /shall dwell in booths : born 058 003 Psa /^{born /speaking lies . born 022 031 Psa /^{born /that he hath done this . born 026 006 ICh /^{born /that ruled throughout the house of their father : for they were mighty men of valour . born 087 004 Psa /^{born /there . born 087 006 Psa /^{born /there . Selah . born 002 011 Luk /\$ {born /this day in the city of David a Saviour , which is Christ the Lord . born 014 027 IISa /^{born /three sons , and one daughter , whose name was Tamar : she was a woman of a fair countenance . born 016 004 Eze /^{born /thy navel was not cut , neither wast thou washed in water to supple thee; thou wast not salted at all , nor swaddled at all . born 024 015 Gen /^{born /to Bethuel , son of Milcah , the wife of Nahor , Abraham's brother , with her pitcher upon her shoulder . born 005 013 IISa /^{born /to David . born 003 005 IISa /^{born /to David in Hebron . born 035 026 Gen /^{born /to him in Padanaram . born 046 022 Gen /^{born /to Jacob : all the souls were fourteen . born 004 017 Rut /^{born /to Naomi ; and they called his name Obed : he is the father of Jesse , the father of David . born 021 020 IISa /^{born /to the giant . born 021 022 IISa /^{born /to the giant in Gath , and fell by the hand of David , and by the hand of his servants . born 022 009 ICh /^{born /to thee, who shall be a man of rest ; and I will give him rest from all his enemies round about : for his name shall be Solomon , and I will give peace and quietness unto Israel in his days . born 010 025 Gen /^{born /two sons : the name of one was Peleg ; for in his days was the earth divided ; and his brother's name was Joktan . born 001 019 ICh /^{born /two sons : the name of the one was Peleg ; because in his days the earth was divided : and his brother's name was Joktan . born 041 050 Gen /^{born /two sons before the years of famine came , which Asenath the daughter of Potipherah priest of On bare unto him . born 021 009 Gen /^{born /unto Abraham , mocking . born 003 004 ICh /^{born /unto him in Hebron ; and there he reigned seven years and six months : and in Jerusalem he reigned thirty and three years . born 003 001 ICh /^{born /unto him in Hebron ; the firstborn Amnon , of Ahinoam the Jezreelitess ; the second Daniel , of Abigail the Carmelitess : born 005 014 IISa /^{born /unto him in Jerusalem ; Shammua , and Shobab , and Nathan , and Solomon , born 003 005 ICh /^{born /unto him in Jerusalem ; Shimea , and Shobab , and Nathan , and Solomon , four , of Bathshua the daughter of Ammiel : born 036 005 Gen /^{born /unto him in the land of Canaan . born 002 003 ICh /^{born /unto him of the daughter of Shua the Canaanitess . And Er , the firstborn of Judah , was evil in the sight of the LORD ; and he slew him . born 001 002 Job /^{born /unto him seven sons and three daughters . born 017 017 Gen /^{born /unto him that is an hundred years old ? and shall Sarah , that is ninety years old , bear ? born 021 003 Gen /^{born /unto him, whom Sarah bare to him, Isaac . born 021 005 Gen /^{born /unto him . born 002 009 ICh /^{born /unto him; Jerahmeel , and Ram , and Chelubai . born 018 029 Jug /^{born /unto Israel : howbeit the name of the city was Laish at the first . born 020 008 ICh /^{born /unto the giant in Gath ; and they fell by the hand of David , and by the hand of his servants . born 013 002 IKi /^{born /unto the house of David , Josiah by name ; and upon thee shall he offer the priests of the high places that burn incense upon thee, and

men's bones shall be burnt upon thee. born 048 005 Gen /^{born /unto thee in the land of Egypt before I came unto thee into Egypt , are mine; as Reuben and Simeon , they shall be mine. born 012 014 IISa /^{ born /unto thee shall surely die . born 020 015 Jer /^{born /unto thee; making him very glad . born 006 001 Gen /^{born /unto them, born 005 007 Job /^{born /unto trouble , as the sparks fly upward . born 009 006 Isa /^{born /unto us a son is given : and the government shall be upon his shoulder : and his name shall be called Wonderful , Counsellor , The mighty God , The everlasting Father , The Prince of Peace . born 011 023 Heb /\$^{born /was hid three months of his parents , because they saw he was a proper child ; and they were not afraid of the king's commandment . born 003 004 Joh /\$^{born /when he is old ? can he enter the second time into his mother's womb , and be born ? born 078 006 Psa /^{ born /who should arise and declare them to their children : born 001 022 Exo /^{born /ye shall cast into the river , and every daughter ye shall save alive . borne 002 003 Rev /\$^{borne /and hast patience , and for my name's sake hast laboured , and hast not fainted . borne 023 004 Mat /\$^{borne /and lay them on men's shoulders ; but they themselves will not move them with one of their fingers . borne 011 046 Luk /\$^{borne /and ye yourselves touch not the burdens with one of your fingers . borne 010 005 Jer /^{ borne /because they cannot go . Be not afraid of them; for they cannot do evil , neither also is it in them to do good . borne 046 003 Isa /^{borne /by me from the belly , which are carried from the womb : borne 034 031 Job /^{borne /chastisement, I will not offend any more: borne 020 015 Joh /\$^{borne /him hence , tell me where thou hast laid him , and I will take him away . borne 003 028 Lam /^{borne /it upon him. borne 055 012 Psa /^{borne /it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him: borne 015 010 Jer /^{borne /me a man of strife and a man of contention to the whole earth ! I have neither lent on usury , nor men have lent to me on usury ; yet every one of them doth curse me. borne 002 003 Mar /\$^{borne /of four . borne 021 035 Act /\$^{borne /of the soldiers for the violence of the people . borne 053 004 Isa /^{borne /our griefs , and carried our sorrows : yet we did esteem him stricken , smitten of God , and afflicted . borne 069 007 Psa /^{ borne /reproach ; shame hath covered my face . borne 015 009 Jer /^{borne /seven languisheth : she hath given up the ghost ; her sun is gone down while it was yet day : she hath been ashamed and confounded : and the residue of them will I deliver to the sword before their enemies , saith the LORD . borne 020 012 Mat /\$^{borne /the burden and heat of the day . borne 015 049 ICo /\$^{borne /the image of the earthy , we shall also bear the image of the heavenly . borne 036 006 Eze /^{borne /the shame of the heathen : borne 005 026 Amo /^{borne /the tabernacle of your Moloch and Chiun your images , the star of your god , which ye made to yourselves. borne 005 007 Lam /^{borne /their iniquities . borne 039 026 Eze /^{borne /their shame , and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land , and none made them afraid . borne 032 024 Eze /^{borne /their shame with them that go down to the pit . borne 032 025 Eze /^{borne /their shame with them that go down to the pit : he is put in the midst of them that be slain . borne 016 058 Eze /^{borne /thy lewdness and thine abominations , saith the LORD . borne 016 020 Eze /^{borne /unto me, and these hast thou sacrificed unto them to be devoured . Is this of thy whoredoms a small matter , borne 016 029 Jug /^{ borne /up , of the one with his right hand , and of the other with his left . borne 066 012 Isa /^{borne /upon her sides , and be dandled upon her knees . borne 025 014 Exo /^{borne /with them. borne 025 028 Exo /^{borne /with them. borne 005 037 Joh /\$^{borne /witness of me . Ye have neither heard his voice at any time , nor seen his shape . borne 001 063 Jo /\$^{borne /witness of thy charity before the church : whom if thou bring forward on their journey after a godly sort , thou shalt do well : firstborn 043 033 Gen /^{firstborn /according to his birthright , and the youngest according to his youth : and the men marvelled one at another . firstborn 003 001 ICh /^{firstborn /Amnon , of Ahinoam the Jezreelitess ; the second Daniel , of Abigail the Carmelitess : firstborn 008 029 Rom /\$^{firstborn /among many brethren . firstborn 003 045 Num /^{firstborn /among the children of Israel , and the cattle of the Levites instead of their cattle ; and the Levites shall be mine: I am the LORD . firstborn 003 042 Num /^{ firstborn /among the children of Israel . firstborn 003 041 Num /^{firstborn /among the children of



Israel ; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel .  
 firstborn 003 002 Num /^{firstborn /and Abihu , Eleazar , and Ithamar . firstborn 002 025 ICh  
 /^{ firstborn /and Bunah , and Oren , and Ozem , and Ahijah . firstborn 022 021 Gen /^{firstborn /and  
 Buz his brother , and Kemuel the father of Aram , firstborn 001 013 ICh /^{firstborn /and Heth , firstborn  
 010 015 Gen /^{firstborn /and Heth , firstborn 009 005 ICh /^{firstborn /and his sons . firstborn 006 026  
 Jos /^{firstborn /and in his youngest son shall he set up the gates of it. firstborn 017 013 ISa /^{firstborn  
 /and next unto him Abinadab , and the third Shammah . firstborn 016 034 IKi /^{firstborn /and set up  
 the gates thereof in his youngest son Segub , according to the word of the LORD , which he spake by  
 Joshua the son of Nun . firstborn 035 023 Gen /^{firstborn /and Simeon , and Levi , and Judah , and  
 Issachar , and Zebulun : firstborn 003 013 Num /^{firstborn /are mine; for on the day that I smote all the  
 firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel , both man and beast : mine  
 shall they be: I am the LORD . firstborn 008 001 ICh /^{firstborn /Ashbel the second , and Aharah the  
 third , firstborn 019 037 Gen /^{firstborn /bare a son , and called his name Moab : the same is the father  
 of the Moabites unto this day . firstborn 021 016 Deu /^{firstborn /before the son of the hated , which is  
 indeed the firstborn : firstborn 021 017 Deu /^{firstborn /by giving him a double portion of all that he  
 hath : for he is the beginning of his strength ; the right of the firstborn is his. firstborn 002 013 ICh  
 /^{ firstborn /Eliab , and Abinadab the second , and Shimma the third , firstborn 027 032 Gen  
 /^{ firstborn /Esau . firstborn 136 010 Psa /^{firstborn /for his mercy endureth for ever : firstborn 006 007  
 Mic /^{firstborn /for my transgression , the fruit of my body for the sin of my soul ? firstborn 001 018  
 Col /^{firstborn /from the dead ; that in all things he might have the preeminence . firstborn 089 027 Psa  
 /^{ firstborn /higher than the kings of the earth . firstborn 027 019 Gen /^{firstborn /I have done  
 according as thou badest me: arise , I pray thee, sit and eat of my venison , that thy soul may bless me.  
 firstborn 078 051 Psa /^{firstborn /in Egypt ; the chief of their strength in the tabernacles of Ham :  
 firstborn 003 013 Num /^{firstborn /in Israel , both man and beast : mine shall they be: I am the LORD .  
 firstborn 012 012 Exo /^{firstborn /in the land of Egypt , both man and beast ; and against all the gods  
 of Egypt I will execute judgment : I am the LORD . firstborn 013 015 Exo /^{firstborn /in the land of  
 Egypt , both the firstborn of man , and the firstborn of beast : therefore I sacrifice to the LORD all that  
 openeth the matrix , being males ; but all the firstborn of my children I redeem . firstborn 012 029 Exo  
 /^{ firstborn /in the land of Egypt , from the firstborn of Pharaoh that sat on his throne unto the firstborn  
 of the captive that was in the dungeon ; and all the firstborn of cattle . firstborn 003 013 Num  
 /^{ firstborn /in the land of Egypt I hallowed unto me all the firstborn in Israel , both man and beast :  
 mine shall they be: I am the LORD . firstborn 008 017 Num /^{firstborn /in the land of Egypt I sanctified  
 them for myself. firstborn 011 005 Exo /^{firstborn /in the land of Egypt shall die , from the firstborn of  
 Pharaoh that sitteth upon his throne , even unto the firstborn of the maidservant that is behind the mill ;  
 and all the firstborn of beasts . firstborn 105 036 Psa /^{firstborn /in their land , the chief of all their  
 strength . firstborn 021 017 Deu /^{firstborn /is his. firstborn 026 002 ICh /^{firstborn /Jediael the  
 second , Zebadiah the third , Jathniel the fourth , firstborn 026 004 ICh /^{firstborn /Jehozabad the  
 second , Joah the third , and Sacar the fourth , and Nethaneel the fifth , firstborn 008 039 ICh  
 /^{ firstborn /Jehush the second , and Eliphelet the third . firstborn 003 015 ICh /^{firstborn /Johanan ,  
 the second Jehoiakim , the third Zedekiah , the fourth Shallum . firstborn 003 043 Num /^{firstborn  
 /males by the number of names , from a month old and upward , of those that were numbered of them,  
 were twenty and two thousand two hundred and threescore and thirteen . firstborn 041 051 Gen  
 /^{ firstborn /Manasseh : For God , said he, hath made me forget all my toil , and all my father's house .  
 firstborn 014 049 ISa /^{firstborn /Merab , and the name of the younger Michal : firstborn 049 003 Gen  
 /^{ firstborn /my might , and the beginning of my strength , the excellency of dignity , and the  
 excellency of power : firstborn 008 016 Num /^{firstborn /of all the children of Israel , have I taken them  
 unto me. firstborn 013 015 Exo /^{firstborn /of beast : therefore I sacrifice to the LORD all that openeth  
 the matrix , being males ; but all the firstborn of my children I redeem . firstborn 011 005 Exo

^{\ firstborn /of beasts . firstborn 012 029 Exo /^{firstborn /of cattle . firstborn 018 013 Job /^{firstborn /of death shall devour his strength . firstborn 135 008 Psa /^{firstborn /of Egypt , both of man and beast . firstborn 004 004 ICh /^{firstborn /of Ephratah , the father of Bethlehem . firstborn 002 050 ICh /^{ firstborn /of Ephratah ; Shobal the father of Kirjathjearim , firstborn 001 015 Col /\$^{firstborn /of every creature : firstborn 002 025 ICh /^{firstborn /of Hezron were, Ram the firstborn , and Bunah , and Oren , and Ozem , and Ahijah . firstborn 001 029 ICh /^{firstborn /of Ishmael , Nebaioth ; then Kedar , and Adbeel , and Mibsam , firstborn 025 013 Gen /^{firstborn /of Ishmael , Nebajoth ; and Kedar , and Adbeel , and Mibsam , firstborn 005 001 ICh /^{firstborn /of Israel , his father's bed , his birthright was given unto the sons of Joseph the son of Israel : and the genealogy is not to be reckoned after the birthright . firstborn 006 014 Exo /^{firstborn /of Israel ; Hanoch , and Pallu , Hezron , and Carmi : these be the families of Reuben . firstborn 005 003 ICh /^{firstborn /of Israel were, Hanoch , and Pallu , Hezron , and Carmi . firstborn 002 027 ICh /^{firstborn /of Jerahmeel were, Maaz , and Jamin , and Eker . firstborn 017 001 Jos /^{firstborn /of Joseph ; to wit, for Machir the firstborn of Manasseh , the father of Gilead : because he was a man of war , therefore he had Gilead and Bashan . firstborn 002 003 ICh /^{ firstborn /of Judah , was evil in the sight of the LORD ; and he slew him. firstborn 013 015 Exo /^{ firstborn /of man , and the firstborn of beast : therefore I sacrifice to the LORD all that openeth the matrix , being males ; but all the firstborn of my children I redeem . firstborn 013 013 Exo /^{firstborn /of man among thy children shalt thou redeem . firstborn 018 015 Num /^{firstborn /of man shalt thou surely redeem , and the firstling of unclean beasts shalt thou redeem . firstborn 017 001 Jos /^{firstborn /of Manasseh , the father of Gilead : because he was a man of war , therefore he had Gilead and Bashan . firstborn 013 015 Exo /^{firstborn /of my children I redeem . firstborn 010 036 Neh /^{firstborn /of our sons , and of our cattle , as it is written in the law , and the firstlings of our herds and of our flocks , to bring to the house of our God , unto the priests that minister in the house of our God : firstborn 012 029 Exo /^{firstborn /of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon ; and all the firstborn of cattle . firstborn 011 005 Exo /^{firstborn /of Pharaoh that sitteth upon his throne , even unto the firstborn of the maidservant that is behind the mill ; and all the firstborn of beasts . firstborn 009 031 ICh /^{firstborn /of Shallum the Korahite , had the set office over the things that were made in the pans . firstborn 012 029 Exo /^{firstborn /of the captive that was in the dungeon ; and all the firstborn of cattle . firstborn 003 046 Num /^{firstborn /of the children of Israel , which are more than the Levites ; firstborn 008 018 Num /^{firstborn /of the children of Israel . firstborn 008 017 Num /^{firstborn /of the children of Israel are mine, both man and beast : on the day that I smote every firstborn in the land of Egypt I sanctified them for myself. firstborn 003 050 Num /^{firstborn /of the children of Israel took he the money ; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary : firstborn 011 005 Exo /^{firstborn /of the maidservant that is behind the mill ; and all the firstborn of beasts . firstborn 003 040 Num /^{firstborn /of the males of the children of Israel from a month old and upward , and take the number of their names . firstborn 014 030 Isa /^{ firstborn /of the poor shall feed , and the needy shall lie down in safety : and I will kill thy root with famine , and he shall slay thy remnant . firstborn 022 029 Exo /^{firstborn /of thy sons shalt thou give unto me. firstborn 034 020 Exo /^{firstborn /of thy sons thou shalt redeem . And none shall appear before me empty . firstborn 048 018 Gen /^{firstborn /put thy right hand upon his head . firstborn 019 034 Gen /^{firstborn /said unto the younger , Behold, I lay yesternight with my father : let us make him drink wine this night also; and go thou in , and lie with him, that we may preserve seed of our father . firstborn 019 031 Gen /^{firstborn /said unto the younger , Our father is old , and there is not a man in the earth to come in unto us after the manner of all the earth : firstborn 011 028 Heb /\$^{firstborn /should touch them . firstborn 002 007 Luk /\$^{firstborn /son , and wrapped him in swaddling clothes , and laid him in a manger ; because there was no room for them in the inn . firstborn 001 025 Mat /\$^{firstborn /son : and he called his name JESUS . firstborn 008 030 ICh /^{firstborn /son Abdon , and Zur , and Kish , and Baal , and Nadab , firstborn 009 036 ICh /^{firstborn /son Abdon , then Zur , and

Kish , and Baal , and Ner , and Nadab , firstborn021 015 Deu /^{firstborn /son be hers that was hated : firstborn 036 015 Gen /^{firstborn /son of Esau ; duke Teman , duke Omar , duke Zepho , duke Kenaz , firstborn 003 012 Num /^{firstborn /that openeth the matrix among the children of Israel : therefore the Levites shall be mine; firstborn008 020 Jug /^{firstborn /Up , and slay them. But the youth drew not his sword : for he feared , because he was yet a youth . firstborn006 028 ICh /^{firstborn /Vashni , and Abiah . firstborn 003 002 ISa /^{firstborn /was Amnon , of Ahinoam the Jezreelitess ; firstborn 008 002 ISa /^{firstborn /was Joel ; and the name of his second , Abiah : they were judges in Beersheba . firstborn 038 007 Gen /^{firstborn /was wicked in the sight of the LORD ; and the LORD slew him. firstborn 019 033 Gen /^{firstborn /went in , and lay with her father ; and he perceived not when she lay down , nor when she arose . firstborn013 002 Exo /^{firstborn /whatsoever openeth the womb among the children of Israel , both of man and of beast : it is mine. firstborn 012 023 Heb /\$^{firstborn /which are written in heaven , and to God the Judge of all , and to the spirits of just men made perfect , firstborn 025 006 Deu /^{firstborn /which she beareth shall succeed in the name of his brother which is dead , that his name be not put out of Israel . firstborn 033 004 Num /^{firstborn /which the LORD had smitten among them: upon their gods also the LORD executed judgments . firstborn 002 042 ICh /^{ firstborn /which was the father of Ziph ; and the sons of Mareshah the father of Hebron . firstborn 038 006 Gen /^{firstborn /whose name was Tamar . forborn 051 030 Jer /^{forborn /to fight , they have remained in their holds : their might hath failed ; they became as women : they have burned her dwellingplaces ; her bars are broken . homeborn012 049 Exo /^{homeborn /and unto the stranger that sojourneth among you. homeborn 002 014 Jer /^{homeborn /slave? why is he spoiled ? newborn 002 002 IPe /\$^{newborn /babes , desire the sincere milk of the word , that ye may grow thereby : stubborn 021 020 Deu /^{stubborn /and rebellious , he will not obey our voice ; he is a glutton , and a drunkard . stubborn 078 008 Psa /^{stubborn /and rebellious generation ; a generation that set not their heart aright , and whose spirit was not stedfast with God . stubborn 021 018 Deu /^{stubborn /and rebellious son , which will not obey the voice of his father , or the voice of his mother , and that, when they have chastened him, will not hearken unto them: stubborn 007 011 Pro /^{stubborn /her feet abide not in her house : stubborn 002 019 Jug /^{stubborn /way . stubbornness 015 023 ISa /^{stubbornness /is as iniquity and idolatry . Because thou hast rejected the word of the LORD , he hath also rejected thee from being king . stubbornness 009 027 Deu /^{stubbornness /of this people , nor to their wickedness , nor to their sin : suborned 006 011 Act /\$^{suborned /men , which said , We have heard him speak blasphemous words against Moses , and against God . firstborn117 - newborn 1 - born And unto Enoch was {born} Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech. born And to Seth, to him also there was {born} a son; and he called his name Enos: then began men to call upon the name of the LORD. bornAnd it came to pass, when men began to multiply on the face of the earth, and daughters were {born} unto them, born Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons {born} after the flood. bornUnto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were [children] {born}. born And unto Eber were {born} two sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother's name [was] Joktan. bornAnd when Abram heard that his brother was taken captive, he armed his trained [servants], {born} in his own house, three hundred and eighteen, and pursued [them] unto Dan. born And Abram said, Behold, to me thou hast given no seed: and, lo, one {born} in my house is mine heir. born And he that is eight days old shall be circumcised among you, every man child in your generations, he that is {born} in the house, or bought with money of any stranger, which [is] not of thy seed. born He that is {born} in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. born Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be {born} unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? bornAnd Abraham took Ishmael his son, and all that were {born} in his house, and all that were bought with his money,

every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him. And all the men of his house, which were born in the house, and bought with money of the stranger, were circumcised with him. And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac. And Abraham was an hundred years old, when his son Isaac was born unto him. And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have [him] a son in his old age. And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking. And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor; And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have [him] three sons: therefore was his name called Levi. And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have [him] six sons: and she called his name Zebulun. And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country. And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born? And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these [are] the sons of Jacob, which were born to him in Padanaram. And Aholibamah bare Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan. And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him. And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him. These [are] the sons of Rachel, which were born to Jacob: all the souls [were] fourteen. And the sons of Joseph, which were born him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten. And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine. And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive. Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female. The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover. The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover. But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God. But if the priest buy [any] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: And he that blasphemeth

the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is {born} in the land, when he blasphemeth the name [of the LORD], shall be put to death. born And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was {born} in the land. born All that are {born} of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD. born Ye shall have one law for him that sinneth through ignorance, [both for] him that is {born} among the children of Israel, and for the stranger that sojourneth among them. born But the soul that doeth [ought] presumptuously, [whether he be] {born} in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people. born And unto Aaron was {born} Nadab, and Abihu, Eleazar, and Ithamar. born If a man have two wives, one beloved, and another hated, and they have {born} him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated: born Now all the people that came out were circumcised: but all the people [that were] {born} in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised. born And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was {born} among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. born Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be {born}. born And they called the name of the city Dan, after the name of Dan their father, who was {born} unto Israel: howbeit the name of the city [was] Laish at the first. born And the women her neighbours gave it a name, saying, There is a son {born} to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David. born <1SA2 -5> They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath {born} seven; and she that hath many children is waxed feeble. born <2SA3 -2> And unto David were sons {born} in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess; born <2SA3 -5> And the sixth, Ithream, by Eglah David's wife. These were {born} to David in Hebron. born <2SA5 -13> And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters {born} to David. born <2SA5 -14> And these [be] the names of those that were {born} unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon, born <2SA12 -14> Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] {born} unto thee shall surely die. born <2SA14 -27> And unto Absalom there were {born} three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance. born <2SA21 -20> And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was {born} to the giant. born <2SA21 -22> These four were {born} to the giant in Gath, and fell by the hand of David, and by the hand of his servants. born <1KI13 -2> And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be {born} unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. born <1CH1 -19> And unto Eber were {born} two sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan. born <1CH2 -3> The sons of Judah; Er, and Onan, and Shelah: [which] three were {born} unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him. born <1CH2 -9> The sons also of Hezron, that were {born} unto him; Jerahmeel, and Ram, and Chelubai. born <1CH3 -1> Now these were the sons of David, which were {born} unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess: born <1CH3 -4> These] six were {born} unto

him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years. born <1CH3 -5> And these were {born} unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel: born <1CH7 -21> And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] {born} in [that] land slew, because they came down to take away their cattle. born <1CH20 -8> These were {born} unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants. born <1CH22 -9> Behold, a son shall be {born} to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days. born <1CH26 -6> Also unto Shemaiah his son were sons {born}, that ruled throughout the house of their father: for they [were] mighty men of valour. born Now therefore let us make a covenant with our God to put away all the wives, and such as are {born} of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. born And there were {born} unto him seven sons and three daughters. born Let the day perish wherein I was {born}, and the night [in which] it was said, There is a man child conceived. born Yet man is {born} unto trouble, as the sparks fly upward. born For vain man would be wise, though man be {born} [like] a wild ass's colt. born Man [that is] {born} of a woman [is] of few days, and full of trouble. born Art thou the first man [that] was {born}? or wast thou made before the hills? born What [is] man, that he should be clean? and [he which is] {born} of a woman, that he should be righteous? born How then can man be justified with God? or how can he be clean [that is] {born} of a woman? born Knowest thou [it], because thou wast then {born}? or [because] the number of thy days [is] great? born They shall come, and shall declare his righteousness unto a people that shall be {born}, that he hath done [this]. born The wicked are estranged from the womb: they go astray as soon as they be {born}, speaking lies. born That the generation to come might know [them, even] the children [which] should be {born}; [who] should arise and declare [them] to their children: born I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this [man] was {born} there. born And of Zion it shall be said, This and that man was {born} in her: and the highest himself shall establish her. born The LORD shall count, when he writeth up the people, [that] this [man] was {born} there. Selah. born A friend loveth at all times, and a brother is {born} for adversity. born I got [me] servants and maidens, and had servants {born} in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me: born A time to be {born}, and a time to die; a time to plant, and a time to pluck up [that which is] planted; born For out of prison he cometh to reign; whereas also [he that is] {born} in his kingdom becometh poor. born For unto us a child is {born}, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. born Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be {born} at once? for as soon as Zion travailed, she brought forth her children. born For thus saith the LORD concerning the sons and concerning the daughters that are {born} in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; born Cursed [be] the day wherein I was {born}: let not the day wherein my mother bare me be blessed. born Cursed [be] the man who brought tidings to my father, saying, A man child is {born} unto thee; making him very glad. born And I will cast thee out, and thy mother that bare thee, into another country, where ye were not {born}; and there shall ye die. born And [as for] thy nativity, in the day thou wast {born} thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all. born None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast {born}. born And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as {born} in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel. born Lest I strip her

naked, and set her as in the day that she was {born}, and make her as a wilderness, and set her like a dry land, and slay her with thirst. born And Jacob begat Joseph the husband of Mary, of whom was {born} Jesus, who is called Christ. born Now when Jesus was {born} in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, born Saying, Where is he that is {born} King of the Jews? for we have seen his star in the east, and are come to worship him. born And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be {born}. born Verily I say unto you, Among them that are {born} of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. born For there are some eunuchs, which were so {born} from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it]. born The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been {born}. born The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been {born}. born And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be {born} of thee shall be called the Son of God. born For unto you is {born} this day in the city of David a Saviour, which is Christ the Lord. born For I say unto you, Among those that are {born} of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. born Which were {born}, not of blood, nor of the will of the flesh, nor of the will of man, but of God. born Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be {born} again, he cannot see the kingdom of God. born Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be {born}? born Nicodemus saith unto him, How can a man be {born} when he is old? can he enter the second time into his mother's womb, and be born? born Jesus answered, Verily, verily, I say unto thee, Except a man be {born} of water and of] the Spirit, he cannot enter into the kingdom of God. born That which is born of the flesh is flesh; and that which is {born} of the Spirit is spirit. born That which is {born} of the flesh is flesh; and that which is born of the Spirit is spirit. born Marvel not that I said unto thee, Ye must be {born} again. born The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is {born} of the Spirit. born Ye do the deeds of your father. Then said they to him, We be not {born} of fornication; we have one Father, even] God. born And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was {born} blind? born And they asked them, saying, Is this your son, who ye say was {born} blind? how then doth he now see? born His parents answered them and said, We know that this is our son, and that he was {born} blind: born Since the world began was it not heard that any man opened the eyes of one that was {born} blind. born They answered and said unto him, Thou wast altogether {born} in sins, and dost thou teach us? And they cast him out. born A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is {born} into the world. born Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I {born}, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. born And how hear we every man in our own tongue, wherein we were {born}? born In which time Moses was {born}, and was exceeding fair, and nourished up in his father's house three months: born And found a certain Jew named Aquila, {born} in Pontus, lately come from Italy, with his wife Priscilla; because that Claudius had commanded all Jews to depart from Rome:) and came unto them. born And a certain Jew named Apollos, {born} at Alexandria, an eloquent man, and] mighty in the scriptures, came to Ephesus. born I am verily a man which am] a Jew, {born} in Tarsus, a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, and] taught according to the perfect manner of the

law of the fathers, and was zealous toward God, as ye all are this day. born And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free] {born}. born For the children] being not yet {born}, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) born < 1CO15 -8> And last of all he was seen of me also, as of one {born} out of due time. born But he who was] of the bondwoman was {born} after the flesh; but he of the freewoman was] by promise. born But as then he that was born after the flesh persecuted him that was {born} after the Spirit, even so it is] now. born But as then he that was {born} after the flesh persecuted him that was born] after the Spirit, even so it is] now. born By faith Moses, when he was {born}, was hid three months of his parents, because they saw he was] a proper child; and they were not afraid of the king's commandment. born < 1PE1 -23> Being {born} again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. born < 1JO2 -29> If ye know that he is righteous, ye know that every one that doeth righteousness is {born} of him. born < 1JO3 -9> Whosoever is {born} of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. born < 1JO3 -9> Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is {born} of God. born < 1JO4 -7> Beloved, let us love one another: for love is of God; and every one that loveth is {born} of God, and knoweth God. born < 1JO5 -1> Whosoever believeth that Jesus is the Christ is {born} of God: and every one that loveth him that begat loveth him also that is begotten of him. born < 1JO5 -4> For whatsoever is {born} of God overcometh the world: and this is the victory that overcometh the world, even] our faith. born < 1JO5 -18> We know that whosoever is {born} of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. born And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was {born}.



born , 1CH , 1:19 , 1CH , 2:3 , 1CH , 2:9 , 1CH , 3:1 , 1CH , 3:4 , 1CH , 3:5 , 1CH , 7:21 , 1CH , 20:8 , 1CH , 22:9 , 1CH , 26:6 born , 1CO , 15:8 born , 1JO , 2:29 , 1JO , 3:9 , 1JO , 3:9 , 1JO , 4:7 , 1JO , 5:1 , 1JO , 5:4 , 1JO , 5:18 born , 1KI , 13:2 born , 1PE , 1:23 born , 1SA , 2:5 born , 2SA , 3:2 , 2SA , 3:5 , 2SA , 5:13 , 2SA , 5:14 , 2SA , 12:14 , 2SA , 14:27 , 2SA , 21:20 , 2SA , 21:22 born , AC , 2:8 , AC , 7:20 , AC , 18:2 , AC , 18:24 , AC , 22:3 , AC , 22:28 born , DE , 21:15 born , EC , 2:7 , EC , 3:2 , EC , 4:14 born , EX , 1:22 , EX , 12:19 , EX , 12:48 , EX , 21:4 born , EZE , 16:4 , EZE , 16:5 , EZE , 47:22 born , EZR , 10:3 born , GA , 4:23 , GA , 4:29 , GA , 4:29 born , GE , 4:18 , GE , 4:26 , GE , 6:1 , GE , 10:1 , GE , 10:21 , GE , 10:25 , GE , 14:14 , GE , 15:3 , GE , 17:12 , GE , 17:13 , GE , 17:17 , GE , 17:23 , GE , 17:27 , GE , 21: 3 , GE , 21:5 , GE , 21:7 , GE , 21:9 , GE , 22:20 , GE , 24:15 , GE , 29:34 , GE , 30:20 , GE , 30:25 , GE , 31:43 , GE , 35:26 , GE , 36:5 , GE , 41:50 , GE , 46:20 , GE , 46: 22 , GE , 46:27 , GE , 48:5 born , HEB , 11:23 born , HO , 2:3 born , ISA , 9:6 , ISA , 66:8 born , JER , 16:3 , JER , 20:14 , JER , 20:15 , JER , 22:26 born , JG , 13:8 , JG , 18:29 born , JOB , 1:2 , JOB , 3:3 , JOB , 5:7 , JOB , 11:12 , JOB , 14:1 , JOB , 15:7 , JOB , 15:14 , JOB , 25:4 , JOB , 38:21 born , JOH , 1:13 , JOH , 3:3 , JOH , 3:4 , JOH , 3:4 , JOH , 3:5 , JOH , 3:6 , JOH , 3:6 , JOH , 3:7 , JOH , 3:8 , JOH , 8:41 , JOH , 9:2 , JOH , 9:19 , JOH , 9:20 , JOH , 9:32 , JOH , 9:34 , JOH , 16:21 , JOH , 18:37 born , JOS , 5:5 , JOS , 8:33 born , LE , 12:2 , LE , 12:7 , LE , 18:9 , LE , 18:9 , LE , 19:34 , LE , 22:11 , LE , 23:42 , LE , 24:16 born , LU , 1:35 , LU , 2:11 , LU , 7:28 born , MR , 14:21 born , MT , 1:16 , MT , 2:1 , MT , 2:2 , MT , 2:4 , MT , 11: 11 , MT , 19:12 , MT , 26:24 born , NU , 9:14 , NU , 15:13 , NU , 15:29 , NU , 15:30 , NU , 26:60 born , PR , 17:17 born , PS , 22:31 , PS , 58:3 , PS , 78:6 , PS , 87:4 , PS , 87:5 , PS , 87:6 born , RE , 12:4 born , RO , 9:11 born , RU , 4:17 borne , 1CO , 15:49 borne , 1SA , 4:20 borne , 3JO , 1:6 borne , AC , 21:35 borne , AM , 5:26 borne , EX , 25:14 , EX , 25:28 borne , EZE , 16:20 , EZE , 16:58 , EZE , 32:24 , EZE , 32:25 , EZE , 36:6 , EZE , 39:26 borne , ISA , 46:3 , ISA , 53:4 , ISA , 66:12 borne , JER , 10:5 , JER , 15:9 , JER , 15:10 borne , JG , 16:29 borne , JOB , 34:31 borne , JOH , 5:37 , JOH , 20:15 borne , LA , 3:28 , LA , 5:7 borne , LU , 11:46 borne , MR , 2:3 borne , MT , 20:12 , MT , 23:4 borne , PS , 55:12 , PS , 69:7 borne , RE , 2:3 borne , RU , 4:15 firstborn , 1KI , 16:34 firstborn , 1SA , 8:2 , 1SA , 14:49 , 1SA , 17:13 firstborn , 1CH , 1:13 , 1CH , 1:29 , 1CH , 2:3 , 1CH , 2:13 , 1CH , 2:25 , 1CH , 2:25 , 1CH , 2:27 , 1CH , 2:42 , 1CH , 2:50 , 1CH , 3:1 , 1CH , 3:15 , 1CH , 4:4 , 1CH , 5:1 , 1CH , 5:1 , 1CH , 5:3 , 1CH , 6:28 , 1CH , 8:1 , 1CH , 8:30 , 1CH , 8:39 , 1CH , 9:5 , 1CH , 9:31 , 1CH , 9:36 , 1CH , 26: 2 , 1CH , 26:4 , 1CH , 26:10 firstborn , 2SA , 3:2 firstborn , 2CH , 21:3 firstborn , COL , 1:15 , COL , 1:18 firstborn , DE , 21:15 , DE , 21:16 , DE , 21:16 , DE , 21:17 , DE , 21:17 , DE , 25:6 firstborn , EX , 4:22 , EX , 4:23 , EX , 6:14 , EX , 11:5 , EX , 11:5 , EX , 11:5 , EX , 11:5 , EX , 12:12 , EX , 12:29 , EX , 12:29 , EX , 12:29 , EX , 12:29 , EX , 12:29 , EX , 13:2 , EX , 13: 13 , EX , 13:15 , EX , 13:15 , EX , 13:15 , EX , 13:15 , EX , 22:29 , EX , 34:20 firstborn , GE , 10:15 , GE , 19:31 , GE , 19:33 , GE , 19:34 , GE , 19:37 , GE , 22:21 , GE , 25:13 , GE , 27:19 , GE , 27:32 , GE , 29:26 , GE , 35:23 , GE , 36:15 , GE , 38:6 , GE , 38:7 , GE , 41:51 , GE , 43:33 , GE , 46:8 , GE , 48:14 , GE , 48:18 , GE , 49:3 firstborn , HEB , 11:28 , HEB , 12:23 firstborn , ISA , 14:30 firstborn , JG , 8:20 firstborn , JER , 31:9 firstborn , JOB , 18:13 firstborn , JOS , 6:26 , JOS , 17:1 , JOS , 17:1 firstborn , LU , 2:7 firstborn , MT , 1:25 firstborn , MIC , 6:7 firstborn , NE , 10:36 firstborn , NU , 3:2 , NU , 3:12 , NU , 3:13 , NU , 3:13 , NU , 3:13 , NU , 3:40 , NU , 3:41 , NU , 3:42 , NU , 3:43 , NU , 3:45 , NU , 3:46 , NU , 3:50 , NU , 8:16 , NU , 8:17 , NU , 8:17 , NU , 8:18 , NU , 18:15 , NU , 33:4 firstborn , PS , 78:51 , PS , 89:27 , PS , 105:36 , PS , 135: 8 , PS , 136:10 firstborn , RO , 8:29 firstborn , ZEC , 12:10 forborne , JER , 51:30 homeborn , EX , 12:49 homeborn , JER , 2:14 newborn , 1PE , 2:2 suborned , AC , 6:11

Hermogenes 2061 # Hermogenes {her-mog-en'-ace}; from 2060 and 1096; born of Hermes; Hermogenes, an apostate Christian: -- {Hermogenes}.[q] Pontus 4193 # Pontikos {pon-tik-os'}; from 4195; a Pontican, i. e. native of Pontus: -- born in {Pontus}.[q] at 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), {at} liberty.[q] born 1084 # gennetos {ghen-nay-tos'}; from 1080; born: -- they that are {born}.[q] born 4193 # Pontikos {pon-tik-os'}; from 4195; a Pontican, i.e. native of Pontus: -- {born} in Pontus.[q] born 0738 # artigennetos {ar-teeg-en'-nay-tos'}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -- new {born}.[q] born 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- {born} out of due time.[q] born 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- {born}, country(-man), diversity, generation, kind(-red), nation, offspring, stock.[q] born 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be {born}, bring forth, conceive, be delivered of, gender, make, spring.[q] born 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be {born}, bring forth, be delivered, be in travail.[q] due 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of {due} time.[q] firstbegotten 4416 # prototokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born).[q] free 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- {free} (man, woman), at liberty.[q] in 4193 # Pontikos {pon-tik-os'}; from 4195; a Pontican, i.e. native of Pontus: -- born {in} Pontus.[q] liberty 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at {liberty}.[q] man 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free ({man}, woman), at liberty.[q] of 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born {out} of due time.[q] suborn 5260 # hupoballo {hoop-ob-al'-lo}; from 5259 and 906; to throw in stealthily, i.e. introduce by collusion: -- {suborn}.[q] time 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of due {time}.[q] woman 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, {woman}), at liberty.[q]

\* born , 0313 anagennao , 1080 gennao , 1084 gennetos , 1085 genos , 1626 ektroma , 5088 tikto , \* firstborn , 4416 prototokos , \* newborn , 0738 artigennetos ,

born -0313 again, begotten, {born}, born -1080 begat, begotten, {born}, conceived, delivered, gender, gendereth, made, sprang, born -1084 {born}, born -1085 {born}, country, countrymen, diversities, generation, kind, kindred, kinds, nation, offspring, stock, born -1626 {born}, born -5088 bearest, {born}, bring, bringeth, brought, child, delivered, forth, travail, borne -0142 away, bear, {borne}, carry, lifted, loosing, make, put, removed, take, taken, taketh, took, borne -0941 bare, bear, bearing, {borne}, carried, carrieth, took, borne -1418 {borne}, grievous, borne -5409 bear, {borne}, wear, weareth, wearing, firstborn -4416 begotten, first, firstbegotten, {firstborn}, newborn -0738 {newborn}, suborned -5260 {suborned},

born -0249 bay , {born} , country , homeborn , land , nation , own , born -0990 belly , body , {born} , within , womb , born -1121 age , and , appointed , arrows , beno , {born} , bough , branch , branches , breed , calves , child , children , colt , colts , common , corn , daughter , daughters , father , first , foal , high , in , man , meet , men , nephews , old , ones , people , soldiers , son , sons , that , the , to , whelps , worthy , young , youths , born -3205 bare , bear , bearest , beareth , bearing , begat , beget , begettest , begetteth , begotten , birth , {born} , borne , bring , brought , calved , child , children , come , delivered , delivery , forth , gendered , hatcheth , labour , midwife , midwives , pedigrees , travail , travailed , travaileth , travailing , born -3209 {born} , forth , born -3211 {born} , children , sons , born -4138 begotten , {born} , issue , kindred , native , nativity , borne -3205 bare , bear , bearest , beareth , bearing , begat , beget , begettest , begetteth , begotten , birth , born , {borne} , bring , brought , calved , child , children , come , delivered , delivery , forth , gendered , hatcheth , labour , midwife , midwives , pedigrees , travail , travailed , travaileth , travailing , borne -5190 bare , {borne} , offer , taketh , borne -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , {borne} , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , borne -5445 bear , {borne} , burden , carried , carry , labour , borne -5564 {borne} , established , hard , holden , laid , lay , lean , leaned , lieth , put , rested , set , stand , stay , stayed , sustained , upheld , uphold , upholdeth , borne -6006 {borne} , burden , lade , laded , lading , loaden , loadeth , put , firstborn -1060 eldest , first , {firstborn} , firstling , firstlings , firstborn -1062 birthright , {firstborn} , firstlings , firstborn -1067 {firstborn} , firstborn -1069 bring , bringeth , first , {firstborn} , firstling , new , forborn -2308 alone , bare , cease , ceased , ceaseth , ceasing , endeth , failed , forbare , forbear , forbearth , {forborn} , forsake , leave , left , rest , unoccupied , wanteth , homeborn -0249 bay , born , country , {homeborn} , land , nation , own , homeborn -1004 contain , court , daughter , door , families , family , great , hangings , home , {homeborn} , house , household , households , houses , images , inside , inward , of , palace , place , places , temple , thank , the , was , web , within , stubborn -5637 back , backsliding , rebellious , revolters , revolting , slideth , {stubborn} , stubborn -7186 churlish , cruel , grievous , hard , heavy , obstinate , prevailed , rough , roughly , sore , sorrowful , stiff , {stubborn} , stubbornness -6484 pressed , {stubbornness} , urged , stubbornness -7190 {stubbornness} ,

born 0990 -- beten -- belly, body, + as they be {born}, + within, womb. born 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X greatas would contain, hangings, home[{born}], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, +within(-out). born 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon- ] [Lev-]ite,[anoint-]jed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man,meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant{born}, X soldier, son, + spark, + steward, + stranger, X surely, them of,+ tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. born 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon- ] [Lev-]ite,[anoint-]jed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one {born}, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man,meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. born 3205 -- yalad -- bear, beget, birth([-day]), {born}, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child),time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman). born 3209 -- yillowd -- {born}. born 4138 -- mowledeth -- begotten, {born}, issue, kindred, native(-ity). born 0738 \*\* artigenetos \*\* new {born}. born 1080 \*\* gennao \*\* bear, beget, be {born}, bring forth, conceive, be deliveredof, gender, make, spring. born 1084 \*\* gennetos \*\* they that are {born}. born 1085 \*\* genos \*\* {born}, country(-man), diversity, generation, kind(-red),nation, offspring, stock. born 1626 \*\* ektroma \*\* {born} out of due time. born 4193 \*\* Pontikos \*\* {born} in Pontus. born 4416 \*\* prototokos \*\* firstbegotten({-born}). born 5088 \*\* tikto \*\* bear, be {born}, bring forth, be delivered, be in travail. borne 6006 -- \amac -- be {borne}, (heavy) burden (self), lade, load, put. borne 1419 \*\* dusbastaktos \*\* grievous to be {borne}. firstborn 1060 -- b@kowr -- eldest (son), {firstborn}(-ling). firstborn 1062 -- b@kowrah -- birthright, {firstborn}(-ling). firstborn 1067 -- bekiyrah -- {firstborn}. firstborn 1069 -- bakar -- make {firstborn}, be firstling, bring forth first child(new fruit). firstborn 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]jed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +{firstborn}, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),youth. homeborn 0249 -- /ezrach -- bay tree, ({home-)born} (in the land), of the (one'sown) country (nation). homeborn 3211 -- yaliyd -- ({home-)born}, child, son. stubborn 5637 -- carar -- X away, backsliding, rebellious, revolter(-ing), slideback, {stubborn}, withdrew. stubborn 7186 qasheh -- -- churlish, cruel, grievous, hard([- hearted], thing), heavy,+ impudent, obstinate, prevailed, rough(- ly), sore, sorrowful, stiff([necked]), {stubborn}, + in trouble. stubbornness 6484 -- patsar -- press, urge, {stubbornness}. stubbornness 7190 q@shiy -- -- {stubbornness}. suborn 5260 \*\* hupoballo \*\* {suborn}.



born ..... and be born 1080 -gennao-> born ..... and that he was born 1080 -gennao-> born ..... and that  
which is born 1080 -gennao-> born ..... as it was born 5088 -tikto-> born ..... as of one born 1626 -ektroma->  
born ..... be born 1080 -gennao-> born ..... been born 1080 -gennao-> born ..... Being born 0313 -  
anagennao-> born ..... born 1080 -gennao-> born ..... born 1085 -genos-> born ..... But I was free born  
1080 -gennao-> born ..... end was I born 1080 -gennao-> born ..... For unto you is born 5088 -tikto-> born  
..... he had not been born 1080 -gennao-> born ..... he is born 1080 -gennao-> born ..... he that was born  
1080 -gennao-> born ..... him that was born after 2596 -kata-> born ..... is born 1080 -gennao-> born ..... is  
he that is born 5088 -tikto-> born ..... of one that was born 1080 -gennao-> born ..... one that is born 1080 -  
gennao-> born ..... should be born 1080 -gennao-> born ..... that he was born 1080 -gennao-> born ..... That  
which is born 1080 -gennao-> born ..... them that are born 1084 -gennetos-> born ..... they to him , We be not  
born 1080 -gennao-> born ..... thing which shall be born 1080 -gennao-> born ..... those that are born 1084 -  
gennetos-> born ..... was born 1080 -gennao-> born ..... we were born 1080 -gennao-> born ..... were born  
1080 -gennao-> born ..... when he was born 1080 -gennao-> borne ..... And as we have borne 5409 -phoreo->  
borne ..... And hast borne 0941 -bastazo-> borne ..... have borne 0941 -bastazo-> borne ..... have borne  
witness 3140 -martureo-> borne ..... it was , that he was borne 0941 -bastazo-> borne ..... me , hath borne  
witness 3140 -martureo-> borne ..... thou have borne 0941 -bastazo-> borne ..... to be borne 1418 -dus->  
borne ..... which was borne 0142 -airo-> firstborn ..... her firstborn 4416 -prototokos-> firstborn ..... of the  
firstborn 4416 -prototokos-> firstborn ..... that he might be the firstborn 4416 - prototokos-> firstborn ..... the  
firstborn 4416 -prototokos-> newborn ..... As newborn 0738 -artigennetos-> suborned ..... they suborned  
5260 -hupoballo->



born 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as they be {born}, + within, womb. [ql born 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[{born}], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). [ql born 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant {born}, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql born 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one {born}, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql born 3209 ## yillowd {yil-lode'}; passive from 3205; born: -- {born}. [ql born 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- begotten, {born}, issue, kindred, native(-ity).[ql born 0738 # artigenetos {ar-teeg-en'-nay-tos}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -- new {born}. [ql born 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be {born}, bring forth, conceive, be delivered of, gender, make, spring.[ql born 1084 # gennetos {ghen-nay-tos'}; from 1080; born: -- they that are {born}. [ql born 1085 # genos {ghen-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- {born}, country(-man), diversity, generation, kind(-red), nation, offspring, stock.[ql born 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- {born} out of due time.[ql born 4193 # Pontikos {pon-tik-os'}; from 4195; a Pontican, i.e. native of Pontus: -- {born} in Pontus.[ql born 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be {born}, bring forth, be delivered, be in travail.[ql born 4416 # prototokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- firstbegotten({-born}). [ql borne 6006 ## ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, ({home-}born) (in the land), of the (one's own) country (nation). [ql home-])born 3211 ## yaliyd {yaw-leed'}; from 3205; born: -- ({home-}born), child, son. [ql stubborn 5637 ## carar {saw-rar'}; a primitive root; to turn away, i.e. (morally) be refractory: -- X away, backsliding, rebellious, revolter(-ing), slide back, {stubborn}, withdrew.[ql stubborn 7186 ## qasheh {kaw-sheh'}; from 7185; severe (in various applications): -- churlish, cruel, grievous, hard([-hearted], thing), heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), {stubborn}, + in trouble.[ql stubbornness 6484 ## patsar {paw-tsar'}; a primitive root; to peck at, i.e. (figuratively) stun or dull: -- press, urge, {stubbornness}. [ql stubbornness 7190 ## q@shiy {kesh-ee'}; from 7185; obstinacy: -- {stubbornness}. [ql suborn 5260 # hupoballo {hoop-ob-al'-lo}; from 5259 and 906; to throw in stealthily, i.e. introduce by collusion: -- {suborn}. [ql



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born Interlinear Index Study born GEN 004 018 And unto Enoch <02585 +Chanowk > was {born} <03205 +yalad > Irad <05897 + : and Irad <05897 + begat <03205 +yalad > Mehujael <04232 +M@chuwya>el > : and Mehujael <04232 +M@chuwya>el > begat <03205 +yalad > Methusael <04967 +M@thuwsha>el > : and Methusael <04967 +M@thuwsha>el > begat <03205 +yalad > Lamech <03929 +Lemek > . born GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was {born} <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . born GEN 006 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > men <00120 +>adam > began <02490 +chalal > to multiply <07231 +rabab > on <05921 + the face <06440 +paniyim > of the earth <00127 +>adamah > , and daughters <01323 +bath > were {born} <03205 +yalad > unto them , born GEN 010 001 . Now these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of the sons <01121 +ben > of Noah <05146 +Noach > , Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and unto them were sons <01121 +ben > {born} <03205 +yalad > after <00310 +>achar > the flood <03999 +mabbuwl > . born GEN 010 021 . Unto Shem <08035 +Shem > also <01571 +gam > , the father <1> of all <03605 +kol > the children <01121 +ben > of Eber <05677 + , the brother <00251 +>ach > of Japheth <03315 +Yepheth > the elder <01419 +gadawl > , even <01571 +gam > to him were [ children ] {born} <03205 +yalad > . born GEN 010 025 And unto Eber <05677 + were {born} <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben > : the name <08034 +shem > of one <00259 +>echad > [ was ] Peleg <06389 +Peleg > ; for in his days <03117 +yowm > was the earth <00776 +>erets > divided <06385 +palag > ; and his brother s <00251 +>ach > name <08034 +shem > [ was ] Joktan <03355 +Yoqtan > . born GEN 014 014 And when <03588 +kiy > Abram <87> heard <08085 +shama< > that his brother <00251 +>ach > was taken captive <07617 +shabah > , he armed <07324 +ruwq > his trained <02593 +chaniyk > [ servants ] , {born} <03211 +yaliyd > in his own <00249 +>ezrach > house <01004 +bayith > , three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen , and pursued <07291 +radaph > [ them ] unto Dan <01835 +Dan > . born GEN 015 003 And Abram <87> said <00559 +>amar > , Behold <02005 +hen > , to me thou hast given <05414 +nathan > no <03808 +lo> > seed <02233 +zera<> : and , lo <02009 +hinneh > , one {born} <01121 +ben > in my house <01004 +bayith > is mine heir <03423 +yarash > . born GEN 017 012 And he that is eight <08083 +sh@monch > days <03117 +yowm > old <01121 +ben > shall be circumcised <04135 +muwl > among you , every <03605 +kol > man <02145 +zakar > child in your generations <01755 +dowr > , he that is {born} <03211 +yaliyd > in the house <01004 +bayith > , or bought <04736 +miqnah > with money <03701 +keceph > of any <03605 +kol > stranger , which <00834 +>aher > [ is ] not of thy seed <02233 +zera<> . born GEN 017 013 He that is {born} <03211 +yaliyd > in thy house <01004 +bayith > , and he that is bought <04736 +miqnah > with thy money <03701 +keceph > , must needs be circumcised <04135 +muwl > : and my covenant <01285 +b@riyth > shall be in your flesh <01320 +basar > for an everlasting <05769 + covenant <01285 +b@riyth > . born GEN 017 017 Then Abraham <85> fell <05307 +naphal > upon his face <06440 +paniyim > , and laughed <06711 +tsachaq > , and said <00559 +>amar > in his heart <03820 +leb > , Shall [ a child ] be {born} <03205 +yalad > unto him that is an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is ninety <08673 +tish years <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ? born GEN 017 023 . And Abraham <85> took <03947 +laqach > Ishmael <03458 +Yishmal > his son <01121 +ben > , and all <03605 +kol > that were {born} <03211 +yaliyd > in his house <01004 +bayith > , and all <03605 +kol > that were bought <04736 +miqnah > with his money <03701 +keceph > , every <03605 +kol > male <02145 +zakar > among the men <00582 +>enowsh > of Abraham s <85> house <01004 +bayith > ; and circumcised <04135 +muwl > the flesh <01320 +basar > of their foreskin <06190 + in the selfsame day <03117 +yowm > , as God <00430 +>elohiyim > had said <01696 +dabar > unto him . born GEN 017 027 And all <03605 +kol > the men <00582 +>enowsh > of his house <01004 +bayith > , {born} <03211 +yaliyd > in the house <01004 +bayith > , and bought <04736 +miqnah > with money <03701 +keceph > of the stranger , were circumcised <04135 +muwl > with him . born GEN 021 003 And Abraham <85> called <07121 +qara> > the name <08034 +shem > of his son <01121 +ben > that was {born} <03205 +yalad > unto him , whom <00834 +>aher > Sarah <08283 +Sarah > bare <03205 +yalad > to him , Isaac <03327 +Yitschaq > . born GEN 021 005 And Abraham <85> was an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > , when his son <01121 +ben > Isaac <03327 +Yitschaq > was {born} <03205 +yalad > unto him . born GEN 021 007 And she said <00559 +>amar > , Who <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have given children <01121 +ben > suck <03243 +yanaq > ? for I have {born} <03205 +yalad > [ him ] a son <01121 +ben > in his old <02208 +zaqun > age . born GEN 021 009 . And Sarah <08283 +Sarah > saw <07200 +ra>ah > the son <01121 +ben > of Hagar <01904 +Hagar > the Egyptian <04713 +Mitsriy > , which <00834

+>aher > she had {born} <03205 +yalad > unto Abraham <85> , mocking <06711 +tsachaq > . born GEN 022 020 . And it came <01961 +hayah > to pass after <00310 +>achar > these things <01697 +dabar > , that it was told <05046 +nagad > Abraham <85> , saying <00559 +>amar > , Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she hath also {born} <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ; born GEN 024 015 And it came <01961 +hayah > to pass , before <06440 +paniym > he had done <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > out , who <00834 +>aher > was {born} <03205 +yalad > to Bethuel <01328 +B@thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85> brother <00251 +>ach > , with her pitcher <03537 +kad > upon her shoulder <07926 +sh@kem > . born GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have {born} <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > . born GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [ with ] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have {born} <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwlwn > . born GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had {born} <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me away , that I may go <03212 +yalak > unto mine own place <04725 +maqom > , and to my country <00776 +>erets > . born GEN 031 043 . And Laban <03837 +Laban > answered <06030 + and said <00559 +>amar > unto Jacob <03290 +Ya , [ These ] daughters <01363 +gobahh > [ are ] my daughters <01363 +gobahh > , and [ these ] children <01121 +ben > [ are ] my children <01121 +ben > , and [ these ] cattle <06629 +tso>n > [ are ] my cattle <06629 +tso>n > , and all <03605 +kol > that thou seest <07200 +ra>ah > [ is ] mine : and what <04100 +mah > can I do <06213 + this day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +>aher > they have {born} <03205 +yalad > ? born GEN 035 026 And the sons <01121 +ben > of Zilpah <02153 +Zilpah > , Leah s <03812 +Le>ah > handmaid <08198 +shiphchah > ; Gad <01410 +Gad > , and Asher <00836 +>Asher > : these <00428 +>el - leh > [ are ] the sons <01121 +ben > of Jacob <03290 +Ya , which <00834 +>aher > were {born} <03205 +yalad > to him in Padanaram <06307 +Paddan > . born GEN 036 005 And Aholibamah <00173 +>Oholiybamah > bare <03205 +yalad > Jeush <03266 +Y@ , and Jaalam <03281 +Ya , and Korah <07141 +Qorach > : these <00428 +>el - leh > [ are ] the sons <01121 +ben > of Esau <06215 + , which <00834 +>aher > were {born} <03205 +yalad > unto him in the land <00776 +>erets > of Canaan <03667 +K@na . born GEN 041 050 And unto Joseph <03130 +Yowceph > were {born} <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben > before <02962 +terem > the years <08141 +shaneh > of famine <07458 +ra came <00935 +bow> > , which <00834 +>aher > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera< > priest <03548 +kohen > of On <00204 +>Own > bare <03205 +yalad > unto him . born GEN 046 020 And unto Joseph <03130 +Yowceph > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > were {born} <03205 +yalad > Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > , which <00834 +>aher > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera< > priest <03548 +kohen > of On <00204 +>Own > bare <03205 +yalad > unto him . born GEN 046 022 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Rachel <07354 +Rachel > , which <00834 +>aher > were {born} <03205 +yalad > to Jacob <03290 +Ya : all <03605 +kol > the souls <05315 +nepshesh > [ were ] fourteen . born GEN 046 027 And the sons <01121 +ben > of Joseph <03130 +Yowceph > , which <00834 +>aher > were {born} <03205 +yalad > him in Egypt <04714 +Mitsrayim > , [ were ] two <08147 +sh@nayim > souls <05315 +nepshesh > : all <03605 +kol > the souls <05315 +nepshesh > of the house <01004 +bayith > of Jacob <03290 +Ya , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > , [ were ] threescore <07657 +shib and ten . born GEN 048 005 And now <06258 + thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were {born} <03205 +yalad > unto thee in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > before <05704 + I came <00935 +bow> > unto thee into Egypt <04714 +Mitsrayim > , [ are ] mine ; as Reuben <07205 +R@>uwben > and Simeon <08095 +Shim , they shall be mine . born EXO 001 022 And Pharaoh <06547 +Par charged <06680 +tsavah > all <03605 +kol > his people <05971 + , saying <00559 +>amar > , Every <03605 +kol > son <01121 +ben > that is {born} <03209 +yillowd > ye shall cast <07993 +shalak > into the river <02975 +y@ , and every <03605 +kol > daughter

<01323 +bath > ye shall save <02421 +chayah > alive <02421 +chayah > . born EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , whether he be a stranger <01616 +ger > , or {born} <00249 +>ezrach > in the land <00776 +>erets > . born EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is {born} <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . born LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and {born} <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . born LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniyim > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahir > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [ is ] the law <08451 +towrah > for her that hath {born} <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . born LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ whether she be ] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > {born} <04138 +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 +galah > . born LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ whether she be ] {born} <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 +galah > . born LEV 019 034 [ But ] the stranger <01616 +ger > that dwelleth <01481 +guwr > with you shall be unto you as one {born} <00249 +>ezrach > among <00854 +>eth > you , and thou shalt love <00157 +>ahah > him as thyself ; for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . born LEV 022 011 But if <03588 +kiy > the priest <03548 +kohen > buy <07069 +qanah > [ any ] soul <05315 +nephesh > with his money <03701 +keceph > , he shall eat <00398 +>akal > of it , and he that is {born} <03211 +yaliyd > in his house <01004 +bayith > : they shall eat <00398 +>akal > of his meat <03899 +lechem > . born LEV 023 042 Ye shall dwell <03427 +yashab > in booths <05521 +cukkah > seven <07651 +sheba< > days <03117 +yowm > ; all <03605 +kol > that are Israelites <03478 +Yisra>el > {born} <00249 +>ezrach > shall dwell <03427 +yashab > in booths <05521 +cukkah > : born LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to death <04191 +muwth > , [ and ] all <03605 +kol > the congregation <05712 + shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is {born} <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [ of the LORD <03068 +Y@hovah > ] , shall be put to death <04191 +muwth > . born NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <00854 +>eth > you , and will keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the manner <04941 +mishpat > thereof , so <03651 +ken > shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , both for the stranger <01616 +ger > , and for him that was {born} <00249 +>ezrach > in the land <00776 +>erets > . born NUM 015 013 All <03605 +kol > that are {born} <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . born NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > law <08451 +towrah > for him that sinneth <06213 + through ignorance <07684 +sh@gagah > , [ both for ] him that is {born} <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them . born NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ ought ] presumptuously <03027 +yad > , [ whether <04480 +min > he be ] {born}

<00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw > > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . born NUM 026 060 And unto Aaron <00175 +>Aharown > was {born} <03205 +yalad > Nadab <05070 +Nadab > , and Abihu <30> , Eleazar <00499 +>El , and Ithamar <00385 +>Iythamar > . born DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane > > , and they have {born} <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +>ahab > and the hated <08130 +sane > > ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy > > : born JOS 005 005 Now <03588 +kiy > all <03605 +kol > the people <05971 + that came <03318 +yatsa > > out were circumcised <04135 +muwl > : but all <03605 +kol > the people <05971 + [ that were ] {born} <03209 +yillowd > in the wilderness <04057 +midbar > by the way <01870 +derek > as they came <03318 +yatsa > > forth <03318 +yatsa > > out of Egypt <04714 +Mitsrayim > , [ them ] they had not circumcised <04135 +muwl > . born JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 + on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375 +nasa > > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was {born} <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziyim > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . born JUDG 013 008 . Then Manoah <04495 +Manowach > intreated <06279 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O my Lord <03068 +Y@hovah > , let the man <00376 +>iysh > of God <00430 +>elohiyim > which <00834 +>aher > thou didst <06213 + send <07971 +shalach > come <00935 +bow > > again <05750 + unto us , and teach <03384 +yarah > us what <04100 +mah > we shall do <06213 + unto the child <05288 +na that shall be {born} <03205 +yalad > . born JUDG 018 029 And they called <07121 +qara > > the name <08034 +shem > of the city <05892 + Dan <01835 +Dan > , after the name <08034 +shem > of Dan <01835 +Dan > their father <1> , who <00834 +>aher > was {born} <03205 +yalad > unto Israel <03478 +Yisra>el > : howbeit <00199 +>uwlam > the name <08034 +shem > of the city <05892 + [ was ] Laish <03919 +Layish > at the first <07223 +ri>shown > . born RUT 004 015 And he shall be unto thee a restorer <07725 +shuwb > of [ thy ] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 +kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834 +>aher > is better <02896 +towb > to thee than seven <07651 +sheba< > sons <01121 +ben > , hath {born} <03205 +yalad > him . born RUT 004 017 And the women her neighbours <07934 +shaken > gave <07121 +qara > > it a name <08034 +shem > , saying <00559 +>amar > , There is a son <01121 +ben > {born} <03205 +yalad > to Naomi <05281 +No ; and they called <07121 +qara > > his name <08034 +shem > Obed <05744 + : he [ is ] the father <1> of Jesse <03448 +Yishay > , the father <1> of David <01732 +David > . born 1SA 002 005 [ They that were ] full <07646 +saba< > have hired <07936 +sakar > out themselves for bread <03899 +lechem > ; and [ they that were ] hungry <07456 +ra ceased <02308 +chadal > : so <05704 + that the barren <06135 + hath {born} <03205 +yalad > seven <07651 +sheba< > ; and she that hath many <07227 +rab > children <01121 +ben > is waxed feeble <00535 +>amal > . born 1SA 004 020 And about the time <06256 + of her death <04191 +muwth > the women that stood <05324 +natsab > by her said <01696 +dabar > unto her , Fear <03372 +yare > > not ; for thou hast {born} <03205 +yalad > a son <01121 +ben > . But she answered <06030 + not , neither <03808 +lo > > did she regard <03820 +leb > [ it ] . born 2SA 003 002 And unto David <01732 +David > were sons <01121 +ben > {born} <03205 +yalad > in Hebron <02275 +Chebrown > : and his firstborn <01060 +b@kowr > was Amnon <00550 +>Amnown > , of Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > ; born 2SA 003 005 And the sixth <08345 +shishshiy > , Ithream <03507 +Yithr@ , by Eglah <05698 + David s <01732 +David > wife <00802 +>ishshah > . These <00428 +>el - leh > were {born} <03205 +yalad > to David <01732 +David > in Hebron <02275 +Chebrown > . born 2SA 005 013 And David <01732 +David > took <03947 +laqach > [ him ] more <05750 + concubines <06370 +piylegesh > and wives <00802 +>ishshah > out of Jerusalem <03389 +Y@ruwshalaim > , after <00310 +>achar > he was come <00935 +bow > > from Hebron <02275 +Chebrown > : and there were yet <05750 + sons <01121 +ben > and daughters <01121 +ben > {born} <03205 +yalad > to David <01732 +David > . born 2SA 005 014 And these <00428 +>el - leh > [

be ] the names <08034 +shem > of those that were {born} <03209 +yillowd > unto him in Jerusalem <03389 +Y@ruwshalaim > ; Shammua <08051 +Shammuwa< > , and Shobab <07727 +Showbab > , and Nathan <05416 +Nathan > , and Solomon <08010 +Sh@lomoh > , born 2SA 012 014 Howbeit <00657 +>ephec > , because <03588 +kiy > by this <02088 +zeh > deed <01697 +dabar > thou hast given great <05006 +na>ats > occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <01571 +gam > [ that is ] {born} <03209 +yillowd > unto thee shall surely die <04191 +muwth > . born 2SA 014 027 And unto Absalom <53> there were {born} <03205 +yalad > three <07969 +shalowsh > sons <01121 +ben > , and one <00259 +>echad > daughter <01323 +bath > , whose name <08034 +shem > [ was ] Tamar <08559 +Tamar > : she was a woman <00802 +>ishshah > of a fair <03303 +yapheh > countenance <04758 +mar>eh > . born 2SA 021 020 And there was yet <05750 + a battle <04421 +milchamah > in Gath <01661 +Gath > , where was a man <00376 +>iysh > of [ great ] stature <04055 +mad > , that had on every hand <03027 +yad > six <08337 +shesh > fingers <00676 +>etsba< > , and on every foot <07272 +regel > six <08337 +shesh > toes <00676 +>etsba< > , four <00702 +>arba< > and twenty <06242 + in number <04557 +micpar > ; and he also <01571 +gam > was {born} <03205 +yalad > to the giant <07497 +rapha> > . born 2SA 021 022 These <00428 +>el - leh > four <00702 +>arba< > were {born} <03205 +yalad > to the giant <07497 +rapha> > in Gath <01661 +Gath > , and fell <05307 +naphal > by the hand <03027 +yad > of David <01732 +David > , and by the hand <03027 +yad > of his servants <05650 + . born 1KI 013 002 And he cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O altar <04196 +mizbeach > , altar <04196 +mizbeach > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , a child <01121 +ben > shall be {born} <03205 +yalad > unto the house <01004 +bayith > of David <01732 +David > , Josiah <02977 +Yo>shiyah > by name <08034 +shem > ; and upon thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn <06999 +qatar > incense <06999 +qatar > upon thee , and men s <00120 +>adam > bones <06106 + shall be burnt <08313 +saraph > upon thee . born 1CH 001 019 And unto Eber <05677 + were {born} <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben > : the name <08034 +shem > of the one <00259 +>echad > [ was ] Peleg <06389 +Peleg > ; because <03588 +kiy > in his days <03117 +yowm > the earth <00776 +>erets > was divided <06385 +palag > : and his brother s <00251 +>ach > name <08034 +shem > [ was ] Joktan <03355 +Yoqtan > . born 1CH 002 003 The sons <01121 +ben > of Judah <03063 +Y@huwdah > ; Er <06147 + , and Onan <00209 +>Owanan > , and Shelah <07956 +Shelah > : [ which ] three <07969 +shalowsh > were {born} <03205 +yalad > unto him of the daughter <01323 +bath > of Shua <07770 +Shuwa< > the Canaanitess <03669 +K@na . And Er <06147 + , the firstborn <01060 +b@kowr > of Judah <03063 +Y@huwdah > , was evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and he slew <04191 +muwth > him . born 1CH 002 009 The sons <01121 +ben > also of Hezron <02696 +Chetsrown > , that were {born} <03205 +yalad > unto him ; Jerahmeel <03396 +Y@rachm@>el > , and Ram <07410 +Ram > , and Chelubai <03621 +K@luwbay > . born 1CH 003 001 . Now these <00428 +>el - leh > were the sons <01121 +ben > of David <01732 +David > , which <00834 +>aher > were {born} <03205 +yalad > unto him in Hebron <02275 +Chebrown > ; the firstborn <01060 +b@kowr > Amnon <00550 +>Amnown > , of Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > ; the second <08145 +sheniy > Daniel <01840 +Daniye>l > , of Abigail <26> the Carmelitess <03762 +Karm@liyth > : born 1CH 003 004 [ These ] six <08337 +shesh > were {born} <03205 +yalad > unto him in Hebron <02275 +Chebrown > ; and there <08033 +sham > he reigned <04427 +malak > seven <07651 +sheba< > years <08141 +shaneh > and six <08337 +shesh > months <02320 +chodesh > : and in Jerusalem <03389 +Y@ruwshalaim > he reigned <04427 +malak > thirty <07970 +sh@lowshiyim > and three <07969 +shalowsh > years <08141 +shaneh > . born 1CH 003 005 And these <00428 +>el - leh > were {born} <03205 +yalad > unto him in Jerusalem <03389 +Y@ruwshalaim > ; Shimea <08092 +Shim > , and Shobab <07727 +Showbab > , and Nathan <05416 +Nathan > , and Solomon <08010 +Sh@lomoh > , four <00702 +>arba< > , of Bathshua <01340 +Bath - Shuwa< > the daughter <01323 +bath > of Ammiel <05988 +el > : born 1CH 007 021 And Zabad <02066 +Zabad > his son <01121 +ben > , and Shuthelah <07803 +Shuwthelach > his son <01121 +ben > , and Ezer <05827 + , and Elead <00496 +>El , whom the men <00582 +>enowsh > of Gath <01661 +Gath > [ that were ] {born} <03205 +yalad > in [ that ] land <00776 +>erets > slew <02026 +harag > , because <03588 +kiy > they came <03381 +yarad > down <03381 +yarad > to take <03947 +laqach > away their cattle <00929 +b@hemah > . born 1CH 020 008 These <00411 +>el > were {born} <03205 +yalad > unto the giant <07497 +rapha> > in Gath <01661 +Gath > ; and they fell <05307 +naphal > by the hand <03027 +yad > of David <01732 +David > , and by the hand <03027 +yad > of his servants <05650 + . born 1CH 022 009 Behold <02009 +hinneh > , a son <01121 +ben > shall be {born} <03205 +yalad > to thee , who <01931 +huw> > shall be a man <00376 +>iysh > of rest <04496 +m@nuwchah > ; and I



will give him rest <05117 +nuwach > from all <03605 +kol > his enemies <00341 +>oyeb > round <05439 +cabiyy > about : for his name <08034 +shem > shall be Solomon <08010 +Sh@lomoh > , and I will give <05414 +nathan > peace <07965 +shalowm > and quietness <08253 +sheqet > unto Israel <03478 +Yisra>el > in his days <03117 +yowm > . born 1CH 026 006 Also unto Shemaiah <08098 +Sh@ma his son <01121 +ben > were sons <1121ben > {born} <03205 +yalad > , that ruled <04474 +mimshal > throughout the house <01004 +bayith > of their father <25> : for they [ were ] mighty <01368 +gibbowr > men of valour <02428 +chayil > . born EZR 010 003 Now <06258 + therefore let us make <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to put <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah > , and such as are {born} <03205 +yalad > of them , according to the counsel <06098 + of my lord <00136 +>Adonay > , and of those that tremble <02730 +chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiym > ; and let it be done <06213 + according to the law <08451 +towrah > . born JOB 001 002 And there were {born} <03205 +yalad > unto him seven <07651 +sheba< > sons <01121 +ben > and three <07969 +shalowsh > daughters <01121 +ben > . born JOB 003 003 Let the day <03117 +yowm > perish <6> wherein I was {born} <03205 +yalad > , and the night <03915 +layil > [ in which ] it was said <00559 +>amar > , There is a man <01397 +geber > child conceived <02030 +hareh > . born JOB 005 007 Yet <03588 +kiy > man <00120 +>adam > is {born} <03205 +yalad > unto trouble <05999 + , as the sparks <07565 +resheph > fly <05774 + upward <01361 +gabahh > . born JOB 011 012 For vain <05014 +nabab > man would be wise <03823 +labab > , though man be {born} <03205 +yalad > [ like ] a wild <06501 +pere> > ass s <06501 +pere> > colt <05895 + . born JOB 014 001 . Man <00120 +>adam > [ that is ] {born} <03205 +yalad > of a woman <00802 +>ishshah > [ is ] of few <07116 +qatser > days <03117 +yowm > , and full <07646 +saba< > of trouble <07267 +rogez > . born JOB 015 007 [ Art ] thou the first <07223 +ri>shown > man <00120 +>adam > [ that ] was {born} <03205 +yalad > ? or wast thou made <02342 +chuwl > before <06440 +paniym > the hills <01389 +gib ? born JOB 015 014 What <04100 +mah > [ is ] man <00582 +>enowsh > , that he should be clean <02135 +zakah > ? and [ he which is ] {born} <03205 +yalad > of a woman <00802 +>ishshah > , that he should be righteous <06662 +tsaddiyq > ? born JOB 025 004 How <04100 +mah > then can man <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <04100 +mah > can he be clean <02135 +zakah > [ that is ] {born} <03205 +yalad > of a woman <00802 +>ishshah > ? born JOB 038 021 Knowest <03045 +yada< > thou [ it ] , because <03588 +kiy > thou wast then <00227 +>az > {born} <03205 +yalad > ? or [ because ] the number <04557 +micpar > of thy days <03117 +yowm > [ is ] great <07227 +rab > ? born PSA 022 031 They shall come <00935 +bow> > , and shall declare <05046 +nagad > his righteousness <06666 +ts@daqah > unto a people <05971 + that shall be {born} <03205 +yalad > , that he hath done <06213 + [ this ] . born PSA 058 003 The wicked <07563 +rasha< > are estranged <02114 +zuwr > from the womb <07358 +rechem > : they go <08582 +ta astray <08582 +ta as soon as they be {born} <00990 +beten > , speaking <01696 +dabar > lies <03576 +kazab > . born PSA 078 006 That the generation <01755 +dowr > to come <00314 +>acharown > might know <03045 +yada< > [ them , even ] the children <01121 +ben > [ which ] should be {born} <03205 +yalad > ; [ who ] should arise <06965 +quwm > and declare <05608 +caphar > [ them ] to their children <01121 +ben > : born PSA 087 004 . I will make mention <02142 +zakar > of Rahab <07294 +Rahab > and Babylon <00894 +Babel > to them that know <03045 +yada< > me : behold <02009 +hinneh > Philistia <06429 +P@lesheth > , and Tyre <06865 +Tsor > , with Ethiopia <03568 +Kuwsh > ; this <02088 +zeh > [ man ] was {born} <03205 +yalad > there <08033 +sham > . born PSA 087 005 And of Zion <06726 +Tsiyown > it shall be said <00559 +>amar > , This and that man <00376 +>iysh > was {born} <03205 +yalad > in her : and the highest <05945 +>elyown > himself <01931 +huw> > shall establish <03559 +kuwn > her . born PSA 087 006 The LORD <03068 +Y@hovah > shall count <05608 +caphar > , when he writeth <03789 +kathab > up the people <05971 + , [ that ] this <02088 +zeh > [ man ] was {born} <03205 +yalad > there <08033 +sham > . Selah <05542 +celah > . born PRO 017 017 . A friend <07453 +rea< > loveth <00157 +>ahab > at all <03605 +kol > times <06256 + , and a brother <00251 +>ach > is {born} <03205 +yalad > for adversity <06869 +tsarah > . born ECC 002 007 I got <07069 +qanah > [ me ] servants <05650 + and maidens <08198 +shiphchah > , and had <01961 +hayah > servants {born} <01121 +ben > in my house <01004 +bayith > ; also <01571 +gam > I had <01961 +hayah > great <07235 +rabah > possessions <04735 +miqneh > of great <01241 +baqar > and small cattle <04735 +miqneh > above all <03605 +kol > that were in Jerusalem <03389 +Y@ruwshalaim > before <06440 +paniym > me : born ECC 003 002 A time <06256 + to be {born} <03205 +yalad > , and a time <06256 + to die <04191 +muwth > ; a time <06256 + to plant <05193 +nata< > , and a time <06256 + to pluck <06131 + up [ that which is ] planted <05193 +nata< > ; born ECC 004 014 For out of prison he cometh <03318 +yatsa> > to reign <04427 +malak > ; whereas <03588 +kiy > also <01571 +gam > [ he that is ] {born} <03205 +yalad > in his kingdom <04438 +malkuwth > becometh poor <07326 +ruwsh > . born ISA 009 006 For unto us a child <03206 +yeled >

is {born} <03205 +yalad > , unto us a son <01121 +ben > is given <05414 +nathan > : and the government <04951 +misrah > shall be upon his shoulder <07926 +sh@kem > : and his name <08034 +shem > shall be called <07121 +qara> > Wonderful <06382 +pele> > , Counsellor <03289 +ya , The mighty <01368 +gibbowr > God <00410 +>el > , The everlasting <05703 + Father <1> , The Prince <08269 +sar > of Peace <07965 +shalowm > .  
born ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuw1 > forth <02342 +chuw1 > in one <00259 +>echad > day <03117 +yowm > ? [ or ] shall a nation <01471 +gowy > be {born} <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuw1 > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . born JER 016 003 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the sons <01121 +ben > and concerning <05921 + the daughters <01121 +ben > that are {born} <03205 +yalad > in this <02088 +zeh > place <04725 +maqowm > , and concerning <05921 + their mothers <00517 +>em > that bare <03205 +yalad > them , and concerning <05921 + their fathers <1> that begat <03205 +yalad > them in this <02088 +zeh > land <00776 +>erets > ; born JER 020 014 . Cursed <00779 +>arar > [ be ] the day <03117 +yowm > wherein <00834 +>aher > I was {born} <03205 +yalad > : let not the day <03117 +yowm > wherein <00834 +>aher > my mother <00517 +>em > bare <03205 +yalad > me be blessed <01288 +barak > . born JER 020 015 Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > who <00834 +>aher > brought <01319 +basar > tidings <01319 +basar > to my father <1> , saying <00559 +>amar > , A man <02145 +zakar > child <01121 +ben > is {born} <03205 +yalad > unto thee ; making him very glad <08056 +sameach > . born JER 022 026 And I will cast <02904 +tuwl > thee out , and thy mother <00517 +>em > that bare <03205 +yalad > thee , into <05921 + another <00312 +>acher > country <00776 +>erets > , where ye were not {born} <03205 +yalad > ; and there <08033 +sham > shall ye die <04191 +muwth > . born EZE 016 004 And [ as for ] thy nativity <04138 +mowledeth > , in the day <03117 +yowm > thou wast {born} <03205 +yalad > thy navel <08270 +shor > was not cut <03772 +karath > , neither <03808 +lo> > wast thou washed <07364 +rachats > in water <04325 +mayim > to supple <04935 +mish [ thee ] ; thou wast not salted <04414 +malach > at all , nor <03808 +lo> > swaddled <02853 +chathal > at all . born EZE 016 005 None <03808 +lo> > eye <05869 + pitied <02347 +chuwc > thee , to do <06213 + any <00259 +>echad > of these <00428 +>el - leh > unto thee , to have compassion <02550 +chamal > upon thee ; but thou wast cast <07993 +shalak > out in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go of thy person <05315 +nephesh > , in the day <03117 +yowm > that thou wast {born} <03205 +yalad > . born EZE 047 022 And it shall come <01961 +hayah > to pass , [ that ] ye shall divide <05307 +naphal > it by lot for an inheritance <05159 +nachalah > unto you , and to the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > shall beget <03205 +yalad > children <01121 +ben > among <08432 +tavek > you : and they shall be unto you as {born} <00249 +>ezrach > in the country <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; they shall have <05307 +naphal > inheritance <05159 +nachalah > with you among <08432 +tavek > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . born HOS 002 003 Lest <06435 +pen > I strip <06584 +pashat > her naked <06174 + , and set <03322 +yatsag > her as in the day <03117 +yowm > that she was {born} <03205 +yalad > , and make <07760 +suwm > her as a wilderness <04057 +midbar > , and set <07896 +shiyth > her like a dry <06723 +tsiyah > land <00776 +>erets > , and slay <04191 +muwth > her with thirst <06772 +tsama> > . born MAT 001 016 And Jacob <2384 -Iakob -> begat <1080 -gennao -> Joseph <2501 -Ioseph -> the husband <0435 -aner -> of Mary <3137 -Maria -> , of whom <3739 -hos -> was {born} <1080 -gennao -> Jesus <2424 -Iesous -> , who <3588 -ho -> is called <3004 - lego -> Christ <5547 -Christos -> . born MAT 002 001 . Now <1161 -de -> when Jesus <2424 -Iesous -> was {born} <1080 -gennao -> in Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> in the days <2250 -hemera -> of Herod <2264 -Herodes -> the king <0935 -basileus -> , behold <2400 - idou -> , there came <3854 -paraginomai -> wise <3097 -magos -> men from the east <0395 -anatole -> to Jerusalem <2414 - Hierosoluma -> , born MAT 002 002 Saying <3004 -lego -> , Where <4226 -pou -> is he that is {born} <5088 -tikto -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? for we have seen <1492 -eido -> his star <0792 -aster -> in the east <0395 -anatole -> , and are come <2064 -erchomai -> to worship <4352 -proskuneo -> him . born MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 - archiereus -> and scribes <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 - punthanomai -> of them where <4226 -pou -> Christ <5547 - Christos -> should be {born} <1080 -gennao -> . born MAT 011 011 Verily <0281 - amen -> I say <3004 -lego -> unto you , Among <1722 -en -> them that are {born} <1084 -gennetos -> of women <1135 -gune -> there hath not risen <1453 -egeiro -> a greater <3187 -meizon -> than John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he that is least <3398 - mikros -> in the kingdom <0932 -basileia ->

of heaven <3772 - ouranos -> is greater <3187 -meizon -> than he . born MAT019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> {born} <1080 - gennao -> from [ their ] mother s <3384 -meter -> womb <2836 - koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 - anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 - eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [ it ] , let him receive <5562 -choreo -> [ it ] . born MAT026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 - hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 - anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 - anthropos -> if <1487 -ei -> he had not been {born} <1080 - gennao -> . born MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 - huios -> of man <0444 -anthropos -> is betrayed <3860 - paradidomi -> ! good <2570 -kalos -> were it for that man <0444 - anthropos -> if <1487 -ei -> he had never <3756 -ou -> been {born} <1080 -gennao -> . born LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost 4151 - pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 - hupsistos - shall overshadow 1982 -episkiazō - thee : therefore 1352 -dio - also 2532 -kai - that holy LUK 0040 - hagios - thing which shall be {born} 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - . born LUK 002 011 For unto you is {born} 5088 -tikto - this 4594 - semeron - day 4594 - semeron - in the city 4172 -polis - of David 1138 -Dabid - a Saviour 4990 -soter - , which 3739 -hos - is Christ 5547 -Christos - the Lord 2962 -kurios - . born LUK 007 028 For I say 3004 -lego - unto you , Among 1722 - en - those that are {born} 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 - prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 - Baptistes - : but he that is least 3398 - mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 - meizon - than 3844 -para - he . born JOH 001 013 Which <3739 -hos -> were {born} <1080 -gennao -> , not of blood <0129 -haima -> , nor <3761 -oude -> of the will <2307 -thelema -> of the flesh <4561 -sarx -> , nor <3761 - oude -> of the will <2307 - thelema -> of man <0435 -aner -> , but of God <2316 -theos -> . born JOH 003 003 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Verily <0281 - amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , Except <3362 -ean me -> a man <5100 -tis -> be {born} <1080 - gennao -> again <0509 -anothen -> , he cannot <1410 -dunamai -> see <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 - theos -> . born JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> be born <1080 -gennao -> when he is old <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 - eiserchomai -> the second <1208 -deuteros -> time <1208 - deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and be {born} <1080 -gennao -> ? born JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> be {born} <1080 -gennao -> when he is old <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 - eiserchomai -> the second <1208 -deuteros -> time <1208 - deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and be born <1080 - gennao -> ? born JOH 003 005 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , Except <3362 -ean me -> a man <5100 -tis -> be {born} <1080 -gennao -> of water <5204 -hudor -> and [ of ] the Spirit <4151 -pneuma -> , he cannot <1410 - dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . born JOH 003 006 That which is born <1080 -gennao -> of the flesh <4561 -sarx -> is flesh <4561 -sarx -> ; and that which is {born} <1080 -gennao -> of the Spirit <4151 -pneuma -> is spirit <4151 -pneuma -> . born JOH 003 006 That which is {born} <1080 -gennao -> of the flesh <4561 -sarx -> is flesh <4561 -sarx -> ; and that which is born <1080 -gennao -> of the Spirit <4151 -pneuma -> is spirit <4151 -pneuma -> . born JOH 003 007 Marvel <2296 - thaumazo -> not that I said <2036 -epo -> unto thee , Ye must <1163 -dei -> be {born} <1080 - gennao -> again <0509 -anothen -> . born JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 - hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 - autos -> , but canst <1492 -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 - houto -> is every <3956 -pas -> one that is {born} <1080 -gennao -> of the Spirit <4151 -pneuma -> . born JOH 008 041 Ye do <4160 -poieo -> the deeds <2041 -ergon -> of your <5216 -humon -> father <3962 -pater -> . Then <3767 -oun -> said <2036 -epo -> they to

him , We be not {born} <1080 - gennao -> of fornication <4202 -porneia -> ; we have <2192 -echo -> one <1520 -heis -> Father <3962 -pater -> , [ even ] God <2316 -theos -> . born JOH 009 002 And his disciples <3101 -mathetes -> asked <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 - rhabbi -> , who <5101 -tis -> did sin <0264 -hamartano -> , this <3778 -houtos -> man , or <2228 -e -> his parents <1118 -goneus -> , that he was {born} <1080 -gennao -> blind <5185 -tuphlos -> ? born JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was {born} <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 - pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 - blepo -> ? born JOH 009 020 His parents <1118 -goneus -> answered <0611 - apokrinomai -> them and said <2036 -epo -> , We know <1492 -eido -> that this <3778 -houtos -> is our son <5207 -huios -> , and that he was {born} <1080 -gennao -> blind <5185 -tuphlos -> : born JOH 009 032 Since <1537 -ek -> the world <0165 -aion -> began was it not heard <0191 -akouo -> that any <5100 -tis -> man opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of one that was {born} <1080 -gennao -> blind <5185 -tuphlos -> . born JOH 009 034 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Thou wast altogether <3650 -holos -> {born} <1080 -gennao -> in sins <0266 -hamartia -> , and dost thou teach <1321 -didasko -> us ? And they cast <1544 -ekballo -> him out . born JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 - lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 - eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is {born} <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> . born JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I {born} <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 - martureo -> witness <3140 -martureo -> unto the truth <0225 - aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> . born ACT 002 008 And how <4459 -pos -> hear <0191 -akouo -> we every <1538 -hekastos -> man <1520 -heis -> in our own <2398 - idios -> tongue <1258 -dialektos -> , wherein <3757 -hou -> we were {born} <1080 -gennao -> ? born ACT 007 020 In which <3739 -hos -> time <2540 -kairos -> Moses <3475 -Moseus -> was {born} <1080 -gennao -> , and was exceeding <2316 -theos -> fair <0791 -asteios -> , and nourished <0396 -anatrepo -> up in his father s <3962 -pater -> house <3624 -oikos -> three <5140 -treis -> months <3376 -men -> : born ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , {born} <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphtatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 - Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 - Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them . born ACT 018 024 . And a certain <5100 -tis -> Jew <2453 - Ioudaios -> named <3686 -onoma -> Apollos <0625 -Apollos -> , {born} <1085 -genos -> at Alexandria <0221 -Alexandrus -> , an eloquent <3052 -logios -> man <0435 -aner -> , [ and ] mighty <1415 -dunatos -> in the scriptures <1124 -graphe -> , came <2658 -katantao -> to Ephesus <2181 -Ephesos -> . born ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a Jew <2453 -Ioudaios -> , {born} <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> . born ACT 022 028 And the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> answered <0611 -apokrinomai -> , With a great <4183 -polus -> sum <2774 -kephalaion -> obtained <2932 - ktaomai -> I this <5026 -taute -> freedom <4174 -politeia -> . And Paul <3972 -Paulos -> said <5346 -phemi -> , But I was [ free ] {born} <1080 -gennao -> . born ROM 009 011 ( For [ the children ] being not yet <3380 - mepo -> {born} <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 - prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ; ) born 1CO 015 008 And last <2078 -eschatos -> of all <3956 -pas -> he was seen <3700 -optanomai -> of me also <2504 -kago -> , as of one {born} <1626 -ektroma -> out of due time . born GAL 004 023 But he [ who was ] of

the bondwoman <3814 - paidiske -> was {born} <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> ; but he of the freewoman <1658 -eleutheros -> [ was ] by promise <1860 -epaggelia -> . born GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [ that was {born} ] after <2596 - kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so <3779 -houto -> [ it is ] now <3568 -nun -> . born GAL 004 029 But as then <5119 -tote -> he that was {born} <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [ that was born ] after <2596 - kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so <3779 -houto -> [ it is ] now <3568 - nun -> . born HEB 011 023 By faith <4102 -pistis -> Moses <3475 -Moseus - > , when he was {born} <1080 -gennao -> , was hid <2928 -krupto - > three <5150 -trimenon -> months <5150 -trimenon -> of his parents <3962 -pater -> , because <1360 -dioti -> they saw <1492 -eido -> [ he was ] a proper <0791 -asteios -> child <3813 -paidion -> ; and they were not afraid <5399 -phobeo -> of the king s <0935 -basileus -> commandment <1297 -diatagma -> . born 1PE 001 023 Being {born} <0313 -anagennao -> again <0313 - anagennao -> , not of corruptible <5349 -phthartos -> seed <4701 -spora -> , but of incorruptible <0862 -aphthartos -> , by the word <3056 -logos -> of God <2316 -theos -> , which liveth <2198 -zao -> and abideth <3306 -meno -> for ever <0165 -aion -> . born 1JO 002 029 If <1437 -ean -> ye know <1492 -eido -> that he is righteous <1342 -dikaios -> , ye know <1097 -ginosko -> that every <3956 -pas -> one that doeth <4160 -poieo -> righteousness <1343 -dikaiosune -> is {born} <1080 -gennao -> of him . born 1JO 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 - meno -> in him : and he cannot <1410 -dunamai -> sin <0264 - hamartano -> , because <3754 -hoti -> he is {born} <1080 -gennao -> of God <2316 -theos -> . born 1JO 003 009 Whosoever <3588 -ho -> is {born} <1080 -gennao - > of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266 - hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 -hamartano -> , because <3754 -hoti -> he is born <1080 -gennao -> of God <2316 -theos -> . born 1JO 004 007 . Beloved <0027 -agapetos -> , let us love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for love <0026 -agape -> is of God <2316 -theos -> ; and every <3956 -pas -> one that loveth <0025 -agapao -> is {born} <1080 -gennao -> of God <2316 -theos -> , and knoweth <1097 -ginosko -> God <2316 -theos -> . born 1JO 005 001 . Whosoever <3588 -ho -> believeth <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 - Christos -> is {born} <1080 -gennao -> of God <2316 -theos -> : and every <3956 -pas -> one that loveth <0025 -agapao -> him that begat <1080 -gennao -> loveth <0025 -agapao -> him also <2532 -kai -> that is begotten <1080 -gennao -> of him . born 1JO 005 004 For whatsoever <3956 -pas -> is {born} <1080 -gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the world <2889 -kosmos -> : and this <3778 -houtos -> is the victory <3529 -nike -> that overcometh <3528 -nikao -> the world <2889 -kosmos -> , [ even ] our faith <4102 -pistis -> . born 1JO 005 018 . We know <1492 -eido -> that whosoever <3588 - ho -> is {born} <1080 -gennao -> of God <2316 -theos -> sinneth <0264 -hamartano -> not ; but he that is begotten <1080 -gennao -> of God <2316 -theos -> keepeth <5083 -tereo -> himself <1438 - heautou -> , and that wicked <4190 -poneros -> one toucheth <0680 -haptomai -> him not . born REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <1799 -enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto -> , for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <3752 -hotan -> as it was {born} <5088 - tikto -> .

also unto shemaiah his son were sons born <1CH26 -:6 > are israelites born shall dwell as newborn babes <1PE2 -:2 > barren hath born seven <1SA2 -:5 > be born be born be born unto him because he is born <1JO3 -:9 > because thou wast then born being born again <1PE1 -:23 > being not yet born beloved firstborn before bondwoman was born after born at alexandria born at home born unto thee shall surely die <2SA12 -:14 > brother is born for adversity child shall be born unto <1KI13 -:2 > daughters were born unto them day thou wast born thy navel was not cut devour her child as soon as it was born dwelleth with you shall be unto you as one born among you egypt were born manasseh firstborn according firstborn amnon <1CH3 -:1 > firstborn among firstborn among firstborn among firstborn among many brethren firstborn bare firstborn from firstborn johanah <1CH3 -:15 > firstborn males by firstborn manasseh firstborn merab <1SA14 -:49 > firstborn said unto firstborn said unto firstborn should touch them firstborn son be hers firstborn vashni <1CH6 -:28 > firstborn went firstborn which she beareth shall succeed for unto you is born this day have born him six sons have born him three sons he was born blind he was born blind his firstborn son abdon <1CH8 -:30 > his firstborn son abdon <1CH9 -:36 > his firstborn was amnon <2SA3 -:2 > his firstborn was joel <1SA8 -:2 > is born among is born king is born ye shall cast into jesse begat his firstborn eliab <1CH2 -:13 > knew her not till she had brought forth her firstborn son man be born again man be born when he is old man child is born unto thee man is born into nation be born at once one born out <1CO15 -:8 > or born abroad she brought forth her firstborn son she hath also born children unto thy brother nahor she have born him sons or daughters she was born should be born six were born unto him <1CH3 -:4 > smote every firstborn son born son shall be born <1CH22 -:9 > such as are born their firstborn them where christ should be born there were born unto him seven sons these four were born <2SA21 -:22 > these were born <2SA3 -:5 > these were born unto <1CH20 -:8 > these were born unto him <1CH3 -:5 > they go astray as soon as they be born they have born him children they shall be unto you as born thou wast altogether born thou wast born though man be born three were born unto him <1CH2 -:3 > thy firstborn thy firstborn esau unto aaron was born nadab unto absalom there were born three sons <2SA14 -:27 > unto eber were born two sons unto eber were born two sons <1CH1 -:19 > unto enoch was born irad unto joseph were born two sons before unto them were sons born after was born was born was born was born was born after was born among them was born blind was born there was born there was born unto him we be not born were born were born unto him <1CH2 -:9 > were born unto him <2SA5 -:14 > when he was born when his son isaac was born unto him when rachel had born joseph where ye were not born wherein we were born which is born which is born which she had born unto abraham which time moyses was born which were born which were born which were born which were born him which were born unto him <1CH3 -:1 > which were born unto him which were born unto thee which were so born from who was born who was born unto israel who ye say was born blind whom was born jesus whosoever is born <1JO3 -:9 > whosoever is born <1JO5 -:18 > wife for er his firstborn ye must be born again yet man is born unto trouble

born Lev\_12\_07 /^{born /a male or a female . born Lev\_12\_02 /^{born /a man child : then she shall be unclean seven days ; according to the days of the separation for her infirmity shall she be unclean . born 1Sa\_04\_20 /^{born /a son . But she answered not, neither did she regard it. born Gen\_04\_26 /^{born /a son ; and he called his name Enos : then began men to call upon the name of the LORD . born Lev\_18\_09 /^{born /abroad , even their nakedness thou shalt not uncover . born Gal\_04\_23 /\$ {born /after the flesh ; but he of the freewoman was by promise . born Gal\_04\_29 /\$ {born /after the flesh persecuted him that was born after the Spirit , even so it is now . born Gen\_10\_01 /^{born /after the flood . born Gal\_04\_29 /\$ {born /after the Spirit , even so it is now . born Joh\_03\_03 /\$ {born /again , he cannot see the kingdom of God . born 1Pe\_01\_23 /\$ {born /again , not of corruptible seed , but of incorruptible , by the word of God , which liveth and abideth for ever . born Joh\_03\_07 /\$ {born /again . born Num\_15\_29 /^{born /among the children of Israel , and for the stranger that sojourneth among them. born Jos\_08\_33 /^{born /among them; half of them over against mount Gerizim , and half of them over against mount Ebal ; as Moses the servant of the LORD had commanded before , that they should bless the people of Israel . born Lev\_19\_34 /^{born /among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt : I am the LORD your God . born Ecc\_03\_02 /^{born /and a time to die ; a time to plant , and a time to pluck up that which is planted ; born Joh\_18\_37 /\$ {born /and for this cause came I into the world , that I should bear witness unto the truth . Every one that is of the truth heareth my voice . born Hos\_02\_03 /^{born /and make her as a wilderness , and set her like a dry land , and slay her with thirst . born Job\_03\_03 /^{born /and the night in which it was said , There is a man child conceived . born Jer\_22\_26 /^{born /and there shall ye die . born Act\_07\_20 /\$ {born /and was exceeding fair , and nourished up in his father's house three months : born Act\_18\_24 /\$ {born /at Alexandria , an eloquent man , and mighty in the scriptures , came to Ephesus . born Lev\_18\_09 /^{born /at home , or born abroad , even their nakedness thou shalt not uncover . born Isa\_66\_08 /^{born /at once ? for as soon as Zion travailed , she brought forth her children . born Joh\_09\_32 /\$ {born /blind . born Joh\_09\_20 /\$ {born /blind : born Joh\_09\_02 /\$ {born /blind ? born Joh\_09\_19 /\$ {born /blind ? how then doth he now see ? born Gen\_22\_20 /^{born /children unto thy brother Nahor ; born Pro\_17\_17 /^{born /for adversity . born Mat\_19\_12 /\$ {born /from their mother's womb : and there are some eunuchs , which were made eunuchs of men : and there be eunuchs , which have made themselves eunuchs for the kingdom of heaven's sake . He that is able to receive it, let him receive it. born Gen\_21\_07 /^{born /him a son in his old age . born Deu\_21\_15 /^{born /him children , both the beloved and the hated ; and if the firstborn son be hers that was hated : born Gen\_46\_27 /^{born /him in Egypt , were two souls : all the souls of the house of Jacob , which came into Egypt , were threescore and ten . born Gen\_30\_20 /^{born /him six sons : and she called his name Zebulun . born Exo\_21\_04 /^{born /him sons or daughters ; the wife and her children shall be her master's , and he shall go out by himself . born Gen\_29\_34 /^{born /him three sons : therefore was his name called Levi . born Rut\_04\_15 /^{born /him. born Mat\_02\_01 /\$ {born /in Bethlehem of Judaea in the days of Herod the king , behold , there came wise men from the east to Jerusalem , born 2Sa\_03\_02 /^{born /in Hebron : and his firstborn was Amnon , of Ahinoam the Jezreelitess ; born Psa\_87\_05 /^{born /in her: and the highest himself shall establish her. born Gen\_17\_23 /^{born /in his house , and all that were bought with his money , every male among the men of Abraham's house ; and circumcised the flesh of their foreskin in the selfsame day , as God had said unto him. born Lev\_22\_11 /^{born /in his house : they shall eat of his meat . born Ecc\_04\_14 /^{born /in his kingdom becometh poor . born Gen\_14\_14 /^{born /in his own house , three hundred and eighteen , and pursued them unto Dan . born Ecc\_02\_07 /^{born /in my house ; also I had great possessions of great and small cattle above all that were in Jerusalem before me: born Gen\_15\_03 /^{born /in my house is mine heir . born Act\_18\_02 /\$ {born /in Pontus , lately come from Italy , with his wife Priscilla ; all Jews to depart from Rome : and came unto them . born Joh\_09\_34 /\$ {born /in sins , and dost thou teach us ? And they cast him out . born Act\_22\_03 /\$ {born /in Tarsus , a city in Cilicia , yet brought up in this city at the feet of Gamaliel , and taught according to the perfect manner of the law of the fathers , and was zealous toward God , as ye all are this day . born 1Ch\_07\_21 /^{born /in that land slew , because they came down to take away their cattle . born Eze\_47\_22 /^{born /in the country among the children of Israel ; they shall have inheritance with you among the tribes of Israel . born Gen\_17\_27 /^{born /in the house , and bought with money of the stranger , were circumcised with him. born Gen\_17\_12 /^{born /in the house , or bought with money of any stranger , which is not of thy seed . born Num\_15\_30 /^{born /in the land , or a stranger , the same reproacheth the LORD ; and that soul shall be cut off from among his people . born Lev\_24\_16 /^{born /in the land , when he blasphemeth the name of the LORD, shall be put to death . born Num\_09\_14 /^{born /in the land . born Exo\_12\_19 /^{born /in the land . born Exo\_12\_48 /^{born /in the land : for no uncircumcised person shall eat thereof. born Jos\_05\_05 /^{born /in the wilderness by the way as they came forth out of Egypt , them they had not circumcised . born Jer\_16\_03 /^{born /in this place , and concerning their mothers that bare them, and concerning their fathers that begat them in this land ; born Gen\_17\_13 /^{born /in thy house , and he that is bought with thy

money , must needs be circumcised : and my covenant shall be in your flesh for an everlasting covenant . born Joh\_16\_21 /\${born /into the world . born Gen\_04\_18 /^{born /Irad : and Irad begat Mehujael : and Mehujael begat Methusael : and Methusael begat Lamech . born Mat\_01\_16 /\${born /Jesus , who is called Christ . born Gen\_30\_25 /^{born /Joseph , that Jacob said unto Laban , Send me away , that I may go unto mine own place , and to my country . born Mat\_02\_02 /\${born /King of the Jews ? for we have seen his star in the east , and are come to worship him . born Jer\_20\_14 /^{born /let not the day wherein my mother bare me be blessed . born Job\_11\_12 /^{born /like a wild ass's colt . born Gen\_46\_20 /^{born /Manasseh and Ephraim , which Asenath the daughter of Potipherah priest of On bare unto him. born Num\_26\_60 /^{born /Nadab , and Abihu , Eleazar , and Ithamar . born Joh\_01\_13 /\${born /not of blood , nor of the will of the flesh , nor of the will of man , but of God . born Job\_15\_14 /^{born /of a woman , that he should be righteous ? born Job\_25\_04 /^{born /of a woman ? born Job\_14\_01 /^{born /of a woman is of few days , and full of trouble . born Joh\_08\_41 /\${born /of fornication ; we have one Father , even God . born 1Jo\_04\_07 /\${born /of God , and knoweth God . born 1Jo\_03\_09 /\${born /of God . born 1Jo\_05\_01 /\${born /of God : and every one that loveth him that begat loveth him also that is begotten of him . born 1Jo\_03\_09 /\${born /of God doth not commit sin ; for his seed remaineth in him : and he cannot sin , because he is born of God . born 1Jo\_05\_04 /\${born /of God overcometh the world : and this is the victory that overcometh the world , even our faith . born 1Jo\_05\_18 /\${born /of God sinneth not ; but he that is begotten of God keepeth himself , and that wicked one toucheth him not . born 1Jo\_02\_29 /\${born /of him . born Num\_15\_13 /^{born /of the country shall do these things after this manner, in offering an offering made by fire , of a sweet savour unto the LORD . born Joh\_03\_06 /\${born /of the flesh is flesh ; and that which is born of the Spirit is spirit . born Joh\_03\_08 /\${born /of the Spirit . born Joh\_03\_06 /\${born /of the Spirit is spirit . born Luk\_01\_35 /\${born /of thee shall be called the Son of God . born Eze\_10\_03 /^{born /of them, according to the counsel of my lord , and of those that tremble at the commandment of our God ; and let it be done according to the law . born Joh\_03\_05 /\${born /of water and of the Spirit , he cannot enter into the kingdom of God . born Mat\_11\_11 /\${born /of women there hath not risen a greater than John the Baptist : notwithstanding he that is least in the kingdom of heaven is greater than he . born Luk\_07\_28 /\${born /of women there is not a greater prophet than John the Baptist : but he that is least in the kingdom of God is greater than he . born Job\_38\_21 /^{born /or because the number of thy days is great ? born Job\_15\_07 /^{born /or wast thou made before the hills ? born 1Co\_15\_08 /\${born /out of due time . born 1Sa\_02\_05 /^{born /seven ; and she that hath many children is waxed feeble . born Lev\_23\_42 /^{born /shall dwell in booths : born Psa\_58\_03 /^{born /speaking lies . born Psa\_22\_31 /^{born /that he hath done this. born 1Ch\_26\_06 /^{born /that ruled throughout the house of their father : for they were mighty men of valour . born Psa\_87\_04 /^{born /there. born Psa\_87\_06 /^{born /there. Selah . born Luk\_02\_11 /\${born /this day in the city of David a Saviour , which is Christ the Lord . born 2Sa\_14\_27 /^{born /three sons , and one daughter , whose name was Tamar : she was a woman of a fair countenance . born Eze\_16\_04 /^{born /thy navel was not cut , neither wast thou washed in water to supple thee; thou wast not salted at all , nor swaddled at all . born Gen\_24\_15 /^{born /to Bethuel , son of Milcah , the wife of Nahor , Abraham's brother , with her pitcher upon her shoulder . born 2Sa\_05\_13 /^{born /to David . born 2Sa\_03\_05 /^{born /to David in Hebron . born Gen\_35\_26 /^{born /to him in Padanaram . born Gen\_46\_22 /^{born /to Jacob : all the souls were fourteen . born Rut\_04\_17 /^{born /to Naomi ; and they called his name Obed : he is the father of Jesse , the father of David . born 2Sa\_21\_20 /^{born /to the giant . born 2Sa\_21\_22 /^{born /to the giant in Gath , and fell by the hand of David , and by the hand of his servants . born 1Ch\_22\_09 /^{born /to thee, who shall be a man of rest ; and I will give him rest from all his enemies round about : for his name shall be Solomon , and I will give peace and quietness unto Israel in his days . born Gen\_10\_25 /^{born /two sons : the name of one was Peleg ; for in his days was the earth divided ; and his brother's name was Joktan . born 1Ch\_01\_19 /^{born /two sons : the name of the one was Peleg ; because in his days the earth was divided : and his brother's name was Joktan . born Gen\_41\_50 /^{born /two sons before the years of famine came , which Asenath the daughter of Potipherah priest of On bare unto him. born Gen\_21\_09 /^{born /unto Abraham , mocking . born 1Ch\_03\_04 /^{born /unto him in Hebron ; and there he reigned seven years and six months : and in Jerusalem he reigned thirty and three years . born 1Ch\_03\_01 /^{born /unto him in Hebron ; the firstborn Amnon , of Ahinoam the Jezreelitess ; the second Daniel , of Abigail the Carmelitess : born 2Sa\_05\_14 /^{born /unto him in Jerusalem ; Shammua , and Shobab , and Nathan , and Solomon , born 1Ch\_03\_05 /^{born /unto him in Jerusalem ; Shimea , and Shobab , and Nathan , and Solomon , four , of Bathshua the daughter of Ammiel : born Gen\_36\_05 /^{born /unto him in the land of Canaan . born 1Ch\_02\_03 /^{born /unto him of the daughter of Shua the Canaanitess . And Er , the firstborn of Judah , was evil in the sight of the LORD ; and he slew him. born Job\_01\_02 /^{born /unto him seven sons and three daughters . born Gen\_17\_17 /^{born /unto him that is an hundred years old ? and shall Sarah , that is ninety years old , bear ? born Gen\_21\_03 /^{born /unto him, whom Sarah bare to him, Isaac . born Gen\_21\_05 /^{born



/unto him. born 1Ch\_02\_09 /^{born /unto him; Jerahmeel , and Ram , and Chelubai . born Jud\_18\_29 /^{born /unto Israel : howbeit the name of the city was Laish at the first . born 1Ch\_20\_08 /^{born /unto the giant in Gath ; and they fell by the hand of David , and by the hand of his servants . born 1Ki\_13\_02 /^{born /unto the house of David , Josiah by name ; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. born Gen\_48\_05 /^{born /unto thee in the land of Egypt before I came unto thee into Egypt , are mine; as Reuben and Simeon , they shall be mine. born 2Sa\_12\_14 /^{born /unto thee shall surely die . born Jer\_20\_15 /^{born /unto thee; making him very glad . born Gen\_06\_01 /^{born /unto them, born Job\_05\_07 /^{born /unto trouble , as the sparks fly upward . born Isa\_09\_06 /^{born /unto us a son is given : and the government shall be upon his shoulder : and his name shall be called Wonderful , Counsellor , The mighty God , The everlasting Father , The Prince of Peace . born Heb\_11\_23 /\$ {born /was hid three months of his parents , because they saw he was a proper child ; and they were not afraid of the king's commandment . born Joh\_03\_04 /\$ {born /when he is old ? can he enter the second time into his mother's womb , and be born ? born Psa\_78\_06 /^{born /who should arise and declare them to their children : born Exo\_01\_22 /^{born /ye shall cast into the river , and every daughter ye shall save alive . borne Rev\_02\_03 /\$ {borne /and hast patience , and for my name's sake hast laboured , and hast not fainted . borne Mat\_23\_04 /\$ {borne /and lay them on men's shoulders ; but they themselves will not move them with one of their fingers . borne Luk\_11\_46 /\$ {borne /and ye yourselves touch not the burdens with one of your fingers . borne Jer\_10\_05 /^{borne /because they cannot go . Be not afraid of them; for they cannot do evil , neither also is it in them to do good . borne Isa\_46\_03 /^{borne /by me from the belly , which are carried from the womb : borne Job\_34\_31 /^{borne /chastisement, I will not offend any more: borne Joh\_20\_15 /\$ {borne /him hence , tell me where thou hast laid him , and I will take him away . borne Lam\_03\_28 /^{borne /it upon him. borne Psa\_55\_12 /^{borne /it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him: borne Jer\_15\_10 /^{borne /me a man of strife and a man of contention to the whole earth ! I have neither lent on usury , nor men have lent to me on usury ; yet every one of them doth curse me. borne Mar\_02\_03 /\$ {borne /of four . borne Act\_21\_35 /\$ {borne /of the soldiers for the violence of the people . borne Isa\_53\_04 /^{borne /our griefs , and carried our sorrows : yet we did esteem him stricken , smitten of God , and afflicted . borne Psa\_69\_07 /^{borne /reproach ; shame hath covered my face . borne Jer\_15\_09 /^{borne /seven languisheth : she hath given up the ghost ; her sun is gone down while it was yet day : she hath been ashamed and confounded : and the residue of them will I deliver to the sword before their enemies , saith the LORD . borne Mat\_20\_12 /\$ {borne /the burden and heat of the day . borne 1Co\_15\_49 /\$ {borne /the image of the earthy , we shall also bear the image of the heavenly . borne Eze\_36\_06 /^{borne /the shame of the heathen : borne Amo\_05\_26 /^{borne /the tabernacle of your Moloch and Chiun your images , the star of your god , which ye made to yourselves. borne Lam\_05\_07 /^{borne /their iniquities . borne Eze\_39\_26 /^{borne /their shame , and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land , and none made them afraid . borne Eze\_32\_24 /^{borne /their shame with them that go down to the pit . borne Eze\_32\_25 /^{borne /their shame with them that go down to the pit : he is put in the midst of them that be slain . borne Eze\_16\_58 /^{borne /thy lewdness and thine abominations , saith the LORD . borne Eze\_16\_20 /^{borne /unto me, and these hast thou sacrificed unto them to be devoured . Is this of thy whoredoms a small matter , borne Jud\_16\_29 /^{borne /up , of the one with his right hand , and of the other with his left . borne Isa\_66\_12 /^{borne /upon her sides , and be dandled upon her knees . borne Exo\_25\_14 /^{borne /with them. borne Exo\_25\_28 /^{borne /with them. borne Joh\_05\_37 /\$ {borne /witness of me . Ye have neither heard his voice at any time , nor seen his shape . borne 001\_063\_Jo /\$ {borne /witness of thy charity before the church : whom if thou bring forward on their journey after a godly sort , thou shalt do well : firstborn Gen\_43\_33 /^{firstborn /according to his birthright , and the youngest according to his youth : and the men marvelled one at another . firstborn 1Ch\_03\_01 /^{firstborn /Amnon , of Ahinoam the Jezreelitess ; the second Daniel , of Abigail the Carmelitess : firstborn Rom\_08\_29 /\$ {firstborn /among many brethren . firstborn Num\_03\_45 /^{firstborn /among the children of Israel , and the cattle of the Levites instead of their cattle ; and the Levites shall be mine: I am the LORD . firstborn Num\_03\_42 /^{firstborn /among the children of Israel . firstborn Num\_03\_41 /^{firstborn /among the children of Israel ; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel . firstborn Num\_03\_02 /^{firstborn /and Abihu , Eleazar , and Ithamar . firstborn 1Ch\_02\_25 /^{firstborn /and Bunah , and Oren , and Ozem , and Ahijah . firstborn Gen\_22\_21 /^{firstborn /and Buz his brother , and Kemuel the father of Aram , firstborn 1Ch\_01\_13 /^{firstborn /and Heth , firstborn Gen\_10\_15 /^{firstborn /and Heth , firstborn 1Ch\_09\_05 /^{firstborn /and his sons . firstborn Jos\_06\_26 /^{firstborn /and in his youngest son shall he set up the gates of it. firstborn 1Sa\_17\_13 /^{firstborn /and next unto him Abinadab , and the third Shammah . firstborn 1Ki\_16\_34 /^{firstborn /and set up the gates thereof in his youngest son Segub , according to the word of the LORD , which he spake by Joshua the son of Nun . firstborn

Gen\_35\_23 /^{firstborn /and Simeon , and Levi , and Judah , and Issachar , and Zebulun : firstborn Num\_03\_13 /^{firstborn /are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel , both man and beast : mine shall they be: I am the LORD . firstborn 1Ch\_08\_01 /^{firstborn /Ashbel the second , and Aharah the third , firstborn Gen\_19\_37 /^{firstborn /bare a son , and called his name Moab : the same is the father of the Moabites unto this day . firstborn Deu\_21\_16 /^{firstborn /before the son of the hated , which is indeed the firstborn : firstborn Deu\_21\_17 /^{firstborn /by giving him a double portion of all that he hath : for he is the beginning of his strength ; the right of the firstborn is his. firstborn 1Ch\_02\_13 /^{firstborn /Eliab , and Abinadab the second , and Shimma the third , firstborn Gen\_27\_32 /^{firstborn /Esau . firstborn Psa\_136\_10 /^{firstborn /for his mercy endureth for ever : firstborn Mic\_06\_07 /^{firstborn /for my transgression , the fruit of my body for the sin of my soul ? firstborn Col\_01\_18 /\$^{firstborn /from the dead ; that in all things he might have the preeminence . firstborn Psa\_89\_27 /^{firstborn /higher than the kings of the earth . firstborn Gen\_27\_19 /^{firstborn /I have done according as thou badest me: arise , I pray thee, sit and eat of my venison , that thy soul may bless me. firstborn Psa\_78\_51 /^{firstborn /in Egypt ; the chief of their strength in the tabernacles of Ham : firstborn Num\_03\_13 /^{firstborn /in Israel , both man and beast : mine shall they be: I am the LORD . firstborn Exo\_12\_12 /^{firstborn /in the land of Egypt , both man and beast ; and against all the gods of Egypt I will execute judgment : I am the LORD . firstborn Exo\_13\_15 /^{firstborn /in the land of Egypt , both the firstborn of man , and the firstborn of beast : therefore I sacrifice to the LORD all that openeth the matrix , being males ; but all the firstborn of my children I redeem . firstborn Exo\_12\_29 /^{firstborn /in the land of Egypt , from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon ; and all the firstborn of cattle . firstborn Num\_03\_13 /^{firstborn /in the land of Egypt I hallowed unto me all the firstborn in Israel , both man and beast : mine shall they be: I am the LORD . firstborn Num\_08\_17 /^{firstborn /in the land of Egypt I sanctified them for myself. firstborn Exo\_11\_05 /^{firstborn /in the land of Egypt shall die , from the firstborn of Pharaoh that sitteth upon his throne , even unto the firstborn of the maidservant that is behind the mill ; and all the firstborn of beasts . firstborn Psa\_105\_36 /^{firstborn /in their land , the chief of all their strength . firstborn Deu\_21\_17 /^{firstborn /is his. firstborn 1Ch\_26\_02 /^{firstborn /Jediael the second , Zebadiah the third , Jathniel the fourth , firstborn 1Ch\_26\_04 /^{firstborn /Jehozabad the second , Joah the third , and Sacar the fourth , and Nethaneel the fifth , firstborn 1Ch\_08\_39 /^{firstborn /Jehush the second , and Eliphelet the third . firstborn 1Ch\_03\_15 /^{firstborn /Johanan , the second Jehoiakim , the third Zedekiah , the fourth Shallum . firstborn Num\_03\_43 /^{firstborn /males by the number of names , from a month old and upward , of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen . firstborn Gen\_41\_51 /^{firstborn /Manasseh : For God , said he, hath made me forget all my toil , and all my father's house . firstborn 1Sa\_14\_49 /^{firstborn /Merab , and the name of the younger Michal : firstborn Gen\_49\_03 /^{firstborn /my might , and the beginning of my strength , the excellency of dignity , and the excellency of power : firstborn Num\_08\_16 /^{firstborn /of all the children of Israel , have I taken them unto me. firstborn Exo\_13\_15 /^{firstborn /of beast : therefore I sacrifice to the LORD all that openeth the matrix , being males ; but all the firstborn of my children I redeem . firstborn Exo\_11\_05 /^{firstborn /of beasts . firstborn Exo\_12\_29 /^{firstborn /of cattle . firstborn Job\_18\_13 /^{firstborn /of death shall devour his strength . firstborn Psa\_135\_08 /^{firstborn /of Egypt , both of man and beast . firstborn 1Ch\_04\_04 /^{firstborn /of Ephratah , the father of Bethlehem . firstborn 1Ch\_02\_50 /^{firstborn /of Ephratah ; Shobal the father of Kirjathjearim , firstborn Col\_01\_15 /\$^{firstborn /of every creature : firstborn 1Ch\_02\_25 /^{firstborn /of Hezron were, Ram the firstborn , and Bunah , and Oren , and Ozem , and Ahijah . firstborn 1Ch\_01\_29 /^{firstborn /of Ishmael , Nebaioth ; then Kedar , and Adbeel , and Mibsam , firstborn Gen\_25\_13 /^{firstborn /of Ishmael , Nebajoth ; and Kedar , and Adbeel , and Mibsam , firstborn 1Ch\_05\_01 /^{firstborn /of Israel , his father's bed , his birthright was given unto the sons of Joseph the son of Israel : and the genealogy is not to be reckoned after the birthright . firstborn Exo\_06\_14 /^{firstborn /of Israel ; Hanoch , and Pallu , Hezron , and Carmi : these be the families of Reuben . firstborn 1Ch\_05\_03 /^{firstborn /of Israel were, Hanoch , and Pallu , Hezron , and Carmi . firstborn 1Ch\_02\_27 /^{firstborn /of Jerahmeel were, Maaz , and Jamin , and Eker . firstborn Jos\_17\_01 /^{firstborn /of Joseph ; to wit, for Machir the firstborn of Manasseh , the father of Gilead : because he was a man of war , therefore he had Gilead and Bashan . firstborn 1Ch\_02\_03 /^{firstborn /of Judah , was evil in the sight of the LORD ; and he slew him. firstborn Exo\_13\_15 /^{firstborn /of man , and the firstborn of beast : therefore I sacrifice to the LORD all that openeth the matrix , being males ; but all the firstborn of my children I redeem . firstborn Exo\_13\_13 /^{firstborn /of man among thy children shalt thou redeem . firstborn Num\_18\_15 /^{firstborn /of man shalt thou surely redeem , and the firstling of unclean beasts shalt thou redeem . firstborn Jos\_17\_01 /^{firstborn /of Manasseh , the father of Gilead : because he was a man of war , therefore he had Gilead and Bashan . firstborn Exo\_13\_15 /^{firstborn /of my children I redeem . firstborn Neh\_10\_36 /^{firstborn /of our sons , and of our

cattle , as it is written in the law , and the firstlings of our herds and of our flocks , to bring to the house of our God , unto the priests that minister in the house of our God : firstborn Exo\_12\_29 /^{firstborn /of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon ; and all the firstborn of cattle . firstborn Exo\_11\_05 /^{firstborn /of Pharaoh that sitteth upon his throne , even unto the firstborn of the maidservant that is behind the mill ; and all the firstborn of beasts . firstborn 1Ch\_09\_31 /^{firstborn /of Shallum the Korahite , had the set office over the things that were made in the pans . firstborn Exo\_12\_29 /^{firstborn /of the captive that was in the dungeon ; and all the firstborn of cattle . firstborn Num\_03\_46 /^{firstborn /of the children of Israel , which are more than the Levites ; firstborn Num\_08\_18 /^{firstborn /of the children of Israel . firstborn Num\_08\_17 /^{firstborn /of the children of Israel are mine, both man and beast : on the day that I smote every firstborn in the land of Egypt I sanctified them for myself. firstborn Num\_03\_50 /^{firstborn /of the children of Israel took he the money ; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary : firstborn Exo\_11\_05 /^{firstborn /of the maidservant that is behind the mill ; and all the firstborn of beasts . firstborn Num\_03\_40 /^{firstborn /of the males of the children of Israel from a month old and upward , and take the number of their names . firstborn Isa\_14\_30 /^{firstborn /of the poor shall feed , and the needy shall lie down in safety : and I will kill thy root with famine , and he shall slay thy remnant . firstborn Exo\_22\_29 /^{firstborn /of thy sons shalt thou give unto me. firstborn Exo\_34\_20 /^{firstborn /of thy sons thou shalt redeem . And none shall appear before me empty . firstborn Gen\_48\_18 /^{firstborn /put thy right hand upon his head . firstborn Gen\_19\_34 /^{firstborn /said unto the younger , Behold, I lay yesternight with my father : let us make him drink wine this night also; and go thou in , and lie with him, that we may preserve seed of our father . firstborn Gen\_19\_31 /^{firstborn /said unto the younger , Our father is old , and there is not a man in the earth to come in unto us after the manner of all the earth : firstborn Heb\_11\_28 /\$^{firstborn /should touch them . firstborn Luk\_02\_07 /\$^{firstborn /son , and wrapped him in swaddling clothes , and laid him in a manger ; because there was no room for them in the inn . firstborn Mat\_01\_25 /\$^{firstborn /son : and he called his name JESUS . firstborn 1Ch\_08\_30 /^{firstborn /son Abdon , and Zur , and Kish , and Baal , and Nadab , firstborn 1Ch\_09\_36 /^{firstborn /son Abdon , then Zur , and Kish , and Baal , and Ner , and Nadab , firstborn Deu\_21\_15 /^{firstborn /son be hers that was hated : firstborn Gen\_36\_15 /^{firstborn /son of Esau ; duke Teman , duke Omar , duke Zepho , duke Kenaz , firstborn Num\_03\_12 /^{firstborn /that openeth the matrix among the children of Israel : therefore the Levites shall be mine; firstborn Jud\_08\_20 /^{firstborn /Up , and slay them. But the youth drew not his sword : for he feared , because he was yet a youth . firstborn 1Ch\_06\_28 /^{firstborn /Vashni , and Abiah . firstborn 2Sa\_03\_02 /^{firstborn /was Amnon , of Ahinoam the Jezreelitess ; firstborn 1Sa\_08\_02 /^{firstborn /was Joel ; and the name of his second , Abiah : they were judges in Beersheba . firstborn Gen\_38\_07 /^{firstborn /was wicked in the sight of the LORD ; and the LORD slew him. firstborn Gen\_19\_33 /^{firstborn /went in , and lay with her father ; and he perceived not when she lay down , nor when she arose . firstborn Exo\_13\_02 /^{firstborn /whatsoever openeth the womb among the children of Israel , both of man and of beast : it is mine. firstborn Heb\_12\_23 /\$^{firstborn /which are written in heaven , and to God the Judge of all , and to the spirits of just men made perfect , firstborn Deu\_25\_06 /^{firstborn /which she beareth shall succeed in the name of his brother which is dead , that his name be not put out of Israel . firstborn Num\_33\_04 /^{firstborn /which the LORD had smitten among them: upon their gods also the LORD executed judgments . firstborn 1Ch\_02\_42 /^{firstborn /which was the father of Ziph ; and the sons of Mareshah the father of Hebron . firstborn Gen\_38\_06 /^{firstborn /whose name was Tamar . forborn Jer\_51\_30 /^{forborn /to fight , they have remained in their holds : their might hath failed ; they became as women : they have burned her dwellingplaces ; her bars are broken . homeborn Exo\_12\_49 /^{homeborn /and unto the stranger that sojourneth among you. homeborn Jer\_02\_14 /^{homeborn /slave? why is he spoiled ? newborn 1Pe\_02\_02 /\$^{newborn /babes , desire the sincere milk of the word , that ye may grow thereby : stubborn Deu\_21\_20 /^{stubborn /and rebellious , he will not obey our voice ; he is a glutton , and a drunkard . stubborn Psa\_78\_08 /^{stubborn /and rebellious generation ; a generation that set not their heart aright , and whose spirit was not stedfast with God . stubborn Deu\_21\_18 /^{stubborn /and rebellious son , which will not obey the voice of his father , or the voice of his mother , and that, when they have chastened him, will not hearken unto them: stubborn Pro\_07\_11 /^{stubborn /her feet abide not in her house : stubborn Jud\_02\_19 /^{stubborn /way . stubbornness 1Sa\_15\_23 /^{stubbornness /is as iniquity and idolatry . Because thou hast rejected the word of the LORD , he hath also rejected thee from being king . stubbornness Deu\_09\_27 /^{stubbornness /of this people , nor to their wickedness , nor to their sin : suborned Act\_06\_11 /\$^{suborned /men , which said , We have heard him speak blasphemous words against Moses , and against God .

firstborn 117 - newborn 1 -

- born , 0249 , 0990 , 1121 , 3205 , 3209 , 3211 , 4138 , \* born , 0313 , 1080 , 1084 , 1085 , 1626 , 5088 , -  
firstborn , 1060 , 1062 , 1067 , 1069 , \* firstborn , 4416 , - forborn , 2308 , - homeborn , 0249 , 1004 , \* newborn ,  
0738 , - stubborn , 5637 , 7186 ,

born And unto Enoch was {born} Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech. born And to Seth, to him also there was {born} a son; and he called his name Enos: then began men to call upon the name of the LORD. born And it came to pass, when men began to multiply on the face of the earth, and daughters were {born} unto them, born Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons {born} after the flood. born Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were [children] {born}. born And unto Eber were {born} two sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother's name [was] Joktan. born And when Abram heard that his brother was taken captive, he armed his trained [servants], {born} in his own house, three hundred and eighteen, and pursued [them] unto Dan. born And Abram said, Behold, to me thou hast given no seed: and, lo, one {born} in my house is mine heir. born And he that is eight days old shall be circumcised among you, every man child in your generations, he that is {born} in the house, or bought with money of any stranger, which [is] not of thy seed. born He that is {born} in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. born Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be {born} unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? born And Abraham took Ishmael his son, and all that were {born} in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him. born And all the men of his house, {born} in the house, and bought with money of the stranger, were circumcised with him. born And Abraham called the name of his son that was {born} unto him, whom Sarah bare to him, Isaac. born And Abraham was an hundred years old, when his son Isaac was {born} unto him. born And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have {born} [him] a son in his old age. born And Sarah saw the son of Hagar the Egyptian, which she had {born} unto Abraham, mocking. born And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also {born} children unto thy brother Nahor; born And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was {born} to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. born And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have {born} him three sons: therefore was his name called Levi. born And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have {born} him six sons: and she called his name Zebulun. born And it came to pass, when Rachel had {born} Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country. born And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have {born}? born And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these [are] the sons of Jacob, which were {born} to him in Padanaram. born And Aholibamah bare Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were {born} unto him in the land of Canaan. born And unto Joseph were {born} two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him. born And unto Joseph in the land of Egypt were {born} Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him. born These [are] the sons of Rachel, which were {born} to Jacob: all the souls [were] fourteen. born And the sons of Joseph, which were {born} him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten. born And now thy two sons, Ephraim and Manasseh, which were {born} unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine. born And Pharaoh charged all his people, saying, Every son that is {born} ye shall cast into the river, and every daughter ye shall save alive. born Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or {born} in the land. born And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is {born} in the land: for no uncircumcised person shall eat thereof. born If his master have given him a wife, and she have {born} him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. born Speak unto the children of Israel, saying, If a woman have conceived seed, and {born} a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. born Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath {born} a male or a female. born The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or {born} abroad, [even] their nakedness thou shalt not uncover. born The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] {born} at home, or

born abroad, [even] their nakedness thou shalt not uncover. born But] the stranger that dwelleth with you shall be unto you as one {born} among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God. born But if the priest buy [any] soul with his money, he shall eat of it, and he that is {born} in his house: they shall eat of his meat. born Ye shall dwell in booths seven days; all that are Israelites {born} shall dwell in booths: born And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is {born} in the land, when he blasphemeth the name [of the LORD], shall be put to death. born And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was {born} in the land. born All that are {born} of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD. born Ye shall have one law for him that sinneth through ignorance, [both for] him that is {born} among the children of Israel, and for the stranger that sojourneth among them. born But the soul that doeth [ought] presumptuously, [whether he be] {born} in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people. born And unto Aaron was {born} Nadab, and Abihu, Eleazar, and Ithamar. born If a man have two wives, one beloved, and another hated, and they have {born} him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated: born Now all the people that came out were circumcised: but all the people [that were] {born} in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised. born And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was {born} among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. born Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be {born}. born And they called the name of the city Dan, after the name of Dan their father, who was {born} unto Israel: howbeit the name of the city [was] Laish at the first. born And the women her neighbours gave it a name, saying, There is a son {born} to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David. born <1SA2 -5> They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath {born} seven; and she that hath many children is waxed feeble. born <2SA3 -2> And unto David were sons {born} in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess; born <2SA3 -5> And the sixth, Ithream, by Eglah David's wife. These were {born} to David in Hebron. born <2SA5 -13> And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters {born} to David. born <2SA5 -14> And these [be] the names of those that were {born} unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon, born <2SA12 -14> Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] {born} unto thee shall surely die. born <2SA14 -27> And unto Absalom there were {born} three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance. born <2SA21 -20> And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was {born} to the giant. born <2SA21 -22> These four were {born} to the giant in Gath, and fell by the hand of David, and by the hand of his servants. born <1KI13 -2> And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be {born} unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. born <1CH1 -19> And unto Eber were {born} two sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan. born <1CH2 -3> The sons of Judah; Er, and Onan, and Shelah: [which] three were {born} unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him. born <1CH2 -9> The sons also of Hezron, that were {born} unto him; Jerahmeel, and Ram, and Chelubai. born <1CH3 -1> Now these were the sons of David, which were {born} unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess: born <1CH3 -4> These] six were {born} unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years. born <1CH3 -5> And these were {born} unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel: born <1CH7 -21> And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] {born} in [that] land slew, because they came down to take away their cattle. born <1CH20 -8> These were {born} unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants. born <1CH22 -9> Behold, a son shall be {born} to thee, who shall be a man of rest; and I will give him rest from all his enemies

round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days. born <1CH26 -6> Also unto Shemaiah his son were sons {born}, that ruled throughout the house of their father: for they [were] mighty men of valour. born Now therefore let us make a covenant with our God to put away all the wives, and such as are {born} of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. born And there were {born} unto him seven sons and three daughters. born Let the day perish wherein I was {born}, and the night [in which] it was said, There is a man child conceived. born Yet man is {born} unto trouble, as the sparks fly upward. born For vain man would be wise, though man be {born} [like] a wild ass's colt. born Man [that is] {born} of a woman [is] of few days, and full of trouble. born Art] thou the first man [that] was {born}? or wast thou made before the hills? born What [is] man, that he should be clean? and [he which is] {born} of a woman, that he should be righteous? born How then can man be justified with God? or how can he be clean [that is] {born} of a woman? born Knowest thou [it], because thou wast then {born}? or [because] the number of thy days [is] great? born They shall come, and shall declare his righteousness unto a people that shall be {born}, that he hath done [this]. born The wicked are estranged from the womb: they go astray as soon as they be {born}, speaking lies. born That the generation to come might know [them, even] the children [which] should be {born}; [who] should arise and declare [them] to their children: born I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this [man] was {born} there. born And of Zion it shall be said, This and that man was {born} in her: and the highest himself shall establish her. born The LORD shall count, when he writeth up the people, [that] this [man] was {born} there. Selah. born A friend loveth at all times, and a brother is {born} for adversity. born I got [me] servants and maidens, and had servants {born} in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me: born A time to be {born}, and a time to die; a time to plant, and a time to pluck up [that which is] planted; born For out of prison he cometh to reign; whereas also [he that is] {born} in his kingdom becometh poor. born For unto us a child is {born}, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. born Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be {born} at once? for as soon as Zion travailed, she brought forth her children. born For thus saith the LORD concerning the sons and concerning the daughters that are {born} in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; born Cursed [be] the day wherein I was {born}: let not the day wherein my mother bare me be blessed. born Cursed [be] the man who brought tidings to my father, saying, A man child is {born} unto thee; making him very glad. born And I will cast thee out, and thy mother that bare thee, into another country, where ye were not {born}; and there shall ye die. born And [as for] thy nativity, in the day thou wast {born} thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all. born None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast {born}. born And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as {born} in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel. born Lest I strip her naked, and set her as in the day that she was {born}, and make her as a wilderness, and set her like a dry land, and slay her with thirst. born And Jacob begat Joseph the husband of Mary, of whom was {born} Jesus, who is called Christ. born Now when Jesus was {born} in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, born Saying, Where is he that is {born} King of the Jews? for we have seen his star in the east, and are come to worship him. born And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be {born}. born Verily I say unto you, Among them that are {born} of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. born For there are some eunuchs, which were so {born} from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it]. born The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been {born}. born The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been {born}. born And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be {born} of thee shall be called the Son of God. born For unto you is {born} this day in the city of David a Saviour, which is Christ the Lord. born For I say unto you, Among those that are {born} of women there is not a greater prophet than John the Baptist: but he that is least in



the kingdom of God is greater than he. born Which were {born}, not of blood, nor of the will of the flesh, nor of the will of man, but of God. born Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be {born} again, he cannot see the kingdom of God. born Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be {born}? born Nicodemus saith unto him, How can a man be {born} when he is old? can he enter the second time into his mother's womb, and be born? born Jesus answered, Verily, verily, I say unto thee, Except a man be {born} of water and of] the Spirit, he cannot enter into the kingdom of God. born That which is born of the flesh is flesh; and that which is {born} of the Spirit is spirit. born That which is {born} of the flesh is flesh; and that which is born of the Spirit is spirit. born Marvel not that I said unto thee, Ye must be {born} again. born The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is {born} of the Spirit. born Ye do the deeds of your father. Then said they to him, We be not {born} of fornication; we have one Father, even] God. born And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was {born} blind? born And they asked them, saying, Is this your son, who ye say was {born} blind? how then doth he now see? born His parents answered them and said, We know that this is our son, and that he was {born} blind: born Since the world began was it not heard that any man opened the eyes of one that was {born} blind. born They answered and said unto him, Thou wast altogether {born} in sins, and dost thou teach us? And they cast him out. born A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is {born} into the world. born Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I {born}, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. born And how hear we every man in our own tongue, wherein we were {born}? born In which time Moses was {born}, and was exceeding fair, and nourished up in his father's house three months: born And found a certain Jew named Aquila, {born} in Pontus, lately come from Italy, with his wife Priscilla; because that Claudius had commanded all Jews to depart from Rome:) and came unto them. born And a certain Jew named Apollos, {born} at Alexandria, an eloquent man, and] mighty in the scriptures, came to Ephesus. born I am verily a man which am] a Jew, {born} in Tarsus, a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. born And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free] {born}. born For the children] being not yet {born}, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) born <1CO15 -8> And last of all he was seen of me also, as of one {born} out of due time. born But he who was] of the bondwoman was {born} after the flesh; but he of the freewoman was] by promise. born But as then he that was born after the flesh persecuted him that was {born}] after the Spirit, even so it is] now. born But as then he that was {born} after the flesh persecuted him that was born] after the Spirit, even so it is] now. born By faith Moses, when he was {born}, was hid three months of his parents, because they saw he was] a proper child; and they were not afraid of the king's commandment. born <1PE1 -23> Being {born} again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. born <1JO2 -29> If ye know that he is righteous, ye know that every one that doeth righteousness is {born} of him. born <1JO3 -9> Whosoever is {born} of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. born <1JO3 -9> Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is {born} of God. born <1JO4 -7> Beloved, let us love one another: for love is of God; and every one that loveth is {born} of God, and knoweth God. born <1JO5 -1> Whosoever believeth that Jesus is the Christ is {born} of God: and every one that loveth him that begat loveth him also that is begotten of him. born <1JO5 -4> For whatsoever is {born} of God overcometh the world: and this is the victory that overcometh the world, even] our faith. born <1JO5 -18> We know that whosoever is {born} of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. born And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was {born}.