

# Word Study for --- BORROWED



# **KJV Bible Word Studies for BORROWED**

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**borrowed 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are {borrowed} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.**

**Meshak 4335 ## Meyshak {may-shak'}; borrowed from 4336; Meshak, an Israelite: -- {Meshak}.**

**son 1248 ## bar {bar}; borrowed (as a title) from 1247; the heir (apparent to the throne): -- {son}.**

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**borrowed 01248 ## bar {bar} ; {borrowed} (as a title) from 01247 ; the heir (apparent to the throne) : -- son .**

**borrowed 04335 ## Meyshak {may-shak'} ; {borrowed} from 04336 ; Meshak , an Israelite : -- Meshak .**

**borrowed 0138 - haireomai {hahee-reh'-om-ahee}; probably akin to 0142; to take for oneself, i.e. to prefer: - choose. Some of the forms are {borrowed} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.**

**borrowed 0735 - Artemis {ar'-tem-is}; probably from the same as 0736; prompt; Artemis, the name of a Grecian goddess {borrowed} by the Asiatics for one of their deities: -- Diana.**

**borrowed 1492 - eido {i'-do}; a primary verb; used only in certain past tenses, the others being {borrowed} from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**borrowed 2036 - epo {ep'-o}; a primary verb (used only in the definite past tense, the others being {borrowed} from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.**

**borrowed 3403 - mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are {borrowed}); to remind, i.e. (middle voice) to recall to mind: -- be mindful, remember.**

**Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

# **Root Words and their word stems. This helps you see all related words in the English.**

**3 - borrowed**

**English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**Greek Cross References that shows all the ways the Greek is translated from the English word.**



# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**- borrowed , 3867 , 7592 ,**

## **English Synonyms with Greek Strong's Number.**



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#### English Concordance to the KJV Bible.

borrowed , EXO\_12\_35,

borrowed , 2KI\_06\_05 ,

borrowed , NEH\_05\_04 ,

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## **One Word English Phrase Index to the KJV Bible.**

**borrowed 2Ki\_06\_05 # But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.**

**borrowed Exo\_12\_35 # And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:**

**borrowed Neh\_05\_04 # There were also that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards.**

## **Three Word English Phrase Index to the KJV Bible.**

**borrowed money for Neh\_05\_04 # There were also that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards.**

**borrowed of the Exo\_12\_35 # And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:**

**borrowed 2Ki\_06\_05 # But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.**

## **Bible Phrases for Individual word studies**

borrowed EXO 012 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they {borrowed} <07592 +sha>al > of the Egyptians <04714 +Mitsrayim > jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > :

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**borrowed ^ 2Ki\_06\_05 / borrowed / ^**

**borrowed ^ Neh\_05\_04 / borrowed / ^money for the king's tribute, [and that upon] our lands and vineyards.**

**borrowed ^ Exo\_12\_35 / borrowed / ^of the Egyptians jewels of silver, and jewels of gold, and raiment:**



# **Bible Translation Phrases for Individual word studies**

## **Bible Word Index with the full text of each verse**

**borrowed 2Ki\_06\_05** But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was {borrowed}.

**borrowed Exo\_12\_35** And the children of Israel did according to the word of Moses; and they {borrowed} of the Egyptians jewels of silver, and jewels of gold, and raiment:

**borrowed Neh\_05\_04** There were also that said, We have {borrowed} money for the king's tribute, [and that upon] our lands and vineyards.

# **Bible Word Index with Strong's Number with the full text of each verse**



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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

borrowed 2Ki\_06\_05 But as one (00259 +)echad ) was felling (05307 +naphal ) a beam (06982 +qowrah ) , the axe (01270 +barzel ) head (01270 +barzel ) fell (05307 +naphal ) into (00413 +)el ) the water (04325 +mayim ) and he cried (06817 +tsa(aq ) , and said (00559 +)amar ) , Alas (00160 +)ahabah ) , master (00113 +)adown ) ! for it was {borrowed} (07592 +sha)al ) .

borrowed Exo\_12\_35 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) according to the word (01697 +dabar ) of Moses (04872 +Mosheh ) ; and they {borrowed} (07592 +sha)al ) of the Egyptians (04714 +Mitsrayim ) jewels (03627 +k@liy ) of silver (03701 +keceph ) , and jewels (03627 +k@liy ) of gold (02091 +zahab ) , and raiment (08071 +simlah ) :

borrowed Neh\_05\_04 There were also that said (00559 +)amar ) , We have {borrowed} (03867 +lavah ) money (03701 +keceph ) for the king s (04428 +melek ) tribute (04060 +middah ) , [ and that upon ] our lands (07704 +sadeh ) and vineyards (03754 +kerem ) .

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Diana 0735 # Artemis {ar'-tem-is}; probably from the same as 736; prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities: -- {Diana}.[ql Some 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. {Some} of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql a 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from {a} cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql answer 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql are 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms {are} borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. 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Compare 3700.[ql bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql borrowed 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are {borrowed} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.[ql call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004.[ql can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. 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Compare 3004.[ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql forms 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the {forms} are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql from 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed {from} a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004.[ql have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others

being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql hel'lomahee 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai ({hel'-lom-ahee}); which is otherwise obsolete.[ql hellomai 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate {hellomai} (hel'-lom-ahee); which is otherwise obsolete.[ql is 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which {is} otherwise obsolete.[ql know 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql look 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql not 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql obsolete 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise {obsolete}.[ql of 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some {of} the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql on 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql on 2036 # epo {ep'o}); a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004.[ql otherwise 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is {otherwise} obsolete.[ql perceive 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql say 2036 # epo {ep'o}); a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. 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take for oneself, i.e. to prefer: -- choose. Some of {the} forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql which 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); {which} is otherwise obsolete.[ql wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[ql word 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004.[ql wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.

Interlinear Index Study borrowed EXO 012 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they {borrowed} <07592 +sha>al > of the Egyptians <04714 +Mitsrayim > jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : borrowed 2KI 006 005 But as one <00259 +>echad > was felling <05307 +naphal > a beam <06982 +qowrah > , the axe <01270 +barzel > head <01270 +barzel > fell <05307 +naphal > into <00413 +>el > the water <04325 +mayim > : and he cried <06817 +tsa , and said <00559 +>amar > , Alas <00160 +>ahabah > , master <00113 +>adown > ! for it was {borrowed} <07592 +sha>al > . borrowed NEH 005 004 There were also that said <00559 +>amar > , We have {borrowed} <03867 +lavah > money <03701 +keceph > for the king s <04428 +melek > tribute <04060 +middah > , [ and that upon ] our lands <07704 +sadeh > and vineyards <03754 +kerem > . they borrowed we have borrowed money for - borrowed , 3867 , 7592 , borrowed EXO 012 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they {borrowed} <07592 +sha>al > of the Egyptians <04714 +Mitsrayim > jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : borrowed -3867 abide , borrow , {borrowed} , borrower , borroweth , cleave , join , joined , lend , lender , lendeth , borrowed -7592 ask , asked , askest , asketh , asking , beg , borrow , {borrowed} , charge , consulted , consuler , demand , demanded , desire , desired , desiredst , desireth , enquire , enquired , leave , lent , obtained , pray , requested , require , required , wished , wishing , borrowed 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are {borrowed} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql borrowed 005 004 Neh /^{borrowed /money for the king's tribute , and that upon our lands and vineyards . borrowed 012 035 Exo /^{borrowed /of the Egyptians jewels of silver , and jewels of gold , and raiment : borrowed 3 - borrowed And the children of Israel did according to the word of Moses; and they {borrowed} of the Egyptians jewels of silver, and jewels of gold, and raiment: borrowed <2KI6 -5> But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was {borrowed}. borrowed There were also that said, We have {borrowed} money for the king's tribute, [and that upon] our lands and vineyards.

Diana 0735 # Artemis {ar'-tem-is}; probably from the same as 736; prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities: -- {Diana}.[ql Some 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. {Some} of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql a 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from {a} cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql answer 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql are 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms {are} borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[ql be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql borrowed 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are {borrowed} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.[ql call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004.[ql can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql choose 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- {choose}. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql cognate 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a {cognate} hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004.[ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql forms 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the {forms} are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql from 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed {from} a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004.[ql have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others



being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql hel'lomahee 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai ({hel'-lom-ahee}); which is otherwise obsolete.[ql hellomai 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate {hellomai} (hel'-lom-ahee); which is otherwise obsolete.[ql is 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which {is} otherwise obsolete.[ql know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql obsolete 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise {obsolete}.[ql of 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. 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Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is {otherwise} obsolete.[ql perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql say 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. 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Compare 3004.[ql sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.[ql tell 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. 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take for oneself, i.e. to prefer: -- choose. Some of {the} forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql which 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); {which} is otherwise obsolete.[ql wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[ql word 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004.[ql wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[ql





borrowed -3867 abide , borrow , { borrowed } , borrower , borroweth , cleave , join , joined , lend , lender , lendeth , borrowed -7592 ask , asked , askest , asketh , asking , beg , borrow , { borrowed } , charge , consulted , consuler , demand , demanded , desire , desired , desiredst , desireth , enquire , enquired , leave , lent , obtained , pray , requested , require , required , wished , wishing ,









borrowed 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are {borrowed} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[q]



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borrowed Interlinear Index Study borrowed EXO 012 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they {borrowed} <07592 +sha>al > of the Egyptians <04714 +Mitsrayim > jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : borrowed 2KI 006 005 But as one <00259 +>echad > was felling <05307 +naphal > a beam <06982 +qowrah > , the axe <01270 +barzel > head <01270 +barzel > fell <05307 +naphal > into <00413 +>el > the water <04325 +mayim > : and he cried <06817 +tsa , and said <00559 +>amar > , Alas <00160 +>ahabah > , master <00113 +>adown > ! for it was {borrowed} <07592 +sha>al > . borrowed NEH 005 004 There were also that said <00559 +>amar > , We have {borrowed} <03867 +lavah > money <03701 +keceph > for the king s <04428 +melek > tribute <04060 +middah > , [ and that upon ] our lands <07704 +sadeh > and vineyards <03754 +kerem > .

they borrowed we have borrowed money for

borrowed Neh\_05\_04 /^{borrowed /money for the king's tribute , and that upon our lands and vineyards .  
borrowed Exo\_12\_35 /^{borrowed /of the Egyptians jewels of silver , and jewels of gold , and raiment :



- borrowed , 3867 , 7592 ,



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