

## KJV Bible Word Studies for BRAKE

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0367 + Ananias + And Ananias $+/$. Ananias \{an-an-ee'-as\}; of Hebrew origin [ $2608+$ and brake + they brake + might be broken + shall he not break $+/$ ]; Ananias, the name of three Israelites: --Ananias.
0452 + Annas + to Annas + And Annas +/ . Annas \{an'-nas\}; of Hebrew origin [ 2608 + and brake + they brake + might be broken + shall he not break +/ ]; Annas (i .e . 0367 + Ananias + And Ananias +/), an Israelite: -. Annas.
 through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For $I$ through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him
through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $4486+$ forth + break + and rend + will through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $4486+$ forth + break + and rend + will burst + doth burst + not ; break + him he teareth $+/$; to tear asunder: --break, rend.
1575 + off + be broken + were broken + they were broken +/. ekklao \{ek-klah'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on
 and when he had broken + up again and had broken +/; to exscind: --break off .
$\mathbf{2 6 0 8}+$ and brake + they brake + might be broken + shall he not break +/ katagnumi \{kat-ag'-noo-mee \}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is

 against +/ and the base of $\mathbf{4 4 8 6}+$ forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, $\mathrm{i} . \mathrm{e} . \mathrm{crack}$ apart: --break .
 toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto
 As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing not after + with them according + to him out of every you according + things according + somewhat againt +hat was against + unto me according + but not according + when is according + shall be according + of me charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2806+$ to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken $+/$; to break down, $i . e$. divide: --break .
 + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; a twig or bough (as if broken off): --branch .
$\mathbf{2 8 0 0}+$ and in breaking + of them in breaking +/ klasis \{klas'-is $\} ;$ from $2806+$ to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken + ; fracture (the act): --breaking .
$2801+$ of fragments + up of fragments + up of the broken + of the fragments + up the fragments + with the fragments + up of the fragments +/ . klasma $\{k l a s '$-mah $\} ;$ from $2806+$ to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/; a piece (bit): --broken, fragment .

2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ . klao \{klah'-o\}; a primary verb; to break (specially, of bread): --break.
 brake + and when he had broken + up again and had broken +/ ; a limb or shoot (as if broken off): --branch .
$\mathbf{2 8 1 9}+$ lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ kleros \{klay'-ros\}; probably from $2806+$ to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/(through the idea of using bits of wood, etc ., for the pively) to assign (a privilege): --obtain an inheritance .
$4937+$ broken + A bruised + to shivers + shall bruise + and bruising + and she brake + shall they be broken + of him shall not be broken $+/$. suntribo $\{$ soon-tree'-bo $\}$; from $4862+$ and beside + accompanied $+/$ and the base of 5147 + his paths + ; to crush completely, i.e. to shatter (literally or figuratively): --break (in pieces), broken to shivers (+ -hearted), bruise .

4938 + Destruction +/. suntrimma \{soon-trim'-mah $\}$; from $4937+$ broken + A bruised + to shivers + shall bruise + and bruising + and she brake + shall they be broken + of him shall not be broken $+/$; concussion or utter fracture (properly, concretely), i .e . complete ruin: --destruction .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

brake 2608 katagnumi * \{brake\}, \{2608 katagnumi \}, 2622 kataklao, 2806 klao , 4937 suntribo , brake 2622 kataklao * \{brake\}, 2608 katagnumi , \{2622 kataklao \}, 2806 klao , 4937 suntribo , brake 2806 klao * \{brake\}, 2608 katagnumi , 2622 kataklao , \{2806 klao \}, 4937 suntribo , brake 4937 suntribo * \{brake\}, 2608 katagnumi, 2622 kataklao, 2806 klao , \{4937 suntribo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- brake , $1234,1518,1855,1961,3807,5310,5422,5423,6555,6561,6565,7323,7533,7665,7901$, * brake, 2608, 2622, 2806, 4937,


## English Synonyms with Greek Strong's Number.

brake - 2608 \{brake\}, break, broken, brake - 2622 \{brake\},
brake - 2806 \{brake\}, break, breaking, broken,
brake - 4937 \{brake\}, broken, bruised, shivers,

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## English Concordance to the KJV Bible.

brake, EXO_09_25, EXO_32_03, EXO_32_19,
brake, DEU_09_17,
brake, JUD_07_19, JUD_07_20 , JUD_09_53, JUD_16_09, JUD_16_12,
brake, 1SA_04_18,
brake, 2SA_23_16,
brake, 1KI_19_11,
brake, 2KI_10_27, 2KI_10_27, 2KI_11_18, 2KI_11_18, 2KI_14_13, 2KI_18_04, 2KI_18_04, 2KI_23_07 , 2KI_23_08, 2KI_23_12, 2KI_23_14, 2KI_23_15, 2KI_25_10,
brake, 1CH_11_18,
brake, 2CH_14_03, 2CH_21_17, 2CH_23_17, 2CH_23_17, 2CH_25_23, 2CH_26_06, 2CH_31_01, 2CH_34_04, 2CH_34_04, 2CH_36_19,
brake , JOB_29_17, JOB_38_08, JOB_38_10,
brake, PSA_76_03, PSA_105_16, PSA_105_33, PSA_106_29, PSA_107_14,
brake, JER_28_10, JER_31_32, JER_39_08, JER_52_14, JER_52_17,
brake, EZE_17_16,
brake, DAN_02_01, DAN_02_34, DAN_02_45, DAN_06_24, DAN_07_07, DAN_07_19, DAN_08_07,
brake, MAT_14_19, MAT_15_36, MAT_26_26,
brake, MAR_06_41, MAR_08_06, MAR_08_19, MAR_14_03, MAR_14_22,
brake, LUK_05_06 , LUK_08_29, LUK_09_16, LUK_22_19, LUK_24_30,
brake, JOH_19_32, JOH_19_33,
brake, 1CO_11_24,
brakest, EXO_34_01,
brakest, DEU_10_02,
brakest , PSA_74_13, PSA_74_14,
brakest, EZE_29_07,

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## One Word English Phrase Index to the KJV Bible.

brake 1Ch_11_18 \# And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,
brake 1Co_11_24 \# And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.
brake 1Ki_19_11 \# And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:
brake 1Sa_04_18 \# And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.
brake 2Ch_14_03 \# For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:
brake 2Ch_21_17 \# And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.
brake 2Ch_23_17 \# Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.
brake 2Ch_23_17 \# Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.
brake 2Ch_25_23 \# And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.
brake 2Ch_26_06 \# And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.
brake 2Ch_31_01 \# Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.
brake 2Ch_34_04 \# And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
brake 2Ch_34_04 \# And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
brake 2Ch_36_19 \# And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.
brake 2Ki_10_27 \# And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.
brake 2Ki_10_27 \# And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.
brake 2Ki_11_18 \# And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.
brake 2Ki_11_18 \# And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.
brake 2Ki_14_13 \# And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.
brake 2Ki_18_04 \# He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
brake 2Ki_18_04 \# He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
brake 2Ki_23_07 \# And he brake down the houses of the sodomites, that [were] by the house of the LORD, where the women wove hangings for the grove.
brake 2Ki_23_08 \# And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.
brake 2Ki_23_12 \# And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.
brake 2Ki_23_14 \# And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.
brake 2Ki_23_15 \# Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.
brake 2Ki_25_10 \# And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem round about.
brake 2Sa_23_16 \# And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.
brake Dan_02_01 \# And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.
brake Dan_02_34 \# Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.
brake Dan_02_45 \# Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.
brake Dan_06_24 \# And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.
brake Dan_07_07 \# After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
brake Dan_07_19 \# Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;
brake Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
brake Deu_09_17 \# And I took the two tables, and cast them out of my two hands, and brake them before your eyes.
brake Exo_09_25 \# And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.
brake Exo_32_03 \# And all the people brake off the golden earrings which [were] in their ears, and brought [them] unto Aaron.
brake Exo_32_19 \# And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.
brake Eze_17_16 \# [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.
brake Jer_28_10 \# Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.
brake Jer_31_32 \# Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:
brake Jer_39_08 \# And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.
brake Jer_52_14 \# And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem round about.
brake Jer_52_17 \# Also the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.
brake Job_29_17 \# And I brake the jaws of the wicked, and plucked the spoil out of his teeth.
brake Job_38_08 \# Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?
brake Job_38_10 \# And brake up for it my decreed [place], and set bars and doors,
brake Joh_19_32 \# Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.
brake Joh_19_33 \# But when they came to Jesus, and saw that he was dead already, they brake not his legs:
brake Jud_07_19 \# So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.
brake Jud_07_20 \# And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon.
brake Jud_09_53 \# And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.
brake Jud_16_09 \# Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.
brake Jud_16_12 \# Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
brake Luk_05_06 \# And when they had this done, they enclosed a great multitude of fishes: and their net brake.
brake Luk_08_29 \# [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]
brake Luk_09_16 \# Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
brake Luk_22_19 \# And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
brake Luk_24_30 \# And it came to pass, as he sat at meat with them, he took bread, and blessed [it], and brake, and gave to them.
brake Mar_06_41 \# And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.
brake Mar_08_06 \# And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
brake Mar_08_19 \# When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.
brake Mar_14_03 \# And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.
brake Mar_14_22 \# And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.
brake Mat_14_19 \# And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
brake Mat_15_36 \# And he took the seven loaves and the fishes, and gave thanks, and brake [them], and gave to his disciples, and the disciples to the multitude.
brake Mat_26_26 \# And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.
brake Psa_105_16 \# Moreover he called for a famine upon the land: he brake the whole staff of bread.
brake Psa_105_33 \# He smote their vines also and their fig trees; and brake the trees of their coasts.
brake Psa_106_29 \# Thus they provoked [him] to anger with their inventions: and the plague brake in upon them.
brake Psa_107_14 \# He brought them out of darkness and the shadow of death, and brake their bands in sunder.
brake Psa_76_03 \# There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.
brakest Deu_10_02 \# And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.
brakest Exo_34_01 \# And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.
brakest Eze_29_07 \# When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.
brakest Psa_74_13 \# Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.
brakest Psa_74_14 \# Thou brakest the heads of leviathan in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.

## Three Word English Phrase Index to the KJV Bible.

brake all their Dan_06_24 \# And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.
brake although I Jer_31_32 \# Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:
brake and carried Jer_52_17 \# Also the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.
brake and gave Luk_09_16 \# Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
brake and gave Luk_24_30 \# And it came to pass, as he sat at meat with them, he took bread, and blessed [it], and brake, and gave to them.
brake and gave Mar_08_06 \# And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
brake and gave Mat_14_19 \# And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
brake and he 1Sa_04_18 \# And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.
brake down all Jer_52_14 \# And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem round about.
brake down and 2Ki_23_15 \# Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.
brake down the 2Ch_14_03 \# For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:
brake down the 2Ch_25_23 \# And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.
brake down the 2Ch_26_06 \# And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.
brake down the 2Ch_34_04 \# And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had
sacrificed unto them.
brake down the 2Ch_36_19 \# And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.
brake down the 2Ki_10_27 \# And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.
brake down the 2Ki_10_27 \# And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.
brake down the 2Ki_14_13 \# And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.
brake down the 2Ki_23_07 \# And he brake down the houses of the sodomites, that [were] by the house of the LORD, where the women wove hangings for the grove.
brake down the 2Ki_23_08 \# And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.
brake down the 2Ki_25_10 \# And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem round about.
brake down the Jer_39_08 \# And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.
brake even with Eze_17_16 \# [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.
brake every tree Exo_09_25 \# And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.
brake forth as Job_38_08 \# Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?
brake from him Dan_02_01 \# And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.
brake he the Psa_76_03 \# There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.
brake his altars 2Ch_23_17 \# Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.
brake his skull Jud_09_53 \# And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.
brake his two Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
brake in pieces 1Ki_19_11 \# And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:
brake in pieces 2Ch_34_04 \# And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
brake in pieces 2Ki_18_04 \# He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
brake in pieces 2Ki_23_14 \# And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.
brake in pieces Dan_02_45 \# Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.
brake in pieces Dan_07_07 \# After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
brake in pieces Dan_07_19 \# Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;
brake in upon Psa_106_29 \# Thus they provoked [him] to anger with their inventions: and the plague brake in upon them.
brake into it 2Ch_21_17 \# And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.
brake it and 1Co_11_24 \# And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.
brake it and Luk_22_19 \# And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
brake it and Mar_14_22 \# And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.
brake it and Mat_26_26 \# And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.
brake it down 2Ch_23_17 \# Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.
brake it down 2Ki_11_18 \# And all the people of the land went into the house of Baal, and brake it down;
his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.
brake it Jer_28_10 \# Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.
brake not his Joh_19_33 \# But when they came to Jesus, and saw that he was dead already, they brake not his legs:
brake off the Exo_32_03 \# And all the people brake off the golden earrings which [were] in their ears, and brought [them] unto Aaron.
brake the bands Luk_08_29 \# [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]
brake the box Mar_14_03 \# And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.
brake the five Mar_08_19 \# When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.
brake the images 2Ch_31_01 \# Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.
brake the images 2Ki_18_04 \# He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
brake the jaws Job_29_17 \# And I brake the jaws of the wicked, and plucked the spoil out of his teeth.
brake the legs Joh_19_32 \# Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.
brake the loaves Mar_06_41 \# And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.
brake the pitchers Jud_07_19 \# So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.
brake the pitchers Jud_07_20 \# And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon.
brake the trees Psa_105_33 \# He smote their vines also and their fig trees; and brake the trees of their coasts.
brake the whole Psa_105_16 \# Moreover he called for a famine upon the land: he brake the whole staff of bread.
brake the withs Jud_16_09 \# Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.
brake their bands Psa_107_14 \# He brought them out of darkness and the shadow of death, and brake their bands in sunder.
brake them and Mat_15_36 \# And he took the seven loaves and the fishes, and gave thanks, and brake [them], and gave to his disciples, and the disciples to the multitude.
brake them before Deu_09_17 \# And I took the two tables, and cast them out of my two hands, and brake them before your eyes.
brake them beneath Exo_32_19 \# And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.
brake them down 2Ki_23_12 \# And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.
brake them from Jud_16_12 \# Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
brake them to Dan_02_34 \# Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.
brake they in 2Ki_11_18 \# And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.
brake through the $1 \mathrm{Ch} 11 \_18$ \# And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,
brake through the 2Sa_23_16 \# And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.
brake up for Job_38_10 \# And brake up for it my decreed [place], and set bars and doors,
brake Luk_05_06 \# And when they had this done, they enclosed a great multitude of fishes: and their net brake.
brakest and madest Eze_29_07 \# When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.
brakest and thou Deu_10_02 \# And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.
brakest the heads Psa_74_13 \# Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.
brakest the heads Psa_74_14 \# Thou brakest the heads of leviathan in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.
brakest Exo_34_01 \# And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

## Bible Phrases for Individual word studies

brake all their bones Dan_06_24
brake down 2Ch_14_03
brake down 2Ch_25_23
brake down 2Ch_26_06
brake down 2Ch_36_19
brake down 2Ki_10_27
brake down 2Ki_14_13
brake down 2Ki_23_08
brake down 2Ki_25_10
brake down Jer_39_08
brake down all Jer_52_14
brake every tree Exo_09_25
brake his altars 2Ch_23_17
brake his skull Jud_09_53
brake his two horns Dan_08_07
brake into it 2Ch_21_17
brake it Jer_28_10
brake it down 2Ch_23_17
brake it down 2Ki_11_18
brake their bands Psa_107_14
brake them Dan_02_34
brake them before your eyes Deu_09_17
brake them beneath Exo_32_19
brake up for it my decreed Job_38_10
brake EXO 009025 And the hail <01259 +barad > smote < $05221+$ nakah > throughout all <03605 +kol > the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > that [ was ] in the field <07704 +sadeh > , both <08147 +sh@nayim > man <00120 +> adam > and beast <00929 +b@hemah > ; and the hail <01259 +barad $>$ smote <05221 +nakah > every <03605 +kol> herb <06212 + of the field <07704 +sadeh > , and \{brake\} $<07665+$ shabar > every <03605 +kol > tree <06086 + of the field <07704 +sadeh > . brake EXO 032003 And all $<03605+\mathrm{kol}>$ the people $<05971+\{$ brake $\}<06561+$ paraq >off the golden <02091 +zahab >earrings <05141 +nexem > which <00834 +> aher > [ were ] in their ears <00241 +>ozen > , and brought <00935 +bow\gg [ them ] unto Aaron <00175 +>Aharown > . brake EXO 032019 And it came <07126 +qarab > to pass, as soon <00834 $+>$ aher > as he came <00935 +bow\gg nigh <07126 +qarab > unto the camp <04264 +machaneh > , that he saw $<07200+\mathrm{ra}>$ ah > the calf <05695 + , and the dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +> aph > waxed hot <02734 +charah > , and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands <03027 +yad > , and \{brake\} <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > . brake DEU 009017 And I took <08610 +taphas > the two <08147 + sh @ nayim > tables <03871 +luwach > , and cast <07993 +shalak > them out of my two <08147 +sh@ nayim > hands <03027 +yad > , and \{brake\} <07665 +shabar > them before your eyes <05869 + . brakest EXO 034001 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 + sh @ nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write $<03789$ +kathab > upon [ these ] tables <03871 +luwach > the words <01697+dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach >, which <00834 +>aher> thou \{brakest \} <07665 +shabar > . brakest DEU 010002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 + dabar > that were in the first <07223 +ri> shown > tables <03871 +luwach > which <00834 +> aher > thou $\{$ brakest $\}<07665+$ shabar > , and thou shalt put $<07760+$ suwm > them in the ark <00727 +>arown > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

brake ^ Luk_05_06 / brake /^
brake ^ Dan_06_24 / brake /^all their bones in pieces or ever they came at the bottom of the den.
brake ^ Jer_31_32 / brake /^although I was an husband unto them, saith the LORD:
brake ^ Jer_52_17 / brake /^and carried all the brass of them to Babylon.
brake ^ Mat_14_19 / brake /^and gave the loaves to [his] disciples, and the disciples to the multitude.
brake ^ Mar_08_06 / brake /^and gave to his disciples to set before [them]; and they did set [them] before the people.
brake ^ Luk_09_16 / brake /^and gave to the disciples to set before the multitude.
brake ^ Luk_24_30 / brake /^and gave to them.
brake ^ 1Sa_04_18 / brake /^and he died: for he was an old man, and heavy. And he had judged Israel forty years.
brake ^ Jer_52_14 / brake /^down all the walls of Jerusalem round about.
brake ^ 2Ch_34_04 / brake /^down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
brake ^ 2Ki_23_08 / brake /^down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.
brake ^ 2Ki_10_27 / brake /^down the house of Baal, and made it a draught house unto this day.
brake ^ 2Ki_23_07 / brake /^down the houses of the sodomites, that [were] by the house of the LORD, where the women wove hangings for the grove.
brake ^ 2Ki_10_27 / brake /^down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.
brake ^ $2 \mathrm{Ch} 14 \_03$ / brake /^down the images, and cut down the groves:
brake ^ 2Ch_26_06 / brake /^down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.
brake ^ $2 \mathrm{Ch} \_25 \_23$ / brake /^down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.
brake ^ 2Ki_14_13/brake /^down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.
brake ^ 2Ch_36_19 / brake /^down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.
brake ^ 2Ki_25_10 / brake /^down the walls of Jerusalem round about.
brake ^ Jer_39_08 / brake /^down the walls of Jerusalem.
brake ^ 2Ki_23_15 / brake /^down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.
brake ^ Eze_17_16 / brake /^even] with him in the midst of Babylon he shall die.
brake ^ Exo_09_25 / brake /^every tree of the field.
brake ^ Job_38_08 / brake /^forth, [as if] it had issued out of the womb?
brake ^ Dan_02_01 / brake /^from him.
brake ^ Psa_76_03 / brake /^he the arrows of the bow, the shield, and the sword, and the battle. Selah.
brake ^ $2 \mathrm{Ch} \_\mathbf{2 3} \_\mathbf{1 7} /$ brake /^his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.
brake ^ Jud_09_53 / brake /^his skull.
brake ^ Dan_08_07 / brake /^his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
brake ^ 2Ki_18_04 / brake /^in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
brake ^ 2Ki_23_14 / brake /^in pieces the images, and cut down the groves, and filled their places with the bones of men.
brake ^ Dan_02_45 / brake /^in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.
brake ^ 1 Ki_19_11 / brake /^in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:
brake ^ 2Ch_34_04 / brake /^in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
brake ^ Dan_07_19 / brake /^in pieces, and stamped the residue with his feet;
brake ^ Dan_07_07 / brake /^in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
brake ^ Psa_106_29 / brake /^in upon them.
brake ${ }^{\wedge}$ 2Ch_21_17/brake /^into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.
 priest of Baal before the altars.
brake ^ 2Ki_11_18 / brake /^it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.
brake ^ Jer_28_10 / brake /^it.
brake ^ Mar_14_22 / brake /^it], and gave to them, and said, Take, eat: this is my body.
brake ^ Luk_22_19 / brake /^it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
brake ${ }^{\wedge}$ Mat_26_26/brake $\left./ \wedge i t\right]$, and gave [it] to the disciples, and said, Take, eat; this is my body.
brake ${ }^{\wedge} 1$ Co_11_24 / brake $\left.{ }^{\wedge} \mathbf{i t}\right]$, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.
brake ^ Joh_19_33 / brake /^not his legs:
brake ^ Exo_32_03 / brake /^off the golden earrings which [were] in their ears, and brought [them] unto Aaron.
brake ^ Luk_08_29 / brake /^the bands, and was driven of the devil into the wilderness.]
brake ^ Mar_14_03 / brake /^the box, and poured [it] on his head.
brake ^ Mar_08_19 / brake /^the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.
brake ^ 2Ch_31_01 / brake /^the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.
brake ^ 2 Ki _18_04 / brake /^the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
brake ^ Job_29_17 / brake /^the jaws of the wicked, and plucked the spoil out of his teeth.
brake ^ Joh_19_32 / brake /^the legs of the first, and of the other which was crucified with him.
brake ^ Mar_06_41 / brake /^the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.
brake ^ Jud_07_19 / brake /^the pitchers that [were] in their hands.
brake ^ Jud_07_20 / brake /^the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon.
brake ^ Psa_105_33 / brake /^the trees of their coasts.
brake ^ Psa_105_16 / brake /^the whole staff of bread.
brake ^ Jud_16_09 / brake /^the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.
brake ^ Psa_107_14 / brake /^their bands in sunder.
brake ^ Deu_09_17 / brake /^them before your eyes.
brake ^ Exo_32_19 / brake /^them beneath the mount.
brake ^ Jud_16_12 / brake /^them from off his arms like a thread.
brake ^ Dan_02_34 / brake /^them to pieces.
brake ^ $2 \mathrm{Ki}_{-} 23 \_12$ / brake /^them] down from thence, and cast the dust of them into the brook Kidron.
brake ^ Mat_15_36/brake /^them], and gave to his disciples, and the disciples to the multitude.
brake ^ 2Ki_11_18 / brake /^they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.
brake ^ 1 Ch_11_18/brake /^through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,
brake ^ 2Sa_23_16 / brake /^through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.
brake ^ Job_38_10 / brake /^up for it my decreed [place], and set bars and doors,
brakest ^ Exo_34_01 / brakest /^
brakest ^ Eze_29_07/brakest /^and madest all their loins to be at a stand.
brakest ^ Deu_10_02 / brakest /^ and thou shalt put them in the ark.
brakest ^ Psa_74_14/brakest /^the heads of leviathan in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.
brakest ^ Psa_74_13/brakest /^the heads of the dragons in the waters.

## Bible Translation Phrases for Individual word studies

brake ......... and brake 2608 -katagnumi->
brake .......... and brake 2622 -kataklao->
brake ......... and brake 2806 -klao->
brake ......... and he brake 1284 -diarrhesso->
brake ......... and she brake 4937 -suntribo->
brake ......... brake 1284 -diarrhesso->
brake ......... he brake 2806 -klao->
brake ......... it, and brake 2806 -klao->
brake ......... them , and brake 2622 -kataklao->
brake ......... they brake 2608 -katagnumi->
brake ......... When I brake 2806 -klao->

## Bible Word Index with the full text of each verse

brake $1 \mathrm{Ch} \_11 \_18$ And the three \{brake\} through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,
brake 1Co_11_24 And when he had given thanks, he \{brake\} [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.
brake 1Ki_19_11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and \{brake\} in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:
brake 1Sa_04_18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck \{brake\}, and he died: for he was an old man, and heavy. And he had judged Israel forty years.
brake 2Ch_14_03 For he took away the altars of the strange [gods], and the high places, and \{brake\} down the images, and cut down the groves:
brake 2Ch_21_17 And they came up into Judah, and \{brake\} into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.
brake 2Ch_23_17 Then all the people went to the house of Baal, and brake it down, and \{brake\} his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.
brake 2Ch_23_17 Then all the people went to the house of Baal, and \{brake\} it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.
brake 2Ch_25_23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and \{brake\} down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.
brake 2Ch_26_06 And he went forth and warred against the Philistines, and \{brake\} down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.
brake 2Ch_31_01 Now when all this was finished, all Israel that were present went out to the cities of Judah, and \{brake\} the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.
brake 2Ch_34_04 And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he \{brake\} in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
brake 2Ch_34_04 And they \{brake\} down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
brake 2Ch_36_19 And they burnt the house of God, and \{brake\} down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.
brake 2Ki_10_27 And they brake down the image of Baal, and \{brake\} down the house of Baal, and made it a draught house unto this day.
brake 2Ki_10_27 And they \{brake\} down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.
brake 2Ki_11_18 And all the people of the land went into the house of Baal, and brake it down; his altars and his images \{brake\} they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.
brake 2Ki_11_18 And all the people of the land went into the house of Baal, and \{brake\} it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.
brake 2Ki_14_13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and \{brake\} down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.
brake 2Ki_18_04 He removed the high places, and brake the images, and cut down the groves, and \{brake\} in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
brake 2Ki_18_04 He removed the high places, and \{brake\} the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
brake 2Ki_23_07 And he \{brake\} down the houses of the sodomites, that [were] by the house of the LORD, where the women wove hangings for the grove.
brake 2Ki_23_15 Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he \{brake\} down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.
brake 2Ki_25_10 And all the army of the Chaldees, that [were with] the captain of the guard, \{brake\} down the walls of Jerusalem round about.
brake 2Ki_23_12 And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and \{brake\} [them] down from thence, and cast the dust of them into the brook Kidron.
brake 2Ki_23_08 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and \{brake\} down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.
brake 2Ki_23_14 And he \{brake\} in pieces the images, and cut down the groves, and filled their places with the bones of men.
brake 2Sa_23_16 And the three mighty men \{brake\} through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.
brake Dan_02_45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and
that it \{brake\} in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.
brake Dan_06_24 And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and \{brake\} all their bones in pieces or ever they came at the bottom of the den.
brake Dan_07_07 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and \{brake\} in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
brake Dan_07_19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, \{brake\} in pieces, and stamped the residue with his feet;
brake Dan_08_07 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and \{brake\} his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
brake Dan_02_01 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep \{brake\} from him.
brake Dan_02_34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and \{brake\} them to pieces.
brake Deu_09_17 And I took the two tables, and cast them out of my two hands, and \{brake\} them before your eyes.
brake Exo_32_03 And all the people \{brake\} off the golden earrings which [were] in their ears, and brought [them] unto Aaron.
brake Exo_32_19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and \{brake\} them beneath the mount.
brake Exo_09_25 And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and \{brake\} every tree of the field.
brake Eze_17_16 [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he \{brake\}, [even] with him in the midst of Babylon he shall die.
brake Jer_31_32 Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they \{brake\}, although I was an husband unto them, saith the LORD:
brake Jer_39_08 And the Chaldeans burned the king's house, and the houses of the people, with fire, and \{brake\} down the walls of Jerusalem.
brake Jer_52_14 And all the army of the Chaldeans, that [were] with the captain of the guard, \{brake\} down all the walls of Jerusalem round about.
brake Jer_52_17 Also the pillars of brass that [were] in the house of the LORD, and the bases, and the
brazen sea that [was] in the house of the LORD, the Chaldeans \{brake\}, and carried all the brass of them to Babylon.
brake Jer_28_10 Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and \{brake\} it.
brake Job_38_08 Or [who] shut up the sea with doors, when it \{brake\} forth, [as if] it had issued out of the womb?
brake Job_38_10 And \{brake\} up for it my decreed [place], and set bars and doors,
brake Job_29_17 And I \{brake\} the jaws of the wicked, and plucked the spoil out of his teeth.
brake Joh_19_32 Then came the soldiers, and \{brake\} the legs of the first, and of the other which was crucified with him.
brake Joh_19_33 But when they came to Jesus, and saw that he was dead already, they \{brake\} not his legs:
brake Jud_07_19 So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and \{brake\} the pitchers that [were] in their hands.
brake Jud_16_12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he \{brake\} them from off his arms like a thread.
brake Jud_09_53 And a certain woman cast a piece of a millstone upon Abimelech's head, and all to \{brake\} his skull.
brake Jud_07_20 And the three companies blew the trumpets, and \{brake\} the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon.
brake Jud_16_09 Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he \{brake\} the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.
brake Luk_08_29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he \{brake\} the bands, and was driven of the devil into the wilderness.)
brake Luk_09_16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and \{brake\}, and gave to the disciples to set before the multitude.
brake Luk_22_19 And he took bread, and gave thanks, and \{brake\} [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
brake Luk_05_06 And when they had this done, they enclosed a great multitude of fishes: and their net \{brake\}.
brake Luk_24_30 And it came to pass, as he sat at meat with them, he took bread, and blessed [it], and \{brake\}, and gave to them.
blessed, and \{brake\} the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.
brake Mar_08_19 When I \{brake\} the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.
brake Mar_14_03 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she \{brake\} the box, and poured [it] on his head.
brake Mar_14_22 And as they did eat, Jesus took bread, and blessed, and \{brake\} [it], and gave to them, and said, Take, eat: this is my body.
brake Mar_08_06 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and \{brake\}, and gave to his disciples to set before [them]; and they did set [them] before the people.
brake Mat_14_19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and \{brake\}, and gave the loaves to [his] disciples, and the disciples to the multitude.
brake Mat_15_36 And he took the seven loaves and the fishes, and gave thanks, and \{brake\} [them], and gave to his disciples, and the disciples to the multitude.
brake Mat_26_26 And as they were eating, Jesus took bread, and blessed [it], and \{brake\} [it], and gave [it] to the disciples, and said, Take, eat; this is my body.
brake Psa_76_03 There \{brake\} he the arrows of the bow, the shield, and the sword, and the battle. Selah. brake Psa_105_33 He smote their vines also and their fig trees; and \{brake\} the trees of their coasts.
brake Psa_106_29 Thus they provoked [him] to anger with their inventions: and the plague \{brake\} in upon them.
brake Psa_107_14 He brought them out of darkness and the shadow of death, and \{brake\} their bands in sunder.
brake Psa_105_16 Moreover he called for a famine upon the land: he \{brake\} the whole staff of bread.
brakest Deu_10_02 And I will write on the tables the words that were in the first tables which thou \{brakest\}, and thou shalt put them in the ark.
brakest Exo_34_01 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou \{brakest\}.
brakest Eze_29_07 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou \{brakest \}, and madest all their loins to be at a stand.
brakest Psa_74_13 Thou didst divide the sea by thy strength: thou \{brakest\} the heads of the dragons in the waters.
brakest Psa_74_14 Thou \{brakest\} the heads of leviathan in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.

## Bible Word Index with Strong's Number with the full text of each verse

brake ^ 1Co_11_24 And <2532> when he had given thanks <2168> (5660), he \{brake\} <2806> (5656) it, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628): this <5124> is <2076> (5748) my <3450> body <4983>, which <3588> is broken <2806> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in <1519> remembrance <0364> of me <1699>.
brake ^ Joh_19_32 Then <3767> came <2064> (5627) the soldiers <4757>, and <2532> \{brake\} <2608> (5656) the legs <4628> of the <3303> first <4413>, and <2532> of the other <0243> which <3588> was crucified with <4957> (5685) him <0846>.
brake ^ Joh_19_33 But <1161> when <5613> they came <2064> (5631) to <1909> Jesus <2424>, and saw <1492> (5627) that he <0846> was dead <2348> (5761) already <2235>, they \{brake\} <2608> (5656) not <3756> his <0846> legs <4628>:
brake ^ Luk_22_19 And <2532> he took <2983> (5631) bread <0740>, and gave thanks <2168> (5660), and \{brake\} <2806> (5656) it, and <2532> gave <1325> (5656) unto them <0846>, saying <3004> (5723), This <5124> is <2076> (5748) my <3450> body <4983> which <3588> is given <1325> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in remembrance <0364> of <1519> me <1699>.
brake ^ Luk_24_30 And <2532> it came to pass <1096> (5633), as <1722> he <0846> sat at meat <2625> (5683) with <3326> them <0846>, he took <2983> (5631) bread <0740>, and blessed <2127> (5656) it, and <2532> \{brake\} <2806> (5660), and gave <1929> (5707) to them <0846>.
brake ^ Luk_05_06 And <2532> when they had <4160> <0> this <5124> done <4160> (5660), they inclosed <4788> (5656) a great <4183> multitude <4128> of fishes <2486>: and <1161> their <0846> net <1350> \{brake $\}$ <1284> (5712).
brake ^ Luk_08_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the unclean <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> oftentimes <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he \{brake\} <1284> (5723) the bands <1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)
brake ^ Luk_09_16 Then <1161> he took <2983> (5631) the five <4002> loaves <0740> and <2532> the two <1417> fishes <2486>, and looking up <0308> (5660) to <1519> heaven <3772>, he blessed <2127> (5656) them <0846>, and <2532> \{brake\} <2622> (5656), and <2532> gave <1325> (5707) to the disciples <3101> to set before <3908> (5683) the multitude <3793>.
brake ^ Mar_06_41 And <2532> when he had taken <2983> (5631) the five <4002> loaves <0740> and <2532> the two <1417> fishes <2486>, he looked up <0308> (5660) to <1519> heaven <3772>, and blessed <2127> ( 5656 ), and <2532> \{brake\} <2622> (5656) the loaves <0740>, and <2532> gave <1325> (5707) them to his <0846> disciples <3101> to <2443> set before <3908> (5632) them <0846>; and <2532> the two <1417> fishes <2486> divided he <3307> (5656) among them all <3956>.
brake ^ Mar_08_06 And <2532> he commanded <3853> (5656) the people <3793> to sit down <0377> (5629) on <1909> the ground <1093>: and <2532> he took <2983> (5631) the seven <2033> loaves <0740>, and gave thanks <2168> (5660), and \{brake\} <2806> (5656), and <2532> gave <1325> (5707) to his <0846> disciples <3101> to <2443> set before <3908> (5632) them; and <2532> they did set them before <3908> (5656) the people <3793>.
brake ^ Mar_08_19 When <3753> I \{brake\} <2806> (5656) the five <4002> loaves <0740> among <1519> five thousand <4>, how many <4214> baskets <2894> full <4134> of fragments <2801> took ye up <0142> (5656)? They say <3004> (5719) unto him <0846>, Twelve <1427>.
brake ^ Mar_14_03 And <2532> being <0846> <5607> (5752) in <1722> Bethany <0963> in <1722> the house <3614> of Simon <4613> the leper <3015>, as he <0846> sat at meat <2621> (5740), there came <2064> (5627)
 on <2596> his <0846> head <2776>.
brake ^ Mar_14_22 And <2532> as they <0846> did eat <2068> (5723), Jesus <2424> took <2983> (5631) bread <0740>, and blessed <2127> (5660), and \{brake\} <2806> (5656) it, and <2532> gave <1325> (5656) to them <0846>, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628): this <5124> is <2076> (5748) my <3450> body <4983>.
brake ^ Mat_14_19 And <2532> he commanded <2753> (5660) the multitude < 3793> to sit down <0347> (5683) on <1909> the grass <5528>, and <2532> took <2983> (5631) the five <4002> loaves <0740>, and <2532> the two <1417> fishes <2486>, and looking up <0308> (5660) to <1519> heaven <3772>, he blessed <2127> (5656), and <2532> \{brake\} <2806> (5660), and gave <1325> (5656) the loaves <0740> to his disciples <3101>, and $<1161>$ the disciples <3101> to the multitude <3793>.
brake ^ Mat_15_36 And <2532> he took <2983> (5631) the seven <2033> loaves <0740> and <2532> the fishes <2486>, and gave thanks <2168> (5660), and \{brake\} <2806> (5656) them, and <2532> gave <1325> (5656) to his <0846> disciples <3101>, and <1161> the disciples <3101> to the multitude <3793>.
brake ^ Mat_26_26 And <1161> as they <0846> were eating <2068> (5723), Jesus <2424> took <2983> (5631) bread <0740>, and <2532> blessed <2127> (5660) it, and \{brake\} <2806> (5656) it, and <2532> gave <1325> (5707) it to the disciples <3101>, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628); this <5124> is <2076> (5748) my <3450> body <4983>.

# eBibleSoftware Engineering 

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

brake 1Ch_11_18 And the three ( 07969 +shalowsh ) \{brake\} ( 01234 +baqa ( ) through ( 01234 +baqa( ) the host ( 04264 +machaneh ) of the Philistines ( 06430 +P@lishtiy ) , and drew ( 07579 +sha) ab ) water ( 04325 +mayim ) out of the well ( 00953 +bowr ) of Bethlehem ( 01035 +Beyth Lechem ), that [ was ] by the gate (08179 + sha(ar ) , and took (05375 +nasa) ) [ it ] , and brought (00935 +bow) ) [it ] to David (01732 +David ):but David (01732 + David ) would (14) not drink (08354 + shathah ) [ of ] it , but poured (05258 + nacak ) it out to the LORD (03068 + Y @hovah ) ,
brake 1Co_11_24 And when he had given thanks (2168-eucharisteo -) , he \{brake\} (2806-klao -) [ it ] , and said (2036-epo -), Take (2983 -lambano -), eat ( 5315 -phago -):this ( 5124 -touto -) is my body (4983 -soma ), which ( $\mathbf{3 5 8 8} \mathbf{- h o}$-) is broken ( 2806 -klao -) for you:this ( 5124 -touto -) do ( $\mathbf{4 1 6 0}$-poieo -) in remembrance (0364-anamnesis -) of me .
brake 1Ki_19_11 And he said (00559 +)amar ), Go (03318 + yatsa) ) forth (03318 + yatsa) ), and stand ( 05975 +(amad) upon the mount ( 02022 +har ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) . And , behold ( 02009 +hinneh ) , the LORD ( $03068+$ Y @hovah ) passed ( 05674 +(abar ) by , and a great ( 01419 +gadowl ) and strong ( 02389 +chazaq ) wind ( 07307 +ruwach ) rent ( 06561 +paraq ) the mountains ( 02022 +har ) , and \{brake\} ( 07665 +shabar ) in pieces the rocks ( 05553 +cela( ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) ; [ but ] the LORD (03068 +Y @hovah ) [ was ] not in the wind (07307 +ruwach ):and after ( 00310 +)achar ) the wind ( 07307 +ruwach ) an earthquake ( $07494+\mathrm{ra}$ (ash ) ; [ but ] the LORD ( 03068 +Y @hovah ) [ was ] not in the earthquake (07494 +ra(ash ) :
brake 1Sa_04_18 And it came ( 01961 +hayah ) to pass , when he made mention ( 02142 +zakar ) of the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) , that he fell ( 05307 +naphal ) from off ( $05921+(\mathrm{al})$ the seat ( 03678 + kicce) ) backward ( 00322 +) achoranniyth ) by the side ( $03027+$ yad ) of the gate ( 08179 +sha(ar ) , and his neck ( 04665 +miphreketh ) \{brake\} ( 07665 +shabar ), and he died ( 04191 +muwth ):for he was an old ( 02204 +zaqen ) man ( 00376 +)iysh ), and heavy ( 03513 +kabad ). And he had judged ( 08199 +shaphat ) Israel ( $03478+$ Yisra)el ) forty ( $00705+$ )arba(iym ) years ( $08141+$ shaneh ) .
brake 2Ch_14_03 For he took ( 05493 +cuwr ) away ( 05493 +cuwr ) the altars ( 04196 +mizbeach ) of the strange ( 05236 +nekar ) [ gods ] , and the high ( 01116 +bamah ) places, and \{brake\} ( 07665 +shabar ) down the images ( 04676 +matstsebah ) , and cut ( 01438 +gada( ) down the groves ( 00842 +)asherah ) :
brake 2Ch_21_17 And they came (05927 +(alah ) up into Judah (03063 +Y @huwdah ) , and \{brake\} (01234 +baqa( ) into it , and carried ( 07617 +shabah ) away ( $07617+$ shabah ) all ( $03605+\mathrm{kol}$ ) the substance ( 07399 $+r @$ kuwsh ) that was found ( 04672 +matsa) ) in the king s ( 04428 +melek ) house ( 01004 +bayith ) , and his sons ( 01121 +ben ) also ( 01571 +gam ) , and his wives ( 00802 +)ishshah ) ; so that there was never a son ( 01121 +ben ) left (07604 +sha) ar ) him , save (03467 +yasha( ) Jehoahaz (03059 + Y @how)achaz ), the youngest ( 06996 +qatan ) of his sons (01121 +ben ) .
brake 2Ch_23_17 Then all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ went $(00935+$ bow) ) to the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ), and brake ( 05422 +nathats ) it down ( 05422 +nathats ), and \{brake\} ( 05422 +nathats ) his altars ( 04196 +mizbeach ) and his images ( 06754 +tselem ) in pieces , and slew ( 02026 +harag ) Mattan ( 04977 +Mattan ) the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ before ( $\mathbf{0 6 4 4 0}$ +paniym ) the altars (04196 +mizbeach ) .
brake 2Ch_23_17 Then all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) went ( 00935 +bow) ) to the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ), and \{brake\} ( 05422 +nathats ) it down ( 05422 +nathats ), and brake ( 05422 +nathats ) his altars ( 04196 +mizbeach ) and his images ( 06754 +tselem ) in pieces , and slew ( 02026 +harag ) Mattan ( $\mathbf{0 4 9 7 7}+$ Mattan ) the priest ( $\mathbf{0 3 5 4 8}+$ kohen ) of Baal ( $\mathbf{0 1 1 6 8}+\mathrm{Ba}(\mathrm{al}$ ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the altars (04196 +mizbeach ) .
brake 2Ch_25_23 And Joash ( 03101 +Yow)ash ) the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) took ( 08610 +taphas ) Amaziah ( $\mathbf{0 0 5 5 8}+$ )Amatsyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , the son ( 01121 +ben ) of Joash ( 03101 +Yow)ash ) , the son ( 01121 +ben ) of Jehoahaz ( 03059 +Y@how)achaz ), at Bethshemesh ( 01053 +Beyth Shemesh ) , and brought ( 00935 +bow) ) him to Jerusalem ( 03389 $+Y @$ ruwshalaim ) , and \{brake\} ( 06555 +parats ) down the wall (02346 +chowmah ) of Jerusalem (03389 + Y @ruwshalaim ) from the gate ( 08179 +sha(ar ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ )Ephrayim ) to the corner ( 06437 +panah ) gate (08179 + sha(ar ) , four (00702 +)arba( ) hundred (03967 +me)ah ) cubits (00520 +)ammah ) .
brake 2Ch_26_06 And he went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) and warred ( 03898 +lacham ) against the Philistines ( $06430+$ P@lishtiy ) , and \{brake\} ( 06555 +parats ) down the wall ( 02346 +chowmah ) of Gath ( 01661 +Gath ) , and the wall ( 02346 +chowmah ) of Jabneh ( 02996 +Yabneh ) , and the wall ( 02346 +chowmah ) of Ashdod ( 00795 +)Ashdowd ) , and built ( 01129 +banah ) cities ( 05892 +(iyr ) about Ashdod (00795 +)Ashdowd ) , and among the Philistines (06430 +P@lishtiy ) .
brake 2Ch_31_01. Now when all ( $03605+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) was finished ( $03615+\mathrm{kalah})$, all ( $\mathbf{0 3 6 0 5}$ + kol ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) that were present ( 04672 +matsa) ) went ( 03318 +yatsa) ) out to the cities ( 05892 +(iyr ) of Judah ( $03063+$ Y @huwdah ) , and \{brake\} ( 07665 +shabar ) the images ( 04676 +matstsebah ) in pieces , and cut ( 01438 +gada( ) down ( 01438 +gada( ) the groves ( 00842 +)asherah ), and threw ( 05422 +nathats ) down ( 05422 +nathats ) the high ( 01116 +bamah ) places and the altars ( 04196 +mizbeach ) out of all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @ huwdah ) and Benjamin ( 01144 +Binyamiyn ) , in Ephraim (00669 +)Ephrayim ) also and Manasseh ( $04519+$ M@ nashsheh ) , until ( $05704+(\operatorname{ad})$ they had utterly destroyed ( 03615 +kalah ) them all . Then all ( $03605+\mathrm{kol}$ ) the children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Israel ( 03478 +Yisra)el ) returned ( 07725 +shuwb ) , every man ( 00376 +)iysh ) to his possession ( 00272 +)achuzzah ) , into their own cities ( 05892 +(iyr ).
brake 2Ch_34_04 And they ( 04519 +M@ nashsheh ) brake ( 07901 +shakab ) down the altars (1) of Baalim in ( 06912 +qabar ) his presence ; and the images ( 01004 +bayith ) , that [ were ( 00526 +)Amown ) ] on high ( 01121 +ben ) above ( 04427 +malak) them , he cut ( 08478 +tachath ) down ; and the groves, and the carved images, and the molten images, he \{brake\} in pieces, and made dust [ of them ], and strowed [ it ] upon
the graves of them that had sacrificed unto them .
brake 2Ch_34_04 And they ( $\mathbf{0 4 5 1 9}$ +M@ nashsheh ) \{brake\} (07901 +shakab ) down the altars (1) of Baalim in ( 06912 +qabar ) his presence ; and the images ( 01004 +bayith ), that [ were ( 00526 +)Amown )] on high ( 01121 +ben ) above ( 04427 +malak ) them , he cut ( 08478 +tachath ) down ; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [ of them ], and strowed [ it ] upon the graves of them that had sacrificed unto them .
brake 2Ch_36_19 And they burnt ( 08313 +saraph ) the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , and \{brake\} ( 05422 +nathats ) down ( 05422 +nathats ) the wall ( 02346 +chowmah ) of Jerusalem ( 03389 + Y@ruwshalaim ) , and burnt ( $08313+$ saraph ) all ( $03605+\mathrm{kol}$ ) the palaces ( $00759+$ )armown ) thereof with fire ( 00784 +)esh ) , and destroyed ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) the goodly ( 04261 +machmad ) vessels ( $03627+\mathrm{k} @$ liy $)$ thereof .
brake 2Ki_10_27 And they brake ( 05422 +nathats ) down ( 05422 +nathats ) the image ( 04676 +matstsebah ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ), and \{brake\} ( 05422 +nathats ) down ( 05422 +nathats ) the house ( 01004 +bayith ) of Baal ( 01168 +Ba(al ) , and made ( 07760 +suwm ) it a draught ( 04280 +machara)ah ) house unto this (02088 +zeh ) day (03117 +yowm ).
brake 2Ki_10_27 And they \{brake\} (05422 +nathats ) down (05422 +nathats ) the image (04676 +matstsebah ) of Baal ( $01168+\mathrm{Ba}($ al $)$, and brake ( 05422 +nathats ) down ( 05422 +nathats ) the house ( 01004 +bayith ) of Baal ( 01168 +Ba(al ) , and made ( 07760 +suwm ) it a draught ( 04280 +machara)ah ) house unto this (02088 +zeh ) day (03117 +yowm ) .
brake 2Ki_11_18 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) of the land ( 00776 +)erets ) went ( 00935 +bow) ) into the house ( 01004 +bayith ) of Baal ( 01168 + $\mathrm{Ba}(\mathrm{al})$ ) and brake ( 05422 +nathats ) it down ( 05422 +nathats ) ; his altars ( 04196 +mizbeach ) and his images ( 06754 +tselem ) \{brake\} ( 07665 +shabar ) they in pieces thoroughly ( 03190 +yatab ), and slew ( 02026 +harag ) Mattan ( $04977+$ Mattan $)$ the priest (03548 +kohen ) of Baal (01168 +Ba(al ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the altars ( 04196 +mizbeach ) . And the priest ( 03548 +kohen ) appointed ( 07760 +suwm ) officers ( 06486 +p@quddah ) over ( $05921+($ al $)$ the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) .
brake 2Ki_11_18 And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land ( 00776 +)erets ) went ( 00935 +bow) ) into the house ( 01004 +bayith ) of Baal ( 01168 +Ba(al ), and \{brake\} ( 05422 +nathats ) it down ( 05422 +nathats ) ; his altars ( 04196 +mizbeach ) and his images ( 06754 +tselem ) brake ( 07665 +shabar ) they in pieces thoroughly ( 03190 +yatab ), and slew ( 02026 +harag ) Mattan ( 04977 +Mattan ) the priest ( 03548 +kohen ) of Baal ( 01168 +Ba(al ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the altars ( 04196 +mizbeach ) . And the priest ( 03548 +kohen ) appointed ( 07760 +suwm ) officers ( $06486+$ p@quddah ) over ( 05921 +(al) the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) .
brake 2Ki_14_13 And Jehoash ( 03060 +Y @how)ash ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) took ( 08610 +taphas ) Amaziah ( 00558 +)Amatsyah ) king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) , the son ( 01121 +ben ) of Jehoash ( 03060 +Y@how)ash ) the son ( 01121 +ben ) of Ahaziah ( 00274 +)Achazyah ), at Bethshemesh ( 01053 +Beyth Shemesh ) , and came ( 00935 +bow) ) to Jerusalem ( $03389+$ Y @ ruwshalaim ) , and \{brake\} ( 06555 +parats ) down the wall ( 02346 +chowmah ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) from the gate ( 08179 +sha(ar ) of Ephraim ( $00669+$ )Ephrayim ) unto the corner ( 06438 +pinnah ) gate (08179 + sha(ar ), four (00702 +)arba() hundred (03967 +me)ah ) cubits (00520 +)ammah ).
brake 2Ki_18_04 He removed (05493 +cuwr ) the high (01116 +bamah ) places , and brake (07665 +shabar ) the images ( 04676 +matstsebah ) , and cut ( 03772 +karath ) down the groves ( 00842 +)asherah ) , and \{brake\} ( 03807 +kathath ) in pieces the brasen ( 05178 +n@chosheth ) serpent ( 05175 +nachash ) that Moses ( 04872 +Mosheh ) had made ( $06213+$ (asah ):for unto those ( 01992 +hem ) days ( 03117 +yowm ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did burn ( 06999 +qatar ) incense ( 06999 +qatar ) to
it:and he called (07121 +qara) ) it Nehushtan (05180 +N@chushtan ) .
brake 2Ki_18_04 He removed ( 05493 +cuwr ) the high ( 01116 +bamah ) places , and \{brake\} ( 07665 +shabar ) the images ( 04676 +matstsebah ), and cut ( 03772 +karath ) down the groves ( 00842 +)asherah ), and brake ( 03807 +kathath ) in pieces the brasen ( $05178+n @$ chosheth ) serpent ( 05175 +nachash ) that Moses ( 04872 +Mosheh ) had made ( 06213 +(asah ):for unto those ( 01992 +hem ) days ( 03117 +yowm ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did burn ( $\mathbf{0 6 9 9 9}$ +qatar ) incense ( 06999 +qatar ) to it:and he called (07121 +qara) ) it Nehushtan (05180 +N@chushtan ) .
brake 2Sa_23_16 And the three ( 07969 +shalowsh ) mighty ( 01368 +gibbowr ) men \{brake\} ( 01234 +baqa() through ( 01234 +baqa( ) the host ( 04264 +machaneh ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and drew ( 07579 +sha) ab ) water ( 04325 +mayim ) out of the well ( 00953 +bowr ) of Bethlehem ( 01035 +Beyth Lechem ), that [ was ] by the gate ( 08179 +sha(ar ), and took ( 05375 +nasa) ) [ it ] , and brought ( 00935 +bow) ) [ it ] to David (01732 +David ):nevertheless he would (14) not drink (08354 +shathah ) thereof , but poured ( 05258 +nacak ) it out unto the LORD ( 03068 +Y@hovah ) .
brake Dan_02_01 . And in the second (08147 +sh@ nayim ) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of Nebuchadnezzar (05019 +N@buwkadne)tstsar ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) dreamed (02492 +chalam ) dreams ( 02472 +chalowm ), wherewith his spirit (07307 +ruwach ) was troubled ( $\mathbf{0 6 4 7 0}+\mathrm{pa}(\mathrm{am})$ ) , and his sleep ( 08142 +shehah ) \{brake\} ( 01961 +hayah ) from him
brake Dan_02_34 Thou sawest ( 02370 +chaza) ) till ( $05704+(\operatorname{ad})$ that a stone (69) was cut ( $01505+\mathrm{g} @$ zar ) out without hands ( $03028+$ yad ) , which smote $(04223+m @$ cha) ) the image ( $06755+$ tselem ) upon his feet ( $07271+\mathrm{r} @$ gal ) [ that were ] of iron ( 06523 +parzel ) and clay ( 02635 +chacaph ) , and \{brake\} ( 01855 +d@qaq ) them to pieces.
brake Dan_02_45 Forasmuch as thou sawest ( 02370 +chaza) ) that the stone (69) was cut ( $01505+\mathrm{g}$ @zar ) out of the mountain ( $02906+$ tuwr ) without hands ( $03028+$ yad ) , and that it \{brake\} ( $01855+\mathrm{d} @$ qaq ) in pieces the iron ( 06523 +parzel ) , the brass ( 05174 +n@chash ) , the clay ( 02635 +chacaph ) , the silver ( $03702+\mathrm{k} @$ caph ) , and the gold (01722 +d@hab ) ; the great (07229 +rab ) God (00426 +)elahh ) hath made known ( $03046+\mathrm{y} @ \operatorname{da}$ ) to the king ( $\mathbf{0 4 4 3 0}$ +melek ) what ( $\mathbf{0 4 1 0 1}+$ mah ) shall come ( 01934 +hava) ) to pass hereafter:and the dream ( 02493 +chelem ) [ is ] certain ( 03330 +yatstsiyb ), and the interpretation ( $06591+\mathrm{p} @$ shar ) thereof sure ( 00546 +)omnah ) .
brake Dan_06_24 And the king ( 04430 +melek ) commanded ( 00560 +)amar ) , and they brought ( 00858 +)athah ) those ( $\mathbf{0 0 4 7 9}+$ +)illek ) men ( 01400 +g@bar ) which ( 01768 +diy ) had accused ( 07170 +q@rats ) Daniel ( 01841 +Daniye)I ), and they cast ( $07412+r @ m a h$ ) [ them ] into the den ( 01358 +gob ) of lions $(00744+$ )aryeh ) , them , their children ( 01123 +ben ) , and their wives ( 05389 +nashiyn ) ; and the lions ( 00744 +)aryeh ) had the mastery ( $06981+$ Qowre) ) of them , and \{brake\} ( $01855+\mathrm{d} @ q \mathbf{q a q}$ ) all ( $03606+\mathrm{kol}$ ) their bones ( 01635 +gerem ) in pieces or ever $(03809+l a))$ they came $(04291+m @ t a)$ ) at the bottom (00773 +)ar(iyth ) of the den (01358 +gob ).
brake Dan_07_07 After (00870 +)athar ) this ( 01836 +den ) I saw ( 02370 +chaza) ) in the night ( 03916 +leyl@ya) ) visions ( 02376 +chezev ) , and behold ( 00718 +)aruw ) a fourth ( 07244 +r@biy(ay ) beast ( 02423 +cheyva) ) , dreadful ( 01763 +d@chal ) and terrible ( 00574 +)emtaniy ) , and strong ( 08624 +taqqiyph ) exceedingly ( 03493 +yattiyr ) ; and it had great ( 07260 +rabrab ) iron ( 06523 +parzel ) teeth ( 08128 +shen ):it devoured ( 00399 +)akal ) and \{brake\} ( $01855+\mathbf{d} @ q$ qaq ) in pieces , and stamped ( $07512+r @ p h a c$ ) the residue ( $07606+\mathrm{sh} @)$ ar ) with the feet ( $07271+r @$ gal ) of it:and it [ was ] diverse ( $08133+\mathrm{sh} @$ na) ) from all $(03606+\mathrm{kol})$ the beasts ( 02423 +cheyva) ) that [ were ] before ( 06925 +qodam ) it ; and it had ten ( 06236 +(asar ) horns (07162 +qeren ).
brake Dan_07_19 Then (00116 +)edayin ) I would (06634 +ts@ba) ) know (03046 +y@da() the truth (03321
$+y @$ tseb ) of the fourth ( 07244 +r@biy(ay ) beast ( 02423 +cheyva) ), which ( 01768 +diy ) was diverse (08133 +sh@na) ) from all ( $03606+\mathrm{kol}$ ) the others , exceeding ( $03493+$ yattiyr ) dreadful ( $01763+d$ @chal ) , whose ( 01768 +diy ) teeth ( 08128 +shen ) [ were of ] iron ( 06523 +parzel ) , and his nails ( $02953+t$ @ phar ) [ of ] brass (05174 +n@chash ) ; [ which ] devoured (00399 +)akal ) , \{brake\} (01855 +d@qaq ) in pieces , and stamped (07512 +r@phac ) the residue (07606 +sh@)ar ) with his feet (07271 +r@gal ) ;
brake Dan_08_07 And I saw (07200 +ra)ah ) him come (05060 +naga( ) close (00681 +)etsel ) unto the ram (00352 + ) ayil ) , and he was moved with choler ( $04843+$ marar ) against (00413 +)el ) him , and smote (05221 +nakah ) the ram (00352 + ) ayil ) , and \{brake\} (07665 + shabar ) his two (08147 +sh@nayim ) horns (07161 +qeren ): and there was no (03808 +lo) ) power ( 03581 +koach ) in the ram ( 00352 +)ayil ) to stand (05975 +(amad ) before ( 06440 +paniym ) him , but he cast ( 07993 +shalak ) him down to the ground ( 00776 +)erets ) , and stamped ( 07429 +ramac ) upon him:and there was none ( $03808+10$ ) ) that could deliver ( 05337 +natsal ) the ram (00352 + )ayil ) out of his hand (03027 +yad ).
brake Deu_09_17 And I took (08610 +taphas ) the two (08147 +sh@nayim ) tables (03871 +luwach ), and cast ( 07993 +shalak ) them out of my two ( 08147 +sh@nayim ) hands (03027 +yad ) , and \{brake\} (07665 +shabar ) them before your eyes ( 05869 +(ayin ) .
brake Exo_09_25 And the hail (01259 +barad ) smote (05221 +nakah ) throughout all (03605 +kol ) the land $(00776+)$ erets ) of Egypt (04714 +Mitsrayim ) all (03605 + kol ) that [ was ] in the field (07704 +sadeh ) , both (08147 +sh@nayim ) man (00120 +) adam ) and beast (00929 +b@hemah ) ; and the hail (01259 +barad ) smote ( 05221 +nakah ) every ( 03605 +kol ) herb ( 06212 +(eseb ) of the field ( 07704 +sadeh ), and \{brake\} (07665 + shabar ) every (03605 + kol ) tree (06086 +(ets) of the field (07704 +sadeh ) .
brake Exo_32_03 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) \{brake\} ( 06561 +paraq ) off the golden ( 02091 +zahab ) earrings ( 05141 +nexem ) which ( 00834 +)aher ) [ were ] in their ears ( $00241+$ )ozen ), and brought (00935 +bow) ) [ them ] unto Aaron (00175 + )Aharown ) .
brake Exo_32_19 And it came (07126 +qarab ) to pass , as soon (00834 +)aher ) as he came (00935 +bow) ) nigh ( $07126+q a r a b)$ unto the camp ( $04264+m a c h a n e h$ ) , that he saw ( $07200+\mathrm{ra}$ ) ah ) the calf ( $05695+($ egel ) , and the dancing ( $04246+m @$ chowlah ) :and Moses ( $04872+$ Mosheh ) anger ( 00639 +) aph ) waxed hot ( 02734 + charah ) , and he cast ( 07993 +shalak ) the tables ( 03871 +luwach ) out of his hands ( 03027 +yad ) , and \{brake\} (07665 +shabar ) them beneath (08478 + tachath ) the mount (02022 +har ) .
brake Eze_17_16 [ As ] I live (02416 +chay ), saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) , surely in the place ( 04725 +maqowm ) [ where ] the king ( 04428 +melek ) [ dwelleth ] that made him king ( 04427 +malak ) , whose oath ( 00423 +)alah ) he despised ( 00959 +bazah ), and whose $(00853+)$ eth $)$ covenant ( $01285+b @$ riyth $)$ he \{brake $\}(06565+$ parar $)$, [ even ] with him in the midst (08432 +tavek ) of Babylon (00894 +Babel ) he shall die (04191 +muwth ) .
brake Jer_28_10. Then Hananiah (02608 +Chananyah ) the prophet (05030 +nabiy) ) took (03947 +laqach ) the yoke ( 04133 +mowtah ) from off ( $05921+($ al $)$ the prophet ( 05030 +nabiy) ) Jeremiah s (03414 +Yirm@yah ) neck (06677 +tsavva)r ) , and \{brake\} (07665 +shabar ) it .
brake Jer_31_32 Not according to the covenant ( 01285 +b@riyth ) that I made ( 03772 +karath ) with their fathers (1) in the day ( 03117 +yowm ) [ that ] I took ( 02388 +chazaq ) them by the hand ( 03027 +yad ) to bring ( 03318 +yatsa) ) them out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) ; which (00834 +)aher ) my covenant ( $01285+b @$ riyth $)$ they \{brake\} ( 06565 +parar ) , although I was an husband (01167 +ba(al ) unto them , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) :
brake Jer_39_08 And the Chaldeans (03778 +Kasdiy ) burned (08313 +saraph ) the king s (04428 +melek ) house ( 01004 +bayith ) , and the houses $(01004$ +bayith ) of the people ( $05971+(\mathrm{am})$, with fire $(00784+$ )esh ) , and \{brake\} (05422 +nathats ) down (05422 +nathats ) the walls (02346 +chowmah ) of Jerusalem (03389
+Y@ruwshalaim ) .
brake Jer_52_14 And all ( 03605 + kol ) the army ( 02428 +chayil ) of the Chaldeans ( 03779 +Kasday ) , that [ were ] with the captain ( 07227 +rab ) of the guard ( $02876+$ tabbach ) , \{brake\} ( 05422 +nathats ) down ( 05422 +nathats ) all ( $03605+\mathrm{kol}$ ) the walls ( 02346 +chowmah ) of Jerusalem ( $03389+$ Y @ruwshalaim ) round (05439 +cabiyb ) about .
brake Jer_52_17 Also the pillars ( $05982+(\operatorname{ammuwd})$ of brass $(05178+n @ c h o s h e t h)$ that [ were ] in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and the bases ( $04350+\mathrm{m} @$ kownah ), and the brasen (05178 +n@chosheth ) sea (03220 +yam ) that [ was ] in the house (01004 +bayith ) of the LORD (03068 + Y @hovah ) , the Chaldeans (03779 +Kasday ) \{brake\} (07665 +shabar ) , and carried (05375 +nasa) ) all (03605 +kol ) the brass (05178 +n@chosheth ) of them to Babylon (00894 +Babel ) .
brake Job_29_17 And I \{brake\} (07665 +shabar ) the jaws (04973 +m@thall@(ah) of the wicked (05767 $+($ avval ) , and plucked (07993 + shalak ) the spoil ( 02964 +tereph ) out of his teeth $(08127+$ shen ) .
brake Job_38_08 Or [ who ] shut ( 05526 +cakak ) up the sea ( 03220 +yam ) with doors ( 01817 +deleth ), when it \{brake\} (01518 + giyach ) forth (01518 + giyach ) , [ as if ] it had issued ( 03318 +yatsa) ) out of the womb (07358 +rechem ) ?
brake Job_38_10 And \{brake\} ( 07665 +shabar ) up for it my decreed ( 02706 +choq ) [ place ] , and set (07760 +suwm ) bars (01280 +b@ riyach ) and doors (01817 +deleth ) ,
brake Joh_19_32 Then (3767-oun -) came (2064 -erchomai -) the soldiers (4757 -stratiotes -), and \{brake\} (2608 -katagnumi -) the legs (4628 -skelos -) of the first (4413 -protos -), and of the other (0243 -allos -) which (3588-ho -) was crucified (4957 -sustauroo -) with him .
brake Joh_19_33 But when (5613 -hos -) they came (2064 -erchomai -) to Jesus ( 2424 -Iesous -), and saw (1492 -eido -) that he was dead (2348 -thnesko -) already ( 2235 -ede -), they \{brake\} ( 2608 -katagnumi -) not his legs (4628 -skelos -) :
brake Jud_07_19 So Gideon (01439 +Gid(own ), and the hundred (03967 +me)ah ) men (00376 +)iysh ) that [ were ] with him , came ( 00935 +bow) ) unto the outside ( 07097 +qatseh ) of the camp ( 04264 +machaneh ) in the beginning $(07218+$ ro $)$ sh $)$ of the middle ( 08484 +tiykown ) watch $(00821+$ )ashmurah ) ; and they had but newly ( 06965 +quwm ) set ( 06965 +quwm ) the watch ( 08104 +shamar ) :and they blew ( 08628 +taqa( ) the trumpets ( 07782 +showphar ) , and \{brake\} (05310 +naphats ) the pitchers ( 03537 +kad ) that [ were ] in their hands (03027 +yad ) .
brake Jud_07_20 And the three ( 07969 +shalowsh ) companies ( 07218 +ro)sh ) blew ( 08628 +taqa( ) the trumpets (07782 +showphar ) , and \{brake\} (07665 + shabar ) the pitchers (03537 +kad ) , and held (02388 +chazaq ) the lamps ( 03940 +lappiyd ) in their left $(08040+s @ m o) w l)$ hands $(03027+y$ yd $)$, and the trumpets (07782 +showphar ) in their right (03225 + yamiyn ) hands (03027 +yad ) to blow (08628 +taqa( ) [ withal ] :and they cried (07121 +qara) ) , The sword (02719 + chereb ) of the LORD (03068 + Y @hovah ) , and of Gideon (01439 +Gid(own ) .
brake Jud_09_53 And a certain ( 00259 +)echad ) woman ( 00802 +)ishshah ) cast ( 07993 +shalak ) a piece ( 06400 +pelach ) of a millstone ( 07393 +rekeb ) upon Abimelech $s(40)$ head ( $07218+$ ro)sh ), and all to \{brake\} (07533 +ratsats ) his skull (01538 + gulgoleth ) .
brake Jud_16_09 Now [ there were ] men lying in wait (00693 +)arab ) , abiding (03427 +yashab ) with her in the chamber ( 02315 +cheder ) . And she said ( 00559 +) amar ) unto him , The Philistines ( 06430 $+P @$ lishtiy ) [ be ] upon thee , Samson ( 08123 +Shimshown ) . And he \{brake\} ( 05423 +nathaq ) the withs $(03499+$ yether ) , as a thread (06616 +pathiyl ) of tow (05296 +n@ (oreth ) is broken (05423 +nathaq ) when
it toucheth (07306 +ruwach ) the fire (00784 +)esh ). So his strength (03581 + koach ) was not known (03045 +yada( ) .
brake Jud_16_12 Delilah ( 01807 +D@liylah ) therefore took ( 03947 +laqach ) new ( 02319 +chadash ) ropes ( 05688 +(aboth ) , and bound ( 00631 +)acar ) him therewith , and said ( 00559 +)amar ) unto him , The Philistines ( $06430+$ P@lishtiy ) [ be ] upon thee, Samson ( 08123 +Shimshown ). And [ there were ] liers in wait ( 00693 +)arab ) abiding ( 03427 +yashab ) in the chamber ( 02315 +cheder ). And he \{brake\} ( 05423 +nathaq ) them from off (05921 +(al) his arms ( $\mathbf{0 2 2 2 0}+\mathrm{z} @$ rowa() like a thread ( 02339 +chuwt ) .
brake Luk_05_06 And when they had this 5124 -touto - done 4160 -poieo - , they inclosed 4788 -sugkleio - a great 4183 -polus - multitude 4128 -plethos - of fishes 2486 -ichthus -:and their net 1350 -diktuon - \{brake\} 1284 -diarrhesso - .
brake Luk_08_29 ( For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he \{brake\} 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)
brake Luk_09_16 Then 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves 0740 -artos - and the two 1417 -duo - fishes 2486 -ichthus - , and looking 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them, and \{brake\} 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 mathetes - to set 3908 -paratithemi - before 3908 -paratithemi - the multitude 3793 -ochlos - .
brake Luk_22_19 And he took 2983 -lambano - bread 0740 -artos - , and gave thanks 2168 -eucharisteo - , and \{brake\} 2806 -klao - [ it ] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you:this 5124 -touto - do 4160 -poieo - in remembrance 0362 -anemeno - of me .
brake Luk_24_30 And it came 1096 -ginomai - to pass , as he sat 2625 -kataklino - at 2625 -kataklino - meat with them, he took 2983 -lambano - bread 0740 -artos - , and blessed 2127 -eulogeo - [ it ] , and \{brake\} 2806 -klao - , and gave 1929 -epididomi - to them .
brake Mar_06_41 And when he had taken (2983 -lambano -) the five (4000 -pentakischilioi -) loaves ( 0740 artos -) and the two (1417-duo -) fishes (2486-ichthus -) , he looked (0308-anablepo -) up to heaven (3772ouranos -) , and blessed ( 2127 -eulogeo -), and \{brake\} (2622-kataklao -) the loaves ( 0740 -artos -), and gave ( 1325 -didomi -) [ them ] to his disciples ( $\mathbf{3 1 0 1}$-mathetes -) to set (3908 -paratithemi -) before ( $\mathbf{3 9 0 8}$ paratithemi -) them ; and the two (1417-duo -) fishes ( $\mathbf{2 4 8 6}$-ichthus -) divided ( $\mathbf{3 3 0 7}$-merizo -) he among them all (3956-pas -) .
brake Mar_08_06 And he commanded ( 3853 -paraggello -) the people ( 3793 -ochlos -) to sit (0377-anapipto -) down ( 0377 -anapipto -) on ( 1909 -epi -) the ground ( 1093 -ge -):and he took ( 2983 -lambano -) the seven (2033 -hepta -) loaves ( 0740 -artos -), and gave ( 1325 -didomi -) thanks ( 2168 -eucharisteo -), and \{brake\} (2806 -klao -) , and gave ( 1325 -didomi -) to his disciples ( 3101 -mathetes -) to set ( $\mathbf{3 9 0 8}$-paratithemi -) before (3908 -paratithemi -) [ them ] ; and they did set (3908-paratithemi -) [ them ] before (3908 paratithemi -) the people ( 3793 -ochlos -) .
brake Mar_08_19 When I \{brake\} (2806 -klao -) the five (4002 -pente -) loaves (0740 -artos -) among ( $\mathbf{1 5 1 9}$ eis -) five ( 4000 -pentakischilioi -) thousand (4000 -pentakischilioi -), how (4214 -posos -) many ( 4214 -posos -) baskets (2894-kophinos -) full (4134 -pleres -) of fragments (2801 -klasma -) took (0142-airo -) ye up ? They say (3004-lego -) unto him , Twelve (1427-dodeka -) .
brake Mar_14_03 And being (5607-on -) in Bethany (0963 -Bethania -) in the house (3614-oikia -) of Simon
(4613 -Simon -) the leper (3015-lepros -) , as he sat (2621 -katakeimai -) at (2621 -katakeimai -) meat , there came (2064 -erchomai -) a woman (1135-gune -) having (2192 -echo -) an alabaster ( $\mathbf{0 2 1 1}$-alabastron -) box (0211 -alabastron -) of ointment (3464 -muron -) of spikenard (4101 -pistikos -) very ( $\mathbf{4 1 8 5}$-poluteles -) precious ( 4185 -poluteles -) ; and she \{brake\} (4937-suntribo -) the box ( 0211 -alabastron -), and poured (2708-katacheo -) [ it ] on (2596 -kata -) his head (2776 -kephale -) .
brake Mar_14_22 And as they did eat (2068 -esthio -) , Jesus (2424 -Iesous -) took (2983 -lambano -) bread (0740 -artos -) , and blessed (2127-eulogeo -), and \{brake\} ( 2806 -klao -) [ it ] , and gave ( 1325 -didomi -) to them , and said (2036-epo -) , Take (2983 -lambano -), eat ( 5315 -phago -):this ( $\mathbf{5 1 2 4}$-touto -) is my body (4983 -soma -).
brake Mat_14_19 And he commanded (2753 -keleuo -) the multitude (3793 -ochlos -) to sit ( 0347 -anaklino ) down ( 0347 -anaklino -) on ( 1909 -epi -) the grass ( 5528 -chortos -), and took ( 2983 -lambano -) the five (4002 -pente -) loaves ( 0740 -artos -), and the two (1417-duo -) fishes (2486 -ichthus -), and looking (0308anablepo -) up to heaven ( $\mathbf{3 7 7 2}$-ouranos -), he blessed (2127-eulogeo -), and \{brake\} (2806-klao -), and gave ( $\mathbf{1 3 2 5}$-didomi -) the loaves ( 0740 -artos -) to [ his ] disciples ( $\mathbf{3 1 0 1}$-mathetes -), and the disciples ( $\mathbf{3 1 0 1}$ -mathetes -) to the multitude ( $\mathbf{3 7 9 3}$-ochlos -).
brake Mat_15_36 And he took ( 2983 -lambano -) the seven ( 2033 -hepta -) loaves ( $\mathbf{0 7 4 0}$-artos -) and the fishes (2486-ichthus -), and gave ( $\mathbf{1 3 2 5}$-didomi -) thanks (2168 -eucharisteo -), and \{brake\} (2806 -klao -) [ them ] , and gave ( $\mathbf{1 3 2 5}$-didomi -) to his disciples ( $\mathbf{3 1 0 1}$-mathetes -), and the disciples ( $\mathbf{3 1 0 1}$-mathetes -) to the multitude (3793 -ochlos -) .
brake Mat_26_26 . And as they were eating (2068 -esthio -), Jesus (2424 -Iesous -) took (2983 -lambano -) bread ( 0740 -artos -), and blessed (2127-eulogeo -) [ it ] , and \{brake\} (2806-klao -) [ it ] , and gave (1325didomi -) [ it ] to the disciples ( 3101 -mathetes -), and said (2036 -epo -), Take (2983 -lambano -), eat ( 5315 -phago -) ; this ( $\mathbf{5 1 2 4}$-touto -) is my body (4983 -soma -) .
brake Psa_105_16 Moreover he called (07121 +qara) ) for a famine ( $\mathbf{0 7 4 5 8}$ +ra(ab ) upon the land (00776 + )erets ):he \{brake\} ( 07665 +shabar ) the whole ( $03605+\mathrm{kol}$ ) staff ( $\mathbf{0 4 2 9 4}+$ matteh ) of bread ( 03899 +lechem ).
brake Psa_105_33 He smote ( 05221 +nakah ) their vines ( 01612 +gephen ) also and their fig( 08384 +t @)en ) trees ; and \{brake\} (07665 +shabar ) the trees ( 06086 +(ets ) of their coasts ( $01366+\mathrm{g} @$ buwl ) .
brake Psa_106_29 Thus they provoked [ him ] to anger ( 03707 + ka(ac ) with their inventions ( 04611 +ma(alal ):and the plague (04046 +maggephah ) \{brake\} (06555 +parats ) in upon them .
brake Psa_107_14 He brought ( 03318 +yatsa) ) them out of darkness ( 02822 +choshek ) and the shadow ( $06738+$ tsel ) of death ( $06757+$ tsalmaveth ) , and \{brake\} ( 05423 +nathaq ) their bands ( 04147 +mowcer ) in sunder .
brake Psa_76_03 There ( 08033 +sham ) \{brake\} ( 07665 +shabar ) he the arrows ( 07565 +resheph ) of the bow ( 07198 +qesheth ) , the shield ( 04043 +magen ) , and the sword ( 02719 +chereb ) , and the battle ( 04421 +milchamah ) . Selah (05542 +celah ) .
brakest Deu_10_02 And I will write ( 03789 +kathab ) on ( $05921+(\mathrm{al})$ the tables ( 03871 +luwach ) the words ( $01697+$ dabar ) that were in the first ( $07223+$ ri)shown ) tables ( 03871 +luwach ) which ( $00834+$ )aher ) thou \{brakest $\}(07665+$ shabar ) , and thou shalt put ( 07760 +suwm ) them in the ark ( 00727 +)arown ) .
brakest Exo_34_01. And the LORD (03068 + Y @hovah ) said (00559 + )amar ) unto Moses (04872 +Mosheh ), Hew ( 06458 +pacal ) thee two ( 08147 +sh@ nayim ) tables ( 03871 +luwach ) of stone (68) like unto the first ( 07223 +ri)shown ) :and I will write ( 03789 +kathab ) upon [ these ] tables ( 03871 +luwach ) the words
(01697 + dabar ) that were in the first (07223 +ri)shown ) tables (03871 +luwach ), which (00834 +)aher ) thou \{brakest $\}(07665+$ shabar ) .
brakest Eze_29_07 When they took (08610 +taphas ) hold (08610 +taphas ) of thee by thy hand (03709 +kaph ), thou didst break ( 07533 +ratsats ) , and rend ( 01234 +baqa( ) all ( $03605+\mathrm{kol}$ ) their shoulder ( 03802 +katheph ): and when they leaned ( 08172 +sha(an ) upon thee , thou \{brakest ( 07665 +shabar ) , and madest all $(03605+\mathrm{kol})$ their loins $(04975+$ mothen $)$ to be at a stand $(05976+(\operatorname{amad})$.
brakest Psa_74_13 Thou didst divide ( 06565 +parar ) the sea ( 03220 +yam ) by thy strength ( 05797 +(oz ):thou \{brakest $\}(07665+$ shabar ) the heads ( 07218 +ro)sh ) of the dragons ( $08577+$ tanniyn ) in the waters (04325 +mayim ) .
brakest Psa_74_14 Thou \{brakest ( 07533 +ratsats ) the heads ( 07218 +ro)sh ) of leviathan ( 03882 +livyathan ) in pieces, [ and ] gavest ( 05414 +nathan ) him [ to be ] meat ( 03978 +ma)akal ) to the people ( $05971+(\mathrm{am})$ inhabiting ( $06728+$ tsiyiy ) the wilderness ( $06728+$ tsiyiy ) .

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And she said <00559 +> amar > unto him, The Philistines <06430 $+\mathrm{P} @$ lishtiy > [ be ] upon thee, Samson <08123 +Shimshown >. And he $\{$ brake $\}<05423$ +nathaq > the withs $<03499+$ yether > , as a thread <06616 +pathiyl > of tow <05296 +n@ is broken <05423 +nathaq > when it toucheth <07306 +ruwach > the fire <00784 +>esh > . So his strength <03581 +koach > was not known <03045 +yada<> . brake JUDG 016012 Delilah <01807 +D@liylah > therefore took <03947 +laqach > new <02319 +chadash > ropes <05688 + , and bound <00631 +>acar > him therewith, and said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [ be ] upon thee, Samson <08123 +Shimshown >. And [ there were ] liers in wait <00693 +> arab > abiding <03427 +yashab > in the chamber <02315 +cheder>. And he \{brake\}<05423 +nathaq > them from off <05921 + his arms <02220 +z@ rowa<> like a thread <02339 +chuwt > . brake 1SA 004 018 And it came <01961 +hayah > to pass, when he made mention <02142 +zakar > of the ark <00727 +> arown $>$ of God <00430 +>elohiym >, that he fell <05307 +naphal > from off <05921 + the seat <03678 +kicce\gg backward <00322 +>achoranniyth > by the side <03027 +yad> of the gate <08179 +sha, and his neck <04665 +miphreketh > \{brake \} <07665 +shabar > , and he died <04191 +muwth > : for he was an old <02204 +zaqen > man <00376 +>iysh >, and heavy <03513 +kabad >. And he had judged <08199 +shaphat > Israel <03478 +Yisra>el > forty <00705 +> arba years <08141 +shaneh > . brake 2SA 023016 And the three <07969 +shalowsh $>$ mighty $<01368+$ gibbowr $>$ men $\{$ brake $\}<01234+$ baqa < > through <01234 +baqa< > the host <04264
+machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab> water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ was ] by the gate <08179 +sha, and took <05375 +nasa>> [ it ] , and brought <00935 +bow>> [ it ] to David <01732 +David > : nevertheless he would <14> not drink <08354 + shathah > thereof, but poured <05258 +nacak > it out unto the LORD <03068 +Y@hovah > . brake 1KI 019011 And he said < 00559 +>amar > , Go <03318 + yatsa\gg forth <03318 +yatsa\gg , and stand <05975 + upon the mount <02022 +har > before <06440 + paniym > the LORD <03068 + Y @hovah > And, behold <02009 +hinneh > , the LORD <03068 +Y @ hovah > passed <05674 + by, and a great <01419 +gadowl > and strong <02389 +chazaq > wind <07307 +ruwach > rent <06561 +paraq > the mountains <02022 + har > , and $\{$ brake $\}<07665+$ shabar > in pieces the rocks < $05553+$ cela < > before < $06440+$ paniym > the LORD $<03068+$ Y @ hovah > ; [ but ] the LORD <03068 + Y @ hovah > [ was ] not in the wind <07307 +ruwach > : and after <00310 +>achar > the wind <07307 +ruwach > an earthquake <07494 +ra; [ but ] the LORD <03068 $+\mathrm{Y} @$ hovah > [ was ] not in the earthquake < 07494 +ra : brake 2KI 010027 And they brake <05422 +nathats > down <05422 +nathats > the image <04676 +matstsebah > of Baal <01168 + Ba, and \{brake\}<05422 +nathats > down $<05422$ +nathats $>$ the house $<01004+$ bayith $>$ of Baal $<01168+\mathrm{Ba}$, and made $<07760+$ suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > . brake 2KI 010027 And they $\{$ brake $\}<05422$ +nathats > down <05422 +nathats > the image $<04676+$ matstsebah > of Baal <01168 +Ba, and brake <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > of Baal <01168 +Ba, and made $<07760+$ suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > . brake 2KI 011018 And all <03605 +kol > the people <05971 + of the land <00776 +>erets > went <00935 +bow>> into the house <01004 +bayith > of Baal <01168 +Ba, and brake <05422 +nathats > it down <05422 +nathats > ; his altars <04196 +mizbeach > and his images <06754 +tselem > \{brake\} <07665 +shabar > they in pieces thoroughly <03190 +yatab > , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 + kohen > of Baal <01168 + Ba before <06440 +paniym > the altars <04196 +mizbeach >. And the priest <03548 +kohen > appointed <07760 +suwm > officers < $06486+$ p@quddah > over <05921 + the house <01004 +bayith > of the LORD <03068 +Y @hovah > . brake 2KI 011018 And all <03605 +kol > the people <05971 + of the land $<00776$ +>erets > went <00935 +bow\gg into the house <01004 +bayith > of Baal <01168 +Ba, and \{brake\} $<05422$ +nathats > it down <05422 +nathats > ; his altars <04196 +mizbeach > and his images <06754 +tselem > brake <07665 +shabar > they in pieces thoroughly <03190 + yatab > , and slew <02026 +harag > Mattan <04977 + Mattan > the priest <03548 +kohen > of Baal <01168 +Ba before <06440 +paniym > the altars <04196 + mizbeach >. And the priest <03548 +kohen > appointed <07760 +suwm > officers <06486 +p@quddah >over $<05921$ + the house <01004 +bayith > of the LORD <03068 +Y @hovah > . brake 2KI 014013 And Jehoash $<03060+$ Y @ how >ash > king <04428 + melek > of Israel < $03478+$ Yisra>el > took <08610 +taphas > Amaziah <00558 +> Amatsyah > king <04428 +melek > of Judah <03063 +Y @huwdah >, the son <01121 +ben > of Jehoash <03060 +Y @how>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah > , at Bethshemesh <01053 +Beyth Shemesh > , and came <00935 +bow\gg to Jerusalem <03389 +Y @ ruwshalaim > , and \{brake\} $<06555$ +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y @ ruwshalaim > from the gate $<08179+$ sha of Ephraim <00669 +>Ephrayim > unto the corner <06438 + pinnah > gate <08179 +sha , four $<00702$ +>arba<> hundred <03967 +me>ah > cubits <00520 +>ammah > . brake 2KI 018004 He removed $<05493+$ cuwr > the high <01116 +bamah > places, and brake <07665 +shabar > the images <04676 +matstsebah $>$, and cut <03772 + karath > down the groves <00842 +> asherah > , and \{brake \} <03807 +kathath > in pieces the brasen <05178 +n@chosheth > serpent <05175 +nachash > that Moses <04872 +Mosheh > had made <06213 +: for unto those <01992 +hem > days <03117 +yowm > the children <01121 +ben > of Israel <03478 +Yisra>el > did burn <06999 +qatar > incense <06999 +qatar > to it : and he called <07121 +qara>> it Nehushtan <05180 +N@chushtan > . brake 2KI 018004 He removed <05493 +cuwr > the high <01116 +bamah > places, and \{brake\} <07665 +shabar > the images <04676 +matstsebah >, and cut <03772 +karath > down the groves <00842 +> asherah > , and brake <03807 +kathath > in pieces the brasen <05178 +n@ chosheth > serpent <05175 +nachash > that Moses <04872 +Mosheh > had made <06213 + : for unto those <01992 +hem > days <03117 +yowm > the children <01121 +ben > of Israel <03478 +Yisra>el > did burn <06999 +qatar > incense <06999 +qatar > to it : and he called <07121 +qara>> it Nehushtan <05180 +N@chushtan > . brake 1CH 011018 And the three <07969 +shalowsh > \{brake \} <01234 +baqa<> through <01234 +baqa<> the host <04264 +machaneh $>$ of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well $<00953$ +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ was ] by the gate <08179 +sha, and took <05375 +nasa>> [ it ] , and brought <00935 +bow\gg [ it ] to David <01732 +David > : but David <01732 +David > would <14> not drink <08354 + shathah > [ of ] it, but poured <05258 +nacak > it out to the LORD $<03068+$ Y @ hovah > , brake 2CH 014003 For he took <05493 +cuwr > away <05493 +cuwr > the altars <04196
+mizbeach > of the strange <05236 +nekar > [ gods ] , and the high <01116 +bamah > places, and \{brake\} $<07665+$ shabar > down the images <04676 + matstsebah > , and cut <01438 +gada< > down the groves <00842 +>asherah > : brake 2CH 021017 And they came <05927 + up into Judah <03063 + Y @huwdah > , and \{brake \} $<01234+$ baqa < > into it , and carried <07617 + shabah > away <07617 +shabah > all <03605 +kol > the substance $<07399+$ r@kuwsh > that was found <04672 +matsa>> in the king s <04428 +melek > house <01004 +bayith > , and his sons $<01121+$ ben $>$ also $<01571+$ gam > , and his wives $<00802+>$ ishshah $>$; so that there was never a son <01121 +ben > left <07604 +sha>ar > him, save <03467 +yasha<> Jehoahaz <03059 +Y @how>achaz > , the youngest <06996 +qatan > of his sons <01121 +ben > . brake 2CH 023017 Then all <03605 +kol > the people $<05971+$ went <00935 +bow>> to the house <01004 +bayith > of Baal <01168 +Ba , and brake <05422 +nathats $>$ it down <05422 +nathats > , and \{brake\} <05422 +nathats > his altars < $04196+$ mizbeach > and his images <06754 +tselem > in pieces, and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba before <06440 + paniym > the altars <04196 +mizbeach >. brake 2CH 023017 Then all <03605 + kol > the people <05971 + went <00935 +bow>> to the house <01004 +bayith > of Baal <01168 +Ba , and \{brake\} <05422 +nathats > it down <05422 +nathats >, and brake <05422 +nathats > his altars <04196 +mizbeach > and his images <06754 +tselem > in pieces, and slew <02026 +harag > Mattan <04977 +Mattan > the priest $<03548+$ kohen $>$ of Baal <01168 + Ba before $<06440+$ paniym $>$ the altars $<04196+$ mizbeach $>$. brake 2CH 025023 And Joash <03101 +Yow>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > took <08610 +taphas > Amaziah <00558 +> Amatsyah > king <04428 +melek > of Judah <03063 +Y @huwdah > , the son <01121 +ben > of Joash <03101 +Yow>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y @how>achaz >, at Bethshemesh <01053 +Beyth Shemesh > , and brought <00935 +bow\gg him to Jerusalem <03389 +Y @ruwshalaim > , and \{brake\} <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 + Y @ruwshalaim > from the gate <08179 +sha of Ephraim <00669 +>Ephrayim > to the corner <06437 +panah > gate <08179 +sha, four <00702 $+>$ arba < > hundred $<03967+$ me> ah > cubits <00520 $+>$ ammah > . brake 2CH 026006 And he went <03318 +yatsa>> forth <03318 +yatsa>> and warred <03898 +lacham > against the Philistines <06430 +P@lishtiy>, and \{brake\}<06555 +parats > down the wall <02346 +chowmah > of Gath $<01661+$ Gath > , and the wall <02346 +chowmah > of Jabneh <02996 +Yabneh > , and the wall <02346 +chowmah > of Ashdod <00795 +>Ashdowd > , and built <01129 +banah > cities <05892 + about Ashdod $<00795$ +>Ashdowd > , and among the Philistines <06430 +P@lishtiy > . brake 2CH 031001 . Now when all $<03605+$ kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el $>$ that were present <04672 +matsa>> went <03318 +yatsa>> out to the cities <05892 + of Judah <03063 $+\mathrm{Y} @$ huwdah > , and \{brake \} <07665 +shabar > the images <04676 +matstsebah > in pieces, and cut <01438 +gada<> down <01438 +gada<> the groves <00842 +> asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah $<03063+$ Y @huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@ nashsheh > , until <05704 + they had utterly destroyed <03615 +kalah > them all . Then all $<03605+\mathrm{kol}\rangle$ the children <01121 +ben > of Israel <03478+Yisra>el> returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . brake 2CH 034 004 And they <04519 +M@ nashsheh > brake <07901 +shakab > down the altars < $1>$ of Baalim in <06912 +qabar > his presence ; and the images <01004 +bayith > , that [ were <00526 +> Amown > ] on high <01121 +ben > above <04427 +malak > them , he cut <08478 +tachath > down ; and the groves, and the carved images, and the molten images, he \{brake\} in pieces, and made dust [ of them ], and strowed [ it ] upon the graves of them that had sacrificed unto them . brake 2CH 034004 And they <04519 +M@ nashsheh > \{brake\} <07901 +shakab > down the altars $\langle 1\rangle$ of Baalim in <06912 +qabar > his presence; and the images <01004 +bayith > , that [ were $<00526+>$ Amown > ] on high <01121 +ben > above <04427 +malak > them, he cut <08478 +tachath > down ; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [ of them ] , and strowed [ it ] upon the graves of them that had sacrificed unto them . brake 2CH 036019 And they burnt <08313 + saraph > the house < 01004 +bayith > of God < 00430 +>elohiym > , and \{brake\} <05422 + nathats > down <05422 +nathats > the wall <02346 +chowmah > of Jerusalem <03389 + Y @ruwshalaim > , and burnt $<08313+$ saraph > all <03605 +kol > the palaces <00759 +> armown > thereof with fire <00784 +>esh > , and destroyed <07843 +shachath > all <03605 +kol > the goodly <04261 +machmad > vessels <03627 +k @liy > thereof . brake JOB 029017 And I \{brake\} <07665 +shabar > the jaws <04973 +m@thall@ of the wicked $<05767+$, and plucked <07993 +shalak > the spoil <02964 +tereph > out of his teeth <08127 +shen > . brake JOB 038008 Or [ who ] shut <05526 +cakak > up the sea <03220 +yam > with doors <01817 +deleth > , when it \{brake\} <01518 +giyach > forth <01518 + giyach > , [ as if ] it had issued < $03318+$ yatsa>> out of the womb <07358 +rechem > ? brake JOB 038010 And \{brake\} <07665 +shabar > up for it my decreed <02706 +choq > [
place ], and set <07760 +suwm > bars <01280 +b@riyach > and doors <01817 +deleth > , brake PSA 076003 There <08033 +sham > \{brake\} <07665 +shabar> he the arrows <07565 +resheph > of the bow <07198 +qesheth $>$, the shield <04043 +magen > , and the sword <02719 +chereb > , and the battle <04421 +milchamah > . Selah $<05542+$ celah > . brake PSA 105016 Moreover he called <07121 +qara>> for a famine <07458 +ra upon the land <00776 +>erets > : he \{brake\} <07665 +shabar > the whole <03605 +kol> staff <04294 +matteh > of bread $<03899+$ lechem > . brake PSA 105033 He smote <05221 + nakah > their vines < 01612 +gephen > also and their fig<08384+t@>en>trees; and \{brake \}<07665+shabar> the trees <06086+of their coasts [01366+g@buwl](mailto:01366+g@buwl) . brake PSA 106029 Thus they provoked [ him ] to anger <03707+ka with their inventions <04611 +ma : and the plague <04046 +maggephah > \{brake\} <06555 +parats > in upon them . brake PSA 107014 He brought <03318 +yatsa>> them out of darkness <02822 +choshek > and the shadow <06738 +tsel > of death <06757 +tsalmaveth $>$, and \{brake\} <05423 +nathaq > their bands <04147 +mowcer> in sunder . brake JER 028010 . Then Hananiah $<02608+$ Chananyah > the prophet <05030 +nabiy>> took <03947 +laqach > the yoke <04133 +mowtah > from off <05921 + the prophet <05030 +nabiy>> Jeremiah s <03414 +Yirm@yah > neck <06677 +tsavva>r > , and \{brake\} <07665 +shabar > it . brake JER 031032 Not according to the covenant <01285 +b@riyth > that I made <03772 + karath > with their fathers <1> in the day <03117 +yowm > [ that ] I took <02388 +chazaq > them by the hand <03027 +yad > to bring <03318 +yatsa>> them out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > ; which <00834 +>aher > my covenant <01285 +b@ riyth > they \{brake\} <06565 +parar > , although I was an husband <01167 +ba unto them, saith <05002 +n@>um > the LORD <03068 + Y @hovah > : brake JER 039008 And the Chaldeans <03778 +Kasdiy > burned <08313 +saraph > the king s <04428 +melek > house <01004 +bayith > , and the houses <01004 +bayith > of the people <05971 + , with fire <00784 +>esh > , and $\{$ brake $\}<05422$ +nathats > down <05422 +nathats > the walls <02346 +chowmah > of Jerusalem <03389 + Y @ruwshalaim > . brake JER 052014 And all <03605 +kol > the army <02428 +chayil > of the Chaldeans $<03779+$ Kasday >, that [ were ] with the captain <07227 +rab > of the guard <02876 +tabbach >, \{brake\} $<05422$ +nathats > down <05422 +nathats > all <03605 +kol> the walls <02346 +chowmah > of Jerusalem $<03389+$ Y @ruwshalaim > round <05439 +cabiyb > about . brake JER 052017 Also the pillars <05982 + of brass $<05178+\mathrm{n} @$ chosheth > that [ were ] in the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and the bases <04350 +m@kownah >, and the brasen <05178 +n@chosheth > sea <03220 +yam > that [ was ] in the house <01004 +bayith > of the LORD <03068 +Y @hovah > , the Chaldeans <03779 + Kasday > \{brake\} <07665 + shabar > , and carried <05375 +nasa>> all <03605 +kol> the brass <05178 +n@chosheth > of them to Babylon <00894 + Babel > . brake EZE 017016 [ As ] I live <02416 +chay > , saith <05002 +n@ >um > the Lord <00136 $+>$ Adonay >GOD <03069 +Y @ hovih > , surely in the place <04725 +maqowm > [ where ] the king <04428 +melek > [ dwelleth ] that made him king <04427 +malak >, whose oath <00423 +> alah > he despised <00959 +bazah >, and whose <00853 +>eth > covenant <01285 +b@riyth > he \{brake\} <06565 +parar >, [ even ] with him in the midst <08432 + tavek > of Babylon <00894 +Babel > he shall die <04191 +muwth > . brake DAN 002 001 . And in the second <08147 +sh@ nayim > year <08141 +shaneh > of the reign <04438 +malkuwth > of Nebuchadnezzar <05019 +N@ buwkadne>tstsar > Nebuchadnezzar <05019 +N@buwkadne>tstsar > dreamed $<02492+$ chalam > dreams <02472 +chalowm > , wherewith his spirit <07307 +ruwach > was troubled <06470 +pa, and his sleep <08142 +shehah > \{brake\} <01961 +hayah > from him . brake DAN 002034 Thou sawest $<02370+$ chaza $\gg$ till <05704 + that a stone <69> was cut <01505 +g @ zar > out without hands <03028 +yad > , which smote <04223 +m@cha>> the image <06755 +tselem > upon his feet <07271+r@gal > [ that were ] of iron <06523 + parzel > and clay <02635 +chacaph > , and \{brake\} <01855 +d@qaq > them to pieces . brake DAN 002045 Forasmuch as thou sawest <02370 +chaza>> that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it \{brake\}[01855+d@qaq](mailto:01855+d@qaq)in pieces the iron <06523 + parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph >, the silver <03702 +k@caph > , and the gold <01722 + d@hab > ; the great <07229 + rab $>$ God <00426 +>elahh > hath made known <03046 $+y @ d a<>$ to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava>> to pass hereafter : and the dream <02493 +chelem > [ is ] certain <03330 +yatstsiyb > , and the interpretation<06591+p@shar > thereof sure <00546 +>omnah > . brake DAN 006024 And the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > those <00479 +>illek > men <01400 +g @bar > which <01768 + diy > had accused <07170 +q@rats > Daniel <01841 +Daniye>l>, and they cast <07412 +r@mah > [ them ] into the den <01358 +gob > of lions <00744 +> aryeh > , them, their children <01123 +ben > , and their wives <05389 +nashiyn > ; and the lions <00744 +>aryeh > had the mastery <06981 +Qowre>> of them , and \{brake\} $<01855+\mathrm{d} @ q$ qq > all < $03606+$ kol > their bones < $01635+$ gerem > in pieces or ever < $03809+$ la $\gg$ they came $<04291+\mathrm{m} @ \mathrm{ta} \gg$ at the bottom <00773 +>ar of the den <01358 + gob > . brake DAN 007007 After <00870 +>athar > this <01836 +den > I saw <02370 +chaza>> in the night <03916 +leyl@ya>> visions <02376 +chezev
> , and behold <00718 +>aruw > a fourth <07244 +r@biy beast <02423 +cheyva\gg , dreadful <01763 +d@chal $>$ and terrible <00574 +>emtaniy > , and strong <08624 +taqqiyph > exceedingly <03493 +yattiyr > ; and it had great <07260 +rabrab > iron <06523 +parzel > teeth <08128 +shen > : it devoured <00399 +>akal > and \{brake\} $<01855+\mathrm{d} @ q$ qaq > in pieces, and stamped <07512 +r@phac > the residue <07606+sh@>ar> with the feet $<07271+\mathrm{r} @ \mathrm{gal}>$ of it : and it [ was ] diverse <08133 +sh@ na>> from all <03606+kol> the beasts <02423 +cheyva>> that [ were ] before <06925 +qodam > it ; and it had ten < $06236+$ horns $<07162+$ qeren $>$. brake DAN 007019 Then <00116 +>edayin > I would <06634 +ts@ ba>> know <03046 +y@da<> the truth <03321 $+y @ t s e b>$ of the fourth <07244 +r@biy beast <02423 +cheyva>> , which <01768 +diy > was diverse <08133 + sh@na>> from all <03606 +kol> the others, exceeding <03493 +yattiyr > dreadful <01763 +d@chal > , whose $<01768+$ diy > teeth <08128 +shen > [ were of ] iron <06523 +parzel > , and his nails <02953 +t@ phar > [ of ] brass <05174 +n@chash > ; [ which ] devoured <00399 +>akal>, \{brake\}<01855+d@qaq > in pieces, and stamped <07512 +r@phac > the residue <07606 +sh@>ar> with his feet <07271 +r@gal > ; brake DAN 008007 And I saw <07200 +ra>ah > him come <05060 +naga<> close <00681 +> etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him, and smote <05221 +nakah > the ram <00352 +>ayil > , and \{brake \} <07665 +shabar > his two <08147 +sh@ nayim > horns <07161 +qeren > : and there was no <03808 + lo \gg power <03581 +koach > in the ram <00352 +>ayil> to stand <05975 + before $<06440$ +paniym > him, but he cast <07993 + shalak > him down to the ground <00776 +>erets >, and stamped $<07429+$ ramac > upon him : and there was none <03808 +lo>> that could deliver <05337 +natsal > the ram $<00352$ +> ayil > out of his hand <03027 +yad > . brake MAT 014019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347-anaklino -> down <0347-anaklino -> on <1909-epi -> the grass <5528 -chortos -> , and took <2983 -lambano -> the five <4002 -pente -> loaves <0740-artos -> , and the two <1417duo -> fishes <2486-ichthus ->, and looking <0308-anablepo -> up to heaven <3772-ouranos -> , he blessed <2127-eulogeo -> , and \{brake\} <2806-klao ->, and gave <1325-didomi -> the loaves <0740-artos -> to [ his ] disciples <3101-mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> . brake MAT 015036 And he took <2983 -lambano -> the seven <2033 - hepta -> loaves <0740-artos -> and the fishes <2486-ichthus ->, and gave <1325 -didomi -> thanks <2168-eucharisteo ->, and \{brake\} <2806 -klao -> [ them ], and gave <1325-didomi -> to his disciples <3101 -mathetes -> , and the disciples <3101-mathetes -> to the multitude <3793 -ochlos -> . brake MAT 026026 . And as they were eating <2068 -esthio -> , Jesus <2424 Iesous -> took <2983 -lambano -> bread <0740-artos ->, and blessed <2127 -eulogeo -> [ it ] , and \{brake\} <2806-klao -> [ it ] , and gave <1325-didomi -> [ it ] to the disciples < 3101 -mathetes -> , and said <2036-epo > , Take <2983 -lambano ->, eat <5315 -phago -> ; this <5124 -touto -> is my body <4983 -soma -> . brake MAR 006041 And when he had taken <2983 -lambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <1417-duo -> fishes <2486-ichthus -> , he looked < 0308 - anablepo -> up to heaven <3772-ouranos -> , and blessed <2127-eulogeo -> , and \{brake\} <2622-kataklao -> the loaves <0740-artos -> , and gave <1325didomi -> [ them ] to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before < 3908 - paratithemi -> them ; and the two <1417-duo -> fishes <2486-ichthus -> divided <3307-merizo -> he among them all <3956pas -> . brake MAR 008006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to sit <0377anapipto -> down <0377- anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740-artos ->, and gave <1325-didomi -> thanks <2168 -eucharisteo - > , and \{brake \} <2806-klao -> , and gave < 1325 -didomi -> to his disciples <3101-mathetes -> to set <3908paratithemi -> before <3908-paratithemi -> [ them ] ; and they did set <3908-paratithemi -> [ them ] before <3908 -paratithemi -> the people <3793 -ochlos ->. brake MAR 008019 When I \{brake\} <2806-klao -> the five <4002 - pente -> loaves <0740-artos -> among <1519 -eis -> five <4000 - pentakischilioi -> thousand <4000pentakischilioi -> , how <4214-posos -> many <4214 -posos -> baskets <2894-kophinos -> full <4134 -pleres -> of fragments <2801-klasma -> took <0142-airo -> ye up ? They say <3004 -lego -> unto him, Twelve <1427dodeka -> . brake MAR 014003 And being <5607 -on -> in Bethany <0963-Bethania -> in the house <3614oikia -> of Simon <4613-Simon - > the leper <3015-lepros ->, as he sat <2621 -katakeimai -> at <2621katakeimai -> meat, there came <2064 -erchomai -> a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 - alabastron -> box <0211-alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles ->; and she \{brake\} <4937-suntribo -> the box <0211alabastron ->, and poured <2708 -katacheo -> [ it ] on <2596 -kata -> his head <2776 -kephale -> . brake MAR 014022 And as they did eat <2068 -esthio ->, Jesus <2424 -Iesous -> took <2983 -lambano -> bread <0740artos -> , and blessed <2127-eulogeo ->, and \{brake\} <2806-klao -> [ it ] , and gave <1325-didomi -> to them , and said <2036-epo -> , Take <2983 -lambano ->, eat <5315 -phago -> : this <5124-touto -> is my body <4983soma -> . brake LUK 005006 And when they had this 5124 -touto - done 4160 -poieo - , they inclosed 4788 -
sugkleio - a great 4183 -polus - multitude 4128 -plethos - of fishes 2486 -ichthus - : and their net 1350 -diktuon \{brake\} 1284 -diarrhesso - . brake LUK 008029 ( For he had commanded 3853 -paraggello - the unclean 0169 akathartos - spirit 4151 -pneuma - to come 1831 - exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he \{brake \} 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . ) brake LUK 009016 Then 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves LUK 0740 -artos - and the two 1417 - duo - fishes 2486 -ichthus - , and looking LUK 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them , and \{brake\} 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 -paratithemi - before 3908 -paratithemi - the multitude 3793 -ochlos - . brake LUK 022019 And he took 2983 -lambano - bread LUK 0740 - artos - , and gave thanks 2168 eucharisteo - , and \{brake\} 2806 -klao - [ it ] , and gave 1325 -didomi - unto them, saying 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you : this 5124 -touto - do 4160 -poieo - in remembrance LUK 0362 -anemeno - of me . brake LUK 024030 And it came 1096 -ginomai - to pass , as he sat 2625 -kataklino - at 2625 -kataklino - meat with them , he took 2983 -lambano - bread 0740 -artos - , and blessed 2127 - eulogeo - [ it ] , and \{brake\} 2806 -klao - , and gave 1929 - epididomi - to them . brake JOH 019032 Then < 3767 -oun -> came <2064 -erchomai -> the soldiers < 4757 -stratiotes -> , and \{brake\} <2608katagnumi -> the legs <4628-skelos -> of the first <4413 -protos ->, and of the other <0243-allos -> which <3588 -ho -> was crucified <4957 -sustauroo -> with him . brake JOH 019033 But when <5613 -hos -> they came <2064 - erchomai -> to Jesus <2424-Iesous ->, and saw <1492 -eido -> that he was dead <2348 -thnesko -> already <2235-ede -> , they \{brake\} <2608 -katagnumi -> not his legs <4628-skelos -> : brake 1CO 011024 And when he had given thanks <2168-eucharisteo ->, he \{brake\} <2806-klao -> [ it ] , and said <2036-epo -> , Take <2983 -lambano ->, eat <5315 -phago -> : this <5124 -touto -> is my body <4983-soma -> , which <3588ho -> is broken <2806 -klao -> for you : this <5124 -touto -> do <4160 -poieo -> in remembrance <0364 anamnesis -> of me . brake all their bones brake down <2CH14-:3> brake down <2CH25 -:23> brake down <2CH26 -: $6>$ brake down <2CH36 -:19> brake down <2KI10 -:27> brake down <2KI14 -: $13>$ brake down <2KI23 -: $8>$ brake down <2KI25 -: $10>$ brake down brake down all brake every tree brake his altars <2CH23 :17> brake his skull brake his two horns brake into it <2CH21-:17> brake it brake it down <2CH23-:17> brake it down <2KI11 -: $18>$ brake their bands brake them brake them before your eyes brake them beneath brake up for it my decreed he brake down <2KI23 -:7> he brake them from off his arms like high place he brake down <2KI23 $-: 15>$ his images brake they $\langle 2$ KI11 $-: 18>$ his sleep brake from him people brake off she brake their net brake there brake he they brake down <2CH34 -: $4>$ they brake down <2KI10 $-: 27>$ they brake not his legs three brake through <1CH11-:18> three mighty men brake through <2SA23 -: 16> when it brake forth which my covenant they brake whose covenant he brake - brake , 1234, 1518, 1855, 1961, 3807, 5310, 5422, 5423, 6555, 6561, $6565,7323,7533,7665,7901, *$ brake , 2608, 2622, 2806, 4937, brake EXO 009025 And the hail <01259 +barad > smote <05221 +nakah > throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 + Mitsrayim > all <03605 +kol > that [ was ] in the field <07704 +sadeh > , both <08147 +sh@ nayim > man $<00120+>$ adam > and beast <00929 +b@ hemah > ; and the hail <01259 +barad > smote <05221 +nakah > every $<03605+\mathrm{kol}>$ herb <06212 + of the field <07704 +sadeh > , and \{brake\} <07665 +shabar > every <03605 +kol > tree $<06086+$ of the field $<07704+$ sadeh > . brake EXO 032003 And all $<03605+\mathrm{kol}>$ the people $<05971+$ \{brake\} <06561 +paraq > off the golden <02091 +zahab > earrings <05141 +nexem > which <00834 +>aher > [ were ] in their ears <00241 +>ozen > , and brought <00935 +bow>> [ them ] unto Aaron <00175 +>Aharown > brake EXO 032019 And it came <07126 +qarab > to pass, as soon <00834 +>aher > as he came <00935 +bow> $>$ nigh <07126 +qarab > unto the camp <04264 + machaneh > , that he saw <07200 +ra>ah > the calf <05695 + , and the dancing <04246 +m @chowlah > : and Moses <04872 +Mosheh > anger <00639 +> aph > waxed hot <02734 +charah > , and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands <03027 +yad > , and $\{$ brake $\}<07665+$ shabar > them beneath <08478 +tachath > the mount <02022 +har > . brake DEU 009017 And I took <08610 +taphas > the two <08147 +sh@nayim > tables <03871 +luwach > , and cast <07993 +shalak $>$ them out of my two <08147 +sh@ nayim > hands <03027 +yad > , and \{brake \}<07665 +shabar > them before your eyes <05869 + . brakest EXO 034001 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 + pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [ these ] tables $<03871+$ luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach $>$, which <00834 +>aher > thou \{brakest\} <07665 +shabar > . brakest DEU 010002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 + dabar > that were in the first <07223
+ri>shown > tables <03871 +luwach > which <00834 +>aher > thou \{brakest \} <07665 +shabar >, and thou shalt put $<07760+$ suwm > them in the ark <00727 +>arown > . * brake, 2608 katagnumi, 2622 kataklao, 2806 klao , 4937 suntribo , brake -2608 \{brake\}, break, broken, brake - 2622 \{brake\}, brake -2806 \{brake\}, break, breaking, broken, brake -4937 \{brake\}, broken, bruised, shivers, brake -1234 \{brake\}, breach, break, breaketh, broken, burst, clave, cleave, cleaveth, cleft, cutteth, divide, divided, dividing, hatch , rend, rent , rip , ripped, tare , tear , through , win , brake -1518 \{brake\}, bring , came , camest, draw, forth, labour , took, brake - 1855 \{brake\}, breaketh, brake -1961 abode, accomplished, am , became, becamest , become, been , being , \{brake\} , brought , came , cause , caused , come , cometh , committed, continue , continued, count , did , done , endure , endured , enjoy , fainted , fell, follow , go , gone , had , happened , hast , hath , have , keep , lasted , made , pertained, pertaineth, quit, reach , received, remain , remained, required, take, wast, wear , went , when , which , brake -3807 beat, beaten, \{brake\}, broken, crushed, destroyed, discomfited, smite , smitten , stamped , brake - 5310 abroad, beaten, \{brake \}, break, broken, dash, dasheth, discharged, dispersed, edge , overspread, scatter, scattered, brake -5422 and, beat, \{brake\}, break, broken, cast, destroy, destroyed, down, humbled, over, overthrow, pull, threw, throw, thrown, were, brake -5423 \{brake\}, break, broken, burst, draw, drawn , lifted , pluck , plucked , pull , rooted, brake -6555 abroad , \{brake\} , breach , breaches , break , breaker , breaketh , broken , burst , came , compelled , dispersed, grew , increase , increased , made , open , pressed , scattered, spread, urged, brake -6561 \{brake\}, break, deliver, redeemed, rending, rent, tear, brake -6565 \{brake\}, break, breaking, broken, brought, castest, cease, clean, defeat, disannul, disappointed, disappointeth, dissolved, divide, effect, fail, frustrateth, none , nought, void, brake -7323 \{brake\} , brought , divided, down, guard, hastily , post, posts, ran , run , runnest , runneth, running, soon, stretch, brake - 7533 \{brake\}, brakest, break, broken, bruised, crush, crushed, discouraged, oppressed, struggled, brake -7665 birth, \{brake\}, brakest, break, breakest, breaketh, bring , broken, crush , destroy , destroyed, down, hurt , quench, torn , brake -7901 \{brake \}, casting, down, laid, lain, lay, lie, lien, liest, lieth, lodged, lying , overlaid , rest , sleep , sleepest , slept , stay, take , brakest -7533 brake, \{brakest \}, break, broken, bruised, crush , crushed, discouraged, oppressed, struggled, brakest -7665 birth, brake, \{brakest \}, break, breakest , breaketh , bring , broken , crush , destroy, destroyed, down , hurt , quench , torn , brake ......... and brake 2608-katagnumi-> brake ......... and brake 2622 -kataklao-> brake ......... and brake 2806 -klao-> brake ......... and he brake 1284 -diarrhesso-> brake ......... and she brake 4937 -suntribo-> brake ......... brake 1284 -diarrhesso-> brake ......... he brake 2806 -klao-> brake ......... it , and brake 2806 -klao-> brake ......... them , and brake 2622 -kataklao-> brake $\qquad$ they brake 2608 -katagnumi-> brake $\qquad$ When I brake 2806 -klao-> brake 006024 Dan $/ \wedge\{$ brake /all their bones in pieces or ever they came at the bottom of the den. brake 031032 Jer /^\{brake /although I was an husband unto them, saith the LORD : brake 052017 Jer /^\{brake /and carried all the brass of them to Babylon . brake 014019 Mat / $\$$ brake /and gave the loaves to his disciples, and the disciples to the multitude . brake $008006 \mathrm{Mar} / \$$ brake /and gave to his disciples to set before them; and they did set them before the people . brake $009016 \mathrm{Luk} / \$$ brake /and gave to the disciples to set before the multitude . brake 024030 Luk $/ \$$ brake /and gave to them . brake $004018 \mathrm{ISa} / \wedge\{$ brake /and he died : for he was an old man, and heavy . And he had judged Israel forty years . brake $023015 \mathrm{IIKi} / \wedge$ \{brake /down, and burned the high place, and stamped it small to powder, and burned the grove . brake 052014 Jer /^\{brake /down all the walls of Jerusalem round about . brake 034004 IICh /^\{brake /down the altars of Baalim in his presence ; and the images , that were on high above them, he cut down ; and the groves, and the carved images, and the molten images, he brake in pieces , and made dust of them, and strowed it upon the graves of them that had sacrificed unto them. brake 023008 IIKi $/ \wedge$ \{brake /down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city . brake 010027 IIKi /^\{brake /down the house of Baal , and made it a draught house unto this day. brake 023007 IIKi /^\{brake /down the houses of the sodomites, that were by the house of the LORD , where the women wove hangings for the grove . brake 010027 IIKi /^\{brake /down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day . brake $014003 \mathrm{IICh} / \wedge$ \{brake /down the images, and cut down the groves : brake $026006 \mathrm{IICh} / \wedge$ \{brake /down the wall of Gath , and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines . brake 036019 IICh $/ \wedge\{$ brake /down the wall of Jerusalem, and burnt all the palaces thereof with fire , and destroyed all the goodly vessels thereof. brake $025023 \mathrm{IICh} / \wedge$ \{brake /down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits . brake 014013 IIKi /^\{brake /down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits . brake 039008 Jer /^\{brake /down the walls of Jerusalem . brake 025010 IIKi /^\{brake /down the walls of Jerusalem round about . brake 017016 Eze $/ \wedge$ \{brake /even with him in the midst of Babylon he shall die . brake 009025 Exo /^\{brake /every tree of the field . brake $038008 \mathrm{Job} / \wedge\{$ brake /forth, as if it had issued out of the womb? brake $002001 \mathrm{Dan} / \wedge\{$ brake /from him.
brake 076003 Psa /^\{ brake /he the arrows of the bow, the shield, and the sword, and the battle . Selah . brake $023017 \mathrm{IICh} / \wedge$ \{brake /his altars and his images in pieces, and slew Mattan the priest of Baal before the altars . brake 009053 Jug /^\{brake /his skull . brake 008007 Dan /^\{brake /his two horns : and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand . brake 034004 IICh $/ \wedge$ \{brake /in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them. brake 007019 Dan $/ \wedge\{$ brake /in pieces , and stamped the residue with his feet ; brake 007007 Dan $/ \wedge$ \{brake /in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns . brake $018004 \mathrm{IIKi} / \wedge\{$ brake /in pieces the brasen serpent that Moses had made : for unto those days the children of Israel did burn incense to it: and he called it Nehushtan . brake $023014 \mathrm{IIKi} / \wedge\{$ brake /in pieces the images, and cut down the groves, and filled their places with the bones of men . brake 002045 Dan /^\{brake /in pieces the iron, the brass, the clay , the silver, and the gold ; the great God hath made known to the king what shall come to pass hereafter : and the dream is certain, and the interpretation thereof sure . brake $019011 \mathrm{IKi} / \wedge\{$ brake /in pieces the rocks before the LORD ; but the LORD was not in the wind : and after the wind an earthquake ; but the LORD was not in the earthquake : brake $106029 \mathrm{Psa} / \wedge\{$ brake /in upon them. brake $021017 \mathrm{IICh} / \wedge\{$ brake /into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz , the youngest of his sons . brake 023017 IICh /^\{brake /it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars . brake 011018 IIKi /^\{brake /it down ; his altars and his images brake they in pieces thoroughly , and slew Mattan the priest of Baal before the altars . And the priest appointed officers over the house of the LORD . brake 026026 Mat / $\$$ \{brake /it, and gave it to the disciples, and said, Take, eat ; this is my body . brake 014022 Mar / $\$$ brake /it, and gave to them, and said, Take, eat : this is my body . brake 022019 Luk / $\$$ \{brake /it, and gave unto them, saying, This is my body which is given for you : this do in remembrance of me . brake 011024 ICo / $\$$ brake /it, and said, Take, eat : this is my body, which is broken for you : this do in remembrance of me . brake 028010 Jer /^\{brake /it. brake 019033 Joh $/ \$$ brake /not his legs : brake 032003 Exo /^\{brake /off the golden earrings which were in their ears, and brought them unto Aaron . brake 008029 Luk $/ \$$ \{brake /the bands, and was driven of the devil into the wilderness . brake $014003 \mathrm{Mar} / \$$ brake /the box , and poured it on his head. brake $008019 \mathrm{Mar} / \$$ \{brake /the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him , Twelve . brake 018004 IIKi $/ \wedge$ \{brake /the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made : for unto those days the children of Israel did burn incense to it: and he called it Nehushtan . brake 031001 IICh $/ \wedge\{$ brake /the images in pieces , and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin , in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities . brake 029017 Job /^\{brake /the jaws of the wicked, and plucked the spoil out of his teeth . brake 019032 Joh $/ \$$ \{brake /the legs of the first , and of the other which was crucified with him . brake 006041 Mar / $\$$ \{brake /the loaves, and gave them to his disciples to set before them ; and the two fishes divided he among them all . brake 007020 Jug /^\{brake /the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon . brake 007019 Jug /^\{brake /the pitchers that were in their hands . brake 105033 Psa /^\{brake /the trees of their coasts . brake 105016 Psa /^\{brake /the whole staff of bread . brake 016009 Jug /^\{brake /the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known. brake 107014 Psa /^\{brake /their bands in sunder . brake 009017 Deu /^\{brake /them before your eyes . brake 032019 Exo /^\{brake /them beneath the mount . brake $023012 \mathrm{IIKi} / \wedge\{$ brake /them down from thence, and cast the dust of them into the brook Kidron . brake 016012 Jug /^\{brake /them from off his arms like a thread . brake 002034 Dan /^\{brake /them to pieces . brake 015036 Mat / $\$$ \{brake /them, and gave to his disciples, and the disciples to the multitude . brake 011018 IIKi /^\{brake /they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD . brake 011018 ICh /^\{brake /through the host of the Philistines, and drew water out of the well of Bethlehem , that was by the gate, and took it, and brought it to David : but David would not drink of it, but poured it out to the LORD , brake 023016 IISa /^\{brake /through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David : nevertheless he would not drink thereof, but poured it out unto the LORD . brake $038010 \mathrm{Job} / \wedge$ \{brake /up for it my decreed place, and set bars and doors, brakest 029 007 Eze /^\{brakest/and madest all their loins to be at a stand . brakest 010002 Deu /^\{brakest /and thou shalt put them in the ark . brakest $074014 \mathrm{Psa} / \wedge\{$ brakest /the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness . brakest $074013 \mathrm{Psa} / \wedge$ \{brakest /the heads of the dragons in the waters . brake And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail
smote every herb of the field, and \{brake\} every tree of the field. brake And all the people \{brake\} off the golden earrings which [were] in their ears, and brought [them] unto Aaron. brake And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and \{brake\} them beneath the mount. brake And I took the two tables, and cast them out of my two hands, and \{brake\} them before your eyes. brake So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and \{brake\} the pitchers that [were] in their h ands. brake And the three companies blew the trumpets, and \{brake\} the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon. brake And a certain woman cast a piece of a millstone upon Abimelech's head, and all to \{brake\} his skull. brake Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he \{brake\} the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known. brake Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he \{brake\} them from off his arms like a thread. brake <1SA4-18> And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck \{brake\}, and he died: for he was an old man, and heavy. And he had judged Israel forty years. brake <2SA23-16> And the three mighty men \{brake\} through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it o ut unto the LORD. brake <1KI19-11> And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and \{brake\} in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake: brake <2KI10-27> And they \{brake\} down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day. brake <2KI10-27> And they brake down the image of Baal, and \{brake\} down the house of Baal, and made it a draught house unto this day. brake <2KI11-18> And all the people of the land went into the house of Baal, and brake it down; his altars and his images \{brake\} they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD. brake <2KI11-18> And all the people of the land went into the house of Baal, and \{brake\} it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD. brake <2KI14-13> And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and \{brake\} down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubit s. brake <2KI18-4> He removed the high places, and \{brake\} the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. brake <2KI18-4> He removed the high places, and brake the images, and cut down the groves, and \{brake\} in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. brake <2KI23-7> And he \{brake\} down the houses of the sodomites, that [were] by the house of the LORD, where the women wove hangings for the grove. brake <2KI23-8> And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and \{brake\} down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city. brake <2KI23-12> And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and \{brake\} [them] down fro $m$ thence, and cast the dust of them into the brook Kidron. brake <2KI23-14> And he \{brake\} in pieces the images, and cut down the groves, and filled their places with the bones of men. brake <2KI23-15> Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he \{brake $\}$ down, and burned the high place, [and] stamped [it] small to p owder, and burned the grove. brake <2KI25-10> And all the army of the Chaldees, that [were with] the captain of the guard, \{brake\} down the walls of Jerusalem round about. brake <1CH11-18> And the three \{brake\} through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD, brake <2CH14-3> For he took away the altars of the strange [gods], and the high places, and \{brake\} down the images, and cut down the groves: brake <2CH21-17> And they came up into Judah, and \{brake\} into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons. brake <2CH23-17> Then all the people went to the house of Baal, and \{brake\} it down, and brake his altars
and his images in pieces, and slew Mattan the priest of Baal before the altars. brake <2CH23-17> Then all the people went to the house of Baal, and brake it down, and \{brake\} his altars and his images in pieces, and slew Mattan the priest of Baal before the altars. brake <2CH25-23> And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and \{brake\} down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundre d cubits. brake <2CH26-6> And he went forth and warred against the Philistines, and \{brake\} down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines. brake <2CH31-1> Now when all this was finished, all Israel that were present went out to the cities of Judah, and \{brake\} the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephra im also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. brake <2CH34-4> And they \{brake\} down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowe d [it] upon the graves of them that had sacrificed unto them. brake <2CH34-4> And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he \{brake\} in pieces, and made dust [of them], and strowe d [it] upon the graves of them that had sacrificed unto them. brake <2CH36-19> And they burnt the house of God, and \{brake\} down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof. brake And I \{brake\} the jaws of the wicked, and plucked the spoil out of his teeth. brake Or [who] shut up the sea with doors, when it \{brake\} forth, [as if] it had issued out of the womb? brake And \{brake \} up for it my decreed [place], and set bars and doors, brake There \{brake\} he the arrows of the bow, the shield, and the sword, and the battle. Selah. brake Moreover he called for a famine upon the land: he \{brake\} the whole staff of bread. brake He smote their vines also and their fig trees; and \{brake\} the trees of their coasts. brake Thus they provoked [him] to anger with their inventions: and the plague \{brake\} in upon them. brake He brought them out of darkness and the shadow of death, and \{brake \} their bands in sunder. brake Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and \{brake\} it. brake Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they \{brake\}, although I was an husband unto them, saith the LORD: brake And the Chaldeans burned the king's house, and the houses of the people, with fire, and \{brake\} down the walls of Jerusalem. brake And all the army of the Chaldeans, that [were] with the captain of the guard, \{brake\} down all the walls of Jerusalem round about. brake Also the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, the Chaldeans \{brake \}, and carried all the brass of them to Babylon. brake As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he \{brake\}, [even] with him in the midst of Babylon he shall die. brake And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep \{brake\} from him. brake Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and \{brake\} them to pieces. brake Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it \{brake\} in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass he reafter: and the dream [is] certain, and the interpretation thereof sure. brake And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and \{brake\} all their bones in pieces or ever they came at the bottom of the den. brake After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and \{brake\} in pieces, and stamped the residue with the feet of it: and it [was] dive rse from all the beasts that [were] before it; and it had ten horns. brake Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, \{brake\} in pieces, and stamped the residue with his feet; brake And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and \{brake\} his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. $b$ rake And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and \{brake\}, and gave the loaves to [his] disciples, and the disciples to the multitude. brake And he took the seven loaves and the fishes, and gave thanks, and \{brake\} [them], and gave to his disciples, and the disciples to the multitude. brake And as they were eating, Jesus took bread, and blessed [it], and \{brake\} [it], and gave [it] to the disciples, and said, Take, eat; this is my body. brake And when he had taken the five loaves and the two fishes, he looked up to heaven, and
blessed, and \{brake\} the loaves, and gave them] to his disciples to set before them; and the two fishes divided he among them all. brake And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and \{brake\}, and gave to his disciples to set before them]; and they did set them] before the people. brake When I \{brake\} the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve. brake And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she \{brake\} the box, and poured it] on his head. brake And as they did eat, Jesus took bread, and blessed, and \{brake\} it], and gave to them, and said, Take, eat: this is my body. brake And when they had this done, they enclosed a great multitude of fishes: and their net \{brake\}. brake For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he \{brake \} the bands, and was driven of the devil into the wilderness.) brake Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and \{brake\}, and gave to the disciples to set before the multitude. brake And he took bread, and gave thanks, and \{brake\} it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. brake And it came to pass, as he sat at meat with them, he took bread, and blessed it], and \{brake\}, and gave to them. brake Then came the soldiers, and \{brake\} the legs of the first, and of the other which was crucified with him. brake But when they came to Jesus, and saw that he was dead already, they \{brake \} not his legs: brake <1CO11-24> And when he had given thanks, he \{brake\} it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.
brake, $1 \mathrm{CH}, 11: 18$ brake, $1 \mathrm{CO}, 11: 24$ brake, $1 \mathrm{KI}, 19: 11$ brake, 1SA , $4: 18$ brake, $2 \mathrm{CH}, 14: 3,2 \mathrm{CH}, 21: 17$, $2 \mathrm{CH}, 23: 17,2 \mathrm{CH}, 23: 17,2 \mathrm{CH}, 25: 23,2 \mathrm{CH}, 26: 6,2 \mathrm{CH}, 31: 1,2 \mathrm{CH}, 34: 4,2 \mathrm{CH}, 34: 4,2 \mathrm{CH}, 36: 19$ brake , $2 \mathrm{KI}, 10: 27,2 \mathrm{KI}, 10: 27,2 \mathrm{KI}, 11: 18,2 \mathrm{KI}, 11: 18,2 \mathrm{KI}, 14: 13,2 \mathrm{KI}, 18: 4,2 \mathrm{KI}, 18: 4,2 \mathrm{KI}, 23: 7,2 \mathrm{KI}, 23: 8$, 2KI, 23:12, 2KI , 23:14, 2KI , 23:15, 2KI, 25:10 brake, 2SA , $23: 16$ brake, DA , 2:1, DA, 2:34, DA , 2:45, DA , 6:24, DA , 7:7, DA , 7:19, DA , 8:7 brake, DE , 9:17 brake, EX , 9:25, EX , 32:3, EX , 32:19 brake , EZE , 17:16 brake, JER , 28:10, JER , 31:32, JER , 39:8, JER , 52:14, JER , 52:17 brake , JG , 7:19, JG , 7:20 , JG, 9:53, JG , 16:9, JG , 16:12 brake, JOB , 29:17, JOB , 38:8, JOB , 38:10 brake, JOH , 19:32, JOH , 19:33 brake, LU , 5:6, LU , 8:29, LU , 9:16, LU , 22:19, LU , 24:30 brake, MR , 6:41, MR , 8:6, MR , 8:19, MR , 14:3, MR , 14:22 brake, MT , 14:19, MT , 15:36, MT , 26:26 brake , PS , 76:3 , PS , 105:16, PS , 105:33 , PS , 106:29, PS , 107:14 brakest , DE , 10:2 brakest , EX , 34:1 brakest , EZE , 29:7 brakest , PS , 74:13 , PS , 74:14
brake - 2608 \{brake\}, break, broken, brake - 2622 \{brake\}, brake - 2806 \{brake \}, break, breaking, broken, brake 4937 \{brake \}, broken, bruised, shivers,
brake -1234 \{brake \}, breach, break, breaketh, broken, burst, clave, cleave, cleaveth, cleft, cutteth, divide , divided, dividing, hatch , rend , rent , rip , ripped , tare , tear , through , win , brake - 1518 \{brake\}, bring , came , camest , draw , forth , labour , took , brake -1855 \{brake\} , breaketh , brake -1961 abode , accomplished , am , became, becamest, become, been , being, \{brake \}, brought , came , cause , caused , come , cometh , committed , continue , continued, count , did, done, endure , endured, enjoy, fainted, fell, follow, go , gone , had , happened , hast , hath, have , keep , lasted , made , pertained , pertaineth , quit , reach , received , remain , remained, required, take, wast, wear, went, when, which, brake -3807 beat, beaten, \{brake\}, broken crushed, destroyed, discomfited, smite, smitten, stamped, brake -5310 abroad, beaten, \{brake\}, break , broken , dash , dasheth , discharged , dispersed, edge , overspread, scatter, scattered , brake -5422 and , beat , \{brake\}, break, broken, cast , destroy , destroyed, down , humbled, over , overthrow, pull, threw , throw , thrown, were , brake -5423 \{brake \}, break, broken, burst , draw, drawn, lifted, pluck, plucked, pull , rooted , brake - 6555 abroad, \{brake \}, breach, breaches, break, breaker, breaketh, broken, burst , came, compelled , dispersed, grew, increase , increased, made, open , pressed, scattered, spread, urged, brake -6561 \{brake\}, break, deliver, redeemed, rending, rent , tear , brake -6565 \{brake \}, break, breaking, broken, brought, castest , cease , clean , defeat , disannul , disappointed , disappointeth , dissolved, divide , effect, fail , frustrateth , none , nought, void, brake -7323 \{brake\}, brought, divided, down , guard, hastily, post, posts , ran , run , runnest , runneth , running , soon , stretch , brake -7533 \{brake\}, brakest , break, broken, bruised, crush , crushed , discouraged , oppressed, struggled, brake -7665 birth , \{brake\}, brakest , break, breakest , breaketh , bring , broken , crush , destroy , destroyed, down , hurt , quench , torn , brake -7901 \{brake\}, casting, down, laid, lain , lay, lie, lien, liest, lieth, lodged, lying, overlaid, rest, sleep, sleepest, slept, stay, take, brakest -7533 brake , \{brakest\}, break, broken, bruised, crush, crushed, discouraged , oppressed, struggled, brakest -7665 birth , brake, \{brakest \}, break, breakest, breaketh, bring , broken , crush , destroy , destroyed, down , hurt , quench , torn,
$\qquad$ and brake 2608 -katagnumi-> brake $\qquad$ and brake 2622 -kataklao-> brake $\qquad$ and brake 2806 -klao-> brake $\qquad$ and he brake 1284 -diarrhesso-> brake $\qquad$ and she brake 4937 -suntribo-> brake brake 1284 -diarrhesso-> brake $\qquad$ he brake 2806 -klao-> brake $\qquad$ it , and brake 2806 -klao-> brake them, and brake 2622 -kataklao-> brake $\qquad$ they brake 2608 -katagnumi-> brake $\qquad$ When I brake 2806 -klao->


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brake Interlinear Index Study brake EXO 009025 And the hail <01259 +barad > smote < 05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > that [ was ] in the field <07704 +sadeh > , both <08147 +sh@nayim > man <00120 +> adam > and beast <00929 $+\mathrm{b} @$ hemah > ; and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 + of the field $<07704+$ sadeh $>$, and $\{$ brake $\}<07665+$ shabar $>$ every $<03605+$ kol $>$ tree $<06086+$ of the field $<07704$ +sadeh > . brake EXO 032003 And all <03605 + kol > the people <05971 + \{brake $\}<06561+$ paraq >off the golden <02091 +zahab > earrings <05141 +nexem > which <00834 +> aher > [ were ] in their ears <00241 +>ozen > , and brought <00935 +bow\gg [ them ] unto Aaron <00175 +> Aharown > . brake EXO 032019 And it came $<07126+$ qarab > to pass, as soon <00834 +>aher > as he came <00935 +bow\gg nigh <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 + , and the dancing <04246 $+\mathrm{m} @$ chowlah > : and Moses <04872 +Mosheh > anger <00639 +> aph > waxed hot <02734 +charah > , and he cast <07993 + shalak > the tables <03871 +luwach > out of his hands <03027 +yad > , and \{brake \} <07665 + shabar > them beneath <08478 +tachath > the mount <02022 +har > . brake DEU 009017 And I took <08610 +taphas > the two <08147 +sh@nayim > tables <03871 +luwach > , and cast <07993 +shalak > them out of my two <08147 +sh@ nayim > hands <03027 +yad > , and \{brake\} <07665 +shabar > them before your eyes <05869 + . brake JUDG 007019 So Gideon <01439 +Gid, and the hundred <03967 +me>ah > men <00376 +>iysh > that [ were ] with him , came <00935 +bow>> unto the outside <07097 +qatseh > of the camp <04264 +machaneh > in the beginning <07218 +ro>sh > of the middle <08484 +tiykown > watch <00821 +>ashmurah > ; and they had but newly <06965 +quwm > set <06965 +quwm > the watch <08104 +shamar> : and they blew <08628 +taqa<> the trumpets $<07782+$ showphar > , and \{brake $\}<05310+$ naphats $>$ the pitchers $<03537+$ kad $>$ that [ were ] in their hands <03027 +yad > . brake JUDG 007020 And the three <07969 +shalowsh > companies <07218 +ro>sh > blew <08628 + taqa < > the trumpets <07782 +showphar > , and \{brake\} <07665 +shabar > the pitchers <03537 $+\mathrm{kad}>$, and held <02388 +chazaq > the lamps <03940 +lappiyd > in their left <08040 +s@mo>wl > hands $<03027+y a d>$, and the trumpets $<07782+$ showphar > in their right <03225 +yamiyn > hands <03027 +yad > to blow <08628 +taqa<> [ withal ] : and they cried <07121 +qara\gg , The sword <02719 +chereb > of the LORD <03068 +Y @ hovah > , and of Gideon <01439 +Gid . brake JUDG 009053 And a certain <00259 +>echad > woman <00802 +> ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon Abimelech s <40> head <07218 + ro>sh > , and all to $\{$ brake \} <07533 +ratsats > his skull <01538 +gulgoleth > . brake JUDG 016009 Now [ there were ] men lying in wait <00693 +>arab >, abiding <03427 +yashab > with her in the chamber <02315 +cheder > . And she said <00559 +>amar > unto him, The Philistines <06430 $+\mathrm{P} @$ lishtiy > [ be ] upon thee, Samson <08123 +Shimshown >. And he $\{$ brake $\}<05423+$ nathaq > the withs $<03499+$ yether > , as a thread <06616 +pathiyl > of tow <05296 +n@ is broken <05423 +nathaq > when it toucheth <07306 +ruwach > the fire <00784 +>esh > . So his strength <03581 +koach > was not known <03045 +yada<> . brake JUDG 016012 Delilah <01807 +D@liylah > therefore took <03947 +laqach > new <02319 +chadash > ropes <05688 + , and bound <00631 +>acar > him therewith, and said <00559 +> amar > unto him , The Philistines <06430 +P@lishtiy > [ be ] upon thee, Samson <08123 +Shimshown >. And [ there were ] liers in wait <00693 +> arab > abiding <03427 +yashab > in the chamber <02315 +cheder >. And he \{brake\} <05423 +nathaq > them from off <05921 + his arms <02220 +z@rowa<> like a thread <02339 +chuwt > . brake 1SA 004 018 And it came <01961 +hayah > to pass, when he made mention <02142 +zakar > of the ark <00727 +>arown $>$ of God <00430 +>elohiym > , that he fell <05307 +naphal > from off <05921 + the seat <03678 +kicce\gg backward <00322 +>achoranniyth > by the side <03027 +yad> of the gate <08179 +sha, and his neck <04665 +miphreketh > \{brake\} <07665 +shabar>, and he died <04191 +muwth > : for he was an old <02204 +zaqen > man <00376 +>iysh >, and heavy <03513 +kabad >. And he had judged <08199 +shaphat > Israel <03478 + Yisra>el > forty <00705 +>arba years <08141 +shaneh > . brake 2SA 023016 And the three <07969 +shalowsh > mighty <01368 + gibbowr > men $\{$ brake $\}<01234+$ baqa< > through <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P @lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ was ] by the gate <08179 +sha, and took <05375 +nasa>> [ it ] , and brought <00935 +bow>> [ it ] to David <01732 +David > : nevertheless he would <14> not drink <08354 +shathah > thereof, but poured <05258 +nacak > it out unto the LORD <03068 +Y @ hovah > . brake 1KI 019011 And he said <00559 +>amar > , Go < 03318 +yatsa\gg forth <03318 +yatsa\gg , and stand <05975 + upon the mount <02022 +har > before <06440 +paniym > the LORD <03068 + Y @hovah > And , behold <02009 +hinneh > , the LORD <03068 +Y @ hovah > passed <05674 + by , and a great <01419 +gadowl > and strong <02389 +chazaq > wind <07307 +ruwach > rent <06561 +paraq > the mountains <02022 +har > , and \{brake\} <07665 +shabar > in pieces the rocks <05553 +cela<> before <06440 +paniym > the LORD $<03068+$ Y @ hovah > ; [ but ] the LORD <03068 + Y @ hovah > [ was ] not in the wind <07307 +ruwach > : and
after <00310 +> achar > the wind <07307 +ruwach > an earthquake <07494 +ra; [ but ] the LORD <03068 $+\mathrm{Y} @$ hovah > [ was ] not in the earthquake <07494 +ra : brake 2KI 010027 And they brake <05422 +nathats > down <05422 +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba, and \{brake\} <05422 +nathats > down <05422 +nathats > the house $<01004+$ bayith > of Baal <01168 +Ba , and made $<07760+$ suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > . brake 2KI 010027 And they $\{$ brake $\}<05422$ +nathats > down <05422 +nathats > the image < $04676+$ matstsebah > of Baal <01168 +Ba, and brake <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > of Baal <01168 +Ba, and made <07760 +suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > . brake 2KI 011018 And all <03605 +kol > the people $<05971+$ of the land $<00776+>$ erets $>$ went $<00935$ +bow\gg into the house <01004 +bayith > of Baal <01168 +Ba, and brake <05422 +nathats > it down <05422 +nathats > ; his altars <04196 +mizbeach > and his images <06754 +tselem > \{brake\} <07665 +shabar > they in pieces thoroughly <03190 +yatab > , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 + kohen > of Baal <01168 +Ba before <06440 +paniym > the altars <04196 +mizbeach >. And the priest <03548 + kohen > appointed <07760 +suwm > officers <06486 +p@quddah > over <05921 + the house <01004 +bayith > of the LORD <03068 +Y @hovah > . brake 2KI 011018 And all <03605 + kol > the people <05971 + of the land $<00776$ +>erets > went <00935 +bow\gg into the house <01004 +bayith > of Baal <01168 +Ba, and \{brake\} $<05422$ +nathats > it down <05422 +nathats > ; his altars <04196 +mizbeach > and his images <06754 +tselem > brake <07665 +shabar > they in pieces thoroughly <03190 +yatab > , and slew <02026 +harag > Mattan <04977 + Mattan > the priest <03548 +kohen > of Baal <01168 +Ba before <06440 +paniym > the altars <04196 +mizbeach >. And the priest <03548 +kohen > appointed <07760 +suwm > officers <06486 +p@quddah > over $<05921+$ the house <01004 +bayith > of the LORD <03068 +Y @hovah > . brake 2KI 014013 And Jehoash $<03060+$ Y @ how >ash > king <04428 +melek > of Israel <03478 + Yisra>el > took <08610 +taphas > Amaziah $<00558$ +> Amatsyah > king <04428 + melek > of Judah <03063 +Y @huwdah > , the son <01121 +ben > of Jehoash <03060 +Y @how>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah > , at Bethshemesh $<01053$ +Beyth Shemesh > , and came <00935 +bow>> to Jerusalem <03389 +Y @ ruwshalaim > , and \{brake \} $<06555$ +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y @ ruwshalaim > from the gate $<08179+$ sha of Ephraim <00669 +>Ephrayim > unto the corner <06438 + pinnah > gate $<08179+$ sha , four $<00702$ +>arba<> hundred <03967 +me>ah > cubits <00520 +>ammah > . brake 2KI 018004 He removed $<05493+$ cuwr > the high <01116 +bamah > places, and brake <07665 +shabar > the images <04676 +matstsebah $>$, and cut <03772 + karath > down the groves <00842 +>asherah >, and \{brake\}<03807+kathath > in pieces the brasen <05178 +n@chosheth > serpent <05175 +nachash > that Moses <04872 +Mosheh > had made <06213 + : for unto those <01992 +hem > days <03117 +yowm > the children <01121 +ben > of Israel <03478 +Yisra>el > did burn <06999 +qatar > incense <06999 +qatar > to it : and he called <07121 +qara\gg it Nehushtan <05180 +N@chushtan > . brake 2KI 018004 He removed <05493 +cuwr > the high <01116 +bamah > places, and \{brake\} <07665 +shabar > the images <04676 +matstsebah >, and cut <03772 + karath > down the groves <00842 +> asherah > , and brake <03807 +kathath > in pieces the brasen <05178 +n@ chosheth > serpent <05175 +nachash > that Moses <04872 +Mosheh > had made <06213 + : for unto those <01992 +hem > days <03117 +yowm > the children <01121 +ben > of Israel <03478 +Yisra>el> did burn <06999 +qatar > incense <06999 +qatar > to it : and he called <07121 +qara\gg it Nehushtan <05180 +N@ chushtan > . brake 1CH 011018 And the three <07969 +shalowsh > \{brake\} <01234 +baqa<> through <01234 +baqa<> the host <04264 +machaneh $>$ of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well $<00953$ +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ was ] by the gate <08179 +sha, and took <05375 +nasa>> [ it ] , and brought <00935 +bow\gg [ it ] to David <01732 +David > : but David <01732 +David > would <14> not drink <08354 +shathah > [ of ] it , but poured < $05258+$ nacak > it out to the LORD <03068 +Y @ hovah > , brake 2CH 014003 For he took <05493 +cuwr > away <05493 +cuwr > the altars <04196 +mizbeach > of the strange <05236 +nekar > [ gods ] , and the high <01116 +bamah > places, and \{brake\} $<07665+$ shabar > down the images <04676 + matstsebah > , and cut <01438 + gada<> down the groves <00842 +>asherah > : brake 2CH 021017 And they came <05927 + up into Judah <03063 +Y @ huwdah > , and \{brake\} $<01234+$ baqa < > into it , and carried <07617 +shabah > away <07617 +shabah > all <03605 +kol > the substance $<07399+r @ k u w s h>$ that was found <04672 +matsa>> in the king s <04428 +melek > house <01004 +bayith > , and his sons <01121 +ben > also <01571 +gam > , and his wives <00802 +>ishshah > ; so that there was never a son <01121 +ben > left <07604 +sha>ar > him, save <03467 +yasha< > Jehoahaz <03059 +Y @how>achaz > , the youngest $<06996+$ qatan $>$ of his sons $<01121+$ ben $>$. brake 2 CH 023017 Then all $<03605+\mathrm{kol}>$ the people $<05971+$ went $<00935+$ bow $\gg$ to the house $<01004+$ bayith $>$ of Baal $<01168+$ Ba , and brake $<05422+$ nathats $>$ it down <05422 +nathats > , and $\{$ brake $\}<05422$ +nathats > his altars <04196 +mizbeach > and his images
<06754 +tselem > in pieces, and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba before <06440 + paniym > the altars <04196 +mizbeach > . brake 2CH 023017 Then all <03605 + kol > the people <05971 + went <00935 +bow \gg to the house <01004 +bayith > of Baal <01168 +Ba , and \{brake\} <05422 +nathats > it down <05422 +nathats >, and brake <05422 +nathats> his altars <04196 +mizbeach > and his images <06754 +tselem > in pieces, and slew <02026 +harag > Mattan <04977 +Mattan > the priest $<03548+$ kohen $>$ of Baal <01168 + Ba before $<06440+$ paniym $>$ the altars $<04196+$ mizbeach $>$. brake 2CH 025023 And Joash <03101 +Yow>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > took $<08610$ +taphas > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y @huwdah > , the son <01121 +ben > of Joash <03101 +Yow>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y @how>achaz >, at Bethshemesh <01053 +Beyth Shemesh > , and brought <00935 +bow\gg him to Jerusalem <03389 + Y @ruwshalaim > , and \{brake\} <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 + Y @ruwshalaim > from the gate <08179 +sha of Ephraim <00669 +>Ephrayim > to the corner <06437 +panah > gate $<08179+$ sha , four <00702 $+>$ arba < > hundred $<03967+$ me>ah > cubits $<00520+>$ ammah $>$. brake 2 CH 026006 And he went <03318 +yatsa>> forth <03318 +yatsa>> and warred <03898 +lacham > against the Philistines <06430 +P@lishtiy >, and \{brake\}<06555 +parats > down the wall <02346 +chowmah > of Gath $<01661+$ Gath > , and the wall <02346 +chowmah > of Jabneh <02996 + Yabneh > , and the wall <02346 +chowmah > of Ashdod <00795 +>Ashdowd > , and built <01129 +banah > cities <05892 + about Ashdod $<00795+>$ Ashdowd > , and among the Philistines <06430 +P@lishtiy > . brake 2CH 031001 . Now when all $<03605+$ kol $\rangle$ this $\langle 02063+$ zo $\rangle$ th $>$ was finished $\langle 03615+$ kalah $>$, all $<03605+$ kol $>$ Israel $<03478+$ Yisra $\rangle$ el $>$ that were present <04672 +matsa\gg went <03318 +yatsa>> out to the cities <05892 + of Judah <03063 + Y @ huwdah > , and \{brake\} <07665 +shabar > the images <04676 +matstsebah > in pieces, and cut <01438 + gada<> down <01438 + gada < > the groves <00842 $+>$ asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 + mizbeach > out of all <03605 +kol > Judah $<03063+$ Y @ huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@ nashsheh > , until <05704 + they had utterly destroyed <03615 +kalah > them all. Then all $<03605+\mathrm{kol}>$ the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra $>$ el > returned $<07725+$ shuwb $>$, every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . brake 2CH 034 004 And they <04519 +M@ nashsheh > brake <07901 +shakab > down the altars < $>$ > of Baalim in <06912 +qabar $>$ his presence ; and the images <01004 +bayith > , that [ were <00526 +>Amown > ] on high <01121 +ben > above $<04427$ +malak > them, he cut <08478 + tachath > down ; and the groves, and the carved images, and the molten images, he \{brake\} in pieces, and made dust [ of them ], and strowed [it ] upon the graves of them that had sacrificed unto them . brake 2CH 034004 And they <04519 +M@ nashsheh > \{brake\} <07901 +shakab > down the altars <1> of Baalim in <06912 +qabar > his presence; and the images <01004 +bayith > , that [ were $<00526+>$ Amown > ] on high <01121 +ben > above <04427 +malak > them, he cut <08478 +tachath > down ; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [ of them ] , and strowed [ it ] upon the graves of them that had sacrificed unto them . brake 2CH 036019 And they burnt <08313 + saraph > the house <01004 +bayith > of God <00430 +>elohiym > , and \{brake\} <05422 +nathats > down <05422 +nathats > the wall <02346 +chowmah > of Jerusalem <03389 + Y @ruwshalaim > , and burnt $<08313+$ saraph $>$ all <03605 +kol > the palaces <00759 +>armown > thereof with fire <00784 +>esh > , and destroyed <07843 +shachath > all <03605 +kol > the goodly <04261 +machmad > vessels <03627 +k @liy > thereof . brake JOB 029017 And I \{brake \} <07665 +shabar > the jaws <04973 +m@thall@ of the wicked $<05767+$, and plucked <07993 + shalak > the spoil <02964 +tereph > out of his teeth <08127 +shen > . brake JOB 038008 Or [ who ] shut <05526 +cakak > up the sea <03220 +yam > with doors <01817 +deleth > , when it \{brake\} <01518 + giyach > forth <01518 + giyach > , [ as if ] it had issued <03318 +yatsa\gg out of the womb <07358 +rechem > ? brake JOB 038010 And \{brake\} <07665 +shabar > up for it my decreed <02706 +choq > [ place ], and set <07760 +suwm > bars <01280 +b@riyach > and doors <01817 +deleth > , brake PSA 076003 There <08033 + sham > \{brake\} <07665 +shabar> he the arrows <07565 +resheph > of the bow <07198 +qesheth > , the shield <04043 + magen > , and the sword <02719 +chereb > , and the battle <04421 +milchamah > . Selah $<05542+$ celah > . brake PSA 105016 Moreover he called <07121 +qara>> for a famine <07458 +ra upon the land <00776 +>erets > : he \{brake\} <07665 +shabar > the whole <03605 +kol> staff <04294 +matteh > of bread $<03899$ +lechem > . brake PSA 105033 He smote <05221 +nakah > their vines <01612 +gephen > also and their fig<08384 +t @>en > trees; and \{brake \}<07665+shabar> the trees <06086 + of their coasts <01366 +g @buwl > . brake PSA 106029 Thus they provoked [ him ] to anger <03707+ka with their inventions <04611 +ma : and the plague <04046 +maggephah > \{brake \}<06555 +parats > in upon them . brake PSA 107014 He brought <03318 +yatsa>> them out of darkness <02822 +choshek > and the shadow <06738 +tsel > of death <06757 +tsalmaveth
$>$, and \{brake\} <05423 +nathaq > their bands <04147 +mowcer> in sunder . brake JER 028010 . Then Hananiah <02608 +Chananyah > the prophet <05030 +nabiy>> took <03947 +laqach > the yoke <04133 +mowtah > from off <05921 + the prophet <05030 +nabiy\gg Jeremiah s <03414 +Yirm@yah > neck <06677 +tsavva>r > , and \{brake\} <07665 +shabar > it . brake JER 031032 Not according to the covenant <01285 +b @ riyth > that I made $<03772$ +karath > with their fathers <1> in the day <03117 +yowm > [ that ] I took <02388 +chazaq > them by the hand <03027 +yad > to bring <03318 +yatsa>> them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; which <00834 +>aher > my covenant <01285 +b @ riyth > they \{brake\} <06565 +parar > , although I was an husband <01167 +ba unto them, saith <05002 +n @ >um > the LORD <03068 + Y @hovah > : brake JER 039008 And the Chaldeans <03778 +Kasdiy > burned <08313 +saraph > the king s <04428 +melek > house <01004 +bayith > , and the houses <01004 +bayith > of the people <05971 + , with fire <00784 +>esh > , and $\{$ brake $\}<05422$ +nathats $>$ down $<05422$ +nathats $>$ the walls $<02346+$ chowmah $>$ of Jerusalem <03389 + Y @ ruwshalaim > . brake JER 052014 And all <03605 +kol > the army <02428 +chayil > of the Chaldeans $<03779+$ Kasday >, that [ were ] with the captain <07227 +rab > of the guard <02876 +tabbach >, \{brake\} $<05422$ +nathats > down <05422 +nathats > all <03605 +kol > the walls <02346 +chowmah > of Jerusalem $<03389+$ Y @ ruwshalaim > round <05439 + cabiyb > about . brake JER 052017 Also the pillars <05982 + of brass $<05178+\mathrm{n} @$ chosheth > that [ were ] in the house <01004 +bayith > of the LORD <03068 +Y @ hovah > , and the bases <04350 $+\mathrm{m} @$ kownah > , and the brasen <05178 $+\mathrm{n} @$ chosheth $>$ sea <03220 +yam > that [ was ] in the house <01004 +bayith > of the LORD <03068 +Y @ hovah > , the Chaldeans <03779 + Kasday > \{brake \}<07665 +shabar > , and carried <05375 +nasa>> all <03605 + kol > the brass <05178 +n@chosheth > of them to Babylon <00894 +Babel > . brake EZE 017016 [ As ] I live <02416 +chay > , saith <05002 +n@ >um > the Lord <00136 $+>$ Adonay > GOD <03069 +Y @ hovih > , surely in the place <04725 +maqowm > [ where ] the king <04428 +melek > [ dwelleth ] that made him king <04427 +malak > , whose oath <00423 +>alah > he despised <00959 +bazah >, and whose <00853 +>eth > covenant <01285 +b@riyth > he \{brake\} <06565 +parar > , [ even ] with him in the midst <08432 +tavek > of Babylon <00894 + Babel > he shall die <04191 +muwth > . brake DAN 002 001 . And in the second <08147 +sh@ nayim > year <08141 +shaneh > of the reign <04438 +malkuwth > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > Nebuchadnezzar <05019 +N@buwkadne>tstsar > dreamed $<02492$ +chalam > dreams <02472 +chalowm > , wherewith his spirit <07307 +ruwach > was troubled <06470 +pa, and his sleep <08142 +shehah > \{brake\} <01961 +hayah > from him . brake DAN 002034 Thou sawest $<02370+$ chaza $\gg$ till <05704 + that a stone <69> was cut <01505 +g @ zar > out without hands <03028 +yad > , which smote < $04223+\mathrm{m} @$ cha\gg the image < $06755+$ tselem > upon his feet $<07271+\mathrm{r} @$ gal > [ that were ] of iron <06523 + parzel > and clay <02635 +chacaph > , and \{brake \}<01855+d@qaq > them to pieces . brake DAN 002045 Forasmuch as thou sawest <02370 +chaza>> that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it \{brake\}[01855+d@qaq](mailto:01855+d@qaq)in pieces the iron $<06523+$ parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 $+\mathrm{d} @$ hab $>$; the great $<07229+$ rab $>$ God <00426 +>elahh > hath made known <03046 $+y @ d a<>$ to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava>> to pass hereafter : and the dream <02493 +chelem > [ is ] certain <03330 +yatstsiyb > , and the interpretation <06591 $+\mathrm{p} @$ shar > thereof sure <00546 +>omnah > . brake DAN 006024 And the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > those <00479 +>illek > men <01400 +g @bar > which <01768 + diy > had accused <07170 +q@rats > Daniel <01841 +Daniye>l>, and they cast <07412 +r@mah > [ them ] into the den $<01358+$ gob $>$ of lions $<00744+>$ aryeh $>$, them, their children $<01123+$ ben $>$, and their wives $<05389$ +nashiyn > ; and the lions <00744 +>aryeh > had the mastery <06981 +Qowre>> of them , and \{brake\} $<01855+$ d@qaq > all <03606 +kol > their bones <01635 +gerem > in pieces or ever <03809 +la>>> they came $<04291+\mathrm{m} @$ ta>> at the bottom <00773 +> ar of the den <01358 + gob > . brake DAN 007007 After <00870 +> athar > this <01836 +den > I saw <02370 +chaza>> in the night <03916 +leyl@ya>> visions <02376 +chezev $>$, and behold <00718 +>aruw > a fourth <07244 +r@biy beast <02423 +cheyva\gg , dreadful <01763 +d@chal $>$ and terrible <00574 +>emtaniy > , and strong <08624 +taqqiyph > exceedingly <03493 +yattiyr > ; and it had great <07260 +rabrab > iron <06523 +parzel > teeth <08128 +shen > : it devoured <00399 +>akal> and \{brake\} $<01855+\mathrm{d} @ q$ qaq > in pieces, and stamped <07512 +r@phac > the residue <07606+sh@>ar> with the feet $<07271+\mathrm{r} @ \mathrm{gal}>$ of it : and it [ was ] diverse [08133+sh@na](mailto:08133+sh@na)> from all <03606+kol> the beasts <02423 +cheyva>> that [ were ] before <06925 +qodam > it ; and it had ten < $06236+$ horns < 07162 +qeren > . brake DAN 007019 Then <00116 +>edayin > I would <06634 +ts@ ba>> know <03046 +y @ da< > the truth <03321 $+y @$ tseb > of the fourth <07244 +r@biy beast <02423 +cheyva>>, which <01768+diy > was diverse <08133 + sh @ na>> from all <03606 +kol > the others , exceeding <03493 +yattiyr > dreadful <01763 +d@chal > , whose $<01768+$ diy $>$ teeth $<08128+$ shen $>$ [ were of ] iron <06523 +parzel > , and his nails <02953 $+\mathrm{t} @$ phar > [ of ]
brass <05174 +n@chash > ; [ which ] devoured <00399 +> akal > , \{brake\} <01855 +d@qaq > in pieces , and stamped <07512+r@phac > the residue <07606+sh@>ar > with his feet [07271+r@gal](mailto:07271+r@gal); brake DAN 008007 And I saw <07200 +ra>ah > him come <05060 +naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him, and smote <05221 +nakah > the ram <00352 +> ayil > , and \{brake\} <07665 +shabar > his two <08147 +sh@ nayim > horns <07161 +qeren > : and there was no <03808 + lo>> power <03581 +koach > in the ram <00352 +>ayil> to stand <05975 + before $<06440$ +paniym > him, but he cast <07993 + shalak > him down to the ground <00776 +>erets > , and stamped $<07429+$ ramac > upon him : and there was none <03808 +lo\gg that could deliver <05337 +natsal > the ram $<00352+>$ ayil > out of his hand <03027 +yad > . brake MAT 014019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347-anaklino -> on <1909 -epi -> the grass <5528 -chortos -> , and took <2983 -lambano -> the five <4002 -pente -> loaves <0740-artos -> , and the two <1417duo -> fishes <2486-ichthus ->, and looking <0308-anablepo -> up to heaven <3772-ouranos ->, he blessed <2127 -eulogeo -> , and \{brake\} <2806 -klao ->, and gave <1325-didomi -> the loaves <0740-artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101-mathetes -> to the multitude <3793 -ochlos -> . brake MAT015 036 And he took <2983 -lambano -> the seven <2033 - hepta -> loaves <0740-artos -> and the fishes <2486-ichthus ->, and gave <1325 -didomi -> thanks <2168-eucharisteo ->, and \{brake\} <2806 -klao -> [ them ], and gave <1325-didomi -> to his disciples <3101-mathetes -> , and the disciples <3101-mathetes -> to the multitude < 3793 -ochlos ->. brake MAT 026026 . And as they were eating <2068 -esthio ->, Jesus <2424Iesous -> took <2983 -lambano -> bread <0740-artos -> , and blessed <2127 -eulogeo -> [ it ] , and \{brake\} <2806-klao -> [ it ] , and gave <1325-didomi -> [ it ] to the disciples <3101-mathetes -> , and said <2036-epo > , Take <2983 -lambano ->, eat <5315 -phago -> ; this <5124 -touto -> is my body <4983 -soma -> . brake MAR 006041 And when he had taken <2983 -lambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <1417-duo -> fishes <2486-ichthus ->, he looked <0308-anablepo -> up to heaven <3772-ouranos -> , and blessed <2127-eulogeo ->, and \{brake\} <2622-kataklao -> the loaves <0740-artos -> , and gave <1325didomi -> [ them ] to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before < 3908 - paratithemi -> them ; and the two <1417-duo -> fishes <2486-ichthus -> divided <3307-merizo -> he among them all <3956pas -> . brake MAR 008006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to sit <0377anapipto -> down <0377-anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740-artos ->, and gave <1325-didomi -> thanks <2168-eucharisteo - > , and $\{$ brake $\}<2806$-klao -> , and gave <1325-didomi -> to his disciples <3101-mathetes -> to set <3908paratithemi -> before < 3908 -paratithemi -> [ them ] ; and they did set <3908-paratithemi -> [ them ] before <3908 -paratithemi -> the people <3793 -ochlos ->. brake MAR 008019 When I \{brake\} <2806-klao -> the five <4002 - pente -> loaves <0740 -artos -> among <1519 -eis -> five <4000 - pentakischilioi -> thousand <4000pentakischilioi -> , how <4214-posos -> many <4214-posos -> baskets <2894 -kophinos -> full <4134 -pleres -> of fragments <2801 -klasma -> took <0142-airo -> ye up ? They say <3004-lego -> unto him, Twelve <1427dodeka -> . brake MAR 014003 And being <5607 -on -> in Bethany <0963 - Bethania -> in the house <3614oikia -> of Simon <4613-Simon - > the leper <3015-lepros ->, as he sat <2621-katakeimai -> at <2621katakeimai -> meat, there came <2064 -erchomai -> a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 - alabastron -> box <0211 -alabastron -> of ointment <3464 -muron - > of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she \{brake\} <4937-suntribo ->> the box <0211alabastron ->, and poured <2708-katacheo -> [ it ] on <2596-kata -> his head <2776-kephale ->. brake MAR 014022 And as they did eat <2068 -esthio ->, Jesus <2424-Iesous -> took <2983 -lambano -> bread <0740 artos -> , and blessed <2127-eulogeo -> , and \{brake\} <2806-klao -> [ it ] , and gave <1325-didomi -> to them , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this <5124-touto -> is my body <4983soma -> . brake LUK 005006 And when they had this 5124 -touto - done 4160 -poieo - , they inclosed 4788 sugkleio - a great 4183 -polus - multitude 4128 -plethos - of fishes 2486 -ichthus - : and their net 1350 -diktuon \{brake\} 1284 -diarrhesso - . brake LUK 008029 ( For he had commanded 3853 -paraggello - the unclean 0169 akathartos - spirit 4151 -pneuma - to come 1831 - exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he \{brake\} 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . ) brake LUK 009016 Then 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves LUK 0740 -artos - and the two 1417 - duo - fishes 2486 -ichthus - , and looking LUK 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them, and \{brake\} 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 -paratithemi - before 3908 -paratithemi - the multitude 3793 -ochlos

- . brake LUK 022019 And he took 2983 -lambano - bread LUK 0740 - artos - , and gave thanks 2168 eucharisteo - , and \{brake\} 2806 -klao - [ it ] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you : this 5124 -touto - do 4160 -poieo - in remembrance LUK 0362 -anemeno - of me . brake LUK 024030 And it came 1096 -ginomai - to pass, as he sat 2625 -kataklino - at 2625 -kataklino - meat with them, he took 2983 -lambano - bread 0740 -artos - , and blessed 2127 - eulogeo - [ it ] , and \{brake\} 2806 -klao - , and gave 1929 - epididomi - to them . brake JOH 019032 Then < 3767 -oun -> came <2064 -erchomai -> the soldiers <4757-stratiotes -> , and \{brake\} <2608katagnumi -> the legs <4628 -skelos -> of the first <4413 -protos ->, and of the other <0243-allos -> which <3588 -ho -> was crucified <4957 -sustauroo -> with him . brake JOH 019033 But when <5613 -hos -> they came <2064 - erchomai -> to Jesus <2424-Iesous ->, and saw <1492 -eido -> that he was dead <2348 -thnesko -> already <2235-ede -> , they \{brake\} <2608-katagnumi -> not his legs <4628-skelos -> : brake 1CO 011024 And when he had given thanks <2168-eucharisteo -> , he \{brake\} <2806-klao -> [ it ] , and said <2036-epo -> , Take <2983 -lambano ->, eat <5315 -phago -> : this <5124 -touto -> is my body <4983 -soma -> , which <3588ho -> is broken <2806 -klao -> for you : this <5124 -touto -> do <4160 -poieo -> in remembrance <0364 anamnesis -> of me.
brake all their bones brake down $<2 \mathrm{CH} 14-: 3>$ brake down $<2 \mathrm{CH} 25-: 23>$ brake down $<2 \mathrm{CH} 26-: 6>$ brake down <2CH36 -:19> brake down <2KI10 -:27> brake down <2KI14 -:13> brake down <2KI23 -:8> brake down <2KI25 -:10> brake down brake down all brake every tree brake his altars <2CH23-:17> brake his skull brake his two horns brake into it <2CH21 -:17> brake it brake it down <2CH23-:17> brake it down <2KI11 -:18 $>$ brake their bands brake them brake them before your eyes brake them beneath brake up for it my decreed he brake down <2KI23 -:7> he brake them from off his arms like high place he brake down <2KI23 -:15> his images brake they $<2 \mathrm{KI} 11-: 18>$ his sleep brake from him people brake off she brake their net brake there brake he they brake down <2CH34 -: $4>$ they brake down $<2 \mathrm{KI} 10-: 27>$ they brake not his legs three brake through $<1 \mathrm{CH} 11-: 18>$ three mighty men brake through <2SA23-:16> when it brake forth which my covenant they brake whose covenant he brake them to Babylon. brake Mat_14_19/\$\{brake/and gave the loaves to his disciples, and the disciples to the multitude . brake Mar_08_06/\$\{brake/and gave to his disciples to set before them; and they did set them before the people brake Luk_09_16/\$ \{ brake /and gave to the disciples to set before the multitude . brake Luk_24_30/\$\{brake/and gave to them . brake 1Sa_04_18/^\{brake/and he died : for he was an old man , and heavy. And he had judged Israel forty years . brake $2 \mathrm{Ki} \_23 \_15 / \wedge$ 亿brake /down, and burned the high place, and stamped it small to powder, and burned the grove. brake Jer_52_14/^\{brake $/$ down all the walls of Jerusalem round about . brake 2 Ch $34 \_04 / \wedge$ \{brake

 city . brake $2 \mathrm{Ki}_{1} 10 \_27 / \wedge$ \{brake /down the house of Baal , and made it a draught house unto this day . brake $2 \mathrm{Ki} \_23 \_07 / \wedge$ \{brake /down the houses of the sodomites, that were by the house of the LORD , where the women wove hangings for the grove . brake $2 \mathrm{Ki}_{-} 10 \_27 / \wedge$ \{brake /down the image of Baal , and brake down the house of Baal , and made it a draught house unto this day . brake $2 \mathrm{Ch} \_14 \_03 / \wedge$ \{brake $/$ down the images , and cut down the groves :
 palaces thereof with fire, and destroyed all the goodly vessels thereof. brake 2Ch_25_23/^\{brake/down the wall of Jerusalem from the gate of Ephraim to the corner gate , four hundred cubits. brake 2 Ki _ $14 \_13 / \wedge$ \{brake $/$ down the wall of Jerusalem from the gate of Ephraim unto the corner gate , four hundred cubits . brake Jer_39_08/^\{brake /down the walls of Jerusalem . brake 2 Ki _ 25 _10/^\{brake /down the walls of Jerusalem round about . brake Eze_17_16 /^\{brake /even with him in the midst of Babylon he shall die . brake Exo_09_25/^\{brake/every tree of the field . brake Job_38_08/^\{brake /forth , as if it had issued out of the womb ? brake Dan_02_01/^\{brake /from him. brake Psa_76_03/^\{brake /he the arrows of the bow, the shield, and the sword, and the battle . Selah . brake 2Ch_23_17/^\{brake /his altars and his images in pieces , and slew Mattan the priest of Baal before the altars . brake Jud_09_53 $/ \wedge$ brake /his skull . brake Dan_08_07/^\{brake /his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand . brake 2Ch_34_04/^\{brake /in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them. brake Dan_07_19/^\{brake /in pieces , and stamped the residue with his feet; brake Dan_07_07/^\{brake /in pieces , and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. brake 2 Ki _ $18 \_04 / \wedge\{$ brake /in pieces the brasen serpent that Moses had made for unto those days the children of Israel did burn incense to it: and he called it Nehushtan . brake 2Ki_23_14/^\{brake /in pieces the images, and cut down the groves, and filled their places with the bones of men . brake Dan_02_45 $/ \wedge$ \{brake /in pieces the iron , the brass , the clay , the silver , and the gold ; the great God hath made known to the king what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . brake 1 Ki _ 19 _ 11 $/ \wedge$ \{brake /in pieces the rocks before the LORD ; but the LORD was not in the wind : and after the wind an earthquake ; but the LORD was not in the earthquake : brake Psa_106_29/^\{brake /in upon them. brake 2 Ch $\_21 \_17 / \wedge\{$ brake /into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz , the youngest of his sons . brake 2 Ch $\_23 \_17 / \wedge$ \{brake $/$ it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars. brake $2 \mathrm{Ki} \_11 \_18 / \wedge$ \{brake /it down ; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD . brake Mat_26_26/\$\{brake /it, and gave it to the disciples, and said, Take, eat ; this is my body . brake Mar_14_22/\$ brake /it, and gave to them , and said, Take, eat : this is my body . brake Luk_22_19/\$\{brake /it, and gave unto them, saying, This is my body which is given for you : this do in remembrance of me . brake 1Co_11_24/\$\{brake /it, and said, Take, eat: this is my body, which is broken for you : this do in remembrance of me . brake Jer_28_10/^\{brake /it. brake Joh_19_33/\$\{brake /not his legs : brake Exo_32_03/^\{brake/off the golden earrings which were in their ears , and brought them unto Aaron . brake Luk_08_29/\$\{brake /the bands, and was driven of the devil into the wilderness . brake Mar_14_03/\$\{brake /the box , and poured it on his head . brake Mar_08_19/\$ fbrake /the five loaves among five thousand, how
 of Israel did burn incense to it: and he called it Nehushtan . brake 2Ch_31_01/^\{brake /the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin , in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities . brake Job_29_17/^\{brake/the jaws of the wicked, and plucked the spoil out of his teeth
 brake Jud_ $07 \_20 / \wedge$ 亿brake /the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon . brake Jud_07_19/^\{brake /the pitchers that were in their hands . brake Psa $10533 / \wedge$ \{brake /the trees of their coasts . brake Psa $10516 / \wedge$ \{brake /the whole staff of bread . brake Jud $1609 / \wedge$ \{brake /the withs , as a thread of tow is broken when it toucheth the fire . So his strength was not known. brake Psa-107 14 /^\{brake/their bands in sunder. brake Deu_09 17 /^\{ brake/them before your eyes. brake Exo 32 19/^\{brake /them beneath the mount. brake 2 Ki 23 12/^\{brake /them down from
 disciples to the multitude . brake 2Ki_11_18/^\{brake /they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD . brake 1Ch_11_18/^\{brake /through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David : but David would not drink of it, but poured it out to the LORD , brake 2 Sa_ $23 \_16 / \wedge\{$ brake /through the host of the Philistines, and drew water out of the well of Bethlehem, $/$ up for it my decreed place, and set bars and doors, brakest Eze_29_07/^\{brakest/and madest all their loins to be at a stand . brakest Deu_10_02/^\{brakest/and thou shalt put them in the ark. brakest Psa_74_14/^\{brakest/the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness . brakest Psa_74_13/^\{brakest/the heads of the dragons in the waters .
brake And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and \{brake\} every tree of the field. brake And all the people \{brake\} off the golden earrings which [were] in their ears, and brought [them] unto Aaron. brake And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and \{brake\} them beneath the mount. brake And I took the two tables, and cast them out of my two hands, and \{brake\} them before your eyes. brake So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and \{brake \} the pitchers that [were] in their h ands. brake And the three companies blew the trumpets, and \{brake\} the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon. brake And a certain woman cast a piece of a millstone upon Abimelech's head, and all to \{brake\} his skull. brake Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he \{brake\} the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known. brake Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he \{brake \} them from off his arms like a thread. brake <1SA4-18> And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck \{brake\}, and he died: for he was an old man, and heavy. And he had judged Israel forty years. brake <2SA23-16> And the three mighty men \{brake\} through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it o ut unto the LORD. brake <1KI19-11> And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and \{brake\} in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake: brake <2KI10-27> And they \{brake \} down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day. brake <2KI10-27> And they brake down the image of Baal, and \{brake\} down the house of Baal, and made it a draught house unto this day. brake <2KI11-18> And all the people of the land went into the house of Baal, and brake it down; his altars and his images \{brake\} they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD. brake <2KI11-18> And all the people of the land went into the house of Baal, and \{brake \} it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD. brake <2KI14-13> And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and \{brake \} down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubit s. brake <2KI18-4> He removed the high places, and \{brake\} the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. brake <2KI18-4> He removed the high places, and brake the images, and cut down the groves, and \{brake\} in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. brake <2KI23-7> And he \{brake\} down the houses of the sodomites, that [were] by the house of the LORD, where the women wove hangings for the grove. brake <2KI23-8> And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and \{brake\} down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city. brake <2KI23-12> And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and \{brake\} [them] down fro $m$ thence, and cast the dust of them into the brook Kidron. brake <2KI23-14> And he \{brake\} in pieces the images, and cut down the groves, and filled their places with the bones of men. brake <2KI23-15> Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he \{brake\} down, and burned the high place, [and] stamped [it] small to p owder, and burned the grove. brake <2KI25-10> And all the army of the Chaldees, that [were with] the captain of the guard, \{brake\} down the walls of Jerusalem round about. brake <1CH11-18> And the three \{brake\} through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD, brake <2CH14-3> For he took away the altars of the strange [gods], and the high places, and \{brake\} down the images, and cut down the groves: brake <2CH21-17> And they came up into Judah, and \{brake\} into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his
sons. brake <2CH23-17> Then all the people went to the house of Baal, and \{brake\} it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars. brake <2CH23-17> Then all the people went to the house of Baal, and brake it down, and \{brake\} his altars and his images in pieces, and slew Mattan the priest of Baal before the altars. brake <2CH25-23> And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and \{brake\} down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundre d cubits. brake <2CH26-6> And he went forth and warred against the Philistines, and \{brake\} down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines. brake <2CH31-1> Now when all this was finished, all Israel that were present went out to the cities of Judah, and \{brake\} the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephra im also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. brake <2CH34-4> And they \{brake\} down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowe d [it] upon the graves of them that had sacrificed unto them. brake <2CH34-4> And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he \{brake\} in pieces, and made dust [of them], and strowe d [it] upon the graves of them that had sacrificed unto them. brake <2CH36-19> And they burnt the house of God, and \{brake\} down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof. brake And I \{brake\} the jaws of the wicked, and plucked the spoil out of his teeth. brake Or [who] shut up the sea with doors, when it \{brake\} forth, [as if] it had issued out of the womb? brake And \{brake\} up for it my decreed [place], and set bars and doors, brake There \{brake\} he the arrows of the bow, the shield, and the sword, and the battle. Selah. brake Moreover he called for a famine upon the land: he \{brake\} the whole staff of bread. brake He smote their vines also and their fig trees; and \{brake\} the trees of their coasts. brake Thus they provoked [him] to anger with their inventions: and the plague \{brake\} in upon them. brake He brought them out of darkness and the shadow of death, and \{brake\} their bands in sunder. brake Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and \{brake\} it. brake Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they \{brake\}, although I was an husband unto them, saith the LORD: brake And the Chaldeans burned the king's house, and the houses of the people, with fire, and \{brake\} down the walls of Jerusalem. brake And all the army of the Chaldeans, that [were] with the captain of the guard, \{brake\} down all the walls of Jerusalem round about. brake Also the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, the Chaldeans \{brake\}, and carried all the brass of them to Babylon. brake As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he \{brake \}, [even] with him in the midst of Babylon he shall die. brake And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep \{brake\} from him. brake Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and \{brake\} them to pieces. brake Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it \{brake\} in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass he reafter: and the dream [is] certain, and the interpretation thereof sure. brake And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and \{brake\} all their bones in pieces or ever they came at the bottom of the den. brake After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and \{brake\} in pieces, and stamped the residue with the feet of it: and it [was] dive rse from all the beasts that [were] before it; and it had ten horns. brake Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, \{brake\} in pieces, and stamped the residue with his feet; brake And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and \{brake \} his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. b rake And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and \{brake\}, and gave the loaves to [his] disciples, and the disciples to the multitude. brake And he took the seven loaves and the fishes, and gave thanks, and \{brake\} [them], and gave to his disciples, and the disciples to the multitude. brake And as they were eating, Jesus took bread, and blessed [it], and \{brake\} [it], and gave [it] to the disciples, and said, Take,
eat; this is my body. brake And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and \{brake\} the loaves, and gave them] to his disciples to set before them; and the two fishes divided he among them all. brake And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and \{brake\}, and gave to his disciples to set before them]; and they did set them] before the people. brake When I \{brake\} the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve. brake And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she \{brake \} the box, and poured it] on his head. brake And as they did eat, Jesus took bread, and blessed, and \{brake \} it], and gave to them, and said, Take, eat: this is my body. brake And when they had this done, they enclosed a great multitude of fishes: and their net $\{$ brake $\}$. brake For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he \{brake \} the bands, and was driven of the devil into the wilderness.) brake Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and \{brake\}, and gave to the disciples to set before the multitude. brake And he took bread, and gave thanks, and \{brake\} it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. brake And it came to pass, as he sat at meat with them, he took bread, and blessed it], and \{brake\}, and gave to them. brake Then came the soldiers, and \{brake\} the legs of the first, and of the other which was crucified with him. brake But when they came to Jesus, and saw that he was dead already, they \{brake\} not his legs: brake <1CO11-24> And when he had given thanks, he \{brake\} it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

