

## KJV Bible Word Studies for BUSINESS

## Bible Greek and Hebrew Dictionaries combined for Word Studies

business 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, \{business\}, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q I business 4399 \#\# m@la\&kah \{mel-aw-kaw'\}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- \{business\}, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work([-man], -manship).
business 2398 \# idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- $X$ his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (\{business\}), private(-ly), proper, severally, their (own).
business 4229 \# pragma \{prag'-mah\}; from 4238; a deed; by implication, an affair; by extension, an object (material): -- \{business\}, matter, thing, work.
business 4639 \#\# ma`aseh \{mah-as-eh'\}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, \{business\}, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.
business 4710 \# spoude \{spoo-day'\}; from 4692; 'speed", i.e. (by implication) despatch, eagerness, earnestness: -- \{business\}, (earnest) care(-fulness), diligence, forwardness, haste.
business 5532 \# chreia \{khri'-ah\}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- \{business\}, lack, necessary(-ity), need(-ful), use, want.
business 6045 \#\# 'inyan \{in-yawn'\}; from 6031; ado, i.e. (generally) employment or (specifically) an affair: -- \{business\}, travail.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.


 glory , + harm , hurt , + iniquity , + judgment , language , + lying, manner , matter , message , [no ] thing, oracle , X ought , X parts , + pertaining, + please , portion , + power , promise , provision , purpose , question rate, reason , report , request,$X$ (as hast) said , sake, saying, sentence,+ sign,+ so , some [uncleanness ] , somewhat to say,+ song , speech , $\mathbf{X}$ spoken, talk , task,+ that,$X$ there done , thing (concerning) , thought,+ thus, tidings, what [-soever ] , + wherewith , which, word, work .
 :-- \{business\} , + cattle , + industrious, occupation , (+-pied) , + officer , thing (made), use , (manner of) work ([-man ],-manship).
business 04639 \#\# ma` aseh \{mah-as-eh'\} ; from 06213 ; an action (good or bad) ; generally , a transaction ; abstractly , activity ; by implication , a product (specifically , a poem) or (generally) property : -- act , art , + bakemeat , \{business\}, deed, do (-ing), labor , thing made, ware of making, occupation, thing offered, operation, possession, \(\mathbf{X}\) well, ([handy-, needle-, net-]) work (ing ,-manship), wrought . business 04916 \#\# mishlowach \{mish-lo'- akh\} ; or mishloach \{mish-lo'- akh\} ; also mishlach \{mish-lawkh'\} ; from 07971 ; a sending out , i . e . (abstractly) presentation (favorable) , or seizure (unfavorable) ; also (concretely) a place of dismissal , or a \{business\} to be discharged :-- to lay, to put, sending (forth), to set . business 05673 \#\#` abiydah (Aramaic) \{ab-ee-daw'\} ; from 05648 ; labor or \{business\} : -- affairs , service, work .
business 06045 \#\#` inyan \{in-yawn'\} ; from 06031 ; ado , i . e . (generally) employment or (specifically) an affair : -- \{business\} , travail .
business 1281 - diapragmateuomai \{dee-ap-rag-mat-yoo'-om-ahee\}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in \{business\}: -- gain by trading.
business 2137 - euodoo \{yoo-od-o'-o\}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in \{business\} affairs: -- (have a) prosper(-ous journey).
business 2398 - idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- $X$ his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (\{business\}), private(-ly), proper, severally, their (own).
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business 5058 - telonion \{tel-o'-nee-on\}; neuter of a presumed derivative of 5057; a tax-gatherer's place of \{business\}: -- receipt of custom.
business 5532 - chreia \{khri'-ah\}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- \{business $\}$, lack, necessary(-ity), need(-ful), use, want.
 i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, speak.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.
$0888+$ ye the unprofitable + We are unprofitable $+/$. achreios \{akh-ri'-os\}; from $0001+$ Alpha (as a negative particle) and a derivative of $5534+$ things ought $+/[$ compare $5532+$ need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto $m y$ necessities + to him that needeth + unto them They need + us with such things as were necessary $+/]$; useless, $i . e$. (euphem .) unmeritorious: --unprofitable .
$\mathbf{2 3 9 8}+\mathrm{own}+$ home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by $2398+$ own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by
his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in
 .e . one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own)
$\mathbf{2 3 9 9}+\mathrm{I}$ be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned +/ . idiotes \{id-ee-o'-tace\}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own +
 own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone $+/$; a private person, i .e. (by implication) an ignoramus (compare "idiot"): --ignorant, rude, unlearned .
 me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that $I$ do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done $+/$; a deed; by implication, an affair; by extension, an object (material): --business, matter, thing, work .
$4231+$ unto them Occupy +/. pragmateuomai $\{$ prag-mat-yoo'-om-ahee $\}$; from $4229+$ work + thing + things + matter + a matter + business + of things + in any matter + of the things +/; to busy oneself with, $\mathrm{i} . \mathrm{e}$. to trade: --occupy.
$4704+\mathrm{Do}+$ Study + was forward + endeavoured + be diligent + Endeavouring + Let us labour + thy diligence + I will endeavour + things be diligent +/ . spoudazo $\{$ spoo-dad'-zo\}; from 4710 + care + earnest + diligence + with haste + in business + carefulness + all diligence + give diligence + with diligence + but that our care + country with haste + of the forwardness +/; to use speed, $i . e$. to make effort, be prompt or earnest: --do (give) diligence, be diligent (forward), endeavour, labour, study .
$4705+$ diligent + him instantly $+/$. spoudaios $\{$ spoo-dah'-yos $\}$; from 4710 + care + earnest + diligence + with haste + in business + carefulness + all diligence + give diligence + with diligence + but that our care + country with haste + of the forwardness $+/$; prompt, energetic, earnest: --diligent .

4710 + care + earnest + diligence + with haste + in business + carefulness + all diligence + give diligence + with diligence + but that our care + country with haste + of the forwardness $+/$. spoude $\{$ spoo-day'\}; from 4692 + make + haste + with haste + And he made + unto me Make + for he hasted + for and hasting +/ ; "speed", i.e . (by implication) despatch, eagerness, earnestness: --business, (earnest) care(-fulness), diligence, forwardness, haste.
$5532+$ need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary $+/$. chreia $\{k h r i '-a h\} ;$ from the base of $5530+$ use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use $+/$ or $5534+$ things ought $+/$; employment, $i . e$. an affair; also (by implication) occasion, demand, requirement or destitution: --business, lack, necessary(-ity), need(-ful), use, want .

5535 + need + as he needeth + she hath need + that ye have need +/. chreizo \{khrade'-zo\}; from $5532+$ need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were need + thing is needful + to the necessity + For ye have need + unto my necessity
necessary $+/$; to make ( $i . e$. have) necessity, $i . e$. be in want of: - (have) need.

Root Words and their word stems. This helps you see all related words in the English.

29 - business

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

business 1697 -- dabar -- act, advice, affair, answer, $X$ any such (thing), becauseof, book, \{business\}, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
business 2398 ** idios ** X his acquaintance, when they were alone, apart, aside,due, his (own, proper, several), home, (her, our, thine, your) own(\{business\}), private(-ly), proper, severally, their (own).
business 4229 ** pragma ** \{business $\}$, matter, thing, work.
business 4399 -- m@la/kah -- \{business\}, + cattle, + industrious, occupation, (+-pied), + officer, thing (made), use, (manner of) work([-man], -manship).
business 4639 -- malaseh -- act, art, + bakemeat, \{business\}, deed, do(-ing), labor,thing made, ware of making, occupation, thing offered, operation, possession, $X$ well, ([handy-, needle-, net-])work(ing, manship), wrought.
business 4710 ** spoude ** \{business\}, (earnest) care(-fulness), diligence,forwardness, haste.
business 5532 ** chreia ** \{business\}, lack, necessary(-ity), need(-ful), use, want.
business 6045 -- linyan -- \{business\}, travail.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

business 2398 idios * \{business \} , 2398 idios \}, 5532 chreia ,
business 5532 chreia * \{business \}, 2398 idios , $\{5532$ chreia \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- business , 1697, 4399, 4639, 6045,
* business , 2398, 5532,


## English Synonyms with Greek Strong's Number.

business - 2398 acquaintance, alone, apart, aside, \{business\}, company, due, home, own, private, privately, proper, several, severally, your,
business - 5532 \{business\}, necessary, necessities, necessity, need, needed, needest, needeth, use, uses, wants,
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## English Concordance to the KJV Bible.

business , GEN_39_11,
business, DEU_24_05,
business , JOS_02_14, JOS_02_20,
business , JUD_18_07, JUD_18_28,
business , 1SA_20_19, 1SA_21_02, 1SA_21_02, 1SA_21_08,
business , 1CH_26_29, 1CH_26_30,
business, 2CH_13_10, 2CH_17_13, 2CH_32_31,
business , NEH_11_16,NEH_11_22,NEH_13_30,
business , EST_03_09,
business , PSA_107_23,
business , PRO_22_29,
business , ECC_05_03, ECC_08_16,
business , DAN_08_27,
business , LUK_02_49,
business , ACT_06_03,

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## One Word English Phrase Index to the KJV Bible.

business 1Ch_26_29 \# Of the Izharites, Chenaniah and his sons [were] for the outward business over Israel, for officers and judges.
business 1Ch 2630 \# [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.
business 1Sa_20_19\# And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.
business 1Sa_21_02 \# And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.
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business 1Sa_21_08 \# And David said unto Ahimelech, And is there not here under thine hand spear or sword? for $I$ have neither brought my sword nor my weapons with me, because the king's business required haste.
business 1Th_04_11 \# And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;
business 2Ch_13_10 \# But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:
business 2Ch_17_13 \# And he had much business in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem.
business 2Ch_32_31 \# Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.
business Act_06_03 \# Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.
business Dan_08_27 \# And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].
business Deu_24_05 \# When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken. business Ecc_05_03 \# For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.
business Ecc_08_16 \# When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]
business Est_03_09 \# If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.
business Gen_39_11 \# And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.
business Jos_02_14 \# And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.
business Jos_02_20 \# And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.
business Jud_18_07 \# Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.
business Jud_18_28 \# And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.
business Luk_02_49 \# And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?
business Neh_11_16 \# And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.
 house of God.
business Neh_13_30 \# Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;
business Pro_22_29 \# Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].
business Psa_107_23 \# They that go down to the sea in ships, that do business in great waters;
business Rom_12_11 \# Not slothful in business; fervent in spirit; serving the Lord;
business Rom_16_02 \# That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

## Three Word English Phrase Index to the KJV Bible.

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business of the Neh_11_16 \# And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.
business of the Neh_11_22 \# The overseer also of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the business of the house of God.
business over Israel 1Ch_26_29 \# Of the Izharites, Chenaniah and his sons [were] for the outward business over Israel, for officers and judges.
business required haste 1Sa_21_08 \# And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.
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## Bible Phrases for Individual word studies

business was 1Sa_20_19
business whereabout 1Sa_21_02
business GEN 039011 And it came <01961 +hayah > to pass about this <02088 +zeh > time <03117 +yowm > , that [ Joseph ] went <00935 +bow>> into the house <01004 +bayith > to do <06213 + his \{business \} <04399 $+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$; and [ there was ] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . business DEU 024005 . When <03588 +kiy > a man $<00376+>$ iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa>> out to war <06635 +tsaba>>, neither <03808 +lo>> shall he be charged with any <03605 + kol > \{business\} <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one $<00259$ +>echad > year <08141 + shaneh > , and shall cheer <08055 + samach > up his wife <00802 +> ishshah > which <00834 +> aher > he hath taken <03947 +laqach > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

business ^ 2Ch_13_10 / business /^^
business ^ Act_06_03 / business /^
business ^ Luk_02_49 / business /^
business ^ Neh_13_30 / business /^^
business ^ Ecc_05_03 / business /^and a fool's voice [is known] by multitude of words.
business ^ 1Sa_21_02 / business /^and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.
business ^ Dan_08_27 / business /^and I was astonished at the vision, but none understood [it].
business ^ Jos_02_14 / business /^And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.
business ^ 1Th_04_11 / business /^and to work with your own hands, as we commanded you;
business ^ Gen_39_11 / business /^^and [there was] none of the men of the house there within.
business ^ Deu_24_05 / business /^but] he shall be free at home one year, and shall cheer up his wife which he hath taken.
business ^ Rom_12_11 / business /^fervent in spirit; serving the Lord;
business ^ Pro_22_29 / business /^he shall stand before kings; he shall not stand before mean [men].
business ^ Psa_107_23 / business /^in great waters;
business ^ $2 \mathrm{Ch} \_17 \_13$ / business /^in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem.
business ^ Neh_11_16 / business /^^ of the house of God.
business ^ Neh_11_22 / business /^^of the house of God.
business ^ 1Ch_26_30 / business /^of the LORD, and in the service of the king.
business ^ $2 \mathrm{Ch} \_32 \_31$ / business /^of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.
business ^ 1 Ch_26_29 / business /^over Israel, for officers and judges.
business ^ 1Sa_21_08 / business /^required haste.
business ^ Rom_16_02 / business /^she hath need of you: for she hath been a succourer of many, and of myself also.
business ^ Ecc_08_16 / business /^that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]
business ^ Jos_02_20 / business /^then we will be quit of thine oath which thou hast made us to swear
business ^ Est_03_09 / business /^to bring [it] into the king's treasuries.
business ^ 1Sa_20_19 / business /^was [in hand], and shalt remain by the stone Ezel.
business ^ 1Sa_21_02 / business /^ whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.
business ^ Jud_18_07 / business /^ with [any] man.
business ^ Jud_18_28 / business /^ with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

## Bible Translation Phrases for Individual word studies

business ......... business 2398 -idios->
business ......... business 4229 -pragma->
business ......... business 5532 -chreia->
business ......... business ?
business ......... in business 4710 -spoude->

## Bible Word Index with the full text of each verse

business 1Ch_26_29 Of the Izharites, Chenaniah and his sons [were] for the outward \{business\} over Israel, for officers and judges.
business 1Th_04_11 And that ye study to be quiet, and to do your own \{business\}, and to work with your own hands, as we commanded you;
business 1Sa_21_08 And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's \{business\} required haste.
business 1Sa_20_19 And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the \{business\} was [in hand], and shalt remain by the stone Ezel.
business 1Sa_21_02 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the \{business\} whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.
business 1Sa_21_02 And David said unto Ahimelech the priest, The king hath commanded me a \{business\}, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and $I$ have appointed [my] servants to such and such a place.
business $\mathbf{1 C h} \_26 \_30$ [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the \{business\} of the LORD, and in the service of the king.
business 2Ch_17_13 And he had much \{business\} in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem.
business 2Ch_13_10 But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] \{business\}:
business 2Ch_32_31 Howbeit in [the \{business\} of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.
business Act_06_03 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this \{business\}.
business Deu_24_05 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any \{business\}: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken. business Dan_08_27 And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's \{business\}; and I was astonished at the vision, but none understood [it].
business Ecc_08_16 When I applied mine heart to know wisdom, and to see the \{business\} that is done upon the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:)
business Ecc_05_03 For a dream cometh through the multitude of \{business\}; and a fool's voice [is known] by multitude of words.
business Est_03_09 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the \{business\}, to bring [it] into the king's treasuries.
business Gen_39_11 And it came to pass about this time, that [Joseph] went into the house to do his \{business\}; and [there was] none of the men of the house there within.
business Jos_02_20 And if thou utter this our \{business\}, then we will be quit of thine oath which thou hast made us to swear.
business Jud_18_28 And [there was] no deliverer, because it [was] far from Zidon, and they had no \{business\} with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.
business Jud_18_07 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no \{business\} with [any] man.
business Jos_02_14 And the men answered her, Our life for yours, if ye utter not this our \{business\}. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.
business Luk_02_49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's \{business\}?
business Neh_13_30 Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his \{business\};
 house of God.
business Neh_11_16 And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward \{business\} of the house of God.
business Pro_22_29 Seest thou a man diligent in his \{business\}? he shall stand before kings; he shall not stand before mean [men].
business Psa_107_23 They that go down to the sea in ships, that do \{business\} in great waters;
business Rom_12_11 Not slothful in \{business\}; fervent in spirit; serving the Lord;
business Rom_16_02 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever \{business\} she hath need of you: for she hath been a succourer of many, and of myself also.

## Bible Word Index with Strong's Number with the full text of each verse

business ^ Rom_12_11 Not <3361> slothful <3636> in \{business\} <4710>; fervent <2204> (5723) in spirit <4151>; serving <1398> (5723) the Lord <2962>;
business ^ Rom_16_02 That <2443> ye receive <4327> (5667) her <0846> in <1722> the Lord <2962>, as becometh <0516> saints <0040>, and <2532> that ye assist <3936> (5632) her <0846> in <1722> whatsoever <3739> <0302> \{business\} <4229> she hath need <5535> (5725) of you <5216>: for <1063> she <3778> (5625) <0846> hath been <1096> (5675) a succourer <4368> of many <4183>, and <2532> of myself <0846> <1700> also <2532>.
business ^ Luk_02_49 And <2532> he said <2036> (5627) unto <4314> them <0846>, How <5101> is it that <3754> ye sought <2212> (5707) me <3165>? wist ye <1492> (5715) not <3756> that <3754> I <3165> must <1163> (5748) be <1511> (5750) about <1722> my <3450> Father's \{business\} <3962>?
business ^ Act_06_03 Wherefore < 3767>, brethren <0080>, look ye out <1980> (5663) among <1537> you <5216> seven <2033> men <0435> of honest report <3140> (5746), full <4134> of the Holy <0040> Ghost <4151> and <2532> wisdom <4678>, whom <3739> we may appoint <2525> (5692) over <1909> this <5026> \{business\} <5532>.
business ^ 1Th_04_11 And <2532> that ye study <5389> (5738) to be quiet <2270> (5721), and <2532> to do <4238> (5721) your own \{business\} <2398>, and <2532> to work with <2038> (5738) your <5216> own <2398> hands <5495>, as <2531> we commanded <3853> (5656) you <5213>;

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## Bible Word Index with Strong's Number

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business 1Ch_26_29. Of the Izharites ( $\mathbf{0 3 3 2 5}+$ Yitshariy ) , Chenaniah ( $\mathbf{0} 3663+\mathrm{K} @$ nanyah ) and his sons ( 01121 +ben ) [ were ] for the outward ( 02435 +chiytsown ) \{business $\}(04399+$ m@la)kah ) over ( $05921+(a l$ ) Israel (03478 +Yisra)el ) , for officers (07860 +shoter ) and judges (08199 +shaphat ) .
business 1Ch_26_30 [ And ] of the Hebronites ( 02276 +Chebrowniy ), Hashabiah ( 02811 +Chashabyah ) and his brethren ( $00251+$ )ach ) , men ( 01121 +ben ) of valour ( 02428 +chayil ), a thousand ( 00505 +)eleph ) and seven ( $07651+$ sheba ( ) hundred ( $03967+$ me) ah ) , [ were ] officers ( $06486+\mathrm{p} @$ quddah ) among ( 05921 $+($ al $)$ them of Israel ( $03478+$ Yisra)el ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) westward ( 04628 +ma(arab ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the \{business $\}(04399+m @ l a) k a h)$ of the LORD ( $03068+$ Y @hovah ) , and in the service ( 05656 +(abodah ) of the king ( 04428 +melek ) .
business 1Sa_20_19 And [ when ] thou hast stayed three ( 08027 +shalash ) days, [ then ] thou shalt go (03381 +yarad ) down (03381 + yarad ) quickly ( $03966+\mathrm{m} @(\mathrm{od})$, and come ( 00935 +bow) ) to the place ( 04725 +maqowm ) where thou didst hide ( 05641 +cathar ) thyself when the \{business\} ( 04639 +ma(aseh ) was [ in hand ] , and shalt remain (03427 +yashab ) by the stone (68) Ezel (00237 +)ezel ) .
business 1Sa_21_02 And David (01732 +David ) said (00559 +)amar ) unto Ahimelech (00288 +)Achiymelek ) the priest ( 03548 +kohen ) , The king ( 04428 +melek ) hath commanded ( 06680 +tsavah ) me a business ( 01697 +dabar ), and hath said ( 00559 +)amar ) unto me , Let no ( 00408 +)al ) man ( 00376 +)iysh ) know (03045 +yada ) any (03972 +m@uwmah ) thing (01697 +dabar ) of the \{business\} (01697 +dabar ) whereabout ( 00834 +)aher ) I send ( 07971 +shalach ) thee, and what ( 00834 +)aher ) I have commanded (06680 + tsavah ) thee:and I have appointed ( 03045 +yada( ) [ my ] servants ( 05288 +na(ar ) to such ( 06423 + p@loniy ) and such (00492 +)almoniy ) a place ( 04725 +maqowm ) .
business 1Sa_21_02 And David (01732 +David ) said (00559 +)amar ) unto Ahimelech (00288 +)Achiymelek ) the priest ( 03548 +kohen ) , The king ( 04428 +melek ) hath commanded ( 06680 +tsavah ) me a \{business\} ( 01697 +dabar ) , and hath said (00559 +)amar ) unto me , Let no (00408 +)al ) man (00376 +)iysh ) know
(03045 +yada( ) any (03972 +m@uwmah ) thing (01697 + dabar ) of the business (01697 +dabar ) whereabout ( 00834 +)aher ) I send ( 07971 +shalach ) thee , and what ( 00834 +)aher ) I have commanded (06680 +tsavah ) thee:and I have appointed (03045 + yada( ) [ my ] servants (05288 +na(ar ) to such (06423 $+p @ l o n i y)$ and such (00492 +)almoniy ) a place (04725 +maqowm ) .
business 1Sa_21_08 And David (01732 +David ) said (00559 +)amar ) unto Ahimelech (00288 +)Achiymelek ) , And is there not here (06311 + poh ) under (08478 + tachath ) thine hand (03027 +yad ) spear (02595 +chaniyth ) or ( $00176+$ ) ow $)$ sword ( 02719 +chereb ) ? for I have neither brought ( 03947 +laqach ) my sword ( 02719 +chereb ) nor ( 01571 +gam ) my weapons ( $03627+\mathrm{k} @$ liy ) with me , because ( 03588 +kiy ) the king s (04428 +melek ) \{business\} (01697 +dabar ) required (01961 +hayah ) haste (05169 +nachats ) .
business 1Th_04_11 And that ye study ( 5389 -philotimeomai -) to be quiet ( 2270 -hesuchazo -), and to do (4238 -prasso -) your ( 2398 -idios -) own ( 2398 -idios -) \{business\} ( 2398 -idios -) , and to work (2038ergazomai -) with your (2398 -idios -) own (2398-idios -) hands ( 5495 -cheir -) , as we commanded (3853 paraggello -) you ;
business 2Ch_13_10 But as for us , the LORD (03068 + Y @hovah ) [ is ] our God (00430 +)elohiym ), and we have not forsaken ( 05800 +(azab ) him ; and the priests ( 03548 +kohen ) , which minister ( 08334 +sharath ) unto the LORD (03068 + Y @hovah ) , [ are ] the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , and the Levites (03881 +Leviyiy ) [ wait ] upon [ their ] \{business\} (04399 +m@la)kah ) :
business 2Ch_17_13 And he had (01961 +hayah ) much (07227 +rab ) \{business\} (04399 +m@la)kah ) in the cities ( 05892 +(iyr ) of Judah ( $03063+$ Y @huwdah ) :and the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) , mighty (01368 + gibbowr ) men of valour (02428 +chayil ) , [ were ] in Jerusalem (03389 +Y@ruwshalaim ).
business 2Ch_32_31 Howbeit ( 03651 +ken ) in [ the \{business $\}$ of ] the ambassadors ( 03887 +luwts ) of the princes ( 08269 +sar ) of Babylon ( 00894 +Babel ) , who sent ( 07971 +shalach ) unto him to enquire (01875 +darash ) of the wonder ( 04159 +mowpheth ) that was [ done ] in the land (00776 +)erets ), God (00430 +)elohiym ) left ( 05800 +(azab ) him , to try (05254 + nacah ) him , that he might know (03045 +yada( ) all ( $03605+\mathrm{kol}$ ) [ that was ] in his heart (03824 +lebab ) .
business Act_06_03 Wherefore (3767-oun -) , brethren (0080 -adephos -) , look (1980 -episkeptomai -) ye out among ( 1537 -ek -) you seven (2033 -hepta -) men ( 0435 -aner -) of honest report (3140 -martureo -) , full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and wisdom (4678 -sophia -) , whom (3739-hos -) we may appoint (2525 -kathistemi -) over (1909 -epi -) this (5026 -taute -) \{business\} (5532 chreia -) .
business Dan_08_27 And I Daniel (01840 +Daniye)l ) fainted (01961 +hayah ), and was sick (02470 +chalah ) [ certain ] days ( 03117 +yowm ) ; afterward I rose ( 06965 +quwm ) up , and did ( $06213+($ asah $)$ the king $s$ (04428 +melek ) \{business\} (04399 +m@la)kah ) ; and I was astonished (08074 +shamem ) at (05921 +(al) the vision (04758 +mar)eh ) , but none (00369 + )ayin ) understood (00995 +biyn ) [ it ] .
business Deu_24_05. When (03588 +kiy ) a man (00376 +)iysh ) hath taken (03947 +laqach ) a new (02319 +chadash ) wife (00802 + )ishshah ) , he shall not go (03318 + yatsa) ) out to war (06635 +tsaba) ) , neither $(03808+l o))$ shall he be charged with any $(03605+\mathrm{kol})$ \{business $(01697+$ dabar $):[$ but ] he shall be free (05355 +naqiy ) at home ( 01004 +bayith ) one ( 00259 +)echad ) year ( 08141 +shaneh ) , and shall cheer (08055 + samach ) up his wife (00802 + )ishshah ) which (00834 +)aher ) he hath taken (03947 +laqach ) .
business Ecc_05_03 For a dream ( 02472 +chalowm ) cometh ( 00935 +bow) ) through the multitude ( 07230 +rob ) of \{business ( 06045 +(inyan ) ; and a fool $s$ ( $03684+\mathrm{k} @$ ciyl ) voice ( 06963 +qowl ) [ is known ] by multitude ( 07230 +rob ) of words ( 01697 +dabar ) .
business Ecc_08_16 When (00834 +)aher ) I applied (05414 +nathan ) mine heart ( 03820 +leb ) to know ( 03045 +yada( ) wisdom ( 02451 +chokmah ) , and to see ( 07200 +ra)ah ) the \{business\} ( 06045 +(inyan ) that is done ( $06466+\mathrm{pa}(\mathrm{al})$ upon the earth ( 00776 +)erets ):( for also ( $01571+\mathrm{gam}$ ) [ there is that ] neither day (03117 +yowm ) nor night (03915 +layil) seeth (07200 +ra)ah ) sleep (08142 +shehah ) with his eyes (05869 +(ayin ):)
business Est_03_09 If ( 00518 +)im ) it please ( 02895 +towb ) the king ( 04428 +melek ) , let it be written ( 03789 +kathab ) that they may be destroyed (6):and I will pay ( 08254 +shaqal ) ten ( $06235+$ (eser ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) of silver ( $03701+$ keceph ) to the hands ( $03027+$ yad ) of those that have the charge ( 06213 +(asah ) of the \{business\} ( $04399+m @ 1 a) k a h$ ) , to bring ( 00935 +bow) ) [ it ] into (00413 +)el ) the king s (04428 +melek ) treasuries ( 01595 +genez ) .
business Gen_39_11 And it came ( 01961 +hayah ) to pass about this ( 02088 +zeh ) time ( 03117 +yowm ) , that [ Joseph ] went (00935 +bow) ) into the house ( 01004 +bayith ) to do ( $\mathbf{0 6 2 1 3}+$ (asah ) his \{business\} $(04399+m @ 1 a) k a h)$; and [ there was ] none ( $00369+$ )ayin ) of the men ( $00582+$ +enowsh ) of the house (01004 +bayith ) there (08033 +sham ) within (01004 +bayith ) .
business Jos_02_14 And the men ( 00582 +)enowsh ) answered ( 00559 +)amar ) her , Our life ( 05315 +nephesh ) for yours, if ( 00518 +)im ) ye utter ( 05046 +nagad ) not this ( 02088 +zeh ) our \{business\} ( 01697 +dabar ) . And it shall be, when the LORD ( $03068+Y$ @ hovah ) hath given ( 05414 +nathan ) us the land $(00776+)$ erets ) , that we will deal ( $06213+($ asah $)$ kindly ( $02617+$ checed ) and truly ( $00571+$ )emeth ) with thee .
business Jos_02_20 And if (00518 +)im ) thou utter (05046 +nagad ) this (02088 +zeh ) our \{business\} (01697 +dabar ), then we will be quit ( 05355 +naqiy ) of thine oath ( $07621+$ sh@buw(ah ) which ( 00834 +)aher ) thou hast made us to swear ( $07650+$ shaba( ) .
business Jud_18_07. Then the five ( $\mathbf{0 2 5 6 8}$ + chamesh ) men ( 00582 +)enowsh ) departed ( 03212 +yalak ) , and came ( 00935 +bow) ) to Laish ( 03919 +Layish ) , and saw ( $07200+$ ra)ah ) the people ( $05971+(\mathrm{am})$ ) that [ were ] therein ( 07130 +qereb ) , how they dwelt ( 03427 +yashab ) careless ( 00983 +betach ) , after the manner ( 04941 +mishpat ) of the Zidonians ( 06722 +Tsiydoniy ) , quiet ( $\mathbf{0 8 2 5 2}$ +shaqat ) and secure ( 00982 +batach ) ; and [ there was ] no (00369 +)ayin ) magistrate in the land ( 00776 +)erets ), that might put (03637 + kalam ) [ them ] to shame ( 03637 +kalam ) in [ any ] thing ( 01697 +dabar ) ; and they [ were ] far (07350 +rachowq ) from the Zidonians (06722 +Tsiydoniy ), and had no (00369 +)ayin ) \{business\} (01697 +dabar ) with [ any ] man (00120 +)adam ) .
business Jud_18_28 And [ there was ] no (00369 +)ayin ) deliverer (05337 +natsal ), because (03588 +kiy ) it [ was ] far (07350 +rachowq ) from Zidon (06721 +Tsiydown ), and they had no (00369 +)ayin ) \{business\} (01697 + dabar ) with [ any ] man ( 00120 +)adam ) ; and it was in the valley ( $06010+(\mathrm{emeq})$ that [ lieth ] by Bethrehob (01050 +Beyth R@chowb ) . And they built (01129 +banah ) a city (05892 +(iyr ) , and dwelt (03427 + yashab ) therein .
business Luk_02_49 And he said 2036 -epo - unto them , How 5101 -tis - is it that ye sought 2212 -zeteo - me ? wist 1492 -eido - ye not that I must 1163 -dei - be about 1722 -en - my Father s 3962 -pater - \{business\} ?
business Neh_11_16 And Shabbethai (07678 +Shabb@thay ) and Jozabad (03107 +Yowzabad ), of the chief ( 07218 +ro)sh ) of the Levites ( 03881 +Leviyiy ), [ had ] the oversight ( $05921+$ (al ) of the outward ( 02435 +chiytsown ) \{business\} (04399 +m@la)kah ) of the house (01004 +bayith ) of God (00430 +)elohiym ) .
business Neh_11_22 The overseer ( 06496 +paqiyd ) also of the Levites ( $\mathbf{0 3 8 8 1}$ +Leviyiy ) at Jerusalem ( 03389 +Y @ ruwshalaim ) [ was ] Uzzi ( 05813 +(Uzziy) the son ( 01121 +ben ) of Bani (01137 +Baniy ) , the son ( 01121 +ben ) of Hashabiah ( 02811 +Chashabyah ) , the son ( 01121 +ben ) of Mattaniah (04983
+Mattanyah ) , the son (01121 +ben ) of Micha ( 04316 +Miyka) ) . Of the sons ( 01121 +ben ) of Asaph
(00623 +)Acaph ) , the singers (07891 +shiyr ) [ were ] over (05048 +neged ) the \{business\} (04399 $+\mathrm{m} @ l a) k a h$ ) of the house ( $\mathbf{0 1 0 0 4}+\mathrm{bayith}$ ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) .
business Neh_13_30 Thus cleansed ( 02891 +taher ) I them from all ( $03605+\mathrm{kol}$ ) strangers ( 05236 +nekar ), and appointed $(05975+(\operatorname{amad})$ the wards $(04931+$ mishmereth ) of the priests ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) and the Levites ( 03881 +Leviyiy ) , every ( 00376 +)iysh ) one ( 00376 +)iysh ) in his \{business\} ( 04399 +m@la)kah ) ;
business Pro_22_29 . Seest ( 02372 +chazah ) thou a man (00376 +)iysh ) diligent ( $\mathbf{0 4 1 0 6}$ +mahiyr ) in his \{business\} ( $\mathbf{0 4 3 9 9}+\mathrm{m} @$ la)kah ) ? he shall stand ( 03320 +yatsab ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) kings ( 04428 +melek ) ; he shall not stand (03320 +yatsab ) before ( 06440 +paniym ) mean (02823 +chashok ) [ men ] .
business Psa_107_23. They that go (03381 +yarad ) down (03381 +yarad ) to the sea ( 03220 +yam ) in ships (00591 +) oniyah ) , that do (06213 +(asah ) \{business\} (04399 +m@la)kah ) in great (07227 +rab ) waters (04325 +mayim ) ;
business Rom_12_11 Not slothful ( $\mathbf{3 6 3 6}$-okneros -) in \{business\} (4710 -spoude -) ; fervent ( 2204 -zeo -) in spirit (4151 -pneuma -) ; serving (1398 -douleuo -) the Lord (2962 -kurios -) ;
business Rom_16_02 That ye receive (4327-prosdechomai -) her in the Lord (2962 -kurios -) , as becometh ( 0516 -axios -) saints ( 0040 -hagios -), and that ye assist ( $\mathbf{3 9 3 6}$-paristemi -) her in whatsoever ( 0302 -an -) \{business\} (4229 -pragma -) she hath need ( 5535 -chreizo -) of you:for she hath been ( $\mathbf{1 0 9 6}$-ginomai -) a succourer (4368 -prostatis -) of many (4183 -polus -), and of myself (0846-autos -) also (2532 -kai -) .

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a 2137 \# euodoo \{yoo-od-o'-o\}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have \{a\}) prosper(-ous journey). [ql business 4229 \# pragma \{prag'-mah\}; from 4238; a deed; by implication, an affair; by extension, an object (material): -\{business\}, matter, thing, work.[ql business 4710 \# spoude \{spoo-day'\}; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- \{business \}, (earnest) care(-fulness), diligence, forwardness, haste.[ql business 5532 \# chreia \{khri'-ah\}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- \{business\}, lack, necessary(-ity), need(-ful), use, want.[ql business 2398 \# idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (\{business\}), private(-ly), proper, severally, their (own).[ql have 2137 \# euodoo \{yoo-od-o'-o\}; from a compound of 2095 and 3598 ; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (\{have\} a) prosper(-ous journey). [ql journey 2137 \# euodoo \{yoo-od-o'-o\}; from a compound of 2095 and 3598 ; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) prosper(-ous \{journey \}). [ql prosper 2137 \# euodoo \{yoo-od-o'-o\}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) \{prosper\}(-ous journey).[ql business Interlinear Index Study business GEN 039011 And it came <01961 +hayah > to pass about this <02088 +zeh > time <03117 +yowm > , that [ Joseph ] went <00935 +bow>> into the house <01004 +bayith > to do <06213+ his \{business\} <04399 $+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$; and [ there was ] none <00369 +> ayin > of the men <00582 +> enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . business DEU 024005 . When <03588 +kiy > a man $<00376$ +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa>> out to war <06635 +tsaba>>, neither <03808 +lo>> shall he be charged with any <03605 + kol > \{business\} <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one $<00259+>$ echad > year <08141 + shaneh > , and shall cheer <08055 + samach > up his wife <00802 +> ishshah > which <00834 +> aher > he hath taken <03947 +laqach > . business JOS 002014 And the men <00582 +> enowsh $>$ answered <00559 +>amar > her, Our life <05315 +nephesh > for yours, if <00518 +>im > ye utter <05046 +nagad > not this <02088 +zeh > our \{business\} <01697 +dabar >. And it shall be, when the LORD <03068 +Y @ hovah > hath given <05414 +nathan > us the land <00776 +>erets > , that we will deal <06213 + kindly $<02617+$ checed > and truly <00571 +>emeth > with thee . business JOS 002020 And if <00518 +>im > thou utter <05046 +nagad > this <02088 +zeh > our \{business\} <01697 +dabar > , then we will be quit <05355 +naqiy $>$ of thine oath <07621 +sh@buw which <00834 +>aher > thou hast made us to swear <07650 +shaba<> . business JUDG 018007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow \gg to Laish <03919 +Layish > , and saw <07200 + ra>ah > the people <05971 + that [ were ] therein <07130 + qereb > , how they dwelt <03427 +yashab > careless <00983 +betach >, after the manner $<04941+$ mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [ there was ] no <00369 +>ayin > magistrate in the land <00776 +>erets >, that might put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians $\langle 06722+$ Tsiydoniy >, and had no <00369 +>ayin > \{business\} <01697 +dabar > with [ any ] man <00120 +>adam > . business JUDG 018028 And [ there was ] no <00369 +>ayin > deliverer <05337 +natsal > , because <03588 +kiy > it [ was ] far <07350 +rachowq > from Zidon <06721 +Tsiydown >, and they had no $<00369$ +>ayin > \{business \} <01697 +dabar > with [ any ] man <00120 +>adam > ; and it was in the valley $<06010+$ that [lieth ] by Bethrehob <01050 + Beyth R @chowb >. And they built <01129 +banah > a city <05892 + , and dwelt <03427 +yashab > therein . business 1SA 020019 And [ when ] thou hast stayed three <08027 +shalash > days , [ then ] thou shalt go <03381 +yarad > down <03381 +yarad > quickly <03966 +m@ , and come <00935 +bow \gg to the place <04725 +maqowm > where thou didst hide <05641 +cathar > thyself when the \{business \} <04639 +ma was [in hand ], and shalt remain <03427 +yashab > by the stone <68> Ezel <00237 +>ezel > . business 1SA 021002 And David <01732 +David > said <00559 +> amar > unto Ahimelech <00288 $+>$ Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 + tsavah > me a business <01697 +dabar >, and hath said <00559 +>amar > unto me, Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada < > any <03972 +m@uwmah > thing <01697 +dabar > of the $\{$ business \} <01697 +dabar > whereabout <00834 +> aher > I send <07971 +shalach > thee, and what <00834 +> aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada < > [ my ] servants <05288 +na to such $<06423+\mathrm{p} @$ loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . business 1SA 021002 And David <01732 +David > said <00559 +> amar > unto Ahimelech <00288 +> Achiymelek > the priest <03548 + kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a $\{$ business $\}<01697$ +dabar > ,
and hath said <00559 +>amar > unto me, Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar> whereabout <00834 +>aher > I send <07971 +shalach > thee, and what <00834 +> aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [ my ] servants <05288 +na to such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . business 1SA 021008 And David <01732 +David > said <00559 $+>$ amar > unto Ahimelech <00288 +>Achiymelek > , And is there not here <06311 +poh > under <08478 + tachath > thine hand <03027 +yad > spear <02595 +chaniyth > or <00176 +>ow > sword <02719 +chereb > ? for I have neither brought <03947 +laqach > my sword <02719 +chereb > nor <01571 + gam > my weapons $<03627+\mathrm{k}$ @liy > with me , because <03588 +kiy > the king s <04428 + melek > \{business \} <01697 +dabar > required <01961 +hayah > haste <05169 +nachats > . business 1CH 026029 . Of the Izharites <03325 +Yitshariy $>$, Chenaniah <03663 + K @ nanyah > and his sons <01121 +ben > [ were ] for the outward <02435 +chiytsown > \{business \} <04399 +m@la>kah > over <05921 + Israel < $03478+$ Yisra>el > , for officers <07860 +shoter > and judges <08199 +shaphat > . business 1CH 026030 [ And ] of the Hebronites <02276 +Chebrowniy > , Hashabiah $<02811+$ Chashabyah > and his brethren <00251 +> ach > , men <01121 +ben > of valour <02428 +chayil > , a thousand <00505 +>eleph > and seven <07651 +sheba < > hundred < $03967+$ me>ah > , [ were ] officers <06486 +p@quddah > among <05921 + them of Israel <03478 +Yisra>el > on this side <05676 + Jordan <03383 +Yarden $>$ westward <04628 +ma in all <03605 +kol> the $\{$ business $\}<04399+\mathrm{m} @ l a>k a h>$ of the LORD <03068 $+\mathrm{Y} @$ hovah > , and in the service <05656 + of the king <04428 +melek > . business 2CH 013010 But as for us , the LORD <03068 +Y @ hovah > [ is ] our God <00430 +>elohiym > , and we have not forsaken <05800 + him ; and the priests <03548 +kohen > , which minister <08334 +sharath > unto the LORD <03068 +Y@hovah > , [ are ] the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the Levites <03881 +Leviyiy > [ wait ] upon [ their ] \{business \} <04399 +m@la>kah > : business 2CH 017013 And he had <01961 +hayah > much <07227 +rab > \{business $\}<04399+m @ l a>k a h>$ in the cities <05892 + of Judah <03063+Y@huwdah > : and the men $<00582$ +>enowsh > of war < $04421+$ milchamah > , mighty <01368 + gibbowr > men of valour <02428 +chayil > , [ were ] in Jerusalem <03389 +Y@ruwshalaim > . business 2CH 032031 Howbeit <03651 +ken > in [ the \{business\} of ] the ambassadors <03887 +luwts > of the princes <08269 +sar > of Babylon <00894 +Babel > , who sent $<07971+$ shalach > unto him to enquire $<01875+$ darash $>$ of the wonder $<04159+$ mowpheth $>$ that was [ done ] in the land <00776 +>erets > , God <00430 +>elohiym > left <05800 + him, to try <05254 +nacah > him , that he might know <03045 +yada<> all <03605 +kol > [ that was ] in his heart <03824 +lebab > . business NEH 011016 And Shabbethai <07678 +Shabb@thay > and Jozabad <03107 +Yowzabad >, of the chief <07218 +ro>sh > of the Levites <03881 +Leviyiy > , [ had ] the oversight <05921 + of the outward <02435 +chiytsown > \{business\} <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > . business NEH 011022 The overseer <06496 +paqiyd > also of the Levites <03881 +Leviyiy > at Jerusalem <03389 + Y @ruwshalaim > [ was ] Uzzi <05813 + the son <01121 +ben > of Bani <01137 +Baniy > , the son <01121 +ben > of Hashabiah <02811 +Chashabyah > , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > , the son <01121 +ben > of Micha <04316 +Miyka>>. Of the sons <01121 +ben > of Asaph <00623 +>Acaph > , the singers <07891 +shiyr > [ were ] over <05048 +neged > the \{business \} <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > . business NEH 013030 Thus cleansed <02891 +taher > I them from all <03605 +kol > strangers <05236 +nekar > , and appointed <05975 + the wards <04931 +mishmereth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , every <00376 +>iysh > one <00376 +>iysh > in his $\{$ business $\}<04399+\mathrm{m} @$ la $>$ kah > ; business EST 003009 If $<00518+>$ im > it please <02895 +towb > the king <04428 +melek > , let it be written <03789 +kathab > that they may be destroyed <6> : and I will pay $<08254+$ shaqal > ten <06235 + thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph $>$ to the hands $<03027+y a d>$ of those that have the charge <06213 + of the $\{$ business $\}<04399+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$, to bring <00935 +bow\gg [ it ] into <00413 +>el > the king s <04428 +melek > treasuries <01595 +genez > . business PSA 107023 . They that go <03381 +yarad> down <03381 +yarad> to the sea <03220 +yam > in ships $<00591+>$ oniyah > , that do <06213 + \{business \} < $04399+$ m@la>kah > in great <07227 +rab > waters <04325 +mayim > ; business PRO 022029 . Seest <02372 +chazah > thou a man <00376 +>iysh > diligent <04106 +mahiyr > in his $\{$ business $\}<04399+m @ l a>$ kah > ? he shall stand <03320 +yatsab > before < $06440+$ paniym > kings $<04428+$ melek > ; he shall not stand $<03320+$ yatsab > before $<06440+$ paniym > mean <02823 +chashok > [ men ] . business ECC 005003 For a dream <02472 +chalowm > cometh <00935 +bow>> through the multitude <07230 +rob > of \{business \} <06045 + ; and a fool s <03684 +k@ciyl > voice < $06963+$ qowl > [ is known ] by multitude <07230 +rob > of words <01697 +dabar > . business ECC 008016 When <00834 +>aher > I applied <05414 +nathan > mine heart <03820 +leb > to know <03045 +yada<> wisdom <02451 +chokmah > , and to see $<07200+\mathrm{ra}>$ ah $>$ the $\{$ business $\}<06045+$ that is done $<06466+$ pa upon the earth $<00776+>$ erets $>:($
for also <01571 + gam > [ there is that ] neither day <03117 +yowm > nor night <03915 +layil > seeth <07200 $+\mathrm{ra}>$ ah > sleep <08142 +shehah > with his eyes <05869 + : ) business DAN 008027 And I Daniel <01840 +Daniye>l > fainted <01961 +hayah > , and was sick <02470 +chalah > [ certain ] days <03117 +yowm > ; afterward I rose <06965 +quwm > up, and did <06213 + the king s <04428 +melek > \{business \} <04399 $+\mathrm{m} @ l \mathrm{a}>\mathrm{kah}>$; and I was astonished <08074 +shamem > at <05921 + the vision <04758 +mar>eh > , but none <00369 +>ayin > understood <00995 +biyn > [ it ] . business LUK 002049 And he said 2036 -epo - unto them , How 5101 -tis - is it that ye sought 2212 -zeteo - me ? wist 1492 - eido - ye not that I must 1163 -dei - be about 1722 -en - my Father s 3962 -pater - \{business \} ? business ACT 006003 Wherefore < 3767 -oun -> , brethren <0080-adephos -> , look <1980 -episkeptomai -> ye out among <1537-ek - > you seven <2033 -hepta -> men <0435-aner -> of honest report <3140-martureo ->, full <4134 -pleres -> of the Holy <0040-hagios -> Ghost <4151 -pneuma -> and wisdom <4678-sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026-taute -> \{business\} <5532 -chreia ->. business ROM 012011 Not slothful < 3636 okneros -> in \{business \} <4710 -spoude -> ; fervent <2204-zeo -> in spirit <4151 -pneuma -> ; serving <1398douleuo -> the Lord <2962-kurios -> ; business ROM 016002 That ye receive <4327-prosdechomai -> her in the Lord <2962 -kurios -> , as becometh <0516-axios -> saints <0040 -hagios -> , and that ye assist <3936paristemi -> her in whatsoever <0302-an -> \{business\} <4229-pragma -> she hath need <5535 -chreizo -> of you : for she hath been < 1096 - ginomai -> a succourer <4368-prostatis -> of many <4183 -polus - > , and of myself <0846-autos -> also <2532-kai ->. business 1TH 004011 And that ye study <5389 -philotimeomai -> to be quiet <2270 -hesuchazo -> , and to do <4238 -prasso -> your <2398 -idios -> own <2398 -idios -> \{business \} <2398idios -> , and to work <2038 -ergazomai -> with your <2398 -idios -> own <2398 -idios -> hands <5495 -cheir -> , as we commanded <3853 -paraggello -> you ; business was <1SA20 -: 19 > business whereabout <1SA21-:2> king's business required haste <1SA21 -: $8>$ neither shall he be charged with any business outward business over israel <1CH26-:29 > they had no business with whom we may appoint over this business - business, 1697,4399 , 4639, 6045, * business , 2398,5532 , business GEN 039011 And it came <01961 +hayah > to pass about this <02088 +zeh > time <03117 +yowm > , that [ Joseph ] went <00935 +bow>> into the house <01004 +bayith > to do <06213 + his $\{$ business $\}<04399+\mathrm{m} @ l a>k a h>;$ and [ there was ] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . business DEU 024 005 . When <03588 + kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +> ishshah > , he shall not go <03318 +yatsa>> out to war <06635 +tsaba>> , neither <03808 +lo>> shall he be charged with any $\langle 03605+\mathrm{kol}>$ \{business $\}<01697+$ dabar $>$ : [ but ] he shall be free $<05355+$ naqiy $>$ at home <01004 +bayith > one <00259 +> echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +> aher > he hath taken <03947 +laqach > . * business , 2398 idios , 5532 chreia, business -2398 acquaintance, alone, apart, aside, \{business \}, company, due, home, own, private, privately, proper, several, severally, your, business -5532 \{business\}, necessary, necessities, necessity, need, needed, needest, needeth, use, uses, wants, business -1697 acts, advice, affairs, answer , answered, any , because , book, \{business\}, care , case , cause , causes, certain, chronicles , commandment, commandments, commune , communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent , errand , groves, hurt , language , manner , matter , matters , message , nothing , oracle, ought , parts , portion , promise , provision, purpose, questions, rate, reason, report , request, said, sake, sakes, say , saying, sayings, sentence , so , some , sort , spakest, speech , spoken , talk , task , tasks, the , thing , things , thought , tidings , was , what , wherewith, whit, word, words, work, works, business -4399 \{business \}, cattle, goods, labour , made , occupation, stuff , thing , use , work , workmanship , works , business -4639 \{business\} , deed, deeds, labour , labours , made , making, occupation , offered , operation , possessions , purpose , wares , well , work , working , workmanship , works, wrought , business -6045 \{business\} , travail, business 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, \{business\}, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured- ]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. business 4399 -m@la/kah -- \{business \}, + cattle, + industrious, occupation, (+-pied), + officer, thing (made), use, (manner of) work([-man], -manship). business 4639 -- malaseh -- act, art, + bakemeat, \{business \}, deed, do(-ing), labor,thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought. business 6045 -- linyan -- \{business \}, travail. business $2398 * *$ idios ** X his acquaintance,
when they were alone, apart, aside,due, his (own, proper, several), home, (her, our, thine, your) own(\{business \}), private(-ly), proper, severally, their (own). business $4229 * *$ pragma $* *$ \{business \}, matter, thing, work. business 4710 ** spoude ${ }^{* *}$ \{business \}, (earnest) care(-fulness), diligence,forwardness, haste. business 5532 ** chreia ${ }^{* *}$ \{business \}, lack, necessary(-ity), need(-ful), use, want. business $\qquad$ business 2398 -idios-> business business 4229 -pragma-> business $\qquad$ business 5532 -chreia-> business $\qquad$ business? business in business 4710 -spoude-> business 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, \{business \}, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [q l business 4399 \#\# m@la>kah \{mel-aw-kaw'\}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- \{business \}, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work([-man], -manship). [ql business $4639 \# \#$ ma And it came to pass about this time, that [Joseph] went into the house to do his \{business\}; and [there was] none of the men of the house there within. business When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any \{business\}: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken. business And the men answered her, Our life for yours, if ye utter not this our \{business\}. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee. business And if thou utter this our \{business\}, then we will be quit of thine oath which thou hast made us to swear. business Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to sh ame in [any] thing; and they [were] far from the Zidonians, and had no \{business\} with [any] man. business And [there was] no deliverer, because it [was] far from Zidon, and they had no \{business\} with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein. business <1SA20-19> And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the \{business\} was [in hand], and shalt remain by the stone Ezel. business <1SA21-2> And David said unto Ahimelech the priest, The king hath commanded me a \{business\}, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] serva nts to such and such a place. business <1SA21-2> And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the \{business \} whereabout I send thee, and what I have commanded thee: and I have appointed [my] serva nts to such and such a place. business < 1SA21-8> And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's \{business \} required haste. business <1CH26-29> Of the Izharites, Chenaniah and his sons [were] for the outward \{business\} over Israel, for officers and judges. business <1CH26-30> And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the \{business\} of the LORD, and in the service of the king. business $\langle 2 \mathrm{CH} 13-10\rangle$ But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] \{business \}: business <2CH17-13> And he had much \{business\} in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem. business <2CH32-31> Howbeit in [the \{business \} of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart. business And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward \{business\} of the house of God. business The overseer also of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the \{business \} of the house of God. business Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his \{business\}; business If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the \{business\}, to bring [it] into the king's treasuries. business They that go down to the sea in ships, that do \{business\} in great waters; business Seest thou a man diligent in his \{business\}? he shall stand before kings; he shall not stand before mean [men]. business For a dream cometh through the multitude of \{business \}; and a fool's voice [is known] by multitude of words. business When I applied
mine heart to know wisdom, and to see the \{business\} that is done upon the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:) business And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's \{business\}; and I was astonished at the vision, but none understood [it]. business And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's \{business \}? business Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this \{business \}. business Not slothful in \{business\}; fervent in spirit; serving the Lord; business That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever \{business\} she hath need of you: for she hath been a succourer of many, and of myself also. business <1TH4-11> And that ye study to be quiet, and to do your own \{business\}, and to work with your own hands, as we commanded you;
a 2137 \# euodoo \{yoo-od-o'-o\}; from a compound of 2095 and 3598 ; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have \{a\}) prosper(-ous journey). [ql business 4229 \# pragma \{prag'-mah\}; from 4238; a deed; by implication, an affair; by extension, an object (material): -\{business\}, matter, thing, work.[ql business 4710 \# spoude \{spoo-day'\}; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- \{business \}, (earnest) care(-fulness), diligence, forwardness, haste.[ql business 5532 \# chreia $\{$ khri'-ah\}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- \{business \}, lack, necessary(-ity), need(-ful), use, want.[ql business 2398 \# idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (\{business \}), private(-ly), proper, severally, their (own).[ql have 2137 \# euodoo \{yoo-od-o'-o\}; from a compound of 2095 and 3598 ; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (\{have\} a) prosper(-ous journey). [ql journey 2137 \# euodoo \{yoo-od-o'-o\}; from a compound of 2095 and 3598 ; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) prosper(-ous \{journey\}). [ql prosper 2137 \# euodoo \{yoo-od-o'-o\}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) \{prosper\}(-ous journey).[ql
business -2398 acquaintance, alone, apart, aside, \{business\}, company, due, home, own, private, privately, proper, several, severally, your, business -5532 \{business\}, necessary, necessities, necessity, need, needed, needest, needeth, use, uses, wants,
business -1697 acts, advice, affairs, answer, answered, any , because , book, \{business\} , care , case , cause , causes, certain , chronicles, commandment , commandments, commune , communication, counsel, dealings , decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason, report , request, said, sake, sakes, say, saying, sayings, sentence, so , some, sort , spakest , speech , spoken, talk, task, tasks , the , thing , things , thought , tidings, was , what , wherewith , whit , word , words , work, works, business -4399 \{business\}, cattle , goods, labour, made, occupation, stuff , thing , use , work , workmanship , works, business -4639 \{business\}, deed, deeds, labour, labours, made, making, occupation , offered, operation , possessions , purpose , wares , well , work , working , workmanship , works, wrought , business -6045 \{business\} , travail ,
business 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, \{business\}, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured- ]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work. business $4399-$ m@la/kah -- \{business \}, + cattle, + industrious, occupation, (+-pied), + officer, thing (made), use, (manner of) work([-man], -manship). business 4639 -- malaseh -- act, art, + bakemeat, \{business \}, deed, do(-ing), labor,thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought. business 6045 -- linyan -- \{business \}, travail. business 2398 ** idios ** X his acquaintance, when they were alone, apart, aside,due, his (own, proper, several), home, (her, our, thine, your) own(\{business\}), private(-ly), proper, severally, their (own). business $4229 * *$ pragma $* *$ \{business \}, matter, thing, work. business $4710 * *$ spoude $* *$ \{business \}, (earnest) care(-fulness), diligence,forwardness, haste. business 5532 ** chreia ** \{business \}, lack, necessary(-ity), need(-ful), use, want.
business 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, \{business \}, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [q 1 business 4399 \#\# m@la>kah \{mel-aw-kaw'\}; from the same as 4397 ; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- \{business \}, + cattle, + industrious, occupation, (+-pied), + officer, thing (made), use, (manner of) work([-man], -manship). [ql business 4639 \#\# ma


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business Interlinear Index Study business GEN 039011 And it came <01961 +hayah > to pass about this <02088 +zeh > time <03117 +yowm > , that [ Joseph ] went <00935 +bow\gg into the house <01004 +bayith > to do $<06213+$ his $\{$ business $\}<04399+m @ l a>k a h>;$ and [ there was ] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . business DEU 024 005 . When <03588 + kiy > a man <00376 +> iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +> ishshah >, he shall not go <03318 +yatsa>> out to war <06635 +tsaba>>, neither <03808 +lo>> shall he be charged with any <03605 +kol> \{business\} <01697+dabar > : [ but ] he shall be free <05355 +naqiy $>$ at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +> aher > he hath taken <03947 +laqach > . business JOS 002014 And the men <00582 +>enowsh > answered <00559 +>amar > her, Our life <05315 +nephesh > for yours , if $<00518+>$ im > ye utter <05046 +nagad > not this <02088 +zeh > our \{business \} <01697 +dabar >. And it shall be, when the LORD <03068 + Y @hovah > hath given <05414 +nathan > us the land <00776 +>erets >, that we will deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with thee . business JOS 002020 And if <00518 +>im > thou utter <05046 +nagad > this <02088 +zeh > our \{business \} <01697 +dabar >, then we will be quit <05355 +naqiy > of thine oath <07621 +sh@buw which <00834 +> aher > thou hast made us to swear <07650 +shaba< > . business JUDG 018007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak >, and came <00935 +bow>> to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people $<05971+$ that [ were ] therein $\langle 07130+$ qereb $>$, how they dwelt $<03427+$ yashab $>$ careless $<00983$ +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [ there was ] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > \{business\} <01697 +dabar > with [ any ] man <00120 +>adam > . business JUDG 018028 And [ there was ] no $<00369$ +>ayin > deliverer <05337 +natsal > , because <03588 +kiy > it [ was ] far <07350 +rachowq > from Zidon <06721 +Tsiydown > , and they had no <00369 +>ayin > \{business $\}<01697+$ dabar > with [ any ] man $<00120+>$ adam > ; and it was in the valley <06010 + that [ lieth ] by Bethrehob <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 + , and dwelt <03427 +yashab > therein . business 1SA 020019 And [ when ] thou hast stayed three <08027 +shalash > days, [ then ] thou shalt go <03381 +yarad > down <03381 +yarad > quickly <03966 +m@, and come <00935 +bow>> to the place <04725 +maqowm > where thou didst hide $<05641+$ cathar > thyself when the \{business $\}<04639+$ ma was [in hand ] , and shalt remain $<03427+$ yashab > by the stone <68> Ezel <00237 +>ezel > . business 1SA 021002 And David <01732 +David > said <00559 +> amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen >, The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me, Let no <00408 +>al>man <00376 +>iysh > know <03045 +yada<> any <03972 +m@uwmah > thing $<01697+$ dabar > of the $\{$ business $\}<01697+$ dabar > whereabout <00834 +>aher > I send <07971 +shalach > thee , and what $<00834+>$ aher $>$ I have commanded $<06680+$ tsavah $>$ thee : and I have appointed <03045 +yada < > [ my ] servants <05288 +na to such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . business 1SA 021002 And David <01732 + David > said <00559 +> amar > unto Ahimelech <00288 $+>$ Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 + tsavah > me a \{business\} <01697 +dabar>, and hath said <00559 +>amar > unto me, Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada<> any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabout <00834 +> aher > I send <07971 + shalach > thee, and what <00834 +> aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada < > [ my ] servants <05288 +na to such $<06423+$ p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . business 1SA 021008 And David <01732 +David > said <00559 +> amar > unto Ahimelech <00288 +> Achiymelek > , And is there not here $<06311+$ poh > under <08478 +tachath > thine hand <03027 +yad > spear <02595 +chaniyth > or <00176 +>ow > sword $<02719+$ chereb > ? for I have neither brought <03947 +laqach > my sword <02719 +chereb > nor <01571 + gam > my weapons <03627 +k @liy > with me, because <03588 +kiy > the king s <04428 +melek > \{business \} $<01697$ +dabar > required <01961 +hayah > haste <05169 +nachats > . business 1CH 026029 . Of the Izharites $<03325+$ Yitshariy > , Chenaniah <03663 +K @ nanyah > and his sons <01121 +ben > [ were ] for the outward $<02435+$ chiytsown > \{business\} <04399 +m@la>kah > over <05921 + Israel <03478 +Yisra>el > , for officers $<07860$ +shoter > and judges <08199 +shaphat > . business 1CH 026030 [ And ] of the Hebronites <02276 +Chebrowniy >, Hashabiah <02811 +Chashabyah > and his brethren <00251 +>ach > , men <01121 +ben > of valour <02428 +chayil > , a thousand <00505 +>eleph > and seven <07651 +sheba < > hundred <03967 +me>ah > , [ were ] officers <06486 +p@quddah > among <05921 + them of Israel <03478 +Yisra>el>on this side <05676

+ Jordan <03383 +Yarden > westward <04628 +ma in all <03605 +kol> the \{business \} <04399 +m@la>kah > of the LORD <03068 +Y @hovah > , and in the service <05656 + of the king <04428 +melek > . business 2CH 013 010 But as for us, the LORD <03068 +Y @hovah > [ is ] our God <00430 +>elohiym > , and we have not forsaken <05800 + him ; and the priests <03548 +kohen > , which minister <08334 +sharath > unto the LORD $<03068+$ Y @ hovah > , [ are ] the sons <01121 +ben > of Aaron <00175 +> Aharown > , and the Levites <03881 +Leviyiy > [ wait ] upon [ their ] \{business\} <04399 +m@la>kah > : business 2CH 017013 And he had <01961 +hayah > much <07227 +rab> \{business\} <04399 +m@la>kah > in the cities <05892 + of Judah <03063 $+\mathrm{Y} @$ huwdah > : and the men <00582 +> enowsh > of war < $04421+$ milchamah > , mighty <01368 + gibbowr > men of valour <02428 +chayil > , [ were ] in Jerusalem <03389 +Y @ruwshalaim >. business 2CH 032031 Howbeit <03651 +ken> in [ the \{business\} of ] the ambassadors <03887 +luwts > of the princes <08269 + sar > of Babylon <00894 + Babel >, who sent <07971 + shalach > unto him to enquire <01875 +darash > of the wonder $<04159$ +mowpheth > that was [ done ] in the land <00776 +>erets >, God <00430 +>elohiym > left <05800 + him, to try <05254 + nacah > him, that he might know <03045 +yada<> all <03605+kol > [ that was ] in his heart <03824 +lebab > . business NEH 011016 And Shabbethai <07678 + Shabb@thay > and Jozabad <03107 +Yowzabad > , of the chief <07218 +ro>sh > of the Levites <03881 +Leviyiy >, [ had ] the oversight <05921 + of the outward <02435 +chiytsown > \{business\} <04399 +m@la>kah > of the house <01004 +bayith > of God $<00430$ +>elohiym > . business NEH 011022 The overseer <06496 + paqiyd > also of the Levites <03881 +Leviyiy > at Jerusalem <03389 +Y @ ruwshalaim > [ was ] Uzzi <05813 + the son <01121 +ben > of Bani $<01137+$ Baniy > , the son <01121 +ben > of Hashabiah <02811 +Chashabyah > , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > , the son <01121 +ben > of Micha <04316 +Miyka>>. Of the sons <01121 +ben > of Asaph <00623 +>Acaph > , the singers <07891 +shiyr > [ were ] over <05048 +neged > the \{business\} $<04399+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ of the house <01004 +bayith > of God <00430 +> elohiym > . business NEH 013030 Thus cleansed <02891 +taher > I them from all <03605 +kol > strangers <05236 +nekar > , and appointed <05975 + the wards <04931 +mishmereth > of the priests <03548 +kohen > and the Levites <03881+Leviyiy > , every <00376 +>iysh > one <00376 +>iysh > in his \{business\} <04399 +m@la>kah > ; business EST 003009 If <00518 +>im $>$ it please $<02895+$ towb > the king <04428 +melek > , let it be written <03789 +kathab > that they may be destroyed <6> : and I will pay <08254 +shaqal > ten <06235 + thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 + keceph > to the hands <03027 +yad> of those that have the charge <06213 + of the \{business\} <04399 +m@la>kah > , to bring <00935 +bow>> [ it ] into <00413 +>el > the king s <04428 +melek $>$ treasuries $<01595+$ genez $>$. business PSA 107023 . They that go <03381+yarad> down <03381+yarad > to the sea <03220 +yam > in ships <00591 +>oniyah > , that do <06213 + \{business \} <04399 +m@la>kah > in great $<07227+\mathrm{rab}>$ waters <04325 +mayim > ; business PRO 022029 . Seest <02372 +chazah > thou a man <00376 +>iysh > diligent <04106 +mahiyr > in his \{business\} <04399 +m@la>kah > ? he shall stand <03320 +yatsab > before <06440 +paniym > kings <04428 + melek > ; he shall not stand <03320 +yatsab > before <06440 +paniym $>$ mean <02823 +chashok > [ men ] . business ECC 005003 For a dream <02472 +chalowm > cometh <00935 +bow\gg through the multitude <07230 +rob > of $\{$ business $\}<06045+$; and a fool s <03684 $+\mathrm{k} @$ ciyl > voice $<06963+q$ owl > [ is known ] by multitude <07230 +rob > of words <01697 +dabar >. business ECC 008016 When <00834 +> aher > I applied <05414 +nathan > mine heart <03820 +leb > to know <03045 +yada< > wisdom $<02451+$ chokmah $>$, and to see $<07200+$ ra>ah $>$ the $\{$ business $\}<06045+$ that is done $<06466+$ pa upon the earth <00776 +>erets > : (for also <01571 +gam> [ there is that ] neither day <03117 +yowm > nor night <03915 +layil > seeth <07200 + ra>ah > sleep <08142 +shehah > with his eyes <05869 + : ) business DAN 008027 And I Daniel <01840 +Daniye>1 > fainted <01961 +hayah > , and was sick <02470 +chalah > [ certain ] days <03117 +yowm > ; afterward I rose <06965 +quwm > up , and did <06213 + the king s <04428 +melek > \{business \} <04399 +m@la>kah > ; and I was astonished < $08074+$ shamem > at <05921 + the vision <04758 +mar>eh > , but none <00369 +>ayin > understood <00995 +biyn > [ it ] . business LUK 002049 And he said 2036 -epo - unto them , How 5101 -tis - is it that ye sought 2212 -zeteo - me ? wist 1492 - eido - ye not that I must 1163 -dei - be about 1722 -en - my Father s 3962 -pater - \{business \} ? business ACT 006003 Wherefore < 3767 oun -> , brethren <0080-adephos ->, look <1980-episkeptomai -> ye out among <1537-ek -> you seven <2033 -hepta -> men <0435-aner -> of honest report <3140-martureo ->, full <4134 -pleres -> of the Holy <0040 hagios -> Ghost <4151 -pneuma -> and wisdom <4678-sophia ->, whom <3739 -hos -> we may appoint <2525kathistemi -> over <1909 -epi -> this <5026-taute -> \{business\} <5532 -chreia ->. business ROM 012011 Not slothful <3636-okneros -> in \{business \} <4710 -spoude -> ; fervent <2204-zeo -> in spirit <4151 -pneuma -> ; serving <1398-douleuo -> the Lord <2962-kurios -> ; business ROM 016002 That ye receive <4327-
prosdechomai -> her in the Lord <2962 -kurios -> , as becometh <0516-axios -> saints <0040 -hagios ->, and that ye assist <3936 -paristemi -> her in whatsoever <0302-an -> \{business\} <4229-pragma -> she hath need
<5535 -chreizo -> of you : for she hath been < 1096 - ginomai -> a succourer <4368 -prostatis -> of many <4183 polus - > , and of myself <0846-autos -> also <2532-kai -> . business 1TH 004011 And that ye study <5389philotimeomai -> to be quiet <2270 -hesuchazo -> , and to do <4238 -prasso -> your <2398 -idios -> own <2398 idios -> \{business \} <2398 -idios -> , and to work <2038 -ergazomai -> with your <2398 -idios -> own <2398idios -> hands <5495-cheir -> , as we commanded <3853 -paraggello -> you ;
business was <1SA20 -:19 > business whereabout <1SA21 -:2 > king's business required haste <1SA21-:8> neither shall he be charged with any business outward business over israel <1CH26-:29> they had no business with whom we may appoint over this business
business Ecc_05_03 /^\{business /and a fool's voice is known by multitude of words . business 1Sa_21_02 $/ \wedge$ \{business /and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place . business Dan_08_27 $/ \wedge$ \{business /and I was astonished at the vision , but none understood it. business Jos_02_14 /^\{business /And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee. business Gen_39_11/^\{business /and there was none of the men of the house there within. business 1Th_04_11 $/ \$$ \{business /and to work with your own hands , as we commanded you ; business Deu_24_05 /^\{business /but he shall be free at home one year , and shall cheer up his wife which he hath taken . business Rom_12_11/\$\{business /fervent in spirit ; serving the Lord ; business Pro_22_29 /^\{ business /he shall stand before kings; he shall not stand before mean men. business Psa_107_23/^\{business /in great waters ; business 2Ch_17_13/^\{business /in the cities of Judah : and the men of war , mighty men of valour , were in Jerusalem . business 2Ch_32_31 $/ \wedge$ \{business /of the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart . business Neh_11_16 /^\{business /of the house of God. business Neh_11_22/^\{business /of the house of God. business 1Ch_26_30 /^\{ business /of the LORD , and in the service of the king . business 1Ch_26_29 /^\{business /over Israel , for officers and judges . business $1 \mathrm{Sa} \_21 \_08 / \wedge$ \{business /required haste . business Rom_16_02/\$ \{business /she hath need of you : for she hath been a succourer of many, and of myself also . business Ecc_08_16/^\{business /that is done upon the earth : sleep with his eyes : business Jos_02_20/^\{business /then we will be quit of thine oath which thou hast made us to swear . business Est_03_09 /^\{business /to bring it into the king's treasuries . business 1Sa_20_19 /^\{business /was in hand, and shalt remain by the stone Ezel . business 1Sa_21_02 /^\{business /whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place . business Jud_18_07/^\{business /with any man . business Jud_18_28/^\{business /with any man ; and it was in the valley that lieth by Bethrehob. And they built a city , and dwelt therein.
business And it came to pass about this time, that [Joseph] went into the house to do his \{business \}; and [there was] none of the men of the house there within. business When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any \{business\}: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken. business And the men answered her, Our life for yours, if ye utter not this our \{business\}. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee. business And if thou utter this our \{business \}, then we will be quit of thine oath which thou hast made us to swear. business Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to sh ame in [any] thing; and they [were] far from the Zidonians, and had no \{business\} with [any] man. business And [there was] no deliverer, because it [was] far from Zidon, and they had no \{business\} with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein. business <1SA20-19> And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the \{business\} was [in hand], and shalt remain by the stone Ezel. business <1SA21-2> And David said unto Ahimelech the priest, The king hath commanded me a \{business \}, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] serva nts to such and such a place. business <1SA21-2> And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the \{business\} whereabout I send thee, and what I have commanded thee: and I have appointed [my] serva nts to such and such a place. business <1SA21-8> And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's \{business \} required haste. business <1CH26-29> Of the Izharites, Chenaniah and his sons [were] for the outward \{business\} over Israel, for officers and judges. business <1CH26-30> And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the \{business\} of the LORD, and in the service of the king. business <2CH13-10> But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] \{business\}: business <2CH17-13> And he had much \{business\} in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem. business <2CH32-31> Howbeit in [the \{business\} of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart. business And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward \{business\} of the house of God. business The overseer also of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the \{business\} of the house of God. business Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his \{business\}; business If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the \{business \}, to bring [it] into the king's treasuries. business They that go down to the sea in ships, that do \{business\} in great waters; business Seest thou a man diligent in his \{business\}? he shall stand before kings; he shall not stand before mean [men]. business For a dream cometh through the multitude of \{business\}; and a fool's voice [is known] by multitude of words. business When I applied mine heart to know wisdom, and to see the \{business\} that is done upon the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:) business And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's \{business \}; and I was astonished at the vision, but none understood [it]. business And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's \{business\}? business Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this \{business\}. business Not slothful in \{business\}; fervent in spirit; serving the Lord; business That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever \{business\} she hath need of you: for she hath been a succourer of many, and of myself also. business <1TH4-11> And that ye study to be quiet, and to do your own \{business\}, and to work with your own hands, as we commanded you;

