

KJV Bible Word Studies for CAMP KJV Bible Word Studies for ENCAMP

Bible Greek and Hebrew Dictionaries combined for Word Studies

abide 0063 # agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- {abide} in the field.

camp 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), {camp}, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

camp 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, {camp}, castle.

camp 4264 ## machaneh {makh-an-eh'}; from 2583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): -- army, band, battle, {camp}, company, drove, host, tents.

camp 8466 ## tachanah {takh-an-aw'}; from 2583; (only plural collectively) an encampment: -- {camp}.

encamp 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): - abide (in tents), camp, dwell, {encamp}, grow to an end, lie, pitch (tent), rest in tent.

field 0063 # agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide in the {field}.

in 0063 # agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide {in} the field.

lodge 2681 # kataskenoo {kat-as-kay-no'-o}; from 2596 and 4637; to camp down, i.e. haunt; figuratively, to remain: -- {lodge}, rest.

Mahaneh-dan 4265 ## Machaneh-Dan {makh-an-ay'-dawn}; from 4264 and 1835; camp of Dan; Machaneh-Dan, a place in Palestine: -- {Mahaneh-dan}.

rest 2681 # kataskenoo {kat-as-kay-no'-o}; from 2596 and 4637; to camp down, i.e. haunt; figuratively, to remain: -- lodge, {rest}.

the 0063 # agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide in {the} field.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

camp 02583 ## chanah {khaw-naw'}; a primitive root [compare 02603]; properly, to incline; by
implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for
abode or siege) : -- abide (in tents), {camp}, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

camp 04264 ## machaneh {makh-an-eh'}; from 02583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): -- army, band, battle, {camp}, company, drove, host, tents.

camp 04265 ## Machaneh-Dan {makh-an-ay'- dawn} ; from 04264 and 01835 ; {camp} of Dan ; Machaneh-Dan , a place in Palestine : -- Mahaneh-dan .

camp 04266 ## Machanayim {makh-an-ah'- yim} ; dual of 04264 ; double {camp} ; Machanajim , a place in Palestine : -- Mahanaim .

camp 08466 ## tachanah {takh-an-aw'} ; from 02583 ; (only plural collectively) an encampment : -- {camp}

camp 0063 - agrauleo {ag-row-leh'-o}; from 0068 and 0832 (in the sense of 0833); to {camp} out: -- abide in the field.

camp 2681 - kataskenoo {kat-as-kay-no'-o}; from 2596 and 4637; to {camp} down, i.e. haunt; figuratively, to remain: -- lodge, rest.

camp 3925 - parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, {camp}, castle.

camp 4232 - praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and {camp}): -- (common, judgment) hall (of judgment), palace, praetorium.

camp-likeness 4756 - stratia {strat-ee'-ah} feminine of a derivative of stratos (an army; from the base of 4766, as encamped); {camp-likeness}, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries: -- host.

campaign 06635 ## tsaba'{tsaw-baw'} ; or (feminine) ts@ba'ah {tseb-aw-aw'} ; from 06633 ; a mass of persons (or figuratively , things) , especially reg . organized for war (an army) ; by implication , a {campaign} , literally or figuratively (specifically , hardship , worship) : -- appointed time , (+) army , (+) battle , company , host , service , soldiers , waiting upon , war (- fare) .

campaign 4754 - strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military {campaign}; figuratively, to execute the apostolate (with its arduous duties and functions), to

contend with carnal inclinations: -- soldier, (go to) war(-fare).

camper-out 4757 - stratiotes {strat-ee-o'-tace}; from a presumed derivative of the same as 4756; a {camper-out}, i.e. a (common) warrior (literally or figuratively): -- soldier.

camphire 03724 ## kopher {ko'- fer} ; from 03722 ; properly , a cover , i . e . (literally) a village (as covered in) ; (specifically) bitumen (as used for coating) , and the henna plant (as used for dyeing) ; figuratively , a redemption-price : -- bribe , {camphire} , pitch , ransom , satisfaction , sum of money , village .

camping-ground 4760 - stratopedon {strat-op'-ed-on}; from the base of 4756 and the same as 3977; a {camping-ground}, i.e. (by implication) a body of troops: -- army.

co-campaigner 4961 - sustratiotes {soos-trat-ee-o'-tace}; from 4862 and 4757; a {co-campaigner}, i.e. (figuratively) an associate in Christian toil: -- fellowsoldier.

encamp 02583 ## chanah {khaw-naw'} ; a primitive root [compare 02603] ; properly , to incline ; by implication , to decline (of the slanting rays of evening) ; specifically , to pitch a tent ; gen . to encamp (for abode or siege) : -- abide (in tents) , camp , dwell , {encamp} , grow to an end , lie , pitch (tent) , rest in tent .

encamp 08497 ## takah {taw-kaw'} ; a primitive root ; to strew , i . e . {encamp} : -- sit down .

encamp 4637 - skenoo {skay-no'-o}; from 4636; to tent or {encamp}, i.e. (figuratively) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): -- dwell.

encamped 4756 - stratia {strat-ee'-ah} feminine of a derivative of stratos (an army; from the base of 4766, as {encamped}); camp-likeness, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries: -- host.

encamping 2682 - kataskenosis {kat-as-kay'-no-sis}; from 2681; an {encamping}, i.e. (figuratively) a perch: - nest.

encampment 02333 ## chavvah {khav-vaw'} ; properly , the same as 02332 (life-giving , i . e . living-place) ; by implication , an {encampment} or village : -- (small) town .

encampment 04264 ## machaneh {makh-an-eh'} ; from 02583 ; an {encampment} (of travellers or troops) ; hence , an army , whether literal (of soldiers) or figurative (of dancers , angels , cattle , locusts , stars ; or even the sacred courts) : -- army , band , battle , camp , company , drove , host , tents .

encampment 04411 ## malown {maw-lone'} ; from 03885 ; a lodgment , i . e . caravanserai or {encampment} : -- inn , place where . . . lodge , lodging (place) .

encampment 05892 ##` iyr {eer} ; or (in the plural)` ar {awr} ; or` ayar (Judges 10 : 4) {aw-yar'} ; from 05782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere {encampment} or post) : -- Ai [from margin], city, court [from margin], town.

encampment 08466 ## tachanah {takh-an-aw'} ; from 02583 ; (only plural collectively) an {encampment} : - camp .

encampment 3925 - parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, {encampment} or barracks (tower Antonia): -- army, camp, castle.

encampment 4638 - skenoma {skay'-no-mah}; from 4637; an {encampment}, i.e. (figuratively) the Temple (as God's residence), the body (as a tenement for the soul): -- tabernacle.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0063 + abiding +/. agrauleo {ag-row-leh'-o}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ and 0832 + is piped + We have piped +/ (in the sense of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/); to camp out: --abide in the field .

2681 + lodge + lodged + and lodge + shall rest +/. kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/; to camp down, i.e. haunt; figuratively, to remain: --lodge, rest.

3925 + the camp + the castle + to the castle + to flight the armies +/. parembole {par-em-bol-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1685 + to cast +/ ; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): --army, camp, castle .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

camp 2583 -- chanah -- abide (in tents), {camp}, dwell, encamp, grow to an end, lie,pitch (tent), rest in tent.

camp 3925 ** parembole ** army, {camp}, castle.

camp 4264 -- machaneh -- army, band, battle, {camp}, company, drove, host, tents.

camp 8466 -- tachanah -- {camp}.

camphire 3724 -- kopher -- bribe, {camphire}, pitch, ransom, satisfaction, sum ofmoney, village.

encamp 2583 -- chanah -- abide (in tents), camp, dwell, {encamp}, grow to an end,lie, pitch (tent), rest in tent.

Greek Cross References that shows all the ways the Greek is translated from the English word.

camp 3925 parembole * {camp} , {3925 parembole } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- camp , 2583 , 4264 , 8466 ,

* camp , 3925 ,

- encamp, 2583,

English Synonyms with Greek Strong's Number.

camp - 3925 armies, {camp}, castle,



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English Concordance to the KJV Bible.

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One Word English Phrase Index to the KJV Bible.

camp 1Ki_16_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

camp 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

camp 1Sa_04_05 # And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

camp 1Sa_04_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

camp 1Sa_04_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

camp 1Sa_04_07 # And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

camp 1Sa_13_17 # And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way [that leadeth to] Ophrah, unto the land of Shual:

camp 1Sa_14_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

camp 1Sa_17_04 # And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.

camp 1Sa_17_17 # And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;

camp 1Sa_26_06 # Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

camp 2Ch_22_01 # And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

camp 2Ch_32_21 # And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

camp 2Ki_03_24 # And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] country.

camp 2Ki_06_08 # Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

camp 2Ki_07_05 # And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, [there was] no man there.

camp 2Ki_07_05 # And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, [there was] no man there.

camp 2Ki_07_07 # Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it [was], and fled for their life.

camp 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

camp 2Ki_07_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

camp 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

camp 2Ki_19_35 # And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

camp 2Sa_01_02 # It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

camp 2Sa_01_03 # And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

camp Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

camp Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

camp Deu_23_11 # But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].

camp Deu_23_12 # Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

camp Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

camp Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

camp Deu_29_11 # Your little ones, your wives, and thy stranger that [is] in thy camp, from the hewer of thy wood unto the drawer of thy water:

camp Exo_14_19 # And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

camp Exo_14_20 # And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

camp Exo_14_20 # And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

camp Exo_16_13 # And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

camp Exo_19_16 # And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.

camp Exo_19_17 # And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

camp Exo_29_14 # But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering.

camp Exo_32_17 # And when Joshua heard the noise of the people as they shouted, he said unto Moses, [There is] a noise of war in the camp.

camp Exo_32_19 # And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

camp Exo_32_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

camp Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

camp Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

camp Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

camp Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

camp Exo_33_11 # And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And

he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

camp Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

camp Eze_04_02 # And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.

camp Heb_13_11 # For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

camp Heb_13_13 # Let us go forth therefore unto him without the camp, bearing his reproach.

camp Isa_29_03 # And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

camp Isa_37_36 # Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

camp Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

camp Joe_02_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

camp Jos_05_08 # And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

camp Jos_06_11 # So the ark of the LORD compassed the city, going about [it] once: and they came into the camp, and lodged in the camp.

camp Jos_06_11 # So the ark of the LORD compassed the city, going about [it] once: and they came into the camp, and lodged in the camp.

camp Jos_06_14 # And the second day they compassed the city once, and returned into the camp: so they did six days.

camp Jos_06_18 # And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

camp Jos_06_23 # And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

camp Jos_09_06 # And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

camp Jos_10_06 # And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

camp Jos_10_15 # And Joshua returned, and all Israel with him, unto the camp to Gilgal.

camp Jos_10_21 # And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

camp Jos_10_43 # And Joshua returned, and all Israel with him, unto the camp to Gilgal.

camp Jud_07_17 # And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.

camp Jud_07_18 # When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

camp Jud_07_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

camp Jud_07_21 # And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

camp Jud_13_25 # And the spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

camp Jud_21_08 # And they said, What one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly.

camp Jud_21_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

camp Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

camp Lev_04_21 # And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

camp Lev_06_11 # And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

camp Lev_08_17 # But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

camp Lev_09_11 # And the flesh and the hide he burnt with fire without the camp.

camp Lev_10_04 # And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

camp Lev_10_05 # So they went near, and carried them in their coats out of the camp; as Moses had said.

camp Lev_13_46 # All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

camp Lev_14_03 # And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if]

the plague of leprosy be healed in the leper;

camp Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

camp Lev_16_26 # And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

camp Lev_16_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

camp Lev_16_28 # And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

camp Lev_17_03 # What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

camp Lev_17_03 # What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

camp Lev_24_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

camp Lev_24_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

camp Lev_24_23 # And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

camp Nah_03_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

camp Num_01_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

camp Num_02_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

camp Num_02_09 # All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

camp Num_02_10 # On the south side [shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

camp Num_02_16 # All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

camp Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites

in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

camp Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

camp Num_02_18 # On the west side [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

camp Num_02_24 # All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

camp Num_02_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

camp Num_02_31 # All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

camp Num_04_05 # And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

camp Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

camp Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

camp Num_05_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

camp Num_05_04 # And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

camp Num_10_14 # In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

camp Num_10_18 # And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.

camp Num_10_22 # And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

camp Num_10_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

camp Num_10_34 # And the cloud of the LORD [was] upon them by day, when they went out of the camp.

camp Num_11_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

camp Num_11_09 # And when the dew fell upon the camp in the night, the manna fell upon it.

camp Num_11_26 # But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

camp Num_11_26 # But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

camp Num_11_27 # And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

camp Num_11_30 # And Moses gat him into the camp, he and the elders of Israel.

camp Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

camp Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

camp Num_11_32 # And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.

camp Num_12_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

camp Num_12_15 # And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

camp Num_14_44 # But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

camp Num_15_35 # And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

camp Num_15_36 # And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

camp Num_19_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

camp Num_19_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

camp Num_19_09 # And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

camp Num_31_12 # And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

camp Num_31_13 # And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

camp Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

camp Num_31_24 # And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

camp Psa_106_16 # They envied Moses also in the camp, [and] Aaron the saint of the LORD.

camp Psa_78_28 # And he let [it] fall in the midst of their camp, round about their habitations.

camp Rev_20_09 # And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

camped Exo_19_02 # For they were departed from Rephidim, and were come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

camphire Son_01_14 # My beloved [is] unto me [as] a cluster of camphire in the vineyards of Engedi.

camphire Son_04_13 # Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

camps Amo_04_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

camps Num_02_32 # These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

camps Num_05_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

camps Num_10_02 # Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

camps Num_10_05 # When ye blow an alarm, then the camps that lie on the east parts shall go forward.

camps Num_10_06 # When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

camps Num_10_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

encamp 2Sa_12_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

encamp Exo_14_02 # Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

encamp Exo_14_02 # Speak unto the children of Israel, that they turn and encamp before Pihahiroth,

between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

encamp Job_19_12 # His troops come together, and raise up their way against me, and encamp round about my tabernacle.

encamp Num_01_50 # But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

encamp Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

encamp Num_02_27 # And those that encamp by him [shall be] the tribe of Asher: and the captain of the children of Asher [shall be] Pagiel the son of Ocran.

encamp Num_03_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

encamp Num_10_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

encamp Psa_27_03 # Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

encamp Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

encamped 1Ch_11_15 # Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.

encamped 1Ki_16_15 # In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.

encamped 1Ki_16_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

encamped 1Sa_11_01 # Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

encamped 1Sa_13_16 # And Saul, and Jonathan his son, and the people [that were] present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

encamped 2Ch_32_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

encamped 2Sa_11_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

encamped Exo_13_20 # And they took their journey from Succoth, and encamped in Etham, in the edge of

the wilderness.

encamped Exo_15_27 # And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

encamped Exo_18_05 # And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

encamped Jos_04_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

encamped Jos_05_10 # And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

encamped Jos_10_05 # Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

encamped Jos_10_31 # And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:

encamped Jos_10_34 # And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:

encamped Jud_06_04 # And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

encamped Jud_09_50 # Then went Abimelech to Thebez, and encamped against Thebez, and took it.

encamped Jud_10_17 # Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

encamped Jud_10_17 # Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

encamped Jud_20_19 # And the children of Israel rose up in the morning, and encamped against Gibeah.

encamped Num_33_10 # And they removed from Elim, and encamped by the Red sea.

encamped Num_33_11 # And they removed from the Red sea, and encamped in the wilderness of Sin.

encamped Num_33_12 # And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

encamped Num_33_13 # And they departed from Dophkah, and encamped in Alush.

encamped Num_33_14 # And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

encamped Num_33_17 # And they departed from Kibrothhattaavah, and encamped at Hazeroth.

encamped Num_33_24 # And they removed from mount Shapher, and encamped in Haradah.

encamped Num_33_26 # And they removed from Makheloth, and encamped at Tahath.

encamped Num_33_30 # And they departed from Hashmonah, and encamped at Moseroth.

encamped Num_33_32 # And they removed from Benejaakan, and encamped at Horhagidgad.

encamped Num_33_34 # And they removed from Jotbathah, and encamped at Ebronah.

encamped Num_33_35 # And they departed from Ebronah, and encamped at Eziongaber.

encamped Num_33_46 # And they removed from Dibongad, and encamped in Almondiblathaim.

encampeth Psa_34_07 # The angel of the LORD encampeth round about them that fear him, and delivereth them.

encampeth Psa_53_05 # There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

encamping Exo_14_09 # But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

Three Word English Phrase Index to the KJV Bible.

camp afar off Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

camp again Deu_23_11 # But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].

camp against it Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

camp against thee Isa_29_03 # And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

camp all Israel 1Sa_04_05 # And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

camp also against Eze_04_02 # And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.

camp and Aaron Psa_106_16 # They envied Moses also in the camp, [and] Aaron the saint of the LORD.

camp And Abishai 1Sa_26_06 # Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

camp and all Jud_07_21 # And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

camp and as Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

camp and burn Lev_04_21 # And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

camp and called Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

camp and every Num_01_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

camp and in Exo_16_13 # And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

camp and let Lev_24_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

camp and lodged Jos_06_11 # So the ark of the LORD compassed the city, going about [it] once: and they came into the camp, and lodged in the camp.

camp and one Num_19_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

camp and said Exo_32_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

camp and say Jud_07_18 # When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

camp and shall Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

camp and slay Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

camp and stone Lev_24_23 # And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

camp and stoned Num_15_36 # And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

camp and the Lev_14_03 # And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

camp and the Num_19_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

camp And they 1Sa_04_07 # And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

camp and they Lev_16_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

camp as it 2Ki_07_07 # Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it [was], and fled for their life.

camp as it Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

camp as Moses Lev_10_05 # So they went near, and carried them in their coats out of the camp; as Moses had said.

camp as the Lev_08_17 # But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

camp as the Num_05_04 # And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

camp as they Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the

Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

camp at Gilgal Jos_09_06 # And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

camp at the Num_31_12 # And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

camp be holy Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

camp bearing his Heb_13_13 # Let us go forth therefore unto him without the camp, bearing his reproach.

camp but his Exo_33_11 # And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

camp every leper Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

camp from Jabeshgilead Jud_21_08 # And they said, What one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly.

camp from Saul 2Sa_01_02 # It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

camp from the 1Sa_14_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

camp from the Deu_29_11 # Your little ones, your wives, and thy stranger that [is] in thy camp, from the hewer of thy wood unto the drawer of thy water:

camp had slain 2Ch_22_01 # And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

camp he and Num_11_30 # And Moses gat him into the camp, he and the elders of Israel.

camp he shall Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

camp in a Num_19_09 # And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

camp in the Jud_07_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

camp in the Nah_03_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

camp in the Num_11_09 # And when the dew fell upon the camp in the night, the manna fell upon it.

camp is to Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

camp is very Joe_02_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

camp it is Exo_29_14 # But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering.

camp it shall Jud_07_17 # And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.

camp of Dan Jud_13_25 # And the spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

camp of Dan Num_02_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

camp of Dan Num_02_31 # All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

camp of Ephraim Num_02_18 # On the west side [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

camp of Ephraim Num_02_24 # All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

camp of Israel 2Ki_03_24 # And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] country.

camp of Israel 2Sa_01_03 # And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

camp of Israel Exo_14_19 # And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

camp of Israel Exo_14_20 # And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

camp of Israel Jos_06_18 # And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

camp of Israel Jos_06_23 # And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

camp of Judah Num_02_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

camp of Judah Num_02_09 # All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

camp of Reuben Num_02_10 # On the south side [shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

camp of Reuben Num_02_16 # All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

camp of Reuben Num_10_18 # And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.

camp of Syria 2Ki_07_05 # And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, [there was] no man there.

camp of the 1Sa_04_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

camp of the 1Sa_13_17 # And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way [that leadeth to] Ophrah, unto the land of Shual:

camp of the 1Sa_17_04 # And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.

camp of the 2Ch_32_21 # And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

camp of the 2Ki_07_05 # And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, [there was] no man there.

camp of the 2Ki_07_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

camp of the 2Ki_19_35 # And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

camp of the Exo_14_20 # And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

camp of the Isa_37_36 # Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

camp of the Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

camp of the Num_10_14 # In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

camp of the Num_10_22 # And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

camp of the Num_10_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

camp of the Rev_20_09 # And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

camp or that Lev_17_03 # What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

camp round about Psa_78_28 # And he let [it] fall in the midst of their camp, round about their habitations.

camp saying Let Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

camp setteth forward Num_04_05 # And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

camp seven days Num_12_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

camp seven days Num_12_15 # And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

camp seven days Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

camp shall his Lev_13_46 # All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

camp shall ye Num_05_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

camp so they Jos_06_14 # And the second day they compassed the city once, and returned into the camp: so they did six days.

camp that he Exo_32_19 # And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them

beneath the mount.

camp the elders 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

camp the name Num_11_26 # But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

camp they went 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

camp till they Jos_05_08 # And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

camp to deliver Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

camp to Gilgal Jos_10_06 # And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

camp to Gilgal Jos_10_15 # And Joshua returned, and all Israel with him, unto the camp to Gilgal.

camp to Gilgal Jos_10_43 # And Joshua returned, and all Israel with him, unto the camp to Gilgal.

camp to hide 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

camp to Joshua Jos_10_21 # And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

camp to meet Exo_19_17 # And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

camp to Shiloh Jud_21_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

camp to thy 1Sa_17_17 # And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;

camp trembled Exo_19_16 # And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.

camp unto a Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

camp unto a Lev_06_11 # And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

camp whither thou Deu_23_12 # Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

camp 1Ki_16_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

camp 1Sa_04_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

camp 2Ki_06_08 # Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

camp Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

camp Exo_32_17 # And when Joshua heard the noise of the people as they shouted, he said unto Moses, [There is] a noise of war in the camp.

camp Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

camp Heb_13_11 # For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

camp Jos_06_11 # So the ark of the LORD compassed the city, going about [it] once: and they came into the camp, and lodged in the camp.

camp Lev_09_11 # And the flesh and the hide he burnt with fire without the camp.

camp Lev_10_04 # And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

camp Lev_16_26 # And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

camp Lev_16_28 # And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

camp Lev_17_03 # What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

camp Lev_24_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

camp Num_10_34 # And the cloud of the LORD [was] upon them by day, when they went out of the camp.

camp Num_11_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it];

and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

camp Num_11_26 # But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

camp Num_11_27 # And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

camp Num_11_32 # And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.

camp Num_14_44 # But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

camp Num_15_35 # And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

camp Num_31_13 # And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

camp Num_31_24 # And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

camped before the Exo_19_02 # For they were departed from Rephidim, and were come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

camphire in the Son_01_14 # My beloved [is] unto me [as] a cluster of camphire in the vineyards of Engedi.

camphire with spikenard Son_04_13 # Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

camps in the Num_05_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

camps that lie Num_10_05 # When ye blow an alarm, then the camps that lie on the east parts shall go forward.

camps that lie Num_10_06 # When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

camps throughout their Num_02_32 # These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

camps throughout their Num_10_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

camps to come Amo_04_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

camps Num_10_02 # Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

encamp about mine Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

encamp against me Psa_27_03 # Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

encamp against the 2Sa_12_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

encamp before Pihahiroth Exo_14_02 # Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

encamp before the Num_03_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

encamp by him Num_02_27 # And those that encamp by him [shall be] the tribe of Asher: and the captain of the children of Asher [shall be] Pagiel the son of Ocran.

encamp by the Exo_14_02 # Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

encamp in the Num_10_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

encamp round about Job_19_12 # His troops come together, and raise up their way against me, and encamp round about my tabernacle.

encamp round about Num_01_50 # But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

encamp so shall Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

encamped against Gibbethon 1Ki_16_15 # In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.

encamped against Gibeah Jud_20_19 # And the children of Israel rose up in the morning, and encamped against Gibeah.

encamped against it Jos_10_31 # And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:

encamped against it Jos_10_34 # And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:

encamped against Jabeshgilead 1Sa_11_01 # Then Nahash the Ammonite came up, and encamped against

Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

encamped against the 2Ch_32_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

encamped against Thebez Jud_09_50 # Then went Abimelech to Thebez, and encamped against Thebez, and took it.

encamped against them Jud_06_04 # And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

encamped at Ebronah Num_33_34 # And they removed from Jotbathah, and encamped at Ebronah.

encamped at Eziongaber Num_33_35 # And they departed from Ebronah, and encamped at Eziongaber.

encamped at Hazeroth Num_33_17 # And they departed from Kibrothhattaavah, and encamped at Hazeroth.

encamped at Horhagidgad Num_33_32 # And they removed from Benejaakan, and encamped at Horhagidgad.

encamped at Moseroth Num_33_30 # And they departed from Hashmonah, and encamped at Moseroth.

encamped at Rephidim Num_33_14 # And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

encamped at Tahath Num_33_26 # And they removed from Makheloth, and encamped at Tahath.

encamped at the Exo_18_05 # And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

encamped before Gibeon Jos_10_05 # Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

encamped by the Num_33_10 # And they removed from Elim, and encamped by the Red sea.

encamped heard say 1Ki_16_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

encamped in Almondiblathaim Num_33_46 # And they removed from Dibongad, and encamped in Almondiblathaim.

encamped in Alush Num_33_13 # And they departed from Dophkah, and encamped in Alush.

encamped in Dophkah Num_33_12 # And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

encamped in Etham Exo_13_20 # And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

encamped in Gilead Jud_10_17 # Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

encamped in Gilgal Jos_04_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

encamped in Gilgal Jos_05_10 # And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

encamped in Haradah Num_33_24 # And they removed from mount Shapher, and encamped in Haradah.

encamped in Michmash 1Sa_13_16 # And Saul, and Jonathan his son, and the people [that were] present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

encamped in Mizpeh Jud_10_17 # Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

encamped in the 1Ch_11_15 # Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.

encamped in the 2Sa_11_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

encamped in the Num_33_11 # And they removed from the Red sea, and encamped in the wilderness of Sin.

encamped there by Exo_15_27 # And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

encampeth against thee Psa_53_05 # There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

encampeth round about Psa_34_07 # The angel of the LORD encampeth round about them that fear him, and delivereth them.

encamping by the Exo_14_09 # But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

Bible Phrases for Individual word studies

camp against it round about Jer_50_29 camp also against it Eze_04_02 camp as it 2Ki_07_07 camp at Num_31_12 camp at gilgal Jos_09_06 camp every leper Num_05_02 camp from jabeshgilead Jud_21_08 camp from saul with his clothes rent 2Sa_01_02 camp had slain all 2Ch_22_01 camp is Num_04_15 camp setteth forward Num_04_05 camp seven days Num_12_14 camp seven days Num_12_15 camp seven days Num_31_19 camp shall ye put them Num_05_03 camp trembled Exo_19_16 camp unto Lev_04_12 camp unto Lev_06_11 camps throughout their hosts Num_10_25 camps throughout their hosts Num_02_32 encamp against 2Sa_12_28 encamp before Num_03_38 encamp before pihahiroth Exo_14_02 encamp by him Num_02_27 encamp round about my tabernacle Job_19_12 encamped against 2Ch_32_01 encamped against gibbethon 1Ki_16_15 encamped against gibeah Jud_20_19 encamped against it Jos_10_31 encamped against jabeshgilead 1Sa_11_01 encamped against thebez Jud_09_50 encamped at ebronah Num_33_34 encamped at eziongaber Num_33_35 encamped at hazeroth Num_33_17 encamped at horhagidgad Num_33_32 encamped at moseroth Num_33_30 encamped at rephidim Num_33_14 encamped at tahath Num_33_26 encamped before gibeon Jos_10_05 encamped by Num_33_10

encamped heard say 1Ki_16_16

camp EXO 014 019 And the angel <04397 + mal>ak > of God <00430 +>elohiym >, which went <01980 + halak> before <06440 +paniym > the {camp} <04264 +machaneh > of Israel <03478 +Yisra>el >, removed <05265+naca<> and went <03212 +yalak > behind <00310 +>achar > them ; and the pillar <05982 + of the cloud <06051 + went < 05265 + naca < > from before < 06440 + paniym > their face, and stood < 05975 + behind < 00310+> achar > them : camp EXO 014 020 And it came <00935 + bow> > between <00996 + beyn > the camp <04264+machaneh > of the Egyptians <04714 +Mitsrayim > and the {camp} <04264 +machaneh > of Israel <03478 +Yisra>el>; and it was a cloud <06051 + and darkness <02822 +choshek > [to them], but it gave light <00216+>owr > by night <03915 +layil > [to these] : so that the one <02088 +zeh > came <07126 +qarab > not near <07126 + qarab > the other < 02088 + zeh > all < 03605 + kol > the night < 03915 + layil > . camp EXO 014 020 And . camp EXO 014 020 Anit came <00935 + bow > between <00996 + beyn > the { camp } <04264 + machaneh > of the Egyptians <04714+Mitsrayim > and the camp <04264 +machaneh > of Israel <03478 +Yisra>el >; and it was a cloud <06051 + and darkness <02822 +choshek > [to them], but it gave light <00216 +>owr > by night <03915 +layil > [to these] : so that the one <02088 + zeh > came <07126 + qarab > not near <07126 + qarab > the other <02088 + zeh > all<03605 + kol > the night <03915 + layil >. camp EXO 016 013. And it came <01961 + hayah > to pass, that at even <06153 + the quails <07958 + s@lav > came <05927 + up, and covered <03680 + kacah > the {camp} <04264 +machaneh > : and in the morning <01242 +boqer > the dew <02919 +tal > lay <07902 +sh@kabah > round <05439 +cabiyb > about the host <04264 +machaneh > . camp EXO 019 016 . And it came <01961 +hayah > to pass on the third <07992 +sh@livshiv > day <03117 +yowm > in the morning <01242 +boger >, that there were thunders <06963 + qowl > and lightnings <01300 + baraq >, and a thick <03515 + kabed > cloud <06051 + cloud <06051upon the mount <02022 +har >, and the voice <06963 +qowl > of the trumpet <07782 +showphar > exceeding <03966 + m@ loud < 02389 + chazaq >; so that all <03605 + kol > the people <05971 + that [was] in the {camp} <04264 +machaneh > trembled <02729 +charad > . camp EXO 019 017 And Moses <04872 +Mosheh > brought <03318 + yatsa > forth <03318 + yatsa > the people <05971 + out of the { camp } <04264 + machaneh > to meet <07125 + qir>ah > with God < 00430 + elohiym >; and they stood < 03320 + yatsab > at the nether < 08482+tachtiy > part of the mount <02022 +har > . camp EXO 029 014 But the flesh <01320 +basar > of the bullock <06499 + par >, and his skin <05785 +, and his dung <06569 + peresh >, shalt thou burn <08313 + saraph > with fire <00784 +> esh > without <02351 + chuwts > the { camp } <04264 + machaneh > : it [is] a sin <02403+chatta>ah > offering . camp EXO 032 017 And when Joshua <03091 +Y@howshuwa< > heard <08085 +shama< > the noise <06963 +qowl > of the people <05971 + as they should <07452 +rea< >, he said <00559 +>amar > unto Moses <04872 +Mosheh >, [There is] a noise <06963 +qowl > of war <04421 +milchamah > in the {camp} <04264 +machaneh > . camp EXO 032 019 And it came <07126 +qarab > to pass , as soon <00834+>aher > as he came <00935 + bow > > nigh <07126 + qarab > unto the $\{camp\} < 04264 + machaneh >$, that he saw <07200 + ra>ah > the calf < 05695 +, and the dancing <04246 + m@chowlah > : and Moses < 04872 + Mosheh > : and Moses < 0anger <00639 +>aph > waxed hot <02734 +charah >, and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands <03027 +yad >, and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02020 +the $\{\text{camp}\} < 04264 + \text{machaneh} >$, and said < 00559 + samar >, Who < 04310 + miy > [is] on the LORD S <03068 + Y@hovah > side ? [let him come] unto me . And all <math><03605 + kol > the sons <01121 + ben > of Levi<03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . camp EXO 032 027 And he said <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek >, [and] go <05674 + in and out from gate <08179 +sha to gate <08179 +sha throughout the {camp} <04264 +machaneh >, and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +> ach >, and every man <00376 +> iysh > his companion <07453 + rea<>, and every man <00376 +>iysh > his neighbour <07138 +qarowb > . camp EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel >, and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh >, afar <07350 +rachowq > off from the camp <04264 +machaneh >, and called <07121 + qara > it the Tabernacle <00168 + > ohel > of the congregation <04150 + mow. And it came <01961+hayah > to pass, [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068+Y@hovah > went <03318 + yatsa > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, which <00834 +>aher > [was] without <02351 +chuwts > the {camp} <04264 +machaneh > . camp EXO 033 007. And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel >, and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh > , afar <07350 +rachowq > off from the $\{camp\} < 04264 + machaneh >$, and called < 07121 + qara > it the Tabernacle < 00168 + > ohel > of the congregation <04150 + mow. And it came <01961 + hayah > to pass, [that] every <03605 + kol > one which

sought <01245 +bagash > the LORD <03068 +Y@hovah > went <03318 +yatsa > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, which <00834 +>aher > [was] without <02351 +chuwts > the camp <04264 +machaneh > . camp EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +> ohel >, and pitched <05186 + natah > it without <02351 + chuwts > the {camp} <04264+machaneh >, afar <07350 +rachowq > off from the camp <04264 +machaneh >, and called <07121 +qara> > it the Tabernacle <00168 +> ohel > of the congregation <04150 + mow. And it came <01961 + havah > to pass, [that] every <03605 + kol > one which sought <01245 + bagash > the LORD <03068 + Y@hovah > went <03318+yatsa>> out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, which <00834 +>aher > [was] without <02351 +chuwts > the camp <04264 +machaneh > . camp EXO 033 011 And the LORD <03068+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to face <06440 +paniym >, as a man <00376 +>iysh > speaketh <01696 +dabar > unto his friend <07453 +rea< >. And he turned <07725 +shuwb > again <07725 +shuwb > into <00413 +>el > the {camp} <04264 +machaneh > : but his servant <08334 +sharath > Joshua <03091 +Y@howshuwa< >, the son <01121 +ben > of Nun <05126 +Nuwn > , a young <05288 +na man, departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . camp EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the {camp} <04264 + machaneh >, saying <00559 + amar >, Let neither <00408 +>al > man < 00376 +>iysh > nor < 00408 +>al > woman < 00802 +>ishshah > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 + any < 004<05750 + more < 05750 + work < 04399 + m@la>kah > for the offering < 08641 + t@ruwmah > of the sanctuary<06944 + qodesh >. So the people <05971 + were restrained <03607 + kala > from bringing <00935 + bow > >. camp LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the {camp} <04264 +machaneh > unto a clean <02889 +tahowr > place <04725+maqowm >, where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 + saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes<01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . camp LEV 004 021 And he shall carry <03318 + yatsa > 5 forth <03318 + yatsa > 5 the bullock <06499 + par > without <02351 + chuwts> the {camp} <04264 +machaneh >, and burn <08313 +saraph > him as he burned <08313 +saraph > the first <07223 +ri>shown > bullock <06499 +par > : it [is] a sin <02403 +chatta>ah > offering for the congregation <06951 + qahal > . camp LEV 006 011 And he shall put <06584 + pashat > off his garments <00899 + beged > .and put <03847 + labash > on other <00312 + acher > garments <00899 + beged > , and carry <03318 + yatsa > > acher >forth <03318 + yatsa > the ashes <01880 + deshen > without <02351 + chuwts > the { camp } <04264 + machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > . camp LEV 008 017 But the bullock <06499 +par >, and his hide <05785 +, his flesh <01320 +basar >, and his dung <06569 +peresh >, he burnt <08313 +saraph > with fire <00784 +>esh > without <02351 + chuwts > the {camp} <04264 + machaneh >; as the LORD <03068+Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . camp LEV 009 011 And the flesh <01320 +basar > and the hide <05785 + he burnt <08313 +saraph > with fire <00784 +>esh > without <02351+chuwts > the {camp} <04264 +machaneh > . camp LEV 010 004 And Moses <04872 +Mosheh > called <07121 +qara>> Mishael <04332 + Miysha>el > and Elzaphan <00469 +> Eliytsaphan >, the sons <01121 + ben > of Uzziel <05816 + el > the uncle <01730 + dowd > of Aaron <00175 + > Aharown >, and said <00559 + > amar >unto them, Come <00935 + bow > near <07126 + qarab >, carry <05375 + nasa > your brethren <00251 + ach > from before <06440 + paniym > the sanctuary <06944 + qodesh > out of the $\{\text{camp}\} < 04264 + \text{machaneh} >$. camp LEV 010 005 So they went <07126 +garab > near <07126 +garab > , and carried <05375 +nasa> > them in their coats <03801 + k@ thoneth > out of the {camp} <04264 + machaneh >; as Moses <04872 + Mosheh > hadsaid <01696 +dabar > . camp LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 +>aher > the plague <05061 + nega < > [shall be] in him he shall be defiled <02930 + tame > >; he [is] unclean <02931 + tame > >: he shall dwell <03427 + yashab > alone <00909 + badad >; without <02351 + chuwts > the $\{camp\} < 04264 + machaneh > [shall] his habitation < 04186 + mowshab > [be]. camp LEV 014 003 And the$ priest <03548 +kohen > shall go <03318 +yatsa> > forth <03318 +yatsa> > out of the {camp} <04264+machaneh >; and the priest <03548 +kohen > shall look <07200 +ra>ah >, and , behold <02009 +hinneh >, [if >; camp LEV 014 008 And he that is to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 + beged >, and shave <01548 + galach > off all <03605 + kol > his hair <08181 + se, and wash <07364 +rachats > himself in water <04325 +mayim >, that he may be clean <02891 +taher > : and after <00310 +>achar > that he shall come <00935 + bow > into <00413 + > el > the {camp} <04264 + machaneh >, and shall tarry <03427 + yashab > abroad < 02351 + chuwts > out of his tent < 00168 + > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven < 07651 + sheba < > days > ohel > seven<03117 +yowm > . camp LEV 016 026 And he that let go <07971 +shalach > the goat <08163 +sa for the

scapegoat <05799 + zel > shall wash <03526 + kabac > his clothes <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <00899 + beged > , and bathe <07364 + rachats <> his flesh <01320 +basar > in water <04325 +mayim >, and afterward come <00935 +bow> > into <00413 +>el > the {camp} <04264 +machaneh > . camp LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah> offering, and the goat <08163 +sa [for] the sin <02403 +chatta>ah> offering, whose <00834+>aher > blood <01818 + dam > was brought <00935 + bow >> in to make atonement <03722 + kaphar > in the holy <06944 + qodesh > [place], shall [one] carry <03318 + yatsa > forth <03318 + yatsa > without <02351+chuwts > the {camp} <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 +, and their flesh <01320 +basar >, and their dung <06569 +peresh >. camp LEV 016 028 And he that burneth <08313 +saraph > them shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward he shall come <00935 $+bow > into < 00413 + el > the {camp} < 04264 + machaneh > . camp LEV 017 003 What < 00376 + >iysh > man$ <00376 + iysh > soever [there be] of the house <math><01004 + bayith > of Israel <03478 + Yisra>el >, that killeth<07819 +shachat > an ox <07794 +showr >, or <00176 +>ow > lamb <03775 +keseb >, or <00176 +>ow > goat <05795 +, in the camp <04264 +machaneh >, or <00176 +>ow > that killeth <07819 +shachat > [it] out of the $\{camp\} < 04264 + machaneh >, camp LEV 017 003 What < 00376 + >iysh > man < 00376 + >iysh > soever [there$ be] of the house <01004 + bayith > of Israel <03478 + Yisra>el >, that killeth <07819 + shachat > an ox <07794+showr >, or <00176 +>ow > lamb <03775 +keseb >, or <00176 +>ow > goat <05795 +, in the {camp} <04264+machaneh >, or <00176 +>ow > that killeth <07819 +shachat > [it] out of the camp <04264 +machaneh >, camp LEV 024 010. And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah >, whose father <01121 +ben > [was] an Egyptian <04713 +Mitsriy >, went <03318 +yatsa >> out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 + Yisr@>eliyth > [woman] and a man <00376 + yish > of Israel <03478 + Yisra>el > 03478 + Yisrstrove <05327 +natsah > together in the {camp} <04264 +machaneh > ; camp LEV 024 014 Bring <03318 $+yatsa > forth < 03318 + yatsa > him that hath cursed < 07043 + galal > without < 02351 + chuwts > the {camp}$ <04264 +machaneh >; and let all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak > their hands <03027 + yad > upon his head <07218 + ro>sh >, and let all <03605 + kol > the congregation <05712+ stone <07275 +ragam > him . camp LEV 024 023 And Moses <04872 +Mosheh > spake <01696 +dabar > to the children <01121 +ben > of Israel <03478 +Yisra>el >, that they should bring <03318 +yatsa> forth <03318+yatsa>> him that had cursed <07043 +galal > out of the {camp} <04264 +machaneh >, and stone <07275+ragam > him with stones < 68 >. And the children < 01121 + ben > of Israel < 03478 + Yisra > el > did < 06213 + asthe LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . camp NUM 001 052 And the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > their tents, every $man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 00376 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 04264 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 04264 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 04264 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 04264 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 04264 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 04264 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 04264 + iysh > by his own {camp} < 04264 + machaneh >, and every man < 04264 + iysh > by his own {camp} < 04264 + machane$ standard <01714 +degel >, throughout their hosts <06635 +tsaba> >. camp NUM 002 003. And on the east <06924 +gedem > side <06924 +gedem > toward the rising <04217 +mizrach > of the sun shall they of the standard $<01714 + degel > of the {camp} <04264 + machaneh > of Judah <03063 + Y@huwdah > pitch <02583$ +chanah > throughout their armies <06635 +tsaba> > : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [shall be] captain <05387 +nasiy> > of the children <01121 +ben > of Judah <03063 +Y@huwdah > . camp NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the {camp} <04264 + machaneh > of Judah < 03063 + Y@huwdah > [were] an hundred < 03967 + me > ah > thousand < 00505+>eleph > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba>>. These shall first <07223 +ri>shown > set <05265 +naca<> forth <05265 +naca<>. camp NUM 002010 On the south <08486 +teyman > side [shall be] the standard <01714 +degel > of the { camp } <04264+machaneh > of Reuben <07205 + R@>uwben > according to their armies <math><06635 + tsaba> > : and the captain <05387 + nasiy > of the children <01121 + ben > of Reuben <07205 + R@>uwben > [shall be] Elizur <00468+>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . camp NUM 002 016 All <03605 +kol > that were numbered <06485 +paqad > in the {camp} <04264 +machaneh > of Reuben <07205 +R@>uwben>[were] an hundred <03967 +me>ah> thousand <00505 +>eleph> and fifty <02572+chamishshiym > and one <00259 +>echad > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 + me>ah > and fifty < 02572 + chamishshivm >, throughout their armies < 06635 + tsaba >> . And theyshall set <05265 + naca < > forth <05265 + naca < > in the second <08145 + sheniy > rank. camp NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the {camp} <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they

set <05265 + naca < > forward <05265 + naca < >, every man <00376 + >iysh > in his place <03027 + yad > by their standards <01714 +degel > . camp NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation $<04150 + mow shall set <05265 + naca <> forward <05265 + naca <> with the {camp} <04264 + machaneh > of th$ Levites <03881 + Leviviv > in the midst <08432 + tavek > of the camp <04264 + machaneh > : as they encamp<02583 +chanah >, so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< >, every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . camp NUM 002 018 On the west <03220 + yam > side [shall be] the standard <01714 + degel > of the { camp } <04264 + machaneh > ofEphraim <00669 +>Ephrayim > according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > [shall be] Elishama <00476 +>Eliyshama <> the son <01121 +ben > of Ammihud <05989 + . camp NUM 002 024 All <03605 +kol > that were numbered <06485 +paqad > of the {camp} <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [were] an hundred <03967 +me>ah > thousand < 00505 + eleph > and eight < 08083 + sh@moneh > thousand < 00505 + eleph > and anhundred <03967 +me>ah >, throughout their armies <06635 +tsaba> >. And they shall go <05265 +naca< > forward <05265 +naca< > in the third <07992 +sh@liyshiy > rank . camp NUM 002 025 The standard <01714 +degel > of the {camp} <04264 +machaneh > of Dan <01835 +Dan > [shall be] on <05921 + the north <06828 +tsaphown > side by their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121+ben > of Dan <01835 +Dan > [shall be] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . camp NUM 002 031 All <03605 + kol > they that were numbered <06485 + pagad > in the {camp} <04264 +machaneh > of Dan <01835 +Dan > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshivm > and seven <07651 +sheba< > thousand <00505 +>eleph > and six <08337+shesh > hundred <03967 +me>ah > . They shall go <05265 +naca< > hindmost <00314 +>acharown > with their standards <01714 +degel > . camp NUM 004 005 And when the {camp} <04264 +machaneh > setteth <05265 +naca<> forward <05265 +naca<>, Aaron <00175 +>Aharown > shall come <00935 +bow>>, and his sons <01121 +ben >, and they shall take <03381 +yarad > down <03381 +yarad > the covering <04539 +macak > vail <06532 +poreketh >, and cover <03680 +kacah > the ark <00727 +>arown > of testimony <5715> with it : camp NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 + kacah > the sanctuary <06944 + qodesh > , and all <03605 + kol > the vessels $<03627 + k@liy > of the sanctuary < 06944 + qodesh > , as the {camp} < 04264 + machaneh > is to set < 05265$ +naca <> forward <05265 +naca <>; after <00310 +> achar > that , the sons <01121 + ben > of Kohath <06955 ++Q@hath > shall come <00935 +bow > to bear <05375 +nasa > [it] : but they shall not touch <05060 +naga < > [any] holy < 06944 + qodesh > thing, lest they die < 04191 + muwth >. These < 00428 + >el - leh > [things are]the burden <04853 + massa >> of the sons <01121 + ben > of Kohath <06955 + Q@hath > in the tabernacle <00168+>ohel > of the congregation <04150 +mow . camp NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, that they put <07971 +shalach > out of the {camp} <04264+machaneh > every <03605 +kol > leper <06879 +tsara< >, and every <03605 +kol > one that hath an issue <02100 + zuwb >, and whosoever <03605 + kol > is defiled <02931 + tame > by the dead <math><05315 + nephesh > :camp NUM 005 003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach > out, without <02351 +chuwts > the {camp} <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . camp NUM 005 004 And the children <01121 +ben > of Israel <03478 + Yisra > el > did < 06213 + so < 03651 + ken > , and put < 07971 + shalach > them out without < 02351+chuwts > the {camp} <04264 +machaneh > : as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . camp NUM 010 014 In the first <07223 +ri>shown > [place] went <05265 +naca< > the standard $<01714 + degel > of the {camp} < 04264 + machaneh > of the children < 01121 + ben > of Judah < 03063$ +Y@huwdah > according to their armies <06635 +tsaba> > : and over <05921 + his host [was] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . camp NUM 010 018 And the standard <01714 +degel > of the {camp} <04264 +machaneh > of Reuben <07205 +R@>uwben > set <05265 +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . camp NUM 010 022 And the standard <01714 + degel > of the {camp} <04264 + machaneh > of the children <01121 + ben > ofEphraim <00669 +>Ephrayim > set <05265 +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba>>: and over <05921 + his host <06635 +tsaba>> [was] Elishama <00476 +>Eliyshama<> the son <01121 +ben > of Ammihud <05989 + . camp NUM 010 025 And the standard <01714 +degel > of the {camp} <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< > forward

<05265 + naca < >, [which was] the rereward <00622 + >acaph > of all <03605 + kol > the camps <04264+machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . camp NUM 010 034 And the cloud <06051 + of the LORD < 03068 + Y@hovah > [was] upon them by day < 03119 + yowmam > , when they went $<05265 + naca < > out of the {camp} < 04264 + machaneh > . camp NUM 011 001 . And [when] the people$ <05971 + complained <00596 +>anan >, it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 + shama < > [it]; and his anger <00639 + > aph > was kindled <02734 + charah >; and the fire <00784 +>esh > of the LORD <03068 + Y@hovah > burnt <01197 + ba among them, and consumed<00398 +>akal > [them that were] in the uttermost $<07097 +qatseh > parts of the {camp} <04264 +machaneh > .$ camp NUM 011 009 And when the dew $\langle 02919 + tal \rangle$ fell $\langle 03381 + yarad \rangle$ upon the {camp} $\langle 04264 + tal \rangle$ +machaneh > in the night <03915 +layil >, the manna <04478 +man > fell <03381 +yarad > upon it . camp NUM 011 026 But there remained <07604 + sha > ar > two <08147 + sh@nayim > [of the] men <00582 + enowsh > inthe camp <04264 +machaneh >, the name <08034 +shem > of the one <00259 +>echad > [was] Eldad <00419+>Eldad >, and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested <05117 +nuwach > upon them ; and they [were] of them that were written <03789 +kathab >, but went <03318 +yatsa> > not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the {camp} <04264 +machaneh > . camp NUM 011 026 But there remained $<07604 + sha > ar > two < 08147 + sh@nayim > [of the] men < 00582 + showsh > in the {camp} < 04264$ +machaneh >, the name <08034 +shem > of the one <00259 +>echad > [was] Eldad <00419 +>Eldad >, and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested <05117 +nuwach > upon them ; and they [were] of them that were written <03789 +kathab > , but went <03318 +yatsa> > not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the camp <04264 +machaneh > . camp NUM 011 027 And there ran <07323 +ruwts > a young <05288 +na man, and told <05046 + nagad > Moses < 04872 + Mosheh >, and said <00559 + amar >, Eldad <00419 + Eldad > Moses < 04872 + Mosheh >, and said <00559 + amar >, Eldad <00419 + amar >, Elda > and Medad <04312 +Meydad > do prophesy <05012 +naba> > in the {camp} <04264 +machaneh > . camp NUM 011 030 And Moses $<04872 + Mosheh > gat <00622 + >acaph > him into <00413 + >el > the {camp}$ <04264 +machaneh >, he and the elders <02205 +zagen > of Israel <03478 +Yisra>el >. camp NUM 011 031. And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068 +Y@hovah >, and brought <01468 + guwz > quails <07958 + s@lav > from the sea <math><03220 + yam >, and let [them] fall <05203 +natash > by the camp <04264 +machaneh >, as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyb > about the {camp} <04264 +machaneh >, and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +> erets >. camp NUM 011 031. And there went <05265 + naca<> forth <05265 + naca<> a wind <07307 +ruwach >from the LORD <03068 +Y@hovah >, and brought <01468 +guwz > quails <07958 +s@lav > from the sea < 03220 + yam >, and let [them] fall < 05203 + natash > by the {camp} < 04264 +machaneh >, as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541+koh >, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 + koh >, round <05439 + cabiyb > about the camp <04264 + machaneh >, and as it were two cubits <00520 +> ammah > [high] upon the face <06440 + paniym > of the earth <00776 +> erets > . camp NUM 011032 And the people <05971 + stood < 06965 + quwm > up all < 03605 + kol > that day < 03117 + yowm >, and all <03605 + kol > [that] night <03915 + layil >, and all <03605 + kol > the next <04283 + mochorath > day <03117+yowm >, and they gathered <00622 +>acaph > the quails <07958 +s@lav > : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +>acaph > ten <06235 + homers <02563 +chomer > : and they spread <07849 +shatach > [them] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round $<05439 + cabiyb > about the {camp} < 04264 + machaneh > . camp NUM 012 014 And the LORD < 03068$ +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym >, should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 + yowm > ? let her be shut <05462 + cagar > out from the $\{camp\} < 04264 + machaneh > seven$ <07651 +sheba< > days <03117 +yowm >, and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . camp NUM 012 015 And Miriam <04813 +Miryam > was shut <05462 +cagar > out from the $\{camp\} < 04264 + machaneh > seven < 07651 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people <$ journeyed <05265 + naca < > not till < 05704 + Miriam < 04813 + Miryam > was brought < 00622 + > acaph > in [again <07725 + shuwb >]. camp NUM 014 044 But they presumed <06075 + to go <05927 + up unto the hill<02022 + har > top < 07218 + ro > sh > : nevertheless the ark < 00727 + > arown > of the covenant < 01285 + b@rivth

> of the LORD <03068 + Y@ hovah >, and Moses <04872 + Mosheh >, departed <04185 + muwsh > not out of the {camp} <04264 +machaneh > . camp NUM 015 035 And the LORD <03068 +Y@hovah > said <00559+>amar > unto Moses <04872 +Mosheh > , The man <00376 +>iysh > shall be surely put to death <04191+muwth > : all <03605 +kol > the congregation shall stone <07275 +ragam > him with stones <68> without $<02351 + chuwts > the {camp} < 04264 + machaneh > . camp NUM 015 036 And all < 03605 + kol > the$ congregation <05712 + brought <03318 +yatsa> > him without <02351 +chuwts > the {camp} <04264+machaneh >, and stoned <07275 +ragam > him with stones <68>, and he died <04191 +muwth >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . camp NUM 019 003 And ye shall give <05414 + nathan > her unto Eleazar < 00499 + El the priest < 03548 + kohen > , that he maybring <03318 + yatsa > her forth <03318 + yatsa > without <02351 + chuwts > the {camp} <04264 + machaneh >, and [one] shall slay <07819 + shachat > her before <06440 + paniym > his face : camp NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged >, and he shall bathe <07364+rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come $<00935 + bow > into <00413 + el > the {camp} <04264 + machaneh >, and the priest <03548 + kohen > shall be$ unclean <02930 + tame > > until <05704 + the even <math><06153 + . camp NUM 019 009 And a man <00376 + >iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah >, and lay <03241 +Yaniym > [them] up without <02351 +chuwts > the { camp } <04264+machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of separation <05079 +niddah > : it [is] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah>. camp NUM 031 012 And they brought <00935 +bow>> the captives <07628 +sh@biy>, and the prey <04455 + malgowach >, and the spoil <07998 + shalal >, unto Moses <04872 + Mosheh >, and Eleazar <00499 +>El the priest <03548 +kohen >, and unto the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, unto the {camp} <04264 +machaneh > at <00413 + >el > the plains <06160 +of Moab <04124 + Mow > ab >, which <00834 + >aher > [are] by Jordan <03383 + Yarden > [near] Jericho <03405+Y@rivchow > . camp NUM 031 013 . And Moses <04872 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen >, and all <03605 +kol > the princes <05387 +nasiy> > of the congregation <05712 +, went <03318 + yatsa > forth <03318 + yatsa > to meet <07125 + qir>ah > them without <02351 + chuwts > the $\{camp\} < 04264 + machaneh > . camp NUM 031 019 And do < 06213 + ye abide < 02583 + chanah > without$ <02351 +chuwts > the {camp} <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whose ver <03605 + kol > hath killed <02026 + harag > any person <05315 + nephesh >, and whose ver <03605+kol > hath touched <05060 + naga< > any slain <02491 + chalal > , purify <02398 + chata> > [both] yourselves and your captives <07628 + sh@biy > on the third <07992 + sh@liyshiy > day <03117 + yowm >, and on the seventh <07637 +sh@biy day <03117 +yowm > . camp NUM 031 024 And ye shall wash <03526 +kabac > your clothes <00899 + beged > on the seventh <07637 + sh@biy day <03117 + yowm >, and ye shall be clean <02891+taher >, and afterward <00310 +>achar > ye shall come <00935 +bow> > into the {camp} <04264 +machaneh > . camp DEU 023 010 If <03588 + kiy > there be among you any man <00376 + iysh >, that is not clean <02889+tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +migreh > him by night <03915+layil >, then shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh >, he shall not come <00935 + bow >> within <08432 + tavek > the {camp} <04264 + machaneh > : camp DEU 023 010 If <03588 + kiy > there be among you any man <00376 + iysh >, that is not clean <02889 + tahowr > by reason of uncleanness <07137 + qareh > that chanceth <04745 + miqreh > him by night <03915 + layil >, then shall he go $<03318 + yatsa > abroad < 02351 + chuwts > out of the {camp} < 04264 + machaneh > , he shall not come < 00935$ +bow >> within <08432 +tavek > the camp <04264 +machaneh > : camp DEU 023 011 But it shall be, when evening <06153 + cometh < 06437 + panah > on, he shall wash <07364 + rachats > [himself] with water <04325+mayim >: and when the sun <08121 +shemesh > is down <00935 +bow> >, he shall come <00935 +bow> > into <08432 +tavek > the {camp} <04264 +machaneh > [again] . camp DEU 023 012 Thou shalt have <01961+hayah > a place <04725 +maqowm > also without <02351 +chuwts > the {camp} <04264 +machaneh >, whither <08033 + sham > thou shalt go <03318 + yatsa > forth <03318 + yatsa > abroad <02351 + chuwts > :camp DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh >, to deliver <05337 +natsal > thee, and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy {camp} <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing < 01697 + dabar > in thee, and turn <07725 + shuwb > away from thee. camp DEU 023 014 For the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > walketh <01980 + halak > in the midst <07130

 $+qereb > of thy \{camp\} < 04264 + machaneh >, to deliver < 05337 + natsal > thee, and to give < 05414 + nathan > the state of the stat$ up thine enemies <00341 +> oyeb > before <06440 + paniym > thee ; therefore shall thy camp <04264 + machaneh > be holy <06918 +qadowsh >: that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697+dabar > in thee, and turn <07725 +shuwb > away from thee. camp DEU 029 011 Your little <02945 +taph > ones, your wives <00802 +> is hshah >, and thy stranger <01616 + ger > that [is] in thy {camp} <04264+machaneh >, from the hewer <02404 +chatab > of thy wood <06086 + unto the drawer <07579 +sha>ab > of thy water <04325 +mayim > : camped EXO 019 002 For they were departed <05265 +naca< > from Rephidim <07508 + R@phiydiym >, and were come <00935 + bow > [to] the desert <04057 + midbar > of Sinai <05514+Ciynay >, and had pitched <02583 +chanah > in the wilderness <04057 +midbar >; and there <08033 +sham > $Israel < 03478 + Yisra > el > \{camped\} < 02583 + chanah > before < 05048 + neged > the mount < 02022 + har > .$ camps NUM 002 032 These <00428 +>el - leh > [are] those which were numbered <06485 + paqad > of thechildren <01121 +ben > of Israel <03478 +Yisra>el > by the house <01004 +bayith > of their fathers <1>: all $<03605 + kol > those that were numbered <06485 + paqad > of the {camps} <04264 + machaneh > throughout their$ hosts <06635 + tsaba > [were] six <08337 + shesh > hundred <03967 + me>ah > thousand <00505 + >eleph > thousand <00505 + shesh > hundred <03967 + me>ah > thousand <00505 + shesh > hundred <03967 + me>ah > thousand <00505 + shesh > hundred <03967 + me>ah > thousand <00505 + shesh > hundred <03967 + me>ah > thousand <00505 + shesh > hundred <03967 + me>ah > thousand <00505 + shesh > hundred <03967 + me>ah > hundred <00505 + shesh > hundred <03967 + me>ah > hundred <0and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . camps NUM 005 003 Both male <02145 +zakar > and female <05347 + n@qebah > shall ye put < 07971 + shalach > out, without < 02351 + chuwts > the camp < 04264+machaneh > shall ye put <07971 + shalach > them; that they defile <02930 + tame > > not their { camps } <04264+machaneh >, in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . camps NUM $010\ 002\ Make < 06213 + thee\ two < 08147 + sh@nayim > trumpets < 02689 + chatsots@rah > of\ silver < 03701$ +keceph >; of a whole <04749 +miqshah > piece shalt thou make <06213 + them : that thou mayest use them for the calling <04744 + miqra > of the assembly <05712 +, and for the journeying <04550 + macca < > of the {camps} <04264 +machaneh > . camps NUM 010 005 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw, then the {camps} <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > parts shall go <05265 + naca < > forward <05265 + naca < >. camps NUM 010 006 When ye blow <08628 + taga < > an alarm <08643 + t@ruw the second <08145 + sheniy > time, then the {camps} <04264 + machaneh > that lie<02583 +chanah > on the south <08486 +teyman > side shall take their journey <05265 +naca< > : they shall blow <08628 +taqa< > an alarm <08643 +t@ruw for their journeys <04550 +macca< > . camps NUM 010 025 And the standard <01714 + degel > of the camp <04264 + machaneh > of the children <01121 + ben > of Dan <01835 + Dan > set < 05265 + naca < > forward < 05265 + naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > naca < >, [which was] the rereward < 00622 + > acaph > nacaph > nacaph > nacaph > nacaph > nacaph > nacapof all <03605 + kol > the {camps} <04264 + machaneh > throughout their hosts <06635 + tsaba > > : and over <05921 + his host < 06635 + tsaba > [was] Ahiezer < 00295 + Achive the son < 01121 + ben > of Ammishaddai<05996 + . encamp EXO 014 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el>, that they turn <07725 +shuwb> and encamp <02583 +chanah> before <06440 +paniym> Pihahiroth <06367 +Pi ha - Chivroth >, between <00996 +beyn > Migdol <04024 +Migdowl > and the sea +nekach > it shall ye {encamp} < 02583 +chanah > by the sea < 03220 +yam > . encamp EXO 014 002 Speak and {encamp} <02583 +chanah > before <06440 +paniym > Pihahiroth <06367 +Pi ha - Chiyroth >, between <00996 +beyn > Migdol <04024 +Migdowl > and the sea <03220 +yam >, over <06440 +paniym > against <06440 +paniym > Baalzephon <01189 +Ba : before <05226 +nekach > it shall ye encamp <02583 +chanah > by the sea <03220 +yam > . encamp NUM 001 050 But thou shalt appoint <06485 +pagad > the Levites <03881 +Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715 >, and over <05921 + all <03605 + kol > the vessels <03627 + k@liy > thereof, and over <05921 + all <03605 + kol > things that [belong] to it : they shall bear <05375 + nasa > the tabernacle <04908 + mishkan >, and all <03605 + kol > the vessels <03627 + k@liy > thereof; and they shall minister <08334 + sharath > unto it, and shall $\{encamp\} < 02583$ +chanah > round <05439 +cabiyb > about the tabernacle <04908 +mishkan > . encamp NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca <> with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they {encamp} <02583 +chanah > , so <03651 +ken > shall they set <05265+naca<> forward <05265 +naca<>, every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . encamp NUM 002 027 And those that {encamp} <02583 +chanah > by him [shall be] the tribe <04294 +matteh > of Asher <00836 +>Asher > : and the captain <05387 +nasiy> > of the children <01121+ben > of Asher <00836 +>Asher > [shall be] Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . encamp NUM 003 038 But those that {encamp} <02583 +chanah > before <06440 +paniym > the tabernacle

<04908 +mishkan > toward the east <06924 +qedem >, [even] before <06440 +paniym > the tabernacle <00168+>ohel > of the congregation <04150 +mow eastward <04217 +mizrach >, [shall be] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben >, keeping <08104 +shamar > the charge <04931+mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121+ben > of Israel <03478 +Yisra>el >; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . encamp NUM 010 031 And he said <00559 +>amar > , Leave <05800 + us not, I pray <04994 + na > > thee; for a sthou knowest <03045 + yada < > how we are to $\{encamp\} < 02583 + chanah > in the wilderness < 04057 + midbar > , and thou may est be to us instead < 08478$ +tachath > of eyes <05869 + . encamped EXO 013 020 And they took their journey <05265 +naca< > from Succoth <05523 + Cukkowth >, and $\{encamped\} < 02583 + chanah >$ in Etham <00864 + > Etham >, in the edge <07097 +qatseh > of the wilderness <04057 +midbar > . encamped EXO 015 027 And they came <00935 +bow> > to Elim <00362 +>Eylim >, where <08033 +sham > [were] twelve wells <05869 + of water <04325 +mayim >, and threescore <07657 +shib and ten palm <08558 +tamar > trees : and they {encamped} <02583 +chanah > there <08033 +sham > by the waters <04325 +mayim > . encamped EXO 018 005 And Jethro <03503 +Yithrow > , Moses <04872 + Mosheh > father <02859 + chathan > in law <02859 + chathan > , came <00935 + bow > withhis sons <01121 +ben > and his wife <00802 +>ishshah > unto Moses <04872 +Mosheh > into <00413 +>el > the wilderness <04057 + midbar >, where he {encamped} <02583 + chanah > at the mount <02022 + har > of God <00430 +>elohiym > : encamped NUM 033 010 And they removed <05265 +naca< > from Elim <00362 +>Eylim >, and {encamped} <02583 +chanah > by the Red <05488 +cuwph > sea <03220 +yam > . encamped NUM 033 011 And they removed <05265 + naca < > from the Red <05488 + cuwph > sea <03220 + yam >, and {encamped} <02583 +chanah > in the wilderness <04057 +midbar > of Sin <05512 +Ciyn > . encamped NUM 033 012 And they took <05265 +naca< > their journey <05265 +naca< > out of the wilderness <04057 +midbar > of Sin <05512 +Ciyn >, and {encamped} <02583 +chanah > in Dophkah <01850 +Dophqah > . encamped NUM 033 013 And they departed <05265 + naca < > from Dophkah <01850 + Dophqah >, and $\{encamped\} < 02583$ +chanah > in Alush <00442 +>Aluwsh > . encamped NUM 033 014 And they removed <05265 +naca< > from Alush <00442 +> Aluwsh >, and {encamped} <02583 + chanah > at Rephidim <07508 + R@phiydiym >, where <08033 + sham > was no <03808 + lo > > water <04325 + mayim > for the people <05971 + to drink <08354+shathah > . encamped NUM 033 017 And they departed <05265 +naca< > from Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah >, and $\{\text{encamped}\} < 02583 + \text{chanah} > \text{at Hazeroth} < 02698 + \text{Chatserowth} > .$ encamped NUM 033 024 And they removed <05265 +naca< > from mount <02022 +har > Shapher <08234 +Shepher >, and {encamped} <02583 +chanah > in Haradah <02732 +Charadah >. encamped NUM 033 026 And they removed <05265 + naca < > from Makheloth <04721 + maqhel >, and $\{encamped\} < 02583 + chanah > at$ Tahath <08480 +Tachath > . encamped NUM 033 030 And they departed <05265 +naca< > from Hashmonah <02832 +Chashmonah >, and {encamped} <02583 +chanah > at Moseroth <04149 +Mowcerah >. encamped NUM 033 032 And they removed <05265 +naca< > from Benejaakan <01142 +B@ney Ya, and {encamped} <02583 +chanah > at Horhagidgad <02735 +Chor hag - Gidgad > . encamped NUM 033 034 And they removed <05265 +naca< > from Jotbathah <03193 +Yotbathah > , and {encamped} <02583 +chanah > at Ebronah <05684 + . encamped NUM 033 035 And they departed <05265 + naca < > from Ebronah <05684 + , and {encamped} <02583 +chanah > at Eziongaber <06100 + . encamped NUM 033 046 And they removed <05265 +naca< > from Dibongad <01769 +Diybown >, and {encamped} <02583 +chanah > in Almondiblathaim <05963 + . encamping EXO 014 009 But the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > after <00310 +>achar > them, all <03605 + kol > the horses <05483 + cuwc > [and] chariots <07393 + rekeb > of Pharaoh <06547 + Par, and his horsemen <06571 +parash >, and his army <02428 +chayil >, and overtook <05381 +nasag > them {encamping} <02583 +chanah > by the sea <03220 +yam >, beside <05921 + Pihahiroth <06367 +Pi ha - Chivroth >, before <06440 +paniym > Baalzephon <01189 +Ba.

Bible Quick Find Phrase Concordance for fast finding of phrases

- camp ^ 1Ki_16_16 / camp /^
- camp ^ 1Sa_04_06 / camp /^
- camp ^ 2Ki_06_08 / camp /^
- camp ^ Deu_23_10 / camp /^
- camp ^ Exo_32_17 / camp /^
- camp ^ Exo_33_07 / camp /^
- camp ^ Heb_13_11 / camp /^
- camp ^ Jos_06_11 / camp /^
- camp ^ Lev_09_11 / camp /^
- camp ^ Lev_10_04 / camp /^
- camp ^ Lev_16_26 / camp /^
- camp ^ Lev_16_28 / camp /^
- camp ^ Lev_17_03 / camp /^
- camp ^ Lev_24_10 / camp /^
- camp ^ Num_10_34 / camp /^
- camp ^ Num_11_01 / camp /^
- camp ^ Num_11_26 / camp /^
- camp ^ Num_11_27 / camp /^
- camp ^ Num_11_32 / camp /^
- camp ^ Num_14_44 / camp /^
- camp ^ Num_15_35 / camp /^
- camp ^ Num_31_13 / camp /^
- camp ^ Num_31_24 / camp /^

camp ^ Exo_33_07 / camp /^afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

camp ^ Jer_50_29 / camp /^against it round about; let none thereof escape: recompense her according to

her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

camp ^ Isa_29_03 / camp /^against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

camp ^ Deu_23_11 / camp /^again].

camp ^ 1Sa_04_05 / camp /^all Israel shouted with a great shout, so that the earth rang again.

camp ^ Eze_04_02 / camp /^also against it, and set [battering] rams against it round about.

camp ^ 1Sa_26_06 / camp /^And Abishai said, I will go down with thee.

camp ^ Jud_07_21 / camp /^and all the host ran, and cried, and fled.

camp ^ Num_11_31 / camp /^and as it were two cubits [high] upon the face of the earth.

camp ^ Lev_04_21 / camp /^and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

camp ^ Exo_33_07 / camp /^and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

camp ^ Num_01_52 / camp /^and every man by his own standard, throughout their hosts.

camp ^ Exo_16_13 / camp /^and in the morning the dew lay round about the host.

camp ^ Lev_24_14 / camp /^and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

camp ^ Jos_06_11 / camp /^and lodged in the camp.

camp ^ Exo_32_26 / camp /^and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

camp ^ Jud_07_18 / camp /^and say, [The sword] of the LORD, and of Gideon.

camp ^ Lev_14_08 / camp /^and shall tarry abroad out of his tent seven days.

camp ^ Exo_32_27 / camp /^and slay every man his brother, and every man his companion, and every man his neighbour.

camp ^ Lev_24_23 / camp /^and stone him with stones. And the children of Israel did as the LORD commanded Moses.

camp ^ Num_15_36 / camp /^ and stoned him with stones, and he died; as the LORD commanded Moses.

camp ^ Num_19_07 / camp /^and the priest shall be unclean until the even.

camp ^ Lev_14_03 / camp /^and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

camp ^ 1Sa_04_07 / camp /^And they said, Woe unto us! for there hath not been such a thing heretofore.

camp ^ Lev_16_27 / camp /^ and they shall burn in the fire their skins, and their flesh, and their dung.

camp ^ Num_19_03 / camp /^and [one] shall slay her before his face:

camp ^ Psa_106_16 / camp /^and] Aaron the saint of the LORD.

camp ^ Num_11_31 / camp /^as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

camp ^ 2Ki_07_07 / camp /^as it [was], and fled for their life.

camp ^ Lev_10_05 / camp /^as Moses had said.

camp ^ Lev_08_17 / camp /^as the LORD commanded Moses.

camp ^ Num_05_04 / camp /^as the LORD spake unto Moses, so did the children of Israel.

camp ^ Num_02_17 / camp /^as they encamp, so shall they set forward, every man in his place by their standards.

camp ^ Jos_09_06 / camp /^at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

camp ^ Num_31_12 / camp /^at the plains of Moab, which [are] by Jordan [near] Jericho.

camp ^ Deu_23_14 / camp /^be holy: that he see no unclean thing in thee, and turn away from thee.

camp ^ Heb_13_13 / camp /^bearing his reproach.

camp ^ Exo_33_11 / camp /^but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

camp ^ Num_05_02 / camp /^every leper, and every one that hath an issue, and whosoever is defiled by the dead:

camp ^ Jud_21_08 / camp /^from Jabeshgilead to the assembly.

camp ^ 2Sa_01_02 / camp /^from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

 $camp ^ 1Sa_14_21 / camp / from the country]$ round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

camp ^ Deu_29_11 / camp /^from the hewer of thy wood unto the drawer of thy water:

camp ^ 2Ch_22_01 / camp / had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

camp ^ Num_11_30 / camp /^he and the elders of Israel.

camp ^ Deu_23_10 / camp /^he shall not come within the camp:

camp ^ Num_19_09 / camp /^in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

camp ^ Jud_07_19 / camp /^in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

camp ^ Nah_03_17 / camp /^in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

camp ^ Num_11_09 / camp /^in the night, the manna fell upon it.

camp ^ Num_04_15 / camp /^is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

camp ^ Joe_02_11 / camp /^is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

camp ^ Jud_07_17 / camp /^it shall be [that], as I do, so shall ye do.

camp ^ Exo_29_14 / camp /^it [is] a sin offering.

camp ^ Jud_13_25 / camp /^of Dan between Zorah and Eshtaol.

camp ^ Num_02_25 / camp /^of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

camp ^ Num_02_31 / camp /^of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

camp ^ Num_02_18 / camp /^of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

camp ^ Num_02_24 / camp /^of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

camp ^ Jos_06_18 / camp /^of Israel a curse, and trouble it.

camp ^ 2Sa_01_03 / camp /^of Israel am I escaped.

camp ^ Exo_14_19 / camp /^of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

camp ^ 2Ki_03_24 / camp /^of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] country.

camp ^ Jos_06_23 / camp /^of Israel.

camp ^ Exo_14_20 / camp /^of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

camp ^ Num_02_03 / camp /^of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

camp ^ Num_02_09 / camp /^of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

camp ^ Num_02_10 / camp /^of Reuben according to their armies: and the captain of the children of

Reuben [shall be] Elizur the son of Shedeur.

camp ^ Num_10_18 / camp /^of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.

camp ^ Num_02_16 / camp /^of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

camp ^ 2Ki_07_05 / camp /^of Syria, behold, [there was] no man there.

camp ^ Isa_37_36 / camp /^of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

camp ^ 2Ki_19_35 / camp /^of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

camp ^ Num_10_25 / camp /^of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

camp ^ Num_10_22 / camp /^of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

camp ^ Num_10_14 / camp /^of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

camp ^ Exo_14_20 / camp /^of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

camp ^ 1Sa_04_06 / camp /^of the Hebrews? And they understood that the ark of the LORD was come into the camp.

camp ^ 2Ch_32_21 / camp /^of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

camp ^ Num_02_17 / camp /^of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

camp ^ 1Sa_13_17 / camp /^of the Philistines in three companies: one company turned unto the way [that leadeth to] Ophrah, unto the land of Shual:

camp ^ 1Sa_17_04 / camp /^of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.

camp ^ Rev_20_09 / camp /^of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

camp ^ 2Ki_07_10 / camp /^of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

camp ^ 2Ki_07_05 / camp /^of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, [there was] no man there.

camp ^ Lev_17_03 / camp /^or that killeth [it] out of the camp,

camp ^ Psa_78_28 / camp / round about their habitations.

camp ^ Exo_36_06 / camp /^saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

camp ^ Num_04_05 / camp /^setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

camp ^ Num_12_14 / camp / seven days, and after that let her be received in [again].

camp ^ Num_12_15 / camp /^seven days: and the people journeyed not till Miriam was brought in [again].

camp ^ Num_31_19 / camp /^seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

camp ^ Num_05_03 / camp /^shall ye put them; that they defile not their camps, in the midst whereof I dwell.

camp ^ Lev_13_46 / camp /^shall] his habitation [be].

camp ^ Jos_06_14 / camp /^so they did six days.

camp ^ Exo_32_19 / camp / that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

camp ^ 1Sa_04_03 / camp / the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

camp ^ Num_11_26 / camp / the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

camp ^ 2Ki_07_08 / camp / they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

camp ^ Jos_05_08 / camp /^till they were whole.

camp ^ Deu_23_14 / camp /^to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

camp ^ Jos_10_06 / camp /^to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

camp ^ Jos_10_15 / camp /^to Gilgal.

camp ^ Jos_10_43 / camp /^to Gilgal.

camp ^ 2Ki_07_12 / camp /^to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

camp ^ Jos_10_21 / camp /^to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

camp ^ Exo_19_17 / camp /^to meet with God; and they stood at the nether part of the mount.

camp ^ Jud_21_12 / camp /^to Shiloh, which [is] in the land of Canaan.

camp ^ 1Sa_17_17 / camp /^to thy brethren;

camp ^ Exo_19_16 / camp /^trembled.

camp ^ Lev_04_12 / camp /^unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

camp ^ Lev_06_11 / camp /^unto a clean place.

camp ^ Deu_23_12 / camp /^whither thou shalt go forth abroad:

camped ^ Exo_19_02 / camped /^before the mount.

camphire ^ Son_01_14 / camphire /^in the vineyards of Engedi.

camphire ^ Son_04_13 / camphire /^with spikenard,

camps ^ Num_10_02 / camps /^

camps ^ Num_05_03 / camps /^in the midst whereof I dwell.

camps ^ Num_10_05 / camps / that lie on the east parts shall go forward.

camps ^ Num_10_06 / camps /^that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

camps ^ Num_02_32 / camps /^throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

camps ^ Num_10_25 / camps / throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

camps ^ Amo_04_10 / camps /^to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

encamp ^ Zec_09_08 / encamp /^about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

encamp ^ Psa_27_03 / encamp /^against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

encamp ^ 2Sa_12_28 / encamp /^against the city, and take it: lest I take the city, and it be called after my name.

encamp ^ Exo_14_02 / encamp /^before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

encamp ^ Num_03_38 / encamp /^before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for

the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

encamp ^ Num_02_27 / encamp /^by him [shall be] the tribe of Asher: and the captain of the children of Asher [shall be] Pagiel the son of Ocran.

encamp ^ Exo_14_02 / encamp /^by the sea.

encamp ^ Num_10_31 / encamp /^in the wilderness, and thou mayest be to us instead of eyes.

encamp ^ Job_19_12 / encamp /^round about my tabernacle.

encamp ^ Num_01_50 / encamp /^round about the tabernacle.

encamp ^ Num_02_17 / encamp /^so shall they set forward, every man in his place by their standards.

encamped ^ 1Ki_16_15 / encamped /^against Gibbethon, which [belonged] to the Philistines.

encamped ^ Jud_20_19 / encamped /^against Gibeah.

encamped ^ Jos_10_31 / encamped /^against it, and fought against it:

encamped ^ Jos_10_34 / encamped /^against it, and fought against it:

encamped ^ 1Sa_11_01 / encamped /^against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

encamped ^ 2Ch_32_01 / encamped /^against the fenced cities, and thought to win them for himself.

encamped ^ Jud_09_50 / encamped /^against Thebez, and took it.

encamped ^ Jud_06_04 / encamped /^against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

encamped ^ Num_33_34 / encamped /^at Ebronah.

encamped ^ Num_33_35 / encamped /^at Eziongaber.

encamped ^ Num_33_17 / encamped /^at Hazeroth.

encamped ^ Num_33_32 / encamped /^at Horhagidgad.

encamped ^ Num_33_30 / encamped /^at Moseroth.

encamped ^ Num_33_14 / encamped /^at Rephidim, where was no water for the people to drink.

encamped ^ Num_33_26 / encamped /^at Tahath.

encamped ^ Exo_18_05 / encamped /^at the mount of God:

encamped ^ Jos_10_05 / encamped /^before Gibeon, and made war against it.

encamped ^ Num_33_10 / encamped /^by the Red sea.

encamped ^ 1Ki_16_16 / encamped /^heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

encamped ^ Num_33_46 / encamped /^in Almondiblathaim.

- encamped ^ Num_33_13 / encamped /^in Alush.
- encamped ^ Num_33_12 / encamped /^in Dophkah.

encamped ^ Exo_13_20 / encamped /^in Etham, in the edge of the wilderness.

encamped ^ Jud_10_17 / encamped /^in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

encamped ^ Jos_05_10 / encamped /^in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

encamped ^ Jos_04_19 / encamped /^in Gilgal, in the east border of Jericho.

encamped ^ Num_33_24 / encamped /^in Haradah.

encamped ^ 1Sa_13_16 / encamped /^in Michmash.

encamped ^ Jud_10_17 / encamped /^in Mizpeh.

encamped ^ 2Sa_11_11 / encamped /^in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

encamped ^ 1Ch_11_15 / encamped /^in the valley of Rephaim.

encamped ^ Num_33_11 / encamped /^in the wilderness of Sin.

encamped ^ Exo_15_27 / encamped /^there by the waters.

encampeth ^ Psa_53_05 / encampeth /^against] thee: thou hast put [them] to shame, because God hath despised them.

encampeth ^ Psa_34_07 / encampeth /^round about them that fear him, and delivereth them.

encamping ^ Exo_14_09 / encamping /^by the sea, beside Pihahiroth, before Baalzephon.

Bible Translation Phrases for Individual word studies

camp the camp 3925 -parembole->

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camp 1Ki_16_16 And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the {camp}.

camp 1Sa_04_03 And when the people were come into the {camp}, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

camp 1Sa_04_05 And when the ark of the covenant of the LORD came into the {camp}, all Israel shouted with a great shout, so that the earth rang again.

camp 1Sa_04_06 And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the {camp}.

camp 1Sa_04_06 And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the {camp} of the Hebrews? And they understood that the ark of the LORD was come into the camp.

camp 1Sa_04_07 And the Philistines were afraid, for they said, God is come into the {camp}. And they said, Woe unto us! for there hath not been such a thing heretofore.

camp 1Sa_13_17 And the spoilers came out of the {camp} of the Philistines in three companies: one company turned unto the way [that leadeth to] Ophrah, unto the land of Shual:

camp 1Sa_14_21 Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the {camp} [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

camp 1Sa_17_04 And there went out a champion out of the {camp} of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.

camp 1Sa_17_17 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the {camp} to thy brethren;

camp 1Sa_26_06 Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the {camp}? And Abishai said, I will go down with thee.

camp 1Sa_29_03 And I will {camp} against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

camp 1Sa_37_36 Then the angel of the LORD went forth, and smote in the {camp} of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

camp 2Ch_22_01 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the {camp} had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

camp 2Ch_32_21 And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the {camp} of the king of Assyria. So he returned with shame of face to his own land. And

when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

camp 2Ki_03_24 And when they came to the {camp} of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] country.

camp 2Ki_06_08 Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my {camp}.

camp 2Ki_07_05 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the {camp} of Syria, behold, [there was] no man there.

camp 2Ki_07_05 And they rose up in the twilight, to go unto the {camp} of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, [there was] no man there.

camp 2Ki_07_07 Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the {camp} as it [was], and fled for their life.

camp 2Ki_07_08 And when these lepers came to the uttermost part of the {camp}, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

camp 2Ki_07_10 So they came and called unto the porter of the city: and they told them, saying, We came to the {camp} of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

camp 2Ki_07_12 And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the {camp} to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

camp 2Ki_19_35 And it came to pass that night, that the angel of the LORD went out, and smote in the {camp} of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

camp 2Sa_01_03 And David said unto him, From whence comest thou? And he said unto him, Out of the {camp} of Israel am I escaped.

camp 2Sa_01_02 It came even to pass on the third day, that, behold, a man came out of the {camp} from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

camp Deu_23_11 But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the {camp} [again].

camp Deu_23_10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the {camp}, he shall not come within the camp:

camp Deu_23_10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the {camp}:

camp Deu_23_12 Thou shalt have a place also without the {camp}, whither thou shalt go forth abroad:

camp Deu_23_14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up

thine enemies before thee; therefore shall thy {camp} be holy: that he see no unclean thing in thee, and turn away from thee.

camp Deu_23_14 For the LORD thy God walketh in the midst of thy {camp}, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

camp Deu_29_11 Your little ones, your wives, and thy stranger that [is] in thy {camp}, from the hewer of thy wood unto the drawer of thy water:

camp Exo_14_19 And the angel of God, which went before the {camp} of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

camp Exo_14_20 And it came between the camp of the Egyptians and the {camp} of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

camp Exo_19_17 And Moses brought forth the people out of the {camp} to meet with God; and they stood at the nether part of the mount.

camp Exo_14_20 And it came between the {camp} of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

camp Exo_16_13 And it came to pass, that at even the quails came up, and covered the {camp}: and in the morning the dew lay round about the host.

camp Exo_19_16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the {camp} trembled.

camp Exo_29_14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the {camp}: it [is] a sin offering.

camp Exo_32_17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, [There is] a noise of war in the {camp}.

camp Exo_32_19 And it came to pass, as soon as he came nigh unto the {camp}, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

camp Exo_32_26 Then Moses stood in the gate of the {camp}, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

camp Exo_33_07 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the {camp}.

camp Exo_33_07 And Moses took the tabernacle, and pitched it without the camp, afar off from the {camp}, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

camp Exo_33_07 And Moses took the tabernacle, and pitched it without the {camp}, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

camp Exo_32_27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the {camp}, and slay every man his brother, and every man his companion, and every man his neighbour.

camp Exo_36_06 And Moses gave commandment, and they caused it to be proclaimed throughout the {camp}, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

camp Exo_33_11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the {camp}: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

camp Eze_04_02 And lay siege against it, and build a fort against it, and cast a mount against it; set the {camp} also against it, and set [battering] rams against it round about.

camp Heb_13_11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the {camp}.

camp Heb_13_13 Let us go forth therefore unto him without the {camp}, bearing his reproach.

camp Jer_50_29 Call together the archers against Babylon: all ye that bend the bow, {camp} against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

camp Joe_02_11 And the LORD shall utter his voice before his army: for his {camp} [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

camp Jos_09_06 And they went to Joshua unto the {camp} at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

camp Jos_06_18 And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the {camp} of Israel a curse, and trouble it.

camp Jos_06_23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the {camp} of Israel.

camp Jos_05_08 And it came to pass, when they had done circumcising all the people, that they abode in their places in the {camp}, till they were whole.

camp Jos_06_14 And the second day they compassed the city once, and returned into the {camp}: so they did six days.

camp Jos_06_11 So the ark of the LORD compassed the city, going about [it] once: and they came into the camp, and lodged in the {camp}.

camp Jos_06_11 So the ark of the LORD compassed the city, going about [it] once: and they came into the {camp}, and lodged in the camp.

camp Jos_10_21 And all the people returned to the {camp} to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

camp Jos_10_06 And the men of Gibeon sent unto Joshua to the {camp} to Gilgal, saying, Slack not thy

hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

camp Jos_10_15 And Joshua returned, and all Israel with him, unto the {camp} to Gilgal.

camp Jos_10_43 And Joshua returned, and all Israel with him, unto the {camp} to Gilgal.

camp Jud_07_21 And they stood every man in his place round about the {camp}: and all the host ran, and cried, and fled.

camp Jud_07_19 So Gideon, and the hundred men that [were] with him, came unto the outside of the {camp} in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

camp Jud_07_18 When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the {camp}, and say, [The sword] of the LORD, and of Gideon.

camp Jud_07_17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the {camp}, it shall be [that], as I do, so shall ye do.

camp Jud_13_25 And the spirit of the LORD began to move him at times in the {camp} of Dan between Zorah and Eshtaol.

camp Jud_21_12 And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the {camp} to Shiloh, which [is] in the land of Canaan.

camp Jud_21_08 And they said, What one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the {camp} from Jabeshgilead to the assembly.

camp Lev_04_21 And he shall carry forth the bullock without the {camp}, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

camp Lev_06_11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the {camp} unto a clean place.

camp Lev_08_17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the {camp}; as the LORD commanded Moses.

camp Lev_09_11 And the flesh and the hide he burnt with fire without the {camp}.

camp Lev_04_12 Even the whole bullock shall he carry forth without the {camp} unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

camp Lev_10_04 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the {camp}.

camp Lev_10_05 So they went near, and carried them in their coats out of the {camp}; as Moses had said.

camp Lev_13_46 All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the {camp} [shall] his habitation [be].

camp Lev_14_03 And the priest shall go forth out of the {camp}; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

camp Lev_14_08 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the {camp}, and shall tarry abroad out of his tent seven days.

camp Lev_16_26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the {camp}.

camp Lev_16_27 And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the {camp}; and they shall burn in the fire their skins, and their flesh, and their dung.

camp Lev_16_28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the {camp}.

camp Lev_17_03 What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the {camp},

camp Lev_17_03 What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the {camp}, or that killeth [it] out of the camp,

camp Lev_24_10 And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the {camp};

camp Lev_24_23 And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the {camp}, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

camp Lev_24_14 Bring forth him that hath cursed without the {camp}; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

camp Nah_03_17 Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which {camp} in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

camp Num_02_03 And on the east side toward the rising of the sun shall they of the standard of the {camp} of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

camp Num_05_04 And the children of Israel did so, and put them out without the {camp}: as the LORD spake unto Moses, so did the children of Israel.

camp Num_02_09 All that were numbered in the {camp} of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

camp Num_02_10 On the south side [shall be] the standard of the {camp} of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

camp Num_02_16 All that were numbered in the {camp} of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

camp Num_02_17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the {camp}: as they encamp, so shall they set forward, every man in his place by their

standards.

camp Num_02_17 Then the tabernacle of the congregation shall set forward with the {camp} of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

camp Num_01_52 And the children of Israel shall pitch their tents, every man by his own {camp}, and every man by his own standard, throughout their hosts.

camp Num_04_05 And when the {camp} setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

camp Num_02_31 All they that were numbered in the {camp} of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

camp Num_02_25 The standard of the {camp} of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

camp Num_04_15 And when Aaron and his sons have made an end of covering the sanctuary, as the {camp} is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

camp Num_02_18 On the west side [shall be] the standard of the {camp} of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

camp Num_02_24 All that were numbered of the {camp} of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

camp Num_05_03 Both male and female shall ye put out, without the {camp} shall ye put them; that they defile not their camps, in the midst whereof I dwell.

camp Num_05_02 Command the children of Israel, that they put out of the {camp} every leper, and every one that hath an issue, and whosoever is defiled by the dead:

camp Num_10_18 And the standard of the {camp} of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.

camp Num_10_22 And the standard of the {camp} of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

camp Num_10_25 And the standard of the {camp} of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

camp Num_10_34 And the cloud of the LORD [was] upon them by day, when they went out of the {camp}.

camp Num_11_01 And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the {camp}.

camp Num_11_09 And when the dew fell upon the {camp} in the night, the manna fell upon it.

camp Num_11_26 But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the {camp}.

camp Num_11_26 But there remained two [of the] men in the {camp}, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

camp Num_11_27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the {camp}.

camp Num_11_30 And Moses gat him into the {camp}, he and the elders of Israel.

camp Num_11_31 And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the {camp}, and as it were two cubits [high] upon the face of the earth.

camp Num_11_31 And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the {camp}, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

camp Num_11_32 And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the {camp}.

camp Num_12_14 And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the {camp} seven days, and after that let her be received in [again].

camp Num_19_07 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the {camp}, and the priest shall be unclean until the even.

camp Num_19_09 And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the {camp} in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

camp Num_10_14 In the first [place] went the standard of the {camp} of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

camp Num_19_03 And ye shall give her unto Eleazar the priest, that he may bring her forth without the {camp}, and [one] shall slay her before his face:

camp Num_12_15 And Miriam was shut out from the {camp} seven days: and the people journeyed not till Miriam was brought in [again].

camp Num_15_35 And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the {camp}.

camp Num_15_36 And all the congregation brought him without the {camp}, and stoned him with stones, and he died; as the LORD commanded Moses.

camp Num_14_44 But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the {camp}.

camp Num_31_12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the {camp} at the plains of Moab, which [are] by Jordan [near] Jericho.

camp Num_31_13 And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the {camp}.

camp Num_31_19 And do ye abide without the {camp} seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

camp Num_31_24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the {camp}.

camp Psa_106_16 They envied Moses also in the {camp}, [and] Aaron the saint of the LORD.

camp Psa_78_28 And he let [it] fall in the midst of their {camp}, round about their habitations.

camp Rev_20_09 And they went up on the breadth of the earth, and compassed the {camp} of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

camped Exo_19_02 For they were departed from Rephidim, and were come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel {camped} before the mount.

camphire Son_04_13 Thy plants [are] an orchard of pomegranates, with pleasant fruits; {camphire}, with spikenard,

camphire Son_01_14 My beloved [is] unto me [as] a cluster of {camphire} in the vineyards of Engedi.

camps Amo_04_10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your {camps} to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

camps Num_02_32 These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the {camps} throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

camps Num_05_03 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their {camps}, in the midst whereof I dwell.

camps Num_10_02 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the {camps}.

camps Num_10_05 When ye blow an alarm, then the {camps} that lie on the east parts shall go forward.

camps Num_10_06 When ye blow an alarm the second time, then the {camps} that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

camps Num_10_25 And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the {camps} throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

encamp 2Sa_12_28 Now therefore gather the rest of the people together, and {encamp} against the city, and take it: lest I take the city, and it be called after my name.

encamp Exo_14_02 Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye {encamp} by the sea.

encamp Exo_14_02 Speak unto the children of Israel, that they turn and {encamp} before Pihahiroth,

between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

encamp Job_19_12 His troops come together, and raise up their way against me, and {encamp} round about my tabernacle.

encamp Num_01_50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall {encamp} round about the tabernacle.

encamp Num_02_17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they {encamp}, so shall they set forward, every man in his place by their standards.

encamp Num_02_27 And those that {encamp} by him [shall be] the tribe of Asher: and the captain of the children of Asher [shall be] Pagiel the son of Ocran.

encamp Num_03_38 But those that {encamp} before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

encamp Num_10_31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to {encamp} in the wilderness, and thou mayest be to us instead of eyes.

encamp Psa_27_03 Though an host should {encamp} against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

encamp Zec_09_08 And I will {encamp} about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

encamped 1Ch_11_15 Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines {encamped} in the valley of Rephaim.

encamped 1Ki_16_15 In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] {encamped} against Gibbethon, which [belonged] to the Philistines.

encamped 1Ki_16_16 And the people [that were] {encamped} heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

encamped 1Sa_11_01 Then Nahash the Ammonite came up, and {encamped} against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

encamped 1Sa_13_16 And Saul, and Jonathan his son, and the people [that were] present with them, abode in Gibeah of Benjamin: but the Philistines {encamped} in Michmash.

encamped 2Ch_32_01 After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and {encamped} against the fenced cities, and thought to win them for himself.

encamped 2Sa_11_11 And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are {encamped} in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

encamped Exo_15_27 And they came to Elim, where [were] twelve wells of water, and threescore and ten

palm trees: and they {encamped} there by the waters.

encamped Exo_18_05 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he {encamped} at the mount of God:

encamped Exo_13_20 And they took their journey from Succoth, and {encamped} in Etham, in the edge of the wilderness.

encamped Jud_10_17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and {encamped} in Mizpeh.

encamped Jud_10_17 Then the children of Ammon were gathered together, and {encamped} in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

encamped Jud_20_19 And the children of Israel rose up in the morning, and {encamped} against Gibeah.

encamped Jos_10_34 And from Lachish Joshua passed unto Eglon, and all Israel with him; and they {encamped} against it, and fought against it:

encamped Jos_04_19 And the people came up out of Jordan on the tenth [day] of the first month, and {encamped} in Gilgal, in the east border of Jericho.

encamped Jos_05_10 And the children of Israel {encamped} in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

encamped Jos_10_05 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and {encamped} before Gibeon, and made war against it.

encamped Jos_10_31 And Joshua passed from Libnah, and all Israel with him, unto Lachish, and {encamped} against it, and fought against it:

encamped Jud_06_04 And they {encamped} against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

encamped Jud_09_50 Then went Abimelech to Thebez, and {encamped} against Thebez, and took it.

encamped Num_33_30 And they departed from Hashmonah, and {encamped} at Moseroth.

encamped Num_33_34 And they removed from Jotbathah, and {encamped} at Ebronah.

encamped Num_33_10 And they removed from Elim, and {encamped} by the Red sea.

encamped Num_33_11 And they removed from the Red sea, and {encamped} in the wilderness of Sin.

encamped Num_33_12 And they took their journey out of the wilderness of Sin, and {encamped} in Dophkah.

encamped Num_33_35 And they departed from Ebronah, and {encamped} at Eziongaber.

encamped Num_33_46 And they removed from Dibongad, and {encamped} in Almondiblathaim.

encamped Num_33_13 And they departed from Dophkah, and {encamped} in Alush.

encamped Num_33_14 And they removed from Alush, and {encamped} at Rephidim, where was no water

for the people to drink.

encamped Num_33_17 And they departed from Kibrothhattaavah, and {encamped} at Hazeroth.

encamped Num_33_26 And they removed from Makheloth, and {encamped} at Tahath.

encamped Num_33_32 And they removed from Benejaakan, and {encamped} at Horhagidgad.

encamped Num_33_24 And they removed from mount Shapher, and {encamped} in Haradah.

encampeth Psa_34_07 The angel of the LORD {encampeth} round about them that fear him, and delivereth them.

encampeth Psa_53_05 There were they in great fear, [where] no fear was: for God hath scattered the bones of him that {encampeth} [against] thee: thou hast put [them] to shame, because God hath despised them.

encamping Exo_14_09 But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them {encamping} by the sea, beside Pihahiroth, before Baalzephon.

Bible Word Index with Strong's Number with the full text of each verse

 $camp ^ Heb_{13}_{11} For <1063> the bodies <4983> of those <5130> beasts <2226>, whose <3739> blood <0129> is brought <1533> (5743) into <1519> the sanctuary <0039> by <1223> the high priest <0749> for <4012> sin <0266>, are burned <2618> (5743) without <1854> the {camp} <3925>.$

camp ^ Heb_13_13 Let us go forth <1831> (5741) therefore <5106> unto <4314> him <0846> without <1854> the {camp} <3925>, bearing <5342> (5723) his <0846> reproach <3680>.

camp ^ Rev_20_09 And <2532> they went up <0305> (5627) on <1909> the breadth <4114> of the earth <1093>, and <2532> compassed <2944> <0> the {camp} <3925> of the saints <0040> about <2944> (5656), and <2532> the beloved <0025> (5772) city <4172>: and <2532> fire <4442> came down <2597> (5627) from <0575> God <2316> out of <1537> heaven <3772>, and <2532> devoured <2719> (5627) them <0846>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

 $\begin{array}{l} camp \ 1Ki_16_16 \ And \ the \ people \ (05971 + (am \) \ [\ that \ were \] \ encamped \ (02583 + chanah \) \ heard \ (08085 + shama(\) \ say \ (00559 +)amar \) \ , \ Zimri \ (02174 + Zimriy \) \ hath \ conspired \ (07194 + qashar \) \ , \ and \ hath \ also \ (01571 + gam \) \ slain \ (05221 + nakah \) \ the \ king \ (04428 + melek \): \ wherefore \ all \ (03605 + kol \) \ Israel \ (03478 + Yisra)el \) \ made \ Omri \ (06018 + (Omriy \) \ , \ the \ captain \ (08269 + sar \) \ of \ the \ host \ (06635 + tsaba) \) \ , \ king \ (04427 + malak \) \ over \ (05921 + (al \) \ Israel \ (03478 + Yisra)el \) \ that \ day \ (03117 + yowm \) \ in \ the \ \{camp\} \ (04264 + machaneh \) \ . \end{array}$

camp 1Sa_04_03 And when the people (05971 +(am) were come (00935 +bow)) into (00413 +)el)the {camp} (04264 +machaneh), the elders (02205 +zaqen) of Israel (03478 +Yisra)el) said (00559 +)amar), Wherefore (04100 +mah) hath the LORD (03068 +Y@hovah) smitten (05062 +nagaph) us to day (03117 +yowm) before (06440 +paniym) the Philistines (06430 +P@lishtiy) ? Let us fetch (03947 +laqach) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) out of Shiloh (07887 +Shiyloh) unto us , that , when it cometh (00935 +bow)) among (07130 +qereb) us , it may save (03467 +yasha() us out of the hand (03709 +kaph) of our enemies (00341 +)oyeb).

 $\begin{array}{l} camp \ 1Sa_04_05 \ And \ when \ the \ ark \ (00727 \ +) arown \) \ of \ the \ covenant \ (01285 \ +b @ riyth \) \ of \ the \ LORD \ (03068 \ +Y @ hovah \) \ came \ (00935 \ +bow) \) \ into \ (00413 \ +)el \) \ the \ \{camp\} \ (04264 \ +machaneh \) \ , \ all \ (03605 \ +kol \) \ Israel \ (03478 \ +Yisra)el \) \ shouted \ (07321 \ +ruwa(\) \ with \ a \ great \ (01419 \ +gadowl \) \ shout \ (08643 \ +t@ruw(ah \) \ , \ so \ that \ the \ earth \ (00776 \ +)erets \) \ rang \ (01949 \ +huwm \) \ again \ . \end{array}$

 $camp \ 1Sa_04_06 \ And \ when \ the \ Philistines \ (06430 + P@lishtiy) \ heard \ (08085 + shama() \ the \ noise \ (06963 + qowl) \ of \ the \ shout \ (08643 + t@ruw(ah), \ they \ said \ (00559 +)amar), \ What \ (04100 + mah) \ [meaneth] \ the \ noise \ (06963 + qowl) \ of \ this \ (02063 + zo) \ th) \ great \ (01419 + gadowl) \ shout \ in \ the \ camp \ (04264 + machaneh) \ of \ the \ Hebrews \ (05680 + (Ibriy) \ ? \ And \ they \ understood \ (03045 + yada() \ that \ the \ ark \ (00727 +)arown) \ of \ the \ LORD \ (03068 + Y@hovah) \ was \ come \ (00935 + bow) \) \ into \ (00413 +)el \) \ the \ \{camp\} \ (04264 + machaneh) \ .$

 $camp \ 1Sa_04_06 \ And \ when \ the \ Philistines \ (06430 \ +P@ lishtiy \) \ heard \ (08085 \ +shama(\) \ the \ noise \ (06963 \ +shama(\) \ heard \) \ heard \)$

 $+qowl) of the shout (08643 +t@ruw(ah), they said (00559 +)amar), What (04100 +mah) [meaneth] the noise (06963 +qowl) of this (02063 +zo)th) great (01419 +gadowl) shout in the {camp} (04264 +machaneh) of the Hebrews (05680 +(Ibriy) ? And they understood (03045 +yada() that the ark (00727 +)arown) of the LORD (03068 +Y@hovah) was come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh).$

camp 1Sa_04_07 And the Philistines (06430 +P@lishtiy) were afraid (03372 +yare)), for they said (00559 +)amar), God (00430 +)elohiym) is come (00935 +bow)) into (00413 +)el) the {camp} (04264 +machaneh). And they said (00559 +)amar), Woe (00188 +)owy) unto us ! for there hath not been (01961 +hayah) such (02063 +zo)th) a thing heretofore (00865 +)ethmowl).

 $camp \ 1Sa_14_21 \ Moreover \ the \ Hebrews \ (05680 + (Ibriy) \ [\ that \] \ were \ with \ the \ Philistines \ (06430 + P@lishtiy) \ before \ (00865 +)ethmowl) \ that \ time \ (08032 + shilshowm), \ which \ (00834 +)aher) \ went \ (05927 + (alah) up \ with \ them \ into \ the \ \{camp\} \ (04264 + machaneh) \ [\ from \ the \ country \] \ round \ (05439 + cabiyb) \ about \ , even \ they \ also \ (01571 + gam) \ [\ turned \] \ to \ be \ with \ the \ Israelites \ (03478 + Yisra)el) \ that \ [\ were \] \ with \ Saul \ (07586 + Sha)uwl) \ and \ Jonathan \ (03129 + Yownathan) \ .$

 $\begin{array}{l} camp \ 1Sa_17_04 \ And \ there \ went \ (03318 \ +yatsa) \) \ out \ a \ champion \ (01143 \ +benayim \) \ out \ of \ the \ \{camp\} \\ (04264 \ +machaneh \) \ of \ the \ Philistines \ (06430 \ +P@lishtiy \) \ , \ named \ (08034 \ +shem \) \ Goliath \ (01555 \ +Golyath \) \ , \ of \ Gath \ (01661 \ +Gath \) \ , \ whose \ height \ (01363 \ +gobahh \) \ [\ was \] \ six \ (08337 \ +shesh \) \ cubits \ (00520 \ +)ammah \) \ and \ a \ span \ (02239 \ +zereth \) \ . \end{array}$

 $\begin{array}{l} camp \ 1Sa_17_17 \ And \ Jesse \ (03448 + Yishay \) \ said \ (00559 +) amar \) \ unto \ David \ (01732 + David \) \ his \ son \ (01121 + ben \) \ , \ Take \ (03947 + laqach \) \ now \ (04994 + na) \) \ for \ thy \ brethren \ (00251 +) ach \) \ an \ ephah \ (00374 +) eyphah \) \ of \ this \ (02088 + zeh \) \ parched \ (07039 + qaliy \) \ [\ corn \] \ , \ and \ these \ (02088 + zeh \) \ ten \ (06235 + (eser \) \ loaves \ (03899 + lechem \) \ , \ and \ run \ (07323 + ruwts \) \ to \ the \ \{camp\} \ (04264 + machaneh \) \ to \ thy \ brethren \ (00251 +) ach \) \ ; \\ \end{array}$

camp 1Sa_26_06 . Then answered (06030 +(anah) David (01732 +David) and said (00559 +)amar) to Ahimelech (00288 +)Achiymelek) the Hittite (02850 +Chittiy) , and to Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , brother (00251 +)ach) to Joab (03097 +Yow)ab) , saying (00559 +)amar) , Who (04310 +miy) will go (03381 +yarad) down (03381 +yarad) with me to Saul (07586 +Sha)uwl) to the {camp} (04264 +machaneh) ? And Abishai (52) said (00559 +)amar) , I will go (03381 +yarad) down (03381 +yarad) with thee .

camp 2Ch_22_01 . And the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) made Ahaziah (00274 +)Achazyah) his youngest (06996 +qatan) son (01121 +ben) king (04427 +malak) in his stead (08478 +tachath):for the band (01416 +g@duwd) of men (00582 +)enowsh) that came (00935 +bow)) with the Arabians (06163 +(Arabiy) to the {camp} (04264 +machaneh) had slain (02026 +harag) all (03605 +kol) the eldest (07223 +ri)shown) . So Ahaziah (00274 +)Achazyah) the son (01121 +ben) of Jehoram (03088 +Y@howram) king (04428 +melek) of Judah (03063 +Y@huwdah) reigned (04427 +malak) .

 $camp \ 2Ch_32_21 \ And \ the \ LORD \ (03068 + Y@hovah \) \ sent \ (07971 + shalach \) \ an \ angel \ (04397 + mal)ak \) \ , \\ which \ cut \ (03582 + kachad \) \ off \ all \ (03605 + kol \) \ the \ mighty \ (01368 + gibbowr \) \ men \ of \ valour \ (02428 + chayil \) \ , \\ and \ the \ leaders \ (05057 + nagiyd \) \ and \ captains \ (08269 + sar \) \ in \ the \ \{camp\} \ (04264 + machaneh \) \ of \ the \ king \ (04428 + melek \) \ of \ Assyria \ (00804 +)Ashshuwr \) \ . \ So \ he \ returned \ (07725 + shuwb \) \ with \ shame \ (01322 + bosheth \) \ of \ face \ (06440 + paniym \) \ to \ his \ own \ land \ (00776 +)erets \) \ . \ And \ when \ he \ was \ come \ (00935 + bow) \) \ into \ the \ house \ (01004 + bayith \) \ of \ his \ god \ (00430 +)elohiym \) \ , \ they \ that \ came \ (03329 + yatsiy) \) \ forth \$

 $(03329\ +yatsiy)$) of his own bowels (04578 +me(ah) slew (05307 +naphal) him there (08033 +sham) with the sword (02719 +chereb) .

 $\begin{array}{l} camp \ 2Ki_03_24 \ And \ when \ they \ came \ (00935 + bow) \) \ to \ the \ \{camp\} \ (04264 + machaneh \) \ of \ Israel \ (03478 + Yisra)el \) \ , the \ Israelites \ (03478 + Yisra)el \) \ rose \ (06965 + quwm \) \ up \ and \ smote \ (05221 + nakah \) \ the \ Moabites \ (04124 + Mow)ab \) \ , so \ that \ they \ fled \ (05127 + nuwc \) \ before \ (06440 + paniym \) \ them: but \ they \ went \ (05221 + nakah \) \ forward \ smiting \ (05221 + nakah \) \ the \ Moabites \ (04124 + Mow)ab \) \ , even \ in \ [\ their \] \ country \ . \end{array}$

 $\begin{array}{l} camp \ 2Ki_06_08 \ . \ Then \ the \ king \ (04428 \ +melek \) \ of \ Syria \ (00758 \ +)Aram \) \ warred \ (03898 \ +lacham \) \\ against \ Israel \ (03478 \ +Yisra)el \) \ , \ and \ took \ counsel \ (03289 \ +ya(ats \) \ with \ his \ servants \ (05650 \ +(ebed \) \ , \ saying \ (00559 \ +)amar \) \ , \ In \ such \ (06423 \ +p@loniy \) \ and \ such \ (00492 \ +)almoniy \) \ a \ place \ (04725 \ +maqowm \) \ [\ shall \ be \] \ my \ \{camp\} \ (08466 \ +tachanah \) \ . \end{array}$

camp $2Ki_07_05$ And they rose (06965 + quwm) up in the twilight (05399 + nesheph), to go (00935 + bow)) unto the camp (04264 + machaneh) of the Syrians (00758 +)Aram): and when they were come (00935 + bow)) to the uttermost (07097 + qatseh) part of the {camp} (04264 + machaneh) of Syria (00758 +)Aram), behold (02009 + hinneh), [there (08033 + sham) was] no (00369 +)ayin) man (00376 +)iysh) there (08033 + sham).

 $\begin{array}{l} camp \ 2Ki_07_05 \ And \ they \ rose \ (06965 \ +quwm \) \ up \ in \ the \ twilight \ (05399 \ +nesheph \) \ , \ to \ go \ (00935 \ +bow) \) \ unto \ the \ \{camp\} \ (04264 \ +machaneh \) \ of \ the \ Syrians \ (00758 \ +)Aram \): and \ when \ they \ were \ come \ (00935 \ +bow) \) \ to \ the \ uttermost \ (07097 \ +qatseh \) \ part \ of \ the \ camp \ (04264 \ +machaneh \) \ of \ Syria \ (00758 \ +)Aram \) \ , \ behold \ (02009 \ +hinneh \) \ , \ [\ there \ (08033 \ +sham \) \ was \] \ no \ (00369 \ +)ayin \) \ man \ (00376 \ +)iysh \) \ there \ (08033 \ +sham \) \ . \end{array}$

 $\begin{array}{l} camp \ 2Ki_07_07 \ Wherefore \ they \ arose \ (06965 \ +quwm \) \ and \ fled \ (05127 \ +nuwc \) \ in \ the \ twilight \ (05399 \ +nesheph \) \ , \ and \ left \ (05800 \ +(azab \) \ their \ tents \ (00168 \ +)ohel \) \ , \ and \ their \ horses \ (05483 \ +cuwc \) \ , \ and \ their \ asses \ (02543 \ +chamowr \) \ , \ even \ the \ \{camp\} \ (04264 \ +machaneh \) \ as \ it \ [\ was \] \ , \ and \ fled \ (05127 \ +nuwc \) \ for \ their \ life \ (05315 \ +nephesh \) \ . \end{array}$

 $\begin{array}{l} camp \ 2Ki_07_08 \ And \ when \ (03588 \ +kiy \) \ these \ (00428 \ +)el \ - \ leh \) \ lepers \ (06879 \ +tsara(\) \ came(00935 \ +bow) \) \ into \ (00413 \ +)el \) \ one \ (00259 \ +)echad \) \ part \ of \ the \ \{camp\} \ (04264 \ +machaneh \) \ , \ they \ went \ (00935 \ +bow) \) \ into \ (00413 \ +)el \) \ one \ (00259 \ +)echad \) \ tent \ (00168 \ +)ohel \) \ , \ and \ did \ eat \ (00398 \ +)akal \) \ and \ drink \ (08354 \ +shathah \) \ , \ and \ carried \ (05375 \ +nasa) \) \ thence \ (08033 \ +sham \) \ silver \ (03701 \ +keceph \) \ , \ and \ gold \ (02091 \ +zahab \) \ , \ and \ carried \ (05375 \ +nasa) \) \ thence \ (08033 \ +sham \) \ silver \ (03701 \ +keceph \) \ , \ and \ gold \ (02091 \ +zahab \) \ , \ and \ carried \ (00395 \ +bow) \) \ into \ (00413 \ +)el \) \ another \ (00312 \ +)acher \) \ tent \ (00168 \ +)ohel \) \ , \ and \ entered \ (00935 \ +bow) \) \ into \ (00413 \ +)el \) \ another \ (00312 \ +)acher \) \ tent \ (00168 \ +)ohel \) \ , \ and \ entered \ (05375 \ +nasa) \) \ thence \ (08033 \ +sham \) \ (00413 \ +)el \) \ another \ (00312 \ +)acher \) \ tent \ (00168 \ +)ohel \) \ , \ and \ entered \ (05375 \ +nasa) \) \ thence \ (08033 \ +sham \) \ [also \] \ , \ and \ went \ (03212 \ +)acher \) \ tent \ (00168 \ +)ohel \) \ , \ and \ carried \ (05375 \ +nasa) \) \ thence \ (08033 \ +sham \) \ [also \] \ , \ and \ went \ (03212 \ +)acher \) \ tent \ (002934 \ +taman \) \ [also \] \ , \ and \ went \ (03212 \ +)acher \) \ tent \ (02934 \ +taman \) \ [also \] \ , \ and \ went \ (03212 \ +)acher \) \ tent \ (02934 \ +taman \) \ [also \] \ , \ went \ (03212 \ +)acher \) \ tent \ (02934 \ +taman \) \ [also \] \ , \ went \ (03212 \ +)acher \) \ tent \ (02934 \ +taman \) \ (03212 \ +)acher \) \ tent \ (02934 \ +taman \) \ (03212 \ +)acher \) \ tent \ (03212 \ +)acher \) \ tent \ (03212 \ +)acher \) \ (03212 \ +)acher \) \ tent \ (03$

 $\begin{array}{l} camp \ 2Ki_07_10 \ So \ they \ came \ (00935 \ +bow) \) \ and \ called \ (07121 \ +qara) \) \ unto \ the \ porter \ (07778 \ +show(er \) \ of \ the \ city \ (05892 \ +(iyr \): and \ they \ told \ (05046 \ +nagad \) \ them \ , \ saying \ (00559 \ +) \ amar \) \ , \ We \ came \ (00935 \ +bow) \) \ to \ the \ \{camp\} \ (04264 \ +machaneh \) \ of \ the \ Syrians \ (00758 \ +) \ Aram \) \ , \ and \ , \ behold \ (02009 \ +hinneh \) \ , \ [\ there \ (08033 \ +sham \) \ was \] \ no \ (00369 \ +) \ ayin \) \ man \ (00376 \ +) \ iysh \) \ there \ (08033 \ +sham \) \ , \ neither \ (00369 \ +) \ ayin \) \ voice \ (06963 \ +qowl \) \ of \ man \ (00120 \ +) \ adam \) \ , \ but \ horses \ (05483 \ +cuwc \) \ tied \ (00631 \ +) \ acar \) \ , \ and \ asses \ (02543 \ +chamowr \) \ tied \ (00631 \ +) \ acar \) \ , \ and \ the \ tents \ (00168 \ +) \ ohel \) \ as \ they \ [\ were \] \ . \end{array}$

camp $2Ki_07_12$. And the king (04428 + melek) arose (06965 + quwm) in the night (03915 + layil), and said (00559 +)amar) unto his servants (05650 + (ebed)), I will now (04994 + na)) shew (05046 + nagad) you what the Syrians (00758 +)Aram) have done (06213 + (asah)) to us. They know (03045 + yada()) that we [be] hungry (07456 + ra(eb)); therefore are they gone (03318 + yatsa)) out of the {camp} (04264 + machaneh) to hide (02247 + chabah) themselves in the field (07704 + sadeh), saying (00559 +)amar), When (03588 + kiy) they come (03318 + yatsa) out of the city (05892 + (iyr)), we shall catch (08610 + taphas) them alive (02416)

+chay) , and get (00935 +bow)) into (00413 +)el) the city (05892 +(iyr) .

 $\begin{array}{l} camp \ 2Ki_19_35 \ . \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ that \ night \ (03915 \ +layil \) \ , \ that \ the \ angel \ (04397 \ +mal)ak \) \ of \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ went \ (03318 \ +yatsa) \) \ out \ , \ and \ smote \ (05221 \ +nakah \) \ in \ the \ \{camp\} \ (04264 \ +machaneh \) \ of \ the \ Assyrians \ (00804 \ +)Ashshuwr \) \ an \ hundred \ (03967 \ +me)ah \) \ fourscore \ (08084 \ +sh \ @ \ moniym \) \ and \ five \ (02568 \ +chamesh \) \ thousand \ (00505 \ +)eleph \): and \ when \ they \ arose \ (07925 \ +shakam \) \ early \ (07925 \ +shakam \) \ in \ the \ moning \ (01242 \ +boqer \) \ , \ behold \ (02009 \ +hinneh \) \ , \ they \ [\ were \] \ all \ (03605 \ +kol \) \ dead \ (04191 \ +muwth \) \ corpses \ (06297 \ +peger \) \ . \end{array}$

 $camp \ 2Sa_01_02 \ It \ came \ (01961 \ +hayah \) \ even \ to \ pass \ on \ the \ third \ (07992 \ +sh@liyshiy \) \ day \ (03117 \ +yowm \) \ , \ that \ , \ behold \ (02009 \ +hinneh \) \ , \ a \ man \ (00376 \ +)iysh \) \ came \ (00935 \ +bow) \) \ out \ of \ the \ \{camp\} \ (04264 \ +machaneh \) \ from \ Saul \ (07586 \ +Sha)uwl \) \ with \ his \ clothes \ (00899 \ +beged \) \ rent \ (07167 \ +qara(\) \ , \ and \ earth \ (00127 \ +)adamah \) \ upon \ his \ head \ (07218 \ +ro)sh \): and \ [so \] \ it \ was \ , \ when \ he \ came \ (00935 \ +bow) \) \ to \ David \ (01732 \ +David \) \ , \ that \ he \ fell \ (05307 \ +naphal \) \ to \ the \ earth \ (00776 \ +)erets \) \ , \ and \ did \ obeisance \ (07812 \ +shachah \) \ .$

 $\begin{array}{l} camp~2Sa_01_03~And~David~(01732~+David~)~said~(00559~+)amar~)~unto~him~,~From~whence~comest~(00935~+bow)~)~thou~?~And~he~said~(00559~+)amar~)~unto~him~,~Out~of~the~\{camp\}~(04264~+machaneh~)~of~Israel~(03478~+Yisra)el~)~am~I~escaped~(04422~+malat~)~. \end{array}$

 $\begin{array}{l} camp \ Deu_23_10 \ If \ (03588 + kiy \) \ there \ be \ among \ you \ any \ man \ (00376 +) iysh \) \ , \ that \ is \ not \ clean \ (02889 + tahowr \) \ by \ reason \ of \ uncleanness \ (07137 + qareh \) \ that \ chanceth \ (04745 + miqreh \) \ him \ by \ night \ (03915 + layil \) \ , \ then \ shall \ he \ go \ (03318 + yatsa) \) \ abroad \ (02351 + chuwts \) \ out \ of \ the \ camp \ (04264 + machaneh \) \ , \ he \ shall \ not \ come \ (00935 + bow) \) \ within \ (08432 + tavek \) \ the \ \{camp\} \ (04264 + machaneh \) \ : \\ \end{array}$

camp Deu_23_10 If (03588 + kiy) there be among you any man (00376 +)iysh), that is not clean (02889 + tahowr) by reason of uncleanness (07137 + qareh) that chanceth (04745 + miqreh) him by night (03915 + layil), then shall he go (03318 + yatsa) abroad (02351 + chuwts) out of the {camp} (04264 + machaneh), he shall not come (00935 + bow)) within (08432 + tavek) the camp (04264 + machaneh):

 $\begin{array}{l} camp \ Deu_23_11 \ But \ it \ shall \ be \ , \ when \ evening \ (06153 + (ereb \) \ cometh \ (06437 + panah \) \ on \ , \ he \ shall \ wash \ (07364 + rachats \) \ [\ himself \] \ with \ water \ (04325 + mayim \): and \ when \ the \ sun \ (08121 + shemesh \) \ is \ down \ (00935 + bow) \) \ , \ he \ shall \ come \ (00935 + bow) \) \ into \ (08432 + tavek \) \ the \ \{camp\} \ (04264 + machaneh \) \ [\ again \] \ again \] \ again \]$

camp Deu_23_12 Thou shalt have (01961 +hayah) a place (04725 +maqowm) also without (02351 +chuwts) the {camp} (04264 +machaneh), whither (08033 +sham) thou shalt go (03318 +yatsa)) forth (03318 +yatsa)) abroad (02351 +chuwts) :

 $\begin{array}{l} camp \ Deu_23_14 \ For \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ walketh \ (01980 \ +halak \) \\ in \ the \ midst \ (07130 \ +qereb \) \ of \ thy \ camp \ (04264 \ +machaneh \) \ , \ to \ deliver \ (05337 \ +natsal \) \ thee \ , \ and \ to \ give \ (05414 \ +nathan \) \ up \ thine \ enemies \ (00341 \ +)oyeb \) \ before \ (06440 \ +paniym \) \ thee \ ; \ therefore \ shall \ thy \ \{camp\} \ (04264 \ +machaneh \) \ be \ holy \ (06918 \ +qadowsh \): that \ he \ see \ (07200 \ +ra)ah \) \ no \ (03808 \ +lo) \) \ unclean \ (06172 \ +(ervah \) \ thing \ (01697 \ +dabar \) \ in \ thee \ , \ and \ turn \ (07725 \ +shuwb \) \ away \ from \ thee \ . \end{array}$

 $camp \ Deu_{23_14} \ For \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ walketh \ (01980 + halak \) \ in \ the \ midst \ (07130 + qereb \) \ of \ thy \ \{camp\} \ (04264 + machaneh \) \ , \ to \ deliver \ (05337 + natsal \) \ thee \ , \ and \ to \ give \ (05414 + nathan \) \ up \ thine \ enemies \ (00341 +)oyeb \) \ before \ (06440 + paniym \) \ thee \ ; \ therefore \ shall \ thy \ camp \ (04264 + machaneh \) \ be \ holy \ (06918 + qadowsh \): that \ he \ see \ (07200 + ra)ah \) \ no \ (03808 + lo) \) \ unclean \ (06172 + (ervah \) \ thing \ (01697 + dabar \) \ in \ thee \ , \ and \ turn \ (07725 + shuwb \) \ away \ from \ thee \ .$

 $camp \ Deu_{29_11} \ Your \ little \ (02945 + taph \) \ ones \ , \ your \ wives \ (00802 +) ishshah \) \ , and \ thy \ stranger \ (01616 + ger \) \ that \ [is] \ in \ thy \ \{camp\} \ (04264 + machaneh \) \ , from \ the \ hewer \ (02404 + chatab \) \ of \ thy \ wood \ (06086 + ger \) \) \ density \ density$

+(ets) unto the drawer (07579 +sha)ab) of thy water (04325 +mayim) :

 $\begin{array}{l} camp \ Exo_14_19 \ And \ the \ angel \ (04397 \ +mal)ak \) \ of \ God \ (00430 \ +)elohiym \) \ , \ which \ went \ (01980 \ +halak \) \\ before \ (06440 \ +paniym \) \ the \ \{camp\} \ (04264 \ +machaneh \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ removed \ (05265 \ +naca(\) \ and \ went \ (03212 \ +yalak \) \ behind \ (00310 \ +)achar \) \ them \ ; \ and \ the \ pillar \ (05982 \ +(ammuwd \) \ of \ the \ cloud \ (06051 \ +(anan \) \ went \ (05265 \ +naca(\) \ from \ before \ (06440 \ +paniym \) \ their \ face \ , \ and \ stood \ (05975 \ +(amad \) \ behind \ (00310 \ +)achar \) \ them \ ; \\ \end{array}$

 $camp \ Exo_14_20 \ And \ it \ came \ (00935 + bow) \) \ between \ (00996 + beyn \) \ the \ camp \ (04264 + machaneh \) \ of \ the \ Egyptians \ (04714 + Mitsrayim \) \ and \ the \ \{camp\} \ (04264 + machaneh \) \ of \ Israel \ (03478 + Yisra)el \) \ ; \ and \ it \ was \ a \ cloud \ (06051 + (anan \) \ and \ darkness \ (02822 + choshek \) \ [\ to \ them \] \ , \ but \ it \ gave \ light \ (00216 +)owr \) \ by \ night \ (03915 + layil \) \ [\ to \ these \] \ :so \ that \ the \ one \ (02088 + zeh \) \ came \ (07126 + qarab \) \ not \ near \ (07126 + qarab \) \ the \ other \ (02088 + zeh \) \ all \ (03605 + kol \) \ the \ night \ (03915 + layil \) \ .$

 $camp \ Exo_14_20 \ And \ it \ came \ (00935 + bow) \) \ between \ (00996 + beyn \) \ the \ \{camp\} \ (04264 + machaneh \) \ of \ the \ Egyptians \ (04714 + Mitsrayim \) \ and \ the \ camp \ (04264 + machaneh \) \ of \ Israel \ (03478 + Yisra)el \) \ ; \ and \ it \ was \ a \ cloud \ (06051 + (anan \) \ and \ darkness \ (02822 + choshek \) \ [\ to \ them \] \ , \ but \ it \ gave \ light \ (00216 +)owr \) \ by \ night \ (03915 + layil \) \ [\ to \ these \] \ :so \ that \ the \ one \ (02088 + zeh \) \ came \ (07126 + qarab \) \ not \ near \ (07126 + qarab \) \ the \ other \ (02088 + zeh \) \ all \ (03605 + kol \) \ the \ night \ (03915 + layil \) \ .$

 $\begin{array}{l} camp \ Exo_16_13 \ . \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ , \ that \ at \ even \ (06153 \ +(ereb \) \ the \ quails \ (07958 \ +s@lav \) \ came \ (05927 \ +(alah \) \ up \ , \ and \ covered \ (03680 \ +kacah \) \ the \ \{camp\} \ (04264 \ +machaneh \): and \ in \ the \ morning \ (01242 \ +boqer \) \ the \ dew \ (02919 \ +tal \) \ lay \ (07902 \ +sh@kabah \) \ round \ (05439 \ +cabiyb \) \ about \ the \ host \ (04264 \ +machaneh \) \ . \end{array}$

camp Exo_19_16 . And it came (01961 +hayah) to pass on the third (07992 +sh@liyshiy) day (03117 +yowm) in the morning (01242 +boqer) , that there were thunders (06963 +qowl) and lightnings (01300 +baraq) , and a thick (03515 +kabed) cloud (06051 +(anan) upon the mount (02022 +har) , and the voice (06963 +qowl) of the trumpet (07782 +showphar) exceeding (03966 +m@(od) loud (02389 +chazaq) ; so that all (03605 +kol) the people (05971 +(am) that [was] in the {camp} (04264 +machaneh) trembled (02729 +charad) .

 $\begin{array}{l} camp \ Exo_19_17 \ And \ Moses \ (04872 \ +Mosheh \) \ brought \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ the \ people \ (05971 \ +(am \) \ out \ of \ the \ \{camp\} \ (04264 \ +machaneh \) \ to \ meet \ (07125 \ +qir)ah \) \ with \ God \ (00430 \ +)elohiym \) \ ; \ and \ they \ stood \ (03320 \ +yatsab \) \ at \ the \ nether \ (08482 \ +tachtiy \) \ part \ of \ the \ mount \ (02022 \ +har \) \ . \end{array}$

 $\begin{array}{l} camp \ Exo_29_14 \ But \ the \ flesh \ (01320 \ +basar \) \ of \ the \ bullock \ (06499 \ +par \) \ , \ and \ his \ skin \ (05785 \ +(owr \) \ , \ and \ his \ dung \ (06569 \ +peresh \) \ , \ shalt \ thou \ burn \ (08313 \ +saraph \) \ with \ fire \ (00784 \ +)esh \) \ without \ (02351 \ +chuwts \) \ the \ \{camp\} \ (04264 \ +machaneh \): it \ [\ is \] \ a \ sin \ (02403 \ +chatta)ah \) \ offering \ . \end{array}$

 $\begin{array}{l} camp \ Exo_32_17 \ And \ when \ Joshua \ (03091 + Y @ howshuwa(\) \ heard \ (08085 + shama(\) \ the \ noise \ (06963 + qowl \) \ of \ the \ people \ (05971 + (am \) \ as \ they \ shouted \ (07452 + rea(\) \ , \ he \ said \ (00559 +) amar \) \ unto \ Moses \ (04872 + Mosheh \) \ , \ [\ There \ is \] \ a \ noise \ (06963 + qowl \) \ of \ war \ (04421 + milchamah \) \ in \ the \ \{camp\} \ (04264 + machaneh \) \ . \end{array}$

 $\begin{array}{l} camp \ Exo_32_19 \ And \ it \ came \ (07126 + qarab \) \ to \ pass \ , \ as \ soon \ (00834 +)aher \) \ as \ he \ came \ (00935 + bow) \) \\ nigh \ (07126 + qarab \) \ unto \ the \ \{camp\} \ (04264 + machaneh \) \ , \ that \ he \ saw \ (07200 + ra)ah \) \ the \ calf \ (05695 + (egel \) \ , \ and \ the \ dancing \ (04246 + m@chowlah \): and \ Moses \ (04872 + Mosheh \) \ anger \ (00639 +)aph \) \ waxed \ hot \ (02734 + charah \) \ , \ and \ he \ cast \ (07993 + shalak \) \ the \ tables \ (03871 + luwach \) \ out \ of \ his \ hands \ (03027 + yad \) \ , \ and \ brake \ (07665 + shabar \) \ them \ beneath \ (08478 + tachath \) \ the \ mount \ (02022 + har \) \ . \end{array}$

 $camp \ Exo_32_26 \ Then \ Moses \ (04872 + Mosheh \) \ stood \ (05975 + (amad \) \ in \ the \ gate \ (08179 + sha(ar \) \ of \ the \ \{camp\} \ (04264 + machaneh \) \ , \ and \ said \ (00559 +)amar \) \ , \ Who \ (04310 + miy \) \ [\ is \] \ on \ the \ LORD \ S \ (03068 + 1) \ S \ (03068 +$

+Y@hovah) side ? [let him come] unto me . And all (03605 +kol) the sons (01121 +ben) of Levi (03878 +Leviy) gathered (00622 +)acaph) themselves together unto him .

 $\begin{array}{l} camp \ Exo_32_27 \ And \ he \ said \ (00559 \ +)amar \) \ unto \ them \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ Put \ (07760 \ +suwm \) \ every \ man \ (00376 \ +)iysh \) \ his \ sword \ (02719 \ +chereb \) \ by \ his \ side \ (03409 \ +yarek \) \ , \ [\ and \] \ go \ (05674 \ +(abar \) \ in \ and \ out \ from \ gate \ (08179 \ +sha(ar \) \ to \ gate \ (08179 \ +sha(ar \) \ throughout \ the \ \{camp\} \ (04264 \ +machaneh \) \ , \ and \ slay \ (02026 \ +harag \) \ every \ man \ (00376 \ +)iysh \) \ his \ brother \ (00251 \ +)ach \) \ , \ and \ every \ man \ (00376 \ +)iysh \) \ his \ out \ (07138 \ +qarowb \) \ . \end{array}$

camp Exo_33_07 . And Moses (04872 +Mosheh) took (03947 +laqach) the tabernacle (00168 +)ohel) , and pitched (05186 +natah) it without (02351 +chuwts) the camp (04264 +machaneh) , afar (07350 +rachowq) off from the camp (04264 +machaneh) , and called (07121 +qara)) it the Tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) . And it came (01961 +hayah) to pass , [that] every (03605 +kol) one which sought (01245 +baqash) the LORD (03068 +Y@hovah) went (03318 +yatsa)) out unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , which (00834 +)aher) [was] without (02351 +chuwts) the {camp} (04264 +machaneh) .

 $camp \ Exo_33_07. And \ Moses (04872 + Mosheh) took (03947 + laqach) the tabernacle (00168 +)ohel), and pitched (05186 + natah) it without (02351 + chuwts) the camp (04264 + machaneh), afar (07350 + rachowq) off from the {camp} (04264 + machaneh), and called (07121 + qara)) it the Tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed). And it came (01961 + hayah) to pass, [that] every (03605 + kol) one which sought (01245 + baqash) the LORD (03068 + Y@hovah) went (03318 + yatsa)) out unto the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed), which (00834 +)aher) [was] without (02351 + chuwts) the camp (04264 + machaneh).$

 $\begin{array}{l} camp \ Exo_33_07 \ . \ And \ Moses \ (04872 + Mosheh \) \ took \ (03947 + laqach \) \ the \ tabernacle \ (00168 +)ohel \) \ , \ and \ pitched \ (05186 + natah \) \ it \ without \ (02351 + chuwts \) \ the \ \{camp\} \ (04264 + machaneh \) \ , \ afar \ (07350 + rachowq \) \ off \ from \ the \ camp \ (04264 + machaneh \) \ , \ and \ called \ (07121 + qara) \) \ it \ the \ Tabernacle \ (00168 +)ohel \) \ off \ from \ the \ camp \ (04264 + machaneh \) \ , \ and \ called \ (07121 + qara) \) \ it \ the \ Tabernacle \ (00168 +)ohel \) \ of \ the \ compression \ (04150 + mow(ed \) \ . \ And \ it \ came \ (01961 + hayah \) \ to \ pass \ , \ \ [\ that \] \ every \ (03605 + kol \) \ one \ which \ sought \ (01245 + baqash \) \ the \ LORD \ (03068 + Y@hovah \) \ went \ (03318 + yatsa) \) \ out \ unto \ the \ tabernacle \ (00168 +)ohel \) \ of \ the \ compression \ (04150 + mow(ed \) \ , \ which \ (00834 +)aher \) \ \ [\ was \] \ without \ (02351 + chuwts \) \ the \ camp \ (04264 + machaneh \) \ . \ \end{array}$

 $\begin{array}{l} camp \ Exo_33_11 \ And \ the \ LORD \ (03068 + Y @ hovah \) \ spake \ (01696 + dabar \) \ unto \ Moses \ (04872 + Mosheh \) \\ face \ (06440 + paniym \) \ to \ face \ (06440 + paniym \) \ , \ as \ a \ man \ (00376 +) \ iysh \) \ speaketh \ (01696 + dabar \) \ unto \\ his \ friend \ (07453 + rea(\) \ And \ he \ turned \ (07725 + shuwb \) \ again \ (07725 + shuwb \) \ into \ (00413 +) \ el \) \ the \\ \{camp\} \ (04264 + machaneh \) \ but \ his \ servant \ (08334 + sharath \) \ Joshua \ (03091 + Y @ howshuwa(\) \ , \ the \ son \\ (01121 + ben \) \ of \ Nun \ (05126 + Nuwn \) \ , \ a \ young \ (05288 + na(ar \) \ man \ , \ departed \ (04185 + muwsh \) \ not \ out \ of \\ the \ tabernacle \ (00168 +) \ ohel \) \ . \end{array}$

 $\begin{array}{l} camp \ Exo_36_06 \ And \ Moses \ (04872 + Mosheh \) \ gave \ commandment \ (06680 + tsavah \) \ , \ and \ they \ caused \ it \ to \ be \ proclaimed \ (05674 + (abar \) \ throughout \ the \ \{camp\} \ (04264 + machaneh \) \ , \ saying \ (00559 +)amar \) \ , \ Let \ neither \ (00408 +)al \) \ man \ (00376 +)iysh \) \ nor \ (00408 +)al \) \ woman \ (00802 +)ishshah \) \ make \ (06213 + (asah \) \ any \ (05750 + (owd \) \ more \ (05750 + (owd \) \ work \ (04399 + m@la)kah \) \ for \ the \ offering \ (08641 + t@ruwmah \) \ of \ the \ sanctuary \ (06944 + qodesh \) \ . \ So \ the \ people \ (05971 + (am \) \ were \ restrained \ (03607 + kala) \) \ from \ bringing \ (00935 + bow) \) \ .$

 $\begin{array}{l} camp \ Eze_04_02 \ And \ lay \ (05414 \ +nathan \) \ siege \ (04692 \ +matsowr \) \ against \ (05921 \ +(al \) \ it \ , and \ build \ (01129 \ +banah \) \ a \ fort \ (01785 \ +dayeq \) \ against \ (05921 \ +(al \) \ it \ , and \ cast \ (08210 \ +shaphak \) \ a \ mount \ (05550 \ +col@lah \) \ against \ (05921 \ +(al \) \ it \ ; set \ (05414 \ +nathan \) \ the \ \{camp\} \ (04264 \ +machaneh \) \ also \ against \ (05921 \ +(al \) \ it \ , and \ set \ (07760 \ +suwm \) \ [\ battering \] \ rams \ (03733 \ +kar \) \ against \ (05921 \ +(al \) \ it \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

camp Heb_13_11 For the bodies (4983 -soma -) of those (5130 -touton -) beasts (2226 -zoon -), whose (3739 - hos -) blood (0129 -haima -) is brought (1533 -eisphero -) into (1519 -eis -) the sanctuary (0039 -hagion -) by the high (0749 -archiereus -) priest (0749 -archiereus -) for sin (0266 -hamartia -), are burned (2618 - katakaio -) without (1854 -exo -) the {camp} (3925 -parembole -).

camp Heb_13_13 Let us go (1831 -exerchomai -) forth (1831 -exerchomai -) therefore (5106 -toinun -) unto him without (1854 -exo -) the {camp} (3925 -parembole -) , bearing (5342 -phero -) his reproach (3680) .

 $\begin{array}{l} camp \ Isa_{29}_{03} \ And \ I \ will \ \{camp\} \ (02583 \ + chanah \) \ against \ (05921 \ + (al \) \ thee \ round \ (01754 \ + duwr \) \ about \ , \ and \ will \ lay \ siege \ (06696 \ + tsuwr \) \ against \ (05921 \ + (al \) \ thee \ with \ a \ mount \ (04674 \ + mutstsab \) \ , \ and \ I \ will \ raise \ (06965 \ + quwm \) \ forts \ (04694 \ + m@tsuwrah \) \ against \ (05921 \ + (al \) \ thee \ . \end{array}$

 $\begin{array}{l} camp \ Isa_37_36 \ Then \ the \ angel \ (04397 \ +mal)ak \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ went \ (03318 \ +yatsa) \) \\ forth \ (03318 \ +yatsa) \) \ , \ and \ smote \ (05221 \ +nakah \) \ in \ the \ \{camp\} \ (04264 \ +machaneh \) \ of \ the \ Assyrians \ (00804 \ +)Ashshuwr \) \ a \ hundred \ (03967 \ +me)ah \) \ and \ fourscore \ (08084 \ +sh@moniym \) \ and \ five \ (02568 \ +chamesh \) \ thousand \ (00505 \ +)eleph \): and \ when \ they \ arose \ (02224 \ +zarach \) \ early \ (07925 \ +shakam \) \ in \ the \ morning \ (01242 \ +boqer \) \ , \ behold \ (02009 \ +hinneh \) \ , \ they \ [\ were \] \ all \ (03605 \ +kol \) \ dead \ (04191 \ +muwth \) \ corpses \ (06297 \ +peger \) \ . \end{array}$

 $\begin{array}{l} camp \ Jer_{50}_{29} \ Call \ (08085 + shama(\) \ together \ the \ archers \ (07228 + rab \) \ against \ (00413 +)el \) \ Babylon \ (00894 + Babel \): all \ (03605 + kol \) \ ye \ that \ bend \ (01869 + darak \) \ the \ bow \ (07198 + qesheth \) \ , \ \{camp\} \ (02583 + chanah \) \ against \ (05921 + (al \) \ it \ round \ (05439 + cabiyb \) \ about \ ; \ let \ none \ (00408 +)al \) \ thereof \ escape \ (06413 + p@leytah \): recompense \ (07999 + shalam \) \ her \ according \ to \ her \ work \ (06467 + po(al \) \ ; \ according \ to \ all \ (03605 + kol \) \ that \ she \ hath \ done \ (06213 + (asah \) \ , \ do \ (06213 + (asah \) \ unto \ her: for \ she \ hath \ been \ proud \ (02102 + zuwd \) \ against \ (00413 +)el \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ against \ (00413 +)el \) \ the \ Holy \ (06944 + qodesh \) \ One \ of \ Israel \ (03478 + Yisra)el \) \ .$

 $\begin{array}{l} camp \ Joe_02_11 \ And \ the \ LORD \ (03068 + Y@hovah \) \ shall \ utter \ (05414 + nathan \) \ his \ voice \ (06963 + qowl \) \\ before \ (06440 + paniym \) \ his \ army \ (02428 + chayil \): \ for \ his \ \{camp\} \ (04264 + machaneh \) \ [\ is \] \ very \ (03966 + m@(od \) \ great \ (07227 + rab \): \ for \ [\ he \ is \] \ strong \ (06099 + (atsuwm \) \ that \ executeth \ (06213 + (asah \) \ his \ word \ (01697 + dabar \): \ for \ the \ day \ (03117 + yowm \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ great \ (01419 + gadowl \) \\ and \ very \ (03966 + m@(od \) \ terrible \ (03372 + yare \) \ ; \ and \ who \ (04310 + miy \) \ can \ abide \ (03557 + kuwl \) \ it \ ? \end{array}$

camp Jos_05_08 And it came (01961 +hayah) to pass , when (00834 +)aher) they had done (08552 +tamam) circumcising (04135 +muwl) all (03605 +kol) the people (01471 +gowy) , that they abode (03427 +yashab) in their places (08478 +tachath) in the {camp} (04264 +machaneh) , till (05704 +(ad) they were whole (02421 +chayah) .

 $camp \ Jos_06_11 \ So \ the \ ark \ (00727 \ +) arown \) \ of \ the \ LORD \ (03068 \ +Y @ hovah \) \ compassed \ (05437 \ + cabab \) \ the \ city \ (05892 \ +(iyr \) \ , \ going \ (05362 \ +naqaph \) \ about \ (05362 \ +naqaph \) \ [it \] \ once \ (00259 \ +) echad \): and \ they \ came \ (00935 \ +bow) \) \ into \ the \ camp \ (04264 \ +machaneh \) \ , \ and \ lodged \ (03885 \ +luwn \) \ in \ the \ \{camp\} \ (04264 \ +machaneh \) \ .$

 $\begin{array}{l} camp \ Jos_06_11 \ So \ the \ ark \ (00727 \ +) arown \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ compassed \ (05437 \ +cabab \) \ the \ city \ (05892 \ +(iyr \) \ , \ going \ (05362 \ +naqaph \) \ about \ (05362 \ +naqaph \) \ [\ it \] \ once \ (00259 \ +) echad \): and \ they \ came \ (00935 \ +bow) \) \ into \ the \ \{camp\} \ (04264 \ +machaneh \) \ , \ and \ lodged \ (03885 \ +luwn \) \ in \ the \ camp \ (04264 \ +machaneh \) \ . \end{array}$

 $\begin{array}{l} camp \ Jos_06_14 \ And \ the \ second \ (08145 \ +sheniy \) \ day \ (03117 \ +yowm \) \ they \ compassed \ (05437 \ +cabab \) \ the \ city \ (05892 \ +(iyr \) \ once \ (00259 \ +)echad \) \ , \ and \ returned \ (07725 \ +shuwb \) \ into \ the \ \{camp\} \ (04264 \ +machaneh \): so \ (03541 \ +koh \) \ they \ did \ (06213 \ +(asah \) \ six \ (08337 \ +shesh \) \ days \ (03117 \ +yowm \) \ . \end{array}$

 $\begin{array}{l} camp \ Jos_06_18 \ And \ ye \ , \ in \ any \ wise \ keep \ (08104 \ +shamar \) \ [\ yourselves \] \ from \ the \ accursed \ (02764 \ +cherem \) \ thing \ , \ lest \ (06435 \ +pen \) \ ye \ make \ [\ yourselves \] \ accursed \ (02764 \ +cherem \) \ , \ when \ ye \ take \ (03947 \ +laqach \) \ of \ the \ accursed \ (02764 \ +cherem \) \ thing \ , \ and \ make \ (07760 \ +suwm \) \ the \ \{camp\} \ (04264 \ +machaneh \) \ of \ Israel \ (03478 \ +Yisra)el \) \ a \ curse \ (02764 \ +cherem \) \ , \ and \ trouble \ (05916 \ +(akar \) \ it \ . \end{array}$

camp Jos_06_23 And the young (05288 + na(ar) men that were spies (07270 + ragal) went (00935 + bow)) in , and brought (03318 + yatsa)) out Rahab (07343 + Rachab), and her father (1), and her mother (00517 +)em), and her brethren (00251 +)ach), and all (03605 + kol) that she had; and they brought (03318 + yatsa)) out all (03605 + kol) her kindred (04940 + mishpachah), and left (03241 + Yaniym) them without (02351 + chuwts) the {camp} (04264 + machaneh) of Israel (03478 + Yisra)el).

 $camp \ Jos_09_06 \ And \ they \ went \ (03212 + yalak \) \ to \ Joshua \ (03091 + Y@howshuwa(\) \ unto \ the \ \{camp\} \ (04264 + machaneh \) \ at \ Gilgal \ (01537 + Gilgal \) \ , \ and \ said \ (00559 +) \ amar \) \ unto \ him \ , \ and \ to \ the \ men \ (00376 +) \ iysh \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ We \ be \ come \ (00935 + bow) \) \ from \ a \ far \ (07350 + rachowq \) \ country \ (00776 +) \ erets \): now \ (06258 + (attah \) \ therefore \ make \ (03772 + karath \) \ ye \ a \ league \ (01285 + b@riyth \) \ with \ us \ .$

 $\begin{array}{l} camp \ Jos_10_06 \ And \ the \ men \ (00582 \ +)enowsh \) \ of \ Gibeon \ (01391 \ +Gib(own \) \ sent \ (07971 \ +shalach \) \ unto \ Joshua \ (03091 \ +Y@howshuwa(\) \ to \ the \ \{camp\} \ (04264 \ +machaneh \) \ to \ Gilgal \ (01537 \ +Gilgal \) \ , \ saying \ (00559 \ +)amar \) \ , \ Slack \ (07503 \ +raphah \) \ not \ thy \ hand \ (03027 \ +yad \) \ from \ thy \ servants \ (05650 \ +(ebed \) \ ; \ come \ (05927 \ +(alah \) \ up \ to \ us \ quickly \ (04120 \ +m@herah \) \ , \ and \ save \ (03467 \ +yasha(\) \ us \ , \ and \ help \ (05826 \ +(azar \) \ us: for \ all \ the \ kings \ (04428 \ +melek \) \ of \ the \ Amorites \ (00567 \ +)Emority \) \ that \ dwell \ (03427 \ +yashab \) \ in \ the \ mountains \ (02022 \ +har \) \ are \ gathered \ (06908 \ +qabats \) \ together \ against \ (00413 \ +)el \) \ us \ . \end{array}$

 $camp \ Jos_10_15 \ . \ And \ Joshua \ (03091 + Y@howshuwa(\) \ returned \ (07725 + shuwb \) \ , \ and \ all \ (03605 + kol \) \ Israel \ (03478 + Yisra)el \) \ with \ him \ , \ unto \ the \ \{camp\} \ (04264 + machaneh \) \ to \ Gilgal \ (01537 + Gilgal \) \ .$

 $\begin{array}{l} camp \ Jos_10_21 \ And \ all \ (03605 \ +kol \) \ the \ people \ (05971 \ +(am \) \ returned \ (07725 \ +shuwb \) \ to \ the \ \{camp\} \\ (04264 \ +machaneh \) \ to \ Joshua \ (03091 \ +Y \ @howshuwa(\) \ at \ Makkedah \ (04719 \ +Maqqedah \) \ in \ peace \ (07965 \ +shalowm \):none \ (03808 \ +lo) \) \ moved \ (02782 \ +charats \) \ his \ tongue \ (03956 \ +lashown \) \ against \ any \ of \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $camp \ Jos_10_43 \ And \ Joshua \ (03091 + Y @ howshuwa(\) \ returned \ (07725 + shuwb \) \ , \ and \ all \ (03605 + kol \) \ Israel \ (03478 + Yisra)el \) \ with \ him \ , \ unto \ the \ \{camp\} \ (04264 + machaneh \) \ to \ Gilgal \ (01537 + Gilgal \) \ .$

camp Jud_07_17 And he said (00559 +)amar) unto them , Look (07200 + ra)ah) on me , and do (06213 + (asah) likewise (03651 + ken):and , behold <math>(02009 + hinneh), when I come (00935 + bow)) to the outside (07097 + qatseh) of the {camp} (04264 + machaneh), it shall be [that], as I do (06213 + (asah), so (03651 + ken) shall ye do (06213 + (asah).

 $\begin{array}{l} camp \ Jud_07_18 \ When \ I \ blow \ (08628 + taqa(\) \ with \ a \ trumpet \ (07782 + showphar\) \ , \ I \ and \ all \ (03605 + kol\) \ that \ [\ are \] \ with \ me \ , \ then \ blow \ (08628 + taqa(\) \ ye \ the \ trumpets \ (07782 + showphar\) \ also \ (01571 + gam\) \ on \ every \ (03605 + kol\) \ side \ (05439 + cabiyb\) \ of \ all \ (03605 + kol\) \ the \ \{camp\} \ (04264 + machaneh\) \ , \ and \ say \ (00559 +)amar\) \ , \ [\ The \ sword\] \ of \ the \ LORD \ (03068 + Y@hovah\) \ , \ and \ of \ Gideon \ (01439 + Gid(own\) \ . \end{array}$

camp Jud_07_19 So Gideon (01439 +Gid(own), and the hundred (03967 +me)ah) men (00376 +)iysh) that [were] with him , came (00935 +bow)) unto the outside (07097 +qatseh) of the {camp} (04264 +machaneh) in the beginning (07218 +ro)sh) of the middle (08484 +tiykown) watch (00821 +)ashmurah) ; and they had but newly (06965 +quwm) set (06965 +quwm) the watch (08104 +shamar):and they blew (08628 +taqa() the trumpets (07782 +showphar) , and brake (05310 +naphats) the pitchers (03537 +kad) that [were] in their hands (03027 +yad).

 $camp \ Jud_07_21 \ And \ they \ stood \ (05975 + (amad \) \ every \ man \ (00376 +)iysh \) \ in \ his \ place \ (08478 + tachath \) \ round \ (05439 + cabiyb \) \ about \ the \ \{camp\} \ (04264 + machaneh \): and \ all \ (03605 + kol \) \ the \ host \ (04264 + machaneh \): and \ all \ (03605 + kol \) \ the \ host \ (04264 + machaneh \): and \ all \ (03605 + kol \) \ the \ host \ (04264 + machaneh \): and \ all \ (03605 + kol \) \ the \ host \ (04264 + machaneh \): and \ all \ (03605 + kol \) \ the \ host \ (04264 + machaneh \): and \ all \ (03605 + kol \) \ the \ host \ (04264 + machaneh \): and \ all \ (03605 + kol \) \ the \ host \ (04264 + machaneh \): and \ all \ (03605 + kol \) \ all \ (04264 + machaneh \): and \ all \ (03605 + kol \) \ all \ (04264 + machaneh \): and \ all \ (03605 + kol \) \ all \ (04264 + machaneh \): and \ all \ (03605 + kol \) \ all \ (04264 + machaneh \): and \ all \ (04605 + kol \) \ all \ (04264 + machaneh \): and \ all \ (04605 + kol \) \ all \ (04264 + machaneh \): and \ all \ (04605 + kol \) \ all \) \ all \ (04605 + kol \) \ all \) \ all \ (04605 + kol \) \ all \) \ all \ (04605 + kol \) \ all \) \ all \ (04605 + kol \) \ all \) \ all \ (04605 + kol \) \ all \) \ all \ all \ (04605 + kol \) \ all \) \ all \) \ all \ all \ (04605 + kol \) \ all \) \ all \ all \) \ all \ all \ all \ all \) \ all \ all \ all \ all \ all \) \ all \ all \) \ all \$

+machaneh) ran (07323 +ruwts) , and cried (07321 +ruwa() , and fled (05127 +nuwc) .

 $camp \ Jud_13_25 \ And \ the \ Spirit \ (07307 + ruwach \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ began \ (02490 + chalal \) \ to \ move \ (06470 + pa(am \) \ him \ at \ times \ in \ the \ \{camp\} \ (04264 + machaneh \) \ of \ Dan \ (01835 + Dan \) \ between \ (00996 + beyn \) \ Zorah \ (06681 + tsavach \) \ and \ Eshtaol \ (00847 +)Eshta) ol \) \ .$

camp Jud_21_08 And they said (00559 +)amar), What (04310 +miy) one (00259 +)echad) [is there] of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) that came (05927 +(alah) not up to Mizpeh (04709 +Mitspah) to the LORD (03068 +Y@hovah) ? And , behold (02009 +hinneh) , there came (00935 +bow)) none to the {camp} (04264 +machaneh) from Jabeshgilead to the assembly (06951 +qahal) .

 $camp \ Lev_04_12 \ Even \ the \ whole \ bullock \ (06499 \ +par \) \ shall \ he \ carry \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ without \ (02351 \ +chuwts \) \ the \ \{camp\} \ (04264 \ +machaneh \) \ unto \ a \ clean \ (02889 \ +tahowr \) \ place \ (04725 \ +maqowm \) \ , \ where \ (00413 \ +)el \) \ the \ ashes \ (01880 \ +deshen \) \ are \ poured \ (08211 \ +shephek \) \ out \ , \ and \ burn \ (08313 \ +saraph \) \ him \ on \ (05921 \ +(al \) \ the \ wood \ (06086 \ +(ets \) \ with \ fire \ (00784 \ +)esh \) \ : \ where \ (05921 \ +(al \) \ the \ ashes \ (01880 \ +deshen \) \ are \ poured \ (08313 \ +saraph \) \ . \) \ desleaded \ desleaded \ desleaded \ desleaded \) \ desleaded \ desleaded \ desleaded \ desleaded \ desleaded \) \ desleaded \ desleaded\ desleaded \ desleaded \ desleaded \ desl$

camp Lev_04_21 And he shall carry (03318 +yatsa)) forth (03318 +yatsa)) the bullock (06499 +par) without (02351 +chuwts) the {camp} (04264 +machaneh), and burn (08313 +saraph) him as he burned (08313 +saraph) the first (07223 +ri)shown) bullock (06499 +par) : it [is] a sin (02403 +chatta)ah) offering for the congregation (06951 +qahal).

 $\begin{array}{l} camp \ Lev_06_11 \ And \ he \ shall \ put \ (06584 \ +pashat \) \ off \ his \ gamments \ (00899 \ +beged \) \ , \ and \ put \ (03847 \ +labash \) \ on \ other \ (00312 \ +)acher \) \ gamments \ (00899 \ +beged \) \ , \ and \ carry \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ the \ ashes \ (01880 \ +deshen \) \ without \ (02351 \ +chuwts \) \ the \ \{camp\} \ (04264 \ +machaneh \) \ unto \ a \ clean \ (02889 \ +tahowr \) \ place \ (04725 \ +maqowm \) \ . \end{array}$

camp Lev_08_17 But the bullock (06499 +par) , and his hide (05785 +(owr) , his flesh (01320 +basar) , and his dung (06569 +peresh) , he burnt (08313 +saraph) with fire (00784 +)esh) without (02351 +chuwts) the {camp} (04264 +machaneh) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

 $camp \ Lev_09_11 \ And \ the \ flesh \ (01320 \ +basar \) \ and \ the \ hide \ (05785 \ +(owr \) \ he \ burnt \ (08313 \ +saraph \) \ with \ fire \ (00784 \ +)esh \) \ without \ (02351 \ +chuwts \) \ the \ \{camp\} \ (04264 \ +machaneh \) \ .$

 $\begin{array}{l} camp \ Lev_10_04 \ And \ Moses \ (04872 + Mosheh \) \ called \ (07121 + qara) \) \ Mishael \ (04332 + Miysha)el \) \ and \ Elzaphan \ (00469 +)Eliytsaphan \) \ , the \ sons \ (01121 + ben \) \ of \ Uzziel \ (05816 + (Uzziy)el \) \ the \ uncle \ (01730 + dowd \) \ of \ Aaron \ (00175 +)Aharown \) \ , and \ said \ (00559 +)amar \) \ unto \ them \ , \ Come \ (00935 + bow) \) \ near \ (07126 + qarab \) \ , \ carry \ (05375 + nasa) \) \ your \ brethren \ (00251 +)ach \) \ from \ before \ (06440 + paniym \) \ the \ sanctuary \ (06944 + qodesh \) \ out \ of \ the \ \{camp\} \ (04264 + machaneh \) \ . \end{array}$

 $camp \ Lev_10_05 \ So \ they \ went \ (07126 + qarab \) \ near \ (07126 + qarab \) \ , \ and \ carried \ (05375 + nasa) \) \ them \ in their \ coats \ (03801 + k@ \ thoneth \) \ out \ of \ the \ \{camp\} \ (04264 + machaneh \) \ ; \ as \ Moses \ (04872 + Mosheh \) \ had \ said \ (01696 + dabar \) \ .$

 $\begin{array}{l} camp \ Lev_{13}_46 \ All \ (03605 \ +kol \) \ the \ days \ (03117 \ +yowm \) \ wherein \ (00834 \ +)aher \) \ the \ plague \ (05061 \ +nega(\) \ [\ shall \ be \] \ in \ him \ he \ shall \ be \ defiled \ (02930 \ +tame) \) \ ; \ he \ [\ is \] \ unclean \ (02931 \ +tame) \) \ : \ he \ shall \ be \ defiled \ (02930 \ +tame) \) \ ; \ he \ [\ is \] \ unclean \ (02931 \ +tame) \) \ ; \ he \ shall \ be \ defiled \ (02930 \ +tame) \) \ ; \ he \ [\ is \] \ unclean \ (02931 \ +tame) \) \ ; \ he \ shall \ be \ defiled \ (02930 \ +tame) \) \ ; \ he \ (02931 \ +tame) \) \ ; \ he \ shall \ be \ defiled \ (02930 \ +tame) \) \ ; \ he \ (02931 \ +tame) \) \ ; \ he \ shall \ be \ defiled \ (02930 \ +tame) \) \ ; \ he \ (02931 \ +tame) \) \ ; \ he \ shall \ be \ defiled \ (02931 \ +tame) \) \ ; \ he \ shall \ be \ defiled \ defiled \ (02930 \ +tame) \) \ ; \ he \ (02931 \ +tame) \) \ ; \ he \ shall \ be \ defiled \ defiled \ (02931 \ +tame) \) \ ; \ he \ shall \ be \ defiled \ defiled \ defiled \ defiled \ (02931 \ +tame) \) \ ; \ he \ (02931 \ +tame) \) \ ; \ he \ (02931 \ +tame) \ (02931 \ +tame) \) \ ; \ he \ (02931 \ +tame) \) \ ; \ he \ (02931 \ +tame) \) \ ; \ he \ (02931 \ +tame) \) \ ; \ he \ (02931 \ +tame) \) \ ; \ he \ (02931 \ +tame) \) \ ; \ he \ (02931 \ +tame) \) \ ; \ he \ (02931 \ +tame) \) \ ; \ he \ (02931 \ +tame) \) \ ; \ he \ (02931 \ +tame) \ (02931 \ +tame) \) \ ; \ he \ (02931 \ +tame) \) \ (02931 \ +tame) \ ; \ he \ (02931 \ +tame) \) \ ; \ he \ (02931 \ +tame) \ (02931 \ +tame) \) \ (02931 \ +tame) \ (02931 \ +tame) \) \ (02931 \ +tame) \ (02931 \ +tame) \) \ (02931 \ +tame) \ (02931 \ +tame) \ (02931 \ +tame) \ (02931 \ +tame) \) \ (02931 \ +tame) \ (02931 \ +tame) \ (02931 \ +tame) \) \ (02931 \ +tame) \ (02931 \ +tame) \ (02931 \ +tame) \) \ (02931 \ +tame) \ (02931 \ +tame) \ (02931 \ +tame) \) \ (02931 \ +tame) \ (02931 \ +tame) \ (02931 \ +tame) \) \ (02931 \ +tame) \ (02931 \ +tame) \) \ (02931 \ +tame) \ (02931 \ +tame) \) \ (02931 \ +t$

 $\label{eq:constraint} \begin{array}{l} dwell \ (03427 + yashab \) \ alone \ (00909 + badad \) \ ; \ without \ (02351 + chuwts \) \ the \ \{camp\} \ (04264 + machaneh \) \ [\ shall \] \ his \ habitation \ (04186 + mowshab \) \ [\ be \] \ . \end{array}$

camp Lev_14_03 And the priest (03548 +kohen) shall go (03318 +yatsa)) forth (03318 +yatsa)) out of the {camp} (04264 +machaneh) ; and the priest (03548 +kohen) shall look (07200 +ra)ah) , and , behold (02009 +hinneh) , [if] the plague (05061 +nega() of leprosy (06883 +tsara(ath) be healed (07495 +rapha)) in the leper (06879 +tsara() ;

camp Lev_14_08 And he that is to be cleansed (02891 + taher) shall wash (03526 + kabac) his clothes (00899 + beged), and shave (01548 + galach) off all (03605 + kol) his hair (08181 + se(ar)), and wash (07364 + rachats) himself in water (04325 + mayim), that he may be clean (02891 + taher): and after (00310 +) achar) that he shall come (00935 + bow) into (00413 +) held the shall come (07651 + sheba()) abroad (02351 + chuwts) out of his tent (00168 +) ohel) seven (07651 + sheba()) days (03117 + yowm).

 $\begin{array}{l} camp \ Lev_{16}_26 \ And \ he \ that \ let \ go \ (07971 \ + shalach \) \ the \ goat \ (08163 \ + sa(iyr \) \ for \ the \ scapegoat \ (05799 \ + (aza)zel \) \ shall \ wash \ (03526 \ + kabac \) \ his \ clothes \ (00899 \ + beged \) \ , \ and \ bathe \ (07364 \ + rachats \) \ his \ flesh \ (01320 \ + basar \) \ in \ water \ (04325 \ + mayim \) \ , \ and \ afterward \ come \ (00935 \ + bow) \) \ into \ (00413 \ +)el \) \ the \ \{camp\} \ (04264 \ + machaneh \) \ . \end{array}$

 $\begin{array}{l} camp \ Lev_{16}_{27} \ And \ the \ bullock \ (06499 \ +par \) \ [\ for \] \ the \ sin \ (02403 \ +chatta)ah \) \ offering \ , and \ the \ goat \ (08163 \ +sa(iyr \) \ [\ for \] \ the \ sin \ (02403 \ +chatta)ah \) \ offering \ , whose \ (00834 \ +)aher \) \ blood \ (01818 \ +dam \) \ was \ brought \ (00935 \ +bow) \) \ in \ to \ make \ atonement \ (03722 \ +kaphar \) \ in \ the \ holy \ (06944 \ +qodesh \) \ [\ place \] \ , shall \ [\ one \] \ carry \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ without \ (02351 \ +chuwts \) \ the \ \{camp\} \ (04264 \ +machaneh \) \ ; \ and \ they \ shall \ burn \ (08313 \ +saraph \) \ in \ the \ fire \ (00784 \ +)esh \) \ their \ skins \ (05785 \ +(owr \) \ , \ and \ their \ flesh \ (01320 \ +basar \) \ , \ and \ their \ dung \ (06569 \ +peresh \) \ . \end{array}$

 $camp \ Lev_{16_28} \ And \ he \ that \ burneth \ (08313 \ +saraph \) \ them \ shall \ wash \ (03526 \ +kabac \) \ his \ clothes \ (00899 \ +beged \) \ , and \ bathe \ (07364 \ +rachats \) \ his \ flesh \ (01320 \ +basar \) \ in \ water \ (04325 \ +mayim \) \ , and \ afterward \ he \ shall \ come \ (00935 \ +bow) \) \ into \ (00413 \ +)el \) \ the \ \{camp\} \ (04264 \ +machaneh \) \ .$

 $camp \ Lev_{17_03} \ What \ (00376 \ +) iysh \) \ man \ (00376 \ +) iysh \) \ soever \ [\ there \ be \] \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Y israel \) \ , \ that \ killeth \ (07819 \ +shachat \) \ an \ ox \ (07794 \ +showr \) \ , \ or \ (00176 \ +) ow \) \ lamb \ (03775 \ +keseb \) \ , \ or \ (00176 \ +) ow \) \ goat \ (05795 \ +(ez \) \ , \ in \ the \ camp \ (04264 \ +machaneh \) \ , \ or \ (00176 \ +) ow \) \ that \ killeth \ (07819 \ +shachat \) \ [\ it \] \ out \ of \ the \ \{camp\} \ (04264 \ +machaneh \) \ , \$

camp Lev_17_03 What (00376 +)iysh) man (00376 +)iysh) soever [there be] of the house (01004 + bayith) of Israel (03478 + Yisra)el), that killeth (07819 + shachat) an ox (07794 + showr), or (00176 +)ow) lamb (03775 + keseb), or (00176 +)ow) goat (05795 + (ez), in the {camp} (04264 + machaneh), or (00176 +)ow) that killeth (07819 + shachat) [it] out of the camp (04264 + machaneh),

 $camp \ Lev_24_10 \ . \ And \ the \ son \ (01121 \ +ben \) \ of \ an \ Israelitish \ (03482 \ +Yisr@)eliyth \) \ woman \ (00802 \ +)ishshah \) \ , \ whose \ father \ (01121 \ +ben \) \ [\ was \] \ an \ Egyptian \ (04713 \ +Mitsriy \) \ , \ went \ (03318 \ +yatsa) \) \ out \ among \ (08432 \ +tavek \) \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03481 \ +Yisr@)eliy \) \ : \ and \ this \ son \ (01121 \ +ben \) \ of \ Israelitish \ (03482 \ +Yisr@)eliy \) \ : \ and \ this \ son \ (01121 \ +ben \) \ of \ Israelitish \ (03482 \ +Yisr@)eliy \) \ : \ and \ this \ son \ (01121 \ +ben \) \ of \ Israelitish \ (03482 \ +Yisr@)eliy \) \ : \ and \ this \ son \ (01121 \ +ben \) \ of \ Israelitish \ (03482 \ +Yisr@)eliyth \) \ [\ woman \] \ and \ a \ man \ (00376 \ +)iysh \) \ of \ Israel \ (03478 \ +Yisra)el \) \ strove \ (05327 \ +natsah \) \ together \ in \ the \ \{camp\} \ (04264 \ +machaneh \) \ ;$

 $\begin{array}{l} camp \ Lev_24_14 \ Bring \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ him \ that \ hath \ cursed \ (07043 + qalal \) \ without \ (02351 + chuwts \) \ the \ \{camp\} \ (04264 + machaneh \) \ ; \ and \ let \ all \ (03605 + kol \) \ that \ heard \ (08085 + shama(\) \ [him \] \ lay \ (05564 + camak \) \ their \ hands \ (03027 + yad \) \ upon \ his \ head \ (07218 + ro)sh \) \ , \ and \ let \ all \ (03605 + kol \) \ the \ congregation \ (05712 + (edah \) \ stone \ (07275 + ragam \) \ him \ . \end{array}$

camp Lev_24_23 And Moses (04872 +Mosheh) spake (01696 +dabar) to the children (01121 +ben) of

 $\begin{array}{l} \mbox{Israel } (03478 + Yisra)el \) \ , that they should bring (03318 + yatsa) \) forth \ (03318 + yatsa) \) \ him \ that had \ cursed \ (07043 + qalal \) \ out \ of \ the \ \{camp\} \ (04264 + machaneh \) \ , and \ stone \ (07275 + ragam \) \ him \ with \ stones \ (68) \ . \ And \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ did \ (06213 + (asah \) \ as \ the \ LORD \ (03068 + Y@hovah \) \ commanded \ (06680 + tsavah \) \ Moses \ (04872 + Mosheh \) \ . \end{array}$

 $\begin{array}{l} camp \ Nah_03_17 \ Thy \ crowned \ (04502 + minn@zar \) \ [\ are \] \ as \ the \ locusts \ (00697 +) arbeh \) \ , \ and \ thy \ captains \ (02951 + tiphcar \) \ as \ the \ great \ (01462 + gowb \) \ grasshoppers \ (01462 + gowb \) \ , \ which \ \{camp\} \ (02583 + chanah \) \ in \ the \ hedges \ (01448 + g@derah \) \ in \ the \ cold \ (07135 + qarah \) \ day \ (03117 + yowm \) \ , \ [\ but \] \ when \ the \ sun \ (08121 + shemesh \) \ ariseth \ (02224 + zarach \) \ they \ flee \ (05074 + nadad \) \ away \ , \ and \ their \ place \ (04725 + maqowm \) \ is \ not \ known \ (03045 + yada(\) \ where \ (00335 +) ay \) \ they \ [\ are \] \ . \end{array}$

camp Num_01_52 And the children (01121 +ben) of Israel (03478 +Yisra)el) shall pitch (02583 +chanah) their tents , every man (00376 +)iysh) by his own {camp} (04264 +machaneh) , and every man (00376 +)iysh) by his own standard (01714 +degel) , throughout their hosts (06635 +tsaba)).

 $\begin{array}{l} camp \ Num_02_03 \ . \ And \ on \ the \ east \ (06924 \ +qedem \) \ side \ (06924 \ +qedem \) \ toward \ the \ rising \ (04217 \ +mizrach \) \ of \ the \ sun \ shall \ they \ of \ the \ standard \ (01714 \ +degel \) \ of \ the \ \{camp\} \ (04264 \ +machaneh \) \ of \ Judah \ (03063 \ +Y @huwdah \) \ pitch \ (02583 \ +chanah \) \ throughout \ their \ armies \ (06635 \ +tsaba) \): and \ Nahshon \ (05177 \ +Nachshown \) \ the \ son \ (01121 \ +ben \) \ of \ Amminadab \ (05992 \ +(Ammiynadab \) \ [\ shall \ be \] \ captain \ (05387 \ +nasiy) \) \ of \ the \ children \ (01121 \ +ben \) \ of \ Judah \ (03063 \ +Y @huwdah \) \ . \end{array}$

 $camp \ Num_02_09 \ All \ (03605 + kol \) \ that \ were \ numbered \ (06485 + paqad \) \ in \ the \ \{camp\} \ (04264 + machaneh \) \ of \ Judah \ (03063 + Y@huwdah \) \ [\ were \] \ an \ hundred \ (03967 + me)ah \) \ thousand \ (00505 +)eleph \) \ and \ fourscore \ (08084 + sh@moniym \) \ thousand \ (00505 +)eleph \) \ and \ six \ (08337 + shesh \) \ thousand \ (00505 +)eleph \) \ and \ six \ (08337 + shesh \) \ thousand \ (00505 +)eleph \) \ and \ six \ (08037 + shesh \) \ thousand \ (00505 +)eleph \) \ and \ four \ (00702 +)arba(\) \ hundred \ (03967 + me)ah \) \ , \ throughout \ their \ armies \ (06635 + tsaba) \) \ . \ These \ shall \ first \ (07223 + ri)shown \) \ set \ (05265 + naca(\) \ forth \ (05265 + naca(\) \ . \)$

 $\begin{array}{l} camp \ Num_02_10 \ On \ the \ south \ (08486 \ +teyman \) \ side \ [\ shall \ be \] \ the \ standard \ (01714 \ +degel \) \ of \ the \ \{camp\} \ (04264 \ +machaneh \) \ of \ Reuben \ (07205 \ +R@)uwben \) \ according \ to \ their \ armies \ (06635 \ +tsaba) \) \ :and \ the \ captain \ (05387 \ +nasiy) \) \ of \ the \ children \ (01121 \ +ben \) \ of \ Reuben \ (07205 \ +R@)uwben \) \ [\ shall \ be \] \ Elizur \ (00468 \ +)Eleytsuwr \) \ the \ son \ (01121 \ +ben \) \ of \ Shedeur \ (07707 \ +Sh@dey)uwr \) \ .$

 $camp \ Num_02_16 \ All \ (03605 + kol \) \ that \ were \ numbered \ (06485 + paqad \) \ in \ the \ \{camp\} \ (04264 + machaneh \) \ of \ Reuben \ (07205 + R@)uwben \) \ [\ were \] \ an \ hundred \ (03967 + me)ah \) \ thousand \ (00505 +)eleph \) \ and \ fifty \ (02572 + chamishshiym \) \ and \ one \ (00259 +)echad \) \ thousand \ (00505 +)eleph \) \ and \ four \ (00702 +)arba(\) \ hundred \ (03967 + me)ah \) \ and \ fifty \ (02572 + chamishshiym \) \ , \ throughout \ their \ armies \ (06635 + tsaba) \) \ . \ And \ they \ shall \ set \ (05265 + naca(\) \ forth \ (05265 + naca(\) \ in \ the \ second \ (08145 + sheniy \) \ rank \ . \$

camp Num_02_17 Then the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) shall set (05265 +naca() forward (05265 +naca() with the camp (04264 +machaneh) of the Levites (03881 +Leviyiy) in the midst (08432 +tavek) of the {camp} (04264 +machaneh):as they encamp (02583 +chanah), so (03651 +ken) shall they set (05265 +naca() forward (05265 +naca() , every man (00376 +)iysh) in his place (03027 +yad) by their standards (01714 +degel).

 $\begin{array}{l} camp \ Num_02_17 \ Then \ the \ tabernacle \ (00168 \ +)ohel \) \ of \ the \ congregation \ (04150 \ +mow(ed \) \ shall \ set \ (05265 \ +naca(\) \ forward \ (05265 \ +naca(\) \ with \ the \ \{camp\} \ (04264 \ +machaneh \) \ of \ the \ Levites \ (03881 \ +Leviyiy \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ the \ camp \ (04264 \ +machaneh \) \ is \ they \ encamp \ (02583 \ +chanah \) \ , \ so \ (03651 \ +ken \) \ shall \ they \ set \ (05265 \ +naca(\) \ forward \ (05265 \ +naca(\) \ , \ every \ man \ (00376 \ +)iysh \) \ in \ his \ place \ (03027 \ +yad \) \ by \ their \ standards \ (01714 \ +degel \) \ .$

 $camp \ Num_02_18 \ On \ the \ west \ (03220 + yam \) \ side \ [\ shall \ be \] \ the \ standard \ (01714 + degel \) \ of \ the \ \{camp\} \ (04264 + machaneh \) \ of \ Ephraim \ (00669 +) Ephrayim \) \ according \ to \ their \ armies \ (06635 + tsaba) \): and \ the \ captain \ (05387 + nasiy) \) \ of \ the \ sons \ (01121 + ben \) \ of \ Ephraim \ (00669 +) Ephrayim \) \ [\ shall \ be \] \ Elishama$

(00476 +)Eliyshama() the son (01121 +ben) of Ammihud (05989 +(Ammiyhuwd) .

 $camp \ Num_02_24 \ All \ (03605 + kol \) \ that \ were \ numbered \ (06485 + paqad \) \ of \ the \ \{camp\} \ (04264 + machaneh \) \ of \ Ephraim \ (00669 +) Ephrayim \) \ [\ were \] \ an \ hundred \ (03967 + me)ah \) \ thousand \ (00505 +) eleph \) \ and \ eight \ (08083 + sh@moneh \) \ thousand \ (00505 +) eleph \) \ and \ an \ hundred \ (03967 + me)ah \) \ , \ throughout \ their \ armies \ (06635 + tsaba) \) \ . \ And \ they \ shall \ go \ (05265 + naca(\) \ forward \ (05265 + naca(\) \ in \ the \ third \ (07992 + sh@liyshiy \) \ rank \ .$

camp Num_02_25 The standard (01714 +degel) of the {camp} (04264 +machaneh) of Dan (01835 +Dan) [shall be] on (05921 +(al) the north (06828 +tsaphown) side by their armies (06635 +tsaba)):and the captain (05387 +nasiy)) of the children (01121 +ben) of Dan (01835 +Dan) [shall be] Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday).

 $\begin{array}{l} camp \ Num_02_31 \ All \ (03605 \ +kol \) \ they \ that \ were \ numbered \ (06485 \ +paqad \) \ in \ the \ \{camp\} \ (04264 \ +machaneh \) \ of \ Dan \ (01835 \ +Dan \) \ [\ were \] \ an \ hundred \ (03967 \ +me)ah \) \ thousand \ (00505 \ +)eleph \) \ and \ fifty \ (02572 \ +chamishshiym \) \ and \ seven \ (07651 \ +sheba(\) \ thousand \ (00505 \ +)eleph \) \ and \ six \ (08337 \ +shesh \) \ hundred \ (03967 \ +me)ah \) \ . \ They \ shall \ go \ (05265 \ +naca(\) \ hindmost \ (00314 \ +)acharown \) \ with \ their \ standards \ (01714 \ +degel \) \ . \end{array}$

 $camp \ Num_04_05 \ And \ when \ the \ \{camp\} \ (04264 \ +machaneh \) \ setteth \ (05265 \ +naca(\) \ forward \ (05265 \ +naca(\) \ Aaron \ (00175 \ +)Aharown \) \ shall \ come \ (00935 \ +bow) \) \ , \ and \ his \ sons \ (01121 \ +ben \) \ , \ and \ they \ shall \ take \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ the \ covering \ (04539 \ +macak \) \ vail \ (06532 \ +poreketh \) \ , \ and \ cover \ (03680 \ +kacah \) \ the \ ark \ (00727 \ +)arown \) \ of \ testimony \ (5715) \ with \ it \ :$

camp Num_04_15 And when Aaron (00175 +)Aharown) and his sons (01121 +ben) have made an end (03615 +kalah) of covering (03680 +kacah) the sanctuary (06944 +qodesh) , and all (03605 +kol) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) , as the {camp} (04264 +machaneh) is to set (05265 +naca() forward (05265 +naca() ; after (00310 +)achar) that , the sons (01121 +ben) of Kohath (06955 +Q@hath) shall come (00935 +bow)) to bear (05375 +nasa)) [it] :but they shall not touch (05060 +naga() [any] holy (06944 +qodesh) thing , lest they die (04191 +muwth) . These (00428 +)el - leh) [things are] the burden (04853 +massa)) of the sons (01121 +ben) of Kohath (06955 +Q@hath) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

 $camp \ Num_05_02 \ Command \ (06680 + tsavah \) \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ that \ they \ put \ (07971 + shalach \) \ out \ of \ the \ \{camp\} \ (04264 + machaneh \) \ every \ (03605 + kol \) \ leper \ (06879 + tsara(\) \ , \ and \ every \ (03605 + kol \) \ one \ that \ hath \ an \ issue \ (02100 + zuwb \) \ , \ and \ whosoever \ (03605 + kol \) \ is \ defiled \ (02931 + tame) \) \ by \ the \ dead \ (05315 + nephesh \) \ :$

camp Num_05_03 Both male (02145 +zakar) and female (05347 +n@qebah) shall ye put (07971 +shalach) out , without (02351 +chuwts) the {camp} (04264 +machaneh) shall ye put (07971 +shalach) them ; that they defile (02930 +tame)) not their camps (04264 +machaneh) , in the midst (08432 +tavek) whereof (00834 +)aher) I dwell (07931 +shakan) .

 $camp \ Num_05_04 \ And \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ did \ (06213 \ +(asah \) \ so \ (03651 \ +ken \) \ , and \ put \ (07971 \ +shalach \) \ them \ out \ without \ (02351 \ +chuwts \) \ the \ \{camp\} \ (04264 \ +machaneh \) \ ; as \ the \ LORD \ (03068 \ +Y@hovah \) \ spake \ (01696 \ +dabar \) \ unto \ Moses \ (04872 \ +Mosheh \) \ , so \ (03651 \ +ken \) \ did \ (06213 \ +(asah \) \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ .$

 $camp \ Num_{10}_{14} In \ the \ first \ (07223 + ri)shown \) \ [\ place \] \ went \ (05265 + naca(\) \ the \ standard \ (01714 + degel \) \ of \ the \ \{camp\} \ (04264 + machaneh \) \ of \ the \ children \ (01121 + ben \) \ of \ Judah \ (03063 + Y@huwdah \) \ according \ to \ their \ armies \ (06635 + tsaba) \): and \ over \ (05921 + (al \) \ his \ host \ [\ was \] \ Nahshon \ (05177 + Nachshown \) \ the \ son \ (01121 + ben \) \ of \ Amminadab \ (05992 + (Ammiynadab \) \ .$

 $\begin{array}{l} camp \ Num_10_18 \ And \ the \ standard \ (01714 \ +degel \) \ of \ the \ \{camp\} \ (04264 \ +machaneh \) \ of \ Reuben \ (07205 \ +R@)uwben \) \ set \ (05265 \ +naca(\) \ forward \ (05265 \ +naca(\) \ according \ to \ their \ armies \ (06635 \ +tsaba) \): and \ over \ (05921 \ +(al \) \ his \ host \ (06635 \ +tsaba) \) \ [\ was \] \ Elizur \ (00468 \ +) \ Eleytsuwr \) \ the \ son \ (01121 \ +ben \) \ of \ Shedeur \ (07707 \ +Sh@dey)uwr \) \ . \end{array}$

 $\begin{array}{l} camp \ Num_10_22 \ And \ the \ standard \ (01714 \ +degel \) \ of \ the \ \{camp\} \ (04264 \ +machaneh \) \ of \ the \ children \ (01121 \ +ben \) \ of \ Ephrayim \) \ set \ (05265 \ +naca(\) \ forward \ (05265 \ +naca(\) \ according \ to \ their \ armies \ (06635 \ +tsaba) \) \ :and \ over \ (05921 \ +(al \) \ his \ host \ (06635 \ +tsaba) \) \ [\ was \] \ Elishama \ (00476 \ +) \ Eliyshama(\) \ the \ son \ (01121 \ +ben \) \ of \ Ammihud \ (05989 \ +(Ammiyhuwd \) \ . \end{array}$

 $\begin{array}{l} camp \ Num_10_25 \ And \ the \ standard \ (01714 \ +degel \) \ of \ the \ \{camp\} \ (04264 \ +machaneh \) \ of \ the \ children \ (01121 \ +ben \) \ of \ Dan \ (01835 \ +Dan \) \ set \ (05265 \ +naca(\) \ forward \ (05265 \ +naca(\) \ , \ [\ which \ was \] \ the \ rereward \ (00622 \ +)acaph \) \ of \ all \ (03605 \ +kol \) \ the \ camps \ (04264 \ +machaneh \) \ throughout \ their \ hosts \ (06635 \ +tsaba) \) \ (00622 \ +)acaph \) \ of \ all \ (03605 \ +kol \) \ the \ camps \ (04264 \ +machaneh \) \ throughout \ their \ hosts \ (06635 \ +tsaba) \) \ (add \) \) \ (add \$

 $camp \ Num_{10}_{34} \ And \ the \ cloud \ (06051 + (anan \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ [\ was \] \ upon \ them \ by \ day \ (03119 + yowmam \) \ , \ when \ they \ went \ (05265 + naca(\) \ out \ of \ the \ \{camp\} \ (04264 + machaneh \) \ .$

 $\begin{array}{l} camp \ Num_11_01 \ . \ And \ [\ when \] \ the \ people \ (05971 \ +(am \) \ complained \ (00596 \ +)anan \) \ , it \ displeased \ the \ LORD \ (03068 \ +Y@hovah \) \ heard \ (08085 \ +shama(\) \ [\ it \] \ ; \ and \ his \ anger \ (00639 \ +)aph \) \ was \ kindled \ (02734 \ +charah \) \ ; \ and \ the \ fire \ (00784 \ +)esh \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ burnt \ (01197 \ +ba(ar \) \ among \ them \ , \ and \ consumed \ (00398 \ +)akal \) \ [\ them \ that \ were \] \ in \ the \ uttermost \ (07097 \ +qatseh \) \ parts \ of \ the \ \{camp\} \ (04264 \ +machaneh \) \ . \end{array}$

 $camp Num_{11_09} And when the dew (02919 + tal) fell (03381 + yarad) upon the {camp} (04264 + machaneh) in the night (03915 + layil) , the manna (04478 + man) fell (03381 + yarad) upon it .$

camp Num_11_26 But there remained (07604 + sha)ar) two (08147 + sh@nayim) [of the] men (00582 +)enowsh) in the camp (04264 + machaneh), the name (08034 + shem) of the one (00259 +)echad) [was] Eldad (00419 +)Eldad), and the name (08034 + shem) of the other (08145 + sheniy) Medad (04312 + Meydad): and the spirit (07307 + ruwach) rested (05117 + nuwach) upon them ; and they [were] of them that were written (03789 + kathab), but went (03318 + yatsa)) not out unto the tabernacle (00168 +)ohel): and they prophesied (05012 + naba)) in the {camp} (04264 + machaneh).

camp Num_11_26 But there remained (07604 + sha)ar) two (08147 + sh@nayim) [of the] men (00582 +)enowsh) in the {camp} (04264 + machaneh), the name (08034 + shem) of the one (00259 +)echad) [was] Eldad (00419 +)Eldad), and the name (08034 + shem) of the other (08145 + sheniy) Medad (04312 + Meydad): and the spirit (07307 + ruwach) rested (05117 + nuwach) upon them ; and they [were] of them that were written (03789 + kathab), but went (03318 + yatsa)) not out unto the tabernacle (00168 +)ohel): and they prophesied (05012 + naba)) in the camp (04264 + machaneh).

 $camp \ Num_{11}_{27} \ And \ there \ ran \ (07323 \ +ruwts \) \ a \ young \ (05288 \ +na(ar \) \ man \ , \ and \ told \ (05046 \ +nagad \) \ Moses \ (04872 \ +Mosheh \) \ , \ and \ said \ (00559 \ +)amar \) \ , \ Eldad \ (00419 \ +)Eldad \) \ and \ Medad \ (04312 \ +Meydad \) \ do \ prophesy \ (05012 \ +naba) \) \ in \ the \ \{camp\} \ (04264 \ +machaneh \) \ .$

 $camp \ Num_{11_{30} And Moses} (04872 + Mosheh) \ gat (00622 +) a caph) \ him into (00413 +) el) \ the \ \{camp\} (04264 + machaneh) \ , he \ and \ the \ elders (02205 + zaqen) \ of \ Israel (03478 + Yisra) el) \ .$

journey (01870 +derek) on the other (03541 +koh) side (03541 +koh), round (05439 +cabiyb) about the {camp} (04264 +machaneh), and as it were two cubits (00520 +)ammah) [high] upon the face (06440 +paniym) of the earth (00776 +)erets).

camp Num_11_31 . And there went (05265 +naca() forth (05265 +naca() a wind (07307 +ruwach) from the LORD (03068 +Y@hovah) , and brought (01468 +guwz) quails (07958 +s@lav) from the sea (03220 +yam) , and let [them] fall (05203 +natash) by the {camp} (04264 +machaneh) , as it were a day s (03117 +yowm) journey (01870 +derek) on this (03541 +koh) side (03541 +koh) , and as it were a day s (03117 +yowm) journey (01870 +derek) on the other (03541 +koh) side (03541 +koh) , round (05439 +cabiyb) about the camp (04264 +machaneh) , and as it were two cubits (00520 +)ammah) [high] upon the face (06440 +paniym) of the earth (00776 +)erets) .

camp Num_11_32 And the people (05971 + (am) stood (06965 + quwm) up all (03605 + kol) that day (03117 + yowm), and all (03605 + kol) [that] night (03915 + layil), and all (03605 + kol) the next (04283 + mochorath) day (03117 + yowm), and they gathered (00622 +)acaph) the quails (07958 + s@lav):he that gathered (00622 +)acaph) least (04591 + ma(at)) gathered (00622 +)acaph) ten (06235 + (eser)) homers (02563 + chomer):and they spread (07849 + shatach) [them] all (03605 + kol) abroad (07849 + shatach) for themselves (01992 + hem) round (05439 + cabiyb) about the {camp} (04264 + machaneh).

 $camp \ Num_{12}_{14} \ And \ the \ LORD \ (03068 + Y @ hovah \) \ said \ (00559 +) amar \) \ unto \ Moses \ (04872 + Mosheh \) \ , \\ If \ her \ father \ (1) \ had \ but \ spit \ (03417 + yaraq \) \ in \ her \ face \ (06440 + paniym \) \ , \ should \ she \ not \ be \ ashamed \ (03637 + kalam \) \ seven \ (07651 + sheba(\) \ days \ (03117 + yowm \) \ ? \ let \ her \ be \ shut \ (05462 + cagar \) \ out \ from \ the \ \{camp\} \ (04264 + machaneh \) \ seven \ (07651 + sheba(\) \ days \ (03117 + yowm \) \ , \ and \ after \ (00310 +) achar \) \ that \ let \ her \ be \ received \ (00622 +) acaph \) \ in \ [\ again \] \ .$

camp Num_12_15 And Miriam (04813 +Miryam) was shut (05462 +cagar) out from the {camp} (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm):and the people (05971 +(am) journeyed (05265 +naca() not till (05704 +(ad) Miriam (04813 +Miryam) was brought (00622 +)acaph) in [again (07725 +shuwb)].

camp Num_14_44 But they presumed (06075 +(aphal) to go (05927 +(alah) up unto the hill (02022 +har) top (07218 +ro)sh):nevertheless the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and Moses (04872 +Mosheh) , departed (04185 +muwsh) not out of the {camp} (04264 +machaneh) .

 $camp \ Num_{15_{35} And the \ LORD \ (03068 + Y@hovah) said \ (00559 +) amar) \ unto \ Moses \ (04872 + Mosheh), The man \ (00376 +) iysh) shall be surely put to death \ (04191 + muwth) : all \ (03605 + kol) the \ congregation shall stone \ (07275 + ragam) him with stones \ (68) without \ (02351 + chuwts) the \ camp\} \ (04264 + machaneh).$

 $camp \ Num_{15_36} \ And \ all \ (03605 + kol \) \ the \ congregation \ (05712 + (edah \) \ brought \ (03318 + yatsa) \) \ him \ without \ (02351 + chuwts \) \ the \ \{camp\} \ (04264 + machaneh \) \ , \ and \ stoned \ (07275 + ragam \) \ him \ with \ stones \ (68) \ , \ and \ he \ died \ (04191 + muwth \) \ ; \ as \ the \ LORD \ (03068 + Y@hovah \) \ commanded \ (06680 + tsavah \) \ Moses \ (04872 + Mosheh \) \ .$

 $camp \ Num_{19}_{07} Then \ the \ priest \ (03548 + kohen \) \ shall \ wash \ (03526 + kabac \) \ his \ clothes \ (00899 + beged \) \ , \ and \ he \ shall \ bathe \ (07364 + rachats \) \ his \ flesh \ (01320 + basar \) \ in \ water \ (04325 + mayim \) \ , \ and \ afterward \ (00310 +) \ achar \) \ he \ shall \ come \ (00935 + bow) \) \ into \ (00413 +) \ el \) \ the \ \{camp\} \ (04264 + machaneh \) \ , \ and \ the \ priest \ (03548 + kohen \) \ shall \ be \ unclean \ (02930 + tame) \) \ until \ (05704 + (ad \) \ the \ even \ (06153 + (ereb \) \ . \)$

camp Num_19_09 And a man (00376 +)iysh) [that is] clean (02889 + tahowr) shall gather (00622 +)acaph) up the ashes (00665 +)epher) of the heifer (06510 + parah), and lay (03241 + Yaniym) [them] up without (02351 + chuwts) the {camp} (04264 + machaneh) in a clean (02889 + tahowr) place (04725 + maqowm), and it shall be kept (04931 + mishmereth) for the congregation (05712 + (edah)) of the children (01121 + ben) of Israel (03478 + Yisra)el) for a water (04325 + mayim) of separation (05079 + niddah): it [is] a purification (02403 + chatta)ah) for sin (02403 + chatta)ah).

camp Num_31_12 And they brought (00935 +bow)) the captives (07628 +sh@biy) , and the prey (04455 +malqowach) , and the spoil (07998 +shalal) , unto Moses (04872 +Mosheh) , and Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and unto the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , unto the {camp} (04264 +machaneh) at (00413 +)el) the plains (06160 +(arabah) of Moab (04124 +Mow)ab) , which (00834 +)aher) [are] by Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) .

 $\begin{array}{l} camp \ Num_31_13 \ . \ And \ Moses \ (04872 \ +Mosheh \) \ , \ and \ Eleazar \ (00499 \ +)El(azar \) \ the \ priest \ (03548 \ +kohen \) \ , \ and \ all \ (03605 \ +kol \) \ the \ princes \ (05387 \ +nasiy) \) \ of \ the \ congregation \ (05712 \ +(edah \) \ , \ went \ (03318 \ +yatsa) \) \ to \ meet \ (07125 \ +qir)ah \) \ them \ without \ (02351 \ +chuwts \) \ the \ \{camp\} \ (04264 \ +machaneh \) \ . \end{array}$

 $\begin{array}{l} camp \ Num_31_19 \ And \ do \ (06213 + (asah \) \ ye \ abide \ (02583 + chanah \) \ without \ (02351 + chuwts \) \ the \ \{camp\} \\ (04264 + machaneh \) \ seven \ (07651 + sheba(\) \ days \ (03117 + yowm \) \ : whosoever \ (03605 + kol \) \ hath \ killed \\ (02026 + harag \) \ any \ person \ (05315 + nephesh \) \ , \ and \ whosoever \ (03605 + kol \) \ hath \ touched \ (05060 + naga(\) \ any \ slain \ (02491 + chalal \) \ , \ purify \ (02398 + chata) \) \ [\ both \] \ yourselves \ and \ your \ captives \ (07628 + sh@biy \) \ on \ the \ third \ (07992 + sh@liyshiy \) \ day \ (03117 + yowm \) \ , \ and \ on \ the \ seventh \ (07637 + sh@biy(iy \) \ day \ (03117 + yowm \) \ . \end{array}$

 $\begin{array}{l} camp \ Num_31_24 \ And \ ye \ shall \ wash \ (03526 \ +kabac \) \ your \ clothes \ (00899 \ +beged \) \ on \ the \ seventh \ (07637 \ +sh@biy(iy \) \ day \ (03117 \ +yowm \) \ , \ and \ ye \ shall \ be \ clean \ (02891 \ +taher \) \ , \ and \ afterward \ (00310 \ +)achar \) \ ye \ shall \ come \ (00935 \ +bow) \) \ into \ the \ \{camp\} \ (04264 \ +machaneh \) \ . \end{array}$

camp Psa_106_16 They envied (07065 +qana)) Moses (04872 +Mosheh) also in the {camp} (04264 +machaneh) , [and] Aaron (00175 +)Aharown) the saint (06918 +qadowsh) of the LORD (03068 +Y@hovah) .

 $camp \ Psa_78_28 \ And \ he \ let \ [\ it \] \ fall \ (05307 \ +naphal \) \ in \ the \ midst \ (07130 \ +qereb \) \ of \ their \ \{camp\} \ (04264 \ +machaneh \) \ , \ round \ (05439 \ +cabiyb \) \ about \ their \ habitations \ (04908 \ +mishkan \) \ .$

camp Rev_20_09 And they went (0305 -anabaino -) up on (1909 -epi -) the breadth (4114 -platos -) of the earth (1093 -ge -) , and compassed (2944 -kukloo -) the {camp} (3925 -parembole -) of the saints (0040 - hagios -) about (2944 -kukloo -) , and the beloved (0025 -agapao -) city (4172 -polis -):and fire (4442 -pur -) came (2597 -katabaino -) down (2597 -katabaino -) from God (2316 -theos -) out of heaven (3772 -ouranos -) , and devoured (2719 -katesthio -) them .

camped Exo_19_02 For they were departed (05265 +naca() from Rephidim (07508 +R@phiydiym), and were come (00935 +bow)) [to] the desert (04057 +midbar) of Sinai (05514 +Ciynay), and had pitched (02583 +chanah) in the wilderness (04057 +midbar) ; and there (08033 +sham) Israel (03478 +Yisra)el) {camped} (02583 +chanah) before (05048 +neged) the mount (02022 +har).

camphire Son_01_14 My beloved (01730 +dowd) [is] unto me [as] a cluster (00811 +)eshkowl) of {camphire} (03724 +kopher) in the vineyards (03754 +kerem) of Engedi (05872 +(Eyn Gediy) .

camphire Son_04_13 Thy plants (07973 +shelach) [are] an orchard (06508 +pardec) of pomegranates

 $(07416\ +rimmown\)$, with pleasant $(04022\ +meged\)$ fruits $(06529\ +p@riy\)$; {camphire} $(03724\ +kopher\)$, with spikenard $(05373\ +nerd\)$,

camps Amo_04_10 I have sent (07971 +shalach) among you the pestilence (01698 +deber) after the manner (01870 +derek) of Egypt (04714 +Mitsrayim):your young (00970 +bachuwr) men have I slain (02026 +harag) with the sword (02719 +chereb), and have taken (07628 +sh@biy) away (07628 +sh@biy) your horses (05483 +cuwc) ; and I have made the stink (00889 +b@)osh) of your {camps} (04264 +machaneh) to come (05927 +(alah) up unto your nostrils (00639 +)aph):yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah).

camps Num_02_32 These (00428 +)el - leh) [are] those which were numbered (06485 +paqad) of the children (01121 +ben) of Israel (03478 +Yisra)el) by the house (01004 +bayith) of their fathers (1):all (03605 +kol) those that were numbered (06485 +paqad) of the {camps} (04264 +machaneh) throughout their hosts (06635 +tsaba)) [were] six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) and three (07969 +shalowsh) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) and fifty (02572 +chamishshiym).

camps Num_05_03 Both male (02145 +zakar) and female (05347 +n@qebah) shall ye put (07971 +shalach) out , without (02351 +chuwts) the camp (04264 +machaneh) shall ye put (07971 +shalach) them ; that they defile (02930 +tame)) not their {camps} (04264 +machaneh) , in the midst (08432 +tavek) whereof (00834 +)aher) I dwell (07931 +shakan) .

camps Num_10_02 Make (06213 +(asah) thee two (08147 +sh@nayim) trumpets (02689 +chatsots@rah) of silver (03701 +keceph) ; of a whole (04749 +miqshah) piece shalt thou make (06213 +(asah) them:that thou mayest use them for the calling (04744 +miqra)) of the assembly (05712 +(edah) , and for the journeying (04550 +macca() of the {camps} (04264 +machaneh) .

camps Num_10_05 When ye blow (08628 +taqa() an alarm (08643 +t@ruw(ah) , then the {camps} (04264 +machaneh) that lie (02583 +chanah) on the east (06924 +qedem) parts shall go (05265 +naca() forward (05265 +naca() .

camps Num_10_06 When ye blow (08628 +taqa() an alarm (08643 +t@ruw(ah) the second (08145 +sheniy) time , then the {camps} (04264 +machaneh) that lie (02583 +chanah) on the south (08486 +teyman) side shall take their journey (05265 +naca():they shall blow (08628 +taqa() an alarm (08643 +t@ruw(ah) for their journeys (04550 +macca() .

 $\begin{array}{l} camps \ Num_10_25 \ And \ the \ standard \ (01714 \ +degel \) \ of \ the \ camp \ (04264 \ +machaneh \) \ of \ the \ children \ (01121 \ +ben \) \ of \ Dan \ (01835 \ +Dan \) \ set \ (05265 \ +naca(\) \ forward \ (05265 \ +naca(\) \ , \ [\ which \ was \] \ the \ rereward \ (00622 \ +)acaph \) \ of \ all \ (03605 \ +kol \) \ the \ \{camps\} \ (04264 \ +machaneh \) \ throughout \ their \ hosts \ (06635 \ +tsaba \) \ ; and \ over \ (05921 \ +(al \) \ his \ host \ (06635 \ +tsaba \) \ [\ was \] \ Ahiezer \ (00295 \ +)Achiy(ezer \) \ the \ son \ (01121 \ +ben \) \ of \ Ammishaddai \ (05996 \ +(Ammiyshadday \) \ . \end{array}$

 $encamp \ 2Sa_12_28 \ Now \ (06258 + (attah \) \ therefore \ gather \ (00622 +)acaph \) \ the \ rest \ (03499 + yether \) \ of \ the \ people \ (05971 + (am \) \ together \ , \ and \ \{encamp\} \ (02583 + chanah \) \ against \ (05921 + (al \) \ the \ city \ (05892 + (iyr \) \ , \ and \ take \ (03920 + lakad \) \ it: lest \ (06435 + pen \) \ I \ take \ (03920 + lakad \) \ the \ city \ (05892 + (iyr \) \ , \ and \ it \ be \ called \ (07121 + qara) \) \ after \ (05921 + (al \) \ my \ name \ (08034 + shem \) \ .$

 $encamp \ Exo_14_02 \ Speak \ (01696 + dabar \) \ unto \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ , that they \ turn \ (07725 + shuwb \) \ and \ encamp \ (02583 + chanah \) \ before \ (06440 + paniym \) \ Pihahiroth \ (06367 + Pi \ ha - Chiyroth \) \ , between \ (00996 + beyn \) \ Migdol \ (04024 + Migdowl \) \ and \ the \ sea \ (03220 + yam \) \ , over \ (06440 + paniym \) \ against \ (06440 + paniym \) \ Baalzephon \ (01189 + Ba(al \ Ts@phown \):before \ (05226 + nekach \) \ it \ shall \ ye \ \{encamp\} \ (02583 + chanah \) \ by \ the \ sea \ (03220 + yam \) \ .$

 $encamp \ Exo_14_02 \ Speak \ (01696 \ +dabar \) \ unto \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , that \ they \ turn \ (07725 \ +shuwb \) \ and \ \{encamp\} \ (02583 \ +chanah \) \ before \ (06440 \ +paniym \) \ Pihahiroth \ (06367 \ +Piha \ -Chiyroth \) \ , between \ (00996 \ +beyn \) \ Migdol \ (04024 \ +Migdowl \) \ and \ the \ sea \ (03220 \ +yam \) \ , over \ (06440 \ +paniym \) \ against \ (06440 \ +paniym \) \ Baalzephon \ (01189 \ +Ba(al \ Ts@phown \):before \ (05226 \ +nekach \) \ it \ shall \ ye \ encamp \ (02583 \ +chanah \) \ by \ the \ sea \ (03220 \ +yam \) \ .$

 $encamp \ Job_19_12 \ His \ troops \ (01416 + g@duwd \) \ come \ (00935 + bow) \) \ together \ (03162 + yachad \) \ , and \\ raise \ (05549 + calal \) \ up \ their \ way \ (01870 + derek \) \ against \ (05921 + (al \) \ me \ , and \ \{encamp\} \ (02583 + chanah \) \ round \ (05439 + cabiyb \) \ about \ my \ tabernacle \ (00168 +)ohel \) \ .$

encamp Num_01_50 But thou shalt appoint (06485 +paqad) the Levites (03881 +Leviyiy) over (05921 +(al) the tabernacle (04908 +mishkan) of testimony (5715) , and over (05921 +(al) all (03605 +kol) the vessels (03627 +k@liy) thereof , and over (05921 +(al) all (03605 +kol) things that [belong] to it:they shall bear (05375 +nasa)) the tabernacle (04908 +mishkan) , and all (03605 +kol) the vessels (03627 +k@liy) thereof ; and they shall minister (08334 +sharath) unto it , and shall {encamp} (02583 +chanah) round (05439 +cabiyb) about the tabernacle (04908 +mishkan) .

 $encamp Num_02_17 Then the tabernacle (00168 +) ohel) of the congregation (04150 +mow(ed) shall set (05265 +naca() forward (05265 +naca() with the camp (04264 +machaneh) of the Levites (03881 +Leviyiy) in the midst (08432 +tavek) of the camp (04264 +machaneh):as they {encamp} (02583 +chanah), so (03651 +ken) shall they set (05265 +naca() forward (05265 +naca() , every man (00376 +)iysh) in his place (03027 +yad) by their standards (01714 +degel).$

encamp Num_02_27 And those that {encamp} (02583 +chanah) by him [shall be] the tribe (04294 +matteh) of Asher (00836 +)Asher):and the captain (05387 +nasiy)) of the children (01121 +ben) of Asher (00836 +)Asher) [shall be] Pagiel (06295 +Pag(iy)el) the son (01121 +ben) of Ocran (05918 +(Okran) .

encamp Num_03_38 But those that {encamp} (02583 +chanah) before (06440 +paniym) the tabernacle (04908 +mishkan) toward the east (06924 +qedem) , [even] before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) eastward (04217 +mizrach) , [shall be] Moses (04872 +Mosheh) , and Aaron (00175 +)Aharown) and his sons (01121 +ben) , keeping (08104 +shamar) the charge (04931 +mishmereth) of the sanctuary (04720 +miqdash) for the charge (04931 +mishmereth) of the sanctuary (04720 +miqdash) for the charge (04931 +mishmereth) of Israel (03478 +Yisra)el) ; and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be put to death (04191 +muwth) .

 $encamp Num_{10_{31} And he said (00559 +) amar), Leave (05800 +(azab) us not, I pray (04994 +na)) thee; for a sthou knowest (03045 + yada() how we are to {encamp} (02583 + chanah) in the wilderness (04057 + midbar), and thou mayest be to us instead (08478 + tachath) of eyes (05869 +(ayin).$

 $\begin{array}{l} encamp \ Psa_27_03 \ Though \ (00518 \ +)im \) \ an \ host \ (04264 \ +machaneh \) \ should \ \{encamp\} \ (02583 \ +chanah \) \\ against \ (05921 \ +(al \) \ me \ , my \ heart \ (03820 \ +leb \) \ shall \ not \ fear \ (03372 \ +yare) \): though \ (00518 \ +)im \) \ war \ (04421 \ +milchamah \) \ should \ rise \ (06965 \ +quwm \) \ against \ (05921 \ +(al \) \ me \ , in \ this \ (02063 \ +zo)th \) \ [\ will \] \ I \ [\ be \] \ confident \ (00982 \ +batach \) \ . \end{array}$

 $encamp \ Zec_09_08 \ And \ I \ will \ \{encamp\} \ (02583 + chanah \) \ about \ mine \ house \ (01004 + bayith \) \ because \ of \ the \ army \ (04675 + matstsabah \) \ , \ because \ of \ him \ that \ passeth \ (05674 + (abar \) \ by \ , \ and \ because \ of \ him \ that \ returneth \ (07725 + shuwb \): and \ no \ (03808 + lo) \) \ oppressor \ (05065 + nagas \) \ shall \ pass \ (05674 + (abar \) \ through \ them \ any \ more \ (05750 + (owd \): for \ now \ (06258 + (attah \) \ have \ I \ seen \ (07200 + ra)ah \) \ with \ mine \ eyes \ (05869 + (ayin \) \ .$

 $\begin{array}{l} encamped \ 1Ch_11_15 \ Now \ three \ (07969 \ +shalowsh \) \ of \ the \ thirty \ (07970 \ +sh@lowshiym \) \ captains \ (07218 \ +ro)sh \) \ went \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ to \ the \ rock \ (06697 \ +tsuwr \) \ to \ David \ (01732 \ +David \) \ , \ into \ (00413 \ +)el \) \ the \ cave \ (04631 \ +m@(arah \) \ of \ Adullam \ (05725 \ +(Adullam \) \ ; \ and \ the \ host \ (04264 \) \ , \) \ and \ box{ the } \ box{ t$

+machaneh) of the Philistines (06430 +P@lishtiy) {encamped} (02583 +chanah) in the valley (06010 +(emeq) of Rephaim (07497 +rapha)) .

encamped $1Ki_{16_{15}}$. In the twenty (06242 +(esriym) and seventh (07651 +sheba() year (08141 +shaneh) of Asa (00609 +)Aca)) king (04428 +melek) of Judah (03063 +Y@huwdah) did Zimri (02174 +Zimriy) reign (04427 +malak) seven (07651 +sheba() days (03117 +yowm) in Tirzah (08656 +Tirtsah). And the people (05971 +(am) [were] {encamped} (02583 +chanah) against (05921 +(al) Gibbethon (01405 +Gibb@thown) , which (00834 +)aher) [belonged] to the Philistines (06430 +P@lishtiy) .

encamped 1Ki_16_16 And the people (05971 +(am) [that were] {encamped} (02583 +chanah) heard (08085 +shama() say (00559 +)amar), Zimri (02174 +Zimriy) hath conspired (07194 +qashar), and hath also (01571 +gam) slain (05221 +nakah) the king (04428 +melek):wherefore all (03605 +kol) Israel (03478 +Yisra)el) made Omri (06018 +(Omriy), the captain (08269 +sar) of the host (06635 +tsaba)), king (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) that day (03117 +yowm) in the camp (04264 +machaneh).

encamped $1Sa_11_01$. Then Nahash (05176 + Nachash) the Ammonite (05984 + (Ammowniy)) came (05927 + (alah) up, and $\{encamped\}$ (02583 + chanah) against (05921 + (al) Jabeshgilead: and all <math>(03605 + kol) the men (00582 +)enowsh) of Jabesh (03003 + Yabesh) said (00559 +)amar) unto Nahash (05176 + Nachash), Make (03772 + karath) a covenant (01285 + b@riyth) with us, and we will serve (05647 + (abad) thee.

encamped 1Sa_13_16 And Saul (07586 +Sha)uwl), and Jonathan (03129 +Yownathan) his son (01121 +ben), and the people (05971 +(am) [that were] present (04672 +matsa)) with them , abode (03427 +yashab) in Gibeah (01390 +Gib(ah) of Benjamin (01144 +Binyamiyn):but the Philistines (06430 +P@lishtiy) {encamped} (02583 +chanah) in Michmash (04363 +Mikmac).

encamped $2Ch_32_01$. After (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar), and the establishment (00571 +)emeth) thereof, Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) came (00935 +bow)), and entered (00935 +bow)) into Judah (03063 +Y@huwdah), and {encamped} (02583 +chanah) against (05921 +(al) the fenced (01219 +batsar) cities (05892 +(iyr), and thought (00559 +)amar) to win (01234 +baqa() them for himself.

encamped $2Sa_{11}_{11}$ And Uriah (00223 +)Uwriyah) said (00559 +)amar) unto David (01732 +David) , The ark (00727 +)arown) , and Israel (03478 +Yisra)el) , and Judah (03063 +Y@huwdah) , abide (03427 +yashab) in tents (05521 +cukkah) ; and my lord (00113 +)adown) Joab (03097 +Yow)ab) , and the servants (05650 +(ebed) of my lord (00113 +)adown) , are {encamped} (02583 +chanah) in the open (06440 +paniym) fields (07704 +sadeh) ; shall I then go (00935 +bow)) into (00413 +)el) mine house (01004 +bayith) , to eat (00398 +)akal) and to drink (08354 +shathah) , and to lie (07901 +shakab) with my wife (00802 +)ishshah) ? [as] thou livest (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , I will not do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

encamped Exo_13_20 And they took their journey (05265 +naca() from Succoth (05523 +Cukkowth), and {encamped} (02583 +chanah) in Etham (00864 +)Etham), in the edge (07097 +qatseh) of the wilderness (04057 +midbar).

encamped Exo_15_27 And they came (00935 +bow)) to Elim (00362 +)Eylim) , where (08033 +sham) [were] twelve wells (05869 +(ayin) of water (04325 +mayim) , and threescore (07657 +shib(iym .) and ten palm (08558 +tamar) trees: and they {encamped} (02583 +chanah) there (08033 +sham) by the waters (04325 +mayim) .

 $\begin{array}{l} encamped \ Exo_18_05 \ And \ Jethro \ (03503 + Yithrow \) \ , \ Moses \ (04872 + Mosheh \) \ father \ (02859 + chathan \) \ in \\ law \ (02859 + chathan \) \ , \ came \ (00935 + bow) \) \ with \ his \ sons \ (01121 + ben \) \ and \ his \ wife \ (00802 +) \ ishshah \) \\ unto \ Moses \ (04872 + Mosheh \) \ into \ (00413 +) \) \ the \ wilderness \ (04057 + midbar \) \ , \ where \ he \ \{encamped\} \\ \end{array}$

(02583 +chanah) at the mount (02022 +har) of God (00430 +)elohiym) :

encamped Jos_04_19 And the people (05971 +(am) came (05927 +(alah) up out of Jordan (03383 +Yarden) on the tenth (06218 +(asowr) [day] of the first (07223 +ri)shown) month (02320 +chodesh) , and {encamped} (02583 +chanah) in Gilgal (01537 +Gilgal) , in the east (04217 +mizrach) border (07097 +qatseh) of Jericho (03405 +Y@riychow) .

encamped Jos_05_10 . And the children (01121 +ben) of Israel (03478 +Yisra)el) {encamped} (02583 +chanah) in Gilgal (01537 +Gilgal) , and kept (06213 +(asah) the passover (06453 +pecach) on the fourteenth day (03117 +yowm) of the month (02320 +chodesh) at even (06153 +(ereb) in the plains (06160 +(arabah) of Jericho (03405 +Y@riychow) .

encamped Jos_10_05 Therefore the five (02568 +chamesh) kings (04428 +melek) of the Amorites (00567 +)Emoriy), the king (04428 +melek) of Jerusalem (03389 +Y@ruwshalaim), the king (04428 +melek) of Hebron (02275 +Chebrown), the king (04428 +melek) of Jarmuth (03412 +Yarmuwth), the king (04428 +melek) of Lachish (03923 +Lachiysh), the king (04428 +melek) of Eglon (05700 +(Eglown), gathered (00622 +)acaph) themselves together , and went (05927 +(alah) up , they and all (03605 +kol) their hosts (04264 +machaneh), and {encamped} (02583 +chanah) before (05921 +(al) Gibeon (01391 +Gib(own), and made war (03898 +lacham) against (05921 +(al) it .

 $encamped \ Jos_10_31 \ And \ Joshua \ (03091 + Y@howshuwa(\) \ passed \ (05674 + (abar \) \ from \ Libnah \ (03841 + Libnah \) \ , and \ all \ (03605 + kol \) \ Israel \ (03478 + Yisra)el \) \ with \ him \ , unto \ Lachish \ (03923 + Lachiysh \) \ , and \ \{encamped\} \ (02583 + chanah \) \ against \ (05921 + (al \) \ it \ , and \ fought \ (03898 + lacham \) \ against \ (05921 + (al \) \ it \ ; and \ fought \ (03898 + lacham \) \ against \ (05921 + (al \) \ it \ ; and \ fought \ (03898 + lacham \) \ against \ (05921 + (al \) \ it \ ; and \ fought \ (03898 + lacham \) \ against \ (05921 + (al \) \ it \ ; and \ fought \ (03898 + lacham \) \ against \ (05921 + (al \) \ it \ ; and \ fought \ (03898 + lacham \) \ against \ (05921 + (al \) \ it \ ; and \ fought \ (03898 + lacham \) \ against \ (05921 + (al \) \ it \ ; and \ fought \ (03898 + lacham \) \ against \ (05921 + (al \) \ it \ ; and \ fought \ (03898 + lacham \) \ against \ (05921 + (al \) \ it \ ; and \ fought \ (03898 + lacham \) \ against \ (05921 + (al \) \ it \ ; and \ fought \) \ (05921 + (al \) \ it \ ; and \) \ (05921 + (al \) \ it \ ; and \) \ (05921 + (al \) \ it \ ; and \) \ (05921 + (al \) \ it \ ; and \) \ (05921 + (al \) \ it \ ; and \) \ (05921 + (al \) \ it \ ; and \) \ (05921 + (al \) \ it \ ; and \) \ (05921 + (al \) \ it \ ; and \) \ (05921 + (al \) \ it \ ; and \) \ (05921 + (al \) \ (05921 + (al \) \) \) \ (05921 + (al \) \) \ (05921 + (al \) \) \ (05921 + (al \) \) \) \ (05921 + (al \) \) \ (05921 + (al \) \) \) \ (05921 + (al \) \) \) \ (05921 + (al \) \) \) \ (05921 + (al \) \) \) \ (05921 + (al \) \) \) \) \ (05921 + (al \) \) \) \) \) \ (05921 + (al \) \) \) \) \) \ (05921 + (al \) \) \) \) \) \) \) \) \ (05921 +$

encamped Jos_10_34 And from Lachish (03923 +Lachiysh) Joshua (03091 +Y@howshuwa() passed (05674 +(abar) unto Eglon (05700 +(Eglown) , and all (03605 +kol) Israel (03478 +Yisra)el) with him ; and they {encamped} (02583 +chanah) against (05921 +(al) it , and fought (03898 +lacham) against (05921 +(al) it :

encamped Jud_06_04 And they {encamped} (02583 +chanah) against (05921 +(al) them , and destroyed (07843 +shachath) the increase (02981 +y@buwl) of the earth (00776 +)erets) , till (05704 +(ad) thou come (00935 +bow)) unto Gaza (05804 +(Azzah) , and left (07604 +sha)ar) no (03808 +lo)) sustenance (04241 +michyah) for Israel (03478 +Yisra)el) , neither sheep (07716 +seh) , nor ox (07794 +showr) , nor ass (02543 +chamowr) .

encamped Jud_09_50 . Then went (03212 +yalak) Abimelech (40) to Thebez (08405 +Tebets) , and {encamped} (02583 +chanah) against (00413 +)el) Thebez (08405 +Tebets) , and took (03920 +lakad) it .

encamped Jud_10_17 Then the children (01121 +ben) of Ammon (05983 +(Ammown) were gathered (06817 +tsa(aq) together , and encamped (02583 +chanah) in Gilead (01568 +Gil(ad) . And the children (01121 +ben) of Israel (03478 +Yisra)el) assembled (00622 +)acaph) themselves together , and {encamped} (02583 +chanah) in Mizpeh (04709 +Mitspah) .

encamped Jud_10_17 Then the children (01121 +ben) of Ammon (05983 +(Ammown) were gathered (06817 +tsa(aq) together , and {encamped} (02583 +chanah) in Gilead (01568 +Gil(ad) . And the children (01121 +ben) of Israel (03478 +Yisra)el) assembled (00622 +)acaph) themselves together , and encamped (02583 +chanah) in Mizpeh (04709 +Mitspah) .

encamped Jud_20_19 And the children (01121 +ben) of Israel (03478 +Yisra)el) rose (06965 +quwm) up in the morning (01242 +boqer), and {encamped} (02583 +chanah) against (05921 +(al) Gibeah (01390 +Gib(ah).

encamped Num_33_10 And they removed (05265 +naca() from Elim (00362 +)Eylim) , and {encamped} (02583 +chanah) by the Red (05488 +cuwph) sea (03220 +yam) .

encamped Num_33_11 And they removed (05265 + naca() from the Red (05488 + cuwph) sea (03220 + yam), and {encamped} (02583 + chanah) in the wilderness (04057 + midbar) of Sin (05512 + Ciyn).

encamped Num_33_12 And they took (05265 +naca() their journey (05265 +naca() out of the wilderness (04057 +midbar) of Sin (05512 +Ciyn) , and {encamped} (02583 +chanah) in Dophkah (01850 +Dophqah) .

encamped Num_33_13 And they departed (05265 +naca() from Dophkah (01850 +Dophqah) , and {encamped} (02583 +chanah) in Alush (00442 +)Aluwsh) .

encamped Num_33_14 And they removed (05265 + naca() from Alush (00442 +)Aluwsh), and $\{encamped\}$ (02583 + chanah) at Rephidim (07508 + R@phiydiym), where (08033 + sham) was no (03808 + lo)) water (04325 + mayim) for the people (05971 + (am) to drink (08354 + shathah).

encamped Num_33_17 And they departed (05265 +naca() from Kibrothhattaavah (06914 +Qibrowth hat -Ta)a - vah) , and {encamped} (02583 +chanah) at Hazeroth (02698 +Chatserowth) .

encamped Num_33_24 And they removed (05265 +naca() from mount (02022 +har) Shapher (08234 +Shepher) , and {encamped} (02583 +chanah) in Haradah (02732 +Charadah) .

encamped Num_33_26 And they removed (05265 +naca() from Makheloth (04721 +maqhel), and {encamped} (02583 +chanah) at Tahath (08480 +Tachath).

encamped Num_33_30 And they departed (05265 +naca() from Hashmonah (02832 +Chashmonah) , and {encamped} (02583 +chanah) at Moseroth (04149 +Mowcerah) .

encamped Num_33_32 And they removed (05265 +naca() from Benejaakan (01142 +B@ney Ya(aqan), and {encamped} (02583 +chanah) at Horhagidgad (02735 +Chor hag - Gidgad).

encamped Num_33_34 And they removed (05265 +naca() from Jotbathah (03193 +Yotbathah), and {encamped} (02583 +chanah) at Ebronah (05684 +(Ebronah).

encamped Num_33_35 And they departed (05265 +naca() from Ebronah (05684 +(Ebronah) , and {encamped} (02583 +chanah) at Eziongaber (06100 +(Etsyown (Etsyon Geber) .

encamped Num_33_46 And they removed (05265 +naca() from Dibongad (01769 +Diybown) , and {encamped} (02583 +chanah) in Almondiblathaim (05963 +(Almon Diblathay@mah) .

encampeth Psa_34_07 The angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) {encampeth} (02583 +chanah) round (05439 +cabiyb) about them that fear (03373 +yare)) him , and delivereth (02502 +chalats) them .

 $encampeth Psa_53_05 There (08033 + sham) were they in great fear (06343 + pachad), [where] no (03808 + lo)) fear (06343 + pachad) was:for God (00430 +)elohiym) hath scattered (06340 + pazar) the bones (06106 + (etsem) of him that {encampeth} (02583 + chanah) [against] thee:thou hast put [them] to shame (00954 + buwsh), because (03588 + kiy) God (00430 +)elohiym) hath despised (03988 + ma)ac) them .$

 $encamping Exo_{14}_{09} But the Egyptians (04714 + Mitsrayim) pursued (07291 + radaph) after (00310 +) achar) them , all (03605 + kol) the horses (05483 + cuwc) [and] chariots (07393 + rekeb) of Pharaoh (06547 + Par(oh) , and his horsemen (06571 + parash) , and his army (02428 + chayil) , and overtook (05381 + parash) , and his army (02428 + chayil) , and overtook (05381 + parash) , and his army (02428 + chayil) , and overtook (05381 + parash) , and his army (02428 + chayil) , and overtook (05381 + parash) , and his army (02428 + chayil) , and army (02428 + chayil) , and army (05381 + parash) , and his army (02428 + chayil) , and army (05381 + parash) , and his army (02428 + chayil) , and army (05381 + parash) , and army (05381 + parash) , army (05381 + para$

+nasag) them {encamping} (02583 +chanah) by the sea (03220 +yam) , beside (05921 +(al) Pihahiroth (06367 +Pi ha - Chiyroth) , before (06440 +paniym) Baalzephon (01189 +Ba(al Ts@phown) .

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And it came <01961 +hayah > to pass , that at even <06153 + the quails <07958 +s@lav > came < 05927 + up, and covered $< 03680 + kacah > the {camp} < 04264 + machaneh > : and in the$ morning <01242 + boqer > the dew <02919 + tal > lay <07902 + sh@kabah > round <05439 + cabiyb > about the host <04264 +machaneh > . camp EXO 019 016 . And it came <01961 +hayah > to pass on the third <07992+sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl > and lightnings <01300 +baraq >, and a thick <03515 +kabed > cloud <06051 + upon the mount <02022 +har >, and the voice <06963 + qowl > of the trumpet <07782 + showphar > exceeding <03966 + m@ loud <02389+chazaq >; so that all <03605 +kol > the people <05971 + that [was] in the {camp} <04264 + machaneh > trembled <02729 +charad > . camp EXO 019 017 And Moses <04872 +Mosheh > brought <03318 +yatsa> >

forth <03318 +yatsa>> the people <05971 + out of the {camp} <04264 +machaneh > to meet <07125 +qir>ah > with God <00430 +>elohiym >; and they stood <03320 +yatsab > at the nether <08482 +tachtiy > part of the mount <02022 +har > . camp EXO 029 014 But the flesh <01320 +basar > of the bullock <06499 +par > , and his skin <05785 +, and his dung <06569 + peresh >, shalt thou burn <08313 + saraph > with fire <00784 + > esh >without <02351 +chuwts > the {camp} <04264 +machaneh > : it [is] a sin <02403 +chatta>ah > offering . camp EXO 032 017 And when Joshua <03091 +Y@howshuwa<> heard <08085 +shama<> the noise <06963 +qowl> of the people <05971 + as they should <07452 + rea < >, he said <00559 + >amar > unto Moses <04872 + Mosheh>, [There is] a noise $<06963 + qowl > of war <04421 + milchamah > in the {camp} <04264 + machaneh > . camp$ EXO 032 019 And it came <07126 + qarab > to pass, as soon <00834 + >aher > as he came <math><00935 + bow > > nigh $<07126 + qarab > unto the {camp} <04264 + machaneh >, that he saw <07200 + ra>ah > the calf <05695 +, and$ the dancing <04246 + m@ chowlah > : and Moses <04872 + Mosheh > anger <math><00639 + aph > waxed hot <02734+charah >, and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands <03027 +yad >, and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > . camp EXO 032 026 Then Moses $<04872 + Mosheh > stood <05975 + in the gate <08179 + sha of the {camp} <04264 + machaneh >, and$ said <00559 +>amar >, Who <04310 + miy > [is] on the LORD S <03068 + Y@hovah > side ? [let him come] unto me . And all <03605 + kol > the sons <01121 + ben > of Levi <03878 + Leviy > gathered <00622 + acaph >themselves together unto him . camp EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek >, [and] go <05674 + in and out from gate <08179 + sha to gate <08179 + sha throughout the {camp} <04264+machaneh >, and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach >, and every man <00376 +>iysh > his companion <07453 +rea< >, and every man <00376 +>iysh > his neighbour <07138+qarowb > . camp EXO 033 007. And Moses <04872 + Mosheh > took <03947 + laqach > the tabernacle <00168+>ohel >, and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh >, afar <07350 +rachowq > off from the camp <04264 +machaneh >, and called <07121 +qara> > it the Tabernacle <00168 +> ohel > of the congregation <04150 + mow. And it came <01961 + hayah > to pass, [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +> ohel > of the congregation <04150 + mow, which <00834 +> aher > [was] without <02351 +chuwts > the {camp} <04264 +machaneh > . camp EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +lagach > the tabernacle <00168 +>ohel >, and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh >, afar <07350 +rachowq > off from the {camp} <04264 +machaneh >, and called <07121 + qara > it the Tabernacle <00168 + > ohel > of the congregation <04150 + mow. And it came <01961+hayah > to pass, [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068+Y@hovah > went <03318 + yatsa > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, which <00834 +>aher > [was] without <02351 +chuwts > the camp <04264 +machaneh > . camp EXO $033\ 007$. And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it without <02351 +chuwts > the {camp} <04264 +machaneh > , afar <07350 +rachowq > off from the camp <04264 +machaneh >, and called <07121 +gara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow. And it came <01961 +hayah > to pass, [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, which <00834 +>aher > [was] without <02351 +chuwts > the camp <04264 +machaneh > . camp EXO 033 011 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to face <06440 +paniym >, as a man <00376 +>iysh >speaketh <01696 +dabar > unto his friend <07453 +rea< > . And he turned <07725 +shuwb > again <07725 +shuwb > into <00413 +>el > the {camp} <04264 +machaneh > : but his servant <08334 +sharath > Joshua <03091 + Y@howshuwa <>, the son <01121 + ben > of Nun <05126 + Nuwn >, a young <05288 + na man, departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . camp EXO 036 006 And Moses <04872 +Mosheh > gave commandment < 06680 +tsavah > , and they caused it to be proclaimed < 05674 + throughout the $\{camp\} < 04264 + machaneh >, saying < 00559 + amar >, Let neither < 00408 + al > man < 00376 + iysh > nor$ <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <0.8641 + t@ruwmah > of the sanctuary <0.6944 + qodesh > . So the people <0.5971+ were restrained <03607 +kala> > from bringing <00935 +bow> > . camp LEV 004 012 Even the whole bullock $<06499 + par > shall he carry <03318 + yatsa > forth <03318 + yatsa > without <02351 + chuwts > the {camp}$ <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out, and burn <08313 +saraph > him on <05921 + the wood

<06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . camp LEV 004 021 And he shall carry <03318 +yatsa> > forth <03318 $+yatsa > the bullock < 06499 + par > without < 02351 + chuwts > the {camp} < 04264 + machaneh >, and burn$ <08313 + saraph > him as he burned < 08313 + saraph > the first < 07223 + ri > shown > bullock < 06499 + par > : it [is] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . camp LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +beged >, and put <03847 +labash > on other <00312 +>acher > garments <00899 + beged >, and carry <03318 + yatsa > forth <03318 + yatsa > the ashes <01880 + deshen >without <02351 +chuwts > the {camp} <04264 +machaneh > unto a clean <02889 +tahowr > place <04725+maqowm > . camp LEV 008 017 But the bullock < 06499 + par >, and his hide < 05785 +, his flesh < 01320+basar >, and his dung < 06569 +peresh >, he burnt < 08313 +saraph > with fire < 00784 +>esh > without < 02351+chuwts > the {camp} <04264 +machaneh >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . camp LEV 009 011 And the flesh <01320 +basar > and the hide <05785 + he burnt <08313 +saraph > with fire <00784 +>esh > without <02351 +chuwts > the {camp} <04264 +machaneh > . camp LEV 010 004 And Moses <04872 +Mosheh > called <07121 +qara> > Mishael <04332 +Miysha>el > and Elzaphan <00469 +>Eliytsaphan >, the sons <01121 +ben > of Uzziel <05816 +el > the uncle <01730 +dowd > of Aaron <00175 +> Aharown >, and said <00559 +> amar > unto them, Come <00935 + bow>> near <07126+qarab >, carry <05375 + nasa > your brethren <00251 + >ach > from before <06440 + paniym > the sanctuary $<06944 + qodesh > out of the \{camp\} < 04264 + machaneh > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 071$ near <07126 + qarab >, and carried <05375 + nasa > them in their coats <03801 + k@ thought > out of the {camp} <04264 +machaneh > ; as Moses <04872 +Mosheh > had said <01696 +dabar > . camp LEV 013 046 All <03605 +kol > the days <03117 + yowm > wherein <00834 + >aher > the plague <05061 + nega < > [shall be] in him he shall be defiled $\langle 02930 + tame \rangle \rangle$; he [is] unclean $\langle 02931 + tame \rangle \rangle$: he shall dwell $\langle 03427 + yashab \rangle$ alone <00909 + badad >; without <02351 + chuwts > the {camp} <04264 + machaneh > [shall] his habitation <04186+mowshab > [be]. camp LEV 014 003 And the priest <03548 +kohen > shall go <03318 +yatsa> > forth $<03318 + yatsa > out of the {camp} < 04264 + machaneh > ; and the priest < 03548 + kohen > shall look < 07200$ +ra>ah>, and, behold <02009 +hinneh>, [if] the plague <05061 +nega<> of leprosy <06883 +tsara be healed <07495 +rapha> > in the leper <06879 +tsara< >; camp LEV 014 008 And he that is to be cleansed <02891+taher > shall wash <03526 +kabac > his clothes <00899 +beged >, and shave <01548 +galach > off all <03605+kol > his hair <08181 + se, and wash <07364 + rachats > himself in water <04325 + mayim > , that he may be clean < 02891 + taher > : and after < 00310 + schar > that he shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > sel > the shall come < 00935 + bow > sinto < 00413 + sel > the shall come < 00935 + bow > sinto < 00413 + sel > sel > the shall come < 00935 + bow > sinto < 00413 + sel > sel > the shall come < 00935 + bow > sinto < 00413 + sel > sel > the shall come < 00935 + bow > sinto < 00413 + sel > sel > sel > the shall come < 00935 + bow > sinto < 00413 + sel > sel >{camp} <04264 +machaneh >, and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . camp LEV 016 026 And he that let go <07971 +shalach > the goat <08163 +sa for the scapegoat <05799 +zel > shall wash <03526 +kabac > his clothes <00899 + beged >, and bathe <07364 + rachats > his flesh <01320 + basar > in water <04325 + mayim >, and afterward come $<00935 + bow > into <00413 + >el > the {camp} <04264 + machaneh > . camp LEV 016 027 And$ the bullock <06499 + par > [for] the sin <02403 + chatta > ah > offering, and the goat <08163 + sa [for] the sin <02403 +chatta>ah > offering, whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [place], shall [one] carry <03318 +yatsa> > forth $<03318 + yatsa > without <math><02351 + chuwts > the {camp} <04264 + machaneh > ; and they shall burn$ <08313 +saraph > in the fire <00784 +>esh > their skins <05785 +, and their flesh <01320 +basar >, and their dung <06569 +peresh > . camp LEV 016 028 And he that burneth <08313 +saraph > them shall wash <03526 +kabac > his clothes < 00899 + beged >, and bathe < 07364 +rachats > his flesh < 01320 + basar > in water < 04325+mayim >, and afterward he shall come <00935 +bow >> into <00413 +>el > the {camp} <04264 +machaneh >. camp LEV 017 003 What <00376 +>iysh > man <00376 +>iysh > soever [there be] of the house <01004 + bayith> of Israel <03478 +Yisra>el >, that killeth <07819 +shachat > an ox <07794 +showr >, or <00176 +>ow > lamb <03775 + keseb >, or <00176 + ow > goat < 05795 +, in the camp <04264 + machaneh >, or <00176 + ow > thatkilleth <07819 +shachat > [it] out of the {camp} <04264 +machaneh >, camp LEV 017 003 What <00376+>iysh>man<00376 +>iysh>soever [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el >,that killeth <07819 +shachat > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <00176+>ow > goat <05795 +, in the {camp} <04264 +machaneh >, or <00176 +>ow > that killeth <07819 +shachat >[it] out of the camp <04264 +machaneh >, camp LEV 024 010. And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth> woman <00802 +ishshah>, whose father <01121 +ben>[was] an Egyptian <04713+Mitsriy >, went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481+Yisr@>eliy>: and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [woman] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the {camp} <04264

+machaneh >; camp LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath cursed <07043+qalal > without <02351 + chuwts > the { camp } <04264 + machaneh > ; and let all <03605 + kol > that heard <08085 +shama<> [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh >, and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . camp LEV 024 023 And Moses <04872 + Mosheh > spake <01696 + dabar > to the children <01121 + ben > of Israel <03478 + Yisra>el >,that they should bring <03318 +yatsa> > forth <03318 +yatsa> > him that had cursed <07043 +qalal > out of the $\{camp\} < 04264 + machaneh >$, and stone < 07275 + ragam > him with stones < 68>. And the children < 01121+ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 + Mosheh > . camp NUM 001 052 And the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > their tents, every man <00376 +>iysh > by his own {camp} <04264+machaneh >, and every man <00376 +>iysh > by his own standard <01714 +degel >, throughout their hosts <06635 + tsaba > >. camp NUM 002 003. And on the east <06924 + qedem > side <06924 + qedem > toward therising <04217 +mizrach > of the sun shall they of the standard <01714 +degel > of the {camp} <04264 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba> >: and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [shall be] captain <05387 + nasiy > of the children < 01121 + ben > of Judah < 03063 + Y@huwdah > . camp NUM 002 009 All<03605 + kol > that were numbered <06485 + paqad > in the {camp} <04264 + machaneh > of Judah <03063+Y@huwdah > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084 +sh@moniym > thousand < 00505 + eleph > and six < 08337 + shesh > thousand < 00505 + eleph > and four<00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . These shall first <07223 +ri>shown > set <05265 +naca< > forth <05265 +naca< > . camp NUM 002 010 On the south <08486 +teyman > side [shall be] the standard <01714 +degel > of the {camp} <04264 +machaneh > of Reuben <07205+R@>uwben>according to their armies <06635 +tsaba>>: and the captain <05387 +nasiy>> of the children<01121 +ben > of Reuben <07205 +R@>uwben > [shall be] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . camp NUM 002 016 All <03605 +kol > that were numbered <06485 +paqad > in the {camp} <04264 +machaneh > of Reuben <07205 +R@>uwben > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and one <00259 +>echad > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > and fifty <02572 +chamishshiym >, throughout their armies <06635 + tsaba >>. And they shall set <05265 + naca <> forth <05265 + naca <> in the second <08145 +sheniy > rank . camp NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 + mow shall set <05265 + naca <> forward <05265 + naca <> with the camp <04264 + machaneh > of the camp <04264 + machLevites $<03881 + \text{Leviyiy} > \text{ in the midst } <08432 + \text{tavek} > \text{ of the } \{\text{camp}\} <04264 + \text{machaneh} > : as they encamp$ <02583 +chanah >, so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< >, every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . camp NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the {camp} <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh >: as they encamp <02583 +chanah >, so <03651 +ken > shall they set <05265+naca< > forward <05265 +naca< >, every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 + degel >. camp NUM 002 018 On the west <03220 + yam > side [shall be] the standard <01714 + degel> of the {camp} <04264 +machaneh > of Ephraim <00669 +>Ephrayim > according to their armies <06635 +tsaba>>: and the captain <05387 +nasiy>> of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > [shall be] Elishama <00476 +> Eliyshama <> the son <01121 + ben > of Ammihud <05989 + . camp NUM 002 024 All <03605 +kol > that were numbered <06485 +paqad > of the {camp} <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and eight <08083+sh@moneh > thousand <00505 +>eleph > and an hundred <03967 +me>ah >, throughout their armies <06635 +tsaba>>. And they shall go <05265 +naca<> forward <05265 +naca<> in the third <07992 +sh@liyshiy> rank . camp NUM 002 025 The standard $<01714 + degel > of the {camp} <04264 + machaneh > of Dan <01835$ +Dan > [shall be] on <05921 + the north <06828 +tsaphown > side by their armies <06635 +tsaba> > : and the captain <05387 + nasiy > > of the children <01121 + ben > of Dan <01835 + Dan > [shall be] Ahiezer <00295+>Achiv the son <01121 +ben > of Ammishaddai <05996 + . camp NUM 002 031 All <03605 +kol > they that were numbered <06485 + paqad > in the {camp} <04264 + machaneh > of Dan <math><01835 + Dan > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and seven <07651 +sheba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah >. They shall go <05265 +naca< > hindmost <00314 +>acharown > with their standards <01714 +degel > . camp NUM 004 005 And when the $\{camp\} < 04264 + machaneh > setteth < 05265 + naca < > forward < 05265 + naca < > , Aaron < 00175 + naca < > , Aar$

+>Aharown > shall come <00935 +bow> >, and his sons <01121 +ben >, and they shall take <03381 +yarad > down <03381 + yarad > the covering <04539 + macak > vail <06532 + poreketh >, and cover <03680 + kacah > the ark <00727 +>arown > of testimony <5715> with it : camp NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 + qodesh >, and all <03605 + kol > the vessels <03627 + k@liy > of the sanctuary <06944 + qodesh >, as the {camp} <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< >; after <00310 +>achar > that, the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 + naga < > [any] holy <06944 + qodesh > thing , lest they die <04191+muwth >. These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 + Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 + mow . camp NUM $005\ 002\ \text{Command} < 06680\ \text{+tsavah} > \text{the children} < 01121\ \text{+ben} > \text{of Israel} < 03478\ \text{+Yisra} > \text{el} > \text{, that they put}$ <07971 +shalach > out of the {camp} <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< >, and every <03605 + kol > one that hath an issue <02100 + zuwb >, and whosoever <03605 + kol > is defiled <02931+tame> > by the dead <05315 +nephesh > : camp NUM 005 003 Both male <02145 +zakar > and female <05347 $+n@qebah > shall ye put < 07971 + shalach > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 04264 + machaneh > out, w$ shall ye put <07971 +shalach > them; that they defile <02930 +tame > not their camps <04264 +machaneh >, in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . camp NUM 005 004 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken >, and put <07971 +shalach > them out without <02351 +chuwts > the {camp} <04264 +machaneh > : as the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, so <03651 + ken > did < 06213 + the children < 01121+ben > of Israel <03478 +Yisra>el > . camp NUM 010 014 In the first <07223 +ri>shown > [place] went <05265+naca<> the standard <01714 +degel > of the {camp} <04264 +machaneh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their armies <06635 +tsaba> > : and over <05921 + his host [was] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . camp NUM 010 018 And the standard $<01714 + degel > of the {camp} < 04264 + machaneh > of Reuben < 07205 + R@>uwben > set < 05265$ +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 + tsaba > [was] Elizur <00468 + Eleytsuwr > the son <math><01121 + ben > of Shedeur <07707+Sh@dey>uwr > . camp NUM 010 022 And the standard $<01714 + degel > of the {camp} <04264 + machaneh > 04264 + machaneh > 042$ of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > set <05265 +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba>>: and over <05921 + his host <06635 +tsaba>> [was] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . camp NUM 010 025 And the standard $<01714 + degel > of the {camp} < 04264 + machaneh > of the children < 01121 + ben > of Dan < 01835 + Dan > set$ <05265 + naca < > forward <05265 + naca < >, [which was] the rereward <00622 + >acaph > of all <03605 + kol > of all <03605 + kothe camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba>>[was] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . camp NUM 010 034 And the cloud <06051 + of the LORD <03068 + Y@hovah > [was] upon them by day <math><03119 + yowmam >, when they went <05265 + naca < > out of the {camp} <04264 + machaneh > . camp NUM 011 001 . And [when]the people <05971 + complained <00596 + > anan >, it displeased the LORD <03068 + Y@hovah >: and the LORD < 03068 + Y@hovah > heard < 08085 + shama < > [it]; and his anger < 00639 + aph > was kindled < 02734+charah >; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [them that were] in the uttermost $<07097 + qatseh > parts of the {camp} <04264$ +machaneh > . camp NUM 011 009 And when the dew $\langle 02919 + tal \rangle$ fell $\langle 03381 + yarad \rangle$ upon the {camp} <04264 +machaneh > in the night <03915 +layil >, the manna <04478 +man > fell <03381 +yarad > upon it. camp NUM 011 026 But there remained <07604 + sha > ar > two <08147 + sh@navim > [of the] men <00582+>enowsh > in the camp <04264 +machaneh >, the name <08034 +shem > of the one <00259 +>echad > [was] Eldad <00419 +>Eldad >, and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312+Meydad >: and the spirit <07307 +ruwach > rested <05117 +nuwach > upon them ; and they [were] of them that were written <03789 +kathab >, but went <03318 +yatsa > not out unto the tabernacle <00168 +>ohel >: and they prophesied <05012 +naba> > in the {camp} <04264 +machaneh > . camp NUM 011 026 But there remained $<07604 + sha > ar > two < 08147 + sh@nayim > [of the] men < 00582 + > enowsh > in the {camp} < 04264$ +machaneh >, the name <08034 +shem > of the one <00259 +>echad > [was] Eldad <00419 +>Eldad >, and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307+ruwach > rested <05117 +nuwach > upon them ; and they [were] of them that were written <03789 +kathab > , but went <03318 +yatsa> > not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the camp <04264 +machaneh > . camp NUM 011 027 And there ran <07323 +ruwts > a young <05288 +na

man, and told <05046 + nagad > Moses < 04872 + Mosheh >, and said <00559 + amar >, Eldad <00419 + Eldad > Moses < 04872 + Mosheh >, and said <00559 + amar >, Eldad <00419 + amar >, Elda > and Medad <04312 +Meydad > do prophesy <05012 +naba> in the {camp} <04264 +machaneh > . camp NUM 011 030 And Moses $<04872 + Mosheh > gat <00622 + acaph > him into <00413 + el > the {camp}$ <04264 +machaneh >, he and the elders <02205 +zagen > of Israel <03478 +Yisra>el >. camp NUM 011 031. And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068 +Y@hovah >, and brought <01468 + guwz > quails <07958 + s@lav > from the sea <math><03220 + yam >, and let [them] fall <05203 +natash > by the camp <04264 +machaneh >, as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyb > about the {camp} <04264 +machaneh >, and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +> erets >. camp NUM 011 031. And there went <05265 + naca<> forth <05265 + naca<> a wind <07307 +ruwach > from the LORD <03068 +Y@hovah >, and brought <01468 +guwz > quails <07958+s@lav > from the sea < 03220 + yam >, and let [them] fall < 05203 + natash > by the {camp} < 04264 +machaneh >, as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541+koh >, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 + koh >, round <05439 + cabiyb > about the camp <04264 + machaneh >, and as it were two cubits <00520 +> ammah > [high] upon the face <06440 + paniym > of the earth <00776 +> erets > . camp NUM 011032 And the people <05971 + stood < 06965 + quwm > up all < 03605 + kol > that day < 03117 + yowm >, and all <03605 + kol > [that] night <03915 + layil >, and all <03605 + kol > the next <04283 + mochorath > day <03117+yowm >, and they gathered <00622 +>acaph > the quails <07958 +s@lav > : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +>acaph > ten <06235 + homers <02563 +chomer > : and they spread <07849 +shatach > [them] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round $<05439 + cabiyb > about the {camp} < 04264 + machaneh > . camp NUM 012 014 And the LORD < 03068$ +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym >, should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 + yowm > ? let her be shut <05462 + cagar > out from the $\{camp\} < 04264 + machaneh > seven$ <07651 +sheba< > days <03117 +yowm >, and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . camp NUM 012 015 And Miriam <04813 +Miryam > was shut <05462 +cagar > out from the $\{camp\} < 04264 + machaneh > seven < 07651 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people <$ journeyed <05265 + naca < > not till < 05704 + Miriam < 04813 + Miryam > was brought < 00622 + > acaph > in [again <07725 +shuwb >]. camp NUM 014 044 But they presumed <06075 + to go <05927 + up unto the hill <02022 + har > top < 07218 + ro > sh > : nevertheless the ark < 00727 + > arown > of the covenant < 01285 + b@rivth> of the LORD <03068 + Y@hovah >, and Moses <04872 + Mosheh >, departed <04185 + muwsh > not out of the {camp} <04264 +machaneh > . camp NUM 015 035 And the LORD <03068 +Y@hovah > said <00559+>amar > unto Moses <04872 +Mosheh > , The man <00376 +>iysh > shall be surely put to death <04191+muwth >: all <03605 +kol > the congregation shall stone <07275 +ragam > him with stones <68> without <02351 +chuwts > the {camp} <04264 +machaneh > . camp NUM 015 036 And all <03605 +kol > the congregation <05712 + brought <03318 +yatsa> > him without <02351 +chuwts > the {camp} <04264+machaneh >, and stoned <07275 +ragam > him with stones <68>, and he died <04191 +muwth >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . camp NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen > , that he may bring $\langle 03318 + yatsa \rangle \rangle$ her forth $\langle 03318 + yatsa \rangle \rangle$ without $\langle 02351 + chuwts \rangle$ the $\{camp\} \langle 04264 + machaneh \rangle \rangle$, and [one] shall slay <07819 + shachat > her before <06440 + paniym > his face : camp NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged >, and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come $<00935 + bow > into <00413 + el > the {camp} <04264 + machaneh >, and the priest <03548 + kohen > shall be$ unclean <02930 + tame > > until <05704 + the even <math><06153 + . camp NUM 019 009 And a man <00376 + >iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah >, and lay <03241 +Yaniym > [them] up without <02351 +chuwts > the {camp} <04264+machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of separation <05079 +niddah > : it [is] a purification <02403 +chatta>ah > for sin <02403+chatta>ah>. camp NUM 031 012 And they brought <00935 +bow>> the captives <07628 +sh@biy>, and the prey <04455 +malqowach >, and the spoil <07998 +shalal >, unto Moses <04872 +Mosheh >, and Eleazar <00499 +>El the priest <03548 +kohen >, and unto the congregation <05712 + of the children <01121 +ben > of

Israel <03478 +Yisra>el >, unto the {camp} <04264 +machaneh > at <00413 + >el > the plains <06160 +of Moab <04124 + Mow > ab >, which <00834 + >aher > [are] by Jordan <03383 + Yarden > [near] Jericho <03405+Y@rivchow > . camp NUM 031 013 . And Moses <04872 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen >, and all <03605 +kol > the princes <05387 +nasiy> > of the congregation <05712 +, went <03318 + yatsa > forth <03318 + yatsa > to meet <07125 + qir > ah > them without <02351 + chuwts > the $\{camp\} < 04264 + machaneh > . camp NUM 031 019 And do < 06213 + ye abide < 02583 + chanah > without$ <02351 +chuwts > the {camp} <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whose ver <03605 + kol > hath killed <02026 + harag > any person <05315 + nephesh >, and whose ver <03605+kol > hath touched <05060 + naga< > any slain <02491 + chalal > , purify <02398 + chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm >, and on the seventh <07637 +sh@biy day <03117 +yowm > . camp NUM 031 024 And ye shall wash <03526 +kabac > your clothes <00899 + beged > on the seventh <07637 + sh@biy day <03117 + yowm >, and ye shall be clean <02891+taher >, and afterward <00310 +>achar > ye shall come <00935 +bow> > into the {camp} <04264 +machaneh > . camp DEU 023 010 If <03588 + kiy > there be among you any man <00376 + iysh >, that is not clean <02889+tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil >, then shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh >, he shall not come <00935 + bow >> within <08432 + tavek > the {camp} <04264 + machaneh > : camp DEU 023 010 If <03588 + kiy > there be among you any man <00376 + iysh >, that is not clean <02889 + tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go $<03318 + yatsa > abroad < 02351 + chuwts > out of the {camp} < 04264 + machaneh > , he shall not come < 00935$ +bow >> within <08432 +tavek > the camp <04264 +machaneh > : camp DEU 023 011 But it shall be, when evening <06153 + cometh < 06437 + panah > on, he shall wash <07364 + rachats > [himself] with water <04325+mayim >: and when the sun <08121 +shemesh > is down <00935 +bow> >, he shall come <00935 +bow> > into <08432 +tavek > the {camp} <04264 +machaneh > [again] . camp DEU 023 012 Thou shalt have <01961+hayah > a place <04725 +maqowm > also without <02351 +chuwts > the {camp} <04264 +machaneh >, whither <08033 + sham > thou shalt go <03318 + yatsa > forth <03318 + yatsa > abroad <02351 + chuwts > :camp DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +gereb > of thy camp <04264 +machaneh >, to deliver <05337 +natsal > thee, and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy {camp} <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing < 01697 + dabar > in thee, and turn <07725 + shuwb > away from thee. camp DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 $+qereb > of thy \{camp\} < 04264 + machaneh >, to deliver < 05337 + natsal > thee, and to give < 05414 + nathan > the state of the stat$ up thine enemies <00341 +> oyeb > before <06440 + paniym > thee ; therefore shall thy camp <04264 + machaneh > be holy <06918 +qadowsh >: that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697+dabar > in thee, and turn <07725 +shuwb > away from thee. camp DEU 029 011 Your little <02945 +taph > ones, your wives <00802 +>ishshah >, and thy stranger <01616 + ger > that [is] in thy {camp} <04264+machaneh >, from the hewer <02404 +chatab > of thy wood <06086 + unto the drawer <07579 +sha>ab > of thy water <04325 + mayim > : camp JOS 005 008 And it came <01961 + hayah > to pass, when <00834 + >aher > to passthey had done <08552 +tamam > circumcising <04135 +muwl > all <03605 +kol > the people <01471 +gowy > , that they abode $<03427 + yashab > in their places <08478 + tachath > in the {camp} <04264 + machaneh >, till$ <05704 + they were whole <02421 +chayah > . camp JOS 006 011 So the ark <00727 +>arown > of the LORD <03068 + Y@hovah > compassed <05437 + cabab > the city <05892 + , going <05362 + naqaph > about <05362+naqaph > [it] once < 00259 + >echad > : and they came < 00935 + bow > > into the camp < 04264 + machaneh > ,+> arown > of the LORD <03068 +Y@hovah > compassed <05437 + cabab > the city <05892 + , going <05362 +naqaph > about < 05362 + naqaph > [it] once < 00259 + >echad > : and they came < 00935 + bow > > into the $\{camp\} < 04264 + machaneh > , and lodged < 03885 + luwn > in the camp < 04264 + machaneh > . camp JOS 006$ 014 And the second <08145 +sheniy > day <03117 +yowm > they compassed <05437 +cabab > the city <05892+ once <00259 +>echad >, and returned <07725 +shuwb > into the {camp} <04264 +machaneh >: so <03541+koh > they did <06213 + six <08337 + shesh > days <03117 + yowm > . camp JOS 006 018 And ye , in any wise keep <08104 +shamar > [yourselves] from the accursed <02764 +cherem > thing , lest <06435 +pen > ye make [yourselves] accursed <02764 +cherem >, when ye take <03947 +laqach > of the accursed <02764 +cherem > thing, and make $<07760 + \text{suwm} > \text{the } \{\text{camp}\} < 04264 + \text{machaneh} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} > \text{a curse}$ <02764 +cherem >, and trouble <05916 + it . camp JOS 006 023 And the young <05288 +na men that were spies

<07270 + ragal > went < 00935 + bow > in, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318her father <1>, and her mother <00517 +>em >, and her brethren <00251 +>ach >, and all <03605 +kol > that she had; and they brought <03318 + yatsa > out all <03605 + kol > her kindred <04940 + mishpachah >, and left<03241 + Yaniym > them without <02351 + chuwts > the {camp} <04264 + machaneh > of Israel <03478+Yisra>el>. camp JOS 009 006 And they went <03212 +yalak> to Joshua <03091 +Y@howshuwa<> unto the $\{camp\} < 04264 + machaneh > at Gilgal < 01537 + Gilgal >, and said < 00559 + amar > unto him, and to the men$ <00376 +>iysh > of Israel <03478 +Yisra>el >, We be come <00935 +bow> > from a far <07350 +rachowq > country <00776 +> erets >: now <06258 + therefore make <03772 + karath > ye a league <01285 + b@riyth > with us . camp JOS 010 006 And the men <00582 +> enowsh > of Gibeon <01391 + Gib sent <07971 + shalach > unto Joshua <03091 + Y@howshuwa< > to the {camp} <04264 + machaneh > to Gilgal <01537 + Gilgal >, saying <00559 +>amar >, Slack <07503 +raphah > not thy hand <03027 +yad > from thy servants <05650 +; come <05927 + up to us quickly <04120 + m@herah >, and save <03467 + yasha < > us, and help <05826 + us: for all the kings <04428 +melek > of the Amorites <00567 +>Emoriy > that dwell <03427 +yashab > in the mountains <02022 +har > are gathered <06908 +qabats > together against <00413 +>el > us . camp JOS 010 015 . And Joshua <03091 + Y@howshuwa< > returned <07725 + shuwb >, and all <03605 + kol > Israel <03478 + Yisra>el > Israel <03478 + Yisrawith him, unto the $\{camp\} < 04264 + machaneh > to Gilgal < 01537 + Gilgal > . camp JOS 010 021 And all$ <03605 + kol > the people <05971 + returned <07725 + shuwb > to the {camp} <04264 + machaneh > to Joshua <03091 + Y@howshuwa <> at Makkedah <04719 + Maqqedah > in peace <07965 + shalowm > : none <03808+lo>> moved <02782 +charats > his tongue <03956 +lashown > against any of the children <01121 +ben > of Israel <03478 +Yisra>el > . camp JOS 010 043 And Joshua <03091 +Y@howshuwa< > returned <07725 +shuwb >, and all $<03605 + kol > Israel <03478 + Yisra > el > with him, unto the {camp} <04264 + machaneh > to Gilgal$ <01537 +Gilgal > . camp JUDG 007 017 And he said <00559 +>amar > unto them , Look <07200 +ra>ah > on me, and do <06213 + likewise <03651 +ken > : and , behold <02009 +hinneh > , when I come <00935 +bow > >to the outside $\langle 07097 + qatseh \rangle$ of the {camp} $\langle 04264 + machaneh \rangle$, it shall be [that], as I do $\langle 06213 + , so$ <03651 +ken > shall ye do <06213 + . camp JUDG 007 018 When I blow <08628 +taga< > with a trumpet <07782 +showphar >, I and all <03605 +kol > that [are] with me , then blow <08628 +taga< > ye the trumpets <07782 +showphar > also <01571 +gam > on every <03605 +kol > side <05439 +cabiyb > of all <03605 +kol > the {camp} <04264 +machaneh >, and say <00559 +>amar >, [The sword] of the LORD <03068 +Y@hovah > , and of Gideon <01439 +Gid . camp JUDG 007 019 So Gideon <01439 +Gid , and the hundred <03967 +me>ah > men <00376 +>iysh > that [were] with him, came <00935 +bow>> unto the outside <07097 +gatseh > of the $\{camp\} < 04264 + machaneh > in the beginning < 07218 + ro>sh > of the middle < 08484 + tiykown > watch < 00821$ +>ashmurah >; and they had but newly <06965 +quwm > set <06965 +quwm > the watch <08104 +shamar > : and they blew <08628 + taga < > the trumpets <07782 + showphar >, and brake <05310 + naphats > the pitchers <03537 + kad > that [were] in their hands < 03027 + yad > . camp JUDG 007 021 And they stood < 05975 + everyman <00376 + in his place <08478 + tachath > round <05439 + cabiyb > about the { camp } <04264 +machaneh >: and all <03605 +kol > the host <04264 +machaneh > ran <07323 +ruwts >, and cried <07321+ruwa < >, and fled <05127 + nuwc >. camp JUDG 013 025 And the Spirit <07307 + ruwach > of the LORD <03068 + Y@hovah > began $<02490 + chalal > to move <math><06470 + pa him at times in the {camp} <04264$ +machaneh > of Dan <01835 +Dan > between <00996 +beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > . camp JUDG 021 008 And they said <00559 +>amar > , What <04310 +miy > one <00259 +>echad > [is there] of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 + not up to Mizpeh <04709 +Mitspah > to the LORD <03068 +Y@hovah > ? And , behold <02009 +hinneh > , there came <00935 + bow > none to the {camp} <04264 + machaneh > from Jabeshgilead to the assembly <06951 + gahal >. camp JUDG 021 012 And they found <04672 +matsa> > among the inhabitants <03427 +yashab > of Jabeshgilead four <00702 +>arba<> hundred <03967 +me>ah > young <05291 +na virgins <01330 +b@thuwlah >, that had known <03045 + yada <> no <03808 + lo> > man <00376 +> iysh > by lying <04904 + mishkab > withany male <02145 + zakar > : and they brought <00935 + bow > > them unto the {camp} <04264 + machaneh > to Shiloh <07887 +Shiyloh >, which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667+K@na. camp 1SA 004 003 And when the people <05971 + were come <00935 +bow> > into <00413 +>el >the $\{\text{camp}\} < 04264 + \text{machaneh} >$, the elders < 02205 + zagen > of Israel < 03478 + Yisra > el > said < 00559 + samar >, Wherefore <04100 + mah > hath the LORD <03068 + Y@hovah > smitten <05062 + nagaph > us to day <03117+yowm > before <06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947 +lagach > the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > out of Shiloh <07887 +Shivloh > unto us, that, when it cometh <00935 + bow > > among <07130 + qereb > us, it may save <03467+yasha< > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > . camp 1SA 004 005 And when

the ark <00727 +> arown > of the covenant <01285 + b@rivth > of the LORD <03068 + Y@hovah > came <00935 + $+bow > into < 00413 + el > the \{camp\} < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yisra>el > the (camp) < 04264 + machaneh >, all < 03605 + kol > Israel < 03478 + Yis$ shouted <07321 + ruwa < > with a great <01419 + gadowl > shout <08643 + t@ruw, so that the earth <00776+>erets > rang <01949 +huwm > again . camp 1SA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > the noise <06963 +qowl > of the shout <08643 +t@ruw, they said <00559 +>amar >, What <04100 + mah > [meaneth] the noise <06963 + qowl > of this <02063 + zo>th > great <01419 + gadowl > shout inthe camp <04264 +machaneh > of the Hebrews <05680 + ? And they understood <03045 +yada< > that the ark <00727 + arown > of the LORD <03068 + Y@hovah > was come <00935 + bow > > into <00413 + > el > the {camp} <04264 +machaneh > . camp 1SA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > the noise <06963 +qowl > of the shout <08643 +t@ruw, they said <00559 +>amar >, What <04100 +mah > [meaneth] the noise <06963 + qowl > of this <02063 + zo > th > great <01419 + gadowl > shout in the $\{camp\} < 04264 + machaneh > of the Hebrews < 05680 + ? And they understood < 03045 + yada < > that the ark a statement of the example of th$ <00727 +arown > of the LORD <03068 +Y@hovah > was come <00935 +bow > into <00413 +>el > the camp <04264 +machaneh > . camp 1SA 004 007 And the Philistines <06430 +P@lishtiy > were afraid <03372 +yare> >, for they said <00559 +> amar >, God <00430 +> elohiym > is come <00935 + bow >> into <00413 +> el > the $\{camp\} < 04264 + machaneh > .$ And they said < 00559 + amar > . Woe < 00188 + owy > unto us ! for there hath not been <01961 + hayah > such <02063 + zo>th > a thing heretofore <00865 +>ethmowl > . camp 1SA 013 017And the spoilers <07843 +shachath > came <03318 +yatsa> > out of the {camp} <04264 +machaneh > of the Philistines <06430 +P@lishtiy > in three <07969 +shalowsh > companies <07218 +ro>sh > : one <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > unto the way <01870 +derek > [that leadeth to] Ophrah <06084 +, unto the land <00776 +>erets > of Shual <07777 +Shuw : camp 1SA 014 021 Moreover the Hebrews <05680 + [that] were with the Philistines <06430 +P@lishtiy > before <00865 +>ethmowl > that time <08032 +shilshowm >, which <00834 +>aher > went <05927 + up with them into the {camp} <04264+machaneh > [from the country] round <05439 +cabiyb > about, even they also <01571 +gam > [turned] to be with the Israelites <03478 +Yisra>el > that [were] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > . camp 1SA 017 004 And there went <03318 +yatsa> > out a champion <01143 +benayim > out of the $\{camp\} < 04264 + machaneh > of the Philistines < 06430 + P@lishtiy > , named < 08034 + shem > Goliath$ <01555 + Golyath >, of Gath <01661 + Gath >, whose height <01363 + gobahh > [was] six <08337 + shesh >cubits <00520 +>ammah > and a span <02239 +zereth > . camp 1SA 017 017 And Jesse <03448 +Yishay > said <00559 +>amar > unto David <01732 +David > his son <01121 +ben > , Take <03947 +laqach > now <04994 +na > for thy brethren <00251 + ach > an ephah <00374 + eyphah > of this <02088 + zeh > parched <07039 ++qaliy > [corn], and these <02088 + zeh > ten <06235 + loaves <03899 + lechem >, and run <07323 + ruwts > tothe $\{camp\} < 04264 + machaneh > to thy brethren < 00251 + >ach > ; camp 1SA 026 006. Then answered < 06030 + >ach > ; camp 1SA 026 006. Then answered < 06030 + >ach > ; camp 1SA 026 006. Then answered < 06030 + >ach > ; camp 1SA 026 006. Then answered < 06030 + >ach > ; camp 1SA 026 006. Then answered < 06030 + >ach > ; camp 1SA 026 006. Then answered < 06030 + >ach > ; camp 1SA 026 006. Then answered < 06030 + >ach > ; camp 1SA 026 006. Then answered < 06030 + >ach > ; camp 1SA 026 006. Then answered < 06030 + >ach > ; camp 1SA 026 006. Then answered < 06030 + >ach > ; camp 1SA 026 006. Then answered < 06030 + >ach > ; camp 1SA 026 006. Then answered < 06030 + >ach > ; camp 1SA 026 006. Then answered < 06030 + >ach > ; camp 1SA 026 006. Then answered < 06030 + >ach > ; camp 1SA 026 006 + >ach > ; cam$ + David <01732 + David > and said <00559 +> amar > to Ahimelech <00288 +> Achiymelek > the Hittite <02850 +Chittiy >, and to Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah >, brother <00251 +>ach > to Joab <03097 +Yow>ab >, saying <00559 +>amar >, Who <04310 +miy > will go <03381 +yarad > down <03381 +yarad > with me to Saul <07586 +Sha>uwl > to the {camp} <04264 +machaneh > ? And Abishai <52> said <00559 +>amar >, I will go <03381 +yarad > down <03381 +yarad > with thee . camp 2SA 001 002 It came <01961 +hayah > even to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , that , behold <02009 +hinneh >, a man <00376 +>iysh > came <00935 +bow> > out of the {camp} <04264 +machaneh > from Saul <07586 +Sha>uwl > with his clothes <00899 +beged > rent <07167 +qara< > , and earth <00127+>adamah > upon his head <07218 + ro>sh > : and [so] it was, when he came <00935 + bow> > to David<01732 + David >, that he fell <05307 + naphal > to the earth <00776 + erets >, and did obeisance <07812+shachah > . camp 2SA 001 003 And David <01732 +David > said <00559 +>amar > unto him , From whence comest <00935 + bow >> thou ? And he said <00559 +> amar > unto him , Out of the { camp } <04264 + machaneh > of Israel <03478 +Yisra>el > am I escaped <04422 +malat > . camp 1KI 016 016 And the people <05971 + [that were] encamped <02583 +chanah > heard <08085 +shama< > say <00559 +>amar > , Zimri <02174 +Zimriy > hath conspired <07194 +qashar > , and hath also <01571 +gam > slain <05221 +nakah > the king <04428 +melek >: wherefore all <03605 +kol > Israel <03478 +Yisra>el > made Omri <06018 +, the captain <08269+sar > of the host <06635 +tsaba> > , king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > that day > to the {camp} <04264 + machaneh > of Israel <03478 + Yisra>el >, the Israelites <03478 + Yisra>el > rose <06965 +quwm > up and smote <05221 +nakah > the Moabites <04124 +Mow>ab > , so that they fled <05127 +nuwc > before <06440 + paniym > them : but they went <05221 + nakah > forward smiting <05221 + nakah > the Moabites <04124 +Mow>ab >, even in [their] country . camp 2KI 006 008 . Then the king <04428 +melek > of

Syria <00758 +>Aram > warred <03898 +lacham > against Israel <03478 +Yisra>el >, and took counsel <03289 +ya with his servants <05650 +, saying <00559 +>amar >, In such <06423 +p@loniy > and such <00492+>almoniy > a place <04725 + maqowm > [shall be] my {camp} <08466 + tachanah > . camp 2KI 007 005 Andthey rose <06965 + quwm > up in the twilight <05399 + nesheph >, to go <00935 + bow > > unto the camp <04264+machaneh > of the Syrians <00758 +>Aram > : and when they were come <00935 +bow> > to the uttermost $<07097 + qatseh > part of the {camp} < 04264 + machaneh > of Syria < 00758 + Aram >, behold < 02009 + hinneh$ >, [there <08033 + sham > was] no <00369 + ayin > man <00376 + sysh > there <08033 + sham > . camp 2KI007 005 And they rose <06965 +quwm > up in the twilight <05399 +nesheph >, to go <00935 +bow> > unto the $\{camp\} < 04264 + machaneh > of the Syrians < 00758 + > Aram > : and when they were come < 00935 + bow > > to$ the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > of Syria <00758 +>Aram > , behold <02009 + hinneh >, [there <08033 + sham > was] no <00369 + sayin > man <00376 + siysh > there <08033+sham > . camp 2KI 007 007 Wherefore they arose <06965 +quwm > and fled <05127 +nuwc > in the twilight <05399 +nesheph >, and left <05800 + their tents <00168 +>ohel >, and their horses <05483 +cuwc >, and their asses <02543 +chamowr >, even the {camp} <04264 +machaneh > as it [was], and fled <05127 +nuwc > for their life <05315 +nephesh > . camp 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > lepers $<06879 + tsara < > came < 00935 + bow > > to the uttermost < 07097 + qatseh > part of the {camp} < 04264$ +machaneh >, they went <00935 +bow >> into <00413 +>el > one <00259 +>echad > tent <00168 +>ohel >, and did eat <00398 +>akal > and drink <08354 +shathah >, and carried <05375 +nasa> > thence <08033 +sham > silver <03701 + keceph >, and gold <02091 + zahab >, and raiment <00899 + beged >, and went <03212 + yalak> and hid <02934 +taman > [it]; and came <07725 +shuwb > again <07725 +shuwb >, and entered <00935+bow > into <00413 + >el > another <00312 + >acher > tent <00168 + >ohel > , and carried <05375 + nasa > > thence <08033 + sham > [also], and went <03212 + yalak > and hid <02934 + taman > [it]. camp 2KI 007 010 So they came <00935 + bow >> and called <07121 + qara >> unto the porter <07778 + show of the city <math><05892 + :and they told <05046 + nagad > them, saying <00559 + > amar >, We came <00935 + bow > > to the {camp} <04264 +machaneh > of the Syrians <00758 +>Aram >, and , behold <02009 +hinneh >, [there <08033 +sham > was] no <00369 +>ayin > man <00376 +>iysh > there <08033 +sham >, neither <00369 +>ayin > voice <06963 + qowl > of man < 00120 + adam >, but horses <05483 + cuwc > tied < 00631 + acar >, and asses <02543 +chamowr > tied <00631 +>acar >, and the tents <00168 +>ohel > as they [were]. camp 2KI 007 012. And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil > , and said <00559 +>amar > unto his servants <05650 +, I will now <04994 +na> > shew <05046 +nagad > you what the Syrians <00758 +>Aram > have done <06213 +to us. They know <03045 +yada<> that we [be] hungry <07456 +ra; therefore are they gone $\langle 03318 + yatsa \rangle \rangle$ out of the $\{camp\} \langle 04264 + machaneh \rangle$ to hide $\langle 02247 + chabah \rangle$ themselves in the field <07704 +sadeh >, saying <00559 +>amar >, When <03588 +kiy > they come <03318 +yatsa> > out of the city <05892 +, we shall catch <08610 +taphas > them alive <02416 +chay >, and get <00935 +bow > into <00413 +>el > the city <05892 + . camp 2KI 019 035. And it came <01961 +hayah > to pass that night <03915 +layil >, that the angel <04397 + mal>ak > of the LORD <03068 + Y@hovah > went <03318 + yatsa > out, and smote <05221 +nakah > in the {camp} <04264 +machaneh > of the Assyrians <00804 +>Ashshuwr > an hundred <03967 + me>ah > fourscore < 08084 + sh@moniym > and five < 02568 + chamesh > thousand < 00505 + >eleph > :and when they arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer >, behold <02009 +hinneh >, they [were] all <03605 +kol > dead <04191 +muwth > corpses <06297 +peger >. camp 2CH 022 001. And the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > made Ahaziah <00274 + Achazyah > his youngest < 06996 + qatan > son < 01121 + ben > king < 04427 + malak > in his stead<08478 +tachath >: for the band <01416 +g@duwd > of men <00582 +>enowsh > that came <00935 +bow> > with the Arabians $<06163 + \text{to the } \{\text{camp}\} < 04264 + \text{machaneh} > \text{had slain} < 02026 + \text{harag} > \text{all} < 03605 + \text{kol} > 03605 +$ the eldest <07223 +ri>shown > . So Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king < 04428 + melek > of Judah < 03063 + Y@huwdah > reigned < 04427 + malak > . camp 2CH032 021 And the LORD <03068 +Y@hovah > sent <07971 +shalach > an angel <04397 +mal>ak >, which cut <03582 +kachad > off all <03605 +kol > the mighty <01368 +gibbowr > men of valour <02428 +chayil > , and the leaders <05057 + nagiyd > and captains <08269 + sar > in the {camp} <04264 + machaneh > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So he returned <07725 +shuwb > with shame <01322 +bosheth > of face <06440 +paniym > to his own land <00776 +>erets > . And when he was come <00935 +bow> > into the house <01004 +bayith > of his god <00430 +>elohiym >, they that came <03329 +yatsiy> forth <03329 + yatsiy > of his own bowels < 04578 + me slew < 05307 + naphal > him there < 08033 + sham > with thesword <02719 +chereb > . camp PSA 078 028 And he let [it] fall <05307 +naphal > in the midst <07130 +gereb > of their {camp} <04264 +machaneh >, round <05439 +cabiyb > about their habitations <04908 +mishkan >.

camp PSA 106 016 They envied $\langle 07065 + qana \rangle > Moses \langle 04872 + Mosheh \rangle$ also in the {camp} $\langle 04264 + qana \rangle > Moses \langle 04872 + Mosheh \rangle$ +machaneh >, [and] Aaron <00175 +>Aharown > the saint <06918 +qadowsh > of the LORD <03068+Y@hovah > . camp ISA 029 003 And I will {camp} <02583 +chanah > against <05921 + thee round <01754 +duwr > about, and will lay siege < 06696 +tsuwr > against < 05921 + thee with a mount < 04674 +mutstsab >, and I will raise <06965 +quwm > forts <04694 +m@tsuwrah > against <05921 + thee . camp ISA 037 036 Then the angel <04397 + mal>ak > of the LORD <03068 + Y@hovah > went <03318 + yatsa> > forth <03318 + yatsa> > box and a state of the local state o, and smote <05221 + nakah > in the {camp} <04264 + machaneh > of the Assyrians <00804 + Ashshuwr > ahundred <03967 +me>ah > and fourscore <08084 +sh@moniym > and five <02568 +chamesh > thousand <00505 +>eleph>: and when they arose <02224 + zarach > early <07925 + shakam > in the morning <01242 + boger >,behold <02009 +hinneh >, they [were] all <03605 +kol > dead <04191 +muwth > corpses <06297 +peger >. camp JER 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon $<00894 + Babel > : all <03605 + kol > ye that bend <01869 + darak > the bow <07198 + qesheth > , {camp}$ <02583 +chanah > against <05921 + it round <05439 +cabiyb > about ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po ; according to all <03605 +kol > that she hath done <06213 + , do <06213 + unto her : for she hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 + Y @ hovah >, against <00413 +>el > the Holy <06944 + qodesh > One of Israel <03478 +Yisra>el > . camp EZE 004 002 And lay <05414 +nathan > siege <04692 +matsowr > against <05921 + it, and build <01129 + banah > a fort <01785 + dayeq > against <05921 + it, and cast <08210 + shaphak> a mount <05550 + col@lah > against <05921 + it; set <05414 + nathan > the $\{camp\} <04264 + machaneh > also$ against <05921 + it, and set <07760 + suwm > [battering] rams <03733 + kar > against <05921 + it round<05439 + cabiyb > about. camp JOE 002 011 And the LORD <03068 + Y@hovah > shall utter <05414 + nathan > cabivation and the complexity of the statement of this voice $<06963 + qowl > before <06440 + paniym > his army <02428 + chayil > : for his {camp} <04264$ +machaneh > [is] very <03966 + m@ great <07227 + rab >: for [he is] strong <06099 + that executeth <06213+ his word <01697 +dabar >: for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] great <01419 + gadowl > and very < 03966 + m@ terrible < 03372 + vare > >; and who < 04310 + miy > can abide < 03557+kuwl > it ? camp NAH 003 017 Thy crowned <04502 +minn@zar > [are] as the locusts <00697 +>arbeh > , and thy captains $<02951 + \text{tiphcar} > \text{as the great} <01462 + \text{gowb} > \text{grasshoppers} <01462 + \text{gowb} > \text{, which } \{\text{camp}\}$ <02583 +chanah > in the hedges <01448 +g@derah > in the cold <07135 +qarah > day <03117 +yowm >, [but] when the sun <08121 +shemesh > ariseth <02224 +zarach > they flee <05074 +nadad > away, and their place <04725 + magowm > is not known < 03045 + yada < > where < 00335 + >ay > they [are] . camp HEB 013 011 Forthe bodies <4983 -soma -> of those <5130 - touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood <0129 haima -> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> by the high <0749 archiereus -> priest <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <2618 -katakaio -> without <1854 -exo -> the {camp} <3925 -parembole -> . camp HEB 013 013 Let us go <1831 -exerchomai -> forth <1831 - exerchomai -> therefore <5106 -toinun -> unto him without <1854 - exo -> the {camp} <3925 parembole ->, bearing <5342 -phero -> his reproach <3680>. camp REV 020 009 And they went <0305 anabaino -> up on <1909 - epi -> the breadth <4114 -platos -> of the earth <1093 -ge -> , and compassed <2944 kukloo -> the {camp} <3925 -parembole -> of the saints <0040 -hagios -> about <2944 -kukloo -> , and the beloved <0025 -agapao -> city <4172 -polis -> : and fire <4442 - pur -> came <2597 -katabaino -> down <2597 katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , and devoured <2719 -katesthio -> them . before it shall ye encamp by camp against it round about camp also against it camp as it <2KI7 -:7 > camp at camp at gilgal camp every leper camp from jabeshgilead camp from saul with his clothes rent $\langle 2SA1 - 2 \rangle$ camp had slain all <2CH22 -: 1 > camp is camp setteth forward camp seven days camp seven days camp shall ye put them camp trembled camp unto camp unto encamp against <2SA12 -:28 > encamp before encamp before pihahiroth encamp by him encamp round about my tabernacle their camp therefore shall thy camp be holy though an host should encamp against me thy camp thy camp which camp will camp against thee round about will encamp about mine house because - camp, 2583, 4264, 8466, * camp, 3925, - encamp, 2583, camp EXO 014 019 And the angel <04397 + mal>ak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak > of God <00430 + >elohiym >, which went <01980 + halak >, whichbefore $<06440 + \text{paniym} > \text{the } \{\text{camp}\} < 04264 + \text{machaneh} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} > \text{, removed} < 05265$ +naca<> and went <03212 +yalak > behind <00310 +>achar > them ; and the pillar <05982 + of the cloud <06051 + went < 05265 + naca < > from before < 06440 + paniym > their face, and stood < 05975 + behind < 00310+> achar > them : camp EXO 014 020 And it came <00935 + bow> > between <00996 + beyn > the camp <04264+machaneh > of the Egyptians <04714 +Mitsrayim > and the {camp} <04264 +machaneh > of Israel <03478 +Yisra>el>; and it was a cloud <06051 + and darkness <02822 +choshek > [to them], but it gave light <00216+>owr > by night <03915 +layil > [to these] : so that the one <02088 +zeh > came <07126 +qarab > not near

<07126 + qarab > the other <02088 + zeh > all <03605 + kol > the night <03915 + layil >. camp EXO 014 020 And it came $<00935 + bow > between <00996 + beyn > the {camp} <04264 + machaneh > of the Egyptians <04714$ +Mitsrayim > and the camp <04264 +machaneh > of Israel <03478 +Yisra>el >; and it was a cloud <06051 + and darkness <02822 +choshek > [to them], but it gave light <00216 +>owr > by night <03915 +layil > [to these] : so that the one <02088 + zeh > came <07126 + qarab > not near <07126 + qarab > the other <02088 + zeh > all<03605 + kol > the night <03915 + layil >. camp EXO 016 013. And it came <01961 + hayah > to pass, that at even <06153 + the quails <07958 + s@lav > came <05927 + up, and covered <03680 + kacah > the {camp} <04264 +machaneh > : and in the morning <01242 +boger > the dew <02919 +tal > lay <07902 +sh@kabah > round <05439 +cabiyb > about the host <04264 +machaneh > . camp EXO 019 016 . And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer >, that there were thunders <06963 + qowl > and lightnings <01300 + baraq >, and a thick <03515 + kabed > cloud <06051 + cloud <06051upon the mount <02022 +har >, and the voice <06963 +qowl > of the trumpet <07782 +showphar > exceeding $<03966 + m@ loud < 02389 + chazaq > ; so that all < 03605 + kol > the people < 05971 + that [was] in the {camp}$ <04264 +machaneh > trembled <02729 +charad > . camp EXO 019 017 And Moses <04872 +Mosheh > brought <03318 + yatsa > forth <03318 + yatsa > the people <05971 + out of the { camp } <04264 + machaneh > to meet <07125 + qir>ah > with God < 00430 + elohiym >; and they stood < 03320 + yatsab > at the nether < 08482+tachtiy > part of the mount <02022 +har > . camp EXO 029 014 But the flesh <01320 +basar > of the bullock <06499 + par >, and his skin <05785 +, and his dung <06569 + peresh >, shalt thou burn <08313 + saraph > with fire <00784 +> esh > without <02351 + chuwts > the { camp } <04264 + machaneh > : it [is] a sin <02403+chatta>ah > offering . camp EXO 032 017 And when Joshua <03091 +Y@howshuwa< > heard <08085 +shama< > the noise <06963 +qowl > of the people <05971 + as they should <07452 +rea< >, he said <00559 +>amar > unto Moses <04872 +Mosheh >, [There is] a noise <06963 +qowl > of war <04421 +milchamah > in the {camp} <04264 +machaneh > . camp EXO 032 019 And it came <07126 +qarab > to pass , as soon <00834+>aher > as he came <00935 +bow>> nigh <07126 +qarab > unto the $\{\text{camp}\} <04264 +$ machaneh >, that he saw <07200 + ra>ah > the calf < 05695 +, and the dancing < 04246 + m@chowlah > : and Moses < 04872 + Mosheh >anger <00639 +>aph > waxed hot <02734 +charah >, and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands <03027 +yad >, and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02022 + har > . camp EXO 032 026 Then Moses <04872 + Mosheh > stood <05975 + in the gate <08179 + sha of <02020 + sha ofthe $\{\text{camp}\} < 04264 + \text{machaneh} >$, and said < 00559 + samar >, Who < 04310 + miy > [is] on the LORD S <03068 + Y@hovah > side ? [let him come] unto me . And all <math><03605 + kol > the sons <01121 + ben > of Levi<03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . camp EXO 032 027 And he said <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek >, [and] go <05674 + in and out from gate <08179 +sha to gate <08179 +sha throughout the {camp} <04264 +machaneh >, and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +> ach >, and every man <00376 +> iysh > his companion <07453 + rea<>, and every man <00376 +>iysh > his neighbour <07138 +qarowb > . camp EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +lagach > the tabernacle <00168 +>ohel >, and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh >, afar <07350 +rachowq > off from the camp <04264 +machaneh >, and called <07121 + qara > it the Tabernacle <00168 + > ohel > of the congregation <04150 + mow. And it came <01961+hayah > to pass, [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068+Y@hovah > went <03318 + yatsa > out unto the tabernacle <00168 + > ohel > of the congregation <04150 +mow, which <00834 +>aher > [was] without <02351 +chuwts > the {camp} <04264 +machaneh > . camp EXO 033 007. And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel >, and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh > , afar <07350 +rachowq > off from the $\{camp\} < 04264 + machaneh >$, and called < 07121 + qara > it the Tabernacle < 00168 + > ohel > of the congregation <04150 + mow. And it came <01961 + hayah > to pass, [that] every <03605 + kol > one whichsought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +> ohel > of the congregation <04150 + mow, which <00834 +> aher > [was] without <02351 + chuwts >the camp <04264 +machaneh > . camp EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +> ohel >, and pitched <05186 + natah > it without <02351 + chuwts > the {camp} <04264+machaneh >, afar <07350 +rachowq > off from the camp <04264 +machaneh >, and called <07121 +qara> > it the Tabernacle <00168 +> ohel > of the congregation <04150 + mow. And it came <01961 + hayah > to pass, [that] every <03605 + kol > one which sought <01245 + bagash > the LORD <03068 + Y@hovah > went <03318+yatsa > out unto the tabernacle < 00168 + > ohel > of the congregation < 04150 + mow, which < 00834 + > aher > [

was] without <02351 +chuwts > the camp <04264 +machaneh > . camp EXO 033 011 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to face <06440 +paniym >, as a man <00376 +>iysh > speaketh <01696 +dabar > unto his friend <07453 +rea< >. And he turned $\langle 07725 + \text{shuwb} \rangle$ again $\langle 07725 + \text{shuwb} \rangle$ into $\langle 00413 + \rangle$ el \rangle the $\{\text{camp}\} \langle 04264 + \text{machaneh} \rangle$: but his servant <08334 +sharath > Joshua <03091 +Y@howshuwa< >, the son <01121 +ben > of Nun <05126 +Nuwn > , a young <05288 +na man , departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . camp EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the {camp} <04264 + machaneh >, saying <00559 + amar >, Let neither <00408 +>al > man < 00376 +>iysh > nor < 00408 +>al > woman < 00802 +>ishshah > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 +>al > make < 06213 + any < 00408 + any < 004<05750 + more < 05750 + work < 04399 + m@la>kah > for the offering < 08641 + t@ruwmah > of the sanctuary = 0.000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.0000000 + 0.00000 + 0.00000 + 0.00000 + 0<06944 + qodesh >. So the people <05971 + were restrained <03607 + kala > from bringing <00935 + bow > >. camp LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the {camp} <04264 +machaneh > unto a clean <02889 +tahowr > place <04725+maqowm >, where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 + saraph > him on < 05921 + the wood < 06086 + with fire < 00784 + > esh > : where < 05921 + the ashes<01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . camp LEV 004 021 And he shall carry <03318 +yatsa> > forth <03318 +yatsa> > the bullock <06499 +par > without <02351 +chuwts > the {camp} <04264 +machaneh >, and burn <08313 +saraph > him as he burned <08313 +saraph > the first <07223 + ri>shown > bullock < 06499 + par > : it [is] a sin < 02403 + chatta>ah > offering for the congregation<06951 + qahal > . camp LEV 006 011 And he shall put <06584 + pashat > off his garments <00899 + beged > ,and put <03847 + labash > on other <00312 + acher > garments <00899 + beged > , and carry <03318 + yatsa > > acher >forth <03318 + yatsa >> the ashes <01880 + deshen > without <02351 + chuwts > the {camp} <04264 + machaneh> unto a clean <02889 +tahowr > place <04725 +maqowm > . camp LEV 008 017 But the bullock <06499 +par >, and his hide <05785 +, his flesh <01320 +basar >, and his dung <06569 +peresh >, he burnt <08313 +saraph > with fire <00784 +>esh > without <02351 + chuwts > the {camp} <04264 + machaneh >; as the LORD <03068+Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . camp LEV 009 011 And the flesh <01320 +basar > and the hide <05785 + he burnt <08313 +saraph > with fire <00784 +>esh > without <02351+chuwts > the {camp} <04264 +machaneh > . camp LEV 010 004 And Moses <04872 +Mosheh > called <07121+qara>> Mishael <04332 + Miysha>el > and Elzaphan <00469 +> Eliytsaphan >, the sons <01121 + ben > of Uzziel <05816 + el > the uncle <01730 + dowd > of Aaron <00175 + > Aharown >, and said <00559 + > amar >unto them, Come <00935 + bow > near <07126 + qarab >, carry <05375 + nasa > your brethren <00251 + ach > from before <06440 + paniym > the sanctuary <06944 + qodesh > out of the $\{\text{camp}\} < 04264 + \text{machaneh} >$. camp LEV 010 005 So they went <07126 + qarab > near <07126 + qarab >, and carried <05375 + nasa > them intheir coats <03801 + k@ thoneth > out of the {camp} <04264 + machaneh >; as Moses <04872 + Mosheh > hadsaid <01696 +dabar > . camp LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 +>aher > the plague <05061 + nega < > [shall be] in him he shall be defiled <02930 + tame > >; he [is] unclean <02931 + tame > >: he shall dwell <03427 + yashab > alone <00909 + badad >; without <02351 + chuwts > the $\{camp\} < 04264 + machaneh > [shall] his habitation < 04186 + mowshab > [be] . camp LEV 014 003 And the$ priest <03548 +kohen > shall go <03318 +yatsa >> forth <03318 +yatsa >> out of the {camp} <04264+machaneh >; and the priest <03548 +kohen > shall look <07200 +ra>ah >, and , behold <02009 +hinneh >, [if >; camp LEV 014 008 And he that is to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 + beged >, and shave <01548 + galach > off all <03605 + kol > his hair <08181 + se, and wash <07364 +rachats > himself in water <04325 +mayim >, that he may be clean <02891 +taher > : and after <00310 +>achar > that he shall come <00935 + bow > into <00413 + el > the {camp} <04264 + machaneh >, and shall tarry <03427 + yashab > abroad < 02351 + chuwts > out of his tent < 00168 + > ohel > seven < 07651 + sheba < > days > days > ohel > seven < 07651 + sheba < > days > da<03117 + yowm >. camp LEV 016 026 And he that let go <07971 + shalach > the goat <08163 + sa for the scapegoat <05799 + zel > shall wash <03526 + kabac > his clothes <00899 + beged > , and bathe <07364 + rachats <00899 + beged > .> his flesh <01320 +basar > in water <04325 +mayim >, and afterward come <00935 +bow > > into <00413 +>el > the {camp} < 04264 + machaneh > . camp LEV 016 027 And the bullock < 06499 + par > [for] the sin < 02403+chatta>ah> offering, and the goat <08163 +sa [for] the sin <02403 +chatta>ah> offering, whose <00834+>aher > blood <01818 + dam > was brought <00935 + bow >> in to make atonement <03722 + kaphar > in the holy <06944 + qodesh > [place], shall [one] carry <03318 + yatsa > forth <03318 + yatsa > without <02351+chuwts > the {camp} <04264 +machaneh >; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 +, and their flesh <01320 +basar >, and their dung <06569 +peresh >. camp LEV 016 028

And he that burneth <08313 +saraph > them shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward he shall come <00935<00376 + ivsh > soever [there be] of the house <01004 + bayith > of Israel <03478 + Yisra>el >, that killeth <07819 +shachat > an ox <07794 +showr >, or <00176 +>ow > lamb <03775 +keseb >, or <00176 +>ow > goat <05795 +, in the camp <04264 +machaneh >, or <00176 +>ow > that killeth <07819 +shachat > [it] out of the $\{camp\} < 04264 + machaneh >$, camp LEV 017 003 What < 00376 + iysh > man < 00376 + iysh > soever [there be] of the house <01004 + bayith > of Israel <03478 + Yisra>el >, that killeth <07819 + shachat > an ox <07794+showr >, or <00176 +>ow > lamb <03775 +keseb >, or <00176 +>ow > goat <05795 +, in the {camp} <04264 +machaneh >, or <00176 +>ow > that killeth <07819 +shachat > [it] out of the camp <04264 +machaneh >, camp LEV 024 010. And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah >, whose father <01121 +ben > [was] an Egyptian <04713 +Mitsriy >, went <03318 +yatsa >> out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [woman] and a man <00376 +yish > of Israel <03478 +Yisra>el >strove <05327 +natsah > together in the {camp} <04264 +machaneh > ; camp LEV 024 014 Bring <03318 $+yatsa > forth < 03318 + yatsa > him that hath cursed < 07043 + galal > without < 02351 + chuwts > the {camp}$ <04264 +machaneh >; and let all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak > their hands <03027 + yad > upon his head <07218 + ro>sh >, and let all <03605 + kol > the congregation <05712+ stone <07275 +ragam > him . camp LEV 024 023 And Moses <04872 +Mosheh > spake <01696 +dabar > to the children <01121 +ben > of Israel <03478 +Yisra>el >, that they should bring <03318 +yatsa> forth <03318+yatsa>> him that had cursed <07043 +galal > out of the {camp} <04264 +machaneh >, and stone <07275+ragam > him with stones <68>. And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . camp NUM 001 052 And the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > their tents, every man $<00376 +>iysh > by his own \{camp\} < 04264 + machaneh >, and every man <math>< 00376 +>iysh > by his own$ standard <01714 +degel >, throughout their hosts <06635 +tsaba> >. camp NUM 002 003. And on the east <06924 +gedem > side <06924 +gedem > toward the rising <04217 +mizrach > of the sun shall they of the standard $<01714 + degel > of the {camp} < 04264 + machaneh > of Judah < 03063 + Y@huwdah > pitch < 02583$ +chanah > throughout their armies <06635 +tsaba> > : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [shall be] captain <05387 + nasiy > > of the children <01121 + ben > of Judah <03063+Y@huwdah > . camp NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the {camp} <04264 + machaneh > of Judah < 03063 + Y@huwdah > [were] an hundred < 03967 + me > ah > thousand < 00505+>eleph > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba>>. These shall first <07223 +ri>shown>set <05265 +naca<>forth <05265 +naca<>. camp NUM 002 +ri>shown>set <05265 +naca<>shown>set <05265 +naca010 On the south <08486 +teyman > side [shall be] the standard <01714 +degel > of the {camp} <04264+machaneh > of Reuben <07205 + R@>uwben > according to their armies <math><06635 + tsaba> > : and the captain <05387 + nasiy > of the children <01121 + ben > of Reuben <07205 + R@>uwben > [shall be] Elizur <00468+>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . camp NUM 002 016 All <03605 +kol > that were numbered <06485 +paqad > in the {camp} <04264 +machaneh > of Reuben <07205 +R@>uwben>[were] an hundred <03967 +me>ah> thousand <00505 +>eleph> and fifty <02572+chamishshiym > and one <00259 +>echad > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 + me>ah > and fifty < 02572 + chamishshivm >, throughout their armies < 06635 + tsaba> >. And theyshall set <05265 + naca < > forth <05265 + naca < > in the second <08145 + sheniy > rank. camp NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the {camp} <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 + naca < > forward <05265 + naca < >, every man <00376 + >iysh > in his place <03027 + yad > by their standards <01714 +degel > . camp NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation $<04150 + \text{mow shall set} < 05265 + \text{naca} < > \text{ forward} < 05265 + \text{naca} < > \text{ with the } \{\text{camp}\} < 04264 + \text{machaneh} > \text{ of the}$ Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah >, so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< >, every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . camp NUM 002 018 On the west <03220 + yam > side [shall be] the standard <01714 + degel > of the { camp } <04264 + machaneh > ofEphraim <00669 +>Ephrayim > according to their armies <06635 +tsaba> > : and the captain <05387 +nasiy> >

of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > [shall be] Elishama <00476 +>Eliyshama <> the son <01121 +ben > of Ammihud <05989 + . camp NUM 002 024 All <03605 +kol > that were numbered <06485 +paqad > of the {camp} <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [were] an hundred <03967 +me>ah > thousand < 00505 + eleph > and eight < 08083 + sh@moneh > thousand < 00505 + eleph > and anhundred <03967 +me>ah >, throughout their armies <06635 +tsaba> >. And they shall go <05265 +naca< > forward <05265 +naca< > in the third <07992 +sh@liyshiy > rank . camp NUM 002 025 The standard <01714 +degel > of the {camp} <04264 +machaneh > of Dan <01835 +Dan > [shall be] on <05921 + the north <06828 +tsaphown > side by their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121+ben > of Dan <01835 +Dan > [shall be] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai $<05996 + . \text{ camp NUM } 002 \ 031 \ \text{All} <03605 + \text{kol} > \text{they that were numbered} <06485 + \text{paqad} > \text{in the } \{\text{camp}\}$ <04264 +machaneh > of Dan <01835 +Dan > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and seven <07651 +sheba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . They shall go <05265 +naca< > hindmost <00314 +>acharown > with their standards <01714 + degel >. camp NUM 004 005 And when the {camp} <04264 + machaneh > setteth <05265+naca<> forward <05265 +naca<>, Aaron <00175 +>Aharown > shall come <00935 +bow>>, and his sons <01121 +ben >, and they shall take <03381 +yarad > down <03381 +yarad > the covering <04539 +macak > vail <06532 +poreketh >, and cover <03680 +kacah > the ark <00727 +>arown > of testimony <5715> with it : camp NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 + kacah > the sanctuary <06944 + qodesh > , and all <03605 + kol > the vessels $<03627 + k@liy > of the sanctuary < 06944 + qodesh > , as the {camp} < 04264 + machaneh > is to set < 05265$ +naca <> forward <05265 +naca <>; after <00310 +> achar > that , the sons <01121 + ben > of Kohath <06955 ++Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [any] holy < 06944 + qodesh > thing, lest they die < 04191 + muwth >. These < 00428 + > el - leh > [things are] the burden <04853 + massa >> of the sons <01121 + ben > of Kohath <06955 + Q@hath > in the tabernacle <00168+>ohel > of the congregation <04150 +mow . camp NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, that they put <07971 +shalach > out of the {camp} <04264+machaneh > every <03605 +kol > leper <06879 +tsara< >, and every <03605 +kol > one that hath an issue <02100 + zuwb >, and whosoever <03605 + kol > is defiled <02931 + tame > by the dead <math><05315 + nephesh > :camp NUM 005 003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach > out, without <02351 +chuwts > the {camp} <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame> > not their camps <04264 +machaneh >, in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . camp NUM 005 004 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > , and put <07971 +shalach > them out without <02351 +chuwts > the {camp} <04264 +machaneh > : as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . camp NUM 010 014 In the first <07223 + ri>shown > [place] went <05265 + naca < > the standard $<01714 + degel > of the {camp} < 04264 + machaneh > of the children < 01121 + ben > of Judah < 03063$ +Y@huwdah > according to their armies <06635 +tsaba> > : and over <05921 + his host [was] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . camp NUM 010 018 And the standard <01714 +degel > of the {camp} <04264 +machaneh > of Reuben <07205 +R@>uwben > set <05265 +naca< > forward <05265 + naca < > according to their armies < 06635 + tsaba > > : and over < 05921 + his host < 06635 + tsaba > > [was] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . camp NUM 010 022 And the standard <01714 +degel > of the {camp} <04264 +machaneh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > set <05265 +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba>>: and over <05921 + his host <06635 +tsaba>> [was] Elishama <00476 +>Eliyshama<> the son <01121 +ben > of Ammihud <05989 + . camp NUM 010 025 And the standard <01714 +degel > of the {camp} <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< > forward <05265 + naca < >, [which was] the rereward <00622 + >acaph > of all <03605 + kol > the camps <04264+machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . camp NUM 010 034 And the cloud <06051 + of the LORD < 03068 + Y@hovah > [was] upon them by day < 03119 + yowmam > , when they went<05265 + naca < > out of the {camp} <04264 + machaneh > . camp NUM 011 001 . And [when] the people<05971 + complained <00596 +>anan >, it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 + shama < > [it]; and his anger <00639 + > aph > was kindled <02734 + charah >; and the fire <00784 +> esh > of the LORD <03068 + Y@hovah > burnt <01197 + ba among them , and consumed

<00398 +>akal > [them that were] in the uttermost $<07097 + qatseh > parts of the {camp} <04264 + machaneh > .$ camp NUM 011 009 And when the dew $\langle 02919 + tal \rangle$ fell $\langle 03381 + yarad \rangle$ upon the $\{camp\} \langle 04264 + yarad \rangle$ +machaneh > in the night <03915 +layil >, the manna <04478 +man > fell <03381 +yarad > upon it . camp NUM 011 026 But there remained $\langle 07604 + sha \rangle$ ar > two $\langle 08147 + sh@navim \rangle$ [of the] men $\langle 00582 + \rangle$ enowsh > in the camp <04264 +machaneh >, the name <08034 +shem > of the one <00259 +>echad > [was] Eldad <00419+>Eldad >, and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested <05117 +nuwach > upon them ; and they [were] of them that were written <03789 +kathab >, but went <03318 +yatsa> > not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the {camp} <04264 +machaneh > . camp NUM 011 026 But there remained $<07604 + sha > ar > two < 08147 + sh@nayim > [of the] men < 00582 + > enowsh > in the {camp} < 04264$ +machaneh >, the name <08034 +shem > of the one <00259 +>echad > [was] Eldad <00419 +>Eldad >, and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307+ruwach > rested <05117 +nuwach > upon them ; and they [were] of them that were written <03789 +kathab > , but went <03318 +yatsa> > not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the camp <04264 +machaneh > . camp NUM 011 027 And there ran <07323 +ruwts > a young <05288 +na man, and told <05046 + nagad > Moses < 04872 + Mosheh >, and said <00559 + amar >, Eldad <00419 + Eldad> and Medad <04312 +Meydad > do prophesy <05012 +naba> > in the {camp} <04264 +machaneh > . camp NUM 011 030 And Moses $<04872 + Mosheh > gat <00622 + acaph > him into <00413 + el > the {camp}$ <04264 +machaneh >, he and the elders <02205 +zagen > of Israel <03478 +Yisra>el >. camp NUM 011 031. And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068 +Y@hovah >, and brought <01468 + guwz > quails <07958 + s@lav > from the sea <math><03220 + yam >, and let [them] fall <05203 +natash > by the camp <04264 +machaneh >, as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh >, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyb > about the {camp} <04264 +machaneh >, and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +> erets >. camp NUM 011 031. And there went <05265 + naca<> forth <05265 + naca<> a wind <07307 +ruwach >from the LORD <03068 +Y@hovah >, and brought <01468 +guwz > quails <07958 +s@lav > from the sea < 03220 + yam >, and let [them] fall < 05203 + natash > by the {camp} < 04264 +machaneh >, as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541+koh >, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 + koh >, round <05439 + cabiyb > about the camp <04264 + machaneh >, and as it were two cubits <00520 +> ammah > [high] upon the face <06440 + paniym > of the earth <00776 +> erets > . camp NUM 011032 And the people <05971 + stood < 06965 + quwm > up all < 03605 + kol > that day < 03117 + yowm >, and all <03605 + kol > [that] night <03915 + layil >, and all <03605 + kol > the next <04283 + mochorath > day <03117+yowm >, and they gathered <00622 +>acaph > the quails <07958 +s@lav > : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +> acaph > ten <06235 + homers <02563 +chomer > : and they spread <07849 +shatach > [them] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round $<05439 + cabiyb > about the {camp} < 04264 + machaneh > . camp NUM 012 014 And the LORD < 03068$ +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym >, should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 + yowm > ? let her be shut <05462 + cagar > out from the $\{camp\} < 04264 + machaneh > seven$ <07651 +sheba< > days <03117 +yowm >, and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . camp NUM 012 015 And Miriam <04813 +Miryam > was shut <05462 +cagar > out from the $\{camp\} < 04264 + machaneh > seven < 07651 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people <$ journeyed <05265 + naca < > not till < 05704 + Miriam < 04813 + Miryam > was brought < 00622 + > acaph > in [again <07725 + shuwb >]. camp NUM 014 044 But they presumed <06075 + to go <05927 + up unto the hill<02022 + har > top < 07218 + ro > sh > : nevertheless the ark < 00727 + > arown > of the covenant < 01285 + b@rivth> of the LORD <03068 + Y@ hovah >, and Moses <04872 + Mosheh >, departed <04185 + muwsh > not out of the {camp} <04264 +machaneh > . camp NUM 015 035 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , The man <00376 +>iysh > shall be surely put to death <04191+muwth >: all <03605 +kol > the congregation shall stone <07275 +ragam > him with stones <68> without $<02351 + chuwts > the {camp} < 04264 + machaneh > . camp NUM 015 036 And all < 03605 + kol > the$ congregation <05712 + brought <03318 +yatsa> > him without <02351 +chuwts > the {camp} <04264+machaneh >, and stoned <07275 +ragam > him with stones <68>, and he died <04191 +muwth >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . camp NUM 019 003

And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen > , that he may bring <03318 + yatsa > her forth <03318 + yatsa > without <02351 + chuwts > the {camp} <04264 + machaneh >, and [one] shall slay <07819 +shachat > her before <06440 +paniym > his face : camp NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged >, and he shall bathe <07364+rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come $<00935 + bow > into <00413 + el > the {camp} <04264 + machaneh >, and the priest <03548 + kohen > shall be$ unclean <02930 + tame > > until <05704 + the even <math><06153 + . camp NUM 019 009 And a man <00376 + >iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah >, and lay <03241 +Yaniym > [them] up without <02351 +chuwts > the {camp} <04264+machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of separation <05079 +niddah > : it [is] a purification <02403 +chatta>ah > for sin <02403+chatta>ah>. camp NUM 031 012 And they brought <00935 +bow>> the captives <07628 +sh@biy>, and the prey <04455 +malqowach >, and the spoil <07998 +shalal >, unto Moses <04872 +Mosheh >, and Eleazar <00499 +>El the priest <03548 +kohen >, and unto the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, unto the {camp} <04264 +machaneh > at <00413 + >el > the plains <06160 +of Moab <04124 + Mow > ab >, which <00834 + >aher > [are] by Jordan <03383 + Yarden > [near] Jericho <03405+Y@rivchow > . camp NUM 031 013 . And Moses <04872 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen >, and all <03605 +kol > the princes <05387 +nasiy> > of the congregation <05712 +, went <03318 + yatsa > forth < 03318 + yatsa > to meet < 07125 + qir>ah > them without < 02351 + chuwts > the $\{camp\} < 04264 + machaneh > . camp NUM 031 019 And do < 06213 + ye abide < 02583 + chanah > without$ <02351 +chuwts > the {camp} <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh >, and whosoever <03605 +kol > hath touched <05060 + naga< > any slain <02491 + chalal > , purify <02398 + chata> > [both] yourselves and your captives <07628 + sh@biy > on the third <07992 + sh@liyshiy > day <03117 + yowm >, and on the seventh <07637 +sh@biy day <03117 +yowm > . camp NUM 031 024 And ye shall wash <03526 +kabac > your clothes <00899 + beged > on the seventh <07637 + sh@biy day <03117 + yowm >, and ye shall be clean <02891+taher >, and afterward <00310 +>achar > ye shall come <00935 +bow> > into the {camp} <04264 +machaneh > . camp DEU 023 010 If <03588 + kiy > there be among you any man <00376 + iysh > , that is not clean <02889+tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915+layil >, then shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh >, he shall not come <00935 + bow >> within <08432 + tavek > the {camp} <04264 + machaneh > : camp DEU 023 010 If <03588 + kiy > there be among you any man <00376 + >iysh >, that is not clean <02889 + tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go $<03318 + yatsa > abroad < 02351 + chuwts > out of the {camp} < 04264 + machaneh > , he shall not come < 00935$ +bow>> within <08432 +tavek > the camp <04264 +machaneh > : camp DEU 023 011 But it shall be, when evening <06153 + cometh < 06437 + panah > on, he shall wash <07364 + rachats > [himself] with water <04325+mayim > : and when the sun <08121 +shemesh > is down <00935 +bow > >, he shall come <00935 +bow > > into <08432 +tavek > the {camp} <04264 +machaneh > [again] . camp DEU 023 012 Thou shalt have <01961+hayah > a place <04725 +maqowm > also without <02351 +chuwts > the {camp} <04264 +machaneh >, whither <08033 + sham > thou shalt go <03318 + yatsa > forth <03318 + yatsa > abroad <02351 + chuwts > :camp DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +gereb > of thy camp <04264 +machaneh >, to deliver <05337 +natsal > thee, and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy {camp} <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing < 01697 + dabar > in thee, and turn <07725 + shuwb > away from thee. camp DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 $+qereb > of thy \{camp\} < 04264 + machaneh >, to deliver < 05337 + natsal > thee, and to give < 05414 + nathan > the state of the stat$ up thine enemies <00341 +> oyeb > before <06440 + paniym > thee ; therefore shall thy camp <04264 + machaneh > be holy <06918 +qadowsh >: that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee, and turn <07725 +shuwb > away from thee. camp DEU 029 011 Your little <02945 +taph > ones, your wives <00802 +> is hshah >, and thy stranger <01616 + ger > that [is] in thy {camp} <04264+machaneh >, from the hewer <02404 +chatab > of thy wood <06086 + unto the drawer <07579 +sha>ab > of thy water <04325 +mayim > : camped EXO 019 002 For they were departed <05265 +naca< > from Rephidim <07508 + R@ phiydiym >, and were come <00935 + bow > 1 to 1 the desert <04057 + midbar > 0 Sinai <05514

+Ciynay >, and had pitched <02583 +chanah > in the wilderness <04057 +midbar >; and there <08033 +sham > $Israel < 03478 + Yisra > el > \{camped\} < 02583 + chanah > before < 05048 + neged > the mount < 02022 + har > description of the second secon$ camps NUM 002 032 These <00428 +>el - leh > [are] those which were numbered <06485 + paqad > of thechildren <01121 +ben > of Israel <03478 +Yisra>el > by the house <01004 +bayith > of their fathers <1>: all $<03605 + kol > those that were numbered < 06485 + pagad > of the {camps} < 04264 + machaneh > throughout their$ hosts <06635 + tsaba > [were] six <08337 + shesh > hundred <03967 + me>ah > thousand <00505 + >eleph > thousand <00505 + shesh > hundred <03967 + me>ah > thousand <00505 + shesh > hundred <03967 + me>ah > thousand <00505 + shesh > hundred <03967 + me>ah > thousand <00505 + sheah > hundred <03967 + me>ah > thousand <00505 + sheah > hundred <03967 + me>ah > hundred <03and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . camps NUM 005 003 Both male <02145 +zakar > and female <05347 + n@qebah > shall ye put < 07971 + shalach > out, without < 02351 + chuwts > the camp < 04264+machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame> > not their {camps} <04264+machaneh >, in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . camps NUM 010 002 Make < 06213 + thee two < 08147 + sh@nayim > trumpets < 02689 + chatsots@rah > of silver < 03701+keceph>; of a whole <04749 +miqshah> piece shalt thou make <06213 + them : that thou mayest use them for the calling <04744 + miqra > of the assembly <05712 +, and for the journeying <04550 + macca < > of the +t@ruw, then the {camps} <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > parts shall go <05265 + naca < > forward <05265 + naca < >. camps NUM 010 006 When ye blow <08628 + taga < > an alarm <08643 + t @ruw the second <08145 + sheniy > time, then the {camps} <04264 + machaneh > that lie<02583 +chanah > on the south <08486 +teyman > side shall take their journey <05265 +naca< > : they shall blow <08628 +taqa< > an alarm <08643 +t@ruw for their journeys <04550 +macca< > . camps NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 + Dan > set < 05265 + naca < > forward < 05265 + naca < >, [which was] the rereward < 00622 + > acaph > acaof all <03605 +kol > the {camps} <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host < 06635 + tsaba > [was] Ahiezer < 00295 + Achive the son < 01121 + ben > of Ammishaddai<05996 + . encamp EXO 014 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el>, that they turn <07725 +shuwb> and encamp <02583 +chanah> before <06440 +paniym> Pihahiroth <06367 +Pi ha - Chivroth >, between <00996 +beyn > Migdol <04024 +Migdowl > and the sea +nekach > it shall ye {encamp} < 02583 +chanah > by the sea < 03220 +yam > . encamp EXO 014 002 Speak and {encamp} <02583 +chanah > before <06440 +paniym > Pihahiroth <06367 +Pi ha - Chiyroth >, between <00996 +beyn > Migdol <04024 +Migdowl > and the sea <03220 +yam >, over <06440 +paniym > against <06440 +paniym > Baalzephon <01189 +Ba : before <05226 +nekach > it shall ye encamp <02583 +chanah > by the sea <03220 +yam > . encamp NUM 001 050 But thou shalt appoint <06485 +pagad > the Levites <03881 +Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715 >, and over <05921 + all <03605 + kol > the vessels <03627 + k@liy > thereof, and over <05921 + all <03605 + kol > things that [belong] to it : they shall bear <05375 + nasa > the tabernacle <04908 + mishkan >, and all <03605 + kol > the vessels <03627 + k@liy > thereof; and they shall minister <08334 + sharath > unto it, and shall $\{encamp\} < 02583$ +chanah > round <05439 +cabiyb > about the tabernacle <04908 +mishkan > . encamp NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they {encamp} <02583 +chanah > , so <03651 +ken > shall they set <05265+naca<> forward <05265 +naca<>, every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . encamp NUM 002 027 And those that {encamp} <02583 +chanah > by him [shall be] the tribe <04294 +matteh > of Asher <00836 +>Asher > : and the captain <05387 +nasiy> > of the children <01121+ben > of Asher <00836 +>Asher > [shall be] Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . encamp NUM 003 038 But those that {encamp} <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem >, [even] before <06440 +paniym > the tabernacle <00168+>ohel > of the congregation <04150 +mow eastward <04217 +mizrach >, [shall be] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben >, keeping <08104 +shamar > the charge <04931+mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . encamp NUM 010 031 And he said <00559 +>amar > , Leave <05800 + us not, I pray <04994 + na > > thee; for a sthou knowest <03045 + yada < > how we are to {encamp} <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <08478

+tachath > of eyes <05869 + . encamped EXO 013 020 And they took their journey <05265 +naca< > from Succoth <05523 + Cukkowth >, and $\{encamped\} < 02583 + chanah >$ in Etham <00864 + Etham >, in the edge <07097 +qatseh > of the wilderness <04057 +midbar > . encamped EXO 015 027 And they came <00935 +bow> > to Elim <00362 +>Eylim >, where <08033 +sham > [were] twelve wells <05869 + of water <04325 +mayim >, and threescore <07657 +shib and ten palm <08558 +tamar > trees : and they {encamped} <02583 +chanah > there <08033 +sham > by the waters <04325 +mayim > . encamped EXO 018 005 And Jethro <03503 +Yithrow > , Moses <04872 + Mosheh > father <02859 + chathan > in law <02859 + chathan > , came <00935 + bow > > with a state of the state of thhis sons <01121 +ben > and his wife <00802 +>ishshah > unto Moses <04872 +Mosheh > into <00413 +>el > the wilderness <04057 + midbar >, where he {encamped} <02583 + chanah > at the mount <02022 + har > of God <00430 +>elohiym > : encamped NUM 033 010 And they removed <05265 +naca< > from Elim <00362 +>Eylim >, and {encamped} <02583 +chanah > by the Red <05488 +cuwph > sea <03220 +yam > . encamped NUM 033 011 And they removed <05265 + naca < > from the Red <05488 + cuwph > sea <03220 + yam >, and {encamped} <02583 +chanah > in the wilderness <04057 +midbar > of Sin <05512 +Ciyn > . encamped NUM 033 012 And they took <05265 + naca < > their journey <05265 + naca < > out of the wilderness <04057 + midbar > 1000 + mof Sin <05512 +Ciyn >, and {encamped} <02583 +chanah > in Dophkah <01850 +Dophqah > . encamped NUM 033 013 And they departed <05265 + naca < > from Dophkah <01850 + Dophqah >, and $\{encamped\} < 02583$ +chanah > in Alush <00442 +>Aluwsh > . encamped NUM 033 014 And they removed <05265 +naca< > from Alush <00442 +> Aluwsh >, and {encamped} <02583 + chanah > at Rephidim <07508 + R@phiydiym >, where <08033 + sham > was no <03808 + lo > > water <04325 + mayim > for the people <05971 + to drink <08354+shathah > . encamped NUM 033 017 And they departed <05265 +naca< > from Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah >, and $\{\text{encamped}\} < 02583 + \text{chanah} > \text{at Hazeroth} < 02698 + \text{Chatserowth} > .$ encamped NUM 033 024 And they removed <05265 +naca< > from mount <02022 +har > Shapher <08234 +Shepher >, and {encamped} <02583 +chanah > in Haradah <02732 +Charadah >. encamped NUM 033 026 And they removed <05265 + naca <> from Makheloth <04721 + maghel >, and $\{encamped\} < 02583 + chanah > at$ Tahath <08480 +Tachath > . encamped NUM 033 030 And they departed <05265 +naca< > from Hashmonah <02832 +Chashmonah >, and {encamped} <02583 +chanah > at Moseroth <04149 +Mowcerah >. encamped NUM 033 032 And they removed <05265 + naca < > from Benejaakan <01142 + B@ney Ya, and $\{encamped\}$ <02583 +chanah > at Horhagidgad <02735 +Chor hag - Gidgad > . encamped NUM 033 034 And they removed <05265 +naca< > from Jotbathah <03193 +Yotbathah > , and {encamped} <02583 +chanah > at Ebronah <05684 + . encamped NUM 033 035 And they departed <05265 + naca < > from Ebronah <05684 + , and {encamped} <02583 +chanah > at Eziongaber <06100 + . encamped NUM 033 046 And they removed <05265 +naca< > from Dibongad <01769 + Diybown >, and $\{encamped\} < 02583 + chanah > in Almondiblathaim < 05963 + . encamping$ EXO 014 009 But the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > after <00310 +>achar > them, all <03605 + kol > the horses <05483 + cuwc > [and] chariots <07393 + rekeb > of Pharaoh <06547 + Par, and his horsemen <06571 +parash >, and his army <02428 +chayil >, and overtook <05381 +nasag > them {encamping} <02583 +chanah > by the sea <03220 +yam >, beside <05921 + Pihahiroth <06367 +Pi ha - Chiyroth >, before <06440 +paniym > Baalzephon <01189 +Ba. * camp, 3925 parembole, camp -3925 armies, {camp}, castle, camp -2583 abide, abode, {camp}, camped, dwelt, encamp, encamped, encampeth, encamping, end, groweth, lie, pitch, pitched, rested, tents, camp -4264 armies, bands, battle, {camp}, camps, companies, company, drove, host, hosts, tents, camp -8466 {camp}, camped -2583 abide, abode, camp, {camped}, dwelt, encamp, encamped, encampeth, encamping, end, groweth, lie, pitch, pitched, rested, tents, camphire -3724 bribe, {camphire}, pitch, ransom, satisfaction, sum, villages, camps -4264 armies, bands, battle, camp , {camps}, companies, company, drove, host, hosts, tents, encamp -2583 abide, abode, camp, camped, dwelt, {encamp}, encamped, encampeth, encamping, end, groweth, lie, pitch, pitched, rested, tents, encamped -2583 abide, abode, camp, camped, dwelt, encamp, {encamped}, encampeth, encamping, end, groweth, lie, pitch, pitched, rested, tents, encampeth -2583 abide, abode, camp, camped, dwelt, encamp, encamped, {encampeth}, encamping, end, groweth, lie, pitch, pitched, rested, tents, encamping -2583 abide , abode , camp , camped , dwelt , encamp , encamped , encampeth , {encamping} , end , groweth , lie , pitch , pitched, rested, tents, camp 2583 -- chanah -- abide (in tents), {camp}, dwell, encamp, grow to an end, lie,pitch (tent), rest in tent. camp 4264 -- machaneh -- army, band, battle, {camp}, company, drove, host, tents. camp 8466 -- tachanah -- {camp}. camp 3925 ** parembole ** army, {camp}, castle. camphire 3724 -- kopher -- bribe, {camphire}, pitch, ransom, satisfaction, sum ofmoney, village. encamp 2583 -- chanah -- abide (in tents), camp, dwell, {encamp}, grow to an end, lie, pitch (tent), rest in tent. camp the camp 3925 -parembole-> camp 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents),

{camp}, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent. [ql camp 4264 ## machaneh {makh-an-eh'}; from 2583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): -- army, band, battle, {camp}, company, drove, host, tents.[ql camp 8466 ## tachanah {takh-an-aw'}; from 2583; (only plural collectively) an encampment: --{camp}.[ql camp 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, {camp}, castle.[ql camphire 3724 ## kopher {ko'-fer}; from 3722; properly, a cover, i.e encamp 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, {encamp}, grow to an end, lie, pitch (tent), rest in tent. [ql camp 033 007 Exo /^{camp /afar off from the camp , and called it the Tabernacle of the congregation . And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp. camp 023 011 Deu /^{camp /again. camp 050 029 Jer /^{camp /against it round about ; let none thereof escape : recompense her according to her work ; according to all that she hath done , do unto her: for she hath been proud against the LORD , against the Holy One of Israel . camp 029 003 Isa /^{camp /against thee round about , and will lay siege against thee with a mount, and I will raise forts against thee. camp 004 005 ISa /^{camp /all Israel shouted with a great shout, so that the earth rang again . camp 004 002 Eze /^{camp /also against it, and set battering rams against it round about . camp 106 016 Psa /^{camp /and Aaron the saint of the LORD . camp 026 006 ISa /^{camp /And Abishai said , I will go down with thee. camp 007 021 Jug /^{camp /and all the host ran, and cried, and fled. camp 011 031 Num /^{camp /and as it were two cubits high upon the face of the earth . camp 004 021 Lev /^{camp /and burn him as he burned the first bullock : it is a sin offering for the congregation . camp 033 007 Exo /^{camp /and called it the Tabernacle of the congregation . And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp. camp 001 052 Num /^{camp /and every man by his own standard, throughout their hosts. camp 016 013 Exo /^{camp /and in the morning the dew lay round about the host . camp 024 014 Lev /^{camp /and let all that heard him lay their hands upon his head , and let all the congregation stone him. camp 006 011 Jos /^{camp /and lodged in the camp . camp 019 003 Num /^{camp /and one shall slay her before his face: camp 032 026 Exo /^{camp /and said, Who is on the LORD'S side? let him come unto me. And all the sons of Levi gathered themselves together unto him. camp 007 018 Jug /^{camp /and say, The sword of the LORD, and of Gideon. camp 014 008 Lev /^{camp /and shall tarry abroad out of his tent seven days. camp 032 027 Exo /^{camp /and slay every man his brother, and every man his companion, and every man his neighbour . camp 024 023 Lev /^{camp /and stone him with stones . And the children of Israel did as the LORD commanded Moses . camp 015 036 Num /^{camp /and stoned him with stones , and he died ; as the LORD commanded Moses . camp 019 007 Num /^{camp /and the priest shall be unclean until the even . camp 014 003 Lev /^{camp /and the priest shall look, and, behold, if the plague of leprosy be healed in the leper; camp 004 007 ISa /^{camp /And they said, Woe unto us! for there hath not been such a thing heretofore. camp 016 027 Lev /^{camp /and they shall burn in the fire their skins , and their flesh , and their dung . camp 007 007 IIKi /^{camp /as it was, and fled for their life . camp 011 031 Num /^{camp /as it were a day's journey on this side , and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth . camp 010 005 Lev /^{camp /as Moses had said . camp 008 017 Lev /^{camp /as the LORD commanded Moses . camp 005 004 Num /^{camp /as the LORD spake unto Moses , so did the children of Israel . camp 002 017 Num /^{camp /as they encamp, so shall they set forward, every man in his place by their standards . camp 009 006 Jos /^{camp /at Gilgal, and said unto him, and to the men of Israel, We be come from a far country : now therefore make ye a league with us. camp 031 012 Num /^{camp /at the plains of Moab , which are by Jordan near Jericho. camp 023 014 Deu /^{camp /be holy : that he see no unclean thing in thee, and turn away from thee . camp 013 013 Heb /\${camp /bearing his reproach . camp 033 011 Exo /^{camp /but his servant Joshua , the son of Nun, a young man, departed not out of the tabernacle. camp 005 002 Num /^{camp /every leper, and every one that hath an issue, and whosoever is defiled by the dead : camp 021 008 Jug /^{camp /from Jabeshgilead to the assembly . camp 001 002 IISa /^{camp /from Saul with his clothes rent , and earth upon his head : and so it was, when he came to David , that he fell to the earth , and did obeisance . camp 014 021 ISa /^{camp /from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan . camp 029 011 Deu /^{camp /from the hewer of thy wood unto the drawer of thy water : camp 022 001 IICh /^{camp /had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned. camp 011 030 Num /^{camp /he and the elders of Israel . camp 023 010 Deu /^{camp /he shall not come within the camp : camp 019 009 Num /^{camp /in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation : it is a purification for sin . camp 007 019 Jug /^{camp /in the beginning of the middle watch ; and

they had but newly set the watch : and they blew the trumpets, and brake the pitchers that were in their hands. camp 003 017 Nah /^{camp /in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are. camp 011 009 Num /^{camp /in the night, the manna fell upon it. camp 004 015 Num /^{camp /is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation . camp 002 011 Joe /^{camp /is very great : for he is strong that executeth his word : for the day of the LORD is great and very terrible; and who can abide it? camp 029 014 Exo /^{camp /it is a sin offering . camp 007 017 Jug /^{camp /it shall be that, as I do, so shall ye do. camp 013 025 Jug /^{camp /of Dan between Zorah and Eshtaol . camp 002 025 Num /^{camp /of Dan shall be on the north side by their armies : and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai . camp 002 031 Num /^{camp /of Dan were an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards. camp 002 018 Num /^{camp /of Ephraim according to their armies : and the captain of the sons of Ephraim shall be Elishama the son of Ammihud . camp 002 024 Num /^{camp /of Ephraim were an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank. camp 014 019 Exo /^{camp /of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: camp 003 024 IIKi /^{camp /of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in their country. camp 006 023 Jos /^{camp /of Israel.camp 014 020 Exo /^{camp /of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night . camp 006 018 Jos /^{camp /of Israel a curse, and trouble it. camp 001 003 IISa /^{camp /of Israel am I escaped . camp 002 003 Num /^{camp /of Judah pitch throughout their armies : and Nahshon the son of Amminadab shall be captain of the children of Judah . camp 002 009 Num /^{camp /of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth. camp 002 010 Num /^{camp /of Reuben according to their armies : and the captain of the children of Reuben shall be Elizur the son of Shedeur . camp 010 018 Num /^{camp /of Reuben set forward according to their armies : and over his host was Elizur the son of Shedeur . camp 002 016 Num /^{camp /of Reuben were an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank. camp 007 005 IIKi /^{camp /of Syria, behold, there was no man there. camp 037 036 Isa /^{camp /of the Assyrians a hundred and fourscore and five thousand : and when they arose early in the morning , behold, they were all dead corpses . camp 019 035 IIKi /^{camp /of the Assyrians an hundred fourscore and five thousand : and when they arose early in the morning, behold, they were all dead corpses. camp 010 025 Num /^{camp /of the children of Dan set forward, which was the rereward of all the camps throughout their hosts : and over his host was Ahiezer the son of Ammishaddai . camp 010 022 Num /^{camp /of the children of Ephraim set forward according to their armies : and over his host was Elishama the son of Ammihud . camp 010 014 Num /^{camp /of the children of Judah according to their armies : and over his host was Nahshon the son of Amminadab . camp 014 020 Exo /^{camp /of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night . camp 004 006 ISa /^{camp /of the Hebrews ? And they understood that the ark of the LORD was come into the camp . camp 032 021 IICh /^{camp /of the king of Assyria . So he returned with shame of face to his own land . And when he was come into the house of his god , they that came forth of his own bowels slew him there with the sword . camp 002 017 Num /^{camp /of the Levites in the midst of the camp : as they encamp, so shall they set forward, every man in his place by their standards . camp 017 004 ISa /^{camp /of the Philistines , named Goliath , of Gath , whose height was six cubits and a span . camp 013 017 ISa /^{camp /of the Philistines in three companies : one company turned unto the way that leadeth to Ophrah, unto the land of Shual : camp 020 009 Rev /\${camp /of the saints about, and the beloved city : and fire came down from God out of heaven , and devoured them . camp 007 010 IIKi /^{camp /of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were. camp 007 005 IIKi /^{camp /of the Syrians : and when they were come to the uttermost part of the camp of Syria, behold, there was no man there. camp 017 003 Lev /^{camp /or that killeth it out of the camp, camp 078 028 Psa /^{camp /round about their habitations . camp 036 006 Exo /^{camp /saying , Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. camp 004 005 Num /^{camp /setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it: camp 012 014 Num /^{camp /seven days, and after that let her be received in again. camp 012 015 Num /^{camp /seven days : and the people journeyed not till Miriam was brought in again. camp 031 019 Num /^{camp /seven days : whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day. camp

013 046 Lev /^{camp /shall his habitation be. camp 005 003 Num /^{camp /shall ye put them; that they defile not their camps, in the midst whereof I dwell. camp 006 014 Jos /^{camp /so they did six days. camp 032 019 Exo /^{camp /that he saw the calf, and the dancing : and Moses anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. camp 004 003 ISa /^{camp /the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines ? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies . camp 011 026 Num /^{camp /the name of the one was Eldad, and the name of the other Medad : and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle : and they prophesied in the camp. camp 007 008 IIKi /^{camp /they went into one tent , and did eat and drink , and carried thence silver , and gold , and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it. camp 005 008 Jos /^{camp /till they were whole . camp 023 014 Deu /^{camp /to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy : that he see no unclean thing in thee, and turn away from thee . camp 010 006 Jos /^{camp /to Gilgal , saying , Slack not thy hand from thy servants ; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us. camp 010 043 Jos /^{camp /to Gilgal . camp 010 015 Jos /^{camp /to Gilgal . camp 007 012 IIKi /^{camp /to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city. camp 010 021 Jos /^{camp /to Joshua at Makkedah in peace : none moved his tongue against any of the children of Israel . camp 019 017 Exo /^{camp /to meet with God ; and they stood at the nether part of the mount . camp 021 012 Jug /^{camp /to Shiloh , which is in the land of Canaan . camp 017 017 ISa /^{camp /to thy brethren ; camp 019 016 Exo /^{camp /trembled . camp 004 012 Lev /^{camp /unto a clean place, where the ashes are poured out, and burn him on the wood with fire : where the ashes are poured out shall he be burnt . camp 006 011 Lev /^{camp /unto a clean place . camp 023 012 Deu /^{camp /whither thou shalt go forth abroad : camped 019 002 Exo /^{camped /before the mount . camphire 001 014 Son /^{camphire /in the vineyards of Engedi . camphire 004 013 Son /^{camphire /with spikenard , camps 005 003 Num /^{camps /in the midst whereof I dwell . camps 010 005 Num /^{camps /that lie on the east parts shall go forward . camps 010 006 Num /^{camps /that lie on the south side shall take their journey : they shall blow an alarm for their journeys . camps 010 025 Num /^{camps /throughout their hosts : and over his host was Ahiezer the son of Ammishaddai . camps 002 032 Num /^{camps /throughout their hosts were six hundred thousand and three thousand and five hundred and fifty. camps 004 010 Amo /^{camps /to come up unto your nostrils : yet have ye not returned unto me, saith the LORD . encamp 009 008 Zec /^{encamp /about mine house because of the army , because of him that passeth by, and because of him that returneth : and no oppressor shall pass through them any more: for now have I seen with mine eyes . encamp 027 003 Psa /^{encamp /against me, my heart shall not fear : though war should rise against me, in this will I be confident . encamp 012 028 IISa /^{encamp /against the city , and take it: lest I take the city, and it be called after my name. encamp 014 002 Exo /^{encamp /before Pihahiroth, between Migdol and the sea, over against Baalzephon : before it shall ye encamp by the sea . encamp 003 038 Num /^{encamp /before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death . encamp 002 027 Num /^{encamp /by him shall be the tribe of Asher : and the captain of the children of Asher shall be Pagiel the son of Ocran . encamp 014 002 Exo /^{encamp /by the sea . encamp 010 031 Num /^{encamp /in the wilderness , and thou mayest be to us instead of eyes . encamp 019 012 Job /^{encamp /round about my tabernacle . encamp 001 050 Num /^{encamp /round about the tabernacle . encamp 002 017 Num /^{encamp /so shall they set forward , every man in his place by their standards . encamped 016 015 IKi /^{encamped /against Gibbethon , which belonged to the Philistines . encamped 020 019 Jug /^{encamped /against Gibeah . encamped 010 034 Jos /^{encamped /against it, and fought against it: encamped 010 031 Jos /^{encamped /against it, and fought against it: encamped 011 001 ISa /^{encamped /against Jabeshgilead : and all the men of Jabesh said unto Nahash , Make a covenant with us, and we will serve thee. encamped 032 001 IICh /^{encamped /against the fenced cities, and thought to win them for himself. encamped 009 050 Jug /^{encamped /against Thebez, and took it. encamped 006 004 Jug /^{encamped /against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass. encamped 033 034 Num /^{encamped /at Ebronah. encamped 033 035 Num /^{encamped /at Eziongaber . encamped 033 017 Num /^{encamped /at Hazeroth . encamped 033 032 Num /^{encamped /at Horhagidgad . encamped 033 030 Num /^{encamped /at Moseroth . encamped 033 014 Num /^{encamped /at Rephidim , where was no water for the people to drink . encamped 033 026 Num /^{encamped /at Tahath . encamped 018 005 Exo /^{encamped /at the mount of God : encamped 010 005 Jos /^{encamped /before Gibeon, and made war against it. encamped 033 010 Num /^{encamped /by the Red sea . encamped 016

016 IKi /^{encamped /heard say , Zimri hath conspired , and hath also slain the king : wherefore all Israel made Omri , the captain of the host , king over Israel that day in the camp . encamped 033 046 Num /^{encamped /in Almondiblathaim . encamped 033 013 Num /^{encamped /in Alush . encamped 033 012 Num /^{encamped /in Dophkah . encamped 013 020 Exo /^{encamped /in Etham , in the edge of the wilderness . encamped 010 017 Jug /^{encamped /in Gilead . And the children of Israel assembled themselves together , and encamped in Mizpeh . encamped 005 010 Jos /^{encamped /in Gilgal , and kept the passover on the fourteenth day of the month at even in the plains of Jericho . encamped 004 019 Jos /^{encamped /in Gilgal , in the east border of Jericho . encamped 033 024 Num /^{encamped /in Haradah . encamped 013 016 ISa /^{encamped /in Michmash . encamped 010 017 Jug /^{encamped /in Mizpeh . encamped 011 011 IISa /^{encamped /in the open fields ; shall I then go into mine house , to eat and to drink , and to lie with my wife ? as thou livest , and as thy soul liveth , I will not do this thing . encamped 015 027 Exo /^{encamped /there by the waters . encampeth 053 005 Psa /^{encampeth /against thee: thou hast put them to shame , because God hath despised them. encampeth 034 007 Psa /^{encampeth /round about them that fear him, and delivereth them. encamping 014 009 Exo /^{encamping /by the sea , beside Pihahiroth , before Baalzephon . encamp 11 * encamped 33 - encampeth 2 - encamping 1 -

camp, 1KI, 16:16 camp, 1SA, 4:3, 1SA, 4:5, 1SA, 4:6, 1SA, 4:6, 1SA, 4:7, 1SA, 13:17, 1SA, 14:21, 1SA, 17:4, 1SA, 17:17, 1SA, 26:6 camp, 2CH, 22:1, 2CH, 32:21 camp, 2KI, 3:24, 2KI, 6:8, 2KI, 7:5, 2KI, 7:5, 2KI, 7:7, 2KI, 7:8, 2KI, 7:10, 2KI, 7:12, 2KI, 19:35 camp, 2SA, 1:2, 2SA, 1:3 camp, DE, 23:10, DE, 23:10, DE, 23:11, DE, 23:12, DE, 23:14, DE, 23:14, DE, 29:11 camp, EX, 14:19, EX, 14:20 , EX, 14:20, EX, 16:13, EX, 19:16, EX, 19:17, EX, 29:14, EX, 32:17, EX, 32:19, EX, 32:26, EX, 32:27, EX, 33:7, EX, 33:7, EX, 33:7, EX, 33:11, EX, 36:6 camp, EZE, 4:2 camp, GENN, 3:17, camp, HEB, 13:11, HEB, 13:13 camp, ISA, 29:3, ISA, 37:36 camp, JER, 50:29 camp, JG, 7:17, JG, 7:18, JG, 7:19, JG, 7:21, JG, 13:25, JG, 21:8, JG, 21:12 camp, JOE, 2:11 camp, JOS, 5:8, JOS, 6:11, JOS, 6:11, JOS, 6:14, JOS, 6:18, JOS, 6:23, JOS, 9:6, JOS, 10:6, JOS, 10: 15, JOS, 10:21, JOS, 10:43 camp, LE, 4:12, LE, 4:21, LE, 6:11, LE, 8:17, LE, 9:11, LE, 10:4, LE, 10:5, LE, 13:46, LE, 14:3, LE, 14:8, LE, 16:26, LE, 16:27, LE, 16:28, LE, 17:3, LE, 17:3, LE, 24:10, LE, 24:14, LE, 24:23 camp, NA, 3:17 camp , NU, 1:52, NU, 2:3, NU, 2:9, NU, 2:10, NU, 2:16, NU, 2:17, NU, 2:17, NU, 2:18, NU, 2:24, NU, 2: 25, NU, 2:31, NU, 4:5, NU, 4:15, NU, 5:2, NU, 5:3, NU, 5:4, NU, 10:14, NU, 10:18, NU, 10:22, NU, 10: 25, NU, 10:34, NU, 11:1, NU, 11:9, NU, 11:26, NU, 11:26, NU, 11:27, NU, 11:30, NU, 11:31, NU, 11:31, NU, 11:32, NU, 12:14, NU, 12:15, NU, 14:44, NU, 15: 35, NU, 15:36, NU, 19:3, NU, 19:7, NU, 19:9, NU, 31:12, NU, 31:13, NU, 31:19, NU, 31:24 camp, PS, 78:28, PS, 106:16 camp, RE, 20:9 camped , EX, 19:2 camps, AM, 4:10 camps, NU, 2:32, NU, 5:3, NU, 10:2, NU, 10:5, NU, 10:6, NU, 10:25 encamp, 2SA, 12:28 encamp, EX, 14:2, EX, 14:2 encamp, JOB, 19:12 encamp, NU, 1:50, NU, 2:17, NU, 2:27, NU, 3:38, NU, 10:31 encamp, PS, 27:3 encamp, ZEC, 9:8 encamped, 1CH, 11:15 encamped, 1KI, 16:15, 1KI, 16:16 encamped, 1SA, 11:1, 1SA, 13:16 encamped, 2CH, 32:1 encamped, 2SA, 11:11 encamped, EX, 13:20, EX, 15:27, EX, 18:5 encamped, JG, 6:4, JG, 9:50, JG, 10:17, JG, 10:17, JG, 20:19 encamped, JOS, 4:19, JOS, 5:10, JOS, 10:5, JOS, 10:31, JOS, 10:34 encamped, NU, 33:10, NU, 33:11, NU, 33:12, NU, 33:13, NU, 33:14, NU, 33:17, NU, 33:24, NU, 33:26, NU, 33:30, NU, 33:32, NU, 33:34, NU, 33:35, NU, 33:46 encampeth, PS, 34:7, PS, 53:5 encamping, EX, 14:9

abide 0063 # agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- {abide} in the field.[ql camp 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, {camp}, castle.[ql field 0063 # agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide in the {field}.[ql in 0063 # agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide {in} the field.[ql lodge 2681 # kataskenoo {kat-as-kay-no'-o}; from 2596 and 4637; to camp down, i.e. haunt; figuratively, to remain: -- {lodge}, rest.[ql rest 2681 # kataskenoo {kat-as-kay-no'-o}; from 2596 and 4637; to camp down, i.e. haunt; figuratively, to remain: -- lodge, {rest}.[ql the 0063 # agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp down, i.e. haunt; figuratively, to remain: -- lodge, {rest}.[ql the 0063 # agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp down, i.e. haunt; figuratively, to remain: -- lodge, {rest}.[ql the 0063 # agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp down, i.e. haunt; figuratively, to remain: -- lodge, {rest}.[ql the 0063 # agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp down, i.e. haunt; figuratively, to remain: -- lodge, {rest}.[ql the 0063 # agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide in {the} field.[ql

* camp , 3925 parembole ,

camp -3925 armies, {camp}, castle,

camp -2583 abide , abode , {camp} , camped , dwelt , encamp , encamped , encampeth , encamping , end , groweth , lie , pitch , pitched , rested , tents , camp -4264 armies , bands , battle , {camp} , camps , companies , company , drove , host , hosts , tents , camp -8466 {camp} , camped -2583 abide , abode , camp , {camped} , dwelt , encamp , encamped , encampeth , encamping , end , groweth , lie , pitch , pitched , rested , tents , camp hire -3724 bribe , {camphire} , pitch , ransom , satisfaction , sum , villages , camps -4264 armies , bands , battle , camp , {camps} , companies , company , drove , host , hosts , tents , encamp -2583 abide , abode , camp , camped , dwelt , {encamp} , encamped , encampeth , encamping , end , groweth , lie , pitch , pitched , rested , tents , encamped -2583 abide , abode , camp , camped , dwelt , {encamp} , encamped , encampet , encamped , dwelt , encamp , {encamped} , encamping , end , groweth , lie , pitch , pitched , rested , tents , encampet -2583 abide , abode , camp , camped , dwelt , encamp , {encamped} , encamped , dwelt , encamp , encampet , lie , pitch , pitched , rested , tents , encampeth -2583 abide , abode , camp , camped , dwelt , encamp , encampeth , lie , pitch , pitched , rested , tents , encamped , {encampeth , lie , pitch , pitched , rested , tents , encampeth , lie , pitch , pitched , rested , tents , encamped , {encamped , dwelt , encamp , encamped , encampeth , encamping -2583 abide , abode , camp , camped , dwelt , encamp , encamped , encampeth , fencamping } , end , groweth , lie , pitch , pitched , rested , tents , encamping , encampeth , encamping , end , groweth , lie , pitch , pitched , rested , tents , encamping , encampeth , {encamping } , end , groweth , lie , pitch , pitched , rested , tents , encamping , encamped , encampeth , {encamping } , end , groweth , lie , pitch , pitched , rested , tents , encamping , encamped , encampeth , {encamping } , end , groweth , lie , pitch , pitched , rested , tents ,

camp 2583 -- chanah -- abide (in tents), {camp}, dwell, encamp, grow to an end, lie,pitch (tent), rest in tent. camp 4264 -- machaneh -- army, band, battle, {camp}, company, drove, host, tents. camp 8466 -- tachanah -- {camp}. camp 3925 ** parembole ** army, {camp}, castle. camphire 3724 -- kopher -- bribe, {camphire}, pitch, ransom, satisfaction, sum ofmoney, village. encamp 2583 -- chanah -- abide (in tents), camp, dwell, {encamp}, grow to an end,lie, pitch (tent), rest in tent.

camp the camp 3925 -parembole->

camp 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), {camp}, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent. [ql camp 4264 ## machaneh {makh-an-eh'}; from 2583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): -- army, band, battle, {camp}, company, drove, host, tents.[ql camp 8466 ## tachanah {takh-an-aw'}; from 2583; (only plural collectively) an encampment: -- {camp}.[ql camp 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, {camp}, castle.[ql camphire 3724 ## kopher {ko'-fer}; from 3722; properly, a cover, i.e encamp 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, {encamp}, grow to an end, lie, pitch (tent), rest in tent. [ql



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camp Interlinear Index Study camp EXO 014 019 And the angel <04397 +mal>ak > of God <00430 +>elohiym > , which went <01980 +halak > before <06440 +paniym > the {camp} <04264 +machaneh > of Israel <03478+Yisra>el>, removed <05265 +naca<> and went <03212 +yalak> behind <00310 +>achar> them ; and the pillar <05982 + of the cloud <06051 + went <05265 + naca <> from before <06440 + paniym > their face, andstood <05975 + behind <00310 +>achar > them : camp EXO 014 020 And it came <00935 +bow> > between <00996 +beyn > the camp <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the {camp} <04264+machaneh > of Israel <03478 +Yisra>el >; and it was a cloud <06051 + and darkness <02822 +choshek > [to them], but it gave light <00216 +> owr > by night <03915 + layil > [to these] : so that the one <02088 + zeh >came <07126 +qarab > not near <07126 +qarab > the other <02088 +zeh > all <03605 +kol > the night <03915+layil > . camp EXO 014 020 And it came <00935 +bow > > between <00996 +beyn > the {camp} <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp <04264 +machaneh > of Israel <03478 +Yisra>el>; and it was a cloud <06051 + and darkness <02822 +choshek > [to them], but it gave light <00216+>owr > by night <03915 +layil > [to these] : so that the one <02088 +zeh > came <07126 +qarab > not near <07126 + qarab > the other < 02088 + zeh > all < 03605 + kol > the night < 03915 + layil > . camp EXO 016 013. And it came <01961 +hayah > to pass, that at even <06153 + the quails <07958 +s@lav > came <05927 + up, and covered $<03680 + kacah > the {camp} <04264 + machaneh > : and in the morning <math><01242 + boger > the dew$ <02919 + tal > lay < 07902 + sh@kabah > round < 05439 + cabiyb > about the host < 04264 + machaneh > . campEXO 019 016. And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > in the morning <01242 +boger >, that there were thunders <06963 +gowl > and lightnings <01300 +barag >, and a thick <03515 +kabed > cloud <06051 + upon the mount <02022 +har > , and the voice <06963 +qowl > of the trumpet <07782 +showphar > exceeding <03966 +m@ loud <02389 +chazaq > ; so that all <03605 +kol > the people <05971 + that [was] in the {camp} <04264 + machaneh > trembled <02729 + charad > . camp EXO 019017 And Moses <04872 +Mosheh > brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of the $\{camp\} < 04264 + machaneh > to meet < 07125 + qir>ah > with God < 00430 + >elohiym > ; and they stood$ <03320 +yatsab > at the nether <08482 +tachtiy > part of the mount <02022 +har > . camp EXO 029 014 But the flesh <01320 +basar > of the bullock <06499 +par > , and his skin <05785 + , and his dung <06569 +peresh > , shalt thou burn <08313 +saraph > with fire <00784 +>esh > without <02351 +chuwts > the {camp} <04264+machaneh >: it [is] a sin <02403 +chatta>ah > offering . camp EXO 032 017 And when Joshua <03091 +Y@howshuwa <> heard <08085 + shama <> the noise <06963 + gowl > of the people <05971 + as they should be a should be should be a should be a should be a should be should b<07452 + rea <>, he said <00559 +> amar > unto Moses <04872 + Mosheh >, [There is] a noise <06963 + qowl >of war $<04421 + milchamah > in the {camp} <04264 + machaneh > . camp EXO 032 019 And it came <07126$ +qarab > to pass, as soon $<00834 +>aher > as he came <00935 +bow >> nigh <07126 +qarab > unto the {camp}$ <04264 +machaneh >, that he saw <07200 +ra>ah > the calf <05695 +, and the dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +>aph > waxed hot <02734 +charah > , and he cast <07993+shalak > the tables <03871 +luwach > out of his hands <03027 +yad > , and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > . camp EXO 032 026 Then Moses <04872 +Mosheh > stood $<05975 + \text{ in the gate } <08179 + \text{sha of the } \{\text{camp}\} < 04264 + \text{machaneh} > \text{, and said } < 00559 + \text{samar} > \text{, Who}$ <04310 + miy > [is] on the LORD S <03068 + Y@hovah > side ? [let him come] unto me . And all <03605 + kol> the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . camp EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the every man <00376 + is sword <02719 + chereb > by his side <03409 + yarek >, [and] go <05674 + in and out from gate <08179 +sha to gate <08179 +sha throughout the {camp} <04264 +machaneh >, and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 + rea <>, and every man <00376 +>iysh > his neighbour <07138 + qarowb >. camp EXO 033 007. And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel >, and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh > , afar <07350 +rachowq > off from the camp <04264 +machaneh >, and called <07121 +gara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow. And it came <01961 +hayah > to pass, [that] every <03605 +kol > one which sought <01245 +bagash > the LORD <03068 +Y@hovah > went <03318 +yatsa > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, which <00834 +>aher > [was] without <02351 +chuwts >the $\{camp\} < 04264 + machaneh > . camp EXO 033 007$. And Moses < 04872 + Mosheh > took < 03947 + laqach > . camp EXO 033 007. the tabernacle <00168 +>ohel >, and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh >, afar <07350 +rachowq > off from the {camp} <04264 +machaneh >, and called <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow. And it came <01961 +hayah > to pass, [

that] every <03605 + kol > one which sought <01245 + bagash > the LORD <03068 + Y@hovah > went <03318+yatsa>> out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, which <00834 +>aher > [was] without <02351 +chuwts > the camp <04264 +machaneh > . camp EXO 033 007 . And Moses <04872+Mosheh > took < 03947 + lagach > the tabernacle < 00168 + > ohel > , and pitched < 05186 + natah > it without<02351 +chuwts > the {camp} <04264 +machaneh > , afar <07350 +rachowq > off from the camp <04264+machaneh >, and called <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow. And it came <01961 +hayah > to pass, [that] every <03605 +kol > one which sought <01245 +bagash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > of the congregation <04150 + mow, which <00834 + >aher > [was] without <02351 + chuwts > the camp < 04264+machaneh > . camp EXO 033 011 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to face <06440 +paniym >, as a man <00376 +>iysh > speaketh <01696 + dabar > unto his friend <07453 + rea <>. And he turned <07725 + shuwb > again <07725 + shuwb > into $<00413 +>el > the {camp} <04264 + machaneh > : but his servant <08334 + sharath > Joshua <03091$ +Y@howshuwa<>, the son <01121 +ben > of Nun <05126 +Nuwn >, a young <05288 +na man, departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . camp EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah >, and they caused it to be proclaimed <05674 + throughout the {camp} <04264 + machaneh >, saying <00559 + amar >, Let neither <00408 + al > man <00376 + amar > nor <00408 + amar < amar >+>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 + t@ruwmah > of the sanctuary <06944 + qodesh > . So the people <05971 + wererestrained <03607 +kala> > from bringing <00935 +bow> > . camp LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the {camp} <04264+machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm >, where <00413 +>el > the ashes <01880+deshen > are poured <08211 + shephek > out, and burn <08313 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + the wood <06086 + saraph > him on <05921 + saraph > him o with fire <00784 +>esh >: where <05921 + the ashes <01880 + deshen > are poured <08211 + shephek > out shall he be burnt <08313 +saraph > . camp LEV 004 021 And he shall carry <03318 +yatsa> > forth <03318 +yatsa> > the bullock <06499 + par > without <02351 + chuwts > the $\{camp\} < 04264 + machaneh >$, and burn <08313+saraph > him as he burned <08313 +saraph > the first <07223 +ri>shown > bullock <06499 +par > : it [is] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . camp LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +beged >, and put <03847 +labash > on other <00312 +>acher > garments <00899 + beged >, and carry <03318 + yatsa > forth <03318 + yatsa > the ashes <01880 + deshen >without <02351 +chuwts > the {camp} <04264 +machaneh > unto a clean <02889 +tahowr > place <04725+maqowm > . camp LEV 008 017 But the bullock < 06499 + par >, and his hide < 05785 +, his flesh < 01320+basar >, and his dung < 06569 +peresh >, he burnt < 08313 +saraph > with fire < 00784 +>esh > without < 02351+chuwts > the {camp} <04264 +machaneh >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 + Mosheh >. camp LEV 009 011 And the flesh <01320 + basar > and the hide <05785 + he burnt <08313 +saraph > with fire <00784 +>esh > without <02351 +chuwts > the {camp} <04264 +machaneh > . camp LEV 010 004 And Moses <04872 + Mosheh > called <07121 + qara > Mishael <04332 + Miysha>el > andElzaphan <00469 +>Eliytsaphan >, the sons <01121 +ben > of Uzziel <05816 +el > the uncle <01730 +dowd > of Aaron <00175 +> Aharown >, and said <00559 +> amar > unto them, Come <00935 + bow>> near <07126+qarab >, carry <05375 + nasa > your brethren <00251 + > ach > from before <06440 + paniym > the sanctuary $<06944 + qodesh > out of the \{camp\} < 04264 + machaneh > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 07126 + qarab > . camp LEV 010 005 So they went < 071$ near <07126 + qarab >, and carried <05375 + nasa > them in their coats <03801 + k@ thought > out of the {camp} <04264 +machaneh >; as Moses <04872 +Mosheh > had said <01696 +dabar > . camp LEV 013 046 All <03605 +kol > the days <03117 + yowm > wherein <00834 + >aher > the plague <05061 + nega < > [shall be] in him he shall be defiled $\langle 02930 + tame \rangle \rangle$; he [is] unclean $\langle 02931 + tame \rangle \rangle$: he shall dwell $\langle 03427 + yashab \rangle$ alone <00909 + badad >; without <02351 + chuwts > the {camp} <04264 + machaneh > [shall] his habitation <04186+mowshab > [be]. camp LEV 014 003 And the priest <03548 +kohen > shall go <03318 +yatsa> > forth $<03318 + yatsa > out of the {camp} < 04264 + machaneh >; and the priest < 03548 + kohen > shall look < 07200$ +ra>ah>, and , behold <02009 +hinneh>, [if] the plague <05061 +nega<> of leprosy <06883 +tsara be healed <07495 +rapha> > in the leper <06879 +tsara< >; camp LEV 014 008 And he that is to be cleansed <02891+taher > shall wash <03526 +kabac > his clothes <00899 +beged >, and shave <01548 +galach > off all <03605+kol > his hair <08181 + se, and wash <07364 + rachats > himself in water <04325 + mayim >, that he may be clean < 02891 + taher > : and after < 00310 + achar > that he shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00413 + el > the shall come < 00935 + bow > into < 00413 + el > the shall come < 00413 + el > the shall com $\{camp\} < 04264 + machaneh >$, and shall tarry < 03427 + yashab > abroad < 02351 + chuwts > out of his tent<00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . camp LEV 016 026 And he that let go

<07971 +shalach > the goat <08163 +sa for the scapegoat <05799 +zel > shall wash <03526 +kabac > his clothes <00899 + beged >, and bathe <07364 + rachats > his flesh <01320 + basar > in water <04325 + mayim >, and afterward come <00935 +bow> > into <00413 +>el > the {camp} <04264 +machaneh > . camp LEV 016 027 And the bullock <06499 + par > [for] the sin <02403 + chatta > ah > offering, and the goat <08163 + sa [for] the sin <02403 +chatta>ah > offering, whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [place], shall [one] carry <03318 +yatsa> > forth <03318 + yatsa > > without <02351 + chuwts > the {camp} <04264 + machaneh >; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 +, and their flesh <01320 +basar >, and their dung <06569 +peresh > . camp LEV 016 028 And he that burneth <08313 +saraph > them shall wash <03526 +kabac > his clothes < 00899 + beged >, and bathe < 07364 +rachats > his flesh < 01320 + basar > in water < 04325+mayim >, and afterward he shall come <00935 +bow> > into <00413 +>el > the {camp} <04264 +machaneh >. camp LEV 017 003 What <00376 +>iysh > man <00376 +>iysh > soever [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el >, that killeth <07819 +shachat > an ox <07794 +showr >, or <00176 +>ow > lamb <03775 + keseb >, or <00176 + sow > goat < 05795 +, in the camp <04264 + machaneh >, or <00176 + sow > thatkilleth <07819 +shachat > [it] out of the {camp} <04264 +machaneh >, camp LEV 017 003 What <00376+>iysh>man<00376 +>iysh>soever [there be] of the house <01004 +bayith> of Israel <03478 +Yisra>el>, that killeth <07819 +shachat > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <00176+>ow > goat <05795 +, in the {camp} <04264 +machaneh >, or <00176 +>ow > that killeth <07819 +shachat >[it] out of the camp <04264 +machaneh >, camp LEV 024 010. And the son <01121 +ben > of an Israelitish <03482 + Yisr@>eliyth>woman <00802 +>ishshah>, whose father <01121 + ben> [was] an Egyptian <04713+Mitsriy >, went $\langle 03318 \rangle$ +vatsa> > out among $\langle 08432 \rangle$ +tavek > the children $\langle 01121 \rangle$ +ben > of Israel $\langle 03481 \rangle$ +Yisr@>eliy>: and this son <01121 +ben> of the Israelitish <03482 +Yisr@>eliyth> [woman] and a man $<00376 + iysh > of Israel < 03478 + Yisra > el > strove < 05327 + natsah > together in the {camp} < 04264$ +machaneh >; camp LEV 024 014 Bring < 03318 + yatsa > forth < 03318 + yatsa > him that hath cursed < 07043 $+qalal > without < 02351 + chuwts > the {camp} < 04264 + machaneh >; and let all < 03605 + kol > that heard$ <08085 +shama<> [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh >, and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . camp LEV 024 023 And Moses <04872 + Mosheh > spake <01696 + dabar > to the children <01121 + ben > of Israel <03478 + Yisra>el >,that they should bring $\langle 03318 + yatsa \rangle >$ forth $\langle 03318 + yatsa \rangle >$ him that had cursed $\langle 07043 + galal \rangle$ out of the $\{camp\} < 04264 + machaneh >$, and stone < 07275 + ragam > him with stones < 68>. And the children < 01121+ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 + Mosheh > . camp NUM 001 052 And the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > their tents, every man <00376 +>iysh > by his own {camp} <04264+machaneh >, and every man <00376 +>iysh > by his own standard <01714 +degel >, throughout their hosts <06635 + tsaba > >. camp NUM 002 003. And on the east <06924 + qedem > side <06924 + qedem > toward therising <04217 +mizrach > of the sun shall they of the standard <01714 +degel > of the {camp} <04264 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba> >: and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [shall be] captain <05387 + nasiy > of the children < 01121 + ben > of Judah < 03063 + Y@huwdah > . camp NUM 002 009 All<03605 + kol > that were numbered <06485 + paqad > in the {camp} <04264 + machaneh > of Judah <03063+Y@huwdah > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084 +sh@moniym > thousand < 00505 + eleph > and six < 08337 + shesh > thousand < 00505 + eleph > and four<00702 +>arba <> hundred <03967 +me>ah>, throughout their armies <06635 +tsaba>>. These shall first <07223 +ri>shown > set <05265 +naca< > forth <05265 +naca< > . camp NUM 002 010 On the south <08486 +teyman > side [shall be] the standard <01714 +degel > of the {camp} <04264 +machaneh > of Reuben <07205 +R@>uwben>according to their armies <06635 +tsaba>>: and the captain <05387 +nasiy>> of the children<01121 +ben > of Reuben <07205 +R@>uwben > [shall be] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . camp NUM 002 016 All <03605 +kol > that were numbered <06485 +paqad > in the {camp} <04264 +machaneh > of Reuben <07205 +R@>uwben > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and one <00259 +>echad > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > and fifty <02572 +chamishshiym >, throughout their armies <06635 + tsaba > >. And they shall set <05265 + naca < > forth <05265 + naca < > in the second <08145 +sheniy > rank . camp NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca<> forward <05265 +naca<> with the camp <04264 +machaneh > of the Levites $<03881 + \text{Leviyiy} > \text{ in the midst } <08432 + \text{tavek} > \text{ of the } \{\text{camp}\} <04264 + \text{machaneh} > : as they encamp$

<02583 +chanah >, so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< >, every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . camp NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca<> with the {camp} <04264 +machaneh > of the Levites <03881 +Leviviv > in the midst <08432 +tavek >of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265+naca<> forward <05265 +naca<>, every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . camp NUM 002 018 On the west <03220 +yam > side [shall be] the standard <01714 +degel > of the {camp} <04264 +machaneh > of Ephraim <00669 +>Ephrayim > according to their armies <06635 +tsaba>>: and the captain <05387 +nasiy>> of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > [shall be] Elishama <00476 +>Eliyshama <> the son <01121 +ben > of Ammihud <05989 + . camp NUM 002 024 All <03605 + kol > that were numbered <06485 + paqad > of the {camp} <04264 + machaneh > of Ephraim <00669 +>Ephrayim > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and eight <08083+sh@moneh > thousand <00505 +>eleph > and an hundred <03967 +me>ah >, throughout their armies <06635 +tsaba>>. And they shall go <05265 +naca<> forward <05265 +naca<> in the third <07992 +sh@liyshiy> rank . camp NUM 002 025 The standard $<01714 + degel > of the {camp} <04264 + machaneh > of Dan <01835$ +Dan > [shall be] on <05921 + the north <06828 + tsaphown > side by their armies <06635 + tsaba> > : and the captain <05387 + nasiy > > of the children <01121 + ben > of Dan <01835 + Dan > [shall be] Ahiezer <00295+>Achiv the son <01121 +ben > of Ammishaddai <05996 + . camp NUM 002 031 All <03605 +kol > they that were numbered <06485 + paqad > in the {camp} <04264 + machaneh > of Dan <math><01835 + Dan > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and seven <07651 +sheba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . They shall go <05265 +naca< > hindmost <00314 +>acharown > with their standards <01714 +degel > . camp NUM 004 005 And when the $\{camp\} < 04264 + machaneh > setteth < 05265 + naca < > forward < 05265 + naca < > , Aaron < 00175 + naca < > , Aar$ +>Aharown > shall come <00935 +bow> >, and his sons <01121 +ben >, and they shall take <03381 +yarad > down < 03381 + yarad > the covering < 04539 + macak > vail < 06532 + poreketh > , and cover < 03680 + kacah > the covering < 04539 + macak > vail < 06532 + poreketh > , and cover < 03680 + kacah > the covering < 04539 + macak > vail < 06532 + poreketh > , and cover < 03680 + kacah > the covering < 04539 + macak > vail < 06532 + poreketh > , and cover < 03680 + kacah > the covering < 04539 + macak > vail < 06532 + poreketh > , and cover < 03680 + kacah > the covering < 04539 + macak > vail < 06532 + poreketh > , and cover < 03680 + kacah > the covering < 04539 + macak > vail < 06532 + poreketh > , and cover < 03680 + kacah > the covering < 04539 + macak > vail < 06532 + poreketh > , and cover < 03680 + kacah > the covering < 04539 + macak > vail < 06532 + poreketh > , and cover < 03680 + kacah > the covering < 04539 + macak > vail < 06532 + poreketh > , and cover < 03680 + kacah > the covering < 04539 + macak > vail < 06532 + poreketh > , and cover < 03680 + kacah > the covering < 04539 + macak > vail < 06532 + poreketh > , and cover < 03680 + kacah > the covering < 04539 + macak > vail < 06532 + poreketh > , and cover < 03680 + kacah > the covering < 04539 + macak > vail < 06532 + poreketh > , and cover < 03680 + kacah > the covering < 04539 + macak > the covering < 04539 + macakark <00727 +>arown > of testimony <5715> with it : camp NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 + qodesh >, and all <03605 + kol > the vessels <03627 + k@liy > of the sanctuary <06944 + qodesh >, as the {camp} <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< >; after <00310 +>achar > that, the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow > > to bear <05375 +nasa >> [it]: but they shall not touch <05060 + naga < > [any] holy <06944 + qodesh > thing, lest they die <04191+muwth >. These <00428 +>el - leh > [things are] the burden <math><04853 +massa >> of the sons <math><01121 +ben > ofKohath < 06955 + Q@ hath > in the tabernacle < 00168 + > ohel > of the congregation < 04150 + mow. camp NUM 005 002 Command < 06680 + tsavah > the children < 01121 + ben > of Israel < 03478 + Yisra>el >, that they put<07971 +shalach > out of the {camp} <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< >, and every <03605 + kol > one that hath an issue <02100 + zuwb >, and whosoever <03605 + kol > is defiled <02931+tame> > by the dead <05315 +nephesh > : camp NUM 005 003 Both male <02145 +zakar > and female <05347 $+n@qebah > shall ye put < 07971 + shalach > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 02351 + chuwts > the {camp} < 04264 + machaneh > out, without < 04264 + machaneh > out, w$ shall ye put <07971 +shalach > them; that they defile <02930 +tame > not their camps <04264 +machaneh >, in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . camp NUM 005 004 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken >, and put <07971 +shalach > them out without <02351 +chuwts > the {camp} <04264 +machaneh > : as the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, so <03651 + ken > did < 06213 + the children < 01121+ben > of Israel <03478 +Yisra>el > . camp NUM 010 014 In the first <07223 +ri>shown > [place] went <05265+naca<> the standard <01714 +degel > of the {camp} <04264 +machaneh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their armies <06635 +tsaba> > : and over <05921 + his host [was] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . camp NUM 010 018 And the standard $<01714 + degel > of the {camp} <04264 + machaneh > of Reuben <07205 + R@>uwben > set <05265$ +naca< > forward <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 + tsaba > [was] Elizur <00468 + Eleytsuwr > the son <math><01121 + ben > of Shedeur <07707+Sh@dey>uwr > . camp NUM 010 022 And the standard $<01714 + degel > of the {camp} <04264 + machaneh > 04264 + machaneh > 042$ of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > set <05265 +naca<> forward <05265 +naca<>according to their armies <06635 +tsaba>>: and over <05921 + his host <06635 +tsaba>> [was] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . camp NUM 010 025 And the standard $<01714 + degel > of the {camp} < 04264 + machaneh > of the children < 01121 + ben > of Dan < 01835 + Dan > set$

<05265 + naca < > forward <05265 + naca < >, [which was] the rereward <00622 + >acaph > of all <03605 + kol > of all <03605 +the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635+tsaba>> [was] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . camp NUM 010 034 And the cloud <06051 + of the LORD <03068 + Y@hovah > [was] upon them by day <math><03119 + yowmam >, when they went <05265 + naca < > out of the {camp} <04264 + machaneh > . camp NUM 011 001 . And [when] the people <05971 + complained <00596 + > anan >, it displeased the LORD <03068 + Y@hovah >: and the LORD < 03068 + Y @hovah > heard < 08085 + shama < > [it]; and his anger < 00639 + >aph > was kindled < 02734+charah >; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [them that were] in the uttermost $<07097 + qatseh > parts of the { camp } <04264$ +machaneh > . camp NUM 011 009 And when the dew $<02919 + tal > fell <03381 + yarad > upon the {camp}$ <04264 +machaneh > in the night <03915 +layil >, the manna <04478 +man > fell <03381 +yarad > upon it. camp NUM 011 026 But there remained <07604 + sha > ar > two <08147 + sh@nayim > [of the] men <00582+>enowsh > in the camp <04264 +machaneh >, the name <08034 +shem > of the one <00259 +>echad > [was] Eldad < 00419 + Eldad >, and the name < 08034 + shem > of the other < 08145 + sheniy > Medad < 04312+Meydad >: and the spirit <07307 +ruwach > rested <05117 +nuwach > upon them ; and they [were] of them that were written <03789 +kathab >, but went <03318 +yatsa > not out unto the tabernacle <00168 +>ohel >: and they prophesied $\langle 05012 + naba \rangle \rangle$ in the {camp} $\langle 04264 + machaneh \rangle$. camp NUM 011 026 But there remained $<07604 + sha > ar > two < 08147 + sh@nayim > [of the] men < 00582 + > enowsh > in the {camp} < 04264$ +machaneh >, the name <08034 +shem > of the one <00259 +>echad > [was] Eldad <00419 +>Eldad >, and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested <05117 +nuwach > upon them ; and they [were] of them that were written <03789 +kathab > , but went <03318 +yatsa> > not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the camp <04264 +machaneh > . camp NUM 011 027 And there ran <07323 +ruwts > a young <05288 +na man, and told <05046 + nagad > Moses < 04872 + Mosheh >, and said <00559 + amar >, Eldad <00419 + Eldad > Moses < 04872 + Mosheh >, and said <00559 + amar >, Eldad <00419 + amar >, Elda > and Medad <04312 +Meydad > do prophesy <05012 +naba> > in the {camp} <04264 +machaneh > . camp NUM 011 030 And Moses $<04872 + Mosheh > gat <00622 + acaph > him into <00413 + el > the {camp}$ <04264 +machaneh >, he and the elders <02205 +zagen > of Israel <03478 +Yisra>el >. camp NUM 011 031. And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068 +Y@hovah >, and brought <01468 + guwz > quails <07958 + s@lav > from the sea <math><03220 + yam >, and let [them] fall <05203 +natash > by the camp <04264 +machaneh >, as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyb > about the {camp} <04264 +machaneh >, and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +> erets >. camp NUM 011 031. And there went <05265 + naca<> forth <05265 + naca<> a wind <07307 +ruwach > from the LORD <03068 +Y@hovah >, and brought <01468 +guwz > quails <07958+s@lav > from the sea < 03220 + yam >, and let [them] fall < 05203 + natash > by the {camp} < 04264 +machaneh >, as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541+koh >, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 + koh >, round <05439 + cabiyb > about the camp <04264 + machaneh >, and as it were two cubits <00520 +> ammah > [high] upon the face <06440 + paniym > of the earth <00776 +> erets > . camp NUM 011032 And the people <05971 + stood < 06965 + quwm > up all < 03605 + kol > that day < 03117 + yowm >, and all <03605 + kol > [that] night <03915 + layil >, and all <03605 + kol > the next <04283 + mochorath > day <03117+yowm >, and they gathered <00622 +>acaph > the quails <07958 +s@lav > : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +>acaph > ten <06235 + homers <02563 +chomer > : and they spread <07849 +shatach > [them] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round $<05439 + cabiyb > about the {camp} < 04264 + machaneh > . camp NUM 012 014 And the LORD < 03068$ +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym >, should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 + yowm > ? let her be shut $<05462 + cagar > out from the {camp} <04264 + machaneh > seven$ <07651 +sheba< > days <03117 +yowm >, and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . camp NUM 012 015 And Miriam <04813 +Miryam > was shut <05462 +cagar > out from the $\{camp\} < 04264 + machaneh > seven < 07651 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + sheba < > days < 03117 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people < 05971 + yowm > : and the people <$ journeyed <05265 + naca < > not till < 05704 + Miriam < 04813 + Miryam > was brought < 00622 + > acaph > in [again <07725 + shuwb >]. camp NUM 014 044 But they presumed <06075 + to go <05927 + up unto the hill<02022 + har > top < 07218 + ro > sh > : nevertheless the ark < 00727 + > arown > of the covenant < 01285 + b@rivth

> of the LORD <03068 + Y@ hovah >, and Moses <04872 + Mosheh >, departed <04185 + muwsh > not out of the {camp} <04264 +machaneh > . camp NUM 015 035 And the LORD <03068 +Y@hovah > said <00559+>amar > unto Moses <04872 +Mosheh > , The man <00376 +>iysh > shall be surely put to death <04191+muwth > : all <03605 +kol > the congregation shall stone <07275 +ragam > him with stones <68> without $<02351 + chuwts > the {camp} < 04264 + machaneh > . camp NUM 015 036 And all < 03605 + kol > the$ congregation <05712 + brought <03318 +yatsa> > him without <02351 +chuwts > the {camp} <04264+machaneh >, and stoned <07275 +ragam > him with stones <68>, and he died <04191 +muwth >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . camp NUM 019 003 And ye shall give <05414 + nathan > her unto Eleazar < 00499 + El the priest < 03548 + kohen > , that he maybring <03318 + yatsa > her forth <03318 + yatsa > without <02351 + chuwts > the {camp} <04264 + machaneh >, and [one] shall slay <07819 + shachat > her before <06440 + paniym > his face : camp NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged >, and he shall bathe <07364+rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come $<00935 + bow > into <00413 + el > the {camp} <04264 + machaneh >, and the priest <03548 + kohen > shall be$ unclean <02930 + tame > > until <05704 + the even <math><06153 + . camp NUM 019 009 And a man <00376 + >iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah >, and lay <03241 +Yaniym > [them] up without <02351 +chuwts > the { camp } <04264+machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of separation <05079 +niddah > : it [is] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah>. camp NUM 031 012 And they brought <00935 +bow>> the captives <07628 +sh@biy>, and the prey <04455 + malgowach >, and the spoil <07998 + shalal >, unto Moses <04872 + Mosheh >, and Eleazar <00499 +>El the priest <03548 +kohen >, and unto the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, unto the {camp} <04264 +machaneh > at <00413 + >el > the plains <06160 +of Moab <04124 + Mow > ab >, which <00834 + >aher > [are] by Jordan <03383 + Yarden > [near] Jericho <03405+Y@rivchow > . camp NUM 031 013. And Moses <04872 + Mosheh > . and Eleazar <math><00499 +>El the priest <03548 +kohen >, and all <03605 +kol > the princes <05387 +nasiy> > of the congregation <05712 +, went <03318 + yatsa > forth <03318 + yatsa > to meet <07125 + qir>ah > them without <02351 + chuwts > the $\{camp\} < 04264 + machaneh > . camp NUM 031 019 And do < 06213 + ye abide < 02583 + chanah > without$ <02351 +chuwts > the {camp} <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whose ver <03605 + kol > hath killed <02026 + harag > any person <05315 + nephesh >, and whose ver <03605+kol > hath touched <05060 + naga< > any slain <02491 + chalal > , purify <02398 + chata> > [both] yourselves and your captives <07628 + sh@biy > on the third <07992 + sh@liyshiy > day <03117 + yowm >, and on the seventh <07637 +sh@biy day <03117 +yowm > . camp NUM 031 024 And ye shall wash <03526 +kabac > your clothes <00899 + beged > on the seventh <07637 + sh@biy day <03117 + yowm >, and ye shall be clean <02891+taher >, and afterward <00310 +>achar > ye shall come <00935 +bow> > into the {camp} <04264 +machaneh > . camp DEU 023 010 If <03588 + kiy > there be among you any man <00376 + iysh >, that is not clean <02889+tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915+layil >, then shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh >, he shall not come <00935 + bow >> within <08432 + tavek > the {camp} <04264 + machaneh > : camp DEU 023 010 If <03588 + kiy > there be among you any man <00376 + iysh >, that is not clean <02889 + tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go $<03318 + yatsa > abroad < 02351 + chuwts > out of the {camp} < 04264 + machaneh > , he shall not come < 00935$ +bow>> within <08432 +tavek > the camp <04264 +machaneh > : camp DEU 023 011 But it shall be, when evening <06153 + cometh < 06437 + panah > on, he shall wash <07364 + rachats > [himself] with water <04325+mayim >: and when the sun <08121 +shemesh > is down <00935 +bow> >, he shall come <00935 +bow> > into <08432 +tavek > the {camp} <04264 +machaneh > [again] . camp DEU 023 012 Thou shalt have <01961+hayah > a place <04725 +maqowm > also without <02351 +chuwts > the {camp} <04264 +machaneh >, whither <08033 + sham > thou shalt go <03318 + yatsa > forth <03318 + yatsa > abroad <02351 + chuwts > :camp DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh >, to deliver <05337 +natsal > thee, and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy {camp} <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing < 01697 + dabar > in thee, and turn <07725 + shuwb > away from thee. camp DEU 023 014 For the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130

 $+qereb > of thy \{camp\} < 04264 + machaneh >, to deliver < 05337 + natsal > thee, and to give < 05414 + nathan > the state of the stat$ up thine enemies <00341 +> oyeb > before <06440 + paniym > thee ; therefore shall thy camp <04264 + machaneh > be holy <06918 +qadowsh >: that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697+dabar > in thee, and turn <07725 +shuwb > away from thee. camp DEU 029 011 Your little <02945 +taph > ones, your wives <00802 +> is hshah >, and thy stranger <01616 + ger > that [is] in thy {camp} <04264+machaneh >, from the hewer <02404 +chatab > of thy wood <06086 + unto the drawer <07579 +sha>ab > of thy water <04325 + maxim > : camp JOS 005 008 And it came <01961 + hayah > to pass, when <00834 + >aher > to passthey had done <08552 +tamam > circumcising <04135 +muwl > all <03605 +kol > the people <01471 +gowy >, that they abode $<03427 + yashab > in their places <08478 + tachath > in the {camp} <04264 + machaneh >, till$ <05704 + they were whole <02421 + chayah > . camp JOS 006 011 So the ark <00727 +> arown > of the LORD <03068 + Y@hovah > compassed <05437 + cabab > the city <05892 +, going <05362 + naqaph > about <05362+naqaph > [it] once < 00259 + echad > : and they came < 00935 + bow > into the camp < 04264 + machaneh > ,+> arown > of the LORD <03068 +Y@hovah > compassed <05437 + cabab > the city <05892 + , going <05362 +naqaph > about < 05362 + naqaph > [it] once < 00259 + >echad > : and they came < 00935 + bow > > into the $\{camp\} < 04264 + machaneh > , and lodged < 03885 + luwn > in the camp < 04264 + machaneh > . camp JOS 006$ 014 And the second <08145 +sheniy > day <03117 +yowm > they compassed <05437 +cabab > the city <05892+ once <00259 +>echad >, and returned <07725 +shuwb > into the {camp} <04264 +machaneh >: so <03541+koh > they did <06213 + six <08337 + shesh > days <03117 + yowm > . camp JOS 006 018 And ye , in any wise keep <08104 +shamar > [yourselves] from the accursed <02764 +cherem > thing , lest <06435 +pen > ve make [yourselves] accursed <02764 +cherem >, when ye take <03947 +laqach > of the accursed <02764 +cherem > thing, and make $\langle 07760 + \text{suwm} \rangle$ the $\{\text{camp}\} \langle 04264 + \text{machaneh} \rangle$ of Israel $\langle 03478 + \text{Yisra} \rangle$ el \rangle a curse <02764 +cherem >, and trouble <05916 + it . camp JOS 006 023 And the young <05288 +na men that were spies <07270 + ragal > went < 00935 + bow > in, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318 + yatsa > out Rahab < 07343 + Rachab >, and brought < 03318her father <1>, and her mother <00517 +>em>, and her brethren <00251 +>ach>, and all <03605 +kol> that she had; and they brought <03318 + yatsa > out all <03605 + kol > her kindred <04940 + mishpachah >, and left<03241 + Yaniym > them without <02351 + chuwts > the {camp} <04264 + machaneh > of Israel <03478+Yisra>el>. camp JOS 009 006 And they went <03212 +yalak> to Joshua <03091 +Y@howshuwa<> unto the $\{camp\} < 04264 + machaneh > at Gilgal < 01537 + Gilgal >, and said < 00559 + amar > unto him, and to the men$ <00376 +>iysh > of Israel <03478 +Yisra>el >, We be come <00935 +bow> > from a far <07350 +rachowq > country <00776 +> erets >: now <06258 + therefore make <03772 + karath > ye a league <01285 + b@rivth > with us . camp JOS 010 006 And the men <00582 +> enowsh > of Gibeon <01391 + Gib sent <07971 + shalach > unto Joshua <03091 + Y@howshuwa< > to the {camp} <04264 + machaneh > to Gilgal <01537 + Gilgal >, saying <00559 +>amar >, Slack <07503 +raphah > not thy hand <03027 +yad > from thy servants <05650 +; come <05927 + up to us quickly <04120 + m@herah >, and save <03467 + yasha < > us, and help <05826 + us: for all the kings <04428 +melek > of the Amorites <00567 +>Emoriy > that dwell <03427 +yashab > in the mountains <02022 +har > are gathered <06908 +qabats > together against <00413 +>el > us . camp JOS 010 015 . And Joshua <03091 + Y@howshuwa< > returned <07725 + shuwb >, and all <03605 + kol > Israel <03478 + Yisra>el > Israel <03478 + Yisrawith him, unto the $\{camp\} < 04264 + machaneh > to Gilgal < 01537 + Gilgal > . camp JOS 010 021 And all$ <03605 + kol > the people <05971 + returned <07725 + shuwb > to the {camp} <04264 + machaneh > to Joshua <03091 + Y@howshuwa <> at Makkedah <04719 + Maqqedah > in peace <07965 + shalowm > : none <03808+lo>> moved <02782 +charats > his tongue <03956 +lashown > against any of the children <01121 +ben > of Israel <03478 +Yisra>el > . camp JOS 010 043 And Joshua <03091 +Y@howshuwa< > returned <07725 +shuwb >, and all $<03605 + kol > Israel <03478 + Yisra > el > with him, unto the {camp} <04264 + machaneh > to Gilgal$ <01537 + Gilgal > . camp JUDG 007 017 And he said <math><00559 + amar > unto them , Look <07200 + ra>ah > onme, and do <06213 + likewise <03651 + ken >: and , behold <02009 + hinneh >, when I come <00935 + bow > > to the outside $\langle 07097 + qatseh \rangle$ of the $\{camp\} \langle 04264 + machaneh \rangle$, it shall be [that], as I do $\langle 06213 + , so$ <03651 +ken > shall ye do <06213 + . camp JUDG 007 018 When I blow <08628 +taga< > with a trumpet <07782 +showphar >, I and all <03605 +kol > that [are] with me , then blow <08628 +taqa< > ye the trumpets <07782 +showphar > also <01571 +gam > on every <03605 +kol > side <05439 +cabiyb > of all <03605 +kol > the {camp} <04264 + machaneh >, and say <00559 + samar >, [The sword] of the LORD <03068 + Y@ hovah > , and of Gideon <01439 +Gid . camp JUDG 007 019 So Gideon <01439 +Gid , and the hundred <03967 +me>ah > men <00376 +>iysh > that [were] with him, came <00935 +bow> > unto the outside <07097 +qatseh > of the $\{camp\} < 04264 + machaneh > in the beginning < 07218 + ro>sh > of the middle < 08484 + tiykown > watch < 00821$ +>ashmurah>; and they had but newly <06965 +quwm> set <06965 +quwm> the watch <08104 +shamar>:

and they blew <08628 + taga < > the trumpets <07782 + showphar >, and brake <05310 + naphats > the pitchers <03537 + kad > that [were] in their hands < 03027 + yad > . camp JUDG 007 021 And they stood < 05975 + everyman $<00376 + iysh > in his place < 08478 + tachath > round < 05439 + cabiyb > about the {camp} < 04264$ +machaneh >: and all <03605 +kol > the host <04264 +machaneh > ran <07323 +ruwts >, and cried <07321+ruwa<>, and fled <05127 +nuwc>. camp JUDG 013 025 And the Spirit <07307 +ruwach > of the LORD <03068 + Y@hovah > began $<02490 + chalal > to move <math><06470 + pa him at times in the {camp} <04264$ +machaneh > of Dan <01835 +Dan > between <00996 +beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > . camp JUDG 021 008 And they said <00559 +>amar > , What <04310 +miy > one <00259 +>echad > [is there] of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 + not up to Mizpeh <04709 +Mitspah > to the LORD <03068 +Y@hovah > ? And , behold <02009 +hinneh > , there came <00935 + bow > none to the {camp} <04264 + machaneh > from Jabeshgilead to the assembly <06951 + gahal > . camp JUDG 021 012 And they found <04672 +matsa> > among the inhabitants <03427 +yashab > of Jabeshgilead four <00702 +>arba<> hundred <03967 +me>ah> young <05291 +na virgins <01330 +b@thuwlah >, that had known <03045 + yada <> no <03808 + lo> > man <00376 +> iysh > by lying <04904 + mishkab > withany male <02145 + zakar > : and they brought <00935 + bow > > them unto the {camp} <04264 + machaneh > to Shiloh <07887 +Shiyloh >, which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667+K@na. camp 1SA 004 003 And when the people <05971 + were come <00935 +bow> > into <00413 +>el >the $\{\text{camp}\} < 04264 + \text{machaneh} >$, the elders < 02205 + zagen > of Israel < 03478 + Yisra > el > said < 00559 + samar >, Wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > smitten <05062 +nagaph > us to day <03117 +yowm > before <06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947 +lagach > the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > out of Shiloh <07887 +Shiyloh > unto us, that, when it cometh <00935 +bow> > among <07130 +qereb > us, it may save <03467 +yasha< > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > . camp 1SA 004 005 And when the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > came <00935 $+bow > into <00413 + el > the \{camp\} <04264 + machaneh >, all <03605 + kol > Israel <03478 + Yisra>el >$ should <07321 + ruwa < > with a great <01419 + gadowl > shoul <08643 + t@ruw, so that the earth <00776+>erets > rang <01949 +huwm > again . camp 1SA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > the noise <06963 +qowl > of the shout <08643 +t@ruw, they said <00559 +>amar >, What <04100 + mah > [meaneth] the noise <06963 + qowl > of this <02063 + zo>th > great <01419 + gadowl > shout inthe camp <04264 +machaneh > of the Hebrews <05680 + ? And they understood <03045 +yada< > that the ark <00727 + arown > of the LORD <03068 + Y@hovah > was come <00935 + bow > into <00413 + > el > the {camp} <04264 +machaneh > . camp 1SA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > the noise <06963 +qowl > of the shout <08643 +t@ruw, they said <00559 +>amar >, What <04100 +mah > [meaneth] the noise <06963 + qowl > of this <02063 + zo > th > great <01419 + gadowl > shout in the $\{camp\} < 04264 + machaneh > of the Hebrews < 05680 + ? And they understood < 03045 + yada < > that the ark$ <00727 +arown > of the LORD <03068 +Y@hovah > was come <00935 +bow > into <00413 +el > the camp <04264 +machaneh > . camp 1SA 004 007 And the Philistines <06430 +P@lishtiy > were afraid <03372 +yare> >, for they said <00559 +> amar >, God <00430 +> elohiym > is come <00935 + bow >> into <00413 +> el > the $\{camp\} < 04264 + machaneh > . And they said < 00559 + amar > , Woe < 00188 + owy > unto us ! for there hath$ not been <01961 + hayah > such <02063 + zo>th > a thing heretofore <00865 +>ethmowl > . camp 1SA 013 017And the spoilers <07843 +shachath > came <03318 +yatsa> > out of the {camp} <04264 +machaneh > of the Philistines <06430 + P@lishtiy > in three <07969 + shalowsh > companies <07218 + ro>sh > : one <00259+>echad > company <07218 +ro>sh > turned <06437 +panah > unto the way <01870 +derek > [that leadeth to] Ophrah <06084 +, unto the land <00776 +>erets > of Shual <07777 +Shuw : camp 1SA 014 021 Moreover the Hebrews <05680 + [that] were with the Philistines <06430 +P@lishtiy > before <00865 +>ethmowl > that time <08032 +shilshowm >, which <00834 +>aher > went <05927 + up with them into the {camp} <04264+machaneh > [from the country] round <05439 +cabiyb > about, even they also <01571 +gam > [turned] to be with the Israelites <03478 +Yisra>el > that [were] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > . camp 1SA 017 004 And there went <03318 +yatsa> > out a champion <01143 +benayim > out of the $\{camp\} < 04264 + machaneh > of the Philistines < 06430 + P@lishtiy > , named < 08034 + shem > Goliath$ <01555 + Golyath >, of Gath <01661 + Gath >, whose height <01363 + gobahh > [was] six <08337 + shesh >cubits <00520 +>ammah > and a span <02239 +zereth > . camp 1SA 017 017 And Jesse <03448 +Yishay > said <00559 +>amar > unto David <01732 +David > his son <01121 +ben > , Take <03947 +laqach > now <04994 +na > for thy brethren <00251 + ach > an ephah <00374 + eyphah > of this <02088 + zeh > parched <07039 ++qaliy > [corn], and these <02088 + zeh > ten <06235 + loaves <03899 + lechem >, and run <07323 + ruwts > to

the $\{camp\} < 04264 + machaneh > to thy brethren < 00251 + >ach > ; camp 1SA 026 006. Then answered < 06030$ + David <01732 + David > and said <00559 +> amar > to Ahimelech <00288 +> Achiymelek > the Hittite <02850 +Chittiy >, and to Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah >, brother <00251 +>ach > to Joab <03097 +Yow>ab >, saying <00559 +>amar >, Who <04310 +miy > will go <03381 +yarad > down <03381 + yarad > with me to Saul <07586 + Sha > uwl > to the $\{camp\} < 04264 + machaneh > ?$ And Abishai <52> said <00559 +>amar >, I will go <03381 +yarad > down <03381 +yarad > with thee . camp 2SA 001 002 It came <01961 +hayah > even to pass on the third <07992 +sh@liyshiy > day <03117 +yowm >, that , behold <02009 +hinneh >, a man <00376 +>iysh > came <00935 +bow> > out of the {camp} <04264 +machaneh > from Saul <07586 +Sha>uwl > with his clothes <00899 +beged > rent <07167 +qara< > , and earth <00127 +>adamah > upon his head <07218 +ro>sh > : and [so] it was , when he came <00935 +bow> > to David <01732 + David >, that he fell <05307 + naphal > to the earth <00776 + erets >, and did obeisance <07812+shachah > . camp 2SA 001 003 And David <01732 +David > said <00559 +>amar > unto him , From whence comest < 00935 + bow > bow > bow ? And he said $< 00559 + bow > bow of the {camp} < 04264 + machaneh bow of the {camp}$ > of Israel <03478 +Yisra>el > am I escaped <04422 +malat >. camp 1KI 016 016 And the people <05971 +[that were] encamped <02583 +chanah > heard <08085 +shama< > say <00559 +>amar > , Zimri <02174 +Zimriy > hath conspired <07194 +qashar >, and hath also <01571 +gam > slain <05221 +nakah > the king <04428+melek >: wherefore all <03605 +kol > Israel <03478 +Yisra>el > made Omri <06018 +, the captain <08269+sar > of the host <06635 +tsaba> >, king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > that day > to the {camp} <04264 + machaneh > of Israel <03478 + Yisra>el >, the Israelites <03478 + Yisra>el > rose <06965 +quwm > up and smote <05221 +nakah > the Moabites <04124 +Mow>ab >, so that they fled <05127 +nuwc > before < 06440 + paniym > them : but they went < 05221 + nakah > forward smiting < 05221 + nakah > theMoabites <04124 +Mow>ab >, even in [their] country . camp 2KI 006 008 . Then the king <04428 +melek > of Syria <00758 +>Aram > warred <03898 +lacham > against Israel <03478 +Yisra>el >, and took counsel <03289 +ya with his servants <05650 +, saying <00559 +>amar >, In such <06423 +p@loniy > and such <00492+>almoniy > a place <04725 + maqowm > [shall be] my {camp} <08466 + tachanah > . camp 2KI 007 005 Andthey rose <06965 + quwm > up in the twilight <05399 + nesheph >, to go <00935 + bow > > unto the camp <04264+machaneh > of the Syrians <00758 +>Aram > : and when they were come <00935 +bow> > to the uttermost $<07097 + \text{qatseh} > \text{part of the } \{\text{camp}\} < 04264 + \text{machaneh} > \text{of Syria} < 00758 + \text{Aram} > \text{, behold} < 02009 + \text{hinneh}$ >, [there <08033 + sham > was] no <00369 + ayin > man <00376 + sysh > there <08033 + sham > . camp 2KI007 005 And they rose <06965 + quwm > up in the twilight <05399 + nesheph >, to go <00935 + bow > > unto the{camp} <04264 +machaneh > of the Syrians <00758 +>Aram > : and when they were come <00935 +bow> > to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > of Syria <00758 +>Aram > , behold <02009 + hinneh >, [there <08033 + sham > was] no <00369 + avin > man <00376 + viysh > there <08033+sham > . camp 2KI 007 007 Wherefore they arose <06965 +quwm > and fled <05127 +nuwc > in the twilight <05399 +nesheph >, and left <05800 + their tents <00168 +>ohel >, and their horses <05483 +cuwc >, and their asses <02543 +chamowr >, even the {camp} <04264 +machaneh > as it [was], and fled <05127 +nuwc > for their life <05315 +nephesh > . camp 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > lepers $<06879 + tsara < > came < 00935 + bow > > to the uttermost < 07097 + qatseh > part of the {camp} < 04264$ +machaneh >, they went <00935 +bow >> into <00413 +>el > one <00259 +>echad > tent <00168 +>ohel >, and did eat <00398 +>akal > and drink <08354 +shathah >, and carried <05375 +nasa> > thence <08033 +sham > silver <03701 + keceph >, and gold <02091 + zahab >, and raiment <00899 + beged >, and went <03212 + yalak> and hid <02934 +taman > [it]; and came <07725 +shuwb > again <07725 +shuwb >, and entered <00935+bow > into <00413 + >el > another <00312 + >acher > tent <00168 + >ohel > , and carried <05375 + nasa > > thence $\langle 08033 + \text{sham} \rangle$ [also], and went $\langle 03212 + \text{yalak} \rangle$ and hid $\langle 02934 + \text{taman} \rangle$ [it]. camp 2KI 007 010 So they came <00935 + bow >> and called <07121 + qara >> unto the porter <07778 + show of the city <math><05892 + :and they told <05046 + nagad > them, saying <00559 + > amar >, We came <00935 + bow > > to the {camp} <04264 +machaneh > of the Syrians <00758 +>Aram > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 +sham > , and , behold <02009 +hinneh > , [there <08033 + sham > , and , behold <02009 +hinneh > , [there <08033 + sham > , and , behold <02009 +hinneh > , [there <08033 + sham > , and , behold <02009 + hinneh > > was] no <00369 +>ayin > man <00376 +>iysh > there <08033 +sham >, neither <00369 +>ayin > voice <06963 + qowl > of man < 00120 + adam >, but horses <05483 + cuwc > tied < 00631 + acar >, and asses <02543 +chamowr > tied <00631 +>acar >, and the tents <00168 +>ohel > as they [were]. camp 2KI 007 012. And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil > , and said <00559 +>amar > unto his servants <05650 + , I will now <04994 +na> > shew <05046 +nagad > you what the Syrians <00758 +>Aram > have done <06213 +to us. They know <03045 +yada<> that we [be] hungry <07456 +ra; therefore are they gone $<03318 + yatsa > out of the {camp} <04264 + machaneh > to hide <02247 + chabah > themselves in$ the field <07704 +sadeh >, saying <00559 +>amar >, When <03588 +kiy > they come <03318 +yatsa> > out of the city <05892 +, we shall catch <08610 +taphas > them alive <02416 +chay >, and get <00935 +bow > into <00413 +>el > the city <05892 +. camp 2KI 019 035. And it came <01961 + hayah > to pass that night <03915+layil >, that the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <03318 +yatsa > out, and smote <05221 + nakah > in the {camp} <04264 + machaneh > of the Assyrians <00804 + Ashshuwr > an hundred<03967 + me>ah > fourscore < 08084 + sh@moniym > and five < 02568 + chamesh > thousand < 00505 + >eleph > :and when they arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer >, behold <02009 +hinneh >, they [were] all <03605 +kol > dead <04191 +muwth > corpses <06297 +peger >. camp 2CH 022 001 . And the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > made Ahaziah <00274 +>Achazyah > his youngest <06996 +qatan > son <01121 +ben > king <04427 +malak > in his stead <08478 +tachath >: for the band <01416 +g@duwd > of men <00582 +>enowsh > that came <00935 +bow> > with the Arabians $<06163 + \text{to the } \{\text{camp}\} < 04264 + \text{machaneh} > \text{had slain} < 02026 + \text{harag} > \text{all} < 03605 + \text{kol} > 03605 +$ the eldest <07223 +ri>shown > . So Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 + melek > of Judah <03063 + Y@huwdah > reigned <04427 + malak > . camp 2CH 032 021 And the LORD <03068 +Y@hovah > sent <07971 +shalach > an angel <04397 +mal>ak >, which cut <03582 +kachad > off all <03605 +kol > the mighty <01368 +gibbowr > men of valour <02428 +chayil > , and the leaders <05057 + nagived > and captains <08269 + sar > in the {camp} <04264 + machaneh > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So he returned <07725 +shuwb > with shame <01322 +bosheth > of face <06440 +paniym > to his own land <00776 +>erets > . And when he was come <00935 +bow> > into the house <01004 +bayith > of his god <00430 +>elohiym >, they that came <03329 +yatsiy> forth <03329 +yatsiy> > of his own bowels <04578 +me slew <05307 +naphal > him there <08033 +sham > with the sword <02719 +chereb > . camp PSA 078 028 And he let [it] fall <05307 +naphal > in the midst <07130 +gereb > of their {camp} <04264 +machaneh >, round <05439 +cabiyb > about their habitations <04908 +mishkan >. camp PSA 106 016 They envied $\langle 07065 + qana \rangle > Moses \langle 04872 + Mosheh \rangle$ also in the {camp} $\langle 04264 + qana \rangle > Moses \langle 04872 + Mosheh \rangle$ +machaneh >, [and] Aaron <00175 +>Aharown > the saint <06918 +qadowsh > of the LORD <03068+Y@hovah > . camp ISA 029 003 And I will {camp} <02583 +chanah > against <05921 + thee round <01754 +duwr > about, and will lay siege < 06696 +tsuwr > against < 05921 + thee with a mount < 04674 +mutstsab >, and I will raise <06965 +quwm > forts <04694 +m@tsuwrah > against <05921 + thee . camp ISA 037 036 Then the angel <04397 + mal>ak > of the LORD <03068 + Y@hovah > went <03318 + yatsa> > forth <03318 + yatsa> > box and the second second, and smote <05221 + nakah > in the {camp} <04264 + machaneh > of the Assyrians <00804 + Ashshuwr > ahundred <03967 +me>ah > and fourscore <08084 +sh@moniym > and five <02568 +chamesh > thousand <00505 +>eleph>: and when they arose <02224 + zarach > early <07925 + shakam > in the morning <01242 + boger >,behold <02009 +hinneh >, they [were] all <03605 +kol > dead <04191 +muwth > corpses <06297 +peger >. camp JER 050 029 Call <08085 +shama <> together the archers <07228 +rab > against <00413 +>el > Babylon $<00894 + Babel > : all <03605 + kol > ye that bend <01869 + darak > the bow <07198 + qesheth > , {camp}$ <02583 +chanah > against <05921 + it round <05439 +cabiyb > about ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po ; according to all <03605 + kol > that she hath done <06213 +, do <06213 + unto her : for she hath been proud <02102 + zuwd >against <00413 +>el > the LORD <03068 + Y @ hovah >, against <00413 +>el > the Holy <06944 + qodesh > One of Israel <03478 +Yisra>el > . camp EZE 004 002 And lay <05414 +nathan > siege <04692 +matsowr > against <05921 + it, and build <01129 + banah > a fort <01785 + dayeq > against <05921 + it, and cast <08210 + shaphak> a mount <05550 + col@lah > against <05921 + it; set $<05414 + nathan > the {camp} <04264 + machaneh > also = also$ against <05921 + it, and set <07760 + suwm > [battering] rams <03733 + kar > against <05921 + it roundhis voice $<06963 + \text{qowl} > \text{before} <06440 + \text{paniym} > \text{his army} <02428 + \text{chayil} > : for his {camp} <04264$ +machaneh > [is] very <03966 + m@ great <07227 + rab >: for [he is] strong <06099 + that executeth <06213+ his word <01697 +dabar >: for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] great <01419 + gadowl > and very < 03966 + m@ terrible < 03372 + yare > >; and who < 04310 + miy > can abide < 03557+kuwl > it ? camp NAH 003 017 Thy crowned <04502 +minn@zar > [are] as the locusts <00697 +>arbeh > , and thy captains <02951 + tiphcar > as the great <math><01462 + gowb > grasshoppers <01462 + gowb >, which {camp} <02583 +chanah > in the hedges <01448 +g@derah > in the cold <07135 +qarah > day <03117 +yowm >, [but] when the sun <08121 +shemesh > ariseth <02224 +zarach > they flee <05074 +nadad > away, and their place <04725 + maqowm > is not known < 03045 + yada < > where < 00335 + >ay > they [are] . camp HEB 013 011 Forthe bodies <4983 -soma -> of those <5130 - touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood <0129 haima -> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> by the high <0749 -

archiereus -> priest <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <2618 -katakaio -> without <1854 -exo -> the {camp} <3925 -parembole -> . camp HEB 013 013 Let us go <1831 -exerchomai -> forth <1831 - exerchomai -> therefore <5106 -toinun -> unto him without <1854 - exo -> the {camp} <3925 - parembole -> , bearing <5342 -phero -> his reproach <3680> . camp REV 020 009 And they went <0305 - anabaino -> up on <1909 - epi -> the breadth <4114 -platos -> of the earth <1093 -ge -> , and compassed <2944 - kukloo -> the {camp} <3925 - parembole -> of the saints <0040 -hagios -> about <2944 -kukloo -> , and the beloved <0025 -agapao -> city <4172 -polis -> : and fire <4442 - pur -> came <2597 -katabaino -> down <2597 - katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , and devoured <2719 -katesthio -> them

before it shall ye encamp by camp against it round about camp also against it camp as it <2KI7 -:7 > camp at camp at gilgal camp every leper camp from jabeshgilead camp from saul with his clothes rent <2SA1 -:2 > camp had slain all <2CH22 -:1 > camp is camp setteth forward camp seven days camp seven days camp seven days camp shall ye put them camp trembled camp unto encamp unto encamp against <2SA12 -:28 > encamp before encamp before pihahiroth encamp by him encamp round about my tabernacle their camp therefore shall thy camp be holy though an host should encamp against me thy camp thy camp which camp will camp against thee round about will encamp about mine house because

camp Exo_33_07 /^{camp /afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp . camp Deu_23_11 /^{camp /again. camp Jer_50_29 /^{camp /against it round about ; let none thereof escape : recompense her according to her work ; according to all that she hath done , do unto her: for she hath been proud against the LORD, against the Holy One of Israel. camp Isa_29_03 /^{camp / against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee. camp 1Sa_04_05 /^{camp /all Israel shouted with a great shout, so that the earth rang again. camp Eze_04_02 /^{camp /also against it, and set battering rams against it round about . camp Psa_106_16 /^{camp /and Aaron the saint of the LORD . camp 1Sa_26_06 /^{camp /And Abishai said, I will go down with thee. camp Jud_07_21 /^{camp /and all the host ran, and cried, and fled. camp Num_11_31 /^{camp /and as it were two cubits high upon the face of the earth. camp Lev_04_21 /^{camp /and burn him as he burned the first bullock : it is a sin offering for the congregation . camp Exo_33_07 /^{camp /and called it the Tabernacle of the congregation . And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp. camp Num_01_52 /^{camp /and every man by his own standard, throughout their hosts. camp Exo_16_13 /^{camp /and in the morning the dew lay round about the host . camp Lev_24_14 /^{camp /and let all that heard him lay their hands upon his head, and let all the congregation stone him. camp Jos_06_11 /^{camp / and lodged in the camp . camp Num_19_03 /^{camp /and one shall slay her before his face: camp Exo_32_26 /^{camp /and said , Who is on the LORD'S side? let him come unto me. And all the sons of Levi gathered themselves together unto him. camp Jud_07_18 /^{camp /and say , The sword of the LORD , and of Gideon . camp Lev_14_08 /^{camp /and shall tarry abroad out of his tent seven days . camp Exo_32_27 /^{camp /and slay every man his brother , and every man his companion, and every man his neighbour. camp Lev_24_23 /^{camp / and stone him with stones. And the children of Israel did as the LORD commanded Moses . camp Num_15_36 /^{camp /and stoned him with stones, and he died; as the LORD commanded Moses. camp Num_19_07 /^{camp /and the priest shall be unclean until the even . camp Lev_14_03 /^{camp /and the priest shall look , and, behold, if the plague of leprosy be healed in the leper ; camp 1Sa_04_07 /^{camp /And they said , Woe unto us! for there hath not been such a thing heretofore . camp Lev_16_27 /^{camp /and they shall burn in the fire their skins , and their flesh , and their dung . camp 2Ki_07_07 /^{camp /as it was, and fled for their life . camp Num_11_31 /^{camp /as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth . camp Lev_10_05 /^{camp /as Moses had said . camp Lev_08_17 /^{camp /as the LORD commanded Moses . camp Num_05_04 /^{camp /as the LORD spake unto Moses , so did the children of Israel . camp Num_02_17 /^{camp /as they encamp, so shall they set forward, every man in his place by their standards . camp Jos_09_06 /^{camp /at Gilgal, and said unto him, and to the men of Israel, We be come from a far country : now therefore make ye a league with us. camp Num_31_12 /^{camp /at the plains of Moab , which are by Jordan near Jericho . camp Deu_23_14 /^{camp /be holy : that he see no unclean thing in thee, and turn away from thee . camp Heb_13_13 /\${camp /bearing his reproach . camp Exo_33_11 /^{camp /but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle. camp Num_05_02 /^{camp /every leper, and every one that hath an issue, and whosoever is defiled by the dead : camp Jud_21_08 /^{camp /from Jabeshgilead to the assembly . camp 2Sa_01_02 /^{camp /from Saul with his clothes rent , and earth upon his head : and so it was, when he came to David , that he fell to the earth , and did obeisance . camp 1Sa_14_21 /^{camp /from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan . camp Deu_29_11 /^{camp / from the hewer of thy wood unto the drawer of thy water : camp 2Ch_22_01 /^{camp /had slain all the eldest . So Ahaziah the son of Jehoram king of Judah reigned . camp Num_11_30 /^{camp /he and the elders of Israel . camp Deu_23_10 /^{camp /he shall not come within the camp : camp Num_19_09 /^{camp /in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation : it is a purification for sin . camp Jud_07_19 /^{camp /in the beginning of the middle watch ; and they had but newly set the watch : and they blew the trumpets , and brake the pitchers that were in their hands . camp Nah_03_17 /^{camp /in the hedges in the cold day , but when the sun ariseth they flee away , and their place is not known where they are. camp Num_11_09 /^{camp /in the night, the manna fell upon it. camp Num_04_15 /^{camp / is to set forward ; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation . camp Joe_02_11 /^{camp / is very great : for he is strong that executeth his word : for the day of the LORD is great and very terrible ; and who can abide it? camp Exo_29_14 /^{camp /it is a sin offering . camp Jud_07_17 /^{camp /it shall be that, as I do, so shall ye do. camp Jud_13_25 /^{camp /of Dan between Zorah and Eshtaol . camp Num_02_25 /^{camp /of Dan shall be on the north side by their armies : and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai . camp Num_02_31 /^{camp / of Dan were an hundred

thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards. camp Num_02_18 /^{camp /of Ephraim according to their armies : and the captain of the sons of Ephraim shall be Elishama the son of Ammihud . camp Num_02_24 /^{camp /of Ephraim were an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank. camp Exo_14_19 /^{camp /of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: camp 2Ki_03_24 /^{camp /of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in their country. camp Jos_06_23 /^{camp /of Israel . camp Exo_14_20 /^{camp /of Israel ; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night . camp Jos_06_18 /^{camp /of Israel a curse , and trouble it. camp 2Sa_01_03 /^{camp /of Israel am I escaped . camp Num_02_03 /^{camp /of Judah pitch throughout their armies : and Nahshon the son of Amminadab shall be captain of the children of Judah . camp Num_02_09 /^{camp /of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth. camp Num_02_10 /^{camp /of Reuben according to their armies : and the captain of the children of Reuben shall be Elizur the son of Shedeur . camp Num_10_18 /^{camp /of Reuben set forward according to their armies : and over his host was Elizur the son of Shedeur . camp Num_02_16 /^{camp /of Reuben were an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank. camp 2Ki_07_05 /^{camp /of Syria, behold, there was no man there. camp Isa_37_36 /^{camp /of the Assyrians a hundred and fourscore and five thousand : and when they arose early in the morning , behold, they were all dead corpses . camp 2Ki_19_35 /^{camp /of the Assyrians an hundred fourscore and five thousand : and when they arose early in the morning, behold, they were all dead corpses. camp Num_10_25 /^{camp /of the children of Dan set forward, which was the rereward of all the camps throughout their hosts : and over his host was Ahiezer the son of Ammishaddai . camp Num_10_22 /^{camp /of the children of Ephraim set forward according to their armies : and over his host was Elishama the son of Ammihud . camp Num_10_14 /^{ camp /of the children of Judah according to their armies : and over his host was Nahshon the son of Amminadab . camp Exo_14_20 /^{camp /of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night . camp 1Sa_04_06 /^{camp /of the Hebrews ? And they understood that the ark of the LORD was come into the camp . camp 2Ch_32_21 /^{camp /of the king of Assyria . So he returned with shame of face to his own land . And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword . camp Num_02_17 /^{camp /of the Levites in the midst of the camp : as they encamp, so shall they set forward, every man in his place by their standards . camp 1Sa_17_04 /^{camp /of the Philistines, named Goliath, of Gath, whose height was six cubits and a span. camp 1Sa_13_17 /^{camp /of the Philistines in three companies : one company turned unto the way that leadeth to Ophrah, unto the land of Shual : camp Rev_20_09 /\$ { camp /of the saints about , and the beloved city : and fire came down from God out of heaven , and devoured them . camp 2Ki_07_10 /^{camp /of the Syrians , and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were. camp 2Ki_07_05 /^{camp /of the Syrians : and when they were come to the uttermost part of the camp of Syria , behold, there was no man there. camp Lev_17_03 /^{camp /or that killeth it out of the camp , camp Psa_78_28 /^{camp /round about their habitations . camp Exo_36_06 /^{camp /saying , Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing . camp Num_04_05 /^{camp /setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it: camp Num_12_14 /^{camp /seven days, and after that let her be received in again. camp Num_12_15 /^{camp /seven days : and the people journeyed not till Miriam was brought in again. camp Num_31_19 /^{camp /seven days : whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day. camp Lev_13_46 /^{camp /shall his habitation be. camp Num_05_03 /^{camp /shall ye put them; that they defile not their camps , in the midst whereof I dwell . camp Jos_06_14 /^{camp /so they did six days . camp Exo_32_19 /^{camp /that he saw the calf, and the dancing : and Moses anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount . camp 1Sa_04_03 /^{camp /the elders of Israel said , Wherefore hath the LORD smitten us to day before the Philistines ? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies . camp Num_11_26 /^{camp /the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle : and they prophesied in the camp . camp 2Ki_07_08 /^{camp /they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it. camp Jos_05_08

/^{camp /till they were whole . camp Deu_23_14 /^{camp /to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy : that he see no unclean thing in thee, and turn away from thee . camp Jos_10_06 /^{camp /to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us. camp Jos_10_43 /^{camp /to Gilgal . camp Jos_10_15 /^{camp /to Gilgal . camp 2Ki_07_12 /^{camp /to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city. camp Jos_10_21 /^{camp /to Joshua at Makkedah in peace : none moved his tongue against any of the children of Israel . camp Exo_19_17 /^{camp /to meet with God ; and they stood at the nether part of the mount . camp Jud_21_12 /^{camp /to Shiloh, which is in the land of Canaan. camp 1Sa_17_17 /^{camp /to thy brethren; camp Exo_19_16 /^{camp /trembled . camp Lev_04_12 /^{camp /unto a clean place , where the ashes are poured out , and burn him on the wood with fire : where the ashes are poured out shall he be burnt . camp Lev_06_11 /^{camp /unto a clean place . camp Deu_23_12 /^{camp /whither thou shalt go forth abroad : camped Exo_19_02 /^{camped /before the mount . camphire Son_01_14 /^{camphire /in the vineyards of Engedi . camphire Son_04_13 /^{camphire /with spikenard, camps Num_05_03 /^{camps /in the midst whereof I dwell. camps Num_10_05 /^{camps /that lie on the east parts shall go forward . camps Num_10_06 /^{camps /that lie on the south side shall take their journey : they shall blow an alarm for their journeys . camps Num_10_25 /^{camps} /throughout their hosts : and over his host was Ahiezer the son of Ammishaddai . camps Num_02_32 /^{camps /throughout their hosts were six hundred thousand and three thousand and five hundred and fifty . camps Amo_04_10 /^{camps /to come up unto your nostrils : yet have ye not returned unto me, saith the LORD. encamp Zec_09_08 /^{encamp / about mine house because of the army, because of him that passeth by, and because of him that returneth : and no oppressor shall pass through them any more: for now have I seen with mine eyes . encamp Psa_27_03 /^{encamp / against me, my heart shall not fear : though war should rise against me, in this will I be confident . encamp 2Sa_12_28 /^{encamp /against the city , and take it: lest I take the city , and it be called after my name . encamp Exo_14_02 /^{encamp /before Pihahiroth , between Migdol and the sea , over against Baalzephon : before it shall ye encamp by the sea . encamp Num_03_38 /^{encamp /before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons , keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death . encamp Num_02_27 /^{encamp /by him shall be the tribe of Asher : and the captain of the children of Asher shall be Pagiel the son of Ocran . encamp Exo_14_02 /^{encamp / by the sea . encamp Num_10_31 /^{encamp / in the wilderness, and thou mayest be to us instead of eyes. encamp Job_19_12 /^{encamp /round about my tabernacle . encamp Num_01_50 /^{encamp /round about the tabernacle . encamp Num_02_17 /^{encamp /so shall they set forward, every man in his place by their standards. encamped 1Ki_16_15 /^{encamped /against Gibbethon, which belonged to the Philistines . encamped Jud_20_19 /^{encamped /against Gibeah . encamped Jos_10_34 /^{encamped /against it, and fought against it: encamped Jos_10_31 /^{encamped /against it, and fought against it: encamped 1Sa_11_01 /^{encamped /against Jabeshgilead : and all the men of Jabesh said unto Nahash , Make a covenant with us, and we will serve thee. encamped 2Ch_32_01 /^{encamped /against the fenced cities , and thought to win them for himself. encamped Jud_09_50 /^{encamped /against Thebez, and took it. encamped Jud_06_04 /^{encamped /against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass. encamped Num_33_34 /^{encamped /at Ebronah. encamped Num_33_35 /^{encamped /at Eziongaber . encamped Num_33_17 /^{encamped /at Hazeroth . encamped Num_33_32 /^{encamped /at Horhagidgad . encamped Num_33_30 /^{encamped /at Moseroth . encamped Num_33_14 /^{encamped /at Rephidim, where was no water for the people to drink . encamped Num_33_26 /^{encamped /at Tahath . encamped Exo_18_05 /^{encamped /at the mount of God : encamped Jos_10_05 /^{encamped /before Gibeon , and made war against it. encamped Num_33_10 /^{encamped /by the Red sea . encamped 1Ki_16_16 /^{encamped /heard say, Zimri hath conspired, and hath also slain the king : wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp. encamped Num_33_46 /^{encamped /in Almondiblathaim . encamped Num_33_13 /^{encamped /in Alush . encamped Num_33_12 /^{encamped /in Dophkah . encamped Exo_13_20 /^{encamped /in Etham , in the edge of the wilderness . encamped Jud_10_17 /^{encamped /in Gilead . And the children of Israel assembled themselves together , and encamped in Mizpeh . encamped Jos_05_10 /^{encamped /in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho . encamped Jos_04_19 /^{encamped /in Gilgal , in the east border of Jericho . encamped Num_33_24 /^{encamped /in Haradah . encamped 1Sa_13_16 /^{encamped /in Michmash . encamped Jud_10_17 /^{encamped /in Mizpeh . encamped 2Sa_11_11 /^{encamped /in the open fields ; shall I then go into mine house , to eat and to drink , and to lie with my wife ? as thou livest , and as thy soul liveth , I will not do this thing .

encamped 1Ch_11_15 /^{encamped /in the valley of Rephaim . encamped Num_33_11 /^{encamped /in the wilderness of Sin . encamped Exo_15_27 /^{encamped /there by the waters . encampeth Psa_53_05 /^{encampeth / against thee: thou hast put them to shame , because God hath despised them. encampeth Psa_34_07 /^{encampeth / round about them that fear him, and delivereth them. encamping Exo_14_09 /^{encamping / by the sea , beside Pihahiroth , before Baalzephon .

encamp 11 * encamped 33 - encampeth 2 - encamping 1 -

- camp , 2583 , 4264 , 8466 , * camp , 3925 , - encamp , 2583 ,