

## KJV Bible Word Studies for CANNOT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

against 0368 \# anantirrhetos \{an-an-tir'-hray-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be spoken \{against\}.
be 0176 \# akatagnostos \{ak-at-ag'-noce-tos\}; from 1 (as a negative particle) and a derivative of 2607; unblamable: -- that cannot \{be\} condemned.
be 0368 \# anantirrhetos \{an-an-tir'-hray-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot \{be\} spoken against.
cannot 0176 \# akatagnostos \{ak-at-ag'-noce-tos\}; from 1 (as a negative particle) and a derivative of 2607; unblamable: -- that \{cannot\} be condemned.
cannot 0180 \# akatapaustos \{ak-at-ap'-ow-stos\}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- that $\{$ cannot $\}$ cease.
cannot 0215 \# alaletos \{al-al'-ay-tos\}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, which \{cannot\} be uttered.
cannot 0368 \# anantirrhetos \{an-an-tir'-hray-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483 ; indisputable: -- \{cannot $\}$ be spoken against.
cannot 0761 \# asaleutos \{as-al'-yoo-tos\}; from 1 (as a negative particle) and derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which \{cannot\} be moved, unmovable.
cannot 0893 \# apseudes \{aps-yoo-dace'\}; from 1 (as a negative particle) and 5579; veracious: -- that \{cannot\} lie.
cannot 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- \{cannot\} see far off.
cease 0180 \# akatapaustos \{ak-at-ap'-ow-stos\}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- that cannot \{cease\}.
condemned 0176 \# akatagnostos \{ak-at-ag'-noce-tos\}; from 1 (as a negative particle) and a derivative of 2607; unblamable: -- that cannot be \{condemned\}.
lie 0893 \# apseudes \{aps-yoo-dace'\}; from 1 (as a negative particle) and 5579; veracious: -- that cannot \{lie\}.
spoken 0368 \# anantirrhetos \{an-an-tir'-hray-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be \{spoken\} against.
that 0176 \# akatagnostos \{ak-at-ag'-noce-tos\}; from 1 (as a negative particle) and a derivative of 2607; unblamable: -- \{that\} cannot be condemned.
that 0180 \# akatapaustos \{ak-at-ap'-ow-stos\}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- \{that\} cannot cease.
that 0893 \# apseudes \{aps-yoo-dace'\}; from 1 (as a negative particle) and 5579; veracious: -- \{that\} cannot lie.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

cannot 0176 - akatagnostos \{ak-at-ag'-noce-tos \}; from 0001 (as a negative particle) and a derivative of 2607; unblamable: -- that \{cannot\} be condemned.
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# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides \{hah'-dace\}; from $0001+$ Alpha (as negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i .e . 'Hades" or the place (state) of departed souls: --grave, hell .

0127 + with reverence + with shamefacedness +/ . aidos \{ahee-doce'\}; perhaps from $0001+$ Alpha (as a negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld

+ seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and Iknow + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i .e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0176 + that cannot + be condemned +/ . akatagnostos \{ak-at-ag'-noce-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of $2607+$ condemn + he was to be blamed +/ ; unblamable: --that cannot be condemned.

0180 + cease + and that cannot +/ . akatapaustos \{ak-at-ap'-ow-stos\}; from 0001 + Alpha (as a negative particle) and a derivative of 2664 + did rest + restrained + hath ceased + had given them rest +/ ; unrefraining: --that cannot cease .

0215 + be uttered + which cannot +/ . alaletos \{al-al'-ay-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell +
them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken $+/$; unspeakable: --unutterable, which cannot be uttered.

0368 + against + things cannot +/ . anantirrhetos \{an-an-tir'-hray-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of $0473+$ in the room $+/$ and $4483+$ said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; indisputable: --cannot be spoken against .

0369 + be spoken + gainsaying + I unto you without +/ . anantirrhetos \{an-an-tir-hray'-toce\}; adverb from 0368 + against + things cannot +/ ; promptly: --without gainsaying .

0418 + It is impossible +/ . anendektos \{an-en'-dek-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of the same as $\mathbf{1 7 3 5}+$ for it cannot +/ ; unadmitted, $i$.e . (by implication) not supposable: -impossible .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai \{an-ekh'-om-ahee\}; middle voice from $0303+$ each + every + apiece + through +/ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may
have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold oneself up against, i .e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0472 + fast + Holding + support + else he will hold +/ . antechomai \{an-tekh'-om-ahee\}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192-Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath $+i$ it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have +
me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself opposite to, i .e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0542 . apeido \{ap-i'-do\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we
know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0551 + cannot + be tempted +/ . apeirastos \{ap-i'-ras-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 3987 + and went + he assayed +/ ; untried, i .e . not temptable: --not to be tempted .
$0568+$ off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho \{ap-ekh'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having +it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; (actively) to have out, $i$.e . receive in full; (intransitively) to keep (oneself) away, $i$.e . be distant (literally or figuratively): --be, have, receive .

0761 + be moved + unmoveable + which cannot +/ . asaleutos \{as-al'-yoo-tos $\}$; from 0001 + Alpha (as a
negative particle) and a derivative of 4531 + shook + shaken + be shaken + not shake + was shaken + and stirred + were shaken + shall be shaken + down and shaken + things that are shaken + hand that $I$ should not be moved +/ ; unshaken, i .e . (by implication) immovable (figuratively): --which cannot be moved, unmovable .

0809 + and our uncomely + but for you it is safe +/ . askemon \{as-kay'-mone\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/ ); properly, shapeless, i .e . (figuratively) inelegant: --uncomely .

0893 + lie + that cannot +/ . apseudes \{aps-yoo-dace'\}; from 0001 + Alpha (as a negative particle) and 5579 + lie + a lie + lying + and lying + maketh a lie +/ ; veracious: --that cannot lie .

1045 + of Gad +/. Gad \{gad\}; of Hebrew origin [ 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can $+I$ cannot + I am able + me cannot + and could

+ it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that $I$ am able + he was ; and could + thou that $I$ cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ]; Gad, a tribe of Israelites: --Gad .

1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ . dunamai \{doo'-nam-ahee\}; of uncertain affinity; to be able or possible: --be able, can (do, + -not), could, may, might, be possible, be of power .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/ . dunamis \{doo'-nam-is\}; from $1410+$ may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can $+I$ cannot $+I$ am able + me cannot + and could $+i t$ cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that $I$ cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .

1413 + Potentate + the mighty + of great authority +/. dunastes \{doo-nas'-tace\}; from $1410+$ may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can $+I$ cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that $I$ am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/; a ruler or officer: --of great authority, mighty, potentate .

1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able $+i$ it were possible + and ye are strong + was I that $I$ could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty $+/$. dunatos \{doo-nat-os'\}; from $1410+$ may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can $+I$ cannot $+I$ am able + me cannot + and could $+i t$ cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that $I$ cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man), possible, power, strong .

1491 + shape + his shape + appearance + the fashion + not by sight +/ . eidos \{i'-dos\}; from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be
let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i .e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we
might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and $I$ know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ and $3708+\mathrm{See}+$ see + seen + ye see + we see +Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can ( + not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .
$1508+$ save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ . ei me \{i may\}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us; for if +/ and $3361+o r+n o+n o r+N o r+n o n e+$ Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1735 + for it cannot +/ . endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on +

Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received $+m e$ receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted + ; (impersonally) it is accepted in, $i$.e . admitted (possible): --can (+ not) be .

1758 + to urge + had a quarrel + and be not entangled +/. enecho \{en-ekh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had +
but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold in or upon, i .e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .
$1765+$ strengthening + he was strengthened $+/$. enischuo \{en-is-khoo'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2480+$ do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to invigorate (transitively or reflexively): --strengthen .

1836 + after + the next + the morrow + and the day following +/ . hexes \{hex-ace'\}; from 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And
to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$ (in the sense of taking hold of, i .e . adjoining); successive: --after, following, $X$ morrow, next .

1838 + of use +/ . hexis \{hex'-is\}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that
hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; habit, i.e. (by implication) practice: --use .

1840 + May be able +/ . exischuo \{ex-is-khoo'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2480+$ do + work + good + could $+I$ can + might $+I$ cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to have full strength, $i$.e . be entirely competent: -be able .
$1851+$ and principal +/. exoche $\{$ ex-okh-ay'\}; from a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto
them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have +it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + (meaning to stand out); prominence (figuratively): --principal .

1896 + on + behold + he looked +/ . epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw $+I$ cannot $+I$ beheld $+I$ looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have
not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho \{ep-ekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down
and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold upon, i .e . (by implication) to retain; (by extension) to detain; (with implication of $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$ ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

2001 + more + fierce + And they were the more +/. episucho \{ep-is-khoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2480+$ do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to avail further, i .e . (figuratively) insist stoutly: --be the more fierce .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ . eschatos \{es'-khat-os\}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using +
had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos \{yoo-noo'-khos\}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest
have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had +it out. He that hath +it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$. echo $\left\{\mathbf{e k h}^{\prime}-\mathbf{o}\right\}$; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, $X$
hold, possessed with), accompany, + begin to amend, can(+ -not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use .

2272 + and quiet + and peaceable +/ . hesuchios \{hay-soo'-khee-os\}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; properly, keeping one's seat (sedentary), i .e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .
$2396+10+s e e+B u t l o+b e h o l d+B e h o l d+$ and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide \{id'-eh\}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid
saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/ . idea $\{i d-e h '-a h\} ;$ from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to
have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and $I$ know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw $+/$; a sight [comparative figuratively 'idea'], i .e . aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou \{id-oo'\}; second person singular imperative middle voice of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast
seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ isos \{ee'sos\}; probably from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when
they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/ . historeo \{his-tor-eh'-o\}; from a derivative of $\mathbf{1 4 9 2}+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i e. (by implication) to visit for information (interview): --see .

2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ . ischuo \{is-khoo'-o\}; from $2479+$ in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability + ; ; to have (or exercise) force (literally or figuratively): --be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo \{kak-oo-kheh'-o\}; from a presumed compound of $\mathbf{2 5 5 6}+\mathrm{bad}+\mathrm{ill}+$ harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to $m e$ and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to maltreat: --which suffer adversity, torment .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things $;$ hold + things and keep + and yet possessing + unto him and stayed + him and let us seize $+I$ would have retained + as though they possessed $+/$. katecho $\{$ kat-ekh'-o $\}$; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2192+$ hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But
forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo \{kat-is-khoo'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against +in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ and $2480+$ do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to overpower: --prevail (against) .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho \{met-ekh'-o\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having +it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had +
but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there in no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . me \{may\}; a primary particle of qualified negation (whereas $3756+\mathrm{No}+\mathrm{no}+\mathrm{Nay}+$ nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas $3756+\mathrm{No}+\mathrm{no}+\mathrm{Nay}+$ nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362+$ any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except $+/, 3363,3364+$ no + nor + ever + case + means + at all + thee nor + thee in any + shall in no $+I$ will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, 3372

+ and length + The length + and the length $+/, 3373+$ and grow $+/, 3375,3378$.
3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ . ean me \{eh-an' may\}; i.e . $1437+$ if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not. And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no $+/$; if not, i .e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3363 . hina me \{hin'-ah may\}; i .e . 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + ; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ . ou me \{oo may\}; i .e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no $+i$ it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be
no + thing and that there be no +/; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378.
$3365+$ Not so +/ . medamos \{may-dam-oce' $\}$; adverb from a compound of $\mathbf{3 3 6 1}+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and amos (somebody); by no means: --not so .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede \{may-deh'\}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $1161+o r+o w+S o+O r+e t+Y e a+n o w+$ yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then +We then +He also +He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me; yea + And they also + it and them. Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $1520+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every +it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one $+i$ unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain +it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one $+/$; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/ . meketi \{may-ket'-ee\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $2089+$ yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet $+/$; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3378 . me ouk \{may ook\}; i .e . $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not. Compare $3364+$ no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/ . mepote \{may'-pot-eh\}; or me pote \{may pot'-eh\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $4218+$ at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime $+/$; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/ . mepo \{may'-po\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4452; not yet: --not yet .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/ . mepos \{may'-pos\}; or me pos \{may poce\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458- means 4458 - by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps).

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/ . mete \{may'-teh\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i .e . (in continued negation) neither or nor; also, not even: --neither, ( $n$-)or, so as much .

3385 + nothing +/ . meti \{may'-tee\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s$ + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some $+A$ certain + shall any +it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there
be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether at all: --not [the particle usually not expressed, except by the form of the question].
$3387+$ any + ye any + Hath any + Have any + But let none +/ . metis \{may'-tis\}; or me tis \{may tis\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any $+I s$ any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s+$ of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3467 + see + afar + and cannot +/ . muopazo \{moo-ope-ad'-zo\}; from a compound of the base of $3466+$ mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery $+/$ and ops (the face; from $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); to shut the eyes, i .e . blink (see indistinctly): --cannot see far off .

3562 + discreetly +/ . nounechos \{noon-ekh-oce'\}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with
the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; in a mind-having way, $\mathbf{i}$.e . prudently: --discreetly .
$3756+\mathrm{No}+\mathrm{no}+\mathrm{Nay}+$ nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest +

And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, 3372 + and length + The length + and the length $+/$.
$3761+n o+s o+n o r+N o r+m u c h+t h e n+m o r e+u p s o+h a d ~ n o+n o n o r+h e ~ a l s o ~+~ N e i t h e r ~+~ n o t ~ n o r ~+~$ neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude \{oo-deh'\}; from $3756+\mathbf{N o}+$ no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $1161+$ or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them. Now + with us and truly $+/$; not however, i .e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .
$3765+$ no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any +it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/. ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from $3756+\mathbf{N o}+$ no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $2089+$ yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet $+/$; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not),
yet (not).
3766 + then +/ . oukoun \{ook-oon'\}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no $+i t$ is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they $\mathrm{No}+$ There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $3767+$ So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then $+I$ verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore $+I$ will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore $+B e$ not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore $+/$; is it not therefore that, $i$.e. (affirmatively) hence or so: --then .

3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/ . oupo \{oo'-po\}; from $3756+\mathbf{N o}+$ no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 4452; not yet: --hitherto not, (no . . .) as yet, not yet .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/ . oute $\left\{0 o^{\prime}\right.$-teh\}; from $\mathbf{3 7 5 6}+\mathrm{No}+$ no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be
no + away ; and there was no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i .e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .
$\mathbf{3 7 8 0}+\mathrm{Nay}+$ you Nay + hath not seen $+/$. ouchi $\{00-k h e e '\} ;$ intensive of $\mathbf{3 7 5 6}+\mathrm{No}+\mathrm{no}+\mathrm{Nay}+$ nay $+\mathrm{nor}+$ When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no +in yourselves neither + and there shall be no + away ; and there was no +/ ; not indeed: --nay, not .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press $+/$. ochlos \{okh'los\}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let
him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma \{okh-oo'-ro-mah\}; from a remote derivative of 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + (meaning to fortify, through the idea of holding safely); a castle (figuratively,
argument): --stronghold .
3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho \{par-ekh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had +in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold near, $i$.e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .
$4023+$ after + it is contained +/ . periecho \{per-ee-ekh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning

+ unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2192+$ hath 2192 - hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being $+\boldsymbol{o f}$ you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold all around, $i$.e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4123 + covetous + with the covetous +/ . pleonektes \{pleh-on-ek'-tace\}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have +
may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; holding (desiring) more, i .e . eager for gain (avaricious, hence a defrauder): --covetous .

4275 + He seeing + foreseeing + this before +/ . proeido \{pro-i'-do\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I
saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . ${ }^{* * *}$. proeireo. See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken $+/$.

4284 + are we better +/ . proechomai \{pro-ekh-om-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +
myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself before others, i .e . (figuratively) to excel: --be better .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho \{pros-ekh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have +
me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; (figuratively) to hold the mind ( $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4465 + the serjeants + And the serjeants +/ . rhabdouchos $\{$ hrab-doo'-khos $\}$; from $4464+$ rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it
unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; a rod- (the Latin fasces) holder, i .e. a Roman lictor (constable or executioner): --serjeant .

4894 + being privy + They were ware + And when he had considered +/ . suneido \{soon-i'-do\}; from 4862 + and beside + accompanied +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4910 + when they feast + while they feast $+/$. suneuocheo \{soon-yoo-o-kheh'-o\}; from $4862+$ and beside + accompanied +/ and a derivative of a presumed compound of $2095+$ well + ye well + them good + unto him

Well + That it may be well +/ and a derivative of $2192+$ hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho \{soon-ekh'-o\}; from 4862 + and beside + accompanied +/ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have +it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And
having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold together, i .e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4975 + almost + And almost + but almost +/ . schedon \{skhed-on'\}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have +
for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had +it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: -almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath +
but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$.

4976 + in fashion + it for the fashion +/ . schema \{skhay'-mah\}; from the alternate of 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; a figure (as a mode or circumstance), i .e . (by implication) external condition: -fashion .

4981 + in the school +/ . schole \{skhol-ay'\}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath +it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have +
but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have $+i$ down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath +it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; properly, loitering (as a withholding of oneself from work) or leisure, i e. (by implication) a "school" (as vacation from physical employment): --school .

5237 + winked +/ . hupereido \{hoop-er-i'-do\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou
knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i .e . not punish: --wink at .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho \{hoop-er-ekh'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that
have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold oneself above, $i$.e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/ . hupecho \{hoop-ekh'-o\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it
that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself under, i .e . endure with patience: -suffer .

5614 + Hosanna +/ . hosanna \{ho-san-nah'\}; of Hebrew origin [ $3467+$ see + afar + and cannot +/ and 4994 + women to be sober + That they may teach +/ ]; oh save!; hosanna (i .e . hoshia-na), an exclamation of adoration: --hosanna.

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

cannot $0176 * *$ akatagnostos $* *$ that $\{$ cannot $\}$ be condemned.
cannot $0180 * *$ akatapaustos $* *$ that $\{$ cannot $\}$ cease.
cannot $0215{ }^{* *}$ alaletos ${ }^{* *}$ unutterable, which $\{$ cannot \} be uttered.
cannot 0368 ** anantirrhetos ** \{cannot\} be spoken against.
cannot 0761 ** asaleutos ** $^{* *}$ which $\{$ cannot \} be moved, unmovable.
cannot 0893 ** apseudes ${ }^{* *}$ that \{cannot\} lie.
cannot $3361 * *$ me $* *$ any but (that), $X$ forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [\{can-]not \}, nothing, that not,un[-taken], without.
cannot 3467 ** muopazo ** \{cannot $\}$ see far off.
cannot $3756 * *$ ou $* *$ + long, nay, neither, never, no (X man), none, [\{can-]not $\}$, + nothing, + special, un([-worthy]), when, + without, + yetbut.
cannot 3809 -- la/ -- or even, neither, no(-ne, -- r), ([\{can-])not\}, asnothing, without.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

cannot 0176 akatagnostos * \{cannot $\},\{0176$ akatagnostos \}, 0180 akatapaustos, 0368 anantirrhetos, 0551 apeirastos, 0761 asaleutos , 0893 apseudes, 1410 dunamai , 1492 eido, $3361 \mathrm{me}, 3467$ muopazo , 3756 ou , cannot 0180 akatapaustos * \{cannot\}, 0176 akatagnostos , $\{0180$ akatapaustos \}, 0368 anantirrhetos, 0551 apeirastos , 0761 asaleutos , $\mathbf{0 8 9 3}$ apseudes, 1410 dunamai , 1492 eido , $3361 \mathrm{me}, 3467$ muopazo , 3756 ou ,
cannot 0368 anantirrhetos * \{cannot \}, 0176 akatagnostos, 0180 akatapaustos, $\{0368$ anantirrhetos \}, 0551 apeirastos, 0761 asaleutos, 0893 apseudes, 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , 3756 ou ,
cannot 0551 apeirastos * $\{$ cannot $\}, 0176$ akatagnostos , 0180 akatapaustos, 0368 anantirrhetos, $\mathbf{\{ 0 5 5 1}$ apeirastos \}, $\mathbf{0 7 6 1}$ asaleutos, $\mathbf{0 8 9 3}$ apseudes, 1410 dunamai , 1492 eido , $3361 \mathrm{me}, 3467$ muopazo , 3756 ou
cannot 0761 asaleutos * \{cannot, 0176 akatagnostos, 0180 akatapaustos, 0368 anantirrhetos, 0551 apeirastos , $\{0761$ asaleutos \}, 0893 apseudes , 1410 dunamai , 1492 eido , $3361 \mathrm{me}, 3467$ muopazo , 3756 ou
cannot 0893 apseudes * \{cannot\}, 0176 akatagnostos, 0180 akatapaustos, 0368 anantirrhetos, 0551 apeirastos, $\mathbf{0 7 6 1}$ asaleutos , $\mathbf{0 8 9 3}$ apseudes \}, 1410 dunamai , 1492 eido , $3361 \mathrm{me}, 3467$ muopazo , 3756 ou
cannot 1410 dunamai * $\{$ cannot \}, 0176 akatagnostos , 0180 akatapaustos, 0368 anantirrhetos, 0551 apeirastos , $\mathbf{0 7 6 1}$ asaleutos , 0893 apseudes , \{1410 dunamai \}, $\mathbf{1 4 9 2}$ eido , $\mathbf{3 3 6 1}$ me , $\mathbf{3 4 6 7}$ muopazo , $\mathbf{3 7 5 6}$ ou ,
cannot 1492 eido * \{cannot\}, 0176 akatagnostos, 0180 akatapaustos, 0368 anantirrhetos, 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , $\{1492$ eido \}, $3361 \mathrm{me}, 3467$ muopazo , 3756 ou ,
cannot 3361 me * $\{$ cannot \}, 0176 akatagnostos, 0180 akatapaustos, 0368 anantirrhetos, 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , $\{3361 \mathrm{me}\}, 3467$ muopazo , 3756 ou ,
cannot 3467 muopazo * \{cannot\}, 0176 akatagnostos, 0180 akatapaustos, 0368 anantirrhetos, 0551 apeirastos, $\mathbf{0 7 6 1}$ asaleutos, 0893 apseudes, 1410 dunamai , 1492 eido, 3361 me , $\{3467$ muopazo \}, 3756 ou
cannot 3756 ou * \{cannot \}, 0176 akatagnostos, 0180 akatapaustos, 0368 anantirrhetos, 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , $\{3756$ ou \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* cannot $, \mathbf{0 1 7 6}, \mathbf{0 1 8 0}, \mathbf{0 3 6 8}, \mathbf{0 5 5 1}, \mathbf{0 7 6 1}, \mathbf{0 8 9 3}, 1410,1492,3361,3467,3756$,
- cannot , $\mathbf{0 3 6 9}, \mathbf{0 4 0 8}, \mathbf{0 5 1 8}, \mathbf{1 0 7 7}, \mathbf{1 0 9 7}, \mathbf{1 1 1 5}, \mathbf{3 2 0 1}, \mathbf{3 3 0 8}, \mathbf{3 8 0 8}$,


## English Synonyms with Greek Strong's Number.

cannot - 0176 \{cannot $\}$, condemned,
cannot-0180 \{cannot\}, cease,
cannot - 0368 against, $\{$ cannot \},
cannot-0551 \{cannot\}, tempted,
cannot - 0761 \{cannot\}, moved, unmoveable,
cannot - 0893 \{cannot\}, lie,
cannot - 1410 able, can, \{cannot\}, canst, could, may, mayest, might, possible,
cannot - 1492 beheld, behold, can, \{cannot\}, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,
cannot - 3361 \{cannot\}, forbear, lest, means, neither, never, no, none, nor, one, or, without,
cannot - 3467 afar, $\{$ cannot \}, see,
cannot - 3756 \{cannot\}, nay, neither, never, no, none, nor, nothing, when,

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## English Concordance to the KJV Bible.

cannot, GEN_19_19, GEN_19_22, GEN_24_50, GEN_29_08, GEN_31_35, GEN_32_12, GEN_34_14, GEN_38_22, GEN_43_22, GEN_44_22, GEN_44_26,
cannot, EXO_10_05, EXO_19_23,
cannot , LEV_14_21,
cannot , NUM_22_18, NUM_23_20, NUM_24_13, NUM_35_33,
cannot , DEU_28_35,
cannot , JOS_24_19,
cannot , JUD_11_35, JUD_14_13,
cannot , RUT_04_06, RUT_04_06,
cannot, 1SA_12_21, 1SA_17_39, 1SA_17_55, 1SA_25_17,
cannot, 2SA_05_06, 2SA_14_14, 2SA_23_06,
cannot, 1KI_03_08, 1KI_08_27, 1KI_18_12,
cannot, 2CH_02_06, 2CH_06_18, 2CH_24_20,
cannot , EZR_09_15,
cannot, NEH_06_03,
cannot , JOB_05_12, JOB_06_30, JOB_09_03, JOB_12_14, JOB_14_05, JOB_17_10, JOB_19_08,

JOB_23_08, JOB_23_09, JOB_23_09, JOB_28_15, JOB_28_16, JOB_28_17, JOB_31_31, JOB_33_21, JOB_36_18, JOB_37_05, JOB_37_19, JOB_37_23, JOB_41_17, JOB_41_23, JOB_41_26, JOB_41_28, cannot , PSA_40_05, PSA_77_04, PSA_88_08, PSA_93_01, PSA_125_01, PSA_139_06,
cannot , PRO_30_21,
cannot , ECC_01_08, ECC_01_15, ECC_01_15, ECC_08_17, ECC_10_14,
cannot , SON_08_07,
cannot , ISA_01_13, ISA_29_11, ISA_38_18, ISA_38_18, ISA_44_18, ISA_44_18, ISA_44_20, ISA_45_20 , ISA_50_02, ISA_56_10, ISA_56_11, ISA_57_20 , ISA_59_01, ISA_59_01, ISA_59_14,
cannot , JER_01_06, JER_04_19, JER_05_22, JER_06_10, JER_07_08, JER_10_05, JER_10_05, JER_14_09, JER_18_06, JER_19_11, JER_24_03, JER_24_08, JER_29_17, JER_33_22, JER_36_05, JER_46_23, JER_49_23,
cannot , LAM_03_07, LAM_04_18,
cannot , DAN_02_27,
cannot , HOS_01_10,
cannot , JON_04_11,
cannot, HAB_02_05,
cannot, MAT_05_14, MAT_06_24, MAT_07_18, MAT_19_11,MAT_21_27,MAT_26_53, MAT_27_42,
cannot, MAR_02_19, MAR_03_24, MAR_03_25, MAR_03_26, MAR_07_18, MAR_11_33,
MAR_15_31,
cannot, LUK_11_07,LUK_13_33, LUK_14_14, LUK_14_20, LUK_14_26, LUK_14_27, LUK_14_33, LUK_16_03, LUK_16_13, LUK_16_26,
cannot , JOH_03_03, JOH_03_05, JOH_07_07, JOH_07_34, JOH_07_36, JOH_08_14, JOH_08_21, JOH_08_22, JOH_08_43, JOH_10_35, JOH_13_33, JOH_13_37, JOH_14_17, JOH_15_04, JOH_16_12 , JOH_16_18,
cannot, ACT_04_16, ACT_04_20, ACT_05_39, ACT_15_01, ACT_19_36,ACT_27_31,
cannot , ROM_08_08, ROM_08_26,
cannot, 1CO_07_09, 1CO_10_21, 1CO_10_21, 1CO_12_21, 1CO_15_50,
cannot, 2CO_12_02, 2CO_12_02, 2CO_12_03,
cannot, GAL_03_17, GAL_05_17,
cannot , 1TI_05_25,
cannot, 2TI_02_13,
cannot, TIT_01_02, TIT_02_08,
cannot , HEB_04_15, HEB_09_05, HEB_12_27, HEB_12_28,
cannot, JAM_01_13, JAM_04_02,
cannot , 2PE_01_09, 2PE_02_14,
cannot , 1JO_03_09,

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## One Word English Phrase Index to the KJV Bible.

cannot 1Co_07_09 \# But if they cannot contain, let them marry: for it is better to marry than to burn. cannot 1Co_10_21 \# Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.
cannot 1Co_10_21 \# Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.
cannot 1Co_12_21 \# And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.
cannot 1Co_15_50 \# Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
cannot 1Jo_03_09 \# Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.
cannot 1Ki_03_08 \# And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.
cannot 1Ki_08_27 \# But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?
cannot 1Ki_18_12 \# And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.
cannot 1Sa_12_21 \# And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.
cannot 1Sa_17_39 \# And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.
cannot 1Sa_17_55 \# And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, $O$ king, I cannot tell.
cannot 1Sa_25_17 \# Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.
cannot 1Ti_05_25 \# Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.
cannot 2Ch_02_06 \# But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?
cannot 2Ch_06_18\# But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!
cannot 2Ch_24_20 \# And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which
stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.
cannot 2Co_12_02 \# I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
cannot 2Co_12_02 \# I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
cannot 2Co_12_03 \# And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;
cannot $2 \mathrm{Pe}_{-} 01 \_09$ \# But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.
cannot 2Pe_02_14 \# Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:
cannot 2Sa_05_06 \# And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.
cannot 2Sa_14_14 \# For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
cannot 2Sa_23_06 \# But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:
cannot 2 Ti_02_13 \# If we believe not, [yet] he abideth faithful: he cannot deny himself.
cannot Act_04_16 \# Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].
cannot Act_04_20 \# For we cannot but speak the things which we have seen and heard.
cannot Act_05_39 \# But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.
cannot Act_15_01 \# And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.
cannot Act_19_36 \# Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.
cannot Act_27_31 \# Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.
cannot Dan_02_27 \# Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;
cannot Deu_28_35 \# The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.
cannot Ecc_01_08 \# All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing,
nor the ear filled with hearing.
cannot Ecc_01_15 \# [That which is] crooked cannot be made straight: and that which is wanting cannot be numbered.
cannot Ecc_01_15 \# [That which is] crooked cannot be made straight: and that which is wanting cannot be numbered.
cannot Ecc_08_17 \# Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].
cannot Ecc_10_14 \# A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?
cannot Exo_10_05 \# And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:
cannot Exo_19_23 \# And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.
cannot Ezr_09_15 \# O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.
cannot Gal_03_17 \# And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.
cannot Gal_05_17 \# For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
cannot Gen_19_19 \# Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:
cannot Gen_19_22 \# Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.
cannot Gen_24_50 \# Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.
cannot Gen_29_08 \# And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.
cannot Gen_31_35 \# And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.
cannot Gen_32_12 \# And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.
cannot Gen_34_14 \# And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:
cannot Gen_38_22 \# And he returned to Judah, and said, I cannot find her; and also the men of the place
said, [that] there was no harlot in this [place].
cannot Gen_43_22 \# And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.
cannot Gen_44_22 \# And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.
cannot Gen_44_26 \# And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.
cannot Hab_02_05 \# Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:
cannot Heb_04_15 \# For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.
cannot Heb_09_05 \# And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.
cannot Heb_12_27 \# And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
cannot Heb_12_28 \# Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:
cannot Hos_01_10 \# Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.
cannot Isa_01_13 \# Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.
cannot Isa_29_11 \# And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:
cannot Isa_38_18 \# For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.
cannot Isa_38_18 \# For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.
cannot Isa_44_18 \# They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.
cannot Isa_44_18 \# They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.
cannot Isa_44_20 \# He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?
cannot Isa_45_20 \# Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.
cannot Isa_50_02 \# Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.
cannot Isa_56_10 \# His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.
cannot Isa_56_11 \# Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.
cannot Isa_57_20 \# But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.
cannot Isa_59_01 \# Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:
cannot Isa_59_01 \# Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:
cannot Isa_59_14 \# And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.
cannot Jam_01_13 \# Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:
cannot Jam_04_02 \# Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.
cannot Jer_01_06 \# Then said I, Ah, Lord GOD! behold, I cannot speak: for I [am] a child.
cannot Jer_04_19 \# My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, $O$ my soul, the sound of the trumpet, the alarm of war.
cannot Jer_05_22 \# Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?
cannot Jer_06_10 \# To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.
cannot Jer_07_08 \# Behold, ye trust in lying words, that cannot profit.
cannot Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
cannot Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
cannot Jer_14_09 \# Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.
cannot Jer_18_06 \# O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the
clay [is] in the potter's hand, so [are] ye in mine hand, $O$ house of Israel.
cannot Jer_19_11 \# And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
cannot Jer_24_03 \# Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.
cannot Jer_24_08 \# And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:
cannot Jer_29_17 \# Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.
cannot Jer_33_22 \# As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.
cannot Jer_36_05 \# And Jeremiah commanded Baruch, saying, I [am] shut up; I cannot go into the house of the LORD:
cannot Jer_46_23 \# They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.
cannot Jer_49_23 \# Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.
cannot Job_05_12 \# He disappointeth the devices of the crafty, so that their hands cannot perform [their] enterprise.
cannot Job_06_30 \# Is there iniquity in my tongue? cannot my taste discern perverse things?
cannot Job_09_03 \# If he will contend with him, he cannot answer him one of a thousand.
cannot Job_12_14 \# Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.
cannot Job_14_05 \# Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;
cannot Job_17_10 \# But as for you all, do ye return, and come now: for I cannot find [one] wise [man] among you.
cannot Job_19_08 \# He hath fenced up my way that I cannot pass, and he hath set darkness in my paths. cannot Job_23_08 \# Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:
cannot Job_23_09 \# On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:
cannot Job_23_09 \# On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:
cannot Job_28_15 \# It cannot be gotten for gold, neither shall silver be weighed [for] the price thereof.
cannot Job_28_16 \# It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.
cannot Job_28_17 \# The gold and the crystal cannot equal it: and the exchange of it [shall not be for] jewels of fine gold.
cannot Job_31_31 \# If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.
cannot Job_33_21 \# His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.
cannot Job_36_18 \# Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.
cannot Job_37_05 \# God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.
cannot Job_37_19 \# Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.
cannot Job_37_23 \# [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.
cannot Job_41_17 \# They are joined one to another, they stick together, that they cannot be sundered.
cannot Job_41_23 \# The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
cannot Job_41_26 \# The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.
cannot Job_41_28 \# The arrow cannot make him flee: slingstones are turned with him into stubble.
cannot Joh_03_03 \# Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
cannot Joh_03_05 \# Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.
cannot Joh_07_07 \# The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.
cannot Joh_07_34 \# Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come.
cannot Joh_07_36 \# What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?
cannot Joh_08_14 \# Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
cannot Joh_08_21 \# Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.
cannot Joh_08_22 \# Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot
come.
cannot Joh_08_43 \# Why do ye not understand my speech? [even] because ye cannot hear my word.
cannot Joh_10_35 \# If he called them gods, unto whom the word of God came, and the scripture cannot be broken;
cannot Joh_13_33 \# Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.
cannot Joh_13_37 \# Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.
cannot Joh_14_17 \# [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
cannot Joh_15_04 \# Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
cannot Joh_16_12 \# I have yet many things to say unto you, but ye cannot bear them now.
cannot Joh_16_18 \# They said therefore, What is this that he saith, A little while? we cannot tell what he saith.
cannot Jon_04_11 \# And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?
cannot Jos_24_19 \# And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.
cannot Jud_11_35 \# And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.
cannot Jud_14_13 \# But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.
cannot Lam_03_07 \# He hath hedged me about, that I cannot get out: he hath made my chain heavy.
cannot Lam_04_18 \# They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.
cannot Lev_14_21 \# And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;
cannot Luk_11_07 \# And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.
cannot Luk_13_33 \# Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.
cannot Luk_14_14 \# And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.
cannot Luk_14_20 \# And another said, I have married a wife, and therefore I cannot come.
cannot Luk_14_26 \# If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.
cannot Luk_14_27 \# And whosoever doth not bear his cross, and come after me, cannot be my disciple.
cannot Luk_14_33 \# So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
cannot Luk_16_03 \# Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
cannot Luk_16_13 \# No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
cannot Luk_16_26 \# And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.
cannot Mar_02_19 \# And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.
cannot Mar_03_24 \# And if a kingdom be divided against itself, that kingdom cannot stand.
cannot Mar_03_25 \# And if a house be divided against itself, that house cannot stand.
cannot Mar_03_26 \# And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.
cannot Mar_07_18 \# And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;
cannot Mar_11_33 \# And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.
cannot Mar_15_31 \# Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.
cannot Mat_05_14 \# Ye are the light of the world. A city that is set on an hill cannot be hid.
cannot Mat_06_24 \# No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
cannot Mat_07_18 \# A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.
cannot Mat_07_18 \# A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.
cannot Mat_19_11 \# But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.
cannot Mat_21_27 \# And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.
more than twelve legions of angels?
cannot Mat_27_42 \# He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.
cannot Neh_06_03 \# And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?
cannot Num_22_18 \# And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.
cannot Num_23_20 \# Behold, I have received [commandment] to bless: and he hath blessed; and I cannot reverse it.
cannot Num_24_13 \# If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?
cannot Num_35_33 \# So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.
cannot Pro_30_21 \# For three [things] the earth is disquieted, and for four [which] it cannot bear:
cannot Psa_125_01 \# A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.
cannot Psa_139_06 \# [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.
cannot Psa_40_05 \# Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.
cannot Psa_77_04 \# Thou holdest mine eyes waking: I am so troubled that I cannot speak.
cannot Psa_88_08 \# Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [ $I \mathrm{am}$ ] shut up, and I cannot come forth.
cannot Psa_93_01 \# The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.
cannot Rom_08_08 \# So then they that are in the flesh cannot please God.
cannot Rom_08_26 \# Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
cannot Rut_04_06 \# And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].
cannot Rut_04_06 \# And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].
cannot Son_08_07 \# Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.
cannot Tit_01_02 \# In hope of eternal life, which God, that cannot lie, promised before the world began;
cannot Tit_02_08 \# Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

## Three Word English Phrase Index to the KJV Bible.

cannot answer him Job_09_03 \# If he will contend with him, he cannot answer him one of a thousand.
cannot attain unto Psa_139_06 \# [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.
cannot away with Isa_01_13 \# Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.
cannot bark sleeping Isa_56_10 \# His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.
cannot be able Exo_10_05 \# And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:
cannot be broken Joh_10_35 \# If he called them gods, unto whom the word of God came, and the scripture cannot be broken;
cannot be built Job_12_14 \# Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.
cannot be cleansed Num_35_33 \# So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.
cannot be condemned Tit_02_08 \# Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.
cannot be eaten Jer_24_03 \# Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.
cannot be eaten Jer_24_08 \# And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:
cannot be eaten Jer_29_17 \# Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.
cannot be gathered 2Sa_14_14 \# For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
cannot be gotten Job_28_15 \# It cannot be gotten for gold, neither shall silver be weighed [for] the price thereof.
cannot be healed Deu_28_35 \# The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.
cannot be hid 1Ti_05_25 \# Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid.
cannot be hid Mat_05_14 \# Ye are the light of the world. A city that is set on an hill cannot be hid.
cannot be made Ecc_01_15 \# [That which is] crooked cannot be made straight: and that which is wanting cannot be numbered.
cannot be made Jer_19_11 \# And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
cannot be measured Hos_01_10 \# Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.
cannot be moved Heb_12_28 \# Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:
cannot be moved Job_41_23 \# The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
cannot be moved Psa_93_01 \# The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.
cannot be my Luk_14_26 \# If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.
cannot be my Luk_14_27 \# And whosoever doth not bear his cross, and come after me, cannot be my disciple.
cannot be my Luk_14_33 \# So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
cannot be numbered 1Ki_03_08 \# And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.
cannot be numbered Ecc_01_15 \# [That which is] crooked cannot be made straight: and that which is wanting cannot be numbered.
cannot be numbered Gen_32_12 \# And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.
cannot be numbered Jer_33_22 \# As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.
cannot be partakers 1Co_10_21 \# Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.
cannot be quiet Jer_49_23 \# Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.
cannot be reckoned Psa_40_05 \# Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.
cannot be removed Psa_125_01 \# A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.
cannot be satisfied Hab_02_05 \# Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:
cannot be satisfied Job_31_31 \# If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.
cannot be saved Act_15_01 \# And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.
cannot be saved Act_27_31 \# Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.
cannot be searched Jer_46_23 \# They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.
cannot be seen Job_33_21 \# His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.
cannot be shaken Heb_12_27 \# And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
cannot be spoken Act_19_36 \# Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.
cannot be sundered Job_41_17 \# They are joined one to another, they stick together, that they cannot be sundered.
cannot be taken 2Sa_23_06 \# But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:
cannot be tempted Jam_01_13 \# Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:
cannot be that Luk_13_33 \# Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.
cannot be touched Heb_04_15 \# For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.
cannot be uttered Rom_08_26 \# Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
cannot be valued Job_28_16 \# It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.
cannot bear fruit Joh_15_04 \# Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
cannot bear them Joh_16_12 \# I have yet many things to say unto you, but ye cannot bear them now.
cannot bear Pro_30_21 \# For three [things] the earth is disquieted, and for four [which] it cannot bear: cannot behold him Job_23_09 \# On the left hand, where he doth work, but I cannot behold [him]: he hideth
himself on the right hand, that I cannot see [him]:
cannot bring forth Mat_07_18 \# A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.
cannot bring forth Mat_07_18 \# A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.
cannot but speak Act_04_20 \# For we cannot but speak the things which we have seen and heard.
cannot cease from 2Pe_02_14 \# Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:
cannot come down Neh_06_03 \# And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?
cannot come forth Psa_88_08 \# Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [ $I \mathrm{am}$ ] shut up, and I cannot come forth.
cannot come in 2Sa_05_06 \# And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.
cannot come so Joh_13_33 \# Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.
cannot come up Exo_19_23 \# And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.
cannot come Joh_07_34 \# Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come.
cannot come Joh_07_36 \# What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?
cannot come Joh_08_21 \# Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.
cannot come Joh_08_22 \# Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.
cannot come Luk_14_20 \# And another said, I have married a wife, and therefore I cannot come.
cannot comprehend Job_37_05 \# God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.
cannot contain him 2Ch_02_06 \# But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?
cannot contain let 1Co_07_09 \# But if they cannot contain, let them marry: for it is better to marry than to burn.
cannot contain thee 1Ki_08_27 \# But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?
cannot contain thee 2Ch_06_18 \# But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!
cannot declare it Jud_14_13 \# But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.
cannot defile him Mar_07_18 \# And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;
cannot deliver his Isa_44_20 \# He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?
cannot deliver thee Job_36_18 \# Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.
cannot deny himself 2Ti_02_13 \# If we believe not, [yet] he abideth faithful: he cannot deny himself.
cannot deny it Act_04_16 \# Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].
cannot dig to Luk_16_03 \# Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
cannot disannul that Gal_03_17 \# And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.
cannot discern between Jon_04_11 \# And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?
cannot do any Gen_19_22 \# Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.
cannot do evil Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
cannot do the Gal_05_17 \# For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
cannot do this Gen_34_14 \# And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:
cannot drink the 1Co_10_21 \# Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.
cannot enter into Joh_03_05 \# Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.
cannot enter Isa_59_14 \# And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.
cannot equal it Job_28_17 \# The gold and the crystal cannot equal it: and the exchange of it [shall not be for] jewels of fine gold.
cannot escape to Gen_19_19 \# Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:
cannot fast Mar_02_19 \# And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.
cannot find her Gen_38_22 \# And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in this [place].
cannot find him Job_37_23 \# [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.
cannot find one Job_17_10 \# But as for you all, do ye return, and come now: for I cannot find [one] wise [man] among you.
cannot find out Ecc_08_17 \# Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].
cannot find thee 1Ki_18_12 \# And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.
cannot for it Isa_29_11 \# And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:
cannot get out Lam_03_07 \# He hath hedged me about, that I cannot get out: he hath made my chain heavy.
cannot get so Lev_14_21 \# And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a $\log$ of oil;
cannot go back Jud_11_35 \# And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for $I$ have opened my mouth unto the LORD, and I cannot go back.
cannot go Be Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
cannot go beyond Num_22_18 \# And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.
cannot go beyond Num_24_13 \# If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?
cannot go down Gen_44_26 \# And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.
cannot go in Lam_04_18 \# They hunt our steps, that we cannot go in our streets: our end is near, our days
are fulfilled; for our end is come.
cannot go into Jer_36_05 \# And Jeremiah commanded Baruch, saying, I [am] shut up; I cannot go into the house of the LORD:
cannot go with 1Sa_17_39 \# And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.
cannot hate you Joh_07_07 \# The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.
cannot hear my Joh_08_43 \# Why do ye not understand my speech? [even] because ye cannot hear my word.
cannot hear Isa_59_01 \# Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:
cannot hearken behold Jer_06_10 \# To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.
cannot hold my Jer_04_19 \# My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, $O$ my soul, the sound of the trumpet, the alarm of war.
cannot hold the Job_41_26 \# The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.
cannot hope for Isa_38_18 \# For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.
cannot I do Jer_18_06 \# O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, $O$ house of Israel.
cannot I follow Joh_13_37 \# Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.
cannot inherit the 1Co_15_50 \# Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
cannot leave his Gen_44_22 \# And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.
cannot lie promised Tit_01_02 \# In hope of eternal life, which God, that cannot lie, promised before the world began;
cannot make him Job_41_28 \# The arrow cannot make him flee: slingstones are turned with him into stubble.
cannot my taste Job_06_30 \# Is there iniquity in my tongue? cannot my taste discern perverse things?
cannot neither can Luk_16_26 \# And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.
cannot now pray Mat_26_53 \# Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?
cannot now speak Heb_09_05 \# And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.
cannot obtain ye Jam_04_02 \# Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.
cannot order our Job_37_19 \# Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.
cannot overthrow it Act_05_39 \# But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.
cannot pass and Job_19_08 \# He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.
cannot pass it Jer_05_22 \# Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?
cannot pass Job_14_05 \# Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;
cannot perceive him Job_23_08 \# Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:
cannot perform their Job_05_12 \# He disappointeth the devices of the crafty, so that their hands cannot perform [their] enterprise.
cannot please God Rom_08_08 \# So then they that are in the flesh cannot please God.
cannot praise thee Isa_38_18 \# For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.
cannot profit nor 1Sa_12_21 \# And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.
cannot profit Jer_07_08 \# Behold, ye trust in lying words, that cannot profit.
cannot prosper because 2Ch_24_20 \# And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.
cannot quench love Son_08_07 \# Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.
cannot receive because Joh_14_17 \# [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
cannot receive this Mat_19_11 \# But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.
cannot recompense thee Luk_14_14 \# And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.
cannot redeem it Rut_04_06 \# And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].
cannot redeem it Rut_04_06 \# And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].
cannot redeem or Isa_50_02 \# Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.
cannot rest whose Isa_57_20 \# But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.
cannot reverse it Num_23_20 \# Behold, I have received [commandment] to bless: and he hath blessed; and I cannot reverse it.
cannot rise and Luk_11_07 \# And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.
cannot rise up Gen_31_35 \# And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.
cannot save If Mat_27_42 \# He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.
cannot save neither Isa_59_01 \# Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:
cannot save yet Jer_14_09 \# Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.
cannot save Isa_45_20 \# Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.
cannot save Mar_15_31 \# Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.
cannot say unto 1Co_12_21 \# And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, $I$ have no need of you.
cannot see afar 2Pe_01_09 \# But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.
cannot see and Isa_44_18 \# They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.
cannot see him Job_23_09 \# On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:
cannot see the Joh_03_03 \# Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
cannot serve God Luk_16_13 \# No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
cannot serve God Mat_06_24 \# No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
cannot serve the Jos_24_19 \# And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.
cannot sin because 1Jo_03_09 \# Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.
cannot speak for Jer_01_06 \# Then said I, Ah, Lord GOD! behold, I cannot speak: for I [am] a child.
cannot speak to 1Sa_25_17 \# Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.
cannot speak unto Gen_24_50 \# Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.
cannot speak Psa_77_04 \# Thou holdest mine eyes waking: I am so troubled that I cannot speak.
cannot stand before Ezr_09_15 \# O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.
cannot stand but Mar_03_26 \# And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.
cannot stand Mar_03_24 \# And if a kingdom be divided against itself, that kingdom cannot stand.
cannot stand Mar_03_25 \# And if a house be divided against itself, that house cannot stand.
cannot tell And Mar_11_33 \# And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.
cannot tell And Mat_21_27 \# And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.
cannot tell God 2Co_12_02 \# I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
cannot tell God 2Co_12_03 \# And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]
cannot tell or 2Co_12_02 \# I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
cannot tell what Ecc_10_14 \# A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?
cannot tell what Joh_16_18 \# They said therefore, What is this that he saith, A little while? we cannot tell what he saith.
cannot tell whence Joh_08_14 \# Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
cannot tell who Gen_43_22 \# And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.
cannot tell 1Sa_17_55 \# And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, $O$ king, I cannot tell.
cannot the wise Dan_02_27 \# Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;
cannot understand they Isa_56_11 \# Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.
cannot understand Isa_44_18 \# They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.
cannot until all Gen_29_08 \# And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.
cannot utter it Ecc_01_08 \# All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

## Bible Phrases for Individual word studies

cannot away with Isa_01_13
cannot be condemned Tit_02_08
cannot be eaten Jer_24_03
cannot be eaten Jer_29_17
cannot be healed Deu_28_35
cannot be made whole again Jer_19_11
cannot be my disciple Luk_14_27
cannot be numbered nor counted for multitude 1Ki_03_08
cannot be removed Psa_125_01
cannot be satisfied Hab_02_05
cannot behold Job_23_09
cannot cease from sin 2Pe_02_14
cannot come Luk_14_20
cannot come down Neh_06_03
cannot come forth Psa_88_08
cannot defile him Mar_07_18
cannot dig Luk_16_03
cannot disannul Gal_03_17
cannot discern between their right hand Jon_04_11
cannot do any thing till thou be come thither Gen_19_22
cannot escape Gen_19_19
cannot find Job_17_10
cannot find her Gen_38_22
cannot get out Lam_03_07
cannot get so much Lev_14_21
cannot go back Jud_11_35
cannot go beyond Num_22_18
cannot go beyond Num_24_13
cannot go into Jer_36_05
cannot go with these 1Sa_17_39
cannot hold my peace Jer_04_19
cannot lie Tit_01_02
cannot my taste discern perverse things Job_06_30
cannot now pray Mat_26_53
cannot obtain Jam_04_02
cannot pass Job_19_08
cannot perceive him Job_23_08
cannot profit Jer_07_08
cannot receive this saying Mat_19_11
cannot redeem Rut_04_06
cannot redeem Rut_04_06
cannot reverse it Num_23_20
cannot rise Luk_11_07
cannot rise up before thee Gen_31_35
cannot save Isa_45_20
cannot save Jer_14_09
cannot see Job_23_09
cannot see afar off 2Pe_01_09
cannot speak 1Sa_25_17
cannot speak Jer_01_06
cannot speak Psa_77_04
cannot tell 1Sa_17_55
cannot tell 2Co_12_02
cannot tell 2Co_12_02
cannot tell 2Co_12_03
cannot understand Isa_56_11 evil <07451 +ra<> take <01692 +dabaq > me, and I die <04191 +muwth > : cannot GEN 019022 Haste <04116 +mahar > thee, escape <04422 +malat > thither; for I \{cannot\} do <06213 + any thing till <05704 + thou be come $<00935+$ bow >> thither. Therefore the name <08034 + shem > of the city <05892 + was called <07121 +qara>> Zoar <06820 + Tso. cannot GEN 024050 Then Laban <03837 +Laban > and Bethuel <01328 + B @ thuw>el > answere $<06030+$ and said <00559 +>amar >, The thing <01697 +dabar > proceedeth <03318 +yatsa>> from the LORD <03068 +Y @hovah >: we \{cannot\} speak <01696 +dabar> unto thee bad <07451 +ra<> or <00176 $+>$ ow $>$ good $<02896+$ towb >. cannot GEN 029008 And they said <00559 $+>$ amar >, We $\{$ cannot \}, until < $05704+$ all $<03605+$ kol $>$ the flocks $<05739+$ be gathered $<00622+>$ acaph $>$ together , and [ till ] they roll <01556 + galal > the stone <68> from the well s <00875 +@>er> mouth <06310 +peh >; then we water <04325 +mayim> the sheep <06629 +tso>n>. cannot GEN 031035 And she said <00559 +>amar > to her father <1>, Let it not displease <02734 +charah > my lord <00113 +>adown > that I \{cannot\} rise <06965 +quwm > up before <06440 +paniym > thee ; for the custom <01870 +derek > of women <00802 $+>$ ishshah > [ is ] upon me. And he searched <02664 + chaphas > , but found <04672 +matsa>> not the images <08655 +t @raphiym >. cannot GEN 032012 And thou saidst <00559 +>amar > , I will surely do thee good <03190 +yatab > , and make <07760 + suwm > thy seed <02233 +zera<> as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > \{cannot \} < $03808+$ lo>> be numbered <05608 +caphar > for multitude <07230 +rob > . cannot GEN 034014 And they said <00559 +> amar > unto them , We $\{$ cannot $\}$ do $<06213+$ this $<02088+$ zeh > thing <01697 +dabar >, to give <05414 +nathan > our sister <00269 +>achowth > to one <00376 +>iysh > that is uncircumcised <06190 + ; for that [ were ] a reproach <02781 +cherpah > unto us : cannot GEN 038022 And he returned <07725 +shuwb > to Judah <03063 +Y @huwdah > , and said <00559 +> amar > , I \{cannot\} <03808 +lo\gg find <04672 +matsa\gg her ; and also <01571 +gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [ that ] there was no <03808 +lo>> harlot <06948 +q@deshah > in this <02088 +zeh > [ place ]. cannot GEN 043022 And other <00312 +>acher > money <03701 +keceph > have we brought <03381 +yarad > down <03381 +yarad> in our hands <03027 +yad > to buy <07666 +shabar > food <00400 +> okel > : we \{cannot \ll03808 +lo\gg tell <03045 +yada < > who <04310 +miy > put $<07760+$ suwm > our money <03701 +keceph > in our sacks <00572 +>amtachath >. cannot GEN 044022 And we said <00559 +>amar > unto my lord <00113 +>adown >, The lad <05288 +na \{cannot\} leave <05800 + his father <1> : for [ if ] he should leave <05800 + his father, [ his father] would die <04191 +muwth > . cannot GEN 044026 And we said <00559 +>amar >, We \{cannot\} go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 +qatan > brother <00251 +> ach > be with us, then will we go <03381 +yarad> down <03381 +yarad > : for we may <03201 +yakol> not see <07200 +ra>ah > the man s <00376 +> iysh > face <06440 +paniym > , except <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [ be ] with us. cannot EXO 010005 And they shall cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , that one \{cannot \ll03808 + lo>> be able <03201 +yakol> to see <07200 +ra>ah > the earth <00776 +>erets > : and they shall eat <00398 + >akal > the residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar $>$ unto you from the hail <01259 +barad>, and shall eat <00398 +>akal > every <03605 +kol> tree < $06086+$ which groweth $<06779+$ tsamach > for you out of the field <07704 + sadeh > : cannot LEV 014021 . And if <00518 $+>$ im $>$ he [be ] poor <01800 +dal>, and $\{$ cannot $\}<03201+$ yakol > get <05381 +nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 + kebes > [ for ] a trespass <00817 $+>$ asham > offering to be waved <08573 +t @ nuwphah >, to make an atonement <03722 + kaphar > for him, and one <00259 +>echad > tenth <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 + shemen > for a meat offering <04503 +minchah >, and a $\log <03849+\log >$ of oil < $08081+$ shemen > ; cannot NUM 022018 And Balaam $<01109+$ Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak <01111 + Balaq $>$ .If <00518 +>im > Balak <01111+Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo>>of silver <03701 +keceph> and gold <02091 +zahab > , I \{cannot\} go <05674 + beyond <05674 + the word < $06310+$ peh > of the LORD <03068 + Y @hovah > my God <00430 +>elohiym > , to do < $06213+$ less < $06996+$ qatan > or <00176 +>ow > more < $01490+$ gizbar > . cannot NUM 023020 Behold <02009 +hinneh > , I have received <03947 +laqach > [ commandment] tobless <01288 +barak > : and he hath blessed <01288 +barak > ; and I \{cannot \} <03808 +lo>> reverse <07725 +shuwb > it . cannot NUM 024013 If <00518 +>im > Balak <01111 + Balaq > would give <05414 +nathan > me his house <01004 +bayith > full < $04393+$ m@lo>> of silver <03701 +keceph > and gold <02091 +zahab >, I \{cannot $\}$ go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 + Y @hovah > , to do <06213 + [ either ] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [ but ] what <00834 +>aher > the LORD <03068 + Y @ hovah > saith <0169 + dabar >, that will I speak <01696 +dabar > ? cannot NUM 035033 So ye shall not pollute < $02610+$ chaneph > the land <00776 +>erets > wherein <00834 +>aher > ye [ are ] : for blood <01818 +dam > it defileth <02610 +chaneph >
 shed < $08210+$ shaphak > it. cannot DEU 028035 The LORD < $03068+$ Y @hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek > , and in the legs <07785 +showq > , with a sore <07451 +ra < > botch <07822 + sh@chiyn > that \{cannot\} be healed <07495 +rapha>>, from the sole <03709 + kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod>of thy head <06936 +qodqod > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

cannot ^ Job_09_03 / cannot /^answer him one of a thousand.
cannot ^ Psa_139_06 / cannot /^attain] unto it.
cannot ^ Isa_01_13 / cannot /^away with; [it is] iniquity, even the solemn meeting.
cannot ^ Isa_56_10 / cannot /^bark; sleeping, lying down, loving to slumber.
cannot ${ }^{\wedge}$ Exo_10_05 / cannot /^be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:
cannot ^ Joh_10_35 / cannot /^be broken;
cannot ^ Job_12_14 / cannot/^be built again: he shutteth up a man, and there can be no opening.
cannot ^ Num_35_33 / cannot/^be cleansed of the blood that is shed therein, but by the blood of him that shed it.
cannot ^ Tit_02_08 / cannot /^be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.
cannot ^ Jer_24_03 / cannot /^be eaten, they are so evil.
cannot ^ Jer_29_17 / cannot /^be eaten, they are so evil.
cannot ^ Jer_24_08 / cannot /^be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:
cannot ^ 2Sa_14_14 / cannot /^be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
cannot ^ Job_28_15 / cannot /^be gotten for gold, neither shall silver be weighed [for] the price thereof. cannot ^ Deu_28_35 / cannot /^be healed, from the sole of thy foot unto the top of thy head.
cannot ^ 1Ti_05_25 / cannot /^be hid.
cannot ${ }^{\wedge}$ Mat_05_14 / cannot /^be hid.
cannot ^ Ecc_01_15 / cannot /^be made straight: and that which is wanting cannot be numbered.
cannot ^ Jer_19_11 / cannot /^be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
cannot ^ Hos_01_10 / cannot/^be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.
cannot ^ Heb_12_28 / cannot /^be moved, let us have grace, whereby we may serve God acceptably with
reverence and godly fear:
cannot ^ Job_41_23 / cannot /^be moved.
cannot ^ Psa_93_01 / cannot /^be moved.
cannot ^ Luk_14_26 / cannot /^be my disciple.
cannot ^ Luk_14_27 / cannot /^be my disciple.
cannot ^ Luk_14_33 / cannot /^be my disciple.
cannot ^ Gen_32_12 / cannot /^be numbered for multitude.
cannot ^ 1Ki_03_08 / cannot /^be numbered nor counted for multitude.
cannot ^ Jer_33_22 / cannot /^be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.
cannot ^ Ecc_01_15 / cannot /^be numbered.
cannot ^ 1Co_10_21 / cannot /^be partakers of the Lord's table, and of the table of devils.
cannot ^ Jer_49_23 / cannot /^be quiet.
cannot ^ Psa_40_05 / cannot /^be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.
cannot ^ Psa_125_01 / cannot /^be removed, [but] abideth for ever.
cannot ^ Hab_02_05 / cannot /^be satisfied, but gathereth unto him all nations, and heapeth unto him all people:
cannot ^ Job_31_31 / cannot /^be satisfied.
cannot ^ Act_15_01 / cannot/^be saved.
cannot ^ Act_27_31 / cannot /^be saved.
cannot ^ Jer_46_23 / cannot /^be searched; because they are more than the grasshoppers, and [are] innumerable.
cannot ^ Job_33_21 / cannot /^be seen; and his bones [that] were not seen stick out.
cannot ^ Heb_12_27 / cannot /^be shaken may remain.
cannot ^ Act_19_36 / cannot /^be spoken against, ye ought to be quiet, and to do nothing rashly.
cannot ^ Job_41_17 / cannot /^be sundered.
cannot ^ 2Sa_23_06 / cannot /^be taken with hands:
cannot ^ Jam_01_13 / cannot /^be tempted with evil, neither tempteth he any man:
cannot ^ Luk_13_33 / cannot /^be that a prophet perish out of Jerusalem.
cannot ^ Heb_04_15 / cannot /^be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.
cannot ^ Rom_08_26 / cannot/^be uttered.
cannot ^ Job_28_16 / cannot /^be valued with the gold of Ophir, with the precious onyx, or the sapphire.
cannot ^ Joh_15_04 / cannot /^bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
cannot ^ Joh_16_12 / cannot /^bear them now.
cannot ^ Pro_30_21 / cannot /^bear:
cannot ^ Job_23_09 / cannot /^behold [him]: he hideth himself on the right hand, that I cannot see [him]:
cannot ^ Mat_07_18 / cannot /^bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit. cannot ^ Mat_07_18 / cannot /^bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit. cannot ^Act_04_20 / cannot /^but speak the things which we have seen and heard.
cannot ^ $2 \mathrm{Pe} \_02 \_14$ / cannot /^cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:
cannot ^ Neh_06_03 / cannot /^come down: why should the work cease, whilst I leave it, and come down to you?
cannot ${ }^{\wedge}$ Psa_88_08 / cannot /^come forth.
cannot ^ 2Sa_05_06 / cannot /^come in hither.
cannot ^ Exo_19_23 / cannot /^come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.
cannot ^ Joh_07_34 / cannot /^come.
cannot ^ Joh_08_21 / cannot /^come.
cannot ^ Joh_08_22 / cannot /^come.
cannot ^ Luk_14_20 / cannot /^come.
cannot ^ Joh_13_33 / cannot /^come; so now I say to you.
cannot ^ Joh_07_36 / cannot /^come?
cannot ^ Job_37_05 / cannot /^comprehend.
cannot ^ $2 \mathrm{Ch} \_02 \_06$ / cannot /^contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?
cannot ${ }^{\wedge} 1 \mathrm{Ki}_{-} 08 \_27 /$ cannot /^contain thee; how much less this house that I have builded?
cannot ^ $2 \mathrm{Ch} \_06 \_18 /$ cannot $/ \wedge$ contain thee; how much less this house which I have built! cannot ^ 1Co_07_09 / cannot /^contain, let them marry: for it is better to marry than to burn.
cannot ${ }^{\wedge}$ Jud_14_13 / cannot /^declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.
cannot ^ Mar_07_18 / cannot /^defile him;
cannot ^ ${ }^{\text {Isa_44_20 / cannot /^deliver his soul, nor say, [Is there] not a lie in my right hand? }}$
cannot ^ Job_36_18 / cannot /^deliver thee.
cannot ^ 2Ti_02_13 / cannot /^deny himself.
cannot ^ Act_04_16 / cannot /^deny [it].
cannot ^ Luk_16_03 / cannot /^dig; to beg I am ashamed.
cannot ^ Gal_03_17 / cannot /^disannul, that it should make the promise of none effect.
cannot ^ Jon_04_11 / cannot /^discern between their right hand and their left hand; and [also] much cattle?
cannot ^ Gen_19_22 / cannot /^do any thing till thou be come thither. Therefore the name of the city was called Zoar.
cannot ^ Jer_10_05 / cannot /^do evil, neither also [is it] in them to do good.
cannot ^ Gal_05_17 / cannot /^do the things that ye would.
cannot ^ Gen_34_14 / cannot /^do this thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:
cannot ^ 1Co_10_21 / cannot /^drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.
cannot ^ Joh_03_05 / cannot /^enter into the kingdom of God.
cannot ^ Isa_59_14 / cannot /^enter.
cannot ^ Job_28_17 / cannot /^equal it: and the exchange of it [shall not be for] jewels of fine gold.
cannot ^ Gen_19_19 / cannot /^escape to the mountain, lest some evil take me, and I die:
cannot ^ Mar_02_19 / cannot /^fast.
cannot ${ }^{\wedge}$ Gen_38_22 / cannot /^find her; and also the men of the place said, [that] there was no harlot in this [place].
cannot ^ Job_37_23 / cannot /^find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.
cannot ${ }^{\wedge}$ Ecc_08_17 / cannot /^find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not
be able to find [it].
cannot ^ 1Ki_18_12 / cannot /^find thee, he shall slay me: but I thy servant fear the LORD from my youth. cannot ^ Job_17_10 / cannot /^find [one] wise [man] among you.
cannot ^ Isa_29_11/cannot/^for it [is] sealed:
cannot ^ Lam_03_07 / cannot /^get out: he hath made my chain heavy.
cannot ^ Lev_14_21 / cannot /^get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a $\log$ of oil;
cannot ^ Jud_11_35 / cannot /^go back.
cannot ^ Num_24_13 / cannot /^go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?
cannot ^ Num_22_18 / cannot /^go beyond the word of the LORD my God, to do less or more.
cannot ^ Gen_44_26 / cannot /^go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.
cannot ^ Lam_04_18 / cannot /^go in our streets: our end is near, our days are fulfilled; for our end is come.
cannot ^ Jer_36_05 / cannot /^go into the house of the LORD:
cannot ^ 1Sa_17_39 / cannot /^go with these; for I have not proved [them]. And David put them off him. cannot ^ Jer_10_05 / cannot /^go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
cannot ^ Joh_07_07 / cannot /^hate you; but me it hateth, because I testify of it, that the works thereof are evil.
cannot ^ Joh_08_43 / cannot /^hear my word.
cannot ^ Isa_59_01 / cannot /^hear:
cannot ^ Jer_06_10 / cannot /^hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.
cannot ^ Jer_04_19 / cannot /^hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.
cannot ${ }^{\wedge}$ Job_41_26/cannot/^hold: the spear, the dart, nor the habergeon.
cannot ${ }^{\wedge}$ Isa_38_18 / cannot /^hope for thy truth.
cannot ^ Jer_18_06 / cannot /^I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, $O$ house of Israel.
cannot ^ Joh_13_37 / cannot /^I follow thee now? I will lay down my life for thy sake.
cannot ^ 1Co_15_50 / cannot /^inherit the kingdom of God; neither doth corruption inherit incorruption. cannot ^ Gen_44_22 / cannot /^leave his father: for [if] he should leave his father, [his father] would die. cannot ^ ${ }^{\wedge}$ Tit_01_02 / cannot /^lie, promised before the world began;
cannot ${ }^{\wedge}$ Job_41_28 / cannot /^make him flee: slingstones are turned with him into stubble.
cannot ^ Job_06_30 / cannot /^my taste discern perverse things?
cannot ${ }^{\wedge}$ Luk_16_26 / cannot /^neither can they pass to us, that [would come] from thence.
cannot ^ Mat_26_53 / cannot /^now pray to my Father, and he shall presently give me more than twelve legions of angels?
cannot ^ Heb_09_05 / cannot /^now speak particularly.
cannot ^ Jam_04_02 / cannot /^obtain: ye fight and war, yet ye have not, because ye ask not.
cannot ^ Job_37_19 / cannot /^order [our speech] by reason of darkness.
cannot ^ Act_05_39 / cannot /^overthrow it; lest haply ye be found even to fight against God.
cannot ^ Jer_05_22 / cannot /^pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?
cannot ^ Job_19_08 / cannot /^pass, and he hath set darkness in my paths.
cannot ^ Job_14_05 / cannot /^pass;
cannot ^ Job_23_08 / cannot /^perceive him:
cannot ^ Job_05_12 / cannot /^perform [their] enterprise.
cannot ${ }^{\wedge}$ Rom_08_08 / cannot /^please God.
cannot ^ Isa_38_18 / cannot /^praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.
cannot ^ 1Sa_12_21 / cannot /^profit nor deliver; for they [are] vain.
cannot ^ Jer_07_08 / cannot /^profit.
cannot ^ $2 \mathrm{Ch} \_24 \_20$ / cannot /^prosper? because ye have forsaken the LORD, he hath also forsaken you.
cannot ^ ${ }^{\wedge}$ Son_08_07 / cannot /^quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.
cannot ^ Mat_19_11 / cannot /^receive this saying, save [they] to whom it is given.
cannot ^ Joh_14_17 / cannot /^receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
cannot ${ }^{\wedge}$ Luk_14_14 / cannot/^recompense thee: for thou shalt be recompensed at the resurrection of the
just.
cannot ^ Rut_04_06 / cannot /^redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].
cannot ^ Rut_04_06 / cannot /^redeem [it].
cannot ^ Isa_50_02 / cannot /^redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.
cannot ^ Isa_57_20 / cannot /^rest, whose waters cast up mire and dirt.
cannot ${ }^{\wedge}$ Num_23_20 / cannot /^reverse it.
cannot ^ Luk_11_07 / cannot /^rise and give thee.
cannot ^ Gen_31_35 / cannot /^rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.
cannot ^ Isa_45_20 / cannot /^save.
cannot ^ Mar_15_31 / cannot /^save.
cannot ^ Mat_27_42 / cannot /^save. If he be the King of Israel, let him now come down from the cross, and we will believe him.
cannot ^ Isa_59_01 / cannot /^save; neither his ear heavy, that it cannot hear:
cannot ^ Jer_14_09 / cannot /^save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.
cannot ^ 1Co_12_21 / cannot /^say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.
cannot ^ $2 \mathrm{Pe} \_01 \_09$ / cannot /^see afar off, and hath forgotten that he was purged from his old sins.
cannot ${ }^{\wedge}$ Joh_03_03 / cannot /^see the kingdom of God.
cannot ^ Job_23_09 / cannot /^see [him]:
cannot ${ }^{\wedge}$ Isa_44_18 / cannot /^see; [and] their hearts, that they cannot understand.
cannot ^ Luk_16_13 / cannot /^serve God and mammon.
cannot ^ Mat_06_24 / cannot /^serve God and mammon.
cannot ^ Jos_24_19 / cannot /^serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.
cannot ^ 1Jo_03_09 / cannot /^sin, because he is born of God.
cannot ^ 1Sa_25_17 / cannot /^speak to him.
cannot ^ Gen_24_50 / cannot /^speak unto thee bad or good.
cannot ^ Psa_77_04 / cannot /^speak.
cannot ^ Jer_01_06 / cannot /^speak: for I [am] a child.
cannot ^ Ezr_09_15 / cannot /^stand before thee because of this.
cannot ${ }^{\wedge}$ Mar_03_26 / cannot/^stand, but hath an end.
cannot ^ Mar_03_24 / cannot /^stand.
cannot ^ Mar_03_25 / cannot /^stand.
cannot ^ Joh_16_18/cannot/^tell what he saith.
cannot ^ Ecc_10_14 / cannot /^tell what shall be; and what shall be after him, who can tell him?
cannot ^ Joh_08_14 / cannot /^tell whence I come, and whither I go.
cannot ^ Gen_43_22 / cannot /^tell who put our money in our sacks.
cannot ^ 1Sa_17_55 / cannot /^tell.
cannot ^ Mat_21_27 / cannot /^tell. And he said unto them, Neither tell I you by what authority I do these things.
cannot ^ Mar_11_33 / cannot /^tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.
cannot ^ 2Co_12_03 / cannot /^tell: God knoweth; ]
cannot ^ 2Co_12_02 / cannot /^tell: God knoweth;] such an one caught up to the third heaven.
cannot ^ 2Co_12_02 / cannot /^tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
cannot ^ Dan_02_27 / cannot /^the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;
cannot ^ Isa_44_18 / cannot /^understand.
cannot ^ Isa_56_11 / cannot /^understand: they all look to their own way, every one for his gain, from his quarter.
cannot ^ Gen_29_08 / cannot /^until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.
cannot ${ }^{\wedge}$ Ecc_01_08 / cannot /^utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

Bible Translation Phrases for Individual word studies
cannot ......... and cannot 1410 -dunamai->
cannot ......... and cannot 3467 -muopazo->
cannot ......... and that cannot 0180 -akatapaustos->
cannot ......... and we cannot 1410 -dunamai->
cannot ......... but ye cannot 1492 -eido->
cannot ......... cannot 0551 -apeirastos->
cannot ......... cannot 1410 -dunamai->
cannot ......... cannot 3756 -ou->
cannot ......... for it cannot 1735 -endechetai->
cannot ......... for they cannot 2192 -echo->
cannot ......... For we cannot 1410 -dunamai->
cannot ......... he cannot 1410 -dunamai->
cannot ......... I cannot 1410 -dunamai->
cannot ......... I cannot 1492 -eido->
cannot ......... I cannot 2480 -ischuo->
cannot ......... in him : and he cannot 1410 -dunamai->
cannot ......... it cannot 1410 -dunamai->
cannot ......... me , cannot 1410 -dunamai->
cannot ......... men cannot 3756 -ou->
cannot ......... that cannot 0176 -akatagnostos->
cannot ......... that cannot 0893 -apseudes->
cannot ......... that ye cannot 3361 -me->
cannot ......... they cannot 3756 -ou->
cannot ......... things cannot 0368 -anantirrhetos->
cannot ......... things which cannot 3361 -me->
cannot ......... thither ye cannot 1410 -dunamai->
cannot ......... thou that I cannot 1410 -dunamai->
cannot ......... to you cannot 1410 -dunamai->
cannot ......... unto you , but ye cannot 1410 -dunamai->
cannot ......... we cannot 1410 -dunamai->
cannot .......... We cannot 1492 -eido->
cannot ......... which cannot 0215 -alaletos->
cannot ......... which cannot 0761 -asaleutos->
cannot ......... which cannot 1410 -dunamai->
cannot ......... while ? we cannot 1492 -eido->
cannot ......... with them , they cannot 1410 -dunamai->
cannot ......... Ye cannot 1410 -dunamai->
cannot ......... ye cannot 1410 -dunamai->

## Bible Word Index with the full text of each verse

cannot 1Co_15_50 Now this I say, brethren, that flesh and blood \{cannot\} inherit the kingdom of God; neither doth corruption inherit incorruption.
cannot 1Co_10_21 Ye cannot drink the cup of the Lord, and the cup of devils: ye \{cannot\} be partakers of the Lord's table, and of the table of devils.
cannot 1Co_12_21 And the eye \{cannot\} say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.
cannot 1Co_07_09 But if they \{cannot $\}$ contain, let them marry: for it is better to marry than to burn.
cannot 1Co_10_21 Ye \{cannot\} drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.
cannot 1Jo_03_09 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he \{cannot\} $\sin$, because he is born of God.
cannot 1 Ki_03_08 And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that $\{$ cannot $\}$ be numbered nor counted for multitude.
cannot 1Ki_08_27 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens \{cannot\} contain thee; how much less this house that I have builded?
cannot 1Ki_18_12 And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he \{cannot\} find thee, he shall slay me: but I thy servant fear the LORD from my youth.
cannot 1Sa_01_13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I \{cannot\} away with; [it is] iniquity, even the solemn meeting.
cannot 1Sa_50_02 Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it \{cannot\} redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.
cannot 1Sa_56_10 His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they \{cannot\} bark; sleeping, lying down, loving to slumber.
cannot 1Sa_56_11 Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] \{cannot\} understand: they all look to their own way, every one for his gain, from his quarter.
cannot 1Sa_57_20 But the wicked [are] like the troubled sea, when it \{cannot\} rest, whose waters cast up mire and dirt.
cannot 1Sa_59_01 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it \{cannot $\}$ hear:
cannot 1Sa_59_01 Behold, the LORD'S hand is not shortened, that it \{cannot\} save; neither his ear heavy, that it cannot hear:
cannot 1Sa_44_20 He feedeth on ashes: a deceived heart hath turned him aside, that he \{cannot\} deliver his
soul, nor say, [Is there] not a lie in my right hand?
cannot 1Sa_45_20 Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] \{cannot\} save.
cannot 1Sa_38_18 For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit $\{$ cannot $\}$ hope for thy truth.
cannot 1Sa_38_18 For the grave \{cannot\} praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.
cannot 1Sa_25_17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] \{cannot\} speak to him.
cannot 1Sa_29_11 And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I \{cannot\}; for it [is] sealed:
cannot 1Sa_44_18 They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they \{cannot\} understand.
cannot 1Sa_12_21 And turn ye not aside: for [then should ye go] after vain [things], which \{cannot\} profit nor deliver; for they [are] vain.
cannot 1Sa_17_39 And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I \{cannot\} go with these; for I have not proved [them]. And David put them off him.
cannot 1Sa_17_55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, $O$ king, I \{cannot\} tell.
cannot 1Sa_44_18 They have not known nor understood: for he hath shut their eyes, that they \{cannot\} see; [and] their hearts, that they cannot understand.
cannot 1Sa_59_14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity \{cannot\} enter.
cannot 1Ti_05_25 Likewise also the good works [of some] are manifest beforehand; and they that are otherwise $\{$ cannot $\}$ be hid.
cannot 2Ch_06_18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens \{cannot\} contain thee; how much less this house which I have built!
cannot 2Ch_02_06 But who is able to build him an house, seeing the heaven and heaven of heavens \{cannot\} contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?
cannot 2Ch_24_20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye \{cannot\} prosper? because ye have forsaken the LORD, he hath also forsaken you.
cannot 2Co_12_02 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I \{cannot\} tell: God knoweth;) such an one caught up to the third heaven.
cannot 2Co_12_02 I knew a man in Christ above fourteen years ago, (whether in the body, I \{cannot\} tell;
or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.
cannot 2Co_12_03 And I knew such a man, (whether in the body, or out of the body, I \{cannot\} tell: God knoweth;)
cannot 2Pe_02_14 Having eyes full of adultery, and that \{cannot\} cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:
cannot $2 \mathrm{Pe}_{-} 01 \_09$ But he that lacketh these things is blind, and \{cannot\} see afar off, and hath forgotten that he was purged from his old sins.
cannot 2Sa_23_06 But [the sons] of Belial [shall be] all of them as thorns thrust away, because they \{cannot\} be taken with hands:
cannot 2Sa_14_14 For we must needs die, and [are] as water spilled on the ground, which \{cannot\} be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
cannot 2Sa_05_06 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David \{cannot\} come in hither.
cannot 2Ti_02_13 If we believe not, [yet] he abideth faithful: he \{cannot\} deny himself.
cannot Act_19_36 Seeing then that these things \{cannot\} be spoken against, ye ought to be quiet, and to do nothing rashly.
cannot Act_15_01 And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye \{cannot\} be saved.
cannot Act_27_31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye \{cannot\} be saved.
cannot Act_04_16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we \{cannot\} deny [it].
cannot Act_05_39 But if it be of God, ye \{cannot\} overthrow it; lest haply ye be found even to fight against God.
cannot Act_04_20 For we \{cannot\} but speak the things which we have seen and heard.
cannot Dan_02_27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded \{cannot\} the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;
cannot Deu_28_35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that \{cannot\} be healed, from the sole of thy foot unto the top of thy head.
cannot Ecc_01_08 All things [are] full of labour; man \{cannot\} utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.
cannot Ecc_01_15 [That which is] crooked \{cannot\} be made straight: and that which is wanting cannot be numbered.
cannot Ecc_10_14 A fool also is full of words: a man \{cannot\} tell what shall be; and what shall be after him, who can tell him?
cannot Ecc_01_15 [That which is] crooked cannot be made straight: and that which is wanting \{cannot\} be numbered.
cannot Ecc_08_17 Then I beheld all the work of God, that a man \{cannot\} find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].
cannot Exo_10_05 And they shall cover the face of the earth, that one \{cannot\} be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:
cannot Exo_19_23 And Moses said unto the LORD, The people \{cannot\} come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.
cannot Ezr_09_15 O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we $\{$ cannot $\}$ stand before thee because of this.
cannot Gal_03_17 And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, \{cannot\} disannul, that it should make the promise of none effect.
cannot Gal_05_17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye \{cannot\} do the things that ye would.
cannot Gen_29_08 And they said, We \{cannot\}, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.
cannot Gen_24_50 Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we \{cannot\} speak unto thee bad or good.
cannot Gen_19_22 Haste thee, escape thither; for I \{cannot\} do any thing till thou be come thither. Therefore the name of the city was called Zoar.
cannot Gen_38_22 And he returned to Judah, and said, I \{cannot\} find her; and also the men of the place said, [that] there was no harlot in this [place].
cannot Gen_44_26 And we said, We \{cannot\} go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.
cannot Gen_34_14 And they said unto them, We \{cannot\} do this thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:
cannot Gen_31_35 And she said to her father, Let it not displease my lord that I \{cannot\} rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.
cannot Gen_32_12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which $\{$ cannot $\}$ be numbered for multitude.
cannot Gen_44_22 And we said unto my lord, The lad \{cannot\} leave his father: for [if] he should leave his father, [his father] would die.
cannot Gen_43_22 And other money have we brought down in our hands to buy food: we \{cannot $\}$ tell who put our money in our sacks.
cannot Gen_19_19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I \{cannot\} escape to the mountain, lest some evil take me, and I die:
cannot Hab_02_05 Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and \{cannot\} be satisfied, but gathereth unto him all nations, and heapeth unto him all people:
cannot Heb_12_28 Wherefore we receiving a kingdom which \{cannot\} be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:
cannot Heb_09_05 And over it the cherubims of glory shadowing the mercyseat; of which we \{cannot\} now speak particularly.
cannot Heb_12_27 And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which \{cannot\} be shaken may remain.
cannot Heb_04_15 For we have not an high priest which \{cannot\} be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.
cannot Hos_01_10 Yet the number of the children of Israel shall be as the sand of the sea, which \{cannot\} be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.
cannot Jam_01_13 Let no man say when he is tempted, I am tempted of God: for God \{cannot\} be tempted with evil, neither tempteth he any man:
cannot Jam_04_02 Ye lust, and have not: ye kill, and desire to have, and \{cannot\} obtain: ye fight and war, yet ye have not, because ye ask not.
cannot Jer_10_05 They [are] upright as the palm tree, but speak not: they must needs be borne, because they \{cannot\} go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
cannot Jer_14_09 Why shouldest thou be as a man astonied, as a mighty man [that] \{cannot\} save? yet thou, $O$ LORD, [art] in the midst of us, and we are called by thy name; leave us not.
cannot Jer_10_05 They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they \{cannot\} do evil, neither also [is it] in them to do good.
cannot Jer_07_08 Behold, ye trust in lying words, that \{cannot\} profit.
cannot Jer_05_22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it \{cannot\} pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?
cannot Jer_04_19 My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I \{cannot\} hold my peace, because thou hast heard, $O$ my soul, the sound of the trumpet, the alarm of war.
cannot Jer_01_06 Then said I, Ah, Lord GOD! behold, I \{cannot\} speak: for I [am] a child.
cannot Jer_06_10 To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they \{cannot\} hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.
cannot Jer_24_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs,
very good; and the evil, very evil, that \{cannot\} be eaten, they are so evil.
cannot Jer_18_06 O house of Israel, \{cannot\} I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, $O$ house of Israel.
cannot Jer_19_11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that \{cannot\} be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
cannot Jer_33_22 As the host of heaven \{cannot\} be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.
cannot Jer_36_05 And Jeremiah commanded Baruch, saying, I [am] shut up; I \{cannot\} go into the house of the LORD:
cannot Jer_24_08 And as the evil figs, which \{cannot\} be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:
cannot Jer_49_23 Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it \{cannot\} be quiet.
cannot Jer_46_23 They shall cut down her forest, saith the LORD, though it \{cannot\} be searched; because they are more than the grasshoppers, and [are] innumerable.
cannot Jer_29_17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that \{cannot\} be eaten, they are so evil.
cannot Job_14_05 Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he $\{$ cannot $\}$ pass;
cannot Job_12_14 Behold, he breaketh down, and it \{cannot\} be built again: he shutteth up a man, and there can be no opening.
cannot Job_06_30 Is there iniquity in my tongue? \{cannot\} my taste discern perverse things?
cannot Job_09_03 If he will contend with him, he \{cannot\} answer him one of a thousand.
cannot Job_05_12 He disappointeth the devices of the crafty, so that their hands \{cannot\} perform [their] enterprise.
cannot Job_37_05 God thundereth marvellously with his voice; great things doeth he, which we \{cannot\} comprehend.
cannot Job_28_17 The gold and the crystal \{cannot\} equal it: and the exchange of it [shall not be for] jewels of fine gold.
cannot Job_41_28 The arrow \{cannot\} make him flee: slingstones are turned with him into stubble.
cannot Job_23_09 On the left hand, where he doth work, but I \{cannot\} behold [him]: he hideth himself on the right hand, that I cannot see [him]:
cannot Job_28_15 It \{cannot\} be gotten for gold, neither shall silver be weighed [for] the price thereof. cannot Job_23_08 Behold, I go forward, but he [is] not [there]; and backward, but I \{cannot\} perceive him:
cannot Job_37_23 [Touching] the Almighty, we \{cannot\} find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.
cannot Job_28_16 It \{cannot $\}$ be valued with the gold of Ophir, with the precious onyx, or the sapphire. cannot Job_33_21 His flesh is consumed away, that it \{cannot\} be seen; and his bones [that] were not seen stick out.
cannot Job_37_19 Teach us what we shall say unto him; [for] we \{cannot\} order [our speech] by reason of darkness.
cannot Job_36_18 Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom \{cannot\} deliver thee.
cannot Job_31_31 If the men of my tabernacle said not, Oh that we had of his flesh! we \{cannot\} be satisfied.
cannot Job_19_08 He hath fenced up my way that I \{cannot\} pass, and he hath set darkness in my paths.
cannot Job_17_10 But as for you all, do ye return, and come now: for I \{cannot\} find [one] wise [man] among you.
cannot Job_23_09 On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I \{cannot\} see [him]:
cannot Job_41_17 They are joined one to another, they stick together, that they \{cannot\} be sundered.
cannot Job_41_26 The sword of him that layeth at him \{cannot\} hold: the spear, the dart, nor the habergeon.
cannot Job_41_23 The flakes of his flesh are joined together: they are firm in themselves; they \{cannot\} be moved.
cannot Joh_07_34 Ye shall seek me, and shall not find [me]: and where I am, [thither] ye \{cannot\} come.
cannot Joh_07_07 The world \{cannot\} hate you; but me it hateth, because I testify of it, that the works thereof are evil.
cannot Joh_13_33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye \{cannot\} come; so now I say to you.
cannot Joh_15_04 Abide in me, and I in you. As the branch \{cannot\} bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
cannot Joh_10_35 If he called them gods, unto whom the word of God came, and the scripture \{cannot\} be broken;
cannot Joh_03_05 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he \{cannot\} enter into the kingdom of God.
cannot Joh_07_36 What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where $I$ am, [thither] ye $\{$ cannot $\}$ come?
cannot Joh_13_37 Peter said unto him, Lord, why \{cannot\} I follow thee now? I will lay down my life for
thy sake.
cannot Joh_14_17 [Even] the Spirit of truth; whom the world \{cannot\} receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
cannot Joh_16_18 They said therefore, What is this that he saith, A little while? we \{cannot\} tell what he saith.
cannot Joh_16_12 I have yet many things to say unto you, but ye \{cannot\} bear them now.
cannot Joh_08_22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye \{cannot\} come.
cannot Joh_08_14 Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye \{cannot\} tell whence I come, and whither I go.
cannot Joh_08_43 Why do ye not understand my speech? [even] because ye \{cannot\} hear my word.
cannot Joh_08_21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye \{cannot\} come.
cannot Joh_03_03 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he $\{$ cannot $\}$ see the kingdom of God.
cannot Jon_04_11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that \{cannot\} discern between their right hand and their left hand; and [also] much cattle?
cannot Jos_24_19 And Joshua said unto the people, Ye \{cannot\} serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.
cannot Jud_11_35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I \{cannot\} go back.
cannot Jud_14_13 But if ye \{cannot\} declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.
cannot Lam_03_07 He hath hedged me about, that I \{cannot\} get out: he hath made my chain heavy.
cannot Lam_04_18 They hunt our steps, that we \{cannot\} go in our streets: our end is near, our days are fulfilled; for our end is come.
cannot Lev_14_21 And if he [be] poor, and \{cannot\} get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a $\log$ of oil;
cannot Luk_16_13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye \{cannot $\}$ serve God and mammon.
cannot Luk_16_26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you \{cannot\}; neither can they pass to us, that [would come] from thence.
cannot Luk_16_03 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I \{cannot\} dig; to beg I am ashamed.
cannot Luk_11_07 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I \{cannot\} rise and give thee.
cannot Luk_14_33 So likewise, whosoever he be of you that forsaketh not all that he hath, he \{cannot \} be my disciple.
cannot Luk_14_27 And whosoever doth not bear his cross, and come after me, \{cannot\} be my disciple.
cannot Luk_14_26 If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he \{cannot $\}$ be my disciple.
cannot Luk_13_33 Nevertheless I must walk to day, and to morrow, and the [day] following: for it \{cannot\} be that a prophet perish out of Jerusalem.
cannot Luk_14_14 And thou shalt be blessed; for they \{cannot\} recompense thee: for thou shalt be recompensed at the resurrection of the just.
cannot Luk_14_20 And another said, I have married a wife, and therefore I \{cannot\} come.
cannot Mar_02_19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they \{cannot\} fast.
cannot Mar_03_26 And if Satan rise up against himself, and be divided, he \{cannot\} stand, but hath an end.
cannot Mar_03_25 And if a house be divided against itself, that house \{cannot\} stand.
cannot Mar_07_18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] \{cannot\} defile him;
cannot Mar_11_33 And they answered and said unto Jesus, We \{cannot \} tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.
cannot Mar_15_31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he $\{$ cannot $\}$ save.
cannot Mar_03_24 And if a kingdom be divided against itself, that kingdom \{cannot\} stand.
cannot Mat_19_11 But he said unto them, All [men] \{cannot\} receive this saying, save [they] to whom it is given.
cannot Mat_26_53 Thinkest thou that I \{cannot\} now pray to my Father, and he shall presently give me more than twelve legions of angels?
cannot Mat_27_42 He saved others; himself he \{cannot\} save. If he be the King of Israel, let him now come down from the cross, and we will believe him.
cannot Mat_05_14 Ye are the light of the world. A city that is set on an hill \{cannot\} be hid.
cannot Mat_21_27 And they answered Jesus, and said, We \{cannot\} tell. And he said unto them, Neither tell $I$ you by what authority $I$ do these things.
cannot Mat_07_18 A good tree \{cannot\} bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.
cannot Mat_06_24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye \{cannot\} serve God and mammon.
cannot Neh_06_03 And I sent messengers unto them, saying, I [am] doing a great work, so that I \{cannot\} come down: why should the work cease, whilst I leave it, and come down to you?
cannot Num_23_20 Behold, I have received [commandment] to bless: and he hath blessed; and I \{cannot\} reverse it.
cannot Num_24_13 If Balak would give me his house full of silver and gold, I \{cannot\} go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?
cannot Num_35_33 So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land \{cannot\} be cleansed of the blood that is shed therein, but by the blood of him that shed it.
cannot Num_22_18 And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I \{cannot\} go beyond the word of the LORD my God, to do less or more.
cannot Pro_30_21 For three [things] the earth is disquieted, and for four [which] it \{cannot\} bear:
cannot Psa_77_04 Thou holdest mine eyes waking: I am so troubled that I \{cannot\} speak.
cannot Psa_139_06 [Such] knowledge [is] too wonderful for me; it is high, I \{cannot\} [attain] unto it.
cannot Psa_40_05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they \{cannot\} be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.
cannot Psa_93_01 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it \{cannot\} be moved.
cannot Psa_125_01 A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] \{cannot\} be removed, [but] abideth for ever.
cannot Psa_88_08 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I \{cannot\} come forth.
cannot Rom_08_08 So then they that are in the flesh \{cannot\} please God.
cannot Rom_08_26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which \{cannot\} be uttered.
cannot Rut_04_06 And the kinsman said, I \{cannot\} redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].
cannot Rut_04_06 And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I \{cannot\} redeem [it].
cannot Son_08_07 Many waters \{cannot\} quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.
cannot Tit_02_08 Sound speech, that \{cannot\} be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

## Bible Word Index with Strong's Number with the full text of each verse

cannot ${ }^{\wedge} 1 T i \_05 \_25$ Likewise < $5615>$ also <2532> the good <2570> works <2041> of some are <2076> (5748) manifest beforehand $<4271>$; and $<2532>$ they that are $<2192>$ (5723) otherwise <0247> \{cannot\} <3756> <1410> (5736) be hid <2928> (5650).
cannot ${ }^{\wedge}$ 1Jo_03_09 Whosoever <3956> is born <1080> (5772) of <1537> God <2316> doth <4160> (5719) not <3756> commit sin <0266>; for <3754> his <0846> seed <4690> remaineth <3306> (5719) in <1722> $\operatorname{him}<0846>$ : and <2532> he $\{$ cannot $\}<3756><1410>$ (5736) sin <0264> (5721), because <3754> he is born $<1080\rangle$ (5769) of <1537> God <2316>.
cannot ${ }^{\wedge}$ 1Co_10_21 Ye cannot $\langle 3756><1410>$ (5736) drink <4095> (5721) the cup <4221> of the Lord <2962>, and <2532> the cup <4221> of devils <1140>: ye \{cannot\}<3756><1410> (5736) be partakers <3348> (5721) of the Lord's <2962> table <5132>, and <2532> of the table <5132> of devils <1140>.
cannot ${ }^{\wedge} 1$ Co_10_21 Ye $\{$ cannot $\}\langle 3756><1410>$ (5736) drink <4095> (5721) the cup <4221> of the Lord $<2962>$, and <2532> the cup <4221> of devils <1140>: ye cannot <3756> <1410> (5736) be partakers <3348> (5721) of the Lord's <2962> table <5132>, and <2532> of the table <5132> of devils <1140>.
cannot ^ 1Co_12_21 And <1161> the eye <3788> \{cannot\}<3756><1410> (5736) say <2036> (5629) unto the hand <5495>, I have <2192> (5719) no <3756> need <5532> of thee <4675> : nor <2228> again <3825> the head <2776> to the feet <4228>, I have <2192> (5719) no <3756> need <5532> of you <5216>.
cannot ${ }^{\wedge} 1$ Co_15_50 Now <1161> this <5124> I say <5346> (5748), brethren <0080>, that <3754> flesh $<4561>$ and <2532> blood <0129> \{cannot\} <3756> <1410> (5736) inherit <2816> (5658) the kingdom <0932> of God <2316>; neither <3761> doth <2816> <0> corruption <5356> inherit <2816> (5719) incorruption <0861>.
cannot ${ }^{\wedge} 1$ Co_07_09 But <1161> if <1487> they <1467> <0> \{cannot\} <3756> contain <1467> (5736), let them marry <1060> (5657): for <1063> it is <2076> (5748) better <2909> to marry <1060> (5658) than <2228> to burn <4448> (5745).
cannot ${ }^{\wedge}$ 2Co_12_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I \{cannot\}<3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.
cannot ${ }^{\wedge}$ 2Ti_02_13 If <1487> we believe not <0569> (5719), yet he <1565> abideth <3306> (5719) faithful <4103>: he $\{$ cannot $\}<3756><1410>$ (5736) deny <0720> (5664) himself <1438>.
cannot ${ }^{\wedge}$ 2Co_12_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I \{cannot\}<3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758); such an one < $5108>$ caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.
cannot ${ }^{\wedge}$ 2Co_12_03 And <2532> I knew <1492> (5758) such <5108> a man <0444>, (whether <1535> in <1722> the body <4983>, or <1535> out <1622> of the body <4983>, I \{cannot\}<3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);)
cannot ${ }^{\wedge}$ 2Pe_01_09 But <1063> he that <3739> lacketh <3361> <3918> (5748) these things <5023> is <2076> (5748) blind <5185>, and \{cannot\} see afar off <3467> (5723), and hath forgotten <3024> <2983>
(5631) that he was purged from <2512> his <0846> old <3819> sins <0266>.
cannot ${ }^{\wedge}$ 2Pe_02_14 Having <2192> (5723) eyes <3788> full <3324> of adultery <3428>, and <2532> that \{cannot\} cease from <0180> sin <0266>; beguiling <1185> (5723) unstable <0793> souls <5590>: an heart <2588> they have <2192> (5723) exercised <1128> (5772) with covetous practices <4124>; cursed <2671> children <5043>:
cannot ^ Act_15_01 And <2532> certain men <5100> which came down <2718> (5631) from <0575> Judaea <2449> taught <1321> (5707) the brethren <0080>, and said, <3754> Except <3362> ye be circumcised <4059> (5747) after the manner <1485> of Moses <3475>, ye \{cannot\} <3756> <1410> (5736) be saved <4982> (5683).
cannot ^ Act_04_20 For <1063> we <2249> \{cannot\} <3756> <1410> (5736) but <3361> speak <2980> (5721) the things which <3739> we have seen <1492> (5627) and <2532> heard <0191> (5656).
cannot ^ Act_05_39 But <1161> if <1487> it be <2076> (5748) of <1537> God <2316>, ye \{cannot\} <3756> <1410> (5736) overthrow <2647> (5658) it <0846>; lest haply <3379> ye be found <2147> (5686) even <2532> to fight against God <2314>.
cannot ^ Act_04_16 Saying <3004> (5723), What <5101> shall we do <4160> (5692) to these <5125> men <0444> ? for <1063> that <3754> indeed <3303> a notable <1110> miracle <4592> hath been done <1096> (5754) by <1223> them <0846> is manifest <5318> to all them <3956> that dwell <2730> (5723) in Jerusalem <2419>; and <2532> we \{cannot\} <3756> <1410> (5736) deny <0720> (5664) it.
cannot ^ Act_27_31 Paul <3972> said <2036> (5627) to the centurion <1543> and <2532> to the soldiers <4757>, Except <3362> these <3778> abide <3306> (5661) in <1722> the ship <4143>, ye <5210> \{cannot\} <3756> <1410> (5736) be saved <4982> (5683).
cannot ${ }^{\wedge}$ Act_19_36 Seeing <5607> (5752) then <3767> that these things $<5130>$ \{cannot $\}$ be spoken against <0368>, ye <5209> ought <1163> (5752) <2076> (5748) to be <5225> (5721) quiet <2687> (5772), and <2532> to do <4238> (5721) nothing <3367> rashly <4312>.
cannot ${ }^{\wedge}$ Gal_05_17 For < 1063> the flesh <4561> lusteth <1937> (5719) against <2596> the Spirit <4151>, and <1161> the Spirit <4151> against <2596> the flesh <4561>: and <1161> these <5023> are contrary <0480> (5736) the one to the other <0240>: so that <2443> ye \{cannot\}<3363> do <4160> (5725) the things <5023> that <3739> <0302> ye would <2309> (5725).
cannot ^ Gal_03_17 And <1161> this <5124> I say <3004> (5719), that the covenant <1242>, that was confirmed before <4300> (5772) of <5259> God <2316> in <1519> Christ <5547>, the law <3551>, which was <1096> (5756) four hundred <5071> and <2532> thirty <5144> years <2094> after <3326>, , cannot\} <3756> disannul <0208> (5719), that <1519> it should make <2673> <0> the promise <1860> of none effect <2673> (5658).
cannot ${ }^{\wedge}$ Heb_12_27 And <1161> this word, Yet <2089> once more <0530>, signifieth <1213> (5719) the removing <3331> of those things that are shaken <4531> (5746), as <5613> of things that are made <4160> (5772), that <2443> those things which \{cannot\} <3361> be shaken <4531> (5746) may remain <3306> (5661).
cannot ^ Heb_12_28 Wherefore <1352> we receiving <3880> (5723) a kingdom <0932> which \{cannot\} be moved <0761>, let us have <2192> (5725) grace <5485>, whereby <1223> <3739> we may serve <3> (5725) God <2316> acceptably <2102> with <3326> reverence <0127> and <2532> godly fear <2124>:
cannot ${ }^{\wedge}$ Heb_04_15 For <1063> we have <2192> (5719) not <3756> an high priest <0749> which \{cannot\} <3361> <1410> (5740) be touched with the feeling <4834> (5658) of our <2257> infirmities <0769>; but <1161> was <3985> <0> in <2596> all points <3956> tempted <3985> (5772) (5625) <3987> (5772) like
<2596> as <3665> we are, yet without <5565> sin <0266>.
cannot ^ Heb_09_05 And <1161> over <5231> it <0846> the cherubims <5502> of glory <1391> shadowing <2683> (5723) the mercyseat <2435>; of <4012> which <3739> we \{cannot\} <3756> <2076> (5748) now <3568> speak <3004> (5721) particularly <2596> <3313>.
cannot ^ Joh_13_37 Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, why <1302> \{cannot\} <3756> <1410> (5736) I follow <0190> (5658) thee <4671> now <0737> ? I will lay down <5087> (5692) my <3450> life <5590> for <5228> thy sake <4675>.
cannot ${ }^{\wedge}$ Joh_16_12 I have <2192> (5719) yet <2089> many things <4183> to say <3004> (5721) unto you <5213>, but <0235> ye $\{$ cannot\} <3756> <1410> (5736) bear them <0941> (5721) now <0737>.
cannot ^ Joh_16_18 They said <3004> (5707) therefore <3767>, What <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719), A little while <3397>? we \{cannot\} <3756> <1492> <0> tell <1492> (5758) what <5101> he saith <2980> (5719).
cannot ^ Joh_03_05 Jesus <2424> answered <0611> (5662), Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, Except <3362> a man <5100> be born <1080> (5686) of <1537> water <5204> and <2532> of the Spirit <4151>, he $\{$ cannot $\}$ <3756> <1410> (5736) enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.
cannot ^ Joh_03_03 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, Except <3362> a man <5100> be born <1080> (5686) again <0509>, he \{cannot\} <1410> (5736) <3756> see <1492> (5629) the kingdom <0932> of God <2316>.
cannot ^ Joh_07_36 What <5101> manner of saying <3056> is <2076> (5748) this <3778> that <3739> he said <2036> (5627), Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), thither ye <5210> \{cannot\} <3756> <1410> (5736) come <2064> (5629)?
cannot ^ Joh_10_35 If <1487> he called <2036> (5627) them <1565> gods <2316>, unto <4314> whom <3739> the word <3056> of God <2316> came <1096> (5633), and <2532> the scripture <1124> \{cannot\} <3756> <1410> (5736) be broken <3089> (5683);
cannot ^ Joh_13_33 Little children <5040>, yet <2089> a little while <3397> I am <1510> (5748) with <3326> you <5216>. Ye shall seek <2212> (5692) me <3165>: and <2532> as <2531> I said <2036> (5627) unto the Jews <2453>, <3754> Whither <3699> I <1473> go <5217> (5719), ye <5210> \{cannot\} <3756> <1410> (5736) come <2064> (5629); so <2532> now <0737> I say <3004> (5719) to you <5213>.
cannot ^ Joh_14_17 Even the Spirit <4151> of truth <0225>; whom <3739> the world <2889> \{cannot\} <3756> <1410> (5736) receive <2983> (5629), because <3754> it seeth <2334> (5719) him <0846> not <3756>, neither <3761> knoweth <1097> (5719) him <0846>: but <1161> ye <5210> know <1097> (5719) him <0846>; for <3754> he dwelleth <3306> (5719) with <3844> you <5213>, and <2532> shall be <2071> (5704) in <1722> you <5213>.
cannot ^ Jam_04_02 Ye lust <1937> (5719), and <2532> have <2192> (5719) not <3756>: ye kill <5407> (5719), and <2532> desire to have <2206> (5719), and <2532> \{cannot\} <3756> <1410> (5736) obtain <2013> (5629): ye fight <3164> (5736) and <2532> war <4170> (5719), yet <1161> ye have <2192> (5719) not <3756>, because <1223> ye <5209> ask <0154> (5733) not <3361>.
cannot ^ Jam_01_13 Let <3004> <0> no man <3367> say <3004> (5720) when he is tempted <3985> (5746), <3754> I am tempted <3985> (5743) of <0575> God <2316>: for <1063> God <2316> \{cannot\} be tempted <0551> <2076> (5748) with evil <2556>, neither <1161> tempteth <3985> <0> he <0846> <3985> (5719) any
$\operatorname{man}<3762>$ :
cannot ^ Joh_07_07 The world <2889> \{cannot\} <3756> <1410> (5736) hate <3404> (5721) you <5209>; but $<1161>$ me <1691> it hateth <3404> (5719), because <3754> I <1473> testify <3140> (5719) of <4012> it <0846>, that <3754> the works <2041> thereof <0846> are <2076> (5748) evil <4190>.
cannot ^ Joh_07_34 Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), thither ye <5210> \{cannot\} <3756> <1410> (5736) come <2064> (5629).
cannot ${ }^{\wedge}$ Joh_08_14 Jesus <2424> answered $\langle 0611>(5662)$ and $<2532>$ said $\langle 2036>$ (5627) unto them <0846>, Though <2579> I <1473> bear record <3140> (5725) of <4012> myself <1683>, yet my <3450> record $\langle 3141\rangle$ is $\langle 2076>$ (5748) true <0227>: for <3754> I know <1492> (5758) whence <4159> I came <2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> \{cannot\} <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719).
cannot ${ }^{\wedge}$ Joh_08_22 Then <3767> said <3004> (5707) the Jews <2453>, Will he kill <3385> <0615> (5692) himself <1438> ? because <3754> he saith <3004> (5719), Whither <3699> I <1473> go <5217> (5719), ye <5210> $\{$ cannot $\}<3756><1410>$ (5736) come <2064> (5629).
cannot ^ Joh_08_43 Why <1302> do ye <1097> <0> not <3756> understand <1097> (5719) my <1699> speech <2981>? even because <3754> ye $\{$ cannot $\}<3756><1410>(5736)$ hear <0191> (5721) my <1699> word <3056>.
cannot ${ }^{\wedge}$ Joh_15_04 Abide <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> \{cannot\} <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <0575> itself <1438>, except <3362> it abide <3306> (5661) in <1722> the vine < $0288>$; no more <3761> <3779> can ye <5210>, except <3362> ye abide <3306> (5661) in <1722> me <1698>.
cannot ${ }^{\wedge}$ Joh_08_21 Then <3767> said <2036> (5627) Jesus <2424> again <3825> unto them <0846>, I <1473> go my way <5217> (5719), and <2532> ye shall seek <2212> (5692) me <3165>, and <2532> shall die <0599> (5695) in <1722> your <5216> sins <0266>: whither <3699> I <1473> go <5217> (5719), ye <5210> \{cannot\} <3756> <1410> (5736) come <2064> (5629).
cannot ${ }^{\wedge}$ Luk_14_33 So <3779> likewise <3767>, whosoever <3956> he be of <1537> you <5216> that <3739> forsaketh <0657> (5731) not <3756> all <3956> that he hath <5224> (5723) <1438>, he \{cannot\} <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.
cannot ${ }^{\wedge}$ Luk_14_14 And <2532> thou shalt be <2071> (5704) blessed <3107>; for <3754> they \{cannot\} $<3756><2192>$ (5719) recompense <0467> (5629) thee <4671> : for <1063> thou <4671> shalt be recompensed <0467> (5701) at <1722> the resurrection <0386> of the just <1342>.
cannot ${ }^{\wedge}$ Luk_13_33 Nevertheless <4133> I <3165> must <1163> (5748) walk <4198> (5738) to day <4594>, and <2532> to morrow <0839>, and <2532> the day following <2192> (5746): for <3754> it \{cannot\} be <3756> <1735> (5736) that a prophet <4396> perish <0622> (5641) out of <1854> Jerusalem <2419>.
cannot ${ }^{\wedge}$ Luk_11_07 And he <2548> from within <2081> shall answer <0611> (5679) and say <2036> (5632), Trouble <2873> <3930> (5720) me <3427> not <3361>: the door <2374> is <2808> <0> now <2235> shut $\langle 2808>$ (5769), and $<2532>\mathrm{my}<3450>$ children $<3813>$ are $<1526>$ (5748) with $<3326>$ me <1700> in $<1519>$ bed <2845>; I \{cannot\} <3756> <1410> (5736) rise <0450> (5631) and give <1325> (5629) thee <4671>.
cannot ${ }^{\wedge}$ Luk_14_26 If any <1536> man come <2064> (5736) to <4314> me <3165>, and <2532> hate $<3404>$ (5719) not $<3756>$ his <1438> father <3962>, and <2532> mother <3384>, and <2532> wife <1135>, and <2532> children <5043>, and <2532> brethren <0080>, and <2532> sisters <0079>, yea <2089>, and
<1161> his own <1438> life <5590> also <2532>, he $\{$ cannot $\}<3756><1410>(5736)$ be <1511> (5750) my <3450> disciple <3101>.
cannot ^ Luk_14_27 And <2532> whosoever <3748> doth <0941> <0> not <3756> bear <0941> (5719) his <0846> cross <4716>, and <2532> come <2064> (5736) after <3694> me <3450>, \{cannot\} <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.
cannot ^ Luk_16_03 Then <1161> the steward <3623> said <2036> (5627) within <1722> himself <1438>, What <5101> shall I do <4160> (5661)? for <3754> my <3450> lord <2962> taketh away <0851> (5731) from <0575> me <1700> the stewardship <3622>: I \{cannot\} <3756> <2480> (5719) dig <4626> (5721); to beg <1871> (5721) I am ashamed <0153> (5727).
cannot ^ Luk_16_13 No <3762> servant <3610> can <1410> (5736) serve <1398> (5721) two <1417> masters <2962>: for <1063> either <2228> he will hate <3404> (5692) the one <1520>, and <2532> love <0025> (5692) the other <2087>; or else <2228> he will hold <0472> (5695) to the one <1520>, and <2532> despise <2706> (5692) the other <2087>. Ye \{cannot\} 〈3756> <1410> (5736) serve <1398> (5721) God <2316> and <2532> mammon <3126>.
cannot ^ Luk_16_26 And <2532> beside <1909> all <3956> this <5125>, between <3342> us <2257> and <2532> you <5216> there is <4741> <0> a great <3173> gulf <5490> fixed <4741> (5769): so that <3704> they which would <2309> (5723) pass <1224> (5629) from hence <1782> to <4314> you <5209> \{cannot\} <3361> <1410> (5741); neither <3366> can they pass <1276> (5725) to <4314> us <2248>, that would come from thence <1564>.
cannot ^ Luk_14_20 And <2532> another <2087> said <2036> (5627), I have married <1060> (5656) a wife <1135>, and <2532> therefore <1223> <5124> I \{cannot\} <3756> <1410> (5736) come <2064> (5629).
cannot ^ Mar_07_18 And <2532> he saith <3004> (5719) unto them <0846>, Are <2075> (5748) ye <5210> so <3779> without understanding <0801> also <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> whatsoever thing <3956> from without <1855> entereth <1531> (5740) into <1519> the man <0444>, it $\{$ cannot $\}$ <3756> <1410> (5736) defile <2840> (5658) him <0846>;
cannot ^ Mar_15_31 Likewise <1161> <3668> also <2532> the chief priests <0749> mocking <1702> (5723) said <3004> (5707) among <4314> themselves <0240> with <3326> the scribes <1122>, He saved <4982> (5656) others <0243>; himself <1438> he \{cannot\} <3756> <1410> (5736) save <4982> (5658).
cannot ^ Mat_07_18 A good <0018> tree <1186> \{cannot\} <3756> <1410> (5736) bring forth <4160> (5721) evil $\langle 4190\rangle$ fruit $\langle 2590\rangle$, neither $\langle 3761\rangle$ can a corrupt $\langle 4550\rangle$ tree $\langle 1186\rangle$ bring forth $\langle 4160\rangle$ (5721) good <2570> fruit <2590>.
cannot ^ Mat_19_11 But <1161> he said <2036> (5627) unto them <0846>, All <3956> men \{cannot\} <3756> receive < $5562>(5719)$ this $<5126>$ saying <3056>, save <0235> they to whom <3739> it is given <1325> (5769).
cannot ^ Mat_21_27 And <2532> they answered <0611> (5679) Jesus <2424>, and said <2036> (5627), We \{cannot\} <3756> tell <1492> (5758). And <2532> he <0846> said <5346> (5713) unto them <0846>, Neither <3761> tell <3004> (5719) I <1473> you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.
cannot ^ Mar_11_33 And <2532> they answered <0611> (5679) and said <3004> (5719) unto Jesus <2424>, We <1492><0> \{cannot\} <3756> tell <1492> (5758). And <2532> Jesus <2424> answering <0611> (5679) saith <3004> (5719) unto them <0846>, Neither <3761> do I <1473> tell <3004> (5719) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.
cannot ^ Mat_05_14 Ye <5210> are <2075> (5748) the light <5457> of the world <2889>. A city <4172> that
is set <2749> (5740) on <1883> an hill <3735> \{cannot\} <3756> <1410> (5736) be hid <2928> (5650).
cannot ^ Mat_06_24 No man <3762> can <1410> (5736) serve <1398> (5721) two <1417> masters <2962>: for $\langle 1063\rangle$ either $\langle 2228\rangle$ he will hate <3404> (5692) the one <1520>, and <2532> love <0025> (5692) the other <2087>; or else <2228> he will hold <0472> (5695) to the one <1520>, and <2532> despise <2706> (5692) the other <2087>. Ye \{cannot\} 〈3756> <1410> (5736) serve <1398> (5721) God <2316> and <2532> mammon <3126>.
cannot ^ Mar_02_19 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, <3361> Can <1410> (5736) the children <5207> of the bridechamber <3567> fast <3522> (5721), while <1722> <3739> the bridegroom <3566> is <2076> (5748) with <3326> them <0846>? as long as <3745> <5550> they have <2192> (5719) the bridegroom <3566> with <3326> them <1438>, they $\{$ cannot $\}$ <3756> <1410> (5736) fast <3522> (5721).
cannot ^ Mar_03_25 And <2532> if <1437> a house <3614> be divided <3307> (5686) against <1909> itself <1438>, that <1565> house <3614> \{cannot\} <3756> <1410> (5736) stand <2476> (5683).
cannot ^ Mar_03_26 And <2532> if <1487> Satan <4567> rise up <0450> (5627) against <1909> himself <1438>, and <2532> be divided <3307> (5769), he \{cannot\} <3756> <1410> (5736) stand <2476> (5683), but <0235> hath <2192> (5719) an end <5056>.
cannot ^ Mar_03_24 And <2532> if <1437> a kingdom <0932> be divided <3307> (5686) against <1909> itself <1438>, that <1565> kingdom <0932> \{cannot\} <3756> <1410> (5736) stand <2476> (5683).
cannot ${ }^{\wedge}$ Mat_26_53 <2228> Thinkest thou <1380> (5719) that <3754> I \{cannot\} <3756> <1410> (5736) now <0737> pray <3870> (5658) to my <3450> Father <3962>, and <2532> he shall presently give <3936> (5692) me <3427> more <4119> than <2228> twelve <1427> legions <3003> of angels <0032>?
cannot ^ Mat_27_42 He saved <4982> (5656) others <0243>; himself <1438> he \{cannot\} <3756> <1410> (5736) save <4982> (5658). If <1487> he be <2076> (5748) the King <0935> of Israel <2474>, let him <2597> <0> now <3568> come down <2597> (5628) from <0575> the cross <4716>, and <2532> we will believe <4100> (5692) him <0846>.
cannot ${ }^{\wedge}$ Rom_08_08 So then <1161> they that are <5607> (5752) in <1722> the flesh <4561> \{cannot\} <3756> <1410> (5736) please <0700> (5658) God <2316>.
cannot ^ Rom_08_26 <1161> Likewise <5615> the Spirit <4151> also <2532> helpeth <4878> (5736) our <2257> infirmities <0769>: for <1063> we know <1492> (5758) not <3756> what <5101> we should pray for <4336> (5667) as <2526> we ought <1163> (5748): but <0235> the Spirit <4151> itself <0846> maketh intercession <5241> (5719) for <5228> us <2257> with groanings <4726> which \{cannot\} be uttered <0215>.
cannot ^ Tit_02_08 Sound <5199> speech <3056>, that \{cannot\} be condemned <0176>; that <2443> he that is of <1537> the contrary part <1727> may be ashamed <1788> (5652), having <2192> (5723) no <3367> <0> evil <5337> thing <3367> to say <3004> (5721) of <4012> you <5216>.
cannot ${ }^{\wedge}$ Tit_01_02 In <1909> hope <1680> of eternal <0166> life <2222>, which <3739> God <2316>, that \{cannot\} lie <0893>, promised <1861> (5662) before <4253> the world <0166> began <5550>;
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cannot 1Co_07_09 But if (1487-ei -) they \{cannot\} (3756-ou -) contain (1467 -egkrateuomai -), let them marry ( $\mathbf{1 0 6 0}$-gameo -):for it is better (2909 -kreitton -) to marry ( $\mathbf{1 0 6 0}$-gameo -) than ( $\mathbf{2 2 2 8} \mathbf{- e}$-) to burn (4448-puroo -) .
cannot 1Co_10_21 Ye cannot ( 1410 -dunamai -) drink ( 4095 -pino -) the cup ( 4221 -poterion -) of the Lord (2962 -kurios -) , and the cup (4221 -poterion -) of devils (1140 -daimonion -):ye \{cannot\} (1410 -dunamai -) be partakers ( $\mathbf{3 3 4 8}$-metecho -) of the Lord s (2962 -kurios -) table ( 5132 -trapeza -) , and of the table ( 5132 trapeza -) of devils ( 1140 -daimonion -) .
cannot 1Co_10_21 Ye \{cannot\} (1410 -dunamai -) drink (4095-pino -) the cup (4221 -poterion -) of the Lord (2962-kurios -), and the cup ( 4221 -poterion -) of devils ( 1140 -daimonion -):ye cannot ( 1410 -dunamai -) be partakers ( $\mathbf{3 3 4 8}$-metecho -) of the Lord s (2962 -kurios -) table (5132 -trapeza -), and of the table (5132trapeza -) of devils ( 1140 -daimonion -) .
cannot 1Co_12_21 And the eye ( $\mathbf{3 7 8 8}$-ophthalmos -) \{cannot\} ( $\mathbf{1 4 1 0}$-dunamai -) say ( 2036 -epo -) unto the hand (5495-cheir -), I have (2192 -echo -) no (3756-ou -) need (5532-chreia -) of thee:nor (2228-e -) again ( 3825 -palin -) the head (2776 -kephale -) to the feet ( 4228 -pous -), I have (2192 -echo -) no (3756-ou -) need ( 5532 -chreia -) of you .
cannot 1Co_15_50 Now (1161 -de -) this (5124 -touto -) I say ( 5346 -phemi -) , brethren ( 0080 -adephos -) , that flesh ( $\mathbf{4 5 6 1}$-sarx -) and blood ( 0129 -haima -) \{cannot\} (1410 -dunamai -) inherit (2816 -kleronomeo -) the kingdom ( $\mathbf{0 9 3 2}$-basileia -) of God (2316 -theos -) ; neither ( $\mathbf{3 7 6 1}$-oude -) doth corruption ( 5356 -phthora -) inherit (2816 -kleronomeo -) incorruption (0861 -aphthrsia -) .
cannot 1Jo_03_09 Whosoever ( 3588 -ho -) is born ( 1080 -gennao -) of God ( 2316 -theos -) doth not commit (4160 -poieo -) sin (0266 -hamartia -) ; for his seed (4690 -sperma -) remaineth ( 3306 -meno -) in him:and he \{cannot\} ( $\mathbf{1 4 1 0}$-dunamai -) $\sin$ ( $\mathbf{0 2 6 4}$-hamartano -), because ( $\mathbf{3 7 5 4}$-hoti -) he is born ( 1080 -gennao -) of
cannot 1 Ki_03_08 And thy servant ( 05650 +(ebed ) [ is ] in the midst ( 08432 +tavek ) of thy people ( 05971 $+(\mathrm{am})$ which $(00834+$ )aher ) thou hast chosen ( 00977 +bachar ) , a great ( $07227+\mathrm{rab}$ ) people ( $05971+(\mathrm{am}$ ), that $\{$ cannot $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) be numbered ( 04487 +manah ) nor counted ( 05608 +caphar ) for multitude (07230 +rob ) .
cannot 1Ki_08_27 But will God ( 00430 +)elohiym ) indeed ( 00552 +)umnam ) dwell ( 03427 +yashab ) on $(05921+(a l)$ the earth $(00776+)$ erets ) ? behold ( 02009 +hinneh ), the heaven ( 08064 +shamayim ) and heaven ( 08064 +shamayim ) of heavens ( 08064 +shamayim ) \{cannot\} ( $03808+10$ ) ) contain ( 03557 +kuwl ) thee ; how ( 00637 +)aph ) much ( 00637 +)aph ) less this ( 02088 +zeh ) house ( 01004 +bayith ) that $I$ have builded (01129 +banah ) ?
cannot 1Ki_18_12 And it shall come ( 01961 +hayah ) to pass , [ as soon as ] I am gone ( 03212 +yalak ) from thee, that the Spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y@hovah ) shall carry ( 05375 +nasa) ) thee whither I know ( 03045 +yada( ) not ; and [ so ] when I come ( 00935 +bow) ) and tell ( 05046 +nagad ) Ahab $(00256+) A c h) a b)$, and he $\{$ cannot $\}(03808+10)$ ) find ( 04672 +matsa) ) thee, he shall slay ( 02026 +harag ) me:but I thy servant ( 05650 +(ebed ) fear (03372 +yare) ) the LORD (03068 +Y @hovah ) from my youth (05271 +na(uwr ) .
cannot 1Sa_12_21 And turn ( 05493 +cuwr ) ye not aside:for [ then should ye go ( 03212 +yalak )] after (00310 +)achar ) vain ( $\mathbf{0 8 4 1 4}+$ tohuw ) [ things ] , which ( $00834+$ )aher ) \{cannot\} (03308 +yophiy ) profit $(03276$ +ya(al ) nor $\mathbf{( 0 3 8 0 8}+\mathrm{lo})$ ) deliver ( 05337 +natsal ) ; for they [ are ] vain ( 08414 +tohuw ) .
cannot 1Sa_17_39 And David (01732 +David ) girded (02296 +chagar ) his sword (02719 +chereb ) upon his armour ( 04055 +mad ) , and he assayed ( 02974 +ya)al ) to go ( 03212 +yalak ) ; for he had not proved ( 05254 +nacah ) [ it ] . And David (01732 +David ) said (00559 +)amar ) unto Saul (07586 +Sha)uwl ) , I \{cannot\} $(03808+10)$ ) go ( 03212 + yalak ) with these ( 00428 +)el - leh ) ; for I have not proved ( 05254 +nacah ) [ them ] . And David (01732 +David ) put ( 05493 +cuwr ) them off ( 05921 +(al ) him .
cannot 1Sa_17_55 And when Saul ( 07586 +Sha)uwl ) saw ( 07200 +ra) ah ) David ( 01732 +David ) go ( 03318 +yatsa) ) forth (03318 +yatsa) ) against ( 07125 +qir)ah ) the Philistine ( $06430+$ +P@lishtiy ) , he said ( 00559 +)amar ) unto Abner (74) , the captain ( 08269 +sar ) of the host ( $06635+$ tsaba) ) , Abner (74) , whose ( 04310 +miy ) son ( 01121 +ben ) [ is ] this ( 02088 +zeh ) youth ( 05288 +na(ar ) ? And Abner (74) said (00559 +)amar ), [ As ] thy soul (05315 +nephesh ) liveth (02416 +chay ), O king (04428 +melek ) , I \{cannot\} (00518 +)im ) tell (03045 +yada () .
cannot 1Sa_25_17 Now ( 06258 +(attah ) therefore know ( 03045 +yada( ) and consider ( 07200 +ra)ah ) what ( 04100 +mah ) thou wilt do ( 06213 +(asah ) ; for evil ( $07451+\mathrm{ra}$ ) is determined ( $03615+\mathrm{kalah}$ ) against $(00413+)$ el ) our master ( $00113+$ )adown ) , and against ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ his household ( 01004 +bayith ):for he [ is such ] a son (01121 +ben ) of Belial ( 01100 +b@liya(al), that [ a man ] \{cannot\} speak (01696 +dabar ) to him .
cannot 1Ti_05_25 Likewise ( 5615 -hosautos -) also ( 2532 -kai -) the good ( 2570 -kalos -) works ( 2041 -ergon -) [ of some ] are manifest (4271 -prodelos -) beforehand (4271 -prodelos -) ; and they that are otherwise (0247-allos -) \{cannot\} (1410 -dunamai -) be hid (2928-krupto -) .
cannot 2Ch_02_06 But who ( 04310 +miy ) is able to build ( 01129 +banah ) him an house ( 01004 +bayith ) , seeing the heaven ( 08064 +shamayim ) and heaven ( 08064 +shamayim ) of heavens ( 08064 +shamayim ) \{cannot\} ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) contain ( 03557 +kuwl ) him ? who ( $\mathbf{0 4 3 1 0}$ +miy ) [ am ] I then , that I should build ( 01129 +banah ) him an house ( 01004 +bayith ) , save ( 00518 +)im ) only to burn ( 06999 +qatar ) sacrifice before ( 06440 +paniym ) him ?
cannot 2Ch_06_18 But will God ( 00430 +)elohiym ) in very ( 00552 +)umnam ) deed dwell ( 03427 +yashab ) with men ( $\mathbf{0 0 1 2 0}+$ +)adam ) on $(05921+($ al ) the earth $(00776+)$ erets ) ? behold ( 02009 +hinneh ) , heaven ( 08064 +shamayim ) and the heaven ( 08064 +shamayim ) of heavens ( 08064 +shamayim ) \{cannot $\}$ ( 03808 +lo) ) contain ( 03557 +kuwl ) thee ; how ( 00637 +)aph ) much ( $00637+$ )aph ) less this ( 02088 +zeh ) house ( 01004 +bayith ) which ( 00834 +)aher ) I have built ( 01129 +banah ) !
cannot 2Ch_24_20 And the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) came ( 03847 +labash ) upon Zechariah ( $02148+\mathbf{Z} @$ karyah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ) , which stood ( $05975+(\operatorname{amad})$ above the people ( $05971+(\mathrm{am})$ ) and said ( 00559 +)amar ) unto them, Thus ( $03541+$ koh ) saith ( 00559 +)amar ) God ( 00430 +)elohiym ), Why ( $\mathbf{0 4 1 0 0}+$ mah ) transgress ( 05674 +(abar) ye the commandments ( 04687 +mitsvah ) of the LORD ( $03068+$ Y @hovah ), that ye \{cannot\} ( $03808+\mathrm{lo}$ ) ) prosper ( 06743 +tsalach ) ? because ( 03588 +kiy ) ye have forsaken ( 05800 +(azab ) the LORD (03068 +Y @hovah ), he hath also forsaken (05800 +(azab ) you .
cannot 2Co_12_02 I knew (1492 -eido -) a man (0444-anthropos -) in Christ ( 5547 -Christos -) above (4253pro -) fourteen (1180 -dekatessares -) years (2094-etos -) ago (4253-pro -), ( whether in the body (4983soma -) , I cannot ( 1492 -eido -) tell ( 1492 -eido -) ; or ( 1535 -eite -) whether ( 1535 -eite -) out of the body (4983 -soma -), I \{cannot\} ( 1492 -eido -) tell ( 1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ; ) such ( $\mathbf{5 1 0 8}$-toioutos -) an one caught ( 0726 -harpazo -) up to the third ( 5154 -tritos -) heaven ( $\mathbf{3 7 7 2}$-ouranos -).
cannot 2Co_12_02 I knew (1492 -eido -) a man (0444-anthropos -) in Christ ( 5547 -Christos -) above (4253pro -) fourteen (1180 -dekatessares -) years (2094-etos -) ago (4253-pro -), ( whether in the body (4983soma -) , I \{cannot\} ( 1492 -eido -) tell ( 1492 -eido -) ; or ( 1535 -eite -) whether ( 1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ; ) such ( 5108 -toioutos -) an one caught ( 0726 -harpazo -) up to the third ( 5154 -tritos -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
cannot 2Co_12_03 And I knew (1492 -eido -) such ( 5108 -toioutos -) a man ( 0444 -anthropos -), ( whether in the body (4983 -soma -), or (1535-eite -) out of the body (4983-soma -), I \{cannot\} (1492 -eido -) tell (1492eido -):God (2316 -theos -) knoweth (1492 -eido -) ; )
cannot 2Pe_01_09 But he that lacketh (3918 -pareimi -) these ( 5023 -tauta -) things is blind ( 5185 -tuphlos -) , and \{cannot\} (3467-muopazo -) see (3467-muopazo -) afar (3467-muopazo -) off, and hath forgotten (2983 -lambano -) that he was purged (2512 -katharismos -) from his old (3819-palai -) sins ( $\mathbf{0 2 6 6}$-hamartia -).
cannot 2Pe_02_14 Having (2192 -echo -) eyes (3788 -ophthalmos -) full (3324 -mestos -) of adultery (3428moichalis -) , and that \{cannot\} (0180 -akatapaustos -) cease (0180 -akatapaustos -) from sin (0266 hamartia -) ; beguiling ( 1185 -deleazo -) unstable ( 0793 -asteriktos -) souls ( 5590 -psuche -):an heart ( 2588 kardia -) they have ( 2192 -echo -) exercised (1128-gumnazo -) with covetous (4124-pleonexia -) practices ; cursed (2671 -katara -) children (5043 -teknon -) :
cannot 2Sa_05_06 . And the king ( 04428 +melek ) and his men ( 00582 +)enowsh ) went ( 03212 +yalak ) to Jerusalem (03389 + Y @ ruwshalaim ) unto the Jebusites ( 02983 +Yebuwciy ) , the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ): which spake ( 00559 +)amar ) unto David ( 01732 +David ) , saying (00559 +)amar ), Except thou take ( 05493 +cuwr ) away ( 05493 +cuwr ) the blind ( 05787 +(ivver ) and the lame ( 06455 +picceach ) , thou shalt not come ( 00935 +bow) ) in hither:thinking ( 00559 +)amar ), David ( 01732 +David ) $\{$ cannot $\}(03808+10)$ ) come ( $00935+$ bow) ) in hither .
cannot 2Sa_14_14 For we must needs die ( 04191 +muwth ) , and [ are ] as water ( 04325 +mayim ) spilt ( 05064 +nagar ) on the ground ( 00776 +)erets ), which ( $00834+$ )aher ) \{cannot $\}(03808+10)$ ) be gathered (00622 +) acaph ) up again ; neither ( 03808 +lo) ) doth God (00430 +)elohiym ) respect ( 05375 +nasa) ) [ any ] person ( 05315 +nephesh ): yet doth he devise ( 02803 +chashab ) means ( 04284 +machashabah ), that his
banished (05080 +nadach ) be not expelled (05080 +nadach ) from him .
cannot 2Sa_23_06 But [ the sons ] of Belial ( 01100 +b@liya(al ) [ shall be ] all ( $03605+\mathrm{kol}$ ) of them as thorns ( 06975 +qowts ) thrust ( 05074 +nadad ) away ( 05074 +nadad ) , because ( 03588 +kiy ) they \{cannot\} ( $03808+10$ ) ) be taken ( 03947 +laqach ) with hands ( $03027+$ yad ) :
cannot 2Ti_02_13 If (1487-ei -) we believe ( 0569 -apisteo -) not , [ yet ] he abideth ( 3306 -meno -) faithful (4103 -pistos -):he \{cannot\} (1410 -dunamai -) deny (0720 -arneomai -) himself ( 1438 -heautou -) .
cannot Act_04_16 Saying (3004-lego -) , What ( 5101 -tis -) shall we do ( 4160 -poieo -) to these ( $\mathbf{5 1 2 5}$-toutois -) men ( 0444 -anthropos -) ? for that indeed ( 3303 -men -) a notable ( 1110 -gnostos -) miracle ( 4592 -semeion -) hath been done ( $\mathbf{1 0 9 6}$-ginomai -) by them [ is ] manifest ( 5319 -phaneroo -) to all ( $\mathbf{3 9 5 6}$-pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419-Hierousalem -) ; and we \{cannot\} (1410 -dunamai -) deny (0720 -arneomai -) [ it ] .
cannot Act_04_20 For we \{cannot\} (1410 -dunamai -) but speak (2980 -laleo -) the things which (3739-hos -) we have seen ( 1492 -eido -) and heard (0191 -akouo -) .
cannot Act_05_39 But if ( 1487 -ei -) it be of God ( 2316 -theos -), ye \{cannot $\}$ ( 1410 -dunamai -) overthrow (2647-kataluo -) it ; lest ( 3379 -mepote -) haply ( 3379 -mepote -) ye be found (2147-heurisko -) even (2532kai -) to fight (2314-theomachos -) against God (2314-theomachos -) .
cannot Act_15_01 . And certain (5100 -tis -) men which came (2718 -katerchomai -) down (2718-
katerchomai -) from Judaea ( $\mathbf{2 4 4 9}$-Ioudaia -) taught ( 1321 -didasko -) the brethren ( 0080 -adephos -) , [ and said ] , Except ( 3362 -ean me -) ye be circumcised ( 4059 -peritemno -) after the manner ( $\mathbf{1 4 8 5}$-ethos -) of Moses (3475-Moseus -) , ye \{cannot\} ( $\mathbf{1 4 1 0}$-dunamai -) be saved (4982 -sozo -) .
cannot Act_19_36 Seeing then (3767-oun -) that these ( 5130 -touton -) things \{cannot ( 0368 -anantirrhetos -) be spoken ( 0369 -anantirrhetos -) against ( 0368 -anantirrhetos -), ye ought ( 1163 -dei -) to be quiet (2687katastello -) , and to do ( $\mathbf{4 1 6 0}$-poieo -) nothing ( $\mathbf{3 3 6 7}$-medeis -) rashly (4312 -propetes -) .
cannot Act_27_31 Paul (3972 -Paulos -) said (2036-epo -) to the centurion (1543 -hekatontarches -) and to the soldiers (4757-stratiotes -), Except (3362 -ean me -) these ( $\mathbf{3 7 7 8}$-houtos -) abide ( $\mathbf{3 3 0 6}$-meno -) in the ship (4143 -ploion -), ye \{cannot\} (1410 -dunamai -) be saved (4982-sozo -).
cannot Dan_02_27 Daniel (01841 +Daniye)I ) answered (06032 +(anah ) in the presence ( 06925 +qodam ) of the king ( 04430 +melek ) , and said ( 00560 +)amar ), The secret ( 07328 +raz ) which ( 01768 +diy ) the king ( 04430 +melek ) hath demanded ( $07593+$ sh @ $)$ el ) \{cannot\} the wise ( 02445 +chakkiym ) [ men ] , the astrologers ( 00826 +)ashshaph ) , the magicians ( 02749 +chartom ) , the soothsayers ( $01505+$ g@zar ) , shew (02324 +chava) ) unto the king ( 04430 +melek );
cannot Deu_28_35 The LORD ( 03068 +Y @hovah ) shall smite ( 05221 +nakah ) thee in the knees ( 01290 +berek ) , and in the legs ( 07785 +showq ) , with a sore ( $07451+\mathrm{ra}()$ botch ( $07822+$ sh @chiyn ) that \{cannot\} be healed (07495 +rapha) ), from the sole ( 03709 +kaph ) of thy foot ( 07272 +regel ) unto the top ( 06936 +qodqod ) of thy head ( 06936 +qodqod ) .
cannot Ecc_01_08 All ( 03605 +kol ) things ( 01697 +dabar ) [ are ] full of labour ( 03023 +yagea( ) ; man (00376 +)iysh ) \{cannot\} utter (01696 +dabar ) [ it ] :the eye ( 05869 +(ayin ) is not satisfied ( $07646+$ saba( ) with seeing $(07200+r a)$ ah $)$, nor $(03808+10)$ ) the ear $(00241+$ )ozen ) filled ( 04390 +male) ) with hearing (08085 + shama( ) .
cannot Ecc_01_15 [ That which is ] crooked ( 05791 +(avath ) cannot be made straight ( 08626 +taqan ):and that which is wanting ( 02642 +checrown ) \{cannot\} be numbered ( 04487 +manah ) .
cannot Ecc_01_15 [ That which is ] crooked (05791 +(avath ) \{cannot\} be made straight ( 08626 +taqan ):and that which is wanting ( 02642 +checrown ) cannot be numbered ( 04487 +manah ) .
cannot Ecc_08_17 Then I beheld ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) the work ( 04639 +ma(aseh ) of God ( 00430 +)elohiym ) , that a man ( 00120 +)adam ) \{cannot\} find ( $\mathbf{0 4 6 7 2}+$ matsa) ) out the work ( 04639 +ma(aseh ) that is done ( 06466 + pa(al ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ):because ( 00834 + )aher ) though (00834 +)aher ) a man ( 00120 +)adam ) labour (05998 +(amal) to seek ( 01245 +baqash ) [ it ] out, yet he shall not find ( 04672 +matsa) ) [ it ] ; yea ( 01571 +gam ) further ( 03254 +yacaph ) ; though (00518 +)im ) a wise ( 02450 +chakam ) [ man ] think (00559 +)amar ) to know (03045 +yada( ) [ it ] , yet shall he not be able (03201 + yakol ) to find (04672 +matsa) ) [ it ] .
cannot Ecc_10_14 A fool ( 05536 +cal ) also is full ( 07235 +rabah ) of words ( 01697 +dabar ):a man ( 00120 + )adam ) \{cannot $\}$ tell ( $\mathbf{0 5 0 4 6}$ + nagad ) what ( $\mathbf{0 4 1 0 0}+$ mah ) shall be ; and what $(\mathbf{0 4 1 0 0}+$ mah $)$ shall be after (00310 +)achar ) him , who ( 04310 +miy ) can tell ( 05046 +nagad ) him ?
cannot Exo_10_05 And they shall cover ( 03680 +kacah ) the face ( 05869 +(ayin ) of the earth ( 00776 +)erets ) , that one $\{$ cannot $(\mathbf{0 3 8 0 8}+10)$ ) be able ( $03201+$ yakol ) to see $(07200+$ ra) ah ) the earth ( $00776+$ )erets ): and they shall eat ( $00398+$ )akal ) the residue ( $03499+$ yether ) of that which is escaped ( $06413+\mathrm{p} @$ leytah ) , which remaineth ( $07604+$ sha)ar ) unto you from the hail ( 01259 +barad ) , and shall eat ( 00398 +)akal ) every $(03605+\mathrm{kol})$ tree $(06086+($ ets ) which groweth $(06779+$ tsamach ) for you out of the field ( 07704 +sadeh ) :
cannot Exo_19_23 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto the LORD (03068 +Y @hovah ), The people ( $05971+(\mathrm{am})$ \{cannot $\}$ come ( 05927 +(alah ) up to mount ( 02022 +har ) Sinai ( 05514 +Ciynay ):for thou chargedst ( 05749 +(uwd ) us , saying ( 00559 +)amar ), Set bounds ( 01379 +gabal ) about ( 00854 + )eth ) the mount (02022 +har ), and sanctify (06942 +qadash ) it .
cannot Ezr_09_15 O LORD ( 03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , thou [ art ] righteous ( 06662 +tsaddiyq ):for we remain ( $07604+$ sha) ar ) yet escaped ( $06413+\mathrm{p} @$ leytah ) , as [ it is ] this ( 02063 +zo)th ) day ( 03117 +yowm ):behold ( 02005 +hen ), we [ are ] before ( 06440 +paniym ) thee in our trespasses ( $\mathbf{0 0 8 1 9}+$ )ashmah ):for we $\{$ cannot $\}(03808+10)$ ) stand ( $05975+(\operatorname{amad})$ before $(06440$ +paniym ) thee because ( $05921+($ al $)$ of this ( $02063+$ zo)th ) .
cannot Gal_03_17 And this (5124 -touto -) I say (3004-lego -), [ that ] the covenant (1242 -diatheke -) , that was confirmed (4300 -prokuroo -) before (4300 -prokuroo -) of God (2316 -theos -) in Christ (5547-Christos -) , the law ( 3551 -nomos -), which was four ( 5071 -tetrakosioi -) hundred ( 5071 -tetrakosioi -) and thirty ( 5144 -triakonta -) years ( $\mathbf{2 0 9 4}$-etos -) after ( $\mathbf{3 3 2 6}$-meta -) , \{cannot\} ( $\mathbf{3 7 5 6}$-ou -) disannul ( $\mathbf{0 2 0 8}$-akuroo -), that it should make (2673-katargeo -) the promise ( 1860 -epaggelia -) of none ( 0208 -akuroo -) effect (2673 katargeo -) .
cannot Gal_05_17 For the flesh (4561-sarx -) lusteth (1937-epithumeo -) against ( 2596 -kata -) the Spirit (4151 -pneuma -) , and the Spirit (4151 -pneuma -) against (2596 -kata -) the flesh (4561 -sarx -):and these ( 5023 -tauta -) are contrary ( 0480 -antikeimai -) the one ( 0240 -allelon -) to the other ( 0240 -allelon -):so (2443 -hina -) that ye \{cannot\} ( 3361 -me -) do ( $\mathbf{4 1 6 0}$-poieo -) the things that ye would (2309 -thelo -) .
cannot Gen_19_19 Behold ( 02009 +hinneh ) now ( 04994 +na) ) , thy servant ( 05650 +(ebed ) hath found ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( 05869 +(ayin ) , and thou hast magnified ( 01431 +gadal ) thy mercy ( 02617 +checed ) , which ( 00834 +)aher ) thou hast shewed ( 06213 +(asah ) unto me in saving ( 02421 +chayah ) my life ( 05315 +nephesh ) ; and I \{cannot\} escape ( 04422 +malat ) to the mountain ( 02022 +har ), lest (06435 +pen ) some evil (07451 +ra() take ( 01692 +dabaq ) me , and I die ( 04191 +muwth ) :
cannot Gen_19_22 Haste (04116 +mahar ) thee, escape (04422 +malat ) thither ; for I \{cannot\} do (06213
+(asah ) any thing till ( 05704 +(ad ) thou be come ( 00935 +bow) ) thither . Therefore the name ( 08034 +shem ) of the city (05892 +(iyr) was called (07121 +qara) ) Zoar (06820 +Tso(ar ) .
cannot Gen_24_50 Then Laban ( 03837 +Laban ) and Bethuel ( 01328 +B@thuw)el ) answered ( 06030 +(anah ) and said (00559 +)amar ), The thing (01697 +dabar ) proceedeth (03318 +yatsa) ) from the LORD ( 03068 +Y @hovah ):we \{cannot\} speak ( 01696 +dabar ) unto thee bad ( 07451 +ra() or ( $00176+$ ) ow ) good (02896 +towb ) .
cannot Gen_29_08 And they said (00559 +)amar ), We \{cannot\}, until (05704 +(ad ) all (03605 +kol ) the flocks ( 05739 +(eder ) be gathered ( 00622 +)acaph ) together, and [ till ] they roll ( $01556+$ galal ) the stone (68) from the well s ( $00875+@$ )er ) mouth ( 06310 +peh ) ; then we water ( 04325 +mayim ) the sheep ( 06629 +tso)n ).
cannot Gen_31_35 And she said (00559 +)amar ) to her father (1), Let it not displease (02734 +charah ) my lord ( 00113 +)adown ) that $I$ \{cannot\} rise ( $\mathbf{0 6 9 6 5}+$ quwm ) up before ( $\mathbf{0 6 4 4 0}+$ paniym ) thee ; for the custom ( 01870 +derek ) of women ( 00802 +)ishshah ) [ is ] upon me. And he searched ( 02664 +chaphas ), but found ( 04672 +matsa) ) not the images ( $08655+t @$ raphiym ) .
cannot Gen_32_12 And thou saidst (00559 +)amar ), I will surely do thee good (03190 +yatab ), and make $(07760+$ suwm ) thy seed ( $02233+$ zera( ) as the sand ( $02344+$ chowl ) of the sea $(03220+$ yam ) , which $(00834+)$ aher ) \{cannot $\mathbf{( 0 3 8 0 8}+\mathbf{l o})$ ) be numbered ( 05608 +caphar ) for multitude ( 07230 +rob ) .
cannot Gen_34_14 And they said (00559 +)amar ) unto them , We \{cannot\} do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) , to give (05414 +nathan ) our sister (00269 +)achowth ) to one (00376 +)iysh ) that is uncircumcised ( $\mathbf{0 6 1 9 0} \boldsymbol{+}$ (orlah ) ; for that [ were ] a reproach ( 02781 +cherpah ) unto us :
cannot Gen_38_22 And he returned ( 07725 +shuwb ) to Judah ( 03063 +Y@huwdah ) , and said ( 00559 +)amar ) , I \{cannot $\}(03808+l o)$ ) find ( 04672 +matsa) ) her ; and also ( 01571 +gam ) the men (00582 + )enowsh ) of the place ( 04725 +maqowm ) said ( $00559+$ )amar ), [ that ] there was no ( $03808+10$ ) ) harlot (06948 +q@deshah ) in this (02088 +zeh ) [ place ] .
cannot Gen_43_22 And other ( 00312 +)acher ) money ( 03701 +keceph ) have we brought ( 03381 +yarad ) down ( 03381 +yarad ) in our hands ( 03027 +yad ) to buy ( 07666 +shabar ) food ( 00400 +)okel ):we \{cannot\} $(03808+l o))$ tell ( $03045+$ yada () who ( $\mathbf{0 4 3 1 0}+$ miy ) put ( $07760+$ suwm ) our money ( $03701+$ keceph ) in our sacks (00572 +)amtachath ) .
cannot Gen_44_22 And we said (00559 +)amar ) unto my lord (00113 +)adown ), The lad (05288 +na(ar ) \{cannot\} leave ( 05800 +(azab ) his father (1):for [ if ] he should leave (05800 +(azab) his father, [ his father ] would die (04191 +muwth ) .
cannot Gen_44_26 And we said (00559 +)amar ), We \{cannot\} go (03381 + yarad ) down (03381 +yarad ):if $(00518+)$ im ) our youngest ( 06996 +qatan ) brother ( $00251+$ )ach ) be with us , then will we go ( 03381 +yarad ) down ( 03381 +yarad ):for we may ( 03201 +yakol ) not see ( 07200 +ra)ah ) the man s ( 00376 +)iysh ) face ( 06440 +paniym ) , except ( 00369 +)ayin ) our youngest ( 06996 +qatan ) brother ( 00251 +)ach ) [ be ] with us .
cannot Hab_02_05. Yea ( $\mathbf{0 0 6 3 7}+$ ) aph ) also ( 00637 +)aph ) , because ( 03588 +kiy ) he transgresseth ( 00898 +bagad ) by wine ( 03196 +yayin ), [ he is ] a proud ( 03093 +yahiyr ) man ( 01397 +geber ), neither ( 03808 +lo) ) keepeth at home ( 05115 +navah ) , who ( 00834 +)aher ) enlargeth ( 07337 +rachab ) his desire ( 05315 + nephesh ) as hell ( 07585 +sh@)owl ), and [ is ] as death ( 04194 +maveth ), and \{cannot $\}(03808+l 0)$ ) be satisfied ( 07646 +saba( ), but gathereth ( 00622 +)acaph ) unto him all ( 03605 +kol ) nations ( 01471 +gowy ) , and heapeth ( 06908 +qabats ) unto him all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ :
cannot Heb_04_15 For we have (2192 -echo -) not an high (0749 -archiereus -) priest (0749 -archiereus -) which \{cannot\} ( $\mathbf{1 4 1 0}$-dunamai -) be touched ( 4834 -sumpatheo -) with the feeling ( 4834 -sumpatheo -) of our infirmities ( 0769 -astheneia -) ; but was in all ( 3956 -pas -) points tempted ( $\mathbf{3 9 8 5}$-peirazo -) like (3665homoiotes -) as [ we are , yet ] without ( 5565 -choris -) $\sin$ ( 0266 -hamartia -) .
cannot Heb_09_05 And over ( 5231 -huperano -) it the cherubims ( 5502 -cheroubim -) of glory ( 1391 -doxa -) shadowing (2683 -kataskiazo -) the mercyseat (2435-hilasterion -) ; of which (3739-hos -) we \{cannot\} (1410 -dunamai -) now (3568 -nun -) speak ( 3004 -lego -) particularly (3313 -meros -) .
cannot Heb_12_27 And this (3588-ho -) [ word ] , Yet ( 2089 -eti -) once ( $\mathbf{0 5 3 0}$-hapax -) more , signifieth ( 1213 -deloo -) the removing ( $\mathbf{3 3 3 1}$-metathesis -) of those ( $\mathbf{3 5 8 8}$-ho -) things that are shaken ( $\mathbf{4 5 3 1}$-saleuo -) , as of things that are made ( 4160 -poieo -) , that those ( 3588 -ho -) things which \{cannot \} ( 3361 -me -) be shaken (4531 -saleuo -) may remain (3306 -meno -) .
cannot Heb_12_28 Wherefore ( 1352 -dio -) we receiving ( $\mathbf{3 8 8 0}$-paralambano -) a kingdom (0932 -basileia -) which \{cannot\} (0761 -asaleutos -) be moved (0761 -asaleutos -) , let us have (2192-echo -) grace ( 5485 charis -) , whereby ( 3739 -hos -) we may serve (3000 -latreuo -) God (2316 -theos -) acceptably (2102 euarestos -) with reverence ( 0127 -aidos -) and godly fear (2124 -eulabeia -) :
cannot Hos_01_10 Yet the number ( 04557 +micpar ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) shall be as the sand ( $02344+$ chowl ) of the sea ( $03220+$ yam ), which ( $00834+$ )aher ) \{cannot $\}(03808+10)$ ) be measured ( 04058 +madad ) nor ( $03808+10$ ) ) numbered ( 05608 +caphar ) ; and it shall come ( 01961 +hayah ) to pass , [ that ] in the place ( 04725 +maqowm ) where ( 00834 +)aher ) it was said ( 00559 +)amar ) unto them, Ye [ are ] not my people ( $05971+(\mathrm{am})$ ), [ there ] it shall be said ( 00559 +)amar ) unto them , [ Ye are ] the sons ( 01121 +ben ) of the living ( 02416 +chay ) God ( 00410 +)el ).
cannot Isa_01_13 Bring (00935 +bow) ) no (03808 +lo) ) more (05750 +(owd ) vain (07723 +shav) ) oblations ( 04503 +minchah ) ; incense ( $07004+q$ @toreth ) is an abomination ( $08441+$ tow (ebah ) unto me ; the new ( 02320 +chodesh ) moons ( 02320 +chodesh ) and sabbaths ( 07676 +shabbath ), the calling ( 07121 +qara) ) of assemblies ( 04744 +miqra) ) , I \{cannot\} away with ; [ it is ] iniquity ( 00205 +)aven ), even the solemn (02282 +chag ) meeting (06116 +(atsarah ).
cannot Isa_29_11 And the vision ( 02380 +chazuwth ) of all ( 03605 + kol ) is become ( 01961 +hayah ) unto you as the words ( 01697 +dabar ) of a book ( 05612 +cepher ) that is sealed ( 02856 +chatham ), which (00834 +)aher ) [ men ] deliver (05414 +nathan ) to one that is learned , saying (00559 +)amar ), Read (07121 +qara) ) this (02088 +zeh ), I pray (04994 +na) ) thee: and he saith (00559 +)amar ), I \{cannot\}; for it [ is ] sealed (02856 +chatham ) :
cannot Isa_38_18 For the grave ( 07585 +sh @ $)$ owl ) cannot ( 03808 +lo) ) praise ( 03034 +yadah ) thee, death ( 04194 +maveth ) can ( $03201+$ yakol ) [ not ] celebrate ( 01984 +halal ) thee:they that go ( $03381+$ yarad ) down ( 03381 +yarad ) into the pit ( 00953 +bowr ) \{cannot $\}(03808+10)$ ) hope ( $07663+$ sabar $)$ for thy truth (00571 +)emeth ) .
cannot Isa_38_18 For the grave ( 07585 +sh@)owl ) \{cannot $\}(03808+10)$ ) praise ( 03034 +yadah ) thee, death ( $\mathbf{0 4 1 9 4}$ +maveth ) can ( $\mathbf{0 3 2 0 1}+$ yakol ) [ not ] celebrate ( 01984 +halal ) thee:they that go (03381 +yarad ) down ( 03381 +yarad ) into the pit ( 00953 +bowr ) cannot ( $03808+10$ ) ) hope ( 07663 +sabar ) for thy truth (00571 +)emeth ) .
cannot Isa_44_18 They have not known ( 03045 +yada( ) nor understood ( 00995 +biyn ):for he hath shut ( 02902 +tuwach ) their eyes ( 05869 +(ayin ), that they cannot see ( $07200+\mathrm{ra}) \mathrm{ah}$ ) ; [ and ] their hearts (03826 +libbah ) , that they \{cannot\} understand (07919 + sakal ).
cannot Isa_44_18 They have not known (03045 +yada() nor understood (00995 +biyn ):for he hath shut
(02902 +tuwach ) their eyes (05869 +(ayin ), that they \{cannot\} see (07200 +ra)ah ); [ and ] their hearts (03826 +libbah ), that they cannot understand (07919 +sakal ) .
cannot Isa_44_20 He feedeth ( 07462 +ra(ah ) on ashes ( 00665 +)epher ):a deceived ( 02048 +hathal) heart ( 03820 +leb ) hath turned ( 05186 +natah ) him aside ( 05186 +natah ) , that he \{cannot $\mathbf{~ ( ~} 03808+10$ ) ) deliver ( 05337 +natsal ) his soul ( 05315 +nephesh ), nor ( $03808+10$ ) ) say ( $00559+$ )amar ), [ Is there ] not a lie (03576 +kazab ) in my right (03225 +yamiyn ) hand (03225 +yamiyn ) ?
cannot Isa_45_20 . Assemble ( 06908 +qabats ) yourselves and come ( 00935 +bow) ) ; draw near ( 05066 +nagash ) together ( 03162 +yachad ) , ye [ that are ] escaped ( 06412 +paliyt) of the nations ( $01471+$ gowy ):they have no ( $03808+10$ ) ) knowledge ( 03045 +yada () that set ( 05375 +nasa) ) up the wood ( $06086+(\mathrm{ets}$ ) of their graven ( 06459 +pecel ) image, and pray ( 06419 +palal ) unto a god ( $00410+$ )el ) [ that ] \{cannot\} (03808 +lo) ) save (03467 +yasha( ) .
cannot Isa_50_02 Wherefore ( 04069 +madduwa (), when I came ( 00935 +bow) ), [ was there ] no ( 00369 +)ayin ) man ( 00376 +)iysh ) ? when I called ( 07121 +qara) ), [ was there ] none ( 00369 +)ayin ) to answer ( 06030 +(anah ) ? Is my hand ( 03027 +yad ) shortened ( 07114 +qatsar ) at all , that it \{cannot\} redeem ( $06304+$ p @ duwth ) ? or have I no (00369 +)ayin ) power (03581 + koach ) to deliver (05337 +natsal ) ? behold ( 02005 +hen ) , at my rebuke ( $01606+\mathrm{g} @$ (arah ) I dry ( 02717 +charab ) up the sea ( 03220 +yam ) , I make ( 07760 +suwm ) the rivers ( 05103 +n@har ) a wilderness ( 04057 +midbar ):their fish ( 01710 +dagah ) stinketh ( 00887 +ba) ash ) , because [ there is ] no ( 00369 +)ayin ) water ( 04325 +mayim ) , and dieth ( 04191 +muwth ) for thirst (06772 +tsama) ) .
cannot Isa_56_10 His watchmen ( 06822 +tsaphah ) [ are ] blind ( 05787 +(ivver ):they are all ( $03605+\mathrm{kol}$ ) ignorant , they [ are ] all ( $03605+\mathrm{kol}$ ) dumb ( 00483 +)illem ) dogs ( 03611 +keleb ) , they \{cannot\} bark (05024 + nabach ) ; sleeping (01957 +hazah ) , lying (07901 +shakab ) down (07901 +shakab ), loving (00157 + )ahab ) to slumber (05123 +nuwm ).
cannot Isa_56_11 Yea, [ they are ] greedy dogs ( 03611 +keleb ) [ which ] can (03045 +yada( ) never ( 03808 +lo) ) have ( 03045 +yada( ) enough ( $07654+\operatorname{sob}(a h)$ ), and they [ are ] shepherds ( $07462+\mathrm{ra}(\mathrm{ah})$ [ that ] \{cannot\} understand ( 00995 +biyn ):they all ( 03605 +kol ) look ( 06437 +panah ) to their own way ( 01870 +derek ) , every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( $\mathbf{0 0 3 7 6}+$ )iysh ) for his gain ( 01214 +batsa( ) , from his quarter ( 07098 +qatsah ).
cannot Isa_57_20 But the wicked ( 07563 +rasha( ) [ are ] like the troubled ( 01644 +garash ) sea ( 03220 +yam ) , when ( $03588+$ kiy ) it $\{$ cannot $\}$ rest ( 08252 +shaqat ) , whose waters ( 04325 +mayim ) cast ( 01644 +garash ) up mire (07516 +rephesh ) and dirt (02916 +tiyt ) .
cannot Isa_59_01 . Behold ( 02005 +hen ) , the LORD S ( $03068+$ Y @hovah ) hand ( 03027 +yad ) is not shortened (07114 +qatsar ), that it cannot (03808 +lo) ) save (03467 +yasha( ) ; neither ( $03808+10$ ) ) his ear (00241 +)ozen ) heavy (03513 +kabad ), that it \{cannot $\}(03808+l o)$ ) hear (08085 +shama( ) :
cannot Isa_59_01 . Behold ( 02005 +hen ) , the LORD S ( 03068 +Y@hovah ) hand ( 03027 +yad ) is not shortened (07114 +qatsar ), that it \{cannot\} (03808 +lo) ) save (03467 +yasha(); neither (03808 +lo) ) his ear (00241 +)ozen ) heavy (03513 +kabad ), that it cannot (03808 +lo) ) hear (08085 +shama() :
cannot Isa_59_14 And judgment ( 04941 +mishpat ) is turned ( 05253 +nacag ) away backward ( 00268 + )achowr ) , and justice ( $06666+$ ts @daqah ) standeth ( $05975+($ amad ) afar ( 07350 +rachowq ) off:for truth $(00571+)$ emeth ) is fallen ( 03782 +kashal ) in the street ( $07339+r @$ chob ) , and equity ( $05229+n @$ kochah ) \{cannot\} enter (00935 +bow) ).
cannot Jam_01_13 Let no (3367-medeis -) man ( 3367 -medeis -) say ( 3004 -lego -) when he is tempted ( 3985 -peirazo -) , I am tempted (3985-peirazo -) of God (2316 -theos -):for God (2316 -theos -) \{cannot\} (0551-
apeirastos -) be tempted ( 0551 -apeirastos -) with evil (2556-kakos -), neither ( $\mathbf{3 7 6 2}$-oudeis -) tempteth ( 3985 -peirazo -) he any ( 3762 -oudeis -) man ( 3762 -oudeis -) :
cannot Jam_04_02 Ye lust (1937-epithumeo -) , and have (2192 -echo -) not:ye kill ( 5407 -phoneuo -) , and desire (2206 -zeloo -) to have (2192 -echo -), and \{cannot\} (1410 -dunamai -) obtain (2013 -epitugchano -):ye fight ( $\mathbf{3 1 6 4}$-machomai -) and war (4170 -polemeo -), yet (1161 -de -) ye have ( 2192 -echo -) not , because ( 1223 -dia -) ye ask ( 0154 -aiteo -) not .
cannot Jer_01_06 Then said (00559 +)amar ) I , Ah (00162 +) ahahh ) , Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! behold ( 02009 +hinneh ) , I \{cannot $\}(03808+l o)$ ) speak ( 01696 +dabar ):for I [ am ] a child (05288 +na(ar) .
cannot Jer_04_19. My bowels ( 04578 +me(ah ) , my bowels ( 04578 +me(ah ) ! I am pained ( 03176 +yachal ) at my very ( 07023 +qiyr ) heart ( $\mathbf{0 3 8 2 0}$ +leb ) ; my heart ( $\mathbf{0 3 8 2 0}$ +leb ) maketh a noise ( 01993 +hamah ) in me ; I \{cannot $\}(03808+10)$ ) hold ( 02790 +charash ) my peace ( 02790 +charash ), because ( 03588 +kiy ) thou hast heard ( $08085+$ shama( ), $\mathbf{O}$ my soul ( 05315 +nephesh ), the sound ( $06963+$ qowl ) of the trumpet (07782 +showphar ) , the alarm (08643 +t@ruw(ah ) of war (04421 +milchamah ) .
cannot Jer_05_22 Fear (03372 +yare) ) ye not me ? saith (05002 +n@) um ) the LORD (03068 +Y @hovah ):will ye not tremble ( $\mathbf{0 2 3 4 2}+$ chuwl ) at my presence ( $\mathbf{0 6 4 4 0}+$ paniym ) , which ( 00834 +)aher ) have placed ( 00776 +)erets ) the sand ( $02344+$ chowl ) [ for ] the bound ( $01366+\mathrm{g} @$ buwl ) of the sea $(03220+$ yam ) by a perpetual ( 05769 +(owlam ) decree ( $\mathbf{0 2 7 0 6}+$ choq ) , that it \{cannot\} ( $03201+$ yakol ) pass ( $05674+$ (abar ) it:and though the waves ( $01530+$ gal ) thereof toss $(01607+\mathrm{ga}($ ash $)$ themselves, yet can they not prevail (03201 +yakol ) ; though they roar ( 01993 +hamah ) , yet can ( $03201+$ yakol ) they not pass ( 05674 +(abar ) over ( 05674 +(abar ) it ?
cannot Jer_06_10 To whom ( 04310 +miy ) shall I speak ( 01696 +dabar ) , and give warning ( 05749 +(uwd ), that they may hear ( 08085 +shama( ) ? behold ( 02009 +hinneh ) , their ear ( 00241 +)ozen ) [ is ] uncircumcised ( 06189 +(arel) , and they \{cannot\} hearken ( 07181 +qashab ):behold ( 02009 +hinneh ) , the word ( 01697 +dabar ) of the LORD ( $03068+Y$ @ hovah ) is unto them a reproach ( 02781 +cherpah ) ; they have no (03808 +lo) ) delight (02654 +chaphets ) in it .
cannot Jer_07_08 Behold ( 02009 +hinneh ) , ye trust ( 00982 +batach ) in lying ( 08267 +sheqer ) words (01697 +dabar ) , that \{cannot\} (01115 +biltiy ) profit (03276 +ya(al ).
cannot Jer_10_05 They [ are ] upright ( 04749 +miqshah ) as the palm ( 08560 +tomer ) tree , but speak ( 01696 +dabar ) not:they must needs be borne ( 05375 +nasa) ) , because ( 03588 +kiy ) they cannot ( 03808 $+10)$ ) go ( $06805+$ tsa(ad ). Be not afraid (03372 +yare) ) of them ; for they \{cannot $\boldsymbol{( 0 3 8 0 8}+\mathrm{lo})$ ) do evil ( 07489 +ra(a() , neither also ( 01571 +gam ) [ is it ] in them to do good (03190 +yatab ) .
cannot Jer_10_05 They [ are ] upright ( 04749 +miqshah ) as the palm ( 08560 +tomer ) tree , but speak ( 01696 +dabar ) not:they must needs be borne ( 05375 +nasa) ) , because ( 03588 +kiy ) they \{cannot\} ( 03808 +lo) ) go ( 06805 +tsa(ad ). Be not afraid (03372 +yare) ) of them ; for they cannot ( 03808 +lo) ) do evil $(07489+\mathrm{ra}(\mathrm{a}()$, neither also ( $01571+\mathrm{gam})$ [ is it $]$ in them to do good ( 03190 +yatab ) .
cannot Jer_14_09 Why ( 04100 +mah ) shouldest thou be as a man ( 00376 +)iysh ) astonied ( 01724 +daham ) , as a mighty ( 01368 +gibbowr ) man ( $00376+$ )iysh ) [ that ] \{cannot\} save ( $03467+$ yasha( ) ? yet thou , 0 LORD (03068 + Y @hovah ) , [ art ] in the midst ( 07130 +qereb ) of us, and we are called ( 07121 +qara) ) by thy name (08034 +shem ) ; leave (03241 +Yaniym ) us not .
cannot Jer_18_06 O house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , \{cannot $\mathbf{I}$ do ( 06213 +(asah ) with you as this ( $\mathbf{0 2 0 8 8}+$ zeh ) potter ( $03335+$ yatsar ) ? saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) . Behold ( 02009 +hinneh ) , as the clay ( 02563 +chomer ) [ is ] in the potter s (03335 +yatsar ) hand (03027
+yad ) , so (03651 +ken ) [ are ] ye in mine hand (03027 +yad ), O house (01004 +bayith ) of Israel (03478 + Yisra)el ).
cannot Jer_19_11 And shalt say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) ; Even (03602 +kakah ) so (03602 +kakah ) will I break ( 07665 +shabar ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ and this ( $02063+\mathrm{zo}$ )th ) city ( 05892 +(iyr ) , as [ one ] breaketh ( 07665 +shabar ) a potter s ( $03335+$ yatsar ) vessel ( $03627+\mathrm{k}$ @liy ), that \{cannot\} be made ( 07495 +rapha) ) whole ( 07495 +rapha) ) again ( 05750 +(owd ):and they shall bury ( 06912 +qabar ) [ them ] in Tophet ( $\mathbf{0 8 6 1 2}$ +Topheth ) , till [ there be ] no ( $\mathbf{0 0 3 6 9}+$ )ayin ) place ( 04725 +maqowm ) to bury ( 06912 +qabar ) .
cannot Jer_24_03 Then said (00559 +)amar ) the LORD (03068 + Y @hovah ) unto me , What ( 04100 +mah ) seest ( 07200 +ra)ah ) thou , Jeremiah (03414 +Yirm@ yah ) ? And I said (00559 +)amar ), Figs (08384 $+t @)$ en ) ; the good ( $02896+$ towb ) figs ( $08384+t @)$ en ) , very ( $03966+m @(o d)$ good ( $02896+$ towb ) ; and the evil $(07451+\mathrm{ra}()$, very $(03966+$ m@(od ) evil $(07451+\mathrm{ra}()$, that $\{$ cannot $\}(03808+10))$ be eaten $(00398$ + )akal ) , they are so evil (07455 +roa( ) .
cannot Jer_24_08 And as the evil ( 07451 +ra() figs ( 08384 +t @)en ), which (00834 +)aher ) \{cannot $\mathbf{~ ( 0 3 8 0 8}$ +lo) ) be eaten ( 00398 +)akal ), they are so evil ( 07455 +roa( ) ; surely ( 03588 +kiy ) thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), So (03651 +ken ) will I give (05414 +nathan ) Zedekiah ( 06667 +Tsidqiyah ) the king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , and his princes ( $08269+$ sar ) , and the residue ( $07611+$ sh @) eriyth ) of Jerusalem ( $03389+$ Y @ ruwshalaim ), that remain ( $07604+$ sha) ar ) in this $(02063+z o)$ th $)$ land ( 00776 +)erets ) , and them that dwell ( 03427 +yashab ) in the land (00776 + )erets ) of Egypt (04714 +Mitsrayim ) :
cannot Jer_29_17 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts ( $\mathbf{0 6 6 3 5}$ +tsaba) ) ; Behold ( 02005 +hen ), I will send ( 07971 +shalach ) upon them the sword ( 02719 +chereb ) , the famine ( 07458 +ra(ab ) , and the pestilence ( 01698 +deber ), and will make ( 05414 +nathan ) them like vile (08182 +sho(ar) figs (08384 +t@)en ), that $\{\operatorname{cannot}\}(03808+10))$ be eaten $(00398+)$ akal ), they are so evil (07455 +roa() .
cannot Jer_33_22 As the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) \{cannot $\mathbf{~ ( ~} 03808+10$ ) ) be numbered ( 05608 +caphar ) , neither ( 03808 +lo) ) the sand ( 02344 +chowl) of the sea ( $03220+$ yam ) measured ( 04058 +madad ):so ( 03651 +ken ) will I multiply ( 07235 +rabah ) the seed ( $02233+$ zera ( ) of David ( 01732 +David ) my servant ( 05650 +(ebed ) , and the Levites ( 03881 +Leviyiy ) that minister (08334 + sharath ) unto me .
cannot Jer_36_05 And Jeremiah (03414 +Yirm@ yah ) commanded (06680 +tsavah ) Baruch (01263 +Baruwk ), saying ( 00559 +)amar ), I [ am ] shut ( 06113 +(atsar ) up ; I \{cannot\} go (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) :
cannot Jer_46_23 They shall cut ( 03772 +karath ) down her forest ( 03293 +ya(ar ) , saith ( 05002 +n@)um ) the LORD (03068 + Y @hovah ) , though it \{cannot\} ( $03808+10$ ) ) be searched ( 02713 +chaqar ) ; because ( 03588 +kiy ) they are more ( 07231 +rabab ) than the grasshoppers ( 00697 +)arbeh ), and [ are ] innumerable.
cannot Jer_49_23 . Concerning Damascus (01834 +Dammeseq ) . Hamath (02574 +Chamath ) is confounded ( 00954 +buwsh ) , and Arpad ( 00774 +)Arpad ):for they have heard ( 08085 +shama( ) evil ( $07451+\mathrm{ra}$ () tidings ( $08052+\mathrm{sh} @$ muw (ah ):they are fainthearted ( $04127+\mathrm{muwg}$ ) ; [ there is ] sorrow ( 01974 +hilluwl ) on the sea ( 03220 +yam ) ; it \{cannot $\}$ be quiet ( 08252 +shaqat ) .
cannot Job_05_12 He disappointeth (06565 +parar ) the devices (04284 +machashabah ) of the crafty ( 06175 +(aruwm ) , so that their hands ( 03027 +yad) \{cannot\} perform [ their ] enterprise ( 08454
+tuwshiyah ) .
cannot Job_06_30 Is there iniquity ( 05766 +(evel ) in my tongue ( 03956 +lashown ) ? \{cannot $\mathbf{~ ( 0 3 8 0 8 ~ + l o ) ~ ) ~}$ my taste (02441 +chek ) discern (00995 +biyn ) perverse (01942 +havvah ) things ?
cannot Job_09_03 If ( 00518 +)im ) he will contend ( 07378 +riyb ) with him , he $\{$ cannot $\}(03808+10)$ ) answer (06030 + (anah ) him one (00259 + )echad ) of a thousand (00505 +)eleph ) .
cannot Job_12_14 Behold ( 02005 +hen ), he breaketh ( 02040 +harac ) down ( 02040 +harac ), and it \{cannot\} ( $03808+10$ ) ) be built ( 01129 +banah ) again:he shutteth ( 05462 +cagar ) up a man ( $00376+$ )iysh ) , and there can be no $(03808+10)$ ) opening ( 06605 +pathach ) .
cannot Job_14_05 Seeing ( 00518 +)im ) his days ( 03117 +yowm ) [ are ] determined ( 02782 +charats ), the number ( 04557 +micpar ) of his months ( 02320 +chodesh ) [ are ] with thee, thou hast appointed (06213 $+($ asah $)$ his bounds ( $02706+$ choq $)$ that he $\{$ cannot $\}(03808+10)$ ) pass ( $05674+($ abar ) ;
cannot Job_17_10. But as for you all ( 03605 +kol ), do ye return ( 07725 +shuwb ), and come ( 00935 +bow) ) now (04994 +na) ):for I \{cannot\} (03808 +lo) ) find (04672 +matsa) ) [ one ] wise (02450 +chakam ) [ man ] among you .
cannot Job_19_08. He hath fenced ( 01443 +gadar ) up my way ( 00734 +)orach ) that I \{cannot $\mathbf{~ ( 0 3 8 0 8 ~ + l o ) ~}$ ) pass (05674 +(abar) , and he hath set (07760 + suwm ) darkness (02822 +choshek ) in my paths (05410 +nathiyb ) .
cannot Job_23_08 . Behold ( 02005 +hen ) , I go ( 01980 +halak ) forward ( 06924 +qedem ), but he [ is ] not [ there (08033 +sham ) ] ; and backward (00268 +)achowr ) , but I \{cannot \} (03808 +lo) ) perceive (03045 +yada( ) him :
cannot Job_23_09 On the left ( 08040 +s@mo)wl ) hand (08040 +s@mo)wl ), where he doth work (06213 +(asah ) , but I cannot ( $03808+10$ ) ) behold ( 02372 +chazah ) [ him ] :he hideth ( $05848+($ ataph $)$ himself on the right ( $03225+$ yamiyn $)$ hand $(03225+$ yamiyn $)$, that $I\{$ cannot $\}(03808+10))$ see $(07200+r a)$ ah $)$ [ him ] :
cannot Job_23_09 On the left ( 08040 +s@mo)wl ) hand (08040 +s@mo)wl ), where he doth work (06213 +(asah ) , but I \{cannot\} (03808 +lo) ) behold (02372 + chazah ) [ him ] :he hideth (05848 +(ataph ) himself on the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , that I cannot ( $03808+\mathrm{lo}$ ) ) see ( 07200 +ra)ah ) [ him ]:
cannot Job_28_15 It \{cannot\} (03808 +lo) ) be gotten (05414 +nathan ) for gold ( 05458 +c@gowr ), neither $(03808+l o)$ ) shall silver ( 03701 +keceph ) be weighed ( 08254 +shaqal ) [ for ] the price ( $04242+$ m@chiyr ) thereof .
cannot Job_28_16 It \{cannot\} ( $03808+10$ ) ) be valued ( 05541 +calah ) with the gold ( 03800 +kethem ) of Ophir (00211 +)Owphiyr ), with the precious (03368 + yaqar ) onyx (07718 +shoham ), or the sapphire (05601 +cappiyr ) .
cannot Job_28_17 The gold ( 02091 +zahab ) and the crystal ( $02137+z @ k u w k i y t h)$ \{cannot $\mathbf{~ ( 0 3 8 0 8 ~ + l o ) ~ ) ~}$ equal ( $06186+($ arak ) it:and the exchange $(08545+t @$ muwrah ) of it [ shall not be for ] jewels (03627 +k@liy ) of fine gold (06337 +paz ) .
cannot Job_31_31 If ( 00518 +)im ) the men ( 04962 +math ) of my tabernacle ( 00168 +) ohel ) said (00559 +)amar ) not, Oh that we had of his flesh ( 01320 +basar ) ! we $\{$ cannot $\}(03808+l o)$ ) be satisfied (07646 +saba( ) .
cannot Job_33_21 His flesh ( 01320 +basar ) is consumed ( 03615 +kalah ) away , that it $\{$ cannot $\}(03808+10)$ ) be seen ( 07210 +ro)iy ) ; and his bones ( 06106 +(etsem ) [ that ] were not seen ( 07200 +ra)ah ) stick ( 08205 +sh@phiy ) out.
cannot Job_36_18 Because ( $\mathbf{0 3 5 8 8}$ +kiy ) [ there is ] wrath ( $\mathbf{0 2 5 3 4}$ +chemah ), [ beware ] lest ( 06435 +pen ) he take ( 05496 +cuwth ) thee away ( 05496 +cuwth ) with [ his ] stroke ( 05607 +cepheq ):then a great ( 07227 +rab ) ransom (03724 +kopher) $\{$ cannot $\}(03808+10)$ ) deliver (05186 +natah ) thee .
cannot Job_37_05 God ( 00410 +)el ) thundereth ( $\mathbf{0 7 4 8 1}+\mathrm{ra}(\mathrm{am})$ marvellously ( 06381 +pala) ) with his voice ( 06963 +qowl ) ; great ( 01419 +gadowl ) things doeth ( $06213+($ asah $)$ he , which we \{cannot $\}(00408+$ )al ) comprehend (03045 +yada( ).
cannot Job_37_19 Teach ( 03045 +yada( ) us what ( 04100 +mah ) we shall say ( 00559 +)amar ) unto him ; [ for ] we $\{\operatorname{cannot}\}(03808+10))$ order ( $06186+(\operatorname{arak})$ [ our speech ] by reason ( $06440+$ paniym ) of darkness (02822 +choshek ) .
cannot Job_37_23 [ Touching ] the Almighty ( 07706 +Shadday ), we \{cannot ( 03808 +lo) ) find ( 04672 +matsa) ) him out:[ he is ] excellent ( 07689 +saggiy) ) in power ( 03581 +koach ), and in judgment ( 04941 +mishpat ) , and in plenty ( 07230 +rob ) of justice ( $06666+$ ts @daqah ):he will not afflict (06031 +(anah ) .
cannot Job_41_17 They are joined ( 01692 +dabaq ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ), they stick ( 03920 +lakad ) together , that they \{cannot\} (03808 +lo) ) be sundered (06504 +parad ) .
cannot Job_41_23 The flakes (04651 +mappal ) of his flesh ( 01320 +basar ) are joined ( 01692 +dabaq ) together:they are firm ( 03332 +yatsaq ) in themselves ; they $\{$ cannot $\}(01077$ +bal ) be moved ( 04131 +mowt ).
cannot Job_41_26 The sword ( 02719 +chereb ) of him that layeth ( 05381 +nasag ) at him \{cannot\} (01097 +b@liy ) hold (06965 +quwm ):the spear (02595 +chaniyth ) , the dart ( 04551 +macca( ), nor the habergeon (08302 +shiryown ) .
cannot Job_41_28 The arrow \{cannot $\}(03808$ +lo) ) make him flee ( 01272 +barach ):slingstonesare turned (02015 +haphak ) with him into stubble (07179 +qash ) .
cannot Joh_03_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036-epo -) unto him , Verily (0281-amen -), verily ( 0281 -amen -), I say ( 3004 -lego -) unto thee, Except ( 3362 -ean me -) a man ( 5100 -tis -) be born ( 1080 -gennao -) again ( 0509 -anothen -) , he \{cannot\} ( 1410 -dunamai -) see ( 1492 -eido -) the kingdom ( 0932 -basileia -) of God (2316 -theos -) .
cannot Joh_03_05 Jesus (2424-Iesous -) answered (0611 -apokrinomai -), Verily ( 0281 -amen -) , verily (0281 -amen -), I say ( 3004 -lego -) unto thee, Except ( 3362 -ean me -) a man ( 5100 -tis -) be born ( 1080 gennao -) of water ( 5204 -hudor -) and [ of ] the Spirit (4151 -pneuma -), he \{cannot\} ( 1410 -dunamai -) enter ( $\mathbf{1 5 2 5}$-eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) the kingdom ( 0932 -basileia -) of God (2316 -theos -) .
cannot Joh_07_07 The world (2889-kosmos -) \{cannot\} ( $\mathbf{1 4 1 0}$-dunamai -) hate ( $\mathbf{3 4 0 4}$-miseo -) you ; but me it hateth (3404-miseo -) , because (3754-hoti -) I testify ( $\mathbf{3 1 4 0}$-martureo -) of it , that the works (2041 ergon -) thereof (0846-autos -) are evil (4190 -poneros -) .
cannot Joh_07_34 Ye shall seek (2212 -zeteo -) me , and shall not find ( 2147 -heurisko -) [ me ]:and where (3699-hopou -) I am (1510 -eimi -), [ thither ] ye \{cannot\} ( 1410 -dunamai -) come (2064 -erchomai -) .
cannot Joh_07_36 What (5101 -tis -) [ manner of ] saying (3056-logos -) is this (3778-houtos -) that he said
(2036 -epo -) , Ye shall seek (2212 -zeteo -) me , and shall not find (2147-heurisko -) [ me ]:and where (3699hopou -) I am (1510-eimi -), [ thither ] ye \{cannot\} (1410 -dunamai -) come (2064-erchomai -) ?
cannot Joh_08_14 Jesus (2424-Iesous -) answered (0611-apokrinomai -) and said (2036-epo -) unto them , Though (2579 -kan -) I bear ( 3140 -martureo -) record ( $\mathbf{3 1 4 0}$-martureo -) of myself ( 1683 -emautou -) , [ yet ] my record ( $\mathbf{3 1 4 1}$-marturia -) is true ( 0227 -alethes -):for I know ( 1492 -eido -) whence ( 4159 -pothen -) I came (2064 -erchomai -) , and whither (4226-pou -) I go ( 5217 -hupago -) ; but ye \{cannot ( 1492 -eido -) tell ( 1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226-pou -) I go (5217hupago -) .
cannot Joh_08_21 . Then (3767-oun -) said (2036-epo -) Jesus (2424 -Iesous -) again (3825 -palin -) unto them , I go ( 5217 -hupago -) my way , and ye shall seek ( 2212 -zeteo -) me , and shall die ( 0599 -apothnesko ) in your ( 5216 -humon -) sins ( 0266 -hamartia -):whither ( $\mathbf{3 6 9 9}$-hopou -) I go ( $\mathbf{5 2 1 7}$-hupago -), ye \{cannot\} (1410 -dunamai -) come (2064 -erchomai -) .
cannot Joh_08_22 Then (3767-oun -) said (3004-lego -) the Jews (2453 -Ioudaios -), Will he kill (0615apokteino -) himself ( 1438 -heautou -) ? because ( 3754 -hoti -) he saith ( 3004 -lego -), Whither ( $\mathbf{3 6 9 9}$-hopou -) I go (5217-hupago -), ye \{cannot\} (1410 -dunamai -) come (2064 -erchomai -).
cannot Joh_08_43 Why (1302 -diati -) do ye not understand (1097 -ginosko -) my speech (2981 -lalia -) ? [ even ] because ( 3754 -hoti -) ye \{cannot\} ( 1410 -dunamai -) hear ( 0191 -akouo -) my word ( 3056 -logos -) .
cannot Joh_10_35 If (1487-ei -) he called (2036-epo -) them gods ( 2316 -theos -), unto whom (3739-hos -) the word ( $\mathbf{3 0 5 6}$-logos -) of God (2316-theos -) came ( 1096 -ginomai -), and the scripture ( 1124 -graphe -) \{cannot\} (1410 -dunamai -) be broken (3089-luo -) ;
cannot Joh_13_33 Little ( $\mathbf{5 0 4 0}$-teknion -) children ( $\mathbf{5 0 4 0}$-teknion -), yet ( $\mathbf{2 0 8 9}$-eti -) a little ( $\mathbf{3 3 9 7}$-mikron ) while I am ( 1510 -eimi -) with you . Ye shall seek ( 2212 -zeteo -) me:and as I said (2036-epo -) unto the Jews (2453-Ioudaios -), Whither ( $\mathbf{3 6 9 9}$-hopou -) I go ( 5217 -hupago -), ye \{cannot\} (1410 -dunamai -) come (2064 -erchomai -) ; so (2532-kai -) now (0737-arti -) I say (3004-lego -) to you .
cannot Joh_13_37 Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , why (1302 diati -) \{cannot\} ( $\mathbf{1 4 1 0}$-dunamai -) I follow ( 0190 -akoloutheo -) thee now (0737-arti -) ? I will lay ( 5087 tithemi -) down my life (5590 -psuche -) for thy sake .
cannot Joh_14_17 [ Even ] the Spirit (4151 -pneuma -) of truth (0225-aletheia -) ; whom (3739 -hos -) the world (2889-kosmos -) \{cannot\} ( 1410 -dunamai -) receive (2983 -lambano -), because ( 3754 -hoti -) it seeth (2334-theoreo -) him not , neither (3761 -oude -) knoweth (1097-ginosko -) him:but ye know (1492 -eido -) him ; for he dwelleth ( $\mathbf{3 3 0 6}$-meno -) with you , and shall be in you .
cannot Joh_15_04 Abide ( 3306 -meno -) in me , and I in you . As the branch ( 2814 -klema -) \{cannot\} (1410 -dunamai -) bear ( 5342 -phero -) fruit ( 2590 -karpos -) of itself ( $\mathbf{1 4 3 8}$-heautou -), except ( 3362 -ean me -) it abide ( $\mathbf{3 3 0 6}$-meno -) in the vine ( 0288 -ampelos -) ; no (3761 -oude -) more ( $\mathbf{3 7 6 1}$-oude -) can ye , except ( 3362 -ean me -) ye abide ( 3306 -meno -) in me .
cannot Joh_16_12 I have ( 2192 -echo -) yet (2089 -eti -) many ( 4183 -polus -) things to say ( $\mathbf{3 0 0 4}$-lego -) unto you , but ye \{cannot\} ( 1410 -dunamai -) bear (0941 -bastazo -) them now (0737-arti -) .
cannot Joh_16_18 They said (3004 -lego -) therefore (3767-oun -), What (5101 -tis -) is this ( $\mathbf{5 1 2 4}$-touto -) that he saith (3004-lego -), A little (3397-mikron -) while ? we \{cannot\} (1492 -eido -) tell ( 1492 -eido -) what (5101 -tis -) he saith (2980 -laleo -) .
cannot Jon_04_11 And should not I spare ( 02347 +chuwc ) Nineveh ( 05210 +Niyn@ veh ) , that great (01419
+gadowl ) city ( 05892 +(iyr ), wherein are more ( 07227 +rab ) than sixscore thousand ( 07239 +ribbow ) persons ( 00120 +)adam ) that $\{$ cannot $\}(03808+10)$ ) discern ( $03045+$ yada () between ( 00996 +beyn ) their right ( 03225 +yamiyn ) hand ( 03235 +yamar ) and their left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ); and [ also ] much (07227 +rab ) cattle (00929 +b@hemah ) ?
cannot Jos_24_19 And Joshua ( $03091+$ Y @howshuwa() said (00559 +)amar ) unto the people ( 05971 +(am ) , Ye \{cannot\} serve ( 05647 +(abad ) the LORD ( $03068+$ Y @hovah ):for he [is ] an holy ( 06918 +qadowsh ) God ( 00430 +)elohiym ) ; he [ is ] a jealous ( 07072 +qannow) ) God ( 00410 +)el ) ; he will not forgive ( 05375 +nasa) ) your transgressions ( 06588 +pesha( ) nor your sins ( 02403 +chatta)ah ) .
cannot Jud_11_35 And it came ( 01961 +hayah ) to pass , when he saw ( 07200 +ra)ah ) her , that he rent ( 07167 +qara( ) his clothes ( 00899 +beged ) , and said ( 00559 +)amar ), Alas ( 00160 +)ahabah ) , my daughter ( 01323 +bath ) ! thou hast brought ( 03766 +kara( ) me very low ( $03766+\mathrm{kara}($ ) , and thou art one of them that trouble ( 05916 +(akar ) me:for I have opened ( 06475 +patsah ) my mouth ( 06310 +peh ) unto the LORD (03068 +Y @hovah ) , and I \{cannot\} go (07725 + shuwb ) back (07725 + shuwb ) .
cannot Jud_14_13 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) ye \{cannot\} declare ( 05046 + nagad ) [ it ] me, then shall ye give ( 05414 +nathan ) me thirty ( 07970 +sh @lowshiym ) sheets ( 05466 +cadiyn ) and thirty (07970 +sh@lowshiym ) change ( 02487 +chaliyphah ) of garments ( 00899 +beged ) . And they said ( 00559 +)amar ) unto him , Put ( $\mathbf{0 2 3 3 0}$ +chuwd ) forth ( 02330 +chuwd ) thy riddle ( $\mathbf{0 2 4 2 0}+$ +chiydah ) , that we may hear (08085 + shama( ) it .
cannot Lam_03_07 He hath hedged ( 01443 +gadar ) me about ( 01157 +b@(ad ), that I \{cannot $\mathbf{~ ( 0 3 8 0 8 ~ + l o ) ~}$ ) get ( 03318 + yatsa) ) out:he hath made my chain ( 05178 +n@chosheth ) heavy ( 03513 +kabad ) .
cannot Lam_04_18 They hunt ( 06679 +tsuwd ) our steps ( 06806 +tsa(ad ) , that we $\{$ cannot $\mathbf{~ ( ~} 03808+10$ ) ) go (03212 + yalak ) in our streets ( $07339+r$ @ chob ) :our end ( 07093 +qets ) is near ( 07126 +qarab ) , our days ( 03117 +yowm ) are fulfilled ( 04390 +male) ) ; for our end ( 07093 +qets ) is come ( 00935 +bow) ) .
cannot Lev_14_21. And if ( 00518 +)im ) he [ be ] poor ( 01800 +dal ) , and \{cannot\} ( 03201 +yakol ) get ( 05381 +nasag ) so much ; then he shall take ( 03947 +laqach ) one ( 00259 +)echad ) lamb ( 03532 +kebes ) [ for ] a trespass ( $00817+$ )asham ) offering to be waved ( $08573+t$ @ nuwphah ), to make an atonement ( 03722 +kaphar ) for him , and one ( $\mathbf{0 0 2 5 9}+$ )echad ) tenth ( 06241 +(issarown ) deal of fine flour ( 05560 +coleth ) mingled ( $01101+$ balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ), and a $\log (03849$ +log ) of oil (08081 +shemen ) ;
cannot Luk_11_07 And he from within 2081 -esothen - shall answer 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 -kopos - me not:the door 2374 -thura - is now 2236 -hedista - shut 2808 -kleio - , and my children 3813 -paidion - are with me in bed 2845 -koite - ; I \{cannot\} 1410 -dunamai - rise $\mathbf{0 4 5 0}$-anistemi and give 1325 -didomi - thee .
cannot Luk_13_33 Nevertheless 4133 -plen - I must 1163 -dei - walk 4198 -poreuomai - to day 4594 semeron - , and to morrow 0839 -aurion - , and the [ day ] following 2192 -echo -:for it \{cannot\} 1735 endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem 2419 Hierousalem - .
cannot Luk_14_14 And thou shalt be blessed 3107 -makarios - ; for they \{cannot\} 2192 -echo - recompense 0467 -antapodidomi - thee:for thou shalt be recompensed 0467 -antapodidomi - at 1722 -en - the resurrection 0386 -anastasis - of the just 1342 -dikaios - .
cannot Luk_14_20 And another 2087 -heteros - said 2036 -epo - , I have married 1060 -gameo - a wife 1135 gune - , and therefore 5124 -touto - I \{cannot\} 1410 -dunamai - come 2064 -erchomai - .
cannot Luk_14_26 If 1487 -ei - any 1536 -ei tis - [ man ] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren 0080 -adephos - , and sisters 0079 -adelphe - , yea 2089 -eti - , and his own 1438 -heautou life 5590 -psuche - also 2532 -kai - , he \{cannot\} 1410 -dunamai - be my disciple 3101 -mathetes - .
cannot Luk_14_27 And whosoever 3748 -hostis - doth not bear 0941 -bastazo - his cross 4716 -stauros - , and come 2064 -erchomai - after 3694 -opiso - me , \{cannot\} 1410 -dunamai - be my disciple 3101 -mathetes - .
cannot Luk_14_33 So 3767 -oun - likewise 3779 -houto - , whosoever 3956 -pas - he be of you that forsaketh 0657 -apotassomai - not all 3956 -pas - that he hath 5224 -huparchonta - , he \{cannot\} 1410 -dunamai - be my disciple 3101 -mathetes - .
cannot Luk_16_03 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia -:I \{cannot\} 2480 -ischuo - dig 4626 skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .
cannot Luk_16_13 No 3762 -oudeis - servant 3610 -oiketes - can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo - masters 2962 -kurios -:for either 2228 -e - he will hate 3404 -miseo - the one 1520 -heis - , and love 0025 -agapao - the other 2087 -heteros - ; or 2228 -e - else he will hold 0472 -antechomai - to the one 1520 -heis - , and despise 2706 -kataphroneo - the other 2087 -heteros - . Ye \{cannot\} 1410 -dunamai - serve 1398 -douleuo - God 2316 -theos - and mammon 3126 -mammonas - .
cannot Luk_16_26 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo -:so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you \{cannot\} 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us, that [ would come ] from thence 1564 -ekeithen - .
cannot Mar_02_19 And Jesus (2424-Iesous -) said (2036-epo -) unto them , Can (1410 -dunamai -) the children ( 5207 -huios -) of the bridechamber ( 3567 -numphon -) fast ( 3522 -nesteuo -), while ( $\mathbf{3 7 3 9}$-hos -) the bridegroom ( $\mathbf{3 5 6 6}$-numphios -) is with them ? as long ( 5550 -chronos -) as they have ( 2192 -echo -) the bridegroom ( $\mathbf{3 5 6 6}$-numphios -) with them , they \{cannot\} ( 1410 -dunamai -) fast ( 3522 -nesteuo -) .
cannot Mar_03_24 And if (1437-ean -) a kingdom (0932 -basileia -) be divided ( 3307 -merizo -) against ( 1909 -epi -) itself ( 1438 -heautou -) , that kingdom (0932 -basileia -) \{cannot $\}$ ( 1410 -dunamai -) stand (2476 -histemi -) .
cannot Mar_03_25 And if (1437-ean -) a house (3614 -oikia -) be divided (3307-merizo -) against (1909 -epi -) itself (1438-heautou -), that house (3614-oikia -) \{cannot\} (1410 -dunamai -) stand (2476 -histemi -) .
cannot Mar_03_26 And if (1487-ei -) Satan (4567-Satanas -) rise (0450 -anistemi -) up against (1909 -epi -) himself ( 1438 -heautou -), and be divided ( 3307 -merizo -) , he \{cannot \} ( 1410 -dunamai -) stand (2476 histemi -) , but hath (2192 -echo -) an end ( 5056 -telos -) .
cannot Mar_07_18 And he saith (3004-lego -) unto them , Are ye so (3779 -houto -) without (0801 -asunetos -) understanding ( 0801 -asunetos -) also ( 2532 -kai -) ? Do ye not perceive ( $\mathbf{3 5 3 9}$-noieo -), that whatsoever ( 3956 -pas -) thing from without ( 1855 -exothen -) entereth ( 1531 -eisporeuomai -) into ( 1519 -eis -) the man (0444-anthropos -) , [ it ] \{cannot\} (1410 -dunamai -) defile (2840-koinoo -) him ;
cannot Mar_11_33 And they answered (0611 -apokrinomai -) and said (3004-lego -) unto Jesus (2424Iesous -) , We \{cannot ( 1492 -eido -) tell (1492 -eido -) . And Jesus (2424-Iesous -) answering (0611-
apokrinomai -) saith (3004-lego -) unto them , Neither (3761 -oude -) do (4160 -poieo -) I tell (3004 -lego -) you by what ( $\mathbf{4 1 6 9}$-poios -) authority ( 1849 -exousia -) I do (4160 -poieo -) these ( 5023 -tauta -) things .
cannot Mar_15_31 Likewise (3668-homoios -) also (2532-kai -) the chief (0749 -archiereus -) priests (0749archiereus -) mocking ( 1702 -empaizo -) said ( 3004 -lego -) among (4314-pros -) themselves ( 0240 -allelon -) with the scribes ( $\mathbf{1 1 2 2}$-grammateus -) , He saved (4982-sozo -) others ( 0243 -allos -) ; himself (1438 heautou -) he \{cannot $\}$ ( 1410 -dunamai -) save (4982 -sozo -) .
cannot Mat_05_14 Ye are the light ( $\mathbf{5 4 5 7}$-phos -) of the world ( 2889 -kosmos -) . A city ( 4172 -polis -) that is set (2749-keimai -) on (1883 -epano -) an hill (3735-oros -) \{cannot\} (1410 -dunamai -) be hid (2928 -krupto -).
cannot Mat_06_24 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) serve (1398 -douleuo -) two (1417-duo -) masters (2962 -kurios -):for either (2228-e -) he will hate (3404-miseo -) the one (1520 heis -) , and love (0025-agapao -) the other (2087-heteros -) ; or (2228-e -) else he will hold (0472 antechomai -) to the one ( 1520 -heis -), and despise (2706-kataphroneo -) the other (2087 -heteros -) . Ye \{cannot\} (1410 -dunamai -) serve (1398 -douleuo -) God (2316 -theos -) and mammon (3126 -mammonas -) .
cannot Mat_07_18 A good (0018 -agathos -) tree (1186 -dendron -) \{cannot\} (1410 -dunamai -) bring (4160 poieo -) forth ( $\mathbf{4 1 6 0}$-poieo -) evil ( 4190 -poneros -) fruit ( 2590 -karpos -), neither ( $\mathbf{3 7 6 1}$-oude -) [ can ] a corrupt (4550 -sapros -) tree (1186 -dendron -) bring (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos ) fruit (2590-karpos -) .
cannot Mat_19_11 But he said (2036-epo -) unto them , All (3956-pas -) [ men ] \{cannot\} (3756-ou -) receive ( 5562 -choreo -) this ( 5126 -touton -) saying ( $\mathbf{3 0 5 6}$-logos -), save ( $\mathbf{0 2 3 5}$-alla -) [ they ] to whom (3739 -hos -) it is given ( $\mathbf{1 3 2 5}$-didomi -) .
cannot Mat_21_27 And they answered (0611 -apokrinomai -) Jesus (2424-Iesous -), and said (2036-epo -), We \{cannot\} (1492 -eido -) tell (1492 -eido -) . And he said ( 5346 -phemi -) unto them , Neither (3761 -oude -) tell (3004-lego -) I you by what (4169-poios -) authority (1849-exousia -) I do (4160 -poieo -) these (5023 tauta -) things .
cannot Mat_26_53 Thinkest ( 1380 -dokeo -) thou that I \{cannot\} (1410 -dunamai -) now (0737-arti -) pray (3870 -parakaleo -) to my Father (3962 -pater -) , and he shall presently (3936 -paristemi -) give (3936 paristemi -) me more (4119 -pleion -) than (2228-e -) twelve (1427-dodeka -) legions (3003 -legeon -) of angels (0032 -aggelos -) ?
cannot Mat_27_42 He saved (4982 -sozo -) others ( $\mathbf{0 2 4 3}$-allos -) ; himself ( 1438 -heautou -) he \{cannot\} ( 1410 -dunamai -) save ( 4982 -sozo -) . If ( 1487 -ei -) he be the King ( 0935 -basileus -) of Israel ( $\mathbf{2 4 7 4}$-Israel ) , let him now (3568 -nun -) come (2597-katabaino -) down (2597-katabaino -) from the cross (4716stauros -) , and we will believe ( 4100 -pisteuo -) him .
cannot Neh_06_03 And I sent (07971 +shalach ) messengers (04397 +mal)ak ) unto them , saying (00559
 \{cannot\} (00369 +)ayin ) come ( 03381 +yarad ) down ( $03381+$ yarad ):why ( 04100 +mah ) should the work ( 04399 +m@la)kah ) cease ( 07673 +shabath ) , whilst ( 00834 +)aher ) I leave ( 07503 +raphah ) it , and come (03381 + yarad ) down (03381 +yarad ) to you ?
cannot Num_22_18 And Balaam ( 01109 +Bil(am ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto the servants ( 05650 +(ebed ) of Balak ( 01111 +Balaq ), If ( $\mathbf{0 0 5 1 8}+$ )im ) Balak ( 01111 +Balaq ) would give ( 05414 +nathan ) me his house ( 01004 +bayith ) full ( $04393+\mathrm{m} @ 10$ ) ) of silver ( 03701 +keceph ) and gold ( 02091 +zahab ) , I \{cannot\} go ( 05674 +(abar ) beyond ( 05674 +(abar ) the word ( 06310 +peh ) of the LORD (03068 + Y @hovah ) my God (00430 +)elohiym ), to do (06213 +(asah ) less (06996 +qatan ) or
(00176 +) ow ) more (01490 +gizbar ) .
cannot Num_23_20 Behold ( 02009 +hinneh ), I have received ( 03947 +laqach ) [ commandment ] tobless ( 01288 +barak ): and he hath blessed ( 01288 +barak ) ; and I \{cannot $\}(03808+10$ ) ) reverse ( $07725+$ shuwb ) it .
cannot Num_24_13 If (00518 +)im ) Balak (01111 +Balaq ) would give (05414 +nathan ) me his house (01004 +bayith ) full ( $\mathbf{0 4 3 9 3}+\mathrm{m} @ 1 \mathrm{l}$ ) ) of silver ( $03701+$ keceph ) and gold ( 02091 +zahab ) , I \{cannot\} go ( 05674 +(abar ) beyond ( 05674 +(abar ) the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) , to do (06213 +(asah ) [ either ] good (02896 +towb ) or ( $00176+$ )ow ) bad ( $07451+\mathrm{ra}()$ of mine own mind ( 03820 +leb ) ; [ but ] what (00834 +)aher ) the LORD ( $03068+$ Y @hovah ) saith ( 01696 +dabar ), that will I speak (01696 +dabar ) ?
cannot Num_35_33 So ye shall not pollute ( 02610 +chaneph ) the land ( 00776 +)erets ) wherein ( 00834 + )aher ) ye [ are ] :for blood ( 01818 +dam ) it defileth ( 02610 +chaneph ) the land ( 00776 +)erets ): and the land ( 00776 +)erets ) \{cannot\} ( 03308 +yophiy ) be cleansed ( 03722 +kaphar ) of the blood ( 01818 +dam ) that is shed ( 08210 +shaphak ) therein , but by the blood ( 01818 +dam ) of him that shed ( 08210 +shaphak ) it.
cannot Pro_30_21 For three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) [ things ] the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) is disquieted ( $\mathbf{0 7 2 6 4}$ +ragaz ), and for four ( 00702 +)arba( ) [ which ] it \{cannot $\}$ bear ( 05375 +nasa) ) :
cannot Psa_125_01. A Song (07892 +shiyr ) of degrees ( 04609 +ma(alah ). They that trust ( 00982 +batach ) in the LORD ( $03068+$ Y @hovah ) [ shall be ] as mount ( 02022 +har ) Zion ( 06726 +Tsiyown ) , [ which ] \{cannot\} ( $03808+10$ ) ) be removed ( 04131 +mowt ) , [ but ] abideth ( 03427 +yashab ) for ever ( 05769 +(owlam ) .
cannot Psa_139_06 [ Such ] knowledge ( 01847 +da(ath ) [ is ] too wonderful ( 06383 +pil)iy ) for me ; it is high (07682 +sagab ), I \{cannot\} [ attain ] unto it .
cannot Psa_40_05 Many (07227 +rab ), O LORD (03068 + Y @ hovah ) my God (00430 +)elohiym ), [ are ] thy wonderful ( 06381 +pala) ) works [ which ] thou hast done ( 06213 +(asah ) , and thy thoughts ( 04284 +machashabah ) [ which are ] to us - ward ( 00413 +)el ):they \{cannot $(\mathbf{0 0 4 0 8}+$ )al $)$ be reckoned up in order ( 06186 +(arak) unto thee:[ if ] I would declare ( 05046 +nagad ) and speak ( 01696 +dabar ) [ of them ] , they are more ( $06105+$ (atsam ) than can be numbered ( 05608 +caphar ).
cannot Psa_77_04 Thou holdest ( 00270 +)achaz ) mine eyes ( 05869 +(ayin ) waking ( 08109 +sh @ murah ):I am so (03651 +ken ) troubled (06470 +pa(am ) that I \{cannot\} (03808 +lo) ) speak (01696 +dabar ) .
cannot Psa_88_08 Thou hast put ( 07368 +rachaq ) away ( 07368 +rachaq ) mine acquaintance ( 03045 +yada( ) far ( 07368 +rachaq ) from me ; thou hast made ( 07896 +shiyth ) me an abomination ( 08441 +tow(ebah ) unto them:[ I am ] shut ( 03607 +kala) ) up , and I \{cannot\} ( $03201+$ yakol ) come ( 03318 +yatsa) ) forth (03318 + yatsa) ).
cannot Psa_93_01 . The LORD ( 03068 + Y @ hovah ) reigneth ( 04427 +malak ) , he is clothed ( 03847 +labash ) with majesty ( 01348 +ge) uwth ) ; the LORD ( $03068+$ Y@hovah ) is clothed ( 03847 +labash ) with strength ( $05797+(\mathrm{oz})$, [ wherewith ] he hath girded ( $00247+$ )azar ) himself:the world ( 08398 +tebel ) also ( 00389 + )ak ) is stablished ( 03559 +kuwn ), that it $\{$ cannot $\}(01077+$ bal $)$ be moved ( 04131 +mowt ) .
cannot Rom_08_08 So then (1161 -de -) they that are in the flesh (4561-sarx -) \{cannot\} (1410 -dunamai -) please (0700 -aresko -) God (2316 -theos -) .
-sunantilambanomai -) our infirmities (0769 -astheneia -):for we know (1492 -eido -) not what ( 5101 -tis -) we should pray ( 4336 -proseuchomai -) for as we ought ( 1163 -dei -):but the Spirit ( 4151 -pneuma -) itself (0846-autos -) maketh ( $\mathbf{5 2 4 1}$-huperentugchano -) intercession ( 5241 -huperentugchano -) for us with groanings (4726-stenagmos -) which \{cannot\} (0215-alaletos -) be uttered (0215-alaletos -) .
cannot Rut_04_06 And the kinsman (01350 +ga)al ) said (00559 +)amar ), I cannot redeem (01350 +ga)al ) [ it ] for myself , lest ( 06435 +pen ) I mar ( 07843 +shachath ) mine own inheritance ( 05159 +nachalah ):redeem (01350 + ga)al ) thou my right (01353 +g@ullah ) to thyself ; for I \{cannot\} redeem (01350 +ga)al ) [ it ] .
cannot Rut_04_06 And the kinsman (01350 +ga)al ) said (00559 +)amar ), I \{cannot\} redeem (01350 +ga)al ) [ it ] for myself, lest ( 06435 +pen ) I mar ( 07843 +shachath ) mine own inheritance ( 05159 +nachalah ):redeem ( 01350 +ga)al ) thou my right ( $01353+$ g@ullah ) to thyself ; for I cannot redeem ( 01350 +ga)al ) [ it ] .
cannot Son_08_07 Many ( 07227 +rab ) waters ( 04325 +mayim ) \{cannot\} quench ( 03518 +kabah ) love ( 00160 +)ahabah ) , neither ( $03808+10$ ) ) can the floods ( 05104 +nahar ) drown ( 07857 +shataph ) it:if ( 00518 +)im ) [ a ] man ( 00376 +)iysh ) would give ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) the substance ( 01952 +hown ) of his house ( 01004 +bayith ) for love ( 00160 +)ahabah ), it would utterly be contemned ( 00936 +buwz) .
cannot Tit_01_02 In hope ( 1680 -elpis -) of eternal ( 0166 -aionios -) life ( 2222 -zoe -), which ( $\mathbf{3 7 3 9}$-hos -) God (2316 -theos -) , that \{cannot\} (0893 -apseudes -) lie (0893 -apseudes -), promised ( 1861 -epaggello -) before (4253 -pro -) the world ( 0166 -aionios -) began ;
cannot Tit_02_08 Sound ( $\mathbf{5 1 9 9}$-hugies -) speech ( $\mathbf{3 0 5 6}$-logos -) , that \{cannot\} ( 0176 -akatagnostos -) be condemned ( 0176 -akatagnostos -) ; that he that is of the contrary ( 1727 -enantios -) part may be ashamed ( 1788 -entrepo -) , having (2192-echo -) no (3367-medeis -) evil (5337-phaulos -) thing to say (3004-lego -) of you .

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cannot, $1 \mathrm{CO}, 7: 9,1 \mathrm{CO}, 10: 21,1 \mathrm{CO}, 10: 21,1 \mathrm{CO}, 12: 21,1 \mathrm{CO}, 15: 50$ cannot, $1 \mathrm{JO}, 3: 9$ cannot , $1 \mathrm{KI}, 3: 8$, $1 \mathrm{KI}, 8: 27$, $1 \mathrm{KI}, 18: 12$ cannot , 1SA , 12:21, 1SA, 17:39, 1SA, 17:55, 1SA, $25: 17$ cannot, $1 \mathrm{TI}, 5: 25$ cannot , $2 \mathrm{CH}, 2: 6,2 \mathrm{CH}, 6: 18,2 \mathrm{CH}, 24: 20$ cannot, $2 \mathrm{CO}, 12: 2,2 \mathrm{CO}, 12: 2,2 \mathrm{CO}, 12: 3$ cannot , 2PE , 1:9, 2PE , 2:14 cannot, 2SA , 5:6, 2SA, 14:14, 2SA , 23:6 cannot , 2TI, 2:13 cannot , AC , 4:16, AC , 4:20, AC , 5:39, AC , 15:1, AC , 19:36, AC , 27:31 cannot, DA , 2:27 cannot, DE , 28:35 cannot, EC , 1:8, EC , 1:15, EC , 1:15, EC , 8:17, EC , 10:14 cannot, EX , 10:5 , EX , 19:23 cannot , EZR , 9:15 cannot, GA , 3:17, GA , 5:17 cannot , GE , 19:19, GE , 19:22, GE , 24:50, GE , 29:8, GE , 31:35, GE , 32:12, GE , 34:14, GE , 38:22, GE , 43: 22, GE , 44:22, GE , 44:26 cannot, HAB , 2:5 cannot, HEB , 4:15, HEB , 9:5 , HEB , 12:27, HEB , 12:28 cannot , HO , 1:10 cannot, ISA , 1:13, ISA , 29:11, ISA , 38:18, ISA , $38: 18$, ISA , 44:18, ISA , 44:18, ISA , 44:20, ISA , 45:20 , ISA , 50:2 , ISA , 56:10, ISA , 56:11, ISA , 57:20, ISA , 59:1, ISA , 59:1, ISA , 59:14 cannot , JAS , 1:13, JAS , 4:2 cannot , JER , 1:6, JER , 4:19, JER , 5:22, JER , 6:10, JER , 7:8, JER , 10:5, JER , 10:5, JER , 14:9, JER , 18: 6 , JER , 19:11, JER , 24:3 , JER , 24:8, JER , 29:17, JER , 33:22 , JER , 36:5 , JER , 46:23 , JER , 49:23 cannot, JG, 11:35, JG , 14:13 cannot, JOB , 5:12, JOB , 6:30, JOB , 9:3, JOB , 12:14, JOB , 14:5 , JOB , 17:10 , JOB , 19:8, JOB , 23:8, JOB , 23:9, JOB , 23:9, JOB , 28:15, JOB , 28:16, JOB , 28:17, JOB , 31:31, JOB , 33:21, JOB , 36:18, JOB , 37:5, JOB , 37:19, JOB , 37:23, JOB , 41:17, JOB , 41:23 , JOB , 41: 26 , JOB , 41:28 cannot , JOH , 3:3, JOH , 3:5 , JOH , 7:7, JOH , 7:34, JOH , 7:36, JOH , 8:14, JOH , 8:21, JOH , 8:22, JOH , 8: 43 , JOH , 10:35, JOH , 13:33, JOH , 13:37, JOH , 14:17, JOH , 15:4 , JOH , 16:12 , JOH , 16:18 cannot, JON , 4:11 cannot , JOS , 24:19 cannot, LA , 3:7, LA , 4:18 cannot, LE , 14:21 cannot , LU , 11:7 , LU , 13:33 , LU , 14:14 , LU , 14:20, LU , 14:26, LU , 14:27, LU , 14:33 , LU , 16:3 , LU , 16: 13 , LU , 16:26 cannot, MR, 2:19, MR , 3:24, MR , 3:25, MR, 3:26, MR , 7:18, MR , 11:33, MR , 15:31 cannot, MT , 5:14, MT , 6:24, MT , 7:18, MT , 19:11, MT , 21:27, MT , 26:53, MT , 27:42 cannot, NE , 6:3 cannot, NU , 22:18, NU , 23:20, NU , 24:13 , NU , 35:33 cannot , PR , 30:21 cannot , PS , 40:5 , PS , 77:4 , PS , 88:8 , PS , 93:1, PS , 125:1, PS , 139:6 cannot , RO , 8:8, RO , 8:26 cannot , RU , 4:6, RU , 4:6 cannot , SOS , 8:7 cannot , TIT , 1:2, TIT , 2:8 against 0368 \# anantirrhetos \{an-an-tir'-hray-tos \}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be spoken \{against \}. [ql be 0176 \# akatagnostos \{ak-at-ag'-noce-tos\}; from 1 (as a negative particle) and a derivative of 2607; unblamable: -- that cannot $\{\mathrm{be}\}$ condemned.[ql be 0215 \# alaletos \{al-al'-ay-tos\}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, which cannot \{be\} uttered.[ql be 0368 \# anantirrhetos \{an-an-tir'-hray-tos \}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483 ; indisputable: -- cannot \{be\} spoken against.[ql be 0761 \# asaleutos \{as-al'-yoo-tos\}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot \{be\} moved, unmovable.[ql cannot 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [ $\{$ can-]not \}, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372. [ql cannot 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no ( X wise in), none, nor, [\{can-]not \}, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql cannot 0893 \# apseudes \{aps-yoo-dace'\}; from 1 (as a negative particle) and 5579; veracious: -- that \{cannot \} lie.[ql cannot 0180 \# akatapaustos \{ak-at-ap'-ow-stos \}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- that \{cannot\} cease.[ql cannot 0176 \# akatagnostos $\{$ ak-at-ag'-noce-tos \}; from 1 (as a negative particle) and a derivative of 2607; unblamable: -- that \{cannot\} be condemned.[ql cannot 0215 \# alaletos \{al-al'-ay-tos \}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, which \{cannot \} be uttered. [ql cannot 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- \{cannot \} see far off.[ql cannot 0368 \# anantirrhetos \{an-an-tir'-hray-tos \}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483 ; indisputable: -- \{cannot $\}$ be spoken against.[ql cannot 0761 \# asaleutos \{as-al'-yoo-tos \}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which \{cannot\} be moved, unmovable.[ql cease 0180 \# akatapaustos \{ak-at-ap'-ow-stos \}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -that cannot \{cease\}. [ql condemned 0176 \# akatagnostos \{ak-at-ag'-noce-tos\}; from 1 (as a negative particle) and a derivative of 2607; unblamable: -- that cannot be \{condemned \}.[ql far 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -cannot see \{far\} off.[q1 lie 0893 \# apseudes \{aps-yoo-dace'\}; from 1 (as a negative particle) and 5579; veracious: -- that cannot \{lie\}.[ql moved 0761 \# asaleutos \{as-al'-yoo-tos\}; from 1 (as a negative particle) and a derivative of

4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be \{moved\}, unmovable.[ql off 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see far \{off \}.[ql see 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -cannot $\{$ see $\}$ far off.[ql spoken 0368 \# anantirrhetos \{an-an-tir'-hray-tos \}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be \{spoken\} against. [ql that 0893 \# apseudes \{aps-yoo-dace'\}; from 1 (as a negative particle) and 5579; veracious: -- \{that \} cannot lie.[ql that 0180 \# akatapaustos \{ak-at-ap'-ow-stos\}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- \{that\} cannot cease.[ql that 0176 \# akatagnostos \{ak-at-ag'-noce-tos\}; from 1 (as a negative particle) and a derivative of 2607; unblamable: -- \{that \} cannot be condemned.[ql unmovable 0761 \# asaleutos \{as-al'-yoo-tos \}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be moved, \{unmovable\}.[ql unutterable 0215 \# alaletos \{al-al'-ay-tos \}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- \{unutterable \}, which cannot be uttered.[ql uttered 0215 \# alaletos \{al-al'-ay-tos\}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, which cannot be \{uttered \}. [ql which 0215 \# alaletos \{al-al'-ay-tos \}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, \{which\} cannot be uttered.[ql which 0761 \# asaleutos \{as-al'-yoo-tos \}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- \{which\} cannot be moved, unmovable.[ql cannot Interlinear Index Study cannot GEN 019019 Behold <02009 +hinneh > now <04994 +na>>, thy servant <05650 + hath found <04672 +matsa>> grace <02580 +chen > in thy sight $<05869+$, and thou hast magnified <01431 + gadal > thy mercy <02617 +checed > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I \{cannot\} escape $<04422$ +malat > to the mountain <02022 +har >, lest <06435 +pen > some evil <07451 +ra<> take <01692 +dabaq > me, and I die <04191 +muwth > : cannot GEN 019022 Haste <04116 +mahar > thee, escape <04422 +malat > thither ; for I \{cannot\} do <06213 + any thing till <05704 + thou be come <00935 +bow>> thither . Therefore the name <08034 +shem > of the city $<05892+$ was called $<07121+$ qara $\gg$ Zoar $<06820+$ Tso . cannot GEN 024050 Then Laban <03837 +Laban > and Bethuel <01328 +B @thuw>el > answered <06030 + and said <00559 +>amar >, The thing <01697 +dabar > proceedeth <03318 +yatsa>> from the LORD <03068 + Y @ hovah > : we \{cannot\} speak <01696 +dabar > unto thee bad <07451 +ra<> or <00176 +>ow > good <02896 +towb > . cannot GEN 029008 And they said <00559 +>amar > , We \{cannot \} , until <05704 + all $<03605+\mathrm{kol}>$ the flocks $<05739+$ be gathered $<00622+>$ acaph > together, and [ till ] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 + peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > . cannot GEN 031035 And she said <00559 +> amar > to her father < 1> , Let it not displease <02734 +charah > my lord <00113 +>adown> that I \{cannot\} rise <06965 +quwm > up before <06440 +paniym > thee; for the custom <01870 +derek > of women <00802 +>ishshah > [ is ] upon me. And he searched <02664 +chaphas >, but found <04672 +matsa>> not the images <08655 +t@raphiym > . cannot GEN 032012 And thou saidst <00559 +>amar >, I will surely do thee good <03190 +yatab > , and make <07760 +suwm > thy seed <02233 +zera<> as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 $+>$ aher > $\{$ cannot $\}<03808+$ lo \gg be numbered <05608 +caphar > for multitude <07230 +rob > . cannot GEN 034014 And they said <00559 +>amar > unto them, We \{cannot\} do <06213 + this <02088 +zeh > thing <01697 +dabar > , to give <05414 +nathan > our sister <00269 +>achowth > to one <00376 +>iysh > that is uncircumcised <06190 + ; for that [ were ] a reproach <02781 +cherpah > unto us : cannot GEN 038022 And he returned <07725 +shuwb > to Judah <03063 +Y @huwdah > , and said <00559 +>amar > , I \{cannot\} <03808 +lo>> find <04672 +matsa>> her ; and also <01571 +gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [ that ] there was no <03808 +lo>> harlot <06948 +q@deshah > in this <02088 +zeh > [ place ]. cannot GEN 043022 And other <00312 +> acher > money <03701 +keceph > have we brought <03381 +yarad > down <03381 +yarad> in our hands <03027 +yad> to buy <07666 +shabar > food <00400 +>okel > : we $\{$ cannot $\}<03808+$ lo\gg tell <03045 +yada< > who <04310 +miy > put <07760 +suwm > our money <03701 +keceph > in our sacks <00572 +> amtachath > . cannot GEN 044022 And we said <00559 +>amar > unto my lord <00113 +>adown > , The lad <05288 + na \{cannot $\}$ leave <05800 + his father <1> : for [ if ] he should leave <05800 + his father, [ his father ] would die <04191 +muwth > . cannot GEN 044026 And we said <00559 +>amar >, We \{cannot\} go <03381 +yarad > down <03381 +yarad> : if <00518 +>im > our youngest <06996 +qatan > brother <00251 +>ach > be with us, then will we go <03381 +yarad > down <03381 + yarad > : for we may <03201 +yakol > not see <07200 +ra>ah > the man s <00376 +>iysh > face <06440 +paniym > , except <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +> ach > [ be ] with us . cannot EXO 010005 And they shall cover $<03680+$ kacah $>$ the face $<05869+$ of the earth $<00776+>$ erets $>$,
that one $\{$ cannot $\}<03808+$ lo\gg be able <03201 +yakol > to see $<07200+\mathrm{ra}>$ ah > the earth <00776 +>erets > : and they shall eat <00398 +> akal > the residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad > , and shall eat <00398 +>akal > every $<03605+$ kol $>$ tree $<06086+$ which groweth $<06779+$ tsamach $>$ for you out of the field $<07704+$ sadeh $>$ : cannot LEV 014021 . And if <00518 +>im > he [ be ] poor <01800 +dal > , and \{cannot \} <03201 +yakol > get $<05381$ +nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [ for ] a trespass <00817 +>asham > offering to be waved <08573 +t @ nuwphah >, to make an atonement <03722 + kaphar > for him , and one <00259 +>echad > tenth <06241 + deal of fine flour <05560 +coleth > mingled $<01101+$ balal > with oil <08081 +shemen > for a meat offering <04503 +minchah >, and a log <03849 +log > of oil <08081 +shemen > ; cannot NUM 022018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo>> of silver <03701 + keceph $>$ and gold <02091 +zahab > , I \{cannot\} go <05674 + beyond <05674 + the word <06310 +peh > of the LORD <03068 + Y @ hovah > my God <00430 +>elohiym > , to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 + gizbar > . cannot NUM 023020 Behold <02009 +hinneh > , I have received <03947 +laqach > [ commandment ] tobless <01288 +barak > : and he hath blessed <01288 +barak > ; and I \{cannot \} <03808 +lo>> reverse <07725 +shuwb > it . cannot NUM 024013 If <00518 +>im > Balak <01111 +Balaq > would give $<05414$ +nathan > me his house <01004 +bayith > full <04393 +m@lo>> of silver <03701 +keceph > and gold $<02091+$ zahab > , I \{cannot \} go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD $<03068+$ Y @ hovah > , to do <06213 + [ either ] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [ but ] what <00834 +>aher > the LORD <03068 + Y @hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? cannot NUM 035033 So ye shall not pollute <02610 +chaneph > the land <00776 +>erets > wherein <00834 +> aher > ye [ are ] : for blood <01818 +dam > it defileth <02610 +chaneph > the land <00776 +>erets > : and the land <00776 +>erets > \{cannot $\}<03308+$ yophiy > be cleansed $<03722+$ kaphar > of the blood <01818 +dam > that is shed <08210 +shaphak > therein, but by the blood <01818 +dam > of him that shed <08210 + shaphak > it . cannot DEU 028035 The LORD <03068 +Y @ hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek > , and in the legs <07785 +showq >, with a sore $<07451+\mathrm{ra}<>$ botch <07822 + sh @chiyn > that $\{$ cannot $\}$ be healed <07495 +rapha>>, from the sole <03709 +kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod > of thy head <06936 +qodqod > . cannot JOS 024019 And Joshua <03091 + Y @ howshuwa < > said < 00559 +>amar > unto the people <05971 + , Ye \{cannot \} serve <05647 + the LORD <03068 +Y @hovah > : for he [ is ] an holy <06918 +qadowsh > God <00430 +>elohiym > ; he [ is ] a jealous <07072 +qannow\gg God <00410 +>el > ; he will not forgive <05375 +nasa\gg your transgressions <06588 + pesha< > nor your sins <02403 +chatta>ah > . cannot JUDG 011035 And it came $<01961$ +hayah > to pass, when he saw <07200 +ra>ah > her, that he rent <07167 +qara< > his clothes <00899 +beged > , and said <00559 +> amar > , Alas <00160 +>ahabah > , my daughter <01323 +bath > ! thou hast brought <03766 $+\mathrm{kara}<>$ me very low <03766 $+\mathrm{kara}<>$, and thou art one of them that trouble <05916 + me : for I have opened <06475 +patsah > my mouth <06310 +peh > unto the LORD <03068 +Y @hovah > , and I \{cannot\} go <07725 +shuwb > back <07725 +shuwb > . cannot JUDG 014013 But if <00518 +>im > ye \{cannot\} declare <05046 +nagad > [ it ] me, then shall ye give <05414 +nathan > me thirty <07970 + sh@lowshiym > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiym > change <02487 +chaliyphah > of garments <00899 +beged >. And they said <00559 +>amar > unto him , Put <02330 +chuwd > forth <02330 +chuwd > thy riddle <02420 +chiydah > , that we may hear <08085 + shama<> it . cannot RUT 004006 And the kinsman <01350 +ga>al> said <00559 +>amar> , I cannot redeem <01350 +ga>al> [ it ] for myself, lest $<06435+$ pen > I mar <07843 +shachath > mine own inheritance <05159 +nachalah > : redeem <01350 +ga>al > thou my right <01353 +g @ullah > to thyself; for I \{cannot\} redeem <01350 +ga>al> [ it ] . cannot RUT 004006 And the kinsman <01350 + ga>al> said <00559 +>amar > , I \{cannot \} redeem <01350 +ga>al > [it ] for myself , lest <06435 +pen > I mar <07843 +shachath > mine own inheritance <05159 +nachalah > : redeem <01350 $+\mathrm{ga}>\mathrm{al}>$ thou my right $<01353+\mathrm{g} @ u$ ullah > to thyself ; for I cannot redeem <01350 $+\mathrm{ga}>\mathrm{al}>$ [ it ] . cannot 1 SA 012021 And turn <05493 +cuwr > ye not aside : for [ then should ye go <03212 +yalak > ] after <00310 +> achar > vain <08414 +tohuw > [ things ] , which <00834 +>aher > \{cannot \} <03308 +yophiy > profit <03276 +ya nor $<03808+$ lo\gg deliver <05337 +natsal > ; for they [ are ] vain <08414 +tohuw > . cannot 1SA 017039 And David $<01732+$ David > girded <02296 +chagar > his sword <02719 +chereb > upon his armour <04055 +mad > , and he assayed <02974 +ya>al> to go <03212 +yalak > ; for he had not proved <05254 +nacah > [ it ] . And David <01732 +David > said <00559 +> amar > unto Saul <07586 + Sha>uwl >, I \{cannot\}<03808 +lo>> go <03212 +yalak > with these <00428 +>el-leh > ; for I have not proved <05254 +nacah > [ them ]. And David <01732
+David > put <05493 +cuwr > them off <05921 + him . cannot 1SA 017055 And when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > David <01732 + David> go <03318 +yatsa>> forth <03318 +yatsa>> against <07125 + qir>ah > the Philistine <06430 +P@ lishtiy >, he said <00559 +>amar> unto Abner <74> , the captain <08269 + sar > of the host <06635 +tsaba>>, Abner <74>, whose <04310 +miy > son <01121 +ben > [ is ] this <02088 +zeh > youth <05288 +na? And Abner <74> said <00559 +>amar > , [ As ] thy soul <05315 +nephesh > liveth $<02416+$ chay >, O king <04428 + melek > , I \{cannot $\}<00518+>$ im > tell <03045 +yada<>. cannot 1SA 025 017 Now <06258 + therefore know <03045 +yada<> and consider <07200 + ra>ah > what <04100 + mah > thou wilt do $<06213+$; for evil <07451 $+\mathrm{ra}<>$ is determined $<03615+$ kalah $>$ against $<00413+>$ el $>$ our master $<00113+>$ adown > , and against <05921 + all <03605 +kol > his household <01004 +bayith > : for he [ is such ] a son <01121 +ben > of Belial <01100 +b@liya, that [ a man ] \{cannot \} speak <01696 +dabar > to him . cannot 2SA 005006 . And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y @ ruwshalaim > unto the Jebusites <02983 +Yebuwciy > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : which spake <00559 +>amar > unto David <01732 +David > , saying <00559 +>amar > , Except thou take <05493 +cuwr > away <05493 +cuwr > the blind <05787 + and the lame <06455 +picceach > , thou shalt not come <00935 +bow\gg in hither : thinking <00559 +> amar > , David <01732 +David $>\{$ cannot $\}<03808+$ lo\gg come <00935 +bow>> in hither . cannot 2SA 014014 For we must needs die <04191 +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 + nagar > on the ground <00776 +>erets > , which <00834 +> aher > \{cannot\} <03808 +lo>> be gathered <00622 +>acaph > up again; neither <03808 +lo>> doth God <00430 +> elohiym > respect <05375 +nasa>> [ any ] person <05315 +nephesh > : yet doth he devise <02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled $<05080$ +nadach > from him . cannot 2SA 023006 But [ the sons ] of Belial <01100 +b@liya [ shall be ] all $<03605+\mathrm{kol}>$ of them as thorns <06975 +qowts > thrust <05074 +nadad > away <05074 +nadad > , because $<03588+$ kiy $>$ they $\{$ cannot $\}<03808+$ lo\gg be taken <03947 +laqach > with hands <03027 +yad > : cannot 1 KI 003008 And thy servant $<05650+$ [ is ] in the midst $<08432+$ tavek $>$ of thy people $<05971+$ which $<00834$ $+>$ aher > thou hast chosen <00977 +bachar >, a great <07227 +rab > people <05971 + , that $\{$ cannot \} <03808 + lo>> be numbered <04487 +manah > nor counted <05608 +caphar > for multitude <07230 +rob > . cannot 1KI 008027 But will God <00430 +>elohiym > indeed <00552 +>umnam > dwell <03427 +yashab > on <05921 + the earth <00776 +> erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > \{cannot $\}<03808+$ lo>> contain <03557 +kuwl > thee ; how $<00637$ +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > that I have builded $<01129$ +banah > ? cannot 1 KI 018012 And it shall come <01961 +hayah > to pass, [ as soon as ] I am gone $<03212+$ yalak > from thee, that the Spirit <07307 +ruwach > of the LORD <03068 +Y @hovah > shall carry <05375 +nasa\gg thee whither I know <03045 +yada< > not ; and [ so ] when I come <00935 +bow\gg and tell $<05046$ +nagad > Ahab <00256 +>Ach>ab>, and he $\{$ cannot \} <03808 +lo>> find <04672 +matsa>> thee, he shall slay <02026 +harag > me : but I thy servant <05650 + fear <03372 + yare>> the LORD <03068 + Y @ hovah $>$ from my youth <05271 +na . cannot 2CH 002006 But who <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > $\{$ cannot $\}<03808+$ lo>> contain <03557 +kuwl > him ? who <04310 +miy > [ am ] I then, that I should build <01129 +banah > him an house <01004 +bayith >, save <00518 +>im > only to burn <06999 +qatar > sacrifice before <06440 +paniym > him ? cannot 2CH 006018 But will God <00430 +> elohiym > in very <00552 +> umnam > deed dwell <03427 +yashab > with men <00120 +>adam > on <05921 + the earth $<00776$ +>erets > ? behold <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim $>$ of heavens <08064 +shamayim > \{cannot\} <03808 +lo>> contain <03557 +kuwl> thee; how <00637 +>aph > much <00637 +> aph > less this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > ! cannot 2CH 024020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came $<03847+$ labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< $>$ the priest <03548 +kohen > , which stood <05975 + above the people <05971 + , and said <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar>God <00430 +>elohiym >, Why <04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah >, that ye $\{$ cannot $\}<03808+$ lo\gg prosper <06743 +tsalach > ? because <03588 +kiy> ye have forsaken <05800 + the LORD <03068 +Y @ hovah > , he hath also forsaken <05800 + you . cannot EZR 009015 O LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thou [ art ] righteous <06662 +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413 +p@leytah >, as [it is] this <02063 +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [ are ] before <06440 +paniym > thee in our trespasses <00819 +> ashmah $>$ : for we $\{$ cannot $\}<03808+$ lo\gg stand $<05975+$ before $<06440+$ paniym > thee because $<05921+$ of this
<02063 +zo>th > . cannot NEH 006003 And I sent <07971 +shalach > messengers <04397 + mal>ak > unto them , saying <00559 +>amar > , I [ am ] doing <06213 + a great <01419 + gadowl> work <04399 +m@la>kah >, so that I $\{$ cannot $\}<00369+>$ ayin > come <03381 +yarad > down <03381 +yarad > : why <04100 +mah > should the work <04399 +m@la>kah > cease <07673 +shabath > , whilst <00834 +>aher > I leave <07503 +raphah > it , and come <03381 +yarad > down <03381 +yarad > to you? cannot JOB 005012 He disappointeth <06565 +parar $>$ the devices <04284 +machashabah > of the crafty <06175 + , so that their hands <03027+yad> \{cannot\} perform [ their ] enterprise <08454 +tuwshiyah >. cannot JOB 006030 Is there iniquity <05766 + in my tongue <03956 +lashown > ? \{cannot\} <03808 +lo\gg my taste <02441 +chek > discern <00995 +biyn > perverse $<01942$ +havvah > things? cannot JOB 009003 If <00518 +>im > he will contend <07378 +riyb > with him , he \{cannot \} <03808 +lo>> answer <06030 + him one <00259 +>echad> of a thousand <00505 +>eleph > . cannot JOB 012014 Behold <02005 +hen > , he breaketh <02040 +harac > down <02040 +harac > , and it \{cannot $\}$ $<03808+$ lo \gg be built <01129 +banah > again : he shutteth <05462 +cagar > up a man <00376 +>iysh > , and there can be no <03808 +lo>> opening <06605 +pathach > . cannot JOB 014005 Seeing <00518 +>im > his days $<03117$ +yowm > [ are ] determined <02782 +charats > , the number <04557 +micpar > of his months <02320 + chodesh > [ are ] with thee, thou hast appointed <06213 + his bounds <02706 +choq > that he $\{$ cannot $\}<03808$ +lo>> pass <05674 + ; cannot JOB 017010 . But as for you all <03605 +kol > , do ye return <07725 +shuwb > , and come <00935 +bow>> now <04994 +na>> : for I \{cannot\} <03808 +lo>> find <04672 +matsa>> [ one ] wise $<02450$ +chakam > [ man ] among you . cannot JOB 019008 . He hath fenced $<01443$ +gadar $>$ up my way $<00734+>$ orach > that I $\{$ cannot $\}<03808+$ lo\gg pass <05674 + , and he hath set <07760 +suwm > darkness <02822 +choshek > in my paths <05410 +nathiyb > . cannot JOB 023008 . Behold <02005 +hen >, I go <01980 +halak > forward <06924 +qedem >, but he [ is ] not [ there <08033 +sham > ] ; and backward <00268 +>achowr > , but I \{cannot\} <03808 +lo>> perceive <03045 +yada< > him : cannot JOB 023009 On the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, where he doth work <06213 + , but I cannot <03808 +lo>> behold $<02372$ +chazah > [ him ] : he hideth <05848 + himself on the right <03225 +yamiyn > hand <03225 +yamiyn > , that I $\{$ cannot $\}<03808+\mathrm{lo} \gg$ see $<07200+\mathrm{ra}>$ ah $>$ [ him ] : cannot JOB 023009 On the left <08040 +s@mo>wl $>$ hand <08040 +s@mo>wl >, where he doth work <06213 + , but I \{cannot \} <03808 +lo>> behold <02372 +chazah > [ him ] : he hideth <05848 + himself on the right <03225 +yamiyn > hand <03225 +yamiyn > , that I cannot <03808 +lo>> see <07200 +ra>ah > [ him ] : cannot JOB 028015 It $\{$ cannot $\}<03808+l o \gg$ be gotten $<05414$ +nathan > for gold < $05458+\mathrm{c}$ @ gowr > , neither < $03808+\mathrm{lo} \gg$ shall silver < $03701+\mathrm{keceph}>$ be weighed <08254 +shaqal > [ for ] the price < $04242+\mathrm{m} @$ chiyr > thereof . cannot JOB 028016 It \{cannot\} <03808 +lo>> be valued <05541 +calah > with the gold <03800 +kethem > of Ophir <00211 +>Owphiyr > , with the precious <03368 +yaqar > onyx <07718 +shoham > , or the sapphire <05601 + cappiyr > . cannot JOB 028017 The gold <02091 +zahab > and the crystal <02137 +z@kuwkiyth > \{cannot $\}<03808+l o \gg$ equal <06186 +it : and the exchange <08545 +t @ muwrah > of it [ shall not be for ] jewels <03627 +k @liy > of fine gold <06337 + paz > . cannot JOB 031031 If <00518 +>im > the men <04962 +math > of my tabernacle <00168 + >ohel > said $<00559$ +>amar > not, Oh that we had of his flesh <01320 +basar > ! we \{cannot \}<03808+lo>> be satisfied $<07646+$ saba<> . cannot JOB 033021 His flesh <01320 +basar > is consumed <03615 +kalah > away , that it $\{$ cannot $\}<03808+$ lo\gg be seen <07210 + ro>iy > ; and his bones <06106 + [ that ] were not seen <07200 +ra>ah $>$ stick <08205 +sh@ phiy > out. cannot JOB 036018 Because <03588 +kiy > [ there is ] wrath <02534 +chemah > , [ beware ] lest <06435 +pen > he take <05496 +cuwth > thee away <05496 +cuwth > with [ his ] stroke $<05607+$ cepheq > : then a great < $07227+$ rab > ransom <03724 +kopher > \{cannot \} <03808 +lo>> deliver $<05186$ +natah > thee . cannot JOB $037005 \mathrm{God}<00410+>\mathrm{el}>$ thundereth <07481 +ra marvellously <06381 +pala\gg with his voice <06963 +qowl > ; great <01419 + gadowl > things doeth <06213 + he, which we \{cannot \} <00408 +>al > comprehend <03045 +yada< > . cannot JOB 037019 Teach <03045 +yada<> us what $<04100+$ mah > we shall say <00559 +>amar > unto him ; [ for ] we \{cannot \} <03808 +lo>> order <06186 + [ our speech ] by reason <06440 +paniym > of darkness <02822 +choshek >. cannot JOB 037023 [ Touching ] the Almighty <07706 +Shadday >, we $\{$ cannot $\}<03808+$ lo>> find <04672 +matsa>> him out: [ he is ] excellent $<07689+$ saggiy >> in power <03581 +koach > , and in judgment <04941 +mishpat > , and in plenty <07230 +rob $>$ of justice <06666 +ts@ daqah > : he will not afflict <06031 + . cannot JOB 041017 They are joined <01692 +dabaq > one <00376 +>iysh > to another <00250 +>Ezrachiy > , they stick <03920 +lakad > together , that they $\{$ cannot $\}<03808+$ lo\gg be sundered <06504 +parad > . cannot JOB 041023 The flakes <04651 +mappal > of his flesh <01320 +basar > are joined <01692 +dabaq > together : they are firm <03332 +yatsaq > in themselves ; they $\{$ cannot $\}<01077+$ bal > be moved <04131 +mowt > . cannot JOB 041026 The sword <02719 +chereb > of him that layeth <05381 +nasag > at him \{cannot\}[01097+b@liy](mailto:01097+b@liy) hold <06965+quwm > : the spear <02595 +chaniyth > , the dart <04551 + macca< > , nor the habergeon <08302 + shiryown > . cannot JOB 041028 The
arrow $\{$ cannot $\}<03808+$ lo>> make him flee <01272 +barach > : slingstonesare turned <02015 +haphak > with him into stubble <07179 +qash > . cannot PSA 040005 Many <07227 +rab >, O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [ are ] thy wonderful <06381 +pala>> works [ which ] thou hast done <06213 + , and thy thoughts <04284 +machashabah > [ which are ] to us - ward <00413 +>el > : they \{cannot\} <00408 +>al $>$ be reckoned up in order <06186 + unto thee : [ if ] I would declare <05046 +nagad > and speak <01696 + dabar $>$ [ of them ] , they are more <06105 + than can be numbered <05608 +caphar >. cannot PSA 077004 Thou holdest <00270 +>achaz > mine eyes <05869 + waking <08109 +sh@ murah > : I am so <03651 +ken > troubled $<06470$ +pa that I \{cannot\} <03808 +lo>> speak <01696 +dabar >. cannot PSA 088008 Thou hast put <07368 +rachaq > away <07368 +rachaq > mine acquaintance <03045 +yada<> far <07368 +rachaq > from me ; thou hast made <07896 +shiyth > me an abomination <08441 +tow unto them : [ I am ] shut <03607 +kala\gg up , and I $\{$ cannot $\}<03201+$ yakol > come <03318 +yatsa>> forth <03318 +yatsa>> . cannot PSA 093 001. The LORD $<03068+$ Y @ hovah > reigneth <04427 + malak > , he is clothed <03847 +labash > with majesty <01348 + ge>uwth > ; the LORD <03068 + Y @ hovah > is clothed <03847 +labash > with strength <05797 + , [ wherewith ] he hath girded <00247 +> azar > himself : the world <08398 +tebel > also <00389 +> ak > is stablished <03559 +kuwn >, that it $\{$ cannot $\}<01077+$ bal > be moved <04131 +mowt > . cannot PSA 125001 . A Song <07892 + shiyr > of degrees <04609 +ma. They that trust <00982 +batach > in the LORD <03068 +Y @hovah > [ shall be ] as mount <02022 +har > Zion <06726 + Tsiyown > , [ which ] \{cannot\} <03808 +lo>> be removed <04131 +mowt > , [ but ] abideth <03427 +yashab > for ever <05769 + . cannot PSA 139006 [ Such ] knowledge <01847 + da [ is ] too wonderful <06383 + pil>iy > for me ; it is high <07682 +sagab > , I \{cannot\} [ attain ] unto it . cannot PRO 030021 For three <07969 +shalowsh > [ things ] the earth <00776 +>erets > is disquieted <07264 $+r a g a z>$, and for four <00702 +>arba < > [ which ] it \{cannot\} bear <05375 +nasa>> : cannot ECC 001008 All $<03605+$ kol > things <01697 +dabar > [ are ] full of labour <03023 +yagea< > ; man <00376 +>iysh > \{cannot\} utter $<01696+$ dabar > [ it ] : the eye $<05869+$ is not satisfied $<07646+$ saba $<>$ with seeing $\langle 07200+$ ra>ah $>$, nor <03808 +lo>> the ear <00241 +>ozen > filled <04390 +male>> with hearing <08085 +shama < > . cannot ECC 001015 [ That which is ] crooked <05791 + cannot be made straight <08626 +taqan > : and that which is wanting <02642 +checrown > \{cannot\} be numbered <04487 +manah > . cannot ECC 001015 [ That which is ] crooked $<05791+\{$ cannot $\}$ be made straight <08626 +taqan > : and that which is wanting <02642 +checrown > cannot be numbered <04487 +manah > . cannot ECC 008017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +> adam > \{cannot \} find <04672 + matsa $\gg$ out the work $<04639+$ ma that is done $<06466+$ pa under $<08478+$ tachath $>$ the sun $<08121+$ shemesh $>$ : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [ it ] out, yet he shall not find <04672 +matsa\gg [ it ] ; yea <01571 + gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [ man ] think <00559 +>amar> to know <03045 +yada< > [ it ], yet shall he not be able <03201 +yakol > to find <04672 +matsa\gg [it ] . cannot ECC 010014 A fool <05536 + cal > also is full <07235 +rabah > of words <01697 +dabar > : a man <00120 +>adam> \{cannot \} tell <05046 +nagad $>$ what $<04100+$ mah $>$ shall be ; and what $<04100+$ mah $>$ shall be after $<00310+>$ achar $>$ him , who $<04310+$ miy > can tell <05046 +nagad > him ? cannot SON 008007 Many <07227 +rab > waters <04325 +mayim > \{cannot\} quench <03518 +kabah > love <00160 +>ahabah > , neither <03808 +lo>> can the floods $<05104$ +nahar > drown <07857 +shataph > it : if <00518 +>im > [ a ] man <00376 +>iysh > would give <05414 +nathan > all <03605 +kol > the substance <01952 +hown > of his house <01004 +bayith > for love <00160 +>ahabah > , it would utterly be contemned <00936 +buwz > . cannot ISA 001013 Bring <00935 +bow\gg no $<03808+$ lo \gg more < $05750+$ vain <07723 +shav>> oblations <04503 +minchah > ; incense <07004 +q @ toreth $>$ is an abomination <08441 +tow unto me; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths <07676 +shabbath > , the calling <07121 +qara>> of assemblies <04744 +miqra>>, I \{cannot\} away with ; [it is ] iniquity <00205 +>aven > , even the solemn <02282 +chag > meeting <06116 +. cannot ISA 029011 And the vision <02380 +chazuwth > of all <03605 +kol> is become <01961 +hayah > unto you as the words <01697 +dabar > of a book <05612 +cepher > that is sealed <02856 +chatham > , which <00834 +> aher > [ men ] deliver $<05414$ +nathan > to one that is learned, saying <00559 +>amar>, Read <07121 +qara>> this <02088 +zeh > , I pray <04994 +na>> thee : and he saith <00559 +>amar>, I \{cannot\}; for it [ is ] sealed <02856 +chatham > : cannot ISA 038018 For the grave <07585 +sh@ >owl > cannot <03808 +lo>> praise <03034 +yadah > thee , death <04194 +maveth > can <03201 +yakol > [ not ] celebrate <01984 +halal > thee : they that go <03381 +yarad > down <03381 +yarad> into the pit <00953 +bowr> \{cannot $\}<03808+$ lo>> hope <07663 +sabar > for thy truth <00571 +>emeth > . cannot ISA 038018 For the grave <07585 +sh@>owl> \{cannot \}<03808 +lo>> praise <03034 +yadah > thee, death <04194 +maveth > can <03201 +yakol > [ not ] celebrate <01984 +halal > thee : they that go <03381+yarad> down <03381 +yarad > into the pit <00953 +bowr > cannot <03808 +lo>>
hope <07663 + sabar > for thy truth <00571 +>emeth > . cannot ISA 044018 They have not known <03045 +yada<> nor understood <00995 +biyn > : for he hath shut <02902 +tuwach > their eyes <05869 + , that they cannot see <07200 ra >ah > ; [ and ] their hearts <03826 +libbah > , that they \{cannot \} understand <07919 +sakal > . cannot ISA 044018 They have not known <03045 +yada< > nor understood <00995 +biyn > : for he hath shut $<02902+$ tuwach > their eyes <05869 + , that they $\{$ cannot $\}$ see $<07200+$ ra> ah > ; [ and ] their hearts <03826 +libbah > , that they cannot understand <07919 +sakal > . cannot ISA 044020 He feedeth <07462 +ra on ashes $<00665$ +>epher > : a deceived <02048 +hathal> heart <03820 +leb > hath turned <05186 +natah > him aside $<05186$ +natah >, that he $\{$ cannot $\}<03808+$ lo\gg deliver <05337 +natsal > his soul <05315 +nephesh > , nor $<03808+$ lo\gg say <00559 +>amar >, [ Is there ] not a lie <03576 + kazab > in my right <03225 +yamiyn > hand <03225 +yamiyn > ? cannot ISA 045020 . Assemble <06908 +qabats > yourselves and come <00935 +bow\gg ; draw near <05066 +nagash > together <03162 +yachad > , ye [ that are ] escaped <06412 +paliyt >of the nations $<01471+$ gowy > : they have no <03808 +lo>> knowledge <03045 +yada<> that set <05375 +nasa>> up the wood $<06086+$ of their graven $<06459+$ pecel > image, and pray $<06419+$ palal > unto a god <00410 $+>$ el $>$ [ that ] \{cannot $\}<03808+$ lo\gg save <03467 +yasha< > . cannot ISA 050002 Wherefore <04069 +madduwa< > , when I came <00935 +bow>> , [ was there ] no <00369 +> ayin > man <00376 +>iysh > ? when I called <07121 +qara>>, [ was there ] none <00369 +>ayin > to answer <06030 + ? Is my hand <03027 +yad > shortened $<07114+$ qatsar > at all, that it $\{$ cannot $\}$ redeem <06304 $+\mathrm{p} @$ duwth > ? or have I no <00369 +>ayin > power $<03581+$ koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g @ I dry <02717 +charab > up the sea <03220 +yam> , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness $<04057+$ midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash >, because [ there is ] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama\gg . cannot ISA 056 010 His watchmen $<06822+$ tsaphah > [ are ] blind $<05787+$ : they are all $<03605+\mathrm{kol}>$ ignorant , they [ are ] all <03605 +kol > dumb <00483 +>illem > dogs <03611 +keleb >, they \{cannot\} bark <05024 +nabach > ; sleeping <01957 +hazah > , lying <07901 + shakab > down <07901 + shakab > , loving <00157 +> ahab > to slumber <05123 +nuwm > . cannot ISA 056011 Yea, [ they are ] greedy dogs <03611 +keleb > [ which ] can <03045 +yada < > never <03808 +lo>> have <03045 +yada < > enough <07654 +sob, and they [ are ] shepherds $<07462+$ ra [ that ] \{cannot\} understand <00995 +biyn > : they all <03605 +kol> look <06437 +panah > to their own way <01870 +derek >, every <00376 +>iysh > one <00376 +>iysh > for his gain <01214 +batsa<>, from his quarter <07098 +qatsah > . cannot ISA 057020 But the wicked <07563 +rasha<> [ are ] like the troubled $<01644+$ garash > sea <03220 +yam > , when <03588 +kiy > it $\{$ cannot $\}$ rest <08252 +shaqat >, whose waters $<04325+$ mayim > cast <01644 +garash > up mire <07516 +rephesh > and dirt <02916 +tiyt > . cannot ISA 059 001 . Behold <02005 +hen > , the LORD S <03068 +Y @ hovah > hand <03027 +yad> is not shortened <07114 +qatsar > , that it cannot <03808 +lo\gg save <03467 +yasha < > ; neither <03808 +lo\gg his ear <00241 +>ozen $>$ heavy <03513 +kabad > , that it $\{$ cannot $\}<03808+$ lo\gg hear <08085 +shama<> : cannot ISA 059001. Behold <02005 +hen > , the LORD S <03068 +Y @hovah > hand <03027 +yad> is not shortened <07114 +qatsar $>$, that it $\{$ cannot $\}<03808+$ lo\gg save <03467 +yasha < > ; neither <03808 +lo>> his ear <00241 +>ozen > heavy <03513 + kabad > , that it cannot <03808 +lo>> hear <08085 +shama< > : cannot ISA 059014 And judgment <04941 +mishpat > is turned <05253 + nacag > away backward <00268 +>achowr > , and justice $<06666+$ ts@daqah > standeth <05975 + afar <07350 +rachowq > off : for truth <00571 +>emeth > is fallen $<03782+$ kashal > in the street <07339 $+\mathrm{r} @$ chob > , and equity <05229 +n@kochah > \{cannot\} enter <00935 +bow>> . cannot JER 001006 Then said <00559 +>amar > I, Ah <00162 +>ahahh > , Lord <00136 +>Adonay $>$ GOD <03069 +Y @ hovih > ! behold <02009 +hinneh > , I \{cannot \} <03808 +lo>> speak <01696 +dabar > : for I [ am ] a child <05288 +na . cannot JER 004019 . My bowels <04578 +me, my bowels <04578 +me ! I am pained <03176 +yachal > at my very <07023 +qiyr > heart <03820 +leb > ; my heart <03820 +leb > maketh a noise <01993 +hamah > in me; I \{cannot\} <03808 +lo>> hold <02790 +charash > my peace <02790 +charash > , because <03588 +kiy > thou hast heard <08085 +shama<>, O my soul <05315 +nephesh > , the sound <06963 +qowl > of the trumpet <07782 +showphar > , the alarm <08643 +t@ruw of war <04421 +milchamah > . cannot JER 005022 Fear <03372 +yare>> ye not me ? saith <05002 +n@ >um > the LORD < $03068+$ Y @hovah > : will ye not tremble <02342 +chuwl > at my presence <06440 +paniym > , which <00834 +> aher > have placed $<00776$ +>erets > the sand <02344 +chowl > [ for ] the bound <01366 +g@buwl > of the sea <03220 +yam > by a perpetual $<05769+$ decree $<02706+$ choq $>$, that it $\{$ cannot $\}<03201+$ yakol $>$ pass $<05674+$ it : and though the waves $<01530+$ gal > thereof toss $<01607+$ ga themselves, yet can they not prevail $<03201+$ yakol $>$; though they roar <01993 +hamah > , yet can <03201 +yakol > they not pass <05674 + over <05674 + it ? cannot JER 006 010 To whom <04310 +miy > shall I speak <01696 + dabar > , and give warning <05749 + , that they may hear $<08085+$ shama < > ? behold <02009 +hinneh > , their ear <00241 +>ozen > [ is ] uncircumcised <06189 + , and
they $\{$ cannot $\}$ hearken <07181 +qashab > : behold <02009 +hinneh >, the word <01697 +dabar > of the LORD $<03068+\mathrm{Y} @$ hovah > is unto them a reproach <02781 +cherpah > ; they have no <03808 +lo>> delight <02654 +chaphets > in it . cannot JER 007008 Behold <02009 +hinneh > , ye trust <00982 +batach > in lying <08267 +sheqer > words <01697 +dabar > , that $\{$ cannot $\}<01115$ +biltiy > profit <03276 +ya . cannot JER 010005 They [ are ] upright < $04749+$ miqshah > as the palm $<08560+$ tomer $>$ tree, but speak $<01696+$ dabar $>$ not : they must needs be borne $<05375+$ nasa $\rangle>$, because $\langle 03588+$ kiy $\rangle$ they cannot $\langle 03808+$ lo> $\rangle$ go $<06805+$ tsa. Be not afraid <03372 +yare>> of them ; for they \{cannot\} <03808 +lo>> do evil <07489 +ra. Be not afraid <03372 +yare\gg of them ; for they cannot <03808 +lo>> do evil <07489 +ra with you as this <02088 +zeh > potter $<03335$ +yatsar > ? saith <05002 +n@ >um > the LORD <03068 + Y @hovah > . Behold <02009 +hinneh > , as the clay $<02563+$ chomer > [ is ] in the potter s <03335 +yatsar > hand <03027 +yad > , so <03651 +ken > [ are ] ye in mine hand <03027 +yad >, O house <01004 +bayith > of Israel <03478 +Yisra>el > . cannot JER 019011 And shalt say <00559 +> amar > unto them, Thus <03541 + koh > saith <00559 +>amar> the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 + shabar $>$ this $<02088+$ zeh $>$ people $<05971+$ and this $<02063+$ zo $>$ th $>$ city $<05892+$, as [ one ] breaketh $<07665+$ shabar > a potter s <03335 +yatsar> vessel <03627 $+\mathrm{k} @$ liy > , that $\{$ cannot $\}$ be made <07495 +rapha> $>$ whole <07495 +rapha\gg again <05750 + : and they shall bury <06912 +qabar > [ them ] in Tophet <08612 + Topheth > , till [ there be ] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > . cannot JER 024003 Then said <00559 +>amar > the LORD <03068 +Y @ hovah > unto me, What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t @>en > ; the good <02896 +towb > figs <08384 +t @ >en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra<>, very <03966 +m@ evil <07451 +ra<> , that $\{$ cannot $\}<03808+$ lo>> be eaten <00398 +>akal > , they are so evil <07455 +roa<> . cannot JER 024008 And as the evil <07451 +ra<>>figs <08384 +t @ >en > , which <00834 +> aher > \{cannot \}<03808 +lo>> be eaten <00398 +>akal>, they are so evil <07455 +roa< > ; surely <03588 +kiy > thus <03541 + koh > saith <00559 +>amar> the LORD <03068 + Y @hovah >, So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 + melek > of Judah <03063 + Y @ huwdah > , and his princes <08269 +sar>, and the residue <07611 +sh@>eriyth > of Jerusalem <03389 + Y @ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : cannot JER 029017 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>; Behold <02005 +hen > , I will send <07971 +shalach > upon them the sword <02719 +chereb > , the famine $<07458+\mathrm{ra}$, and the pestilence <01698 +deber > , and will make <05414 +nathan > them like vile <08182 +sho figs <08384 $+\mathrm{t} @>$ en > , that $\{$ cannot $\}<03808+\mathrm{lo} \gg$ be eaten <00398 +>akal >, they are so evil <07455 +roa<> . cannot JER 033022 As the host <06635 +tsaba>> of heaven <08064 +shamayim > \{cannot $\}<03808+$ lo>> be numbered <05608 +caphar > , neither <03808 +lo>> the sand <02344 +chowl > of the sea <03220 +yam > measured <04058 +madad > : so <03651 +ken > will I multiply <07235 +rabah > the seed <02233 +zera<> of David <01732 +David > my servant <05650 + , and the Levites <03881 +Leviyiy > that minister <08334 +sharath > unto me . cannot JER 036005 And Jeremiah <03414 +Yirm@yah > commanded <06680 +tsavah > Baruch $<01263+$ Baruwk >, saying <00559 +>amar >, I [ am ] shut <06113 + up ; I \{cannot \} go <00935 +bow>> into the house <01004 +bayith > of the LORD <03068 +Y @hovah > : cannot JER 046023 They shall cut <03772 +karath > down her forest <03293 +ya, saith <05002 +n@>um > the LORD <03068 +Y @ hovah > , though it \{cannot\} <03808 +lo>> be searched <02713 +chaqar > ; because < $03588+$ kiy > they are more <07231 +rabab > than the grasshoppers <00697 +>arbeh > , and [ are ] innumerable . cannot JER 049023 . Concerning Damascus <01834 +Dammeseq > . Hamath <02574 +Chamath > is confounded <00954 +buwsh > , and Arpad <00774 $+>$ Arpad > : for they have heard <08085 +shama<> evil <07451 +ra<> tidings <08052 +sh@ muw : they are fainthearted <04127 +muwg > ; [ there is ] sorrow <01974 +hilluwl > on the sea <03220 +yam > ; it \{cannot\} be quiet <08252 +shaqat > . cannot LAM 003007 He hath hedged <01443 + gadar > me about <01157 +b@ , that I \{cannot\} <03808 +lo>> get <03318 +yatsa>> out : he hath made my chain <05178+n@chosheth > heavy $<03513+\mathrm{kabad}>$. cannot LAM 004018 They hunt $<06679+$ tsuwd > our steps $<06806+$ tsa , that we $\{$ cannot $\}$ $<03808+$ lo >> go <03212 +yalak > in our streets <07339 +r@chob > : our end <07093 +qets > is near <07126 +qarab > , our days <03117 +yowm > are fulfilled <04390 +male\gg ; for our end <07093 +qets > is come <00935 +bow>> . cannot DAN 002027 Daniel <01841 +Daniye>1 > answered <06032 + in the presence <06925 +qodam > of the king <04430 +melek > , and said <00560 +>amar >, The secret <07328 +raz > which <01768 + diy > the king <04430 +melek > hath demanded <07593 +sh@>el> \{cannot \} the wise <02445 +chakkiym > [ men ], the astrologers <00826 +> ashshaph >, the magicians <02749 +chartom > , the soothsayers <01505 $+\mathrm{g} @$ zar > , shew <02324 +chava>> unto the king <04430 +melek > ; cannot HOS 001010 Yet the number
$<04557+$ micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be as the sand <02344 +chowl > of the sea <03220 +yam>, which <00834 +>aher > \{cannot $\}<03808+$ lo>> be measured <04058 +madad > nor <03808 +lo>> numbered <05608 +caphar > ; and it shall come <01961 +hayah > to pass , [ that ] in the place <04725 +maqowm > where <00834 +>aher > it was said <00559 +>amar > unto them, Ye [ are ] not my people <05971 + , [ there ] it shall be said <00559 +> amar > unto them, [ Ye are] the sons <01121 +ben > of the living <02416 +chay > God <00410 +>el > . cannot JONAH 004011 And should not I spare <02347 +chuwc $>$ Nineveh <05210 +Niyn@veh > , that great <01419 + gadowl > city <05892 + , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 +>adam > that $\{$ cannot $\}<03808+$ lo \gg discern $<03045+$ yada < > between <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@ mo>wl > hand <08040 +s@mo>wl > ; and [ also ] much <07227 +rab > cattle <00929 +b@hemah > ? cannot HAB 002005 . Yea <00637 +>aph > also <00637 +>aph > , because <03588 +kiy > he transgresseth $<00898$ +bagad > by wine <03196 +yayin > , [ he is ] a proud <03093 +yahiyr > man <01397 + geber > , neither <03808 +lo\gg keepeth at home <05115 +navah > , who <00834 +> aher > enlargeth <07337 +rachab > his desire $<05315+$ nephesh > as hell <07585 +sh@>owl >, and [ is ] as death <04194 +maveth > , and $\{$ cannot $\}<03808$ + lo>> be satisfied <07646 + saba<>, but gathereth <00622 +>acaph > unto him all <03605 +kol> nations $<01471+$ gowy $>$, and heapeth $<06908+$ qabats $>$ unto him all $<03605+$ kol $>$ people $<05971+$ : cannot MAT 005 014 Ye are the light <5457-phos -> of the world <2889-kosmos ->. A city <4172 -polis -> that is set <2749keimai -> on <1883 -epano -> an hill <3735-oros -> \{cannot \} <1410 -dunamai -> be hid <2928 -krupto -> . cannot MAT 006024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo > two <1417 -duo -> masters <2962 -kurios -> : for either <2228-e -> he will hate <3404-miseo -> the one <1520 -heis -> , and love <0025-agapao -> the other <2087 -heteros -> ; or <2228-e -> else he will hold <0472antechomai -> to the one <1520 -heis -> , and despise <2706-kataphroneo -> the other <2087 -heteros ->. Ye \{cannot \} <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126-mammonas -> . cannot MAT 007018 A good <0018-agathos -> tree < 1186 -dendron - > \{cannot $\}<1410$-dunamai -> bring <4160 -poieo -> forth <4160 - poieo -> evil <4190 -poneros -> fruit <2590 -karpos ->, neither <3761 -oude -> [ can ] a corrupt <4550 -sapros -> tree <1186 - dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . cannot MAT 019011 But he said <2036 -epo -> unto them, All <3956 -pas -> [ men ] \{cannot\} <3756-ou -> receive <5562 - choreo -> this <5126 -touton -> saying <3056-logos -> , save $<0235$-alla -> [ they ] to whom <3739-hos -> it is given <1325-didomi ->. cannot MAT021 027 And they answered <0611 -apokrinomai -> Jesus <2424-Iesous ->, and said <2036-epo ->, We \{cannot\} <1492 - eido -> tell <1492 -eido ->. And he said <5346-phemi -> unto them, Neither <3761-oude -> tell <3004-lego -> I you by what <4169 -poios -> authority <1849-exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . cannot MAT 026053 Thinkest <1380 -dokeo -> thou that I \{cannot \} < 1410 -dunamai -> now <0737-arti -> pray <3870parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936-paristemi -> give <3936 -paristemi -> me more <4119 -pleion -> than <2228-e -> twelve <1427 -dodeka -> legions <3003 -legeon - > of angels <0032aggelos -> ? cannot MAT 027042 He saved <4982-sozo -> others <0243-allos - > ; himself < 1438 -heautou -> he $\{$ cannot $\}<1410$-dunamai -> save <4982-sozo ->. If <1487 -ei -> he be the King <0935-basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716-stauros ->, and we will believe <4100 -pisteuo -> him . cannot MAR 002019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Can <1410 -dunamai -> the children <5207-huios -> of the bridechamber <3567numphon -> fast <3522 -nesteuo ->, while <3739 -hos -> the bridegroom <3566 -numphios -> is with them ? as long <5550 -chronos -> as they have <2192 -echo -> the bridegroom <3566-numphios -> with them, they \{cannot\} <1410-dunamai -> fast <3522 -nesteuo -> . cannot MAR 003024 And if <1437 -ean -> a kingdom <0932 - basileia -> be divided <3307-merizo -> against <1909-epi -> itself <1438-heautou ->, that kingdom <0932 -basileia -> \{cannot\} <1410 -dunamai -> stand <2476 -histemi ->. cannot MAR 003025 And if <1437ean -> a house <3614 -oikia -> be divided <3307-merizo -> against <1909-epi -> itself <1438 - heautou -> , that house < 3614 -oikia -> $\{$ cannot $\}<1410$-dunamai -> stand <2476 -histemi ->. cannot MAR 003026 And if <1487 -ei -> Satan <4567-Satanas -> rise <0450 -anistemi -> up against <1909-epi -> himself <1438-heautou -> , and be divided <3307-merizo -> , he \{cannot\} <1410-dunamai -> stand <2476-histemi ->, but hath <2192 -echo -> an end <5056-telos -> . cannot MAR 007018 And he saith <3004-lego -> unto them, Are ye so <3779 -houto -> without <0801-asunetos -> understanding <0801 -asunetos -> also <2532-kai -> ? Do ye not perceive <3539noieo -> , that whatsoever <3956 -pas -> thing from without < 1855 -exothen -> entereth <1531 -eisporeuomai -> into <1519- eis -> the man <0444 -anthropos ->, [ it ] \{cannot\} <1410-dunamai -> defile <2840 -koinoo -> him ; cannot MAR 011033 And they answered <0611 -apokrinomai -> and said <3004 -lego -> unto Jesus <2424Iesous -> , We \{cannot\} <1492 -eido -> tell <1492 -eido ->. And Jesus <2424-Iesous -> answering <0611-
apokrinomai -> saith <3004-lego -> unto them, Neither <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . cannot MAR 015031 Likewise <3668 -homoios -> also <2532-kai -> the chief <0749-archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> among <4314 -pros -> themselves <0240allelon -> with the scribes <1122-grammateus ->, He saved <4982-sozo -> others <0243-allos -> ; himself <1438 -heautou -> he $\{$ cannot $\}<1410$-dunamai -> save <4982 -sozo -> . cannot LUK 011007 And he from within 2081 -esothen - shall answer LUK 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 -kopos - me not : the door 2374 -thura - is now 2236 - hedista - shut 2808 -kleio - , and my children 3813 -paidion - are with me in bed 2845 -koite - ; I \{cannot\} 1410 -dunamai - rise LUK 0450 -anistemi - and give 1325 -didomi - thee . cannot LUK 013033 Nevertheless 4133 -plen - I must 1163 -dei - walk 4198 -poreuomai - to day 4594 -semeron - , and to morrow 0839 -aurion - , and the [ day ] following 2192 -echo - : for it \{cannot $\} 1735$-endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem 2419 -Hierousalem - . cannot LUK 014014 And thou shalt be blessed 3107 -makarios - ; for they \{cannot \} 2192 -echo - recompense LUK 0467 antapodidomi - thee : for thou shalt be recompensed LUK 0467 -antapodidomi - at 1722 -en - the resurrection 0386 -anastasis - of the just 1342 -dikaios - . cannot LUK 014020 And another 2087 -heteros - said 2036 -epo - , I have married 1060 -gameo - a wife 1135 -gune - , and therefore 5124 -touto - I \{cannot\} 1410 -dunamai - come 2064 - erchomai - cannot LUK 014026 If 1487 -ei - any 1536 -ei tis - [ man ] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 - gune - , and children 5043 -teknon - , and brethren LUK 0080 - adephos - , and sisters LUK 0079 -adelphe - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai - , he \{cannot\} 1410 -dunamai - be my disciple 3101 mathetes - . cannot LUK 014027 And whosoever 3748 -hostis - doth not bear LUK 0941 -bastazo - his cross 4716 -stauros - , and come 2064 - erchomai - after 3694 -opiso - me, \{cannot \} 1410 -dunamai - be my disciple 3101 mathetes - . cannot LUK 014033 So 3767 -oun - likewise 3779 -houto - , whosoever 3956 -pas - he be of you that forsaketh LUK 0657 - apotassomai - not all 3956 -pas - that he hath 5224 -huparchonta - , he \{cannot\} 1410 dunamai - be my disciple 3101 -mathetes - . cannot LUK 016003 Then 1161 -de - the steward 3622 -oikonomia said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 - kurios - taketh LUK 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - : I \{cannot\} 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 - aischunomai - . cannot LUK 016013 No 3762 -oudeis - servant 3610 -oiketes - can 1410 -dunamai - serve 1398 -douleuo - two 1417 duo - masters 2962 -kurios - : for either 2228 -e - he will hate 3404 -miseo - the one 1520 -heis - , and love LUK 0025 -agapao - the other 2087 -heteros - ; or 2228 -e - else he will hold LUK 0472 - antechomai - to the one 1520 -heis - , and despise 2706 - kataphroneo - the other 2087 -heteros - . Ye \{cannot\} 1410 - dunamai - serve 1398 douleuo - God 2316 -theos - and mammon 3126 -mammonas - . cannot LUK 016026 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which would 2309 -thelo - pass 1224 - diabaino - from hence 1782 -enteuthen - to you \{cannot\} 1410 - dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [ would come ] from thence 1564 - ekeithen - . cannot JOH 003003 Jesus <2424Iesous -> answered <0611-apokrinomai -> and said <2036-epo -> unto him, Verily <0281-amen -> , verily <0281-amen -> , I say <3004 -lego -> unto thee, Except <3362-ean me -> a man <5100 -tis -> be born <1080 gennao -> again <0509 -anothen ->, he \{cannot\} <1410 -dunamai -> see <1492 -eido -> the kingdom <0932basileia -> of God <2316-theos -> . cannot JOH 003005 Jesus <2424-Iesous -> answered <0611 - apokrinomai > , Verily <0281-amen -> , verily <0281 -amen -> , I say <3004-lego -> unto thee, Except <3362-ean me -> a man <5100 -tis -> be born <1080 -gennao -> of water <5204 -hudor -> and [ of ] the Spirit <4151 -pneuma -> , he \{cannot $\}<1410$ - dunamai -> enter < 1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316-theos ->. cannot JOH 007007 The world <2889-kosmos -> \{cannot\} <1410-dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404-miseo ->, because <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <2041 -ergon -> thereof <0846-autos -> are evil <4190 -poneros ->. cannot JOH 007034 Ye shall seek <2212-zeteo -> me, and shall not find <2147 -heurisko -> [ me ] : and where < 3699 -hopou -> I am <1510 -eimi ->, [ thither ] ye \{cannot\} < 1410 -dunamai -> come <2064 -erchomai ->. cannot JOH 007036 What <5101 -tis -> [ manner of ] saying <3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo -> , Ye shall seek <2212 -zeteo -> me, and shall not find <2147-heurisko -> [ me ] : and where <3699-hopou -> I am <1510eimi - > , [ thither ] ye \{cannot \} < 1410 -dunamai -> come <2064 - erchomai -> ? cannot JOH 008014 Jesus <2424 -Iesous -> answered <0611-apokrinomai -> and said <2036-epo -> unto them, Though <2579 - kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet ] my record <3141marturia -> is true <0227-alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -
erchomai -> , and whither <4226-pou -> I go <5217-hupago -> ; but ye $\{$ cannot $\}<1492$-eido -> tell <1492eido -> whence <4159-pothen -> I come <2064 - erchomai -> , and whither <4226-pou -> I go <5217 -hupago -> . cannot JOH 008021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them, I go <5217-hupago -> my way, and ye shall seek <2212-zeteo -> me, and shall die <0599-apothnesko > in your <5216 -humon -> sins <0266-hamartia -> : whither <3699 -hopou -> I go <5217 -hupago - > , ye \{cannot\} <1410 -dunamai -> come <2064 -erchomai -> . cannot JOH 008022 Then <3767-oun -> said <3004lego -> the Jews <2453 -Ioudaios ->, Will he kill <0615-apokteino -> himself <1438-heautou -> ? because <3754 -hoti -> he saith <3004-lego ->, Whither <3699 -hopou -> I go <5217 -hupago ->, ye \{cannot \}<1410dunamai -> come <2064 -erchomai -> . cannot JOH 008043 Why <1302 -diati -> do ye not understand <1097ginosko -> my speech <2981 -lalia -> ? [ even ] because <3754 -hoti -> ye \{cannot\} <1410 -dunamai -> hear <0191 -akouo - > my word <3056-logos -> . cannot JOH 010035 If <1487 -ei -> he called <2036 -epo -> them gods <2316-theos -> , unto whom <3739-hos -> the word <3056-logos -> of God <2316 -theos -> came <1096 -ginomai -> , and the scripture < 1124 -graphe -> \{cannot\} <1410 -dunamai -> be broken <3089-luo -> ; cannot JOH 013033 Little <5040 -teknion -> children <5040 - teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios ->, Whither <3699 -hopou -> I go <5217 -hupago -> , ye \{cannot\} <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737-arti -> I say <3004 -lego -> to you . cannot JOH 013037 Peter <4074 -Petros -> said <3004 -lego -> unto him, Lord <2962 -kurios -> , why <1302-diati -> \{cannot\} <1410dunamai -> I follow <0190-akoloutheo -> thee now <0737-arti -> ? I will lay <5087-tithemi -> down my life <5590 - psuche -> for thy sake . cannot JOH 014017 [ Even ] the Spirit <4151 -pneuma -> of truth <0225aletheia -> ; whom <3739 -hos -> the world <2889-kosmos -> \{cannot\} <1410-dunamai -> receive <2983lambano ->, because <3754 -hoti -> it seeth <2334 -theoreo -> him not, neither <3761 -oude -> knoweth <1097ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306-meno -> with you, and shall be in you . cannot JOH 015004 Abide <3306-meno -> in me, and I in you. As the branch <2814-klema -> \{cannot\} <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou - > , except <3362 -ean me -> it abide <3306-meno -> in the vine <0288-ampelos -> ; no <3761-oude -> more <3761-oude -> can ye , except <3362 -ean me -> ye abide <3306-meno -> in me . cannot JOH 016012 I have <2192 -echo -> yet <2089 eti -> many <4183 -polus -> things to say <3004 -lego -> unto you, but ye \{cannot \} <1410 -dunamai -> bear <0941 -bastazo -> them now <0737-arti -> . cannot JOH 016018 They said <3004-lego -> therefore <3767-oun ->, What <5101 -tis -> is this <5124 -touto -> that he saith <3004-lego ->, A little <3397-mikron -> while ? we \{cannot\} <1492 -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <2980 -laleo -> . cannot ACT 004016 Saying <3004-lego ->, What <5101 -tis -> shall we do <4160 -poieo -> to these <5125-toutois -> men <0444anthropos -> ? for that indeed <3303 -men -> a notable <1110-gnostos -> miracle <4592 -semeion -> hath been done <1096 - ginomai -> by them [ is ] manifest <5319-phaneroo -> to all <3956 -pas -> them that dwell <2730katoikeo -> in Jerusalem <2419-Hierousalem -> ; and we \{cannot $\}<1410$-dunamai -> deny <0720 -arneomai -> [ it ] . cannot ACT 004020 For we \{cannot\} < 1410 -dunamai -> but speak <2980 -laleo -> the things which <3739 -hos -> we have seen < 1492 -eido -> and heard <0191 -akouo -> . cannot ACT 005039 But if <1487 -ei -> it be of God <2316 -theos -> , ye \{cannot\} <1410 -dunamai -> overthrow <2647-kataluo -> it ; lest <3379mepote -> haply <3379 -mepote -> ye be found <2147 -heurisko -> even <2532 -kai -> to fight <2314 theomachos -> against God <2314 -theomachos -> . cannot ACT 015001 . And certain <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449-Ioudaia -> taught <1321 -didasko -> the brethren <0080-adephos -> , [ and said ], Except <3362-ean me -> ye be circumcised <4059 -peritemno > after the manner < 1485 -ethos -> of Moses < 3475 -Moseus ->, ye \{cannot \} < 1410 -dunamai -> be saved <4982 -sozo -> . cannot ACT 019036 Seeing then <3767-oun -> that these <5130-touton -> things \{cannot\}<0368anantirrhetos -> be spoken <0369 -anantirrhetos -> against <0368 -anantirrhetos -> , ye ought <1163 -dei -> to be quiet <2687 -katastello -> , and to do <4160 -poieo -> nothing <3367-medeis -> rashly <4312 -propetes -> cannot ACT 027031 Paul < 3972 -Paulos -> said <2036 -epo -> to the centurion <1543 -hekatontarches -> and to the soldiers <4757-stratiotes ->, Except <3362 -ean me -> these <3778 -houtos -> abide <3306 -meno -> in the ship <4143 -ploion ->, ye \{cannot\} <1410-dunamai -> be saved <4982-sozo -> . cannot ROM 008008 So then $<1161$-de -> they that are in the flesh <4561-sarx -> \{cannot\} <1410-dunamai -> please <0700-aresko -> God <2316 -theos -> . cannot ROM 008026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532kai -> helpeth <4878-sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray < 4336 -proseuchomai -> for as we ought <1163-dei -> : but the Spirit <4151 -pneuma -> itself <0846-autos -> maketh <5241 - huperentugchano -> intercession <5241 -
huperentugchano -> for us with groanings <4726-stenagmos -> which \{cannot\} <0215-alaletos -> be uttered
<0215 -alaletos -> . cannot 1 CO 007009 But if < 1487 -ei -> they \{cannot \} < 3756 -ou - > contain <1467egkrateuomai -> , let them marry < 1060 -gameo - > : for it is better <2909 -kreitton -> to marry < 1060 -gameo -> than <2228-e -> to burn <4448-puroo -> . cannot 1CO 010021 Ye cannot <1410-dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and the cup <4221 -poterion -> of devils <1140daimonion -> : ye $\{$ cannot $\}<1410$-dunamai -> be partakers <3348-metecho -> of the Lord s <2962 -kurios -> table <5132 -trapeza -> , and of the table < 5132 -trapeza -> of devils < 1140 -daimonion -> . cannot 1CO 010021 Ye \{cannot $\}<1410$-dunamai -> drink <4095-pino -> the cup <4221-poterion -> of the Lord <2962 -kurios -> , and the cup <4221 -poterion -> of devils < 1140 -daimonion -> : ye cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the Lord s <2962 -kurios -> table <5132 -trapeza -> , and of the table <5132 -trapeza -> of devils < 1140 -daimonion -> . cannot 1CO 012021 And the eye < 3788 -ophthalmos -> \{cannot \} < 1410 -dunamai -> say <2036 -epo -> unto the hand <5495-cheir - > , I have <2192-echo -> no <3756-ou -> need <5532 -chreia -> of thee : nor <2228-e -> again <3825-palin -> the head <2776-kephale -> to the feet <4228-pous ->, I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you . cannot 1CO 015050 Now < 1161 -de -> this <5124 -touto -> I say <5346 -phemi ->, brethren <0080 -adephos ->, that flesh <4561-sarx -> and blood <0129 -haima -> \{cannot\} <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <5356 -phthora -> inherit <2816 -kleronomeo -> incorruption <0861-aphthrsia -> . cannot 2CO 012002 I knew < 1492 -eido -> a man <0444-anthropos -> in Christ <5547-Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253pro -> , ( whether in the body <4983-soma ->, I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983-soma ->, I \{cannot \} < 1492 -eido -> tell < 1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . cannot 2CO 012002 I knew <1492 -eido -> a man <0444anthropos - > in Christ <5547-Christos -> above <4253 -pro -> fourteen < 1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro ->, ( whether in the body <4983 -soma -> , I \{cannot\}<1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma ->, I cannot <1492 -eido -> tell <1492 -eido > : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108-toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . cannot 2CO 012003 And I knew <1492 -eido -> such <5108 - toioutos -> a man <0444 -anthropos -> , (whether in the body <4983-soma ->, or <1535 -eite -> out of the body <4983-soma -> , I \{cannot\} <1492 -eido -> tell <1492 -eido -> : God <2316-theos -> knoweth <1492 eido -> ; ) cannot GAL 003017 And this <5124-touto -> I say <3004-lego ->, [ that ] the covenant <1242diatheke -> , that was confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316-theos -> in Christ <5547-Christos -> , the law <3551 -nomos ->, which was four <5071-tetrakosioi -> hundred <5071 -tetrakosioi > and thirty <5144 -triakonta -> years <2094 -etos -> after <3326-meta -> , \{cannot \} < 3756 -ou -> disannul <0208-akuroo -> , that it should make <2673 -katargeo -> the promise <1860-epaggelia -> of none <0208akuroo -> effect <2673-katargeo -> . cannot GAL 005017 For the flesh <4561-sarx -> lusteth <1937-epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> , and the Spirit < 4151 -pneuma -> against <2596 -kata -> the flesh <4561-sarx -> : and these <5023-tauta -> are contrary <0480-antikeimai -> the one <0240 -allelon -> to the other <0240-allelon -> : so <2443 -hina -> that ye \{cannot \} <3361-me -> do <4160-poieo -> the things that ye would <2309-thelo -> . cannot 1TI 005025 Likewise <5615 -hosautos -> also <2532-kai -> the good <2570kalos -> works <2041 -ergon -> [ of some ] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247-allos -> \{cannot\} < 1410 -dunamai - > be hid <2928-krupto -> . cannot 2TI 002 013 If <1487 -ei -> we believe <0569-apisteo -> not, [ yet ] he abideth <3306-meno -> faithful <4103 -pistos - > : he \{cannot\} <1410 -dunamai -> deny <0720 -arneomai -> himself <1438 -heautou ->. cannot TIT 001002 In hope <1680 -elpis -> of eternal <0166-aionios -> life <2222-zoe -> , which <3739 -hos -> God <2316-theos -> , that $\{$ cannot $\}<0893$-apseudes -> lie <0893 -apseudes - > , promised < 1861 -epaggello -> before <4253 -pro -> the world <0166 -aionios -> began ; cannot TIT 002008 Sound <5199-hugies -> speech <3056-logos -> , that \{cannot $\}<0176$-akatagnostos -> be condemned <0176-akatagnostos -> ; that he that is of the contrary <1727enantios -> part may be ashamed <1788-entrepo -> , having <2192 -echo -> no <3367-medeis -> evil <5337phaulos -> thing to say <3004-lego -> of you . cannot HEB 004015 For we have <2192-echo -> not an high <0749-archiereus -> priest <0749-archiereus -> which \{cannot\} <1410 - dunamai -> be touched <4834 sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769-astheneia -> ; but was in all <3956pas -> points tempted <3985 -peirazo -> like <3665 -homoiotes -> as [ we are, yet ] without <5565 -choris -> sin <0266 -hamartia -> . cannot HEB 009005 And over <5231 -huperano -> it the cherubims <5502 -cheroubim -> of glory <1391 -doxa -> shadowing <2683 - kataskiazo -> the mercyseat <2435 -hilasterion -> ; of which < 3739 -hos -> we \{cannot\} <1410 -dunamai -> now <3568 -nun -> speak <3004 -lego -> particularly <3313 -meros ->
cannot HEB 012027 And this < 3588 -ho -> [ word ], Yet <2089 - eti -> once < 0530 -hapax -> more, signifieth <1213 -deloo -> the removing <3331-metathesis -> of those <3588 -ho -> things that are shaken <4531-saleuo -> , as of things that are made <4160-poieo -> , that those <3588-ho -> things which \{cannot \} < 3361 -me -> be shaken <4531-saleuo -> may remain <3306-meno - > . cannot HEB 012028 Wherefore < 1352 -dio -> we receiving <3880-paralambano -> a kingdom <0932 -basileia -> which \{cannot\}<0761-asaleutos -> be moved <0761 -asaleutos ->, let us have <2192- echo -> grace <5485-charis ->, whereby <3739 -hos -> we may serve <3000-latreuo -> God <2316 -theos -> acceptably <2102-euarestos -> with reverence <0127-aidos -> and godly fear <2124 -eulabeia -> : cannot JAS 001013 Let no <3367-medeis -> man <3367-medeis -> say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am tempted <3985-peirazo -> of God <2316-theos -> : for God <2316theos -> $\{$ cannot $\}<0551$-apeirastos -> be tempted <0551-apeirastos -> with evil <2556-kakos -> , neither <3762 -oudeis -> tempteth <3985 -peirazo -> he any <3762-oudeis -> man <3762-oudeis -> : cannot JAS 004 002 Ye lust <1937-epithumeo ->, and have <2192-echo -> not : ye kill <5407-phoneuo ->, and desire <2206zeloo -> to have <2192 -echo ->, and \{cannot\} <1410 -dunamai -> obtain <2013 -epitugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo ->, yet <1161-de -> ye have <2192 -echo -> not , because <1223 -dia -> ye ask <0154 -aiteo -> not. cannot 2PE 001009 But he that lacketh <3918-pareimi -> these <5023 -tauta -> things is blind <5185-tuphlos -> , and \{cannot\} <3467 -muopazo -> see <3467-muopazo -> afar <3467muopazo -> off , and hath forgotten <2983 -lambano -> that he was purged <2512 -katharismos -> from his old <3819 -palai -> sins <0266-hamartia -> . cannot 2PE 002014 Having <2192 -echo -> eyes <3788 -ophthalmos $>$ full <3324-mestos -> of adultery <3428-moichalis -> , and that $\{$ cannot $\}<0180$-akatapaustos -> cease <0180akatapaustos -> from $\sin <0266$-hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <2192 -echo -> exercised <1128 - gumnazo -> with covetous <4124 -pleonexia -> practices; cursed <2671-katara -> children <5043 -teknon -> : cannot 1JO 003009 Whosoever <3588-ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266-hamartia -> ; for his seed <4690-sperma -> remaineth <3306-meno -> in him : and he $\{$ cannot $\}<1410$ dunamai -> $\sin <0264$-hamartano -> , because <3754 -hoti -> he is born <1080-gennao -> of God <2316 -theos $>$. are otherwise cannot be hid <1TI5-:25> arrow cannot make him flee because they cannot be taken with hands <2SA23 -: 6 > because they cannot go because ye cannot hear my word blood cannot inherit <1CO15-:50 > branch cannot bear fruit but if they cannot contain <1CO7-:9 > but if ye cannot declare but ye cannot bear them now but ye cannot tell whence cannot away with cannot be condemned cannot be eaten cannot be eaten cannot be healed cannot be made whole again cannot be my disciple cannot be numbered nor counted for multitude <1KI3$: 8>$ cannot be removed cannot be satisfied cannot behold cannot cease from $\sin <2 \mathrm{PE} 2-: 14>$ cannot come cannot come down cannot come forth cannot defile him cannot dig cannot disannul cannot discern between their right hand cannot do any thing till thou be come thither cannot escape cannot find cannot find her cannot get out cannot get so much cannot go back cannot go beyond cannot go beyond cannot go into cannot go with these <1SA17-:39 $>$ cannot hold my peace cannot lie cannot my taste discern perverse things cannot now pray cannot obtain cannot pass cannot perceive him cannot profit cannot receive this saying cannot redeem cannot redeem cannot reverse it cannot rise cannot rise up before thee cannot save cannot save cannot see cannot see afar off <2PE1-:9 > cannot speak <1SA25 -:17> cannot speak cannot speak cannot tell <1SA17 -:55> cannot tell <2CO12 -:2 > cannot tell $<2 \mathrm{CO} 12-: 2>$ cannot tell <2CO12 -:3> cannot understand crooked cannot be made straight crystal cannot equal it david cannot come <2SA5 -:6 > equity cannot enter eye cannot say unto <1CO12-:21> flesh cannot please god for god cannot be tempted with evil for it cannot be for they cannot do evil for they cannot recompense thee for we cannot but speak for we cannot stand before thee because for we have not an high priest which cannot be touched with good tree cannot bring forth evil fruit grave cannot praise thee great ransom cannot deliver thee he cannot answer him one he cannot be my disciple he cannot be my disciple he cannot deliver his soul he cannot deny himself <2TI2 -:13> he cannot enter into he cannot find thee <1KI18-:12> he cannot pass he cannot see he cannot sin <1JO3 -:9 > he cannot stand heaven cannot be numbered heavens cannot contain him <2CH2 -:6 > heavens cannot contain thee < 1 KI8 -:27 > heavens cannot contain thee <2CH6 -:18> himself he cannot save himself he cannot save house cannot stand is set on an hill cannot be hid it cannot be built again it cannot be gotten for gold it cannot be moved it cannot be quiet it cannot be seen it cannot be valued with it cannot bear it cannot hear it cannot pass it it cannot redeem it cannot save kingdom cannot stand kingdom which cannot be moved lad cannot leave his father land cannot be cleansed layeth at him cannot hold man cannot find out man cannot tell what shall be man cannot utter many waters cannot quench love one cannot be able people cannot come up pit cannot hope for thy truth scripture cannot be broken spirit itself maketh intercession for us with groanings which cannot be uttered their hands cannot perform these things cannot be spoken against they cannot bark they cannot be moved they cannot be reckoned up they cannot be sundered they cannot fast they cannot
hearken they cannot see they cannot understand those things which cannot be shaken may remain though it cannot be searched we cannot we cannot be satisfied we cannot deny we cannot do this thing we cannot find him out we cannot go we cannot go down we cannot order we cannot speak unto thee bad or good we cannot tell we cannot tell we cannot tell what he saith we cannot tell who put our money when it cannot rest which cannot be eaten which cannot be gathered up again <2SA14-:14> which cannot be measured nor numbered which cannot be numbered for multitude which cannot profit nor deliver <1SA12-:21> which is wanting cannot be numbered which we cannot comprehend which we cannot now speak particularly why cannot world cannot hate you world cannot receive ye cannot be partakers <1CO10 -:21 > ye cannot be saved ye cannot be saved ye cannot come ye cannot come ye cannot come ye cannot come ye cannot come ye cannot do ye cannot drink <1CO10 -:21 > ye cannot overthrow it ye cannot prosper <2CH24-:20> ye cannot serve ye cannot serve god ye cannot serve god * cannot , $0176,0180,0368,0551,0761,0893,1410,1492,3361,3467,3756,-$ cannot $, 0369,0408,0518$, $1077,1097,1115,3201,3308,3808$, cannot GEN 019019 Behold <02009 +hinneh > now <04994 +na>>, thy servant $<05650+$ hath found $<04672+$ matsa $\gg$ grace $<02580+$ chen $>$ in thy sight $<05869+$, and thou hast magnified <01431 + gadal > thy mercy <02617 +checed > , which <00834 +> aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I \{cannot\} escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <07451 +ra<> take <01692 +dabaq > me, and I die <04191 +muwth > : cannot GEN 019022 Haste <04116 +mahar > thee, escape <04422 +malat > thither ; for I \{cannot\} do <06213 + any thing till <05704 + thou be come <00935 +bow>> thither. Therefore the name $<08034+$ shem > of the city <05892 + was called <07121 +qara>> Zoar <06820 +Tso. cannot GEN 024050 Then Laban <03837 +Laban > and Bethuel <01328 +B @ thuw>el > answered <06030 + and said <00559 +> amar $>$, The thing <01697 +dabar > proceedeth <03318+yatsa>> from the LORD <03068 +Y @hovah > : we \{cannot\} speak <01696 +dabar > unto thee bad <07451 +ra<> or <00176 +>ow > good <02896 +towb > . cannot GEN 029008 And they said <00559 +>amar > , We \{cannot\}, until <05704 + all <03605 +kol > the flocks $<05739+$ be gathered <00622 +>acaph > together, and [ till ] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > . cannot GEN 031035 And she said <00559 +> amar > to her father < 1 > , Let it not displease < $02734+$ charah > my lord <00113 +>adown > that I \{cannot\} rise <06965 +quwm > up before <06440 +paniym > thee; for the custom $<01870+$ derek > of women <00802 +>ishshah > [ is ] upon me. And he searched <02664 +chaphas > , but found $<04672$ +matsa\gg not the images <08655 +t @raphiym > . cannot GEN 032012 And thou saidst <00559 +>amar $>$, I will surely do thee good <03190 +yatab > , and make <07760 +suwm > thy seed <02233 +zera<> as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > \{cannot\} <03808 +lo>> be numbered <05608 +caphar > for multitude <07230 +rob > . cannot GEN 034014 And they said <00559 +>amar > unto them, We $\{$ cannot $\}$ do <06213 + this <02088 +zeh > thing <01697 +dabar > , to give <05414 +nathan > our sister <00269 +>achowth > to one <00376 +>iysh > that is uncircumcised <06190 + ; for that [ were ] a reproach <02781 +cherpah > unto us : cannot GEN 038022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar >, I \{cannot \}<03808 +lo>> find <04672 +matsa>> her; and also $<01571+$ gam > the men <00582 +>enowsh > of the place < $04725+$ maqowm > said < $00559+>$ amar > , [ that ] there was no <03808 +lo>> harlot <06948 +q@deshah > in this <02088 +zeh > [ place ] . cannot GEN 043022 And other <00312 +> acher > money <03701 + keceph > have we brought <03381 +yarad > down <03381 +yarad $>$ in our hands <03027 +yad > to buy <07666 +shabar > food <00400 +>okel > : we \{cannot \} <03808 +lo>> tell $<03045+$ yada < > who <04310 + miy > put <07760 +suwm > our money <03701 +keceph > in our sacks <00572 +>amtachath > . cannot GEN 044022 And we said <00559 +>amar > unto my lord <00113 +>adown > , The lad $<05288+$ na $\{$ cannot $\}$ leave $<05800+$ his father $<1>$ : for [ if ] he should leave $<05800+$ his father , [ his father ] would die <04191 +muwth > . cannot GEN 044026 And we said <00559 +>amar >, We \{cannot \} go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 +qatan > brother <00251 +>ach > be with us, then will we go <03381 +yarad > down <03381 +yarad > : for we may <03201 +yakol > not see <07200 $+\mathrm{ra}>$ ah > the man s <00376 +>iysh > face < $06440+$ paniym > , except <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +> ach > [ be ] with us . cannot EXO 010005 And they shall cover <03680 +kacah > the face $<05869+$ of the earth $<00776+>$ erets $>$, that one $\{$ cannot $\}<03808+$ lo\gg be able $<03201+$ yakol $>$ to see $<07200+\mathrm{ra}>$ ah > the earth <00776 +>erets > : and they shall eat <00398 +>akal> the residue <03499 +yether > of that which is escaped <06413 $+\mathrm{p} @$ leytah > , which remaineth $\langle 07604+$ sha $>$ ar $>$ unto you from the hail $<01259+$ barad > , and shall eat <00398 +> akal > every <03605 +kol > tree <06086 + which groweth <06779 + tsamach > for you out of the field <07704 +sadeh > : cannot LEV 014021 . And if <00518 +>im > he [ be ] poor $<01800+$ dal > , and $\{$ cannot $\}<03201+$ yakol > get < $05381+$ nasag > so much; then he shall take <03947 +laqach $>$ one <00259 +>echad > lamb <03532 + kebes > [ for ] a trespass <00817 +> asham > offering to be waved
<08573 +t @ nuwphah > , to make an atonement <03722 +kaphar> for him, and one <00259 +>echad > tenth $<06241+$ deal of fine flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah >, and a $\log <03849+\log >$ of oil <08081 +shemen > ; cannot NUM 022018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith $>$ full <04393 $+\mathrm{m} @$ lo\gg of silver <03701 +keceph > and gold <02091 +zahab > , I \{cannot \} go <05674 + beyond <05674 + the word <06310 +peh > of the LORD <03068 +Y @hovah > my God <00430 +>elohiym > , to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 + gizbar > . cannot NUM 023020 Behold $<02009$ +hinneh > , I have received <03947 +laqach > [ commandment ] tobless <01288 +barak > : and he hath blessed <01288 +barak > ; and I \{cannot\} <03808 +lo>> reverse <07725 +shuwb > it . cannot NUM 024013 If $<00518+>$ im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full $<04393+\mathrm{m} @ \mathrm{lo} \gg$ of silver <03701 + keceph > and gold <02091 + zahab > , I $\{$ cannot $\}$ go <05674 + beyond $<05674+$ the commandment <06310 +peh > of the LORD <03068 +Y @hovah > , to do <06213 + [ either ] good $<02896$ +towb > or <00176 +>ow > bad <07451 +ra<> of mine own mind <03820 +leb > ; [ but ] what <00834 +>aher > the LORD <03068 + Y @ hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? cannot NUM 035033 So ye shall not pollute <02610 +chaneph > the land <00776 +>erets > wherein <00834 +>aher > ye [ are ] : for blood <01818 +dam > it defileth <02610 +chaneph > the land <00776 +>erets > : and the land $<00776+>$ erets $>\{$ cannot $\}<03308+$ yophiy $>$ be cleansed $<03722+$ kaphar $>$ of the blood $<01818+$ dam $>$ that is shed $<08210+$ shaphak > therein , but by the blood <01818 +dam > of him that shed <08210 +shaphak > it . cannot DEU 028035 The LORD <03068 + Y @hovah > shall smite <05221 + nakah > thee in the knees <01290 + berek > , and in the legs <07785 +showq >, with a sore <07451 +ra<> botch <07822 + sh @chiyn > that \{cannot \} be healed <07495 +rapha>> , from the sole <03709 + kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod > of thy head <06936 +qodqod > . * cannot , 0176 akatagnostos, 0180 akatapaustos , 0368 anantirrhetos, 0551 apeirastos , 0761 asaleutos, 0893 apseudes, 1410 dunamai , 1492 eido , $3361 \mathrm{me}, 3467$ muopazo , 3756 ou , cannot -0176 \{cannot \}, condemned, cannot -0180 \{cannot \}, cease, cannot -0368 against, \{cannot\}, cannot -0551 \{cannot\}, tempted, cannot -0761 \{cannot\}, moved, unmoveable, cannot -0893 \{cannot\}, lie, cannot -1410 able, can, \{cannot \}, canst, could, may, mayest, might, possible, cannot -1492 beheld, behold, can, \{cannot\}, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, cannot -3361 \{cannot\}, forbear, lest, means, neither, never, no, none, nor, one, or, without, cannot -3467 afar, \{cannot\}, see, cannot -3756 \{cannot \}, nay, neither, never, no, none, nor, nothing, when, cannot -0369 \{cannot\}, else , except, faileth, gone, neither, never, no , none , nor , nothing, nought , past, well, without , cannot -0408 \{cannot\}, nay, neither, never, no , none, nor, nothing, rather, cannot -0518 \{cannot\}, doubtless, either, else , even , if , moreover, neither , no , nor , oh, save, saving , seeing , since, sith , surely , though , verily , when , whereas, whether, while, cannot -1077 \{cannot \}, lest, neither, no , none, nor , cannot -1097 \{cannot\}, corruption, endureth , lack, no , none , want, without, cannot -1115 because , beside , \{cannot \}, except , inasmuch, lest, neither, no , none, nor, nothing, save, without, cannot -3201 able, attain, can, \{cannot \}, canst , could , couldest , endure , higher , may , mayest , might , overcome , power , prevail , prevailed, suffer , cannot -3308 beauty, $\{$ cannot $\}$, cannot -3808 afore , before, $\{$ cannot $\}$, ere , ever, feeble, forbidden , if , kings , lest , nay, neither , never , nevertheless , no , none , nor , nothing, nought, otherwise , want , wanting , without , cannot $3809-$ la/ -- or even, neither, no(-ne, -- r), ([\{can- ])not \}, asnothing, without. cannot 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [\{can- ]not\}, nothing, that not, un[-taken], without. cannot 3756 ** ou ** + long, nay, neither, never, no (X man), none, [\{can-]not \}, + nothing, + special, un([-worthy]), when, + without, + yetbut. cannot 0176 ** akatagnostos ** that $\{$ cannot $\}$ be condemned. cannot 0180 ** akatapaustos ** that $\{$ cannot $\}$ cease. cannot $0215 * *$ alaletos $* *$ unutterable, which \{cannot\} be uttered. cannot 0368 ** anantirrhetos ** \{cannot\} be spoken against. cannot 0761 ** asaleutos ** which $\{$ cannot $\}$ be moved, unmovable. cannot 0893 ** apseudes ** that $\{\operatorname{cannot}\}$ lie. cannot 3467 ** muopazo ** \{cannot\} see far off. cannot $\qquad$ and cannot 1410 -dunamai-> cannot $\qquad$ and cannot 3467 -muopazo-> cannot ......... and that cannot 0180 -akatapaustos-> cannot $\qquad$ and we cannot 1410 -dunamai-> cannot $\qquad$ but ye cannot 1492 -eido-> cannot ......... cannot 0551 -apeirastos-> cannot ......... cannot 1410 -dunamai-> cannot cannot 3756 -ou-> cannot ......... for it cannot 1735 -endechetai-> cannot ......... for they cannot 2192 -echo-> cannot ......... For we cannot 1410 -dunamai-> cannot ......... he cannot 1410 -dunamai-> cannot ......... I cannot 1410 -dunamai-> cannot ......... I cannot 1492 -eido-> cannot ......... I cannot 2480 -ischuo-> cannot ......... in him : and he cannot 1410 -dunamai-> cannot ......... it cannot 1410 -dunamai-> cannot ......... me , cannot 1410 -dunamai-> cannot men cannot 3756 -ou-> cannot $\qquad$ that cannot 0176 -akatagnostos-> cannot $\qquad$ that
cannot 0893 -apseudes-> cannot $\qquad$ that ye cannot 3361 -me-> cannot $\qquad$ they cannot 3756 -ou-> cannot things cannot 0368 -anantirrhetos-> cannot ......... things which cannot 3361 -me-> cannot ......... thither ye cannot 1410 -dunamai-> cannot ......... thou that I cannot 1410 -dunamai-> cannot ......... to you cannot 1410 -dunamai-> canno $\qquad$ unto you, but ye cannot 1410 -dunamai-> cannot $\qquad$ we cannot 1410 -dunamai-> cannot ......... We cannot 1492 -eido-> cannot ......... which cannot 0215 -alaletos-> cannot ......... which cannot 0761 -asaleutos-> cannot $\qquad$ which cannot 1410 -dunamai-> cannot $\qquad$ while ? we cannot 1492 -eido-> cannot $\qquad$ with them , they cannot 1410 -dunamai-> cannot $\qquad$ Ye cannot 1410 -dunamai-> cannot ye cannot 1410 -dunamai-> cannot 0176 \# akatagnostos \{ak-at-ag'-noce-tos \}; from 1 (as a negative particle) and a derivative of 2607; unblamable: -- that \{cannot\} be condemned.[ql cannot 0180 \# akatapaustos \{ak-at-ap'-ow-stos\}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- that \{cannot \} cease.[ql cannot 0215 \# alaletos \{al-al'-ay-tos \}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, which \{cannot\} be uttered.[ql cannot 0368 \# anantirrhetos \{an-an-tir'-hray-tos \}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483 ; indisputable: -- $\{$ cannot $\}$ be spoken against.[ql cannot 0761 \# asaleutos \{as-al'-yoo-tos \}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which \{cannot\} be moved, unmovable.[ql cannot 0893 \# apseudes \{aps-yoo-dace'\}; from 1 (as a negative particle) and 5579; veracious: -- that \{cannot\} lie.[ql cannot 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- \{cannot \} see far off.[ql cannot $009003 \mathrm{Job} / \wedge\{$ cannot /answer him one of a thousand . cannot $139006 \mathrm{Psa} / \wedge\{$ cannot /attain unto it. cannot 001013 Isa /^\{cannot /away with ; it is iniquity , even the solemn meeting . cannot 056010 Isa /^\{cannot /bark ; sleeping, lying down , loving to slumber . cannot 010005 Exo $/ \wedge$ \{cannot /be able to see the earth : and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field : cannot 010035 Joh /\$ \{cannot /be broken ; cannot 012014 Job /^\{cannot /be built again : he shutteth up a man, and there can be no opening . cannot 035033 Num /^\{cannot /be cleansed of the blood that is shed therein, but by the blood of him that shed it. cannot $002008 \mathrm{Tit} / \$$ \{cannot /be condemned ; that he that is of the contrary part may be ashamed, having no evil thing to say of you . cannot 029017 Jer / $\{$ cannot /be eaten , they are so evil . cannot 024003 Jer /^\{cannot /be eaten, they are so evil. cannot 024008 Jer /^\{cannot /be eaten, they are so evil ; surely thus saith the LORD, So will I give Zedekiah the king of Judah , and his princes, and the residue of Jerusalem , that remain in this land, and them that dwell in the land of Egypt : cannot $014014 \mathrm{IISa} / \wedge$ \{cannot /be gathered up again ; neither doth God respect any person : yet doth he devise means, that his banished be not expelled from him. cannot $028015 \mathrm{Job} / \wedge\{$ cannot /be gotten for gold, neither shall silver be weighed for the price thereof. cannot $028035 \mathrm{Deu} / \wedge$ \{cannot /be healed, from the sole of thy foot unto the top of thy head . cannot 005014 Mat $/ \$$ \{cannot /be hid . cannot $005025 \mathrm{ITi} / \$$ \{cannot /be hid . cannot $001015 \mathrm{Ecc} / \wedge\{$ cannot /be made straight : and that which is wanting cannot be numbered . cannot 019011 Jer /^\{cannot /be made whole again : and they shall bury them in Tophet, till there be no place to bury . cannot 001010 Hos /^\{cannot/be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people , there it shall be said unto them, Ye are the sons of the living God . cannot $012028 \mathrm{Heb} / \$$ \{cannot /be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear : cannot 093001 Psa /^\{cannot /be moved . cannot 041023 Job /^\{cannot /be moved . cannot 014027 Luk / $\$$ \{cannot /be my disciple . cannot 014033 Luk /\$ \{cannot /be my disciple . cannot 014026 Luk /\$ \{cannot/be my disciple . cannot 033022 Jer /^\{cannot /be numbered, neither the sand of the sea measured : so will I multiply the seed of David my servant, and the Levites that minister unto me. cannot $001015 \mathrm{Ecc} / \wedge\{\operatorname{cannot} / \mathrm{be}$ numbered. cannot $032012 \mathrm{Gen} / \wedge$ \{cannot /be numbered for multitude . cannot $003008 \mathrm{IKi} / \wedge\{$ cannot /be numbered nor counted for multitude . cannot 010021 ICo $/ \$$ \{cannot /be partakers of the Lord's table, and of the table of devils . cannot 049023 Jer /^\{cannot /be quiet . cannot $040005 \mathrm{Psa} / \wedge\{$ cannot /be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered . cannot 125001 Psa /^\{cannot /be removed, but abideth for ever . cannot 002005 $\mathrm{Hab} / \wedge\{$ cannot/be satisfied, but gathereth unto him all nations, and heapeth unto him all people : cannot 031031 Job /^\{cannot/be satisfied . cannot 027031 Act/\$\{cannot /be saved . cannot 015001 Act / \$ \{cannot /be saved . cannot 046023 Jer /^\{cannot /be searched ; because they are more than the grasshoppers, and are innumerable . cannot $033021 \mathrm{Job} / \wedge$ \{cannot /be seen ; and his bones that were not seen stick out . cannot $012027 \mathrm{Heb} / \$$ \{cannot /be shaken may remain . cannot 019036 Act /\$\{cannot /be spoken against, ye ought to be quiet, and to do nothing rashly . cannot $041017 \mathrm{Job} / \wedge\{$ cannot /be sundered . cannot $023006 \mathrm{IISa} / \wedge$ \{cannot /be taken with hands : cannot $001013 \mathrm{Jam} / \$$ cannot /be tempted with evil , neither tempteth he any man : cannot 013033 Luk $/ \$$ \{cannot/be that a prophet perish out of Jerusalem . cannot $004015 \mathrm{Heb} / \$$ \{cannot /be touched with the feeling of our infirmities ; but was in all points tempted like as we are, yet without sin . cannot 008026 Rom $/ \$$ cannot
/be uttered . cannot $028016 \mathrm{Job} / \wedge\{$ cannot /be valued with the gold of Ophir, with the precious onyx, or the sapphire . cannot 030021 Pro /^\{cannot /bear : cannot 015004 Joh / $\$$ \{cannot /bear fruit of itself , except it abide in the vine ; no more can ye, except ye abide in me . cannot 016012 Joh $/ \$$ \{ cannot /bear them now . cannot 023 $009 \mathrm{Job} / \wedge$ \{cannot /behold him: he hideth himself on the right hand, that I cannot see him: cannot 007018 Mat $1 \$$ cannot/bring forth evil fruit, neither can a corrupt tree bring forth good fruit . cannot 004020 Act / \$ cannot /but speak the things which we have seen and heard . cannot 002014 IIPe / $\$$ \{cannot/cease from sin ; beguiling unstable souls : an heart they have exercised with covetous practices ; cursed children : cannot 008021 Joh /\$ \{cannot /come . cannot 014020 Luk /\$\{cannot /come . cannot 008022 Joh /\$\{cannot /come . cannot 007034 Joh $/ \$$ \{cannot /come . cannot $013033 \mathrm{Joh} / \$$ cannot /come ; so now I say to you . cannot $007036 \mathrm{Joh} / \$$ cannot /come ? cannot $006003 \mathrm{Neh} / \wedge$ \{cannot /come down : why should the work cease, whilst I leave it, and come down to you? cannot $088008 \mathrm{Psa} / \wedge\{$ cannot /come forth . cannot $005006 \mathrm{IISa} / \wedge\{$ cannot /come in hither. cannot 019023 Exo /^\{cannot/come up to mount Sinai : for thou chargedst us, saying, Set bounds about the mount , and sanctify it. cannot $037005 \mathrm{Job} / \wedge\{$ cannot /comprehend . cannot $007009 \mathrm{ICo} / \$$ \{cannot /contain, let them marry : for it is better to marry than to burn . cannot $002006 \mathrm{IICh} / \wedge\{$ cannot /contain him? who am I then, that I should build him an house, save only to burn sacrifice before him? cannot $008027 \mathrm{IKi} / \wedge\{$ cannot /contain thee; how much less this house that I have builded ? cannot $006018 \mathrm{IICh} / \wedge\{$ cannot /contain thee; how much less this house which I have built ! cannot 014013 Jug /^\{cannot /declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it. cannot 007018 Mar $/ \$$ \{cannot /defile him ; cannot 044020 Isa /^\{cannot /deliver his soul, nor say, Is there not a lie in my right hand ? cannot 036018 Job /^\{cannot /deliver thee. cannot 002013 IITi /\$ cannot /deny himself . cannot 004016 Act $/ \$$ \{cannot /deny it. cannot $016003 \mathrm{Luk} / \$$ cannot /dig ; to beg I am ashamed . cannot $003017 \mathrm{Gal} / \$$ cannot /disannul , that it should make the promise of none effect . cannot 004011 Jon /^\{cannot /discern between their right hand and their left hand ; and also much cattle ? cannot $019022 \mathrm{Gen} / \wedge$ \{cannot/do any thing till thou be come thither. Therefore the name of the city was called Zoar . cannot $010005 \mathrm{Jer} / \wedge\{$ cannot /do evil , neither also is it in them to do good. cannot $005017 \mathrm{Gal} / \$$ \{cannot /do the things that ye would . cannot 034014 Gen $/ \wedge$ \{cannot/do this thing, to give our sister to one that is uncircumcised ; for that were a reproach unto us: cannot 010021 ICo / $\$$ \{cannot /drink the cup of the Lord, and the cup of devils : ye cannot be partakers of the Lord's table, and of the table of devils . cannot 059014 Isa /^\{cannot /enter . cannot 003005 Joh / $\$$ \{ cannot /enter into the kingdom of God. cannot $028017 \mathrm{Job} / \wedge\{$ cannot /equal it: and the exchange of it shall not be for jewels of fine gold . cannot 019019 Gen /^\{cannot /escape to the mountain, lest some evil take me, and I die : cannot 002019 Mar / $\$$ fcannot /fast . cannot $038022 \mathrm{Gen} / \wedge$ \{cannot/find her; and also the men of the place said, that there was no harlot in this place. cannot $037023 \mathrm{Job} / \wedge$ \{cannot /find him out : he is excellent in power, and in judgment , and in plenty of justice : he will not afflict . cannot 017010 Job /^\{cannot /find one wise man among you. cannot $008017 \mathrm{Ecc} / \wedge\{$ cannot /find out the work that is done under the sun : because though a man labour to seek it out , yet he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it. cannot $018012 \mathrm{IKi} / \wedge$ \{cannot/find thee, he shall slay me: but I thy servant fear the LORD from my youth . cannot 029 011 Isa /^\{cannot /for it is sealed : cannot $003007 \mathrm{Lam} / \wedge\{$ cannot /get out : he hath made my chain heavy . cannot $014021 \mathrm{Lev} / \wedge$ \{cannot/get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil ; cannot $010005 \mathrm{Jer} / \wedge$ \{cannot /go . Be not afraid of them; for they cannot do evil, neither also is it in them to do good. cannot 011035 Jug /^\{cannot/go back . cannot 024013 Num /^\{cannot /go beyond the commandment of the LORD , to do either good or bad of mine own mind ; but what the LORD saith, that will I speak ? cannot 022018 Num /^\{cannot/go beyond the word of the LORD my God, to do less or more. cannot 044026 Gen /^\{cannot /go down : if our youngest brother be with us, then will we go down : for we may not see the man's face, except our youngest brother be with us. cannot 004018 Lam /^\{cannot/go in our streets : our end is near, our days are fulfilled ; for our end is come . cannot 036005 Jer /^\{cannot /go into the house of the LORD : cannot 017039 ISa $/ \wedge$ \{cannot /go with these; for I have not proved them. And David put them off him. cannot 007007 Joh $/ \$$ \{cannot /hate you ; but me it hateth, because I testify of it , that the works thereof are evil . cannot 059001 Isa /^\{cannot /hear : cannot 008043 Joh /\$ \{cannot /hear my word . cannot 006010 Jer /^\{cannot /hearken : behold, the word of the LORD is unto them a reproach ; they have no delight in it. cannot $041026 \mathrm{Job} / \wedge$ \{cannot /hold : the spear , the dart, nor the habergeon . cannot 004019 Jer /^\{cannot /hold my peace, because thou hast heard, O my soul , the sound of the trumpet, the alarm of war . cannot 038018 Isa /^\{cannot /hope for thy truth . cannot 018006 Jer $/ \wedge$ \{cannot/I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel . cannot $013037 \mathrm{Joh} / \$$ cannot /I follow thee now ? I will lay down my life for thy sake . cannot 015050 ICo /\$ cannot /inherit the kingdom of God ; neither doth corruption inherit incorruption .
cannot 044022 Gen /^\{cannot /leave his father : for if he should leave his father, his father would die . cannot 001002 Tit / $\$$ cannot /lie , promised before the world began; cannot 041028 Job /^\{cannot /make him flee : slingstones are turned with him into stubble . cannot $006030 \mathrm{Job} / \wedge$ \{cannot /my taste discern perverse things ? cannot 016026 Luk / $\$$ \{ cannot /neither can they pass to us, that would come from thence . cannot 026053 Mat /\$ \{cannot /now pray to my Father, and he shall presently give me more than twelve legions of angels ? cannot $009005 \mathrm{Heb} / \$$ cannot /now speak particularly . cannot $004002 \mathrm{Jam} / \$\{$ cannot /obtain : ye fight and war, yet ye have not, because ye ask not . cannot $037019 \mathrm{Job} / \wedge$ \{ cannot /order our speech by reason of darkness . cannot 005 039 Act / $\$$ cannot /overthrow it ; lest haply ye be found even to fight against God . cannot 019008 Job /^\{cannot /pass, and he hath set darkness in my paths . cannot 014005 Job /^\{cannot /pass ; cannot 005022 Jer /^\{cannot /pass it: and though the waves thereof toss themselves, yet can they not prevail ; though they roar, yet can they not pass over it? cannot 023008 Job /^\{cannot /perceive him: cannot 005012 Job /^\{cannot /perform their enterprise . cannot 008008 Rom / $\$$ cannot /please God . cannot 038018 Isa /^\{cannot /praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth . cannot $007008 \mathrm{Jer} / \wedge\{$ cannot /profit . cannot $012021 \mathrm{ISa} / \wedge$ \{cannot /profit nor deliver ; for they are vain . cannot $024020 \mathrm{IICh} / \wedge\{$ cannot /prosper ? because ye have forsaken the LORD, he hath also forsaken you. cannot 008007 Son /^\{ cannot /quench love , neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned . cannot 014017 Joh $/ \$$ \{ cannot /receive, because it seeth him not, neither knoweth him : but ye know him ; for he dwelleth with you, and shall be in you . cannot $019011 \mathrm{Mat} / \$$ \{ cannot /receive this saying, save they to whom it is given . cannot 014014 Luk /\$ cannot/recompense thee : for thou shalt be recompensed at the resurrection of the just . cannot 050002 Isa /^\{ cannot /redeem? or have I no power to deliver ? behold, at my rebuke I dry up the sea, I make the rivers a wilderness : their fish stinketh, because there is no water, and dieth for thirst . cannot 004006 Rut /^ \{cannot /redeem it for myself, lest I mar mine own inheritance : redeem thou my right to thyself; for I cannot redeem it. cannot 004006 Rut /^\{ cannot /redeem it. cannot 057020 Isa /^\{cannot /rest , whose waters cast up mire and dirt . cannot 023020 Num /^ \{cannot /reverse it. cannot 011007 Luk $/ \$$ \{ cannot /rise and give thee . cannot $031035 \mathrm{Gen} / \wedge$ \{cannot/rise up before thee ; for the custom of women is upon me. And he searched, but found not the images . cannot $015031 \mathrm{Mar} / \$$ \{ cannot /save . cannot 045020 Isa $/^{\wedge}\{$ cannot /save . cannot 027042 Mat /\$ \{ cannot/save. If he be the King of Israel, let him now come down from the cross, and we will believe him . cannot 059001 Isa /^ \{ cannot /save ; neither his ear heavy, that it cannot hear : cannot 014009 Jer /^\{cannot /save ? yet thou, O LORD, art in the midst of us, and we are called by thy name ; leave us not. cannot $012021 \mathrm{ICo} / \$$ \{ cannot /say unto the hand, I have no need of thee : nor again the head to the feet, I have no need of you . cannot 044018 Isa /^\{cannot /see ; and their hearts , that they cannot understand . cannot 001009 IIPe $/ \$$ cannot /see afar off, and hath forgotten that he was purged from his old sins . cannot 023 009 Job /^\{cannot /see him: cannot 003003 Joh / \$ cannot /see the kingdom of God . cannot 006024 Mat /\$ \{ cannot /serve God and mammon . cannot 016013 Luk /\$ \{ cannot /serve God and mammon . cannot 027019 Jos $/ \wedge\{$ cannot /serve the LORD : for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins . cannot 003009 IJo /\$ \{ cannot/sin, because he is born of God . cannot 077004 Psa /^\{ cannot /speak . cannot 001006 Jer /^\{cannot /speak : for I am a child . cannot $025017 \mathrm{ISa} / \wedge\{$ cannot /speak to him. cannot 024050 Gen /^\{ cannot /speak unto thee bad or good . cannot 003026 Mar / $\$$ \{ cannot /stand, but hath an end . cannot $003025 \mathrm{Mar} / \$$ cannot /stand . cannot 003024 Mar /\$ \{ cannot /stand . cannot 009015 Ezr $/^{\wedge}$ \{cannot /stand before thee because of this. cannot $017055 \mathrm{ISa} / \wedge$ \{cannot /tell . cannot 021027 Mat /\$ cannot /tell. And he said unto them, Neither tell I you by what authority I do these things . cannot 011033 Mar $/ \$$ cannot /tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things . cannot 012002 IICo /\$ cannot /tell : God knoweth ; such an one caught up to the third heaven . cannot 016018 Joh / $\$$ \{ cannot /tell what he saith . cannot 010014 Ecc /^\{ cannot /tell what shall be; and what shall be after him, who can tell him? cannot 008014 Joh $/ \$$ \{ cannot /tell whence I come, and whither I go . cannot 043022 Gen $/^{\wedge}$ \{cannot /tell who put our money in our sacks . cannot 002027 Dan /^\{cannot /the wise men, the astrologers, the magicians, the soothsayers, shew unto the king; cannot 044018 Isa /^\{cannot /understand . cannot 056011 Isa $/^{\wedge}\{$ cannot /understand : they all look to their own way, every one for his gain, from his quarter . cannot 029008 Gen $/ \wedge$ \{cannot /until all the flocks be gathered together, and till they roll the stone from the well's mouth ; then we water the sheep . cannot 001008 Ecc $/ \wedge\{$ cannot /utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.
cannot, $1 \mathrm{CO}, 7: 9,1 \mathrm{CO}, 10: 21,1 \mathrm{CO}, 10: 21,1 \mathrm{CO}, 12: 21,1 \mathrm{CO}, 15: 50$ cannot, $1 \mathrm{JO}, 3: 9$ cannot , $1 \mathrm{KI}, 3: 8$, $1 \mathrm{KI}, 8: 27$, $1 \mathrm{KI}, 18: 12$ cannot , 1SA , 12:21, 1SA , 17:39, 1SA, 17:55, 1SA, 25:17 cannot , 1TI , 5:25 cannot , $2 \mathrm{CH}, 2: 6,2 \mathrm{CH}, 6: 18,2 \mathrm{CH}, 24: 20$ cannot, $2 \mathrm{CO}, 12: 2$, $2 \mathrm{CO}, 12: 2$, $2 \mathrm{CO}, 12: 3$ cannot , $2 \mathrm{PE}, 1: 9,2 \mathrm{PE}, 2: 14$ cannot, 2SA , 5:6, 2SA, 14:14, 2SA , 23:6 cannot , 2TI, 2:13 cannot , AC , 4:16, AC , 4:20, AC , 5:39, AC , 15:1, AC , 19:36, AC , 27:31 cannot, DA , 2:27 cannot , DE , 28:35 cannot , EC , 1:8, EC , 1:15, EC , 1:15, EC , 8:17, EC , 10:14 cannot , EX , 10:5, EX , 19:23 cannot , EZR , 9:15 cannot, GA , 3:17, GA , 5:17 cannot , GE , 19:19, GE , 19:22, GE , 24:50, GE , 29:8 , GE , 31:35, GE , 32:12, GE , 34:14, GE , 38:22, GE , 43: 22 , GE , 44:22, GE , 44:26 cannot, HAB , 2:5 cannot, HEB , 4:15, HEB , 9:5 , HEB , 12:27, HEB , 12:28 cannot , HO , 1:10 cannot , ISA , 1:13, ISA , 29:11, ISA , 38:18, ISA , 38:18, ISA , 44:18, ISA , $44: 18$, ISA , 44:20, ISA , 45:20 , ISA , 50:2 , ISA , 56:10 , ISA , 56:11, ISA , 57:20, ISA , 59:1, ISA , 59:1, ISA , 59:14 cannot , JAS , 1:13, JAS , 4:2 cannot , JER , 1:6, JER , 4:19, JER , 5:22 , JER , 6:10, JER , 7:8, JER , 10:5 , JER , 10:5 , JER , 14:9, JER , 18: 6 , JER , 19:11, JER , 24:3 , JER , 24:8, JER , 29:17, JER , 33:22, JER , 36:5 , JER , 46:23 , JER , 49:23 cannot, JG, 11:35, JG , 14:13 cannot, JOB , 5:12, JOB , 6:30, JOB , 9:3, JOB , 12:14, JOB , 14:5 , JOB , 17:10 , JOB , 19:8 , JOB , 23:8, JOB , 23:9, JOB , 23:9, JOB , 28:15, JOB , 28:16, JOB , 28:17, JOB , 31:31, JOB , 33:21, JOB , 36:18, JOB , 37:5 , JOB , 37:19, JOB , 37:23 , JOB , 41:17, JOB , 41:23 , JOB , 41: 26 , JOB , 41:28 cannot , JOH , 3:3, JOH , 3:5 , JOH , 7:7, JOH , 7:34, JOH , 7:36, JOH , 8:14, JOH , 8:21, JOH , 8:22, JOH , 8: 43 , JOH , 10:35, JOH , 13:33, JOH , 13:37, JOH , 14:17, JOH , 15:4, JOH , 16:12 , JOH , 16:18 cannot, JON , 4:11 cannot, JOS , 24:19 cannot , LA , 3:7, LA , 4:18 cannot, LE , 14:21 cannot , LU , 11:7 , LU , 13:33 , LU , 14:14 , LU , 14:20, LU , 14:26, LU , 14:27, LU , 14:33 , LU , 16:3, LU , 16: 13 , LU , 16:26 cannot, MR , 2:19, MR , 3:24, MR , 3:25, MR , 3:26, MR , 7:18, MR , 11:33, MR , 15:31 cannot, MT , 5:14, MT , 6:24, MT , 7:18, MT , 19:11, MT , 21:27, MT , 26:53, MT , 27:42 cannot, NE , 6:3 cannot , NU , 22:18, NU , 23:20, NU , 24:13 , NU , 35:33 cannot , PR , 30:21 cannot , PS , 40:5 , PS , 77:4 , PS , 88:8 , PS , 93:1, PS , 125:1, PS , 139:6 cannot , RO , 8:8 , RO , 8:26 cannot , RU , 4:6 , RU , 4:6 cannot, SOS , 8:7 cannot , TIT , 1:2, TIT , 2:8
against 0368 \# anantirrhetos \{an-an-tir'-hray-tos \}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be spoken \{against\}.[ql be 0176 \# akatagnostos \{ak-at-ag'-noce-tos \}; from 1 (as a negative particle) and a derivative of 2607; unblamable: -- that cannot \{be\} condemned.[ql be 0215 \# alaletos \{al-al'-ay-tos \}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, which cannot \{be\} uttered.[ql be 0368 \# anantirrhetos \{an-an-tir'-hray-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483 ; indisputable: -- cannot \{be\} spoken against.[ql be 0761 \# asaleutos \{as-al'-yoo-tos\}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot \{be\} moved, unmovable.[ql cannot 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [\{can-]not \}, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372. [ql cannot 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no ( X wise in), none, nor, [\{can-]not\}, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql cannot 0893 \# apseudes \{aps-yoo-dace'\}; from 1 (as a negative particle) and 5579; veracious: -- that \{cannot\} lie. [ql cannot 0180 \# akatapaustos \{ak-at-ap'-ow-stos \}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- that \{cannot\} cease.[ql cannot 0176 \# akatagnostos \{ak-at-ag'-noce-tos\}; from 1 (as a negative particle) and a derivative of 2607; unblamable: -- that \{cannot \} be condemned.[ql cannot 0215 \# alaletos \{al-al'-ay-tos \}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, which \{cannot\} be uttered.[ql cannot 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- \{cannot\} see far off.[ql cannot 0368 \# anantirrhetos \{an-an-tir'-hray-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483 ; indisputable: -- \{cannot \} be spoken against.[ql cannot 0761 \# asaleutos \{as-al'-yoo-tos \}; from 1 (as a negative particle) and a derivative of 4531 ; unshaken, i.e. (by implication) immovable (figuratively): -- which \{cannot\} be moved, unmovable.[ql cease 0180 \# akatapaustos \{ak-at-ap'-ow-stos\}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- that cannot \{cease \}. [ql condemned 0176 \# akatagnostos \{ak-at-ag'-noce-tos\}; from 1 (as a negative particle) and a derivative of 2607; unblamable: -- that cannot be \{condemned \}.[ql far 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see \{far\} off.[q1 lie 0893 \# apseudes \{aps-yoo-dace'\}; from 1 (as a negative particle) and 5579; veracious: -- that cannot \{lie\}.[ql moved 0761 \# asaleutos \{as-al'-yoo-tos \}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be \{moved\}, unmovable.[ql off 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see far \{off\}.[ql see 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot \{see\} far off.[ql spoken 0368 \# anantirrhetos \{an-an-tir'-hray-tos \}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483 ; indisputable: -- cannot be \{spoken\} against.[ql that 0893 \# apseudes \{aps-yoo-dace'\}; from 1 (as a negative particle) and 5579; veracious: -- \{that \} cannot lie.[q1 that 0180 \# akatapaustos \{ak-at-ap'-ow-stos \}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- \{that \} cannot cease. [ql that 0176 \# akatagnostos \{ak-at-ag'-noce-tos\}; from 1 (as a negative particle) and a derivative of 2607; unblamable: -- \{that\} cannot be condemned.[ql unmovable 0761 \# asaleutos \{as-al'-yoo-tos \}; from 1 (as a negative particle) and a derivative of 4531 ; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be moved, \{unmovable\}.[ql unutterable 0215 \# alaletos \{al-al'-ay-tos \}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- \{unutterable\}, which cannot be uttered.[ql uttered 0215 \# alaletos \{al-al'-ay-tos \}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, which cannot be \{uttered\}.[ql which 0215 \# alaletos \{al-al'-ay-tos\}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, \{which\} cannot be uttered. [ql which 0761 \# asaleutos \{as-al'-yoo-tos \}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- \{which cannot be moved, unmovable.[ql

* cannot, 0176 akatagnostos, 0180 akatapaustos, 0368 anantirrhetos, 0551 apeirastos, 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , 3756 ou ,
cannot -0176 \{cannot \}, condemned, cannot -0180 \{cannot \}, cease, cannot -0368 against, \{cannot \}, cannot -0551 \{cannot \}, tempted, cannot -0761 \{cannot\}, moved, unmoveable, cannot -0893 \{cannot\}, lie, cannot -1410 able, can, \{cannot\}, canst, could, may, mayest, might, possible, cannot -1492 beheld, behold, can, \{cannot \}, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, cannot -3361 \{cannot\}, forbear, lest, means, neither, never, no, none, nor, one, or, without, cannot -3467 afar, $\{$ cannot \}, see, cannot -3756 \{cannot\}, nay, neither, never, no, none, nor, nothing, when,
cannot -0369 \{cannot \}, else, except , faileth, gone, neither, never, no , none , nor , nothing, nought , past , well, without, cannot -0408 \{cannot\}, nay, neither, never, no , none, nor , nothing, rather, cannot -0518 \{cannot\}, doubtless, either, else , even, if, moreover, neither, no , nor , oh, save, saving, seeing, since , sith , surely, though , verily, when, whereas, whether, while, cannot -1077 \{cannot\}, lest, neither, no , none, nor , cannot -1097 \{cannot \}, corruption, endureth, lack, no , none, want , without, cannot -1115 because, beside , \{cannot\}, except, inasmuch, lest, neither, no , none , nor , nothing, save, without, cannot -3201 able, attain , can , \{cannot \} , canst , could, couldest, endure , higher , may , mayest , might , overcome , power , prevail , prevailed, suffer, cannot -3308 beauty, $\{$ cannot \}, cannot -3808 afore, before, \{cannot \}, ere , ever, feeble , forbidden, if , kings, lest, nay, neither, never, nevertheless, no , none, nor , nothing, nought, otherwise , want , wanting, without,
cannot $3809-$ la/ -- or even, neither, no(-ne, -- r), ([\{can- ])not \}, asnothing, without. cannot $3361 * *$ me ${ }^{* *}$ any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [\{can- ]not \}, nothing, that not, un[-taken], without. cannot 3756 ** ou ** + long, nay, neither, never, no (X man), none, [\{can-]not \}, + nothing, + special, un([-worthy]), when, + without, + yetbut. cannot 0176 ** akatagnostos ** that $\{$ cannot $\}$ be condemned. cannot 0180 ** akatapaustos ** that $\{$ cannot $\}$ cease. cannot $0215 * *$ alaletos $* *$ unutterable, which \{cannot\} be uttered. cannot 0368 ** anantirrhetos ** \{cannot\} be spoken against. cannot $0761^{* *}$ asaleutos ** which $\{$ cannot \} be moved, unmovable. cannot $0893 * *$ apseudes $* *$ that $\{$ cannot $\}$ lie. cannot $3467 * *$ muopazo ** \{cannot\} see far off.
cannot $\qquad$ and cannot 1410 -dunamai-> cannot $\qquad$ and cannot 3467 -muopazo-> cannot $\qquad$ and that cannot 0180 -akatapaustos-> cannot ......... and we cannot 1410 -dunamai-> cannot ......... but ye cannot 1492 -eido-> cannot $\qquad$ cannot 0551 -apeirastos-> cannot $\qquad$ cannot 1410 -dunamai-> cannot $\qquad$ cannot 3756 -ou-> cannot $\qquad$ for it cannot 1735 -endechetai-> cannot $\qquad$ for they cannot 2192 -echo-> cannot For we cannot 1410 -dunamai-> cannot $\qquad$ he cannot 1410 -dunamai-> cannot $\qquad$ I cannot 1410 -dunamai-> cannot $\qquad$ I cannot 1492 -eido-> cannot $\qquad$ I cannot 2480 -ischuo-> cannot $\qquad$ in him : and he cannot 1410 -dunamai-> cannot ......... it cannot 1410 -dunamai-> cannot ......... me , cannot 1410 -dunamai-> cannot
$\qquad$ men cannot 3756 -ou-> cannot $\qquad$ that cannot 0176 -akatagnostos-> cannot $\qquad$ that cannot 0893 -apseudes-> cannot $\qquad$ that ye cannot 3361 -me-> cannot $\qquad$ they cannot 3756 -ou-> cannot $\qquad$ things cannot 0368 -anantirrhetos-> cannot ......... things which cannot 3361 -me-> cannot ......... thither ye cannot 1410 -dunamai-> cannot $\qquad$ thou that I cannot 1410 -dunamai-> cannot $\qquad$ to you cannot 1410 -dunamai-> cannot ......... unto you , but ye cannot 1410 -dunamai-> cannot $\qquad$ we cannot 1410 -dunamai-> cannot $\qquad$ We cannot 1492 -eido-> cannot $\qquad$ which cannot 0215 -alaletos-> cannot $\qquad$ which cannot 0761 -asaleutos-> cannot $\qquad$ which cannot 1410 -dunamai-> cannot $\qquad$ while ? we cannot 1492 -eido-> cannot $\qquad$ with them, they cannot 1410 -dunamai-> cannot $\qquad$ Ye cannot 1410 -dunamai-> cannot $\qquad$ ye cannot 1410 -dunamai->
cannot 0176 \# akatagnostos \{ak-at-ag'-noce-tos \}; from 1 (as a negative particle) and a derivative of 2607; unblamable: -- that \{cannot\} be condemned.[ql cannot 0180 \# akatapaustos \{ak-at-ap'-ow-stos \}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- that \{cannot\} cease.[ql cannot 0215 \# alaletos \{al-al'-ay-tos \}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, which \{cannot\} be uttered.[ql cannot 0368 \# anantirrhetos \{an-an-tir'-hray-tos \}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483 ; indisputable: -- \{cannot \} be spoken against. [ql cannot 0761 \# asaleutos \{as-al'-yoo-tos \}; from 1 (as a negative particle) and a derivative of 4531 ; unshaken, i.e. (by implication) immovable (figuratively): -- which \{cannot\} be moved, unmovable.[ql cannot 0893 \# apseudes \{aps-yoo-dace'\}; from 1 (as a negative particle) and 5579; veracious: -- that \{cannot\} lie.[ql cannot 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- \{cannot\} see far off.[ql



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cannot Interlinear Index Study cannot GEN 019019 Behold <02009 +hinneh > now <04994 +na>>, thy servant $<05650+$ hath found $<04672+$ mats $\gg$ grace $<02580+$ chen $>$ in thy sight $<05869+$, and thou hast magnified $<01431+$ gadal > thy mercy <02617 +checed > , which <00834 +> aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I \{cannot\} escape <04422 +malat > to the mountain $<02022$ +har > , lest <06435 +pen > some evil <07451 +ra<> take <01692 +dabaq > me, and I die <04191 +muwth > : cannot GEN 019022 Haste <04116 +mahar > thee, escape < 04422 +malat > thither ; for I \{cannot\} do <06213 + any thing till <05704 + thou be come <00935 +bow>> thither. Therefore the name <08034 +shem $>$ of the city <05892 + was called <07121 +qara>> Zoar <06820 +Tso . cannot GEN 024050 Then Laban $<03837$ +Laban > and Bethuel <01328 + B @ thuw>el > answered <06030 + and said <00559 +>amar > , The thing $<01697+$ dabar > proceedeth <03318 +yatsa>> from the LORD <03068 +Y @hovah > : we \{cannot\} speak <01696 + dabar > unto thee bad <07451 +ra<> or <00176 +>ow > good <02896 +towb >. cannot GEN 029008 And they said $<00559+>$ amar $>$, We $\{$ cannot $\}$, until $<05704+$ all $<03605+$ kol $>$ the flocks $<05739+$ be gathered <00622 +>acaph > together, and [ till ] they roll <01556 + galal > the stone <68> from the well s <00875 $+@>$ er > mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > . cannot GEN 031 035 And she said <00559 +>amar > to her father <1>, Let it not displease <02734 +charah > my lord <00113 +>adown > that I \{cannot\} rise <06965 +quwm > up before <06440 + paniym > thee ; for the custom <01870 + derek > of women <00802 $+>$ ishshah > [ is ] upon me. And he searched <02664 +chaphas >, but found <04672 +matsa>> not the images <08655 +t @ raphiym > . cannot GEN 032012 And thou saidst <00559 +>amar > , I will surely do thee good <03190 +yatab > , and make <07760 +suwm > thy seed <02233 +zera<> as the sand $<02344+$ chowl > of the sea <03220 +yam >, which <00834 +>aher> \{cannot\}<03808+lo>> be numbered $<05608+$ caphar > for multitude <07230 +rob > . cannot GEN 034014 And they said <00559 +>amar > unto them, We \{cannot \} do <06213 + this <02088 +zeh > thing <01697 +dabar > , to give <05414 + nathan > our sister $<00269+>$ achowth > to one <00376 +>iysh > that is uncircumcised <06190 + ; for that [ were ] a reproach <02781 +cherpah > unto us: cannot GEN 038022 And he returned <07725 + shuwb > to Judah <03063 + Y @huwdah > , and said <00559 +>amar>, I \{cannot \}<03808 +lo>> find <04672 +matsa>> her ; and also $<01571+$ gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [ that ] there was no <03808 +lo>> harlot <06948 +q@deshah > in this <02088 +zeh > [ place ] . cannot GEN 043022 And other <00312 +> acher > money <03701 +keceph > have we brought <03381 +yarad > down <03381 +yarad > in our hands <03027 +yad > to buy <07666 +shabar>food <00400 +>okel > : we \{cannot \} <03808 +lo>> tell $<03045+$ yada < > who <04310 + miy > put <07760 +suwm > our money <03701 + keceph > in our sacks <00572 +>amtachath > . cannot GEN 044022 And we said <00559 +>amar > unto my lord <00113 +>adown > , The lad $<05288+$ na $\{$ cannot $\}$ leave $<05800+$ his father $<1>$ : for [ if ] he should leave $<05800+$ his father , [ his father ] would die <04191 +muwth > . cannot GEN 044026 And we said <00559 +>amar >, We \{cannot \} go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 +qatan > brother <00251 +>ach > be with us, then will we go $<03381+$ yarad > down $<03381+$ yarad $>$ : for we may $<03201+$ yakol $>$ not see $<07200$ $+\mathrm{ra}>$ ah $>$ the man s <00376 +>iysh > face < $06440+$ paniym > , except <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +> ach > [ be ] with us . cannot EXO 010005 And they shall cover <03680 +kacah > the face $<05869+$ of the earth <00776 +>erets > , that one $\{$ cannot $\}<03808+l o \gg$ be able <03201 +yakol > to see $<07200+\mathrm{ra}>\mathrm{ah}>$ the earth $<00776+>$ erets > : and they shall eat <00398 + > akal > the residue <03499 +yether > of that which is escaped <06413 $+\mathrm{p} @$ leytah > , which remaineth <07604 + sha> ar > unto you from the hail $<01259+$ barad > , and shall eat <00398 +> akal > every <03605 +kol > tree <06086 + which groweth <06779 + tsamach > for you out of the field <07704 +sadeh > : cannot LEV 014021 . And if $<00518+>$ im > he [ be ] poor $<01800+$ dal > , and $\{$ cannot $\}<03201+$ yakol > get <05381 +nasag > so much; then he shall take <03947 +laqach $>$ one <00259 +>echad > lamb <03532 + kebes > [ for ] a trespass < 00817 +>asham > offering to be waved $<08573+$ t @ nuwphah > , to make an atonement <03722 +kaphar > for him, and one <00259 +>echad > tenth $<06241+$ deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah >, and a $\log <03849+\log >$ of oil <08081 +shemen > ; cannot NUM 022018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith $>$ full <04393 $+\mathrm{m} @$ lo\gg of silver <03701 +keceph > and gold <02091 +zahab > , I \{cannot \} go <05674 + beyond <05674 + the word <06310 +peh > of the LORD <03068 +Y @hovah > my God <00430 +>elohiym > , to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 + gizbar > . cannot NUM 023020 Behold $<02009$ +hinneh > , I have received <03947 +laqach > [ commandment ] tobless <01288 +barak > : and he hath blessed <01288 +barak > ; and I \{cannot\} <03808 +lo>> reverse <07725 +shuwb > it . cannot NUM 024013 If $<00518+>$ im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full
<04393 +m@lo>> of silver <03701 +keceph > and gold <02091 +zahab > , I \{cannot \} go <05674 + beyond $<05674+$ the commandment <06310 +peh > of the LORD <03068 +Y @hovah > , to do <06213 + [ either ] good $<02896+$ towb > or <00176 +>ow > bad <07451 +ra<> of mine own mind <03820 +leb > ; [ but ] what <00834 +>aher > the LORD <03068 +Y @ hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? cannot NUM 035033 So ye shall not pollute <02610 +chaneph > the land <00776 +> erets > wherein <00834 +>aher > ye [ are ] : for blood <01818 +dam > it defileth <02610 +chaneph > the land <00776 +>erets > : and the land $<00776$ +>erets > $\{$ cannot $\}<03308+$ yophiy > be cleansed <03722 +kaphar > of the blood <01818 +dam > that is shed $<08210+$ shaphak $>$ therein, but by the blood $<01818+$ dam > of him that shed $<08210+$ shaphak $>$ it. cannot DEU 028035 The LORD <03068 + Y @hovah > shall smite <05221 + nakah > thee in the knees <01290 +berek > , and in the legs <07785 +showq > , with a sore <07451 +ra<> botch <07822 +sh@chiyn > that \{cannot \} be healed $\langle 07495+$ rapha\gg , from the sole $<03709+$ kaph $>$ of thy foot $\langle 07272+$ regel $>$ unto the top <06936 +qodqod > of thy head <06936 +qodqod > . cannot JOS 024019 And Joshua <03091 +Y @howshuwa<> said <00559 +>amar > unto the people <05971 + , Ye $\{$ cannot $\}$ serve <05647 + the LORD <03068 +Y @hovah > for he [ is ] an holy <06918 +qadowsh > God <00430 +>elohiym > ; he [ is ] a jealous <07072 +qannow\gg God $<00410+>$ el > ; he will not forgive < $05375+$ nasa \gg your transgressions < $06588+$ pesha < > nor your sins <02403 +chatta>ah > . cannot JUDG 011035 And it came <01961 +hayah > to pass, when he saw <07200 $+\mathrm{ra}>$ ah > her , that he rent <07167 +qara< > his clothes <00899 +beged > , and said <00559 +>amar > , Alas $<00160+>$ ahabah > , my daughter <01323 +bath > ! thou hast brought <03766 +kara<> me very low <03766 $+\mathrm{kara}<>$, and thou art one of them that trouble <05916 + me : for I have opened < $06475+$ patsah $>$ my mouth $<06310$ +peh > unto the LORD <03068 + Y @hovah > , and I \{cannot\} go <07725 +shuwb > back <07725 +shuwb > . cannot JUDG 014013 But if <00518 +>im > ye \{cannot\} declare <05046 +nagad > [ it ] me , then shall ye give <05414 +nathan > me thirty <07970 + sh@lowshiym > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiym > change <02487 +chaliyphah > of garments <00899 +beged > . And they said <00559 +>amar > unto him , Put <02330 +chuwd > forth <02330 +chuwd > thy riddle <02420 +chiydah > , that we may hear <08085 +shama<> it . cannot RUT 004006 And the kinsman <01350 + ga>al > said <00559 +>amar > , I cannot redeem <01350 +ga>al> [ it ] for myself, lest <06435 +pen > I mar <07843 +shachath > mine own inheritance $<05159$ +nachalah > : redeem <01350 +ga>al > thou my right <01353 $+\mathrm{g} @$ ullah > to thyself ; for I \{cannot\} redeem <01350 +ga>al> [ it ] . cannot RUT 004006 And the kinsman <01350 +ga>al > said <00559 +>amar > , I \{cannot \} redeem <01350 +ga>al > [ it ] for myself, lest <06435 +pen > I mar <07843 +shachath > mine own inheritance $<05159+$ nachalah > : redeem < $01350+$ ga>al > thou my right <01353 $+\mathrm{g} @$ ullah $>$ to thyself ; for I cannot redeem <01350 +ga>al> [it ] . cannot 1SA 012021 And turn <05493 +cuwr > ye not aside : for [ then should ye go <03212 + yalak > ] after <00310 +>achar > vain <08414 +tohuw > [ things ], which <00834 +>aher $>$ \{cannot $\}<03308+$ yophiy > profit <03276 +ya nor <03808 +lo>> deliver <05337 +natsal > ; for they [ are ] vain <08414 +tohuw > . cannot 1SA 017039 And David <01732 +David > girded <02296 +chagar > his sword $<02719+$ chereb > upon his armour <04055 +mad > , and he assayed <02974 +ya>al> to go <03212 +yalak > ; for he had not proved <05254 +nacah > [ it ]. And David <01732 +David > said <00559 +> amar > unto Saul $<07586+$ Sha $>$ uwl > , I $\{$ cannot $\}<03808+l o \gg$ go $<03212+$ yalak $>$ with these $<00428+>$ el - leh > ; for I have not proved <05254 + nacah > [ them ]. And David <01732 +David > put <05493 +cuwr > them off <05921 + him . cannot 1SA 017055 And when Saul <07586 + Sha>uwl > saw <07200 +ra>ah > David <01732 +David > go <03318 +yatsa>> forth <03318 +yatsa\gg against <07125 +qir>ah > the Philistine <06430 +P@lishtiy > , he said <00559 +>amar > unto Abner <74> , the captain <08269 + sar > of the host <06635 +tsaba>>, Abner <74> , whose $\langle 04310+$ miy $>$ son $<01121+$ ben > [ is ] this <02088 +zeh > youth <05288 +na ? And Abner <74> said $<00559$ +>amar > , [ As ] thy soul <05315 +nephesh > liveth <02416 +chay > , O king <04428 +melek > , I $\{$ cannot $\}<00518+>$ im > tell <03045 +yada<> . cannot 1SA 025017 Now <06258 + therefore know <03045 + yada < > and consider < $07200+$ ra>ah > what $<04100+$ mah > thou wilt do <06213 + ; for evil <07451 +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 + all $<03605+\mathrm{kol}>$ his household <01004 +bayith > : for he [ is such ] a son <01121 +ben > of Belial <01100 +b@liya, that [ a man ] \{cannot\} speak <01696 +dabar > to him . cannot 2SA 005006 . And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y @ruwshalaim > unto the Jebusites <02983 +Yebuwciy > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : which spake <00559 +>amar > unto David <01732 +David > , saying <00559 +>amar >, Except thou take <05493 +cuwr > away <05493 +cuwr > the blind <05787 + and the lame <06455 + picceach > , thou shalt not come <00935 +bow>> in hither : thinking <00559 +>amar >, David <01732 +David > \{cannot\} <03808 +lo>> come <00935 +bow>> in hither . cannot 2SA 014014 For we must needs die <04191 + muwth > , and [ are ] as water $<04325$ +mayim > spilt <05064 +nagar > on the ground <00776 +>erets > , which <00834 +>aher > \{cannot $\}$
<03808 +lo>> be gathered <00622 +> acaph > up again ; neither <03808 +lo>> doth God <00430 +>elohiym > respect $\langle 05375+$ nasa $\gg$ [ any ] person <05315 +nephesh > : yet doth he devise <02803 +chashab > means $<04284$ +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him . cannot 2SA 023006 But [ the sons ] of Belial <01100 +b@liya [ shall be ] all <03605 +kol > of them as thorns $<06975+$ qowts > thrust <05074 +nadad > away <05074 +nadad > , because <03588 +kiy > they $\{$ cannot $\}<03808$ + lo>> be taken <03947 +laqach > with hands <03027 +yad> : cannot 1KI 003008 And thy servant <05650 + [ is ] in the midst <08432 +tavek > of thy people <05971 + which <00834 +> aher > thou hast chosen <00977 +bachar $>$, a great <07227 +rab > people <05971 + , that $\{$ cannot $\}<03808+$ lo\gg be numbered <04487 +manah > nor counted <05608 + caphar > for multitude <07230 +rob > . cannot 1KI 008027 But will God <00430 +>elohiym > indeed <00552 +>umnam > dwell <03427 +yashab > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > \{cannot\} <03808 +lo>> contain <03557 +kuwl> thee; how <00637 +>aph > much <00637 +>aph > less this $<02088$ +zeh > house <01004 +bayith > that I have builded <01129 +banah > ? cannot 1KI 018012 And it shall come $<01961+$ hayah > to pass, [ as soon as ] I am gone <03212 +yalak > from thee, that the Spirit <07307 +ruwach > of the LORD <03068 +Y @hovah > shall carry <05375 +nasa\gg thee whither I know <03045 +yada< > not ; and [ so ] when I come <00935 +bow>> and tell <05046 + nagad > Ahab <00256 +>Ach>ab > , and he \{cannot $\}<03808+$ lo >> find <04672 +matsa>> thee, he shall slay <02026 +harag > me : but I thy servant $<05650+$ fear <03372 +yare>> the LORD <03068 + Y @ hovah > from my youth <05271 +na. cannot 2CH 002 006 But who <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > \{cannot\} <03808 +lo\gg contain <03557 +kuwl > him ? who <04310 +miy > [ am ] I then, that I should build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > only to burn <06999 +qatar > sacrifice before <06440 + paniym > him? cannot 2CH 006018 But will God < 00430 +>elohiym > in very <00552 +>umnam > deed dwell <03427 +yashab > with men <00120 +>adam > on <05921 + the earth <00776 +>erets > ? behold $<02009$ +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > $\{$ cannot $\}<03808+$ lo\gg contain <03557 +kuwl > thee ; how <00637 +>aph > much <00637 +>aph $>$ less this <02088 +zeh > house <01004 +bayith > which <00834 +> aher > I have built <01129 +banah > ! cannot 2CH 024020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 + kohen > , which stood <05975 + above the people <05971 + , and said <00559 +>amar > unto them, Thus $<03541+$ koh > saith <00559 +>amar > God <00430 +>elohiym >, Why <04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah > , that ye $\{$ cannot $\}<03808+$ lo\gg prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 + the LORD <03068 + Y @hovah > , he hath also forsaken <05800 + you . cannot EZR 009015 O LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thou [ art ] righteous <06662 +tsaddiyq > : for we remain <07604 + sha>ar > yet escaped <06413 +p@leytah > , as [it is ] this <02063 +zo>th > day <03117 +yowm > : behold $<02005$ +hen > , we [ are ] before <06440 +paniym > thee in our trespasses <00819 +> ashmah > : for we \{cannot \} <03808 +lo>> stand <05975 + before < $06440+$ paniym > thee because <05921 + of this <02063 +zo>th $>$. cannot NEH 006003 And I sent <07971 +shalach > messengers <04397 + mal>ak > unto them, saying <00559 $+>$ amar > , I [ am ] doing <06213 + a great <01419 + gadowl > work <04399 +m@la>kah > , so that I \{cannot \} <00369 +>ayin > come <03381 +yarad> down <03381 +yarad> : why <04100 +mah > should the work <04399 $+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ cease $<07673+$ shabath > , whilst <00834 +>aher > I leave <07503 +raphah > it, and come $<03381+$ yarad > down <03381 +yarad > to you? cannot JOB 005012 He disappointeth <06565 +parar > the devices <04284 + machashabah > of the crafty <06175 + , so that their hands <03027+yad > \{cannot\} perform [ their ] enterprise <08454 +tuwshiyah > . cannot JOB 006030 Is there iniquity $<05766+$ in my tongue <03956 +lashown > ? \{cannot \} <03808 +lo>> my taste <02441 +chek > discern <00995 +biyn > perverse <01942 +havvah > things ? cannot JOB 009003 If <00518 +>im > he will contend <07378 +riyb > with him, he \{cannot $\}<03808+$ lo>> answer <06030 + him one <00259 +>echad > of a thousand <00505 +>eleph > . cannot JOB 012014 Behold <02005 +hen > , he breaketh <02040 +harac > down <02040 +harac > , and it \{cannot \} <03808 +lo>> be built <01129 +banah > again : he shutteth <05462 +cagar > up a man <00376 +>iysh > , and there can be no <03808 +lo>> opening <06605 +pathach > . cannot JOB 014005 Seeing <00518 +>im > his days $<03117$ +yowm > [ are ] determined <02782 +charats > , the number <04557 +micpar > of his months <02320 + chodesh > [ are ] with thee, thou hast appointed <06213 + his bounds <02706 +choq > that he $\{$ cannot $\}<03808$ + lo>> pass <05674 + ; cannot JOB 017010 . But as for you all <03605 +kol > , do ye return <07725 +shuwb > , and come <00935 +bow>> now <04994 +na>> : for I \{cannot\} <03808 +lo>> find <04672 +matsa>> [ one ]
wise <02450 +chakam > [ man ] among you . cannot JOB 019008 . He hath fenced <01443 + gadar > up my way $<00734+>$ orach > that I $\{$ cannot $\}<03808+$ lo\gg pass <05674 + , and he hath set <07760 +suwm > darkness <02822 +choshek > in my paths <05410 +nathiyb > . cannot JOB 023008 . Behold <02005 +hen > , I go <01980 +halak > forward <06924 +qedem > , but he [ is ] not [ there <08033 +sham > ] ; and backward <00268 +> achowr >, but I \{cannot\} <03808 +lo>> perceive <03045 +yada< > him : cannot JOB 023009 On the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, where he doth work <06213 +, but I cannot <03808 +lo>> behold $<02372$ +chazah > [ him ] : he hideth <05848 + himself on the right <03225 +yamiyn > hand <03225 +yamiyn > , that I $\{$ cannot $\}<03808+\mathrm{lo} \gg$ see <07200 +ra>ah > [ him ] : cannot JOB 023009 On the left <08040 +s@mo>wl $>$ hand <08040 +s@mo>wl >, where he doth work <06213 + , but I \{cannot \}<03808 +lo>> behold <02372 +chazah > [ him ] : he hideth <05848 + himself on the right <03225 +yamiyn > hand <03225 +yamiyn > , that I cannot $\langle 03808+\mathrm{lo}\rangle>$ see $<07200+\mathrm{ra}>$ ah $>$ [ him ] : cannot JOB 028015 It $\{$ cannot $\}<03808+\mathrm{lo}\rangle>$ be gotten $<05414$ +nathan > for gold < $05458+\mathrm{c}$ @ gowr > , neither < $03808+$ lo>> shall silver < $03701+\mathrm{keceph}>$ be weighed <08254 +shaqal > [ for ] the price < $04242+\mathrm{m} @$ chiyr > thereof . cannot JOB 028016 It \{cannot\} <03808 +lo>> be valued <05541 +calah > with the gold < $03800+$ kethem > of Ophir <00211 +>Owphiyr > , with the precious <03368 +yaqar > onyx <07718 +shoham > , or the sapphire <05601 +cappiyr > . cannot JOB 028017 The gold <02091 +zahab > and the crystal <02137 +z@kuwkiyth > \{cannot $\}<03808+$ lo>> equal <06186 +it : and the exchange <08545 +t @ muwrah > of it [ shall not be for ] jewels <03627 $+\mathrm{k} @$ liy $>$ of fine gold <06337 +paz > . cannot JOB 031031 If <00518 +>im > the men <04962 +math > of my tabernacle <00168 +>ohel > said $<00559$ +>amar > not, Oh that we had of his flesh <01320 +basar > ! we $\{$ cannot $\}<03808+$ lo\gg be satisfied $<07646+$ saba<> . cannot JOB 033021 His flesh <01320 +basar > is consumed <03615 +kalah > away , that it $\{$ cannot $\}<03808+$ lo\gg be seen <07210 +ro>iy > ; and his bones <06106 + [ that ] were not seen <07200 +ra>ah $>$ stick <08205 +sh@ phiy > out. cannot JOB 036018 Because <03588 +kiy > [ there is ] wrath <02534 +chemah $>$, [ beware ] lest <06435 + pen > he take <05496 +cuwth > thee away <05496 +cuwth > with [ his ] stroke $<05607+$ cepheq > : then a great <07227 +rab > ransom <03724 +kopher> \{cannot $\}<03808+$ lo >> deliver $<05186$ +natah > thee . cannot JOB $037005 \mathrm{God}<00410$ +>el > thundereth <07481 +ra marvellously <06381 +pala\gg with his voice <06963 +qowl > ; great <01419 + gadowl > things doeth <06213 + he, which we \{cannot\} <00408 +>al > comprehend <03045 +yada< > . cannot JOB 037019 Teach <03045 +yada<> us what $<04100+$ mah > we shall say <00559 +>amar > unto him ; [ for ] we \{cannot\} <03808 +lo>> order <06186 + [ our speech ] by reason <06440 +paniym > of darkness 〈02822 +choshek >. cannot JOB 037023 [ Touching ] the Almighty <07706 +Shadday >, we \{cannot\} <03808 +lo>> find <04672 +matsa>> him out: [ he is ] excellent <07689 +saggiy>> in power <03581 +koach > , and in judgment <04941 +mishpat > , and in plenty <07230 +rob $>$ of justice <06666 +ts@ daqah > : he will not afflict <06031 + . cannot JOB 041017 They are joined <01692 +dabaq > one <00376 +>iysh > to another <00250 +>Ezrachiy > , they stick <03920 +lakad > together , that they \{cannot \} <03808 +lo>> be sundered <06504 +parad > . cannot JOB 041023 The flakes <04651 +mappal > of his flesh <01320 +basar > are joined <01692 +dabaq > together : they are firm <03332 +yatsaq> in themselves ; they $\{$ cannot $\}<01077+$ bal > be moved <04131 +mowt > . cannot JOB 041026 The sword <02719 +chereb > of him that layeth <05381 +nasag > at him \{cannot \}[01097+b@liy](mailto:01097+b@liy)hold <06965+quwm > : the spear <02595 +chaniyth > , the dart <04551 +macca<>, nor the habergeon <08302 + shiryown > . cannot JOB 041028 The arrow $\{$ cannot $\}<03808+$ lo >> make him flee <01272 +barach > : slingstonesare turned <02015 +haphak > with him into stubble <07179 +qash > . cannot PSA 040005 Many <07227 +rab >, O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [ are ] thy wonderful <06381 +pala>> works [ which ] thou hast done <06213 + , and thy thoughts <04284 +machashabah > [ which are ] to us - ward <00413 +>el > : they \{cannot\} <00408 +>al $>$ be reckoned up in order <06186 + unto thee : [ if ] I would declare <05046 +nagad > and speak <01696 +dabar $>$ [ of them ] , they are more <06105 + than can be numbered <05608 +caphar > . cannot PSA 077004 Thou holdest <00270 +>achaz > mine eyes <05869 + waking <08109 +sh@murah > : I am so <03651 +ken > troubled $<06470$ +pa that I \{cannot\} <03808 +lo>> speak <01696 +dabar > . cannot PSA 088008 Thou hast put <07368 +rachaq > away <07368 +rachaq > mine acquaintance <03045 +yada<>far <07368 +rachaq > from me ; thou hast made $<07896+$ shiyth $>$ me an abomination <08441 +tow unto them : [ I am ] shut <03607 +kala>> up , and I $\{$ cannot $\}<03201+$ yakol > come <03318 +yatsa>> forth <03318 +yatsa>> . cannot PSA 093 001. The LORD $<03068+\mathrm{Y} @$ hovah > reigneth <04427 +malak > , he is clothed <03847 +labash > with majesty <01348 + ge>uwth > ; the LORD <03068 +Y@hovah > is clothed <03847 +labash > with strength <05797 + , [ wherewith ] he hath girded <00247 +>azar > himself : the world <08398 +tebel > also <00389 +>ak > is stablished <03559 +kuwn >, that it $\{$ cannot \} <01077 +bal > be moved <04131 +mowt > . cannot PSA 125001 . A Song <07892 + shiyr > of degrees <04609 +ma. They that trust <00982 +batach > in the LORD <03068 +Y @hovah > [ shall be ] as mount <02022 +har > Zion <06726 +Tsiyown > , [ which ] \{cannot\} <03808 +lo>> be removed <04131
+mowt > , [ but ] abideth <03427 +yashab > for ever <05769 + . cannot PSA 139006 [ Such ] knowledge <01847 + da [ is ] too wonderful <06383 +pil>iy > for me ; it is high <07682 +sagab > , I \{cannot\} [ attain ] unto it . cannot PRO 030021 For three <07969 +shalowsh > [ things ] the earth <00776 +>erets > is disquieted <07264 +ragaz > , and for four <00702 +>arba< > [ which ] it \{cannot\} bear <05375 +nasa>> : cannot ECC 001008 All $<03605+$ kol > things <01697 +dabar > [ are ] full of labour <03023 +yagea < > ; man <00376 +>iysh > \{cannot\} utter <01696 +dabar > [ it ] : the eye <05869 + is not satisfied <07646+saba<> with seeing <07200 +ra>ah > , nor <03808 +lo>>> the ear <00241 +>ozen > filled <04390 +male>> with hearing <08085 +shama < > . cannot ECC 001015 [ That which is ] crooked <05791 + cannot be made straight $<08626+$ taqan $>$ : and that which is wanting <02642 +checrown > \{cannot\} be numbered <04487 +manah > . cannot ECC 001015 [ That which is ] crooked $<05791+\{$ cannot $\}$ be made straight <08626 +taqan > : and that which is wanting <02642 + checrown > cannot be numbered <04487 +manah > . cannot ECC 008017 Then I beheld <07200 +ra>ah > all <03605 +kol> the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +>adam > \{cannot \} find <04672 +matsa>> out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh $>$ : because <00834 +> aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [ it ] out, yet he shall not find <04672 +matsa\gg [ it ] ; yea <01571 + gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [ man ] think <00559 +>amar > to know <03045 +yada< > [ it ], yet shall he not be able <03201 +yakol > to find <04672 +matsa>> [it ] . cannot ECC 010014 A fool <05536 + cal > also is full <07235 +rabah > of words <01697 +dabar > : a man <00120 +>adam > \{cannot $\}$ tell <05046 +nagad > what <04100 + mah > shall be ; and what <04100 +mah > shall be after <00310 +> achar > him , who $<04310+$ miy > can tell <05046 +nagad > him ? cannot SON 008007 Many <07227 +rab > waters <04325 +mayim > \{cannot\} quench <03518 +kabah > love <00160 +>ahabah >, neither <03808 +lo>> can the floods $<05104$ +nahar > drown <07857 +shataph > it : if <00518 +>im > [ a ] man <00376 +>iysh > would give <05414 +nathan > all <03605 +kol > the substance <01952 +hown > of his house <01004 +bayith > for love <00160 +>ahabah > , it would utterly be contemned <00936 +buwz > . cannot ISA 001013 Bring <00935 +bow>> no $<03808+l$ lo \gg more < $05750+$ vain <07723 +shav>> oblations <04503 +minchah > ; incense <07004 +q @ toreth $>$ is an abomination <08441 +tow unto me; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths <07676 +shabbath > , the calling <07121 +qara>> of assemblies <04744 +miqra>>, I \{cannot\} away with ; [ it is ] iniquity <00205 +> aven > , even the solemn <02282 +chag > meeting <06116 + . cannot ISA 029011 And the vision $<02380+$ chazuwth > of all <03605 +kol> is become <01961 +hayah > unto you as the words <01697 +dabar > of a book <05612 +cepher > that is sealed <02856 +chatham >, which <00834 +> aher > [ men ] deliver $<05414$ +nathan > to one that is learned, saying <00559 +>amar>, Read <07121 +qara>> this <02088 +zeh > , I pray <04994 +na>> thee : and he saith <00559 +>amar>, I \{cannot\}; for it [ is ] sealed <02856 +chatham > : cannot ISA 038018 For the grave <07585 +sh@ >owl > cannot <03808 +lo>> praise <03034 +yadah > thee , death <04194 +maveth > can <03201 +yakol > [ not ] celebrate <01984 +halal > thee : they that go <03381 +yarad > down <03381 +yarad> into the pit <00953 +bowr> \{cannot $\}<03808+$ lo>> hope <07663 +sabar > for thy truth <00571 +>emeth > . cannot ISA 038018 For the grave <07585 +sh@>owl> \{cannot\} <03808 +lo>> praise <03034 +yadah > thee, death <04194 +maveth > can <03201 +yakol > [ not ] celebrate <01984 +halal > thee : they that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > cannot <03808 +lo>> hope <07663 +sabar > for thy truth <00571 +>emeth > . cannot ISA 044018 They have not known <03045 +yada<> nor understood <00995 +biyn > : for he hath shut <02902 +tuwach > their eyes <05869 + , that they cannot see < $07200+$ ra>ah > ; [ and ] their hearts <03826 +libbah > , that they \{cannot\} understand <07919 +sakal > . cannot ISA 044018 They have not known <03045 +yada< > nor understood <00995 +biyn > : for he hath shut $<02902$ +tuwach > their eyes <05869 + , that they \{cannot\} see <07200 +ra>ah > ; [ and ] their hearts <03826 +libbah > , that they cannot understand <07919 +sakal > . cannot ISA 044020 He feedeth <07462 +ra on ashes $<00665$ +>epher > : a deceived <02048 +hathal> heart <03820 +leb > hath turned <05186 +natah > him aside <05186 +natah > , that he $\{$ cannot $\}<03808+$ lo\gg deliver <05337 +natsal > his soul <05315 +nephesh > , nor $<03808+$ lo \gg say <00559 +>amar >, [ Is there ] not a lie <03576 + kazab > in my right <03225 +yamiyn > hand <03225 +yamiyn > ? cannot ISA 045020 . Assemble <06908 +qabats > yourselves and come <00935 +bow\gg ; draw near <05066 +nagash > together <03162 +yachad > , ye [ that are ] escaped <06412 +paliyt > of the nations $<01471+$ gowy > : they have no <03808 +lo>> knowledge <03045 +yada<> that set <05375 +nasa>> up the wood $<06086+$ of their graven <06459 + pecel > image, and pray <06419 + palal > unto a god <00410 +>el > [ that ] \{cannot $\}<03808+$ lo\gg save <03467 +yasha< > . cannot ISA 050002 Wherefore <04069 +madduwa < > , when I came <00935 +bow>>, [ was there ] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara>>, [ was there ] none <00369 +>ayin > to answer <06030 + ? Is my hand <03027 +yad > shortened $<07114$ +qatsar > at all, that it $\{$ cannot $\}$ redeem <06304 + p@duwth > ? or have I no <00369 +>ayin > power
<03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke < $01606+\mathrm{g}$ @ I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness $<04057+$ midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [ there is ] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama\gg . cannot ISA 056 010 His watchmen $<06822+$ tsaphah $>$ [ are ] blind $<05787+$ : they are all $<03605+\mathrm{kol}>$ ignorant , they [ are ] all <03605 +kol > dumb <00483 +>illem > dogs <03611 +keleb >, they \{cannot\} bark <05024 +nabach > ; sleeping <01957 +hazah > , lying <07901 +shakab > down <07901 +shakab >, loving <00157 +> ahab > to slumber <05123 +nuwm > . cannot ISA 056011 Yea, [ they are ] greedy dogs $\langle 03611+$ keleb > [ which ] can $<03045+$ yada < > never <03808 +lo\gg have <03045 +yada < > enough <07654 +sob, and they [ are ] shepherds $<07462+$ ra [ that ] \{cannot \} understand <00995 +biyn > : they all <03605 +kol > look <06437 +panah > to their own way <01870 +derek >, every <00376 +>iysh > one <00376 +>iysh > for his gain <01214 +batsa<>, from his quarter <07098 +qatsah > . cannot ISA 057020 But the wicked <07563 +rasha < > [ are ] like the troubled $<01644+$ garash > sea <03220 +yam > , when <03588 +kiy > it $\{$ cannot $\}$ rest <08252 +shaqat >, whose waters $<04325+$ mayim > cast <01644 + garash > up mire <07516 +rephesh > and dirt <02916 +tiyt > . cannot ISA 059 001 . Behold <02005 +hen > , the LORD S <03068 +Y @ hovah > hand <03027 +yad> is not shortened <07114 +qatsar > , that it cannot <03808 +lo\gg save <03467 +yasha < > ; neither <03808 +lo\gg his ear <00241 +>ozen $>$ heavy <03513 +kabad > , that it $\{$ cannot $\}<03808+$ lo\gg hear <08085 +shama < > : cannot ISA 059001 . Behold <02005 +hen > , the LORD S <03068 +Y @hovah > hand <03027 +yad> is not shortened <07114 +qatsar > , that it $\{$ cannot $\}<03808+$ lo\gg save <03467 +yasha < > ; neither <03808 +lo>> his ear <00241 +>ozen > heavy <03513 +kabad > , that it cannot <03808 +lo>> hear <08085 +shama< > : cannot ISA 059014 And judgment <04941 +mishpat > is turned <05253 +nacag > away backward <00268 +>achowr > , and justice $<06666+$ ts @ daqah > standeth <05975 + afar <07350 +rachowq > off : for truth <00571 +>emeth > is fallen $<03782+$ kashal > in the street <07339 + r@chob > , and equity <05229 $+\mathrm{n} @$ kochah > \{cannot\} enter <00935 +bow \gg . cannot JER 001006 Then said <00559 +>amar > I, Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD < 03069 + Y @hovih > ! behold <02009 +hinneh > , I \{cannot \} <03808 +lo>> speak <01696 +dabar > : for I [ am ] a child <05288 +na . cannot JER 004019 . My bowels <04578 +me, my bowels <04578 +me ! I am pained <03176 +yachal > at my very <07023 +qiyr > heart <03820 +leb > ; my heart <03820 +leb > maketh a noise <01993 +hamah > in me ; I \{cannot\} <03808 +lo>> hold <02790 +charash > my peace <02790 +charash > , because <03588 +kiy > thou hast heard <08085 +shama<>, O my soul <05315 +nephesh > , the sound <06963 +qowl > of the trumpet <07782 +showphar>, the alarm <08643 +t@ruw of war <04421 +milchamah > . cannot JER 005022 Fear <03372 +yare>> ye not me ? saith <05002 +n@ >um > the LORD <03068 +Y @hovah > : will ye not tremble <02342 +chuwl > at my presence <06440 +paniym > , which <00834 +> aher > have placed <00776 +>erets > the sand <02344 +chowl> [ for ] the bound <01366 +g@buwl > of the sea <03220 +yam > by a perpetual $<05769+$ decree $<02706+$ choq $>$, that it $\{$ cannot $\}<03201+$ yakol $>$ pass $<05674+$ it : and though the waves $<01530+$ gal > thereof toss $<01607+$ ga themselves, yet can they not prevail $<03201+$ yakol $>$; though they roar <01993 +hamah >, yet can <03201 +yakol > they not pass <05674 + over <05674 + it ? cannot JER 006 010 To whom <04310 +miy > shall I speak <01696 +dabar > , and give warning <05749 + , that they may hear $<08085+$ shama < > ? behold <02009 +hinneh > , their ear <00241 +>ozen > [ is ] uncircumcised <06189 + , and they $\{$ cannot $\}$ hearken <07181 +qashab > : behold <02009 +hinneh > , the word <01697 +dabar > of the LORD $<03068+\mathrm{Y} @$ hovah > is unto them a reproach <02781 +cherpah > ; they have no <03808 +lo>> delight <02654 +chaphets > in it . cannot JER 007008 Behold <02009 +hinneh > , ye trust <00982 +batach > in lying <08267 + sheqer > words <01697 +dabar>, that $\{$ cannot $\}<01115+$ biltiy > profit <03276 +ya . cannot JER 010005 They [ are ] upright <04749 + miqshah > as the palm <08560 +tomer > tree, but speak <01696 +dabar > not : they must needs be borne <05375 +nasa>>, because <03588 +kiy > they cannot <03808 +lo>> go <06805 +tsa. Be not afraid <03372 +yare>> of them ; for they \{cannot\} <03808 +lo>> do evil <07489 +ra. Be not afraid <03372 $+y$ are \gg of them ; for they cannot <03808 +lo>> do evil <07489 +ra with you as this <02088 +zeh > potter $<03335$ +yatsar > ? saith <05002 +n@ >um > the LORD <03068 +Y@hovah >. Behold <02009 +hinneh > , as the clay $<02563+$ chomer > [ is ] in the potter s <03335 +yatsar > hand <03027 +yad > , so <03651 +ken > [ are ] ye in mine hand <03027 +yad >, O house <01004 +bayith > of Israel <03478 + Yisra>el > . cannot JER 019011 And shalt say <00559 +> amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > this $<02088+$ zeh > people <05971 + and this <02063 +zo>th > city <05892 + , as [ one ] breaketh $<07665+$ shabar > a potter s <03335 +yatsar > vessel <03627 $+\mathrm{k} @$ liy > , that $\{$ cannot $\}$ be made <07495 +rapha> $>$ whole <07495 +rapha>> again <05750 + : and they shall bury <06912 +qabar > [ them ] in Tophet <08612 + Topheth > , till [ there be ] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > . cannot

JER 024003 Then said <00559 +>amar > the LORD <03068 +Y @ hovah > unto me, What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@ yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t @ >en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra<>, very <03966 +m@ evil <07451 +ra<>, that \{cannot\} <03808 +lo>> be eaten <00398 +>akal> , they are so evil <07455 +roa< > . cannot JER 024008 And as the evil <07451 +ra<> figs <08384 +t@ $<$ en > , which <00834 +> aher > \{cannot \}<03808 +lo>> be eaten <00398 +>akal>, they are so evil <07455 +roa<>; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 + Y @huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh @ >eriyth > of Jerusalem <03389 + Y @ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : cannot JER 029017 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg ; Behold <02005 +hen > , I will send <07971 +shalach > upon them the sword <02719 +chereb > , the famine $<07458+$ ra , and the pestilence $<01698+$ deber > , and will make <05414 +nathan > them like vile $<08182+$ sho figs <08384 +t@>en>, that $\{$ cannot $\}<03808+$ lo>> be eaten <00398 +> akal >, they are so evil <07455 +roa< > . cannot JER 033022 As the host <06635 +tsaba>> of heaven <08064 +shamayim > \{cannot \} <03808 +lo>> be numbered <05608 +caphar > , neither <03808 +lo>> the sand <02344 +chowl> of the sea <03220 +yam > measured <04058 +madad > : so <03651 +ken > will I multiply <07235 +rabah > the seed <02233 +zera<> of David <01732 +David > my servant <05650 + , and the Levites <03881 +Leviyiy > that minister <08334 +sharath > unto me . cannot JER 036005 And Jeremiah <03414 +Yirm@ yah > commanded <06680 +tsavah > Baruch <01263 +Baruwk > , saying <00559 +>amar >, I [ am ] shut <06113 + up ; I \{cannot\} go <00935 +bow>> into the house <01004 +bayith > of the LORD <03068 + Y @hovah > : cannot JER 046023 They shall cut <03772 + karath > down her forest <03293 +ya, saith <05002 +n@>um > the LORD <03068 +Y @ hovah > , though it $\{$ cannot $\}<03808+$ lo $\gg$ be searched <02713 +chaqar > ; because < $03588+$ kiy $>$ they are more <07231 +rabab > than the grasshoppers <00697 +>arbeh > , and [ are ] innumerable . cannot JER 049023 . Concerning Damascus <01834 +Dammeseq > . Hamath <02574 +Chamath > is confounded <00954 +buwsh > , and Arpad <00774 $+>$ Arpad > : for they have heard <08085 +shama<> evil <07451 +ra<> tidings <08052 +sh@muw : they are fainthearted <04127 +muwg > ; [ there is ] sorrow <01974 +hilluwl > on the sea <03220 +yam > ; it \{cannot\} be quiet <08252 +shaqat > . cannot LAM 003007 He hath hedged <01443 + gadar > me about <01157 +b@ , that I \{cannot\} <03808 +lo>> get <03318 +yatsa>> out : he hath made my chain <05178+n@chosheth > heavy $<03513+\mathrm{kabad}>$. cannot LAM 004018 They hunt <06679 +tsuwd > our steps <06806 +tsa, that we \{cannot\} <03808 +lo>> go <03212 +yalak > in our streets <07339 +r@chob > : our end <07093 +qets > is near <07126 +qarab > , our days <03117 +yowm > are fulfilled <04390 +male\gg ; for our end <07093 +qets > is come <00935 +bow>> . cannot DAN 002027 Daniel <01841 +Daniye>l > answered <06032 + in the presence <06925 +qodam > of the king <04430 +melek > , and said <00560 +>amar > , The secret <07328 +raz > which <01768 + diy $>$ the king $<04430+$ melek $>$ hath demanded $<07593+$ sh @ $>$ el $>\{$ cannot $\}$ the wise $<02445+$ chakkiym $>$ [ men ], the astrologers <00826 +>ashshaph >, the magicians <02749 +chartom > , the soothsayers <01505 +g @zar > , shew <02324 +chava\gg unto the king <04430 +melek > ; cannot HOS 001010 Yet the number $<04557$ +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be as the sand <02344 +chowl > of the sea <03220 +yam >, which <00834 +>aher > \{cannot\} <03808 +lo>> be measured <04058 +madad > nor <03808 +lo>> numbered <05608 +caphar > ; and it shall come <01961 +hayah > to pass , [ that ] in the place <04725 +maqowm > where <00834 +>aher > it was said <00559 +>amar > unto them, Ye [ are ] not my people $<05971+$, [ there ] it shall be said <00559 +> amar > unto them, [ Ye are ] the sons $<01121+$ ben $>$ of the living <02416 +chay > God <00410 +>el > . cannot JONAH 004011 And should not I spare <02347 +chuwc $>$ Nineveh <05210 +Niyn@veh > , that great <01419 + gadowl> city <05892 + , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 +>adam > that $\{$ cannot $\}<03808+$ lo\gg discern $<03045+$ yada < > between <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$; and [ also ] much <07227 +rab > cattle <00929 +b@hemah > ? cannot HAB 002005 . Yea <00637 +> aph > also <00637 +> aph > , because <03588 +kiy > he transgresseth $<00898$ +bagad > by wine <03196 +yayin > , [ he is ] a proud <03093 +yahiyr > man <01397 +geber > , neither $<03808+l o \gg$ keepeth at home <05115 +navah > , who <00834 +> aher > enlargeth <07337 +rachab > his desire $<05315+$ nephesh > as hell <07585 +sh@>owl >, and [ is ] as death <04194 +maveth > , and \{cannot\} <03808 + lo>> be satisfied <07646 + saba<>, but gathereth <00622 +>acaph > unto him all <03605 +kol> nations $<01471+$ gowy $>$, and heapeth $<06908+$ qabats $>$ unto him all <03605 + kol > people <05971 + : cannot MAT 005 014 Ye are the light <5457-phos -> of the world <2889-kosmos ->. A city <4172 -polis -> that is set <2749-
keimai -> on <1883 -epano -> an hill < 3735 -oros -> \{cannot \} < 1410 -dunamai -> be hid <2928 -krupto -> . cannot MAT 006024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo > two <1417 -duo -> masters <2962 -kurios -> : for either <2228-e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025-agapao - > the other <2087 -heteros -> ; or <2228-e -> else he will hold <0472antechomai -> to the one <1520 -heis -> , and despise <2706-kataphroneo -> the other <2087 -heteros ->. Ye \{cannot\} <1410-dunamai -> serve <1398-douleuo -> God <2316 -theos -> and mammon <3126-mammonas ->. cannot MAT 007018 A good <0018-agathos -> tree < 1186 -dendron - > \{cannot\} <1410 -dunamai -> bring <4160 -poieo -> forth <4160 - poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -sapros -> tree <1186 - dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . cannot MAT 019011 But he said <2036-epo -> unto them, All <3956 -pas -> [ men ] \{cannot\} <3756-ou -> receive <5562-choreo -> this <5126-touton -> saying <3056-logos -> , save $<0235$-alla -> [ they ] to whom < 3739 -hos -> it is given <1325-didomi ->. cannot MAT021 027 And they answered <0611 -apokrinomai -> Jesus <2424-Iesous -> , and said <2036-epo ->, We \{cannot\} <1492-eido -> tell <1492 -eido ->. And he said <5346-phemi -> unto them, Neither <3761-oude -> tell <3004 -lego -> I you by what <4169 -poios -> authority <1849-exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . cannot MAT 026053 Thinkest <1380 -dokeo -> thou that I \{cannot \} <1410 -dunamai -> now <0737-arti -> pray <3870parakaleo -> to my Father < 3962 -pater ->, and he shall presently <3936-paristemi -> give <3936 -paristemi -> me more <4119 -pleion -> than <2228-e -> twelve <1427 -dodeka -> legions <3003-legeon - > of angels <0032aggelos -> ? cannot MAT 027042 He saved <4982 -sozo -> others <0243 -allos - > ; himself <1438 -heautou -> he $\{$ cannot $\}<1410$-dunamai -> save <4982 -sozo ->. If <1487 -ei -> he be the King <0935-basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597-katabaino -> from the cross <4716-stauros -> , and we will believe <4100 -pisteuo -> him . cannot MAR 002019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567numphon -> fast <3522 -nesteuo ->, while <3739 -hos -> the bridegroom <3566-numphios -> is with them ? as long <5550 -chronos -> as they have <2192 -echo -> the bridegroom <3566 -numphios -> with them , they \{cannot\} <1410-dunamai -> fast <3522 -nesteuo -> . cannot MAR 003024 And if < 1437 -ean -> a kingdom <0932 - basileia -> be divided < 3307 -merizo -> against <1909-epi -> itself <1438 -heautou -> , that kingdom <0932 -basileia -> \{cannot\} <1410 -dunamai -> stand <2476 -histemi ->. cannot MAR 003025 And if <1437ean -> a house <3614 -oikia -> be divided <3307-merizo -> against <1909-epi -> itself <1438 - heautou -> , that house < 3614 -oikia -> $\{$ cannot $\}<1410$-dunamai -> stand <2476 -histemi ->. cannot MAR 003026 And if <1487 -ei -> Satan <4567-Satanas -> rise <0450 -anistemi -> up against <1909-epi -> himself <1438-heautou -> , and be divided <3307-merizo -> , he \{cannot\} <1410-dunamai -> stand <2476 -histemi -> , but hath <2192 -echo -> an end <5056 -telos -> . cannot MAR 007018 And he saith <3004-lego -> unto them, Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801-asunetos -> also <2532 -kai -> ? Do ye not perceive <3539noieo -> , that whatsoever < 3956 -pas -> thing from without < 1855 -exothen -> entereth < 1531 -eisporeuomai -> into <1519- eis -> the man <0444 -anthropos ->, [ it ] \{cannot\} <1410-dunamai -> defile <2840-koinoo -> him ; cannot MAR 011033 And they answered <0611 -apokrinomai -> and said <3004 -lego -> unto Jesus <2424Iesous ->, We \{cannot\} <1492 -eido -> tell <1492 -eido ->. And Jesus <2424-Iesous -> answering <0611apokrinomai -> saith <3004-lego -> unto them, Neither <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . cannot MAR 015031 Likewise <3668 -homoios -> also <2532-kai -> the chief <0749-archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004-lego -> among <4314 -pros -> themselves <0240allelon -> with the scribes < 1122 - grammateus ->, He saved <4982-sozo -> others <0243-allos -> ; himself <1438 -heautou -> he \{cannot\} <1410 -dunamai -> save <4982 -sozo -> . cannot LUK 011007 And he from within 2081 -esothen - shall answer LUK 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 -kopos - me not : the door 2374 -thura - is now 2236 - hedista - shut 2808 -kleio - , and my children 3813 -paidion - are with me in bed 2845 -koite - ; I \{cannot\} 1410 -dunamai - rise LUK 0450 -anistemi - and give 1325 -didomi - thee . cannot LUK 013033 Nevertheless 4133 -plen - I must 1163 -dei - walk 4198 -poreuomai - to day 4594 -semeron - , and to morrow 0839 -aurion - , and the [ day ] following 2192 -echo - : for it \{cannot\} 1735 -endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem 2419 -Hierousalem - . cannot LUK 014014 And thou shalt be blessed 3107 -makarios - ; for they \{cannot \} 2192 -echo - recompense LUK 0467 antapodidomi - thee : for thou shalt be recompensed LUK 0467 -antapodidomi - at 1722 -en - the resurrection 0386 -anastasis - of the just 1342 -dikaios - . cannot LUK 014020 And another 2087 -heteros - said 2036 -epo - , I have married 1060 -gameo - a wife 1135 -gune - , and therefore 5124 -touto - I \{cannot \} 1410 -dunamai - come 2064 - erchomai - cannot LUK 014026 If 1487 -ei - any 1536 -ei tis - [ man ] come 2064 -erchomai - to me , and
hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 - gune - , and children 5043 -teknon - , and brethren LUK 0080 - adephos - , and sisters LUK 0079 -adelphe - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai - , he \{cannot\} 1410 -dunamai - be my disciple 3101 mathetes - . cannot LUK 014027 And whosoever 3748 -hostis - doth not bear LUK 0941 -bastazo - his cross 4716 -stauros - , and come 2064 - erchomai - after 3694 -opiso - me , \{cannot \} 1410 -dunamai - be my disciple 3101 mathetes - . cannot LUK 014033 So 3767 -oun - likewise 3779 -houto - , whosoever 3956 -pas - he be of you that forsaketh LUK 0657 - apotassomai - not all 3956 -pas - that he hath 5224 -huparchonta - , he \{cannot\} 1410 dunamai - be my disciple 3101 -mathetes - . cannot LUK 016003 Then 1161 -de - the steward 3622 -oikonomia said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 - kurios - taketh LUK 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - : I \{cannot\} 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 - aischunomai - . cannot LUK 016013 No 3762 -oudeis - servant 3610 -oiketes - can 1410 -dunamai - serve 1398 -douleuo - two 1417 duo - masters 2962 -kurios - : for either 2228 -e - he will hate 3404 -miseo - the one 1520 -heis - , and love LUK 0025 -agapao - the other 2087 -heteros - ; or 2228 -e - else he will hold LUK 0472 - antechomai - to the one 1520 -heis - , and despise 2706 - kataphroneo - the other 2087 -heteros - . Ye \{cannot\} 1410 - dunamai - serve 1398 douleuo - God 2316 -theos - and mammon 3126 -mammonas - . cannot LUK 016026 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which would 2309 -thelo - pass 1224 - diabaino - from hence 1782 -enteuthen - to you \{cannot\} 1410 - dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [ would come ] from thence 1564 - ekeithen - . cannot JOH 003003 Jesus <2424Iesous -> answered <0611-apokrinomai -> and said <2036-epo -> unto him, Verily <0281-amen -> , verily <0281-amen -> , I say <3004 -lego -> unto thee, Except <3362-ean me -> a man <5100 -tis -> be born <1080 gennao -> again <0509 -anothen ->, he \{cannot \} <1410 -dunamai -> see <1492 -eido -> the kingdom <0932basileia -> of God <2316-theos -> . cannot JOH 003005 Jesus <2424-Iesous -> answered <0611-apokrinomai $>$, Verily <0281-amen -> , verily <0281-amen ->, I say <3004 -lego -> unto thee, Except <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> of water <5204 -hudor -> and [ of ] the Spirit <4151-pneuma -> , he \{cannot \} <1410-dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316-theos -> . cannot JOH 007007 The world <2889-kosmos -> \{cannot\} <1410-dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404-miseo ->, because <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <2041 -ergon -> thereof <0846-autos -> are evil <4190-poneros -> . cannot JOH 007034 Ye shall seek <2212-zeteo -> me, and shall not find <2147 -heurisko -> [ me ] : and where <3699-hopou -> I am <1510 -eimi ->, [ thither ] ye \{cannot\} <1410 -dunamai -> come <2064 -erchomai -> . cannot JOH 007036 What <5101 -tis -> [ manner of ] saying <3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo -> , Ye shall seek <2212-zeteo -> me, and shall not find <2147-heurisko -> [ me ] : and where <3699-hopou -> I am <1510eimi - > , [ thither ] ye \{cannot \} < 1410 -dunamai -> come <2064 - erchomai -> ? cannot JOH 008014 Jesus <2424 -Iesous -> answered <0611-apokrinomai -> and said <2036-epo -> unto them, Though <2579-kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou ->, [ yet ] my record <3141marturia -> is true <0227-alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 erchomai -> , and whither <4226-pou -> I go <5217-hupago -> ; but ye \{cannot\} <1492 -eido -> tell <1492eido -> whence <4159-pothen -> I come <2064 - erchomai ->, and whither <4226-pou -> I go <5217 -hupago -> . cannot JOH 008021 . Then < 3767 -oun -> said <2036 -epo -> Jesus < 2424 -Iesous -> again <3825 -palin -> unto them , I go <5217-hupago -> my way, and ye shall seek <2212-zeteo -> me, and shall die <0599 -apothnesko > in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago - > , ye \{cannot\} <1410 -dunamai -> come <2064 -erchomai -> . cannot JOH 008022 Then <3767-oun -> said <3004lego -> the Jews <2453 -Ioudaios ->, Will he kill <0615-apokteino -> himself <1438-heautou -> ? because <3754 -hoti -> he saith <3004-lego ->, Whither <3699 -hopou -> I go <5217 -hupago -> , ye \{cannot\} <1410dunamai -> come <2064 -erchomai -> . cannot JOH 008043 Why <1302 -diati -> do ye not understand <1097ginosko -> my speech <2981-lalia -> ? [ even ] because < 3754 -hoti -> ye \{cannot\} <1410 -dunamai -> hear <0191 -akouo - > my word <3056-logos -> . cannot JOH 010035 If < 1487 -ei -> he called <2036 -epo -> them gods <2316 -theos -> , unto whom <3739-hos -> the word <3056-logos -> of God <2316-theos -> came <1096 -ginomai ->, and the scripture < 1124 -graphe -> $\{$ cannot $\}<1410$-dunamai -> be broken <3089 -luo -> ; cannot JOH 013033 Little <5040 -teknion -> children <5040-teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you. Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios ->, Whither <3699 -hopou -> I go <5217-hupago ->, ye \{cannot \} <1410-dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737-arti -> I say <3004 -lego -> to you . cannot JOH 013037 Peter
<4074 -Petros -> said <3004 -lego -> unto him, Lord <2962 -kurios -> , why <1302 -diati -> \{cannot\} <1410dunamai -> I follow <0190 -akoloutheo -> thee now <0737-arti -> ? I will lay <5087-tithemi -> down my life <5590-psuche -> for thy sake . cannot JOH 014017 [ Even ] the Spirit <4151 -pneuma -> of truth <0225aletheia -> ; whom <3739-hos -> the world <2889 -kosmos -> \{cannot\} <1410 -dunamai -> receive <2983 lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not, neither <3761 -oude -> knoweth <1097ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth < 3306 -meno -> with you , and shall be in you . cannot JOH 015004 Abide <3306-meno -> in me, and I in you. As the branch <2814 -klema -> \{cannot\} <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou - > , except <3362 -ean me -> it abide <3306-meno -> in the vine <0288-ampelos -> ; no <3761 -oude -> more <3761-oude -> can ye , except <3362 -ean me -> ye abide <3306-meno -> in me . cannot JOH 016012 I have <2192 -echo -> yet <2089eti -> many <4183 -polus -> things to say <3004 -lego -> unto you, but ye \{cannot\} <1410 -dunamai -> bear <0941 -bastazo -> them now <0737-arti ->. cannot JOH 016018 They said <3004-lego -> therefore <3767-oun -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004-lego ->, A little <3397-mikron -> while ? we \{cannot\} <1492 -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <2980 -laleo -> . cannot ACT 004016 Saying <3004-lego ->, What <5101 -tis -> shall we do <4160 -poieo -> to these <5125-toutois -> men <0444 anthropos -> ? for that indeed <3303 -men -> a notable <1110 - gnostos -> miracle <4592 -semeion -> hath been done <1096- ginomai -> by them [ is ] manifest <5319-phaneroo -> to all < 3956 -pas -> them that dwell <2730katoikeo -> in Jerusalem <2419-Hierousalem -> ; and we \{cannot $\}<1410$-dunamai -> deny <0720 -arneomai -> [ it ] . cannot ACT 004020 For we \{cannot\} < 1410 -dunamai -> but speak <2980-laleo -> the things which <3739 -hos -> we have seen <1492 -eido -> and heard <0191-akouo ->. cannot ACT 005039 But if <1487 -ei -> it be of God <2316 -theos -> , ye \{cannot\} <1410-dunamai -> overthrow <2647-kataluo -> it ; lest <3379mepote -> haply <3379 -mepote -> ye be found <2147 -heurisko -> even <2532 -kai -> to fight <2314 theomachos -> against God <2314 -theomachos -> . cannot ACT 015001 . And certain <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <0080-adephos -> , [ and said ], Except <3362-ean me -> ye be circumcised <4059 -peritemno > after the manner <1485-ethos -> of Moses <3475-Moseus ->, ye \{cannot\} <1410-dunamai -> be saved <4982 -sozo -> . cannot ACT 019036 Seeing then <3767-oun -> that these <5130-touton -> things \{cannot\}<0368anantirrhetos -> be spoken <0369 -anantirrhetos -> against <0368 -anantirrhetos -> , ye ought <1163 -dei -> to be quiet <2687 -katastello -> , and to do <4160 -poieo -> nothing <3367-medeis -> rashly <4312 -propetes -> . cannot ACT 027031 Paul < 3972 -Paulos -> said <2036 -epo -> to the centurion <1543 -hekatontarches -> and to the soldiers <4757-stratiotes ->, Except <3362-ean me -> these <3778-houtos -> abide <3306-meno -> in the ship <4143 -ploion ->, ye \{cannot \} <1410-dunamai -> be saved <4982-sozo -> . cannot ROM 008008 So then < 1161 -de -> they that are in the flesh <4561-sarx -> \{cannot\} <1410 -dunamai -> please < 0700 - aresko -> God <2316 -theos -> . cannot ROM 008026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532kai -> helpeth <4878-sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101-tis -> we should pray <4336-proseuchomai -> for as we ought <1163-dei -> : but the Spirit <4151 -pneuma -> itself <0846-autos -> maketh <5241 - huperentugchano -> intercession <5241huperentugchano -> for us with groanings <4726-stenagmos -> which \{cannot\} <0215-alaletos -> be uttered <0215 -alaletos -> . cannot 1 CO 007009 But if <1487 -ei -> they \{cannot \} < 3756 -ou - > contain <1467egkrateuomai -> , let them marry < 1060 -gameo - > : for it is better <2909 -kreitton -> to marry < 1060 -gameo -> than <2228-e -> to burn <4448 -puroo -> . cannot 1CO 010021 Ye cannot <1410 -dunamai -> drink <4095-pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and the cup <4221-poterion -> of devils <1140daimonion -> : ye $\{$ cannot $\}<1410$-dunamai -> be partakers <3348-metecho -> of the Lord s <2962 -kurios -> table <5132 -trapeza -> , and of the table <5132 -trapeza -> of devils <1140-daimonion -> . cannot 1CO 010021 Ye $\{$ cannot $\}<1410$-dunamai -> drink <4095-pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and the cup <4221 -poterion -> of devils < 1140 -daimonion -> : ye cannot <1410-dunamai -> be partakers <3348 -metecho -> of the Lord s <2962 -kurios -> table <5132 -trapeza ->, and of the table <5132 -trapeza -> of devils < 1140 -daimonion -> . cannot 1CO 012021 And the eye < 3788 -ophthalmos -> \{cannot\} <1410-dunamai -> say <2036 -epo -> unto the hand <5495-cheir - > , I have <2192-echo -> no <3756-ou -> need <5532 -chreia -> of thee : nor <2228-e -> again <3825-palin -> the head <2776-kephale -> to the feet <4228-pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you . cannot 1CO 015050 Now <1161 -de -> this <5124 -touto -> I say <5346 -phemi ->, brethren <0080 -adephos ->, that flesh <4561-sarx -> and blood <0129 -haima -> \{cannot\} <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <5356 -phthora -> inherit <2816 -kleronomeo -> incorruption <0861-aphthrsia -> . cannot 2CO 012002 I knew <1492 -eido -> a man <0444-anthropos -> in

Christ <5547-Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253pro -> , ( whether in the body <4983-soma ->, I cannot <1492 -eido -> tell <1492-eido -> ; or <1535-eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I \{cannot \} < 1492 -eido -> tell < 1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108-toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . cannot 2CO 012002 I knew <1492 -eido -> a man <0444anthropos - > in Christ <5547-Christos -> above <4253 -pro -> fourteen < 1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro ->, ( whether in the body <4983-soma -> , I \{cannot\} <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma ->, I cannot <1492 -eido -> tell <1492 -eido > : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108-toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . cannot 2CO 012003 And I knew <1492 -eido -> such <5108 - toioutos -> a man <0444-anthropos ->, ( whether in the body <4983-soma -> , or <1535 -eite -> out of the body <4983-soma - > , I \{cannot \} < 1492 -eido -> tell <1492 -eido -> : God <2316-theos -> knoweth <1492 eido -> ; ) cannot GAL 003017 And this <5124 -touto -> I say <3004 -lego -> , [ that ] the covenant <1242diatheke -> , that was confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <5547-Christos -> , the law <3551 -nomos ->, which was four <5071-tetrakosioi -> hundred <5071 -tetrakosioi > and thirty <5144 -triakonta -> years <2094 -etos -> after <3326-meta -> , \{cannot \} <3756 -ou -> disannul <0208-akuroo -> , that it should make <2673 -katargeo -> the promise <1860-epaggelia -> of none <0208akuroo -> effect <2673-katargeo -> . cannot GAL 005017 For the flesh <4561-sarx -> lusteth <1937-epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> , and the Spirit <4151 -pneuma -> against <2596 -kata -> the flesh <4561-sarx -> : and these <5023-tauta -> are contrary <0480 -antikeimai -> the one <0240 -allelon -> to the other <0240-allelon -> : so <2443 -hina -> that ye \{cannot\} <3361-me -> do <4160 -poieo -> the things that ye would <2309-thelo -> . cannot 1TI 005025 Likewise <5615 -hosautos -> also <2532-kai -> the good <2570 kalos -> works <2041 -ergon -> [ of some ] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247-allos -> \{cannot\} <1410-dunamai -> be hid <2928-krupto -> . cannot 2TI 002 013 If < 1487 -ei -> we believe <0569-apisteo -> not , [ yet ] he abideth <3306-meno -> faithful <4103 -pistos - > : he \{cannot\} <1410 -dunamai -> deny <0720 -arneomai -> himself <1438 -heautou ->. cannot TIT 001002 In hope <1680 -elpis -> of eternal <0166-aionios -> life <2222-zoe ->, which <3739 -hos -> God <2316 - theos -> , that $\{$ cannot $\}<0893$-apseudes -> lie <0893 -apseudes - > , promised < 1861 -epaggello -> before < 4253 -pro -> the world <0166-aionios -> began ; cannot TIT 002008 Sound <5199-hugies -> speech < 3056 -logos -> , that \{cannot \} <0176-akatagnostos -> be condemned <0176-akatagnostos -> ; that he that is of the contrary <1727enantios -> part may be ashamed <1788-entrepo -> , having <2192 -echo -> no <3367-medeis -> evil <5337phaulos -> thing to say <3004-lego -> of you . cannot HEB 004015 For we have <2192 -echo -> not an high <0749-archiereus -> priest <0749 -archiereus -> which \{cannot\} <1410-dunamai -> be touched <4834sumpatheo -> with the feeling <4834-sumpatheo -> of our infirmities <0769-astheneia -> ; but was in all <3956pas -> points tempted <3985 -peirazo -> like <3665 -homoiotes -> as [ we are, yet] without <5565 -choris -> sin <0266 -hamartia -> . cannot HEB 009005 And over <5231 -huperano -> it the cherubims <5502 -cheroubim -> of glory <1391 -doxa -> shadowing <2683 - kataskiazo -> the mercyseat <2435-hilasterion -> ; of which <3739-hos -> we \{cannot $\}<1410$-dunamai -> now <3568 -nun -> speak <3004 -lego -> particularly <3313 -meros -> . cannot HEB 012027 And this <3588-ho -> [ word ], Yet <2089 - eti -> once <0530 -hapax -> more, signifieth <1213 -deloo -> the removing <3331-metathesis -> of those <3588-ho -> things that are shaken <4531-saleuo -> , as of things that are made <4160-poieo ->, that those <3588-ho -> things which \{cannot \} < 3361 -me -> be shaken <4531-saleuo -> may remain <3306-meno - > . cannot HEB 012028 Wherefore < 1352 -dio -> we receiving <3880-paralambano -> a kingdom <0932 -basileia -> which \{cannot\} <0761-asaleutos -> be moved <0761 -asaleutos -> , let us have <2192 - echo -> grace <5485-charis ->, whereby <3739 -hos -> we may serve <3000-latreuo -> God <2316 -theos -> acceptably <2102- euarestos -> with reverence <0127 -aidos -> and godly fear <2124 -eulabeia -> : cannot JAS 001013 Let no <3367-medeis -> man <3367-medeis -> say <3004 -lego -> when he is tempted <3985-peirazo -> , I am tempted <3985 -peirazo -> of God <2316-theos -> : for God <2316theos -> $\{$ cannot $\}<0551$-apeirastos -> be tempted <0551-apeirastos -> with evil <2556-kakos -> , neither <3762-oudeis -> tempteth <3985 -peirazo -> he any <3762-oudeis -> man <3762-oudeis -> : cannot JAS 004 002 Ye lust <1937-epithumeo ->, and have <2192-echo -> not : ye kill <5407-phoneuo ->, and desire <2206zeloo -> to have <2192 -echo ->, and \{cannot \} <1410 -dunamai -> obtain <2013 -epitugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 -echo -> not , because <1223 -dia -> ye ask <0154 -aiteo -> not . cannot 2PE 001009 But he that lacketh <3918-pareimi -> these <5023 -tauta -> things is blind <5185-tuphlos -> , and \{cannot\} <3467-muopazo -> see <3467-muopazo -> afar <3467muopazo -> off , and hath forgotten <2983 -lambano -> that he was purged <2512 -katharismos -> from his old
<3819 -palai -> sins <0266 - hamartia -> . cannot 2PE 002014 Having <2192 -echo -> eyes <3788 -ophthalmos $>$ full <3324-mestos -> of adultery <3428-moichalis -> , and that \{cannot \} <0180-akatapaustos -> cease <0180akatapaustos - > from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <2588-kardia -> they have <2192 -echo -> exercised <1128-gumnazo -> with covetous <4124 -pleonexia -> practices; cursed <2671 -katara -> children <5043 -teknon -> : cannot 1JO 003009 Whosoever <3588-ho -> is born <1080 -gennao -> of God <2316-theos -> doth not commit <4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690-sperma -> remaineth <3306-meno -> in him : and he \{cannot\} <1410dunamai -> $\sin <0264$-hamartano -> , because <3754 -hoti -> he is born <1080-gennao -> of God <2316 -theos $>$.
are otherwise cannot be hid <1TI5 -: 25 > arrow cannot make him flee because they cannot be taken with hands <2SA23 -: 6 > because they cannot go because ye cannot hear my word blood cannot inherit <1CO15-:50 > branch cannot bear fruit but if they cannot contain <1CO7-:9 > but if ye cannot declare but ye cannot bear them now but ye cannot tell whence cannot away with cannot be condemned cannot be eaten cannot be eaten cannot be healed cannot be made whole again cannot be my disciple cannot be numbered nor counted for multitude <1KI3$: 8>$ cannot be removed cannot be satisfied cannot behold cannot cease from sin <2PE2 -: 14> cannot come cannot come down cannot come forth cannot defile him cannot dig cannot disannul cannot discern between their right hand cannot do any thing till thou be come thither cannot escape cannot find cannot find her cannot get out cannot get so much cannot go back cannot go beyond cannot go beyond cannot go into cannot go with these <1SA17-:39 $>$ cannot hold my peace cannot lie cannot my taste discern perverse things cannot now pray cannot obtain cannot pass cannot perceive him cannot profit cannot receive this saying cannot redeem cannot redeem cannot reverse it cannot rise cannot rise up before thee cannot save cannot save cannot see cannot see afar off <2PE1-:9 > cannot speak <1SA25 -:17> cannot speak cannot speak cannot tell <1SA17 -:55 > cannot tell <2CO12-:2> cannot tell $<2 \mathrm{CO} 12-: 2>$ cannot tell <2CO12 $-: 3>$ cannot understand crooked cannot be made straight crystal cannot equal it david cannot come <2SA5 -:6 > equity cannot enter eye cannot say unto <1CO12-:21> flesh cannot please god for god cannot be tempted with evil for it cannot be for they cannot do evil for they cannot recompense thee for we cannot but speak for we cannot stand before thee because for we have not an high priest which cannot be touched with good tree cannot bring forth evil fruit grave cannot praise thee great ransom cannot deliver thee he cannot answer him one he cannot be my disciple he cannot be my disciple he cannot deliver his soul he cannot deny himself <2TI2 -:13> he cannot enter into he cannot find thee <1KI18 -:12> he cannot pass he cannot see he cannot sin <1JO3 -:9 > he cannot stand heaven cannot be numbered heavens cannot contain him <2CH2 -:6 > heavens cannot contain thee <1KI8 -:27 > heavens cannot contain thee <2CH6 -:18 > himself he cannot save himself he cannot save house cannot stand is set on an hill cannot be hid it cannot be built again it cannot be gotten for gold it cannot be moved it cannot be quiet it cannot be seen it cannot be valued with it cannot bear it cannot hear it cannot pass it it cannot redeem it cannot save kingdom cannot stand kingdom which cannot be moved lad cannot leave his father land cannot be cleansed layeth at him cannot hold man cannot find out man cannot tell what shall be man cannot utter many waters cannot quench love one cannot be able people cannot come up pit cannot hope for thy truth scripture cannot be broken spirit itself maketh intercession for us with groanings which cannot be uttered their hands cannot perform these things cannot be spoken against they cannot bark they cannot be moved they cannot be reckoned up they cannot be sundered they cannot fast they cannot hearken they cannot see they cannot understand those things which cannot be shaken may remain though it cannot be searched we cannot we cannot be satisfied we cannot deny we cannot do this thing we cannot find him out we cannot go we cannot go down we cannot order we cannot speak unto thee bad or good we cannot tell we cannot tell we cannot tell what he saith we cannot tell who put our money when it cannot rest which cannot be eaten which cannot be gathered up again <2SA14-:14> which cannot be measured nor numbered which cannot be numbered for multitude which cannot profit nor deliver <1SA12 -: $21>$ which is wanting cannot be numbered which we cannot comprehend which we cannot now speak particularly why cannot world cannot hate you world cannot receive ye cannot be partakers <1CO10-:21> ye cannot be saved ye cannot be saved ye cannot come ye cannot come ye cannot come ye cannot come ye cannot come ye cannot do ye cannot drink <1CO10 -:21 > ye cannot overthrow it ye cannot prosper <2CH24-:20> ye cannot serve ye cannot serve god ye cannot serve god
cannot Job_09_03/^\{cannot/answer him one of a thousand. cannot Psa_139_06/^\{cannot/attain unto it. cannot Isa_01_13/^\{cannot/away with ; it is iniquity , even the solemn meeting . cannot Isa_56_10 /^\{cannot/bark ; sleeping, lying down, loving to slumber . cannot Exo_10_05 /^\{ cannot/be able to see the earth : and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field : cannot Joh_10_35/\$ \{cannot/be broken ; cannot Job_12_14 /^\{cannot/be built again : he shutteth up a man , and there can be no opening. cannot Num_35_33/^\{cannot/be cleansed of the blood that is shed therein, but by the blood of him that shed it. cannot Tit_02_08/\$\{cannot/be condemned ; that he that is of the contrary part may be ashamed, having no evil thing to say of you . cannot Jer_29_17/^\{cannot /be eaten, they are so evil . cannot Jer_24_03 /^\{cannot/be eaten , they are so evil . cannot Jer_24_08 /^\{cannot /be eaten , they are so evil ; surely thus saith the LORD , So will I give Zedekiah the king of Judah , and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt : cannot 2Sa_14_14 /^\{cannot/be gathered up again ; neither doth God respect any person : yet doth he devise means , that his banished be not expelled from him. cannot Job_28_15/^\{cannot/be gotten for gold, neither shall silver be weighed for the price thereof. cannot Deu_28_35 /^\{cannot/be healed, from the sole of thy foot unto the top of thy head . cannot Mat_05_14/\$\{cannot/be hid . cannot 1Ti_05_25/\$\{cannot /be hid . cannot Ecc_01_15 /^\{cannot/be made straight : and that which is wanting cannot be numbered . cannot Jer_19_11/^\{cannot/be made whole again : and they shall bury them in Tophet , till there be no place to bury . cannot Hos_01_10 $/ \wedge\{$ cannot /be measured nor numbered ; and it shall come to pass, that in the place where it was said unto them, Ye are not my people , there it shall be said unto them, Ye are the sons of the living God . cannot Heb_12_28 /\$ \{cannot/be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear : cannot Psa_93_01 /^\{cannot /be moved. cannot Job_41_23/^\{cannot/be moved . cannot Luk_14_27/\$ \{cannot /be my disciple . cannot Luk_14_33/\$\{cannot/be my disciple . cannot Luk_14_26/\$\{cannot/be my disciple . cannot Jer_33_22/^\{cannot /be numbered, neither the sand of the sea measured : so will I multiply the seed of David my servant, and the Levites that minister unto me. cannot Ecc_01_15/^\{cannot/be numbered. cannot Gen_32_12/^\{cannot/be numbered for multitude . cannot $1 \mathrm{Ki}_{-} 03 \_08 / \wedge$ \{cannot /be numbered nor counted for multitude . cannot 1Co_10_21/\$ cannot /be partakers of the Lord's table , and of the table of devils . cannot Jer_49_23 /^\{cannot/be quiet. cannot Psa_40_05 /^\{cannot/be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered . cannot Psa_125_01/^\{cannot/be removed, but abideth for ever . cannot Hab_02_05/^\{cannot/be satisfied, but gathereth unto him all nations, and heapeth unto him all people : cannot Job_31_31/^\{cannot/be satisfied . cannot Act_27_31/\$\{cannot/be saved . cannot Act_15_01 $/ \$$ \{cannot /be saved . cannot Jer_46_23/^\{cannot/be searched ; because they are more than the grasshoppers , and are innumerable . cannot Job_33_21/^\{cannot /be seen ; and his bones that were not seen stick out . cannot Heb_12_27/\$\{cannot/be shaken may remain. cannot Act_19_36/\$ \{cannot/be spoken against, ye ought to be quiet, and to do nothing rashly. cannot Job_41_17/^\{cannot/be sundered . cannot 2Sa_23_06/^\{cannot /be taken with hands : cannot Jam_01_13/\$\{cannot/be tempted with evil, neither tempteth he any man : cannot Luk_13_33/\$ \{cannot/be that a prophet perish out of Jerusalem . cannot Heb_04_15/\$\{cannot/be touched with the feeling of our infirmities ; but was in all points tempted like as we are, yet without sin . cannot Rom_08_26 $/ \$$ \{cannot /be uttered . cannot Job_28_16/^\{cannot /be valued with the gold of Ophir, with the precious onyx , or the sapphire . cannot Pro_30_21/^\{cannot/bear : cannot Joh_15_04/\$ \{cannot/bear fruit of itself , except it abide in the vine ; no more can ye , except ye abide in me . cannot Joh_16_12/\$ \{cannot /bear them now . cannot Job_23_09 /^\{cannot /behold him: he hideth himself on the right hand , that I cannot see him: cannot Mat_07_18 $/ \$$ \{cannot /bring forth evil fruit, neither can a corrupt tree bring forth good fruit . cannot Act_04_20/\$\{cannot /but speak the things which we have seen and heard . cannot 2Pe_02_14/\$\{cannot/cease from sin ; beguiling unstable souls : an heart they have exercised with covetous practices ; cursed children : cannot Joh_08_21 /\$ \{cannot/come . cannot Luk_14_20/\$ \{cannot/come . cannot Joh_08_22/\$ \{cannot/come . cannot Joh_07_34 /\$ \{cannot/come . cannot Joh_13_33/\$ \{cannot/come ; so now I say to you . cannot Joh_07_36 /\$ \{cannot /come ? cannot Neh_06_03 /^\{cannot/come down : why should the work cease , whilst I leave it, and come down to you? cannot Psa_88_08 /^\{cannot/come forth . cannot 2Sa_05_06/^\{cannot/come in hither. cannot Exo_19_23 $/ \wedge$ \{cannot /come up to mount Sinai : for thou chargedst us, saying, Set bounds about the mount, and sanctify it. cannot Job_37_05 /^\{cannot /comprehend . cannot 1Co_07_09/\$\{cannot/contain, let them marry : for it is better to marry than to burn . cannot 2Ch_02_06/^\{cannot/contain him? who am I then, that I should build him an house , save only to burn sacrifice before him? cannot 1Ki_08_27 /^\{cannot /contain thee; how much less this house that I have builded ? cannot 2Ch_06_18/^\{cannot/contain thee; how much less this house which I have built ! cannot Jud_14_13/^\{cannot/declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle , that we may hear it. cannot Mar_07_18/\$\{cannot/defile
him ; cannot Isa_44_20/^\{cannot/deliver his soul, nor say, Is there not a lie in my right hand ? cannot Job_36_18 /^\{cannot /deliver thee. cannot 2Ti_02_13/\$\{cannot /deny himself. cannot Act_04_16/\$\{cannot /deny it. cannot Luk_16_03 /\$\{cannot /dig ; to beg I am ashamed . cannot Gal_03_17/\$\{cannot /disannul , that it should make the promise of none effect. cannot Jon_04_11/^\{cannot/discern between their right hand and their left hand ; and also much cattle ? cannot Gen_19_22/^\{cannot/do any thing till thou be come thither. Therefore the name of the city was called Zoar . cannot Jer_10_05/^\{cannot/do evil , neither also is it in them to do good. cannot Gal_05_17/\$\{cannot/do the things that ye would. cannot Gen_34_14/^\{cannot/do this thing , to give our sister to one that is uncircumcised ; for that were a reproach unto us: cannot 1Co_10_21/\$ \{ cannot/drink the cup of the Lord, and the cup of devils : ye cannot be partakers of the Lord's table, and of the table of devils . cannot Isa_59_14 /^\{cannot /enter . cannot Joh_03_05/\$\{cannot /enter into the kingdom of God . cannot Job_28_17 /^\{cannot /equal it: and the exchange of it shall not be for jewels of fine gold . cannot Gen_19_19 /^\{cannot /escape to the mountain, lest some evil take me, and I die : cannot Mar_02_19/\$ \{cannot/fast . cannot Gen_38_22/^\{cannot/find her; and also the men of the place said, that there was no harlot in this place. cannot Job_37_23 /^\{cannot/find him out : he is excellent in power, and in judgment, and in plenty of justice : he will not afflict . cannot Job_17_10 /^\{cannot/find one wise man among you. cannot Ecc_08_17/^\{cannot/find out the work that is done under the sun : because though a man labour to seek it out , yet he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it. cannot 1 Ki_18_12 /^\{cannot/find thee, he shall slay me: but I thy servant fear the LORD from my youth . cannot Isa_29_11/^\{cannot/for it is sealed : cannot Lam_03_07/^\{cannot/get out : he hath made my chain heavy . cannot Lev_14_21/^\{cannot/get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil ; cannot Jer_10_05/^\{cannot/go . Be not afraid of them; for they cannot do evil , neither also is it in them to do good . cannot Jud_11_35 /^\{cannot/go back . cannot Num_24_13/^\{cannot/go beyond the commandment of the LORD, to do either good or bad of mine own mind ; but what the LORD saith, that will I speak ? cannot Num_22_18/^\{cannot/go beyond the word of the LORD my God , to do less or more . cannot Gen_44_26/^\{cannot/go down : if our youngest brother be with us, then will we go down : for we may not see the man's face, except our youngest brother be with us. cannot Lam_04_18 /^\{cannot/go in our streets : our end is near, our days are fulfilled; for our end is come . cannot Jer_36_05 /^\{cannot/go into the house of the LORD : cannot 1Sa_17_39 /^\{cannot/go with these; for I have not proved them. And David put them off him. cannot Joh_07_07/\$\{cannot /hate you ; but me it hateth , because I testify of it , that the works thereof are evil . cannot Isa_59_01/^\{cannot/hear : cannot Joh_08_43/\$\{cannot/hear my word . cannot Jer_06_10 /^\{cannot /hearken : behold, the word of the LORD is unto them a reproach ; they have no delight in it. cannot Job_41_26 /^\{cannot /hold : the spear, the dart, nor the habergeon . cannot Jer_04_19 /^\{cannot /hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war . cannot Isa_38_18 /^\{cannot /hope for thy truth . cannot Jer_18_06/^\{cannot/I do with you as this potter ? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel . cannot Joh_13_37/\$\{cannot/I follow thee now? I will lay down my life for thy sake . cannot 1Co_15_50/\$ \{cannot /inherit the kingdom of God ; neither doth corruption inherit incorruption . cannot Gen_44_22 /^\{cannot/leave his father : for if he should leave his father, his father would die . cannot Tit_01_02/\$\{cannot/lie , promised before the world began ; cannot Job_41_28 /^\{cannot/make him flee : slingstones are turned with him into stubble . cannot Job_06_30 /^\{cannot/my taste discern perverse things ? cannot Luk_16_26/\$\{cannot/neither can they pass to us , that would come from thence . cannot Mat_26_53/\$\{cannot/now pray to my Father, and he shall presently give me more than twelve legions of angels ? cannot Heb_09_05 / $\$$ \{cannot /now speak particularly . cannot Jam_04_02 /\$ \{cannot /obtain : ye fight and war, yet ye have not, because ye ask not . cannot Job_37_19 /^\{cannot /order our speech by reason of darkness . cannot Act_05_39/\$\{cannot/overthrow it ; lest haply ye be found even to fight against God . cannot Job_19_08 /^\{cannot/pass , and he hath set darkness in my paths . cannot Job_14_05 /^\{cannot/pass ; cannot Jer_05_22/^\{cannot/pass it: and though the waves thereof toss themselves, yet can they not prevail ; though they roar , yet can they not pass over it? cannot Job_23_08/^\{cannot /perceive him: cannot Job_05_12/^\{cannot/perform their enterprise . cannot Rom_08_08/\$\{cannot/please God . cannot Isa_38_18/^\{cannot/praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth . cannot Jer_07_08/^\{cannot/profit . cannot 1Sa_12_21/^\{cannot/profit nor deliver ; for they are vain . cannot 2Ch_24_20 /^\{cannot /prosper ? because ye have forsaken the LORD, he hath also forsaken you. cannot Son_08_07/^\{cannot/quench love, neither can the floods drown it: if a man would give all the substance of his house for love , it would utterly be contemned . cannot Joh_14_17/\$\{cannot/receive , because it seeth him not, neither knoweth him : but ye know him ; for he dwelleth with you , and shall be in you . cannot Mat_19_11 $/ \$$ \{cannot/receive this saying , save they to whom it is given . cannot Luk_14_14/\$\{cannot/recompense thee :
for thou shalt be recompensed at the resurrection of the just . cannot Isa_50_02/^\{cannot/redeem ? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness : their fish stinketh, because there is no water, and dieth for thirst . cannot Rut_04_06/^\{cannot/redeem it for myself, lest I mar mine own inheritance : redeem thou my right to thyself; for I cannot redeem it. cannot Rut_04_06 /^\{cannot/redeem it. cannot Isa_57_20 /^\{cannot/rest, whose waters cast up mire and dirt . cannot Num_23_20 /^\{cannot/reverse it. cannot Luk_11_07/\$\{cannot/rise and give thee . cannot Gen_31_35/^\{cannot/rise up before thee ; for the custom of women is upon me. And he searched, but found not the images . cannot Mar_15_31/\$\{cannot/save . cannot Isa_45_20 /^\{cannot/save . cannot Mat_27_42/\$\{cannot/save. If he be the King of Israel , let him now come down from the cross, and we will believe him . cannot Isa_59_01/^\{cannot/save ; neither his ear heavy , that it cannot hear : cannot Jer_14_09 /^\{cannot/save ? yet thou, O LORD , art in the midst of us, and we are called by thy name ; leave us not. cannot $1 \mathrm{Co} \_12 \_21 / \$$ cannot /say unto the hand, I have no need of thee : nor again the head to the feet, I have no need of you . cannot Isa_ $44 \_18 / \wedge\{$ cannot $/$ see ; and their hearts , that they cannot understand . cannot 2Pe_01_09/\$\{cannot/see afar off , and hath forgotten that he was purged from his old sins . cannot Job_23_09 /^\{cannot /see him: cannot Joh_03_03/\$ \{cannot/see the kingdom of God . cannot Mat_06_24/\$ \{cannot/serve God and mammon . cannot Luk_16_13/\$\{cannot/serve God and mammon . cannot $027019 \mathrm{Jos} / \wedge$ \{cannot /serve the LORD : for he is an holy God; he is a jealous God ; he will not forgive your transgressions nor your sins . cannot 1 Jo_03_09 / $\$$ \{cannot /sin , because he is born of God . cannot Psa_77_04 $/ \wedge\{$ cannot /speak . cannot Jer_01_06/^\{cannot/speak : for I am a child . cannot 1 Sa_25_17/^\{cannot/speak to him. cannot Gen_24_50/^\{cannot/speak unto thee bad or good. cannot Mar_03_26/\$\{cannot/stand, but hath an end . cannot Mar_03_25/\$ \{cannot/stand. cannot Mar_03_24/\$\{cannot/stand. cannot Ezr_09_15/^\{cannot /stand before thee because of this. cannot 1Sa_17_55/^\{cannot/tell . cannot Mat_21_27/\$\{cannot/tell. And he said unto them , Neither tell I you by what authority I do these things . cannot Mar_11_33/\$\{cannot/tell. And Jesus answering saith unto them , Neither do I tell you by what authority I do these things . cannot 2Co_12_02 /\$ \{cannot /tell : God knoweth ; such an one caught up to the third heaven . cannot Joh_16_18/\$\{cannot/tell what he saith . cannot Ecc_10_14 /^\{cannot/tell what shall be; and what shall be after him, who can tell him? cannot Joh_08_14/\$\{cannot/tell whence I come, and whither I go . cannot Gen_43_22 /^\{ cannot/tell who put our money in our sacks . cannot Dan_02_27/^\{cannot/the wise men, the astrologers, the magicians , the soothsayers , shew unto the king ; cannot Isa_44_18/^\{cannot/understand . cannot Isa_56_11/^\{cannot/understand : they all look to their own way, every one for his gain , from his quarter . cannot Gen_29_08 /^\{cannot/until all the flocks be gathered together, and till they roll the stone from the well's mouth ; then we water the sheep . cannot Ecc_01_08 /^\{cannot /utter it: the eye is not satisfied with seeing , nor the ear filled with hearing .

