

## KJV Bible Word Studies for CANST

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides \{hah'-dace\}; from $0001+$ Alpha (as negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i .e . 'Hades" or the place (state) of departed souls: --grave, hell .

0127 + with reverence + with shamefacedness +/ . aidos \{ahee-doce'\}; perhaps from $0001+$ Alpha (as a negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld

+ seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and Iknow + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i .e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/ . anaginosko \{an-ag-in-oce'-ko\}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know +
him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i .e . (by extension) to read: --read .

0542 . apeido \{ap-i'-do\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him
and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

1045 + of Gad +/. Gad \{gad\}; of Hebrew origin [ 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can $+I$ cannot $+I$ am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that $I$ am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ]; Gad, a tribe of Israelites: --Gad .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ . ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/ . gnome \{gno'-may\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition, i .e . (subjectively) opinion, or (objectively) resolve (counsel, consent, etc .): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit $+I$ have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make $+I$ give you to understand + is one of you . They shall make $+/$. gnorizo \{gno-rid'-zo\}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there
that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge $+/$. gnosis $\left\{\right.$ gno' $^{\prime}$-sis\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes \{gnoce'-tace\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have
known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ . gnostos \{gnoce-tos'\}; from $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: -acquaintance, (which may be) known, notable .
$1231+$ enquire + I will know +/ . diaginosko \{dee-ag-in-o'-sko\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know +
was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i .e . ascertain exactly: -(would) enquire, know the uttermost .

1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can $+I$ cannot $+I$ am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ . dunamai \{doo'-nam-ahee\}; of uncertain affinity; to be able or possible: --be able, can (do, + -not), could, may, might, be possible, be of power .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength $+i t$ is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/ . dunamis \{doo'-nam-is\}; from $1410+$ may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is
able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that $I$ cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .

1413 + Potentate + the mighty + of great authority +/ . dunastes \{doo-nas'-tace\}; from $1410+$ may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can +Who can + him can + was able + ye could + that can + he could + are able + then can $+I$ cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that $I$ am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/; a ruler or officer: --of great authority, mighty, potentate .

1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able $+i$ were possible + and ye are strong + was I that $I$ could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty $+/$. dunatos \{doo-nat-os'\}; from $1410+$ may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot $+I$ am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man), possible, power, strong .
$1491+$ shape + his shape + appearance + the fashion + not by sight +/ . eidos \{i'-dos\}; from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid
saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i .e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I
looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$.

1896 + on + behold + he looked +/ . epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them
as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived $+I$ am known + acknowledge + and yet well + shall $I$ know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko \{ep-ig-in-oce'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above

+ under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, $i$.e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide \{id'-eh\}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye
know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw $+/$; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/ . idea \{id-eh'-ah\}; from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot $+I$ beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw +

But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and $I$ know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw $+/$; a sight [comparative figuratively 'idea'], i .e . aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou \{id-oo'\}; second person singular imperative middle voice of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye
out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see.

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal $+/$. isos \{ee'-sos\}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they
saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/ . historeo \{his-tor-eh'-o\}; from a derivative of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i .e . (by implication) to visit for information (interview): --see .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart $s+$ the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is
upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/ . kataginosko \{kat-ag-in-o'-sko\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know +
him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i .e . find fault with: --blame, condemn .
$3563+\operatorname{mind}+\operatorname{minds}+$ in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ . nous \{nooce\}; probably from the base of $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known $+/$; the intellect, i .e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not
their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and $I$ saw the souls +/ .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+$ of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+o n e$ of you in the name + of him ; ( for his name + in thee and that my name + . onoma \{on'-om-ah\}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ . proginosko \{prog-in-oce'-ko\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he
knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i .e . foresee: --foreknow (ordain), know (before) .

4275 + He seeing + foreseeing + this before +/ . proeido \{pro-i'-do\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not
seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . ${ }^{* * *}$. proeireo. See 4280 + said + before $+I$ told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4774 + by permission +/ . suggnome \{soong-gno'-may\}; from a compound of $4862+$ and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; fellow knowledge, i .e.concession: --permission .

4894 + being privy + They were ware + And when he had considered +/ . suneido \{soon-i'-do\}; from 4862 + and beside + accompanied +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For $I$ know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I
know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

5237 + winked +/ . hupereido \{hoop-er-i'-do\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know +

Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i .e . not punish: --wink at .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

canst 1097 ginosko * \{canst \}, \{1097 ginosko \}, 1410 dunamai , 1492 eido , canst 1410 dunamai * $\{$ canst $\}, 1097$ ginosko , \{1410 dunamai \}, 1492 eido , canst 1492 eido * \{canst \} , 1097 ginosko , 1410 dunamai , \{1492 eido \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* canst , 1097, 1410, 1492,
- canst, 3201, 3202,


## English Synonyms with Greek Strong's Number.

canst - 1097 aware, can, \{canst\}, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood,
canst - 1410 able, can, cannot, \{canst\}, could, may, mayest, might, possible,
canst - 1492 beheld, behold, can, cannot, \{canst\}, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

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## English Concordance to the KJV Bible.

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canst ,GEN_41_15,
canst ,EXO_33_20,
canst ,DEU_28_27,
canst ,JOS_07_13,
canst , JUD_16_15,
canst,1SA_30_15,
canst ,2KI_08_01,
canst ,EZR_07_16,
canst,JOB_11_07,JOB_11_07, JOB_11_08,JOB_11_08,JOB_22_11, JOB_33_05, JOB_38_31,
JOB_38_32, JOB_38_32, JOB_38_33, JOB_38_34, JOB_38_35, JOB_39_01, JOB_39_02, JOB_39_10,
JOB_39_20, JOB_40_09, JOB_41_01 , JOB_41_02, JOB_41_07, JOB_42_02,
canst ,PRO_03_15,PRO_05_06,PRO_30_04,
canst , ISA_33_19, ISA_33_19,
canst , JER_02_23, JER_12_05,
canst ,EZE_03_06 ,
canst,DAN_05_16,DAN_05_16,
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canst ,HAB_01_13,
canst ,MAT_05_36,MAT_08_02,
canst ,MAR_01_40,MAR_09_22,MAR_09_23,
canst ,LUK_05_12, LUK_06_42,
canst ,JOH_03_08 ,JOH_13_36,
canst , ACT_21_37,
canst,REV_02_02,
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## One Word English Phrase Index to the KJV Bible.

Canst 1Sa_30_15 \# And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.
canst 2Ki_08_01 \# Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

Canst Act_21_37 \# And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?
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canst Deu_28_27 \# The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.
canst Exo_33_20 \# And he said, Thou canst not see my face: for there shall no man see me, and live.
canst Eze_03_06 \# Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.
canst Ezr_07_16 \# And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:
canst Gen_41_15 \# And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.
canst Hab_01_13 \# [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
canst Isa_33_19 \# Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.
canst Isa_33_19 \# Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.
canst Jer_02_23 \# How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;
canst Jer_12_05 \# If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

Canst Job_11_07 \# Canst thou by searching find out God? canst thou find out the Almighty unto perfection?
canst Job_11_07 \# Canst thou by searching find out God? canst thou find out the Almighty unto perfection? canst Job_11_08 \# [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know? canst Job_11_08 \# [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know? canst Job_22_11 \# Or darkness, [that] thou canst not see; and abundance of waters cover thee. canst Job_33_05 \# If thou canst answer me, set [thy words] in order before me, stand up.

Canst Job_38_31 \# Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?
Canst Job_38_32 \# Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?
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canst Job_38_33 \# Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

Canst Job_38_34 \# Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?
Canst Job_38_35 \# Canst thou send lightnings, that they may go, and say unto thee, Here we [are]?
canst Job_39_01 \# Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

Canst Job_39_02 \# Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?

Canst Job_39_10 \# Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

Canst Job_39_20 \# Canst thou make him afraid as a grasshopper? the glory of his nostrils [is] terrible. canst Job_40_09 \# Hast thou an arm like God? or canst thou thunder with a voice like him?

Canst Job_41_01 \# Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

Canst Job_41_02 \# Canst thou put an hook into his nose? or bore his jaw through with a thorn?
Canst Job_41_07 \# Canst thou fill his skin with barbed irons? or his head with fish spears?
canst Job_42_02 \# I know that thou canst do every [thing], and [that] no thought can be withholden from thee.
canst Joh_03_08 \# The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
canst Joh_13_36 \# Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I
go, thou canst not follow me now; but thou shalt follow me afterwards.
canst Jos_07_13 \# Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
canst Jud_16_15 \# And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].
canst Luk_05_12 \# And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.
canst Luk_06_42 \# Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
canst Mar_01_40 \# And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.
canst Mar_09_22 \# And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.
canst Mar_09_23 \# Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth.
canst Mat_05_36 \# Neither shalt thou swear by thy head, because thou canst not make one hair white or black.
canst Mat_08_02 \# And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.
canst Pro_03_15 \# She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her.
canst Pro_05_06 \# Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].
canst Pro_30_04 \# Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?
canst Rev_02_02 \# I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

## Three Word English Phrase Index to the KJV Bible.

canst answer me Job_33_05 \# If thou canst answer me, set [thy words] in order before me, stand up.
canst believe all Mar_09_23 \# Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth.
canst desire are Pro_03_15 \# She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her.
canst do any Mar_09_22 \# And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.
canst do every Job_42_02 \# I know that thou canst do every [thing], and [that] no thought can be withholden from thee.
canst find in Ezr_07_16 \# And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:
canst make interpretations Dan_05_16 \# And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.
canst make me Luk_05_12 \# And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.
canst make me Mar_01_40 \# And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.
canst make me Mat_08_02 \# And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.
canst not be Deu_28_27 \# The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.
canst not bear Rev_02_02 \# I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:
canst not follow Joh_13_36 \# Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.
canst not know Pro_05_06 \# Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].
canst not look Hab_01_13 \# [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
canst not make Mat_05_36 \# Neither shalt thou swear by thy head, because thou canst not make one hair
white or black.
canst not see Exo_33_20 \# And he said, Thou canst not see my face: for there shall no man see me, and live.
canst not see Job_22_11 \# Or darkness, [that] thou canst not see; and abundance of waters cover thee.
canst not stand Jos_07_13 \# Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
canst not tell Joh_03_08 \# The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
canst not understand Eze_03_06 \# Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.
canst not understand Isa_33_19 \# Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.
canst perceive of Isa_33_19 \# Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.
canst read the Dan_05_16 \# And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.
canst sojourn for 2Ki_08_01 \# Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.
canst tell Pro_30_04 \# Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

Canst thou bind Job_38_31 \# Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?
Canst thou bind Job_39_10 \# Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

Canst thou bring 1Sa_30_15 \# And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

Canst thou bring Job_38_32 \# Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

Canst thou by Job_11_07 \# Canst thou by searching find out God? canst thou find out the Almighty unto perfection?
canst thou contend Jer_12_05 \# If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?
canst thou do Job_11_08 \# [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

Canst thou draw Job_41_01 \# Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

Canst thou fill Job_41_07 \# Canst thou fill his skin with barbed irons? or his head with fish spears?
canst thou find Job_11_07 \# Canst thou by searching find out God? canst thou find out the Almighty unto perfection?
canst thou guide Job_38_32 \# Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?
canst thou know Job_11_08 \# [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

Canst thou lift Job_38_34 \# Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

Canst thou make Job_39_20 \# Canst thou make him afraid as a grasshopper? the glory of his nostrils [is] terrible.
canst thou mark Job_39_01 \# Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

Canst thou number Job_39_02 \# Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?

Canst thou put Job_41_02 \# Canst thou put an hook into his nose? or bore his jaw through with a thorn?
canst thou say Jer_02_23 \# How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;
canst thou say Jud_16_15 \# And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].
canst thou say Luk_06_42 \# Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Canst thou send Job_38_35 \# Canst thou send lightnings, that they may go, and say unto thee, Here we [are]?
canst thou set Job_38_33 \# Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

Canst thou speak Act_21_37 \# And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?
canst thou thunder Job_40_09 \# Hast thou an arm like God? or canst thou thunder with a voice like him?
canst understand a Gen_41_15 \# And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and $I$ have heard say of thee, [that] thou canst understand a dream to interpret it.

## Bible Phrases for Individual word studies

canst not look on iniquity Hab_01_13
canst thou bind Job_38_31
canst thou bind Job_39_10
canst thou bring forth mazzaroth Job_38_32
canst thou bring me down 1Sa_30_15
canst thou by searching find out god Job_11_07
canst thou draw out leviathan with an hook Job_41_01
canst thou fill his skin with barbed irons Job $41 \_07$
canst thou find out Job_11_07
canst thou lift up thy voice Job_38_34
canst thou make him afraid as Job_39_20
canst thou mark when Job_39_01
canst thou number Job_39_02
canst thou put an hook into his nose Job $41 \quad 02$
canst thou send lightnings Job_38_35
canst thou set Job_38_33
canst thou speak greek Act_21_37
canst GEN 041015 And Pharaoh <06547 +Par said < 00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed $<02492+$ chalam > a dream <02472 +chalowm > , and [ there is ] none <00369 +>ayin > that can interpret <06622 + pathar > it : and I have heard <08085 +shama< > say <00559 +> amar > of thee, [ that ] thou \{canst\} understand <08085 +shama < > a dream <02472 +chalowm > to interpret <06622 +pathar > it . canst EXO 033020 And he said <00559 +>amar > , Thou \{canst\} <03201 +yakol> not see <07200 +ra>ah >my face <06440 +paniym > : for there shall no <03808 +lo>> man <00120 +> adam > see <07200 +ra>ah > me, and live <02425 +chayay > . canst DEU 028027 The LORD <03068 + Y @hovah > will smite <05221 + nakah > thee with the botch <07822 +sh@chiyn > of Egypt <04714 +Mitsrayim > , and with the emerods <06076 + , and with the scab <01618 +garab >, and with the itch <02775 +cherec > , whereof <00834 +> aher > thou \{canst \} <03201 +yakol > not be healed <07495 +rapha\gg .

## Bible Quick Find Phrase Concordance for fast finding of phrases

canst ^ Job_33_05 / canst /^answer me, set [thy words] in order before me, stand up. canst ^ Mar_09_23 / canst /^believe, all things [are] possible to him that believeth. canst ^ Pro_03_15 / canst /^desire are not to be compared unto her.
canst ^ Mar_09_22 / canst /^do any thing, have compassion on us, and help us.
canst ^ Job_42_02 / canst /^do every [thing], and [that] no thought can be withholden from thee.
canst ^ Ezr_07_16 / canst /^find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:
canst ^ Dan_05_16 / canst /^make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.
canst ^ Luk_05_12 / canst /^make me clean.
canst ^ Mar_01_40 / canst /^make me clean.
canst ^ Mat_08_02 / canst /^make me clean.
canst ^ Deu_28_27 / canst /^not be healed.
canst ^ Rev_02_02 / canst /^not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:
canst ^ Joh_13_36 / canst /^not follow me now; but thou shalt follow me afterwards.
canst ^ Pro_05_06 / canst /^not know [them].
canst ^ Hab_01_13 / canst /^not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
canst ^ Mat_05_36 / canst /^not make one hair white or black.
canst ^ Exo_33_20 / canst /^not see my face: for there shall no man see me, and live.
canst ^ Job_22_11 / canst /^not see; and abundance of waters cover thee.
canst ^ Jos_07_13 / canst /^not stand before thine enemies, until ye take away the accursed thing from among you.
canst ^ Joh_03_08 / canst /^not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
canst ^ Isa_33_19 / canst /^not understand.
canst ^ Eze_03_06 / canst /^not understand. Surely, had I sent thee to them, they would have hearkened
unto thee.
canst ^ Isa_33_19 / canst /^perceive; of a stammering tongue, [that thou canst] not understand.
canst ^ ${ }^{\wedge}$ Dan_05_16 / canst /^ read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.
canst ^ 2 Ki _08_01 / canst /^sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.
canst ^ Pro_30_04 / canst /^tell?
Canst ^ Job_38_31 / Canst /^thou bind the sweet influences of Pleiades, or loose the bands of Orion?
Canst ^ Job_39_10 / Canst /^thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

Canst ^ Job_38_32 / Canst /^thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

Canst ^ 1Sa_30_15 / Canst /^thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

Canst ^ Job_11_07 / Canst /^thou by searching find out God? canst thou find out the Almighty unto perfection?
canst ^ Jer_12_05 / canst /^thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?
canst ^ Job_11_08 / canst /^thou do? deeper than hell; what canst thou know?
Canst ^ Job_41_01 / Canst /^thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

Canst ^ Job_41_07 / Canst /^thou fill his skin with barbed irons? or his head with fish spears?
canst ^ Job_11_07 / canst /^thou find out the Almighty unto perfection?
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Canst ^ Job_38_34 / Canst /^thou lift up thy voice to the clouds, that abundance of waters may cover thee?
Canst ^ Job_39_20 / Canst /^thou make him afraid as a grasshopper? the glory of his nostrils [is] terrible.
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Canst ^ Job_41_02 / Canst /^thou put an hook into his nose? or bore his jaw through with a thorn?
canst ^ Luk_06_42 / canst /^thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
canst ^ Jer_02_23 / canst /^thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;
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Canst ^ Job_38_35 / Canst /^thou send lightnings, that they may go, and say unto thee, Here we [are]?
canst ^ Job_38_33 / canst /^thou set the dominion thereof in the earth?
Canst ^ Act_21_37 / Canst /^thou speak Greek?
canst ^ Job_40_09 / canst /^thou thunder with a voice like him?
canst ^ Gen_41_15 / canst /^understand a dream to interpret it.

## Bible Translation Phrases for Individual word studies

canst ......... but canst 1492 -eido->
Canst ......... Canst 1097 -ginosko->
canst ......... canst 1410 -dunamai->
canst ......... him : but if thou canst 1410 -dunamai->
canst ......... thou canst 1410 -dunamai->

## Bible Word Index with the full text of each verse

Canst 1Sa_30_15 And David said to him, \{Canst\} thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

Canst Act_21_37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, \{Canst\} thou speak Greek?

Canst Job_38_35 \{Canst\} thou send lightnings, that they may go, and say unto thee, Here we [are]?
Canst Job_39_02 \{Canst\} thou number the months [that] they fulfil? or knowest thou the time when they bring forth?

Canst Job_39_20 \{Canst\} thou make him afraid as a grasshopper? the glory of his nostrils [is] terrible.
Canst Job_41_01 \{Canst\} thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

Canst Job_11_07 \{Canst\} thou by searching find out God? canst thou find out the Almighty unto perfection?

Canst Job_38_31 \{Canst\} thou bind the sweet influences of Pleiades, or loose the bands of Orion?
Canst Job_38_32 \{Canst\} thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

Canst Job_38_34 \{Canst\} thou lift up thy voice to the clouds, that abundance of waters may cover thee?
Canst Job_39_10 \{Canst\} thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

Canst Job_41_02 \{Canst\} thou put an hook into his nose? or bore his jaw through with a thorn?
Canst Job_41_07 \{Canst\} thou fill his skin with barbed irons? or his head with fish spears?
canst 1Sa_33_19 Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou \{canst\}] not understand.
canst 1Sa_33_19 Thou shalt not see a fierce people, a people of a deeper speech than thou \{canst\} perceive; of a stammering tongue, [that thou canst] not understand.
canst 2Ki_08_01 Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou \{canst\} sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.
canst Dan_05_16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou \{canst\} read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.
canst Dan_05_16 And I have heard of thee, that thou \{canst\} make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.
canst Deu_28_27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou \{canst\} not be healed.
canst Exo_33_20 And he said, Thou \{canst\} not see my face: for there shall no man see me, and live.
canst Eze_03_06 Not to many people of a strange speech and of an hard language, whose words thou \{canst\} not understand. Surely, had I sent thee to them, they would have hearkened unto thee.
canst Ezr_07_16 And all the silver and gold that thou \{canst\} find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:
canst Gen_41_15 And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou \{canst\} understand a dream to interpret it.
canst Hab_01_13 [Thou art] of purer eyes than to behold evil, and \{canst\} not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
canst Jer_02_23 How \{canst \} thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;
canst Jer_12_05 If thou hast run with the footmen, and they have wearied thee, then how \{canst\} thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?
canst Job_11_07 Canst thou by searching find out God? \{canst\} thou find out the Almighty unto perfection?
canst Job_11_08 [It is] as high as heaven; what canst thou do? deeper than hell; what \{canst\} thou know?
canst Job_11_08 [It is] as high as heaven; what \{canst\} thou do? deeper than hell; what canst thou know?
canst Job_22_11 Or darkness, [that] thou \{canst\} not see; and abundance of waters cover thee.
canst Job_33_05 If thou \{canst\} answer me, set [thy words] in order before me, stand up.
canst Job_38_32 Canst thou bring forth Mazzaroth in his season? or \{canst\} thou guide Arcturus with his sons?
canst Job_38_33 Knowest thou the ordinances of heaven? \{canst\} thou set the dominion thereof in the earth?
canst Job_39_01 Knowest thou the time when the wild goats of the rock bring forth? [or] \{canst\} thou mark when the hinds do calve?
canst Job_40_09 Hast thou an arm like God? or \{canst \} thou thunder with a voice like him?
canst Job_42_02 I know that thou \{canst\} do every [thing], and [that] no thought can be withholden from thee.
canst Joh_03_08 The wind bloweth where it listeth, and thou hearest the sound thereof, but \{canst\} not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
canst Joh_13_36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou \{canst\} not follow me now; but thou shalt follow me afterwards.
canst Jos_07_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, $O$ Israel: thou \{canst $\}$ not stand before thine enemies, until ye take away the accursed thing from among you.
canst Jud_16_15 And she said unto him, How \{canst\} thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].
canst Luk_06_42 Either how \{canst\} thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
canst Luk_05_12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou \{canst\} make me clean.
canst Mar_01_40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou \{canst\} make me clean.
canst Mar_09_22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou \{canst\} do any thing, have compassion on us, and help us.
canst Mar_09_23 Jesus said unto him, If thou \{canst $\}$ believe, all things [are] possible to him that believeth.
canst Mat_05_36 Neither shalt thou swear by thy head, because thou \{canst\} not make one hair white or black.
canst Mat_08_02 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou \{canst\} make me clean.
canst Pro_03_15 She [is] more precious than rubies: and all the things thou \{canst\} desire are not to be compared unto her.
canst Pro_05_06 Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou \{canst\} not know [them].
canst Pro_30_04 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou \{canst \} tell?
canst Rev_02_02 I know thy works, and thy labour, and thy patience, and how thou \{canst\} not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

Canst ^ Act_21_37 And < 5037> as Paul < 3972> was to be <3195> (5723) led <1521> (5745) into <1519> the castle <3925>, he said <3004> (5719) unto the chief captain <5506>, May <1487> <1832> (5748) I <3427> speak <2036> (5629) <5100> unto <4314> thee <4571>? <1161> Who <3588> said <5346> (5713), \{Canst\} thou speak <1097> (5719) Greek <1676>?
canst ^ Joh_13_36 Simon <4613> Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, whither <4226> goest <5217> (5719) thou? Jesus <2424> answered <0611> (5662) him <0846>, Whither <3699> I go <5217> (5719), thou \{canst\} <1410> (5736) not <3756> follow <0190> (5658) me <3427> now <3568>; but <1161> thou shalt follow <0190> (5692) me <3427> afterwards <5305>.
 <1492> (5758) whence <4159> it cometh <2064> (5736), and <2532> whither <4226> it goeth <5217> (5719): so <3779> is <2076> (5748) every one <3956> that is born <1080> (5772) of <1537> the Spirit <4151>.
canst ^ Luk_06_42 Either <2228> how <4459> \{canst\} thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.
canst ^ Luk_05_12 And <2532> it came to pass <1096> (5633), when he <0846> was <1511> (5750) <1722> in <1722> a certain <3391> city <4172>, <2532> behold <2400> (5628) a man <0435> full <4134> of leprosy
 \{canst\} <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).
canst ^ Mar_09_22 And <2532> ofttimes <4178> it hath cast <0906> (5627) him <0846> into <2532> <1519> the fire <4442>, and <2532> into <1519> the waters <5204>, to <2443> destroy <0622> (5661) him <0846>: but <0235> if <1536><0> thou \{canst\} <1410> (5736) do any thing <1536>, have compassion <4697> (5679) on <1909> us <2248>, and help <0997> (5657) us <2254>.
canst ^ Mar_09_23 <1161> Jesus <2424> said <2036> (5627) unto him <0846>, If <1487> thou \{canst\} <1410> (5736) believe <4100> (5658), all things <3956> are possible <1415> to him <0846> that believeth <4100> (5723).
canst ^ Mat_05_36 Neither <3383> shalt thou swear <3660> (5661) by <1722> thy <4675> head <2776>, because <3754> thou \{canst\} <1410> (5736) not <3756> make <4160> (5658) one <3391> hair <2359> white <3022> or <2228> black <3189>.
canst ^ Mar_01_40 And <2532> there came <2064> (5736) a leper <3015> to <4314> him <0846>, beseeching <3870> (5723) him <0846>, and <2532> kneeling down <1120> (5723) to him <0846>, and <2532> saying <3004> (5723) unto him <0846>, <3754> If <1437> thou wilt <2309> (5725), thou \{canst\} <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).
canst ^ Mat_08_02 And <2532>, behold <2400> (5628), there came <2064> (5631) a leper <3015> and worshipped <4352> (5707) him <0846>, saying <3004> (5723), Lord <2962>, if <1437> thou wilt <2309> (5725), thou \{canst\} <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).
canst ^ Rev_02_02 I know <1492> (5758) thy <4675> works <2041>, and <2532> thy <4675> labour <2873>, and <2532> thy <4675> patience <5281>, and <2532> how <3754> thou \{canst\} <1410> (5736) not <3756> bear <0941> (5658) them which are evil <2556>: and <2532> thou hast tried <3985> (5668) them which say <5335> (5723) they are <1511> (5750) apostles <0652>, and <2532> are <1526> (5748) not <3756>, and <2532> hast found <2147> (5627) them <0846> liars <5571>:

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Canst 1Sa_30_15 And David (01732 +David ) said (00559 +)amar ) to him , \{Canst thou bring (03381 +yarad ) me down ( 03381 +yarad ) to this ( 02088 +zeh ) company ( 01416 +g@duwd) ? And he said ( 00559 +)amar ), Swear ( 07650 +shaba( ) unto me by God ( 00430 +)elohiym ), that thou wilt neither ( 00518 +)im ) kill ( $\mathbf{0 4 1 9 1}+$ muwth ) me , nor ( 00518 +)im ) deliver ( 05462 +cagar ) me into the hands ( $03027+$ yad ) of my master (00113 +)adown ), and I will bring (03381 +yarad) thee down (03381 +yarad) to this (02088 +zeh ) company ( 01416 +g@duwd ).

Canst Act_21_37 And as Paul (3972 -Paulos -) was to be led (1521 -eisago -) into ( 1519 -eis -) the castle ( 3925 -parembole -) , he said ( $\mathbf{3 0 0 4}$-lego -) unto the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -), May ( 1832 -exesti -) I speak (2036-epo -) unto thee ? Who (3588-ho -) said ( 5346 -phemi -), \{Canst $\}$ ( 1097 ginosko -) thou speak ( 1097 -ginosko -) Greek ( 1676 -Hellenisti -) ?

Canst Job_11_07 . \{Canst\} thou by searching (02714 +cheqer ) find (04672 +matsa) ) out God (0433)elowahh ) ? canst thou find ( 04672 +matsa) ) out the Almighty ( 07706 +Shadday ) unto perfection (08503 +takliyth ) ?

Canst Job_38_31 \{Canst\} thou bind (07194 +qashar ) the sweet ( 04575 +ma(adannah ) influences ( 04575 +ma(adannah ) of Pleiades ( 03598 +Kiymah ) , or ( $00176+$ ) ow ) loose ( 06605 +pathach ) the bands ( 04189 +mowsh@kah ) of Orion (03685 +K @ciyl ) ?

Canst Job_38_32 \{Canst\} thou bring (03318 +yatsa) ) forth (03318 +yatsa) ) Mazzaroth (04216 +mazzarah ) in his season ( $\mathbf{0 6 2 5 6}+($ eth ) ? or canst thou guide ( 05148 +nachah ) Arcturus ( $\mathbf{0 5 9 0 6}+$ (Ayish ) with his sons (01121 +ben ) ?

Canst Job_38_34 \{Canst\} thou lift (07311 +ruwm ) up thy voice ( 06963 +qowl ) to the clouds ( 05645 +(ab ), that abundance ( $08229+\operatorname{shiph}($ ah $)$ of waters ( 04325 +mayim ) may cover ( 03680 +kacah ) thee ?

Canst Job_38_35 \{Canst\} thou send ( 07971 +shalach ) lightnings ( 01300 +baraq ), that they may go ( 03212 +yalak ) , and say (00559 +)amar ) unto thee, Here ( 02009 +hinneh ) we [ are ] ?

Canst Job_39_02 \{Canst\} thou number (05608 + caphar ) the months (03391 +yerach ) [ that ] they fulfil ? or knowest ( $\mathbf{0 3 0 4 5}+$ yada ( ) thou the time ( $06256+$ (eth ) when they bring ( 03205 +yalad ) forth ( 03205 +yalad)?

Canst Job_39_10 \{Canst\} thou bind (07194 +qashar ) the unicorn ( $07214+r @)$ em ) with his band ( 05688 $+($ aboth ) in the furrow ( $08525+$ telem ) ? or will he harrow ( 07702 +sadad ) the valleys ( 06010 +(emeq ) after (00310 +)achar ) thee ?

Canst Job_39_20 \{Canst\} thou make him afraid (07493 +ra(ash ) as a grasshopper (00697 +)arbeh ) ? the glory ( 01935 +howd ) of his nostrils ( 05170 +nachar ) [ is ] terrible ( 00367 +)eymah ) .

Canst Job_41_01. \{Canst \} thou draw ( 04900 +mashak ) out leviathan ( 03882 +livyathan ) with an hook ( 00100 +)agmown ) ? or his tongue ( 03956 +lashown ) with a cord ( 02256 +chebel ) [ which ] thou lettest (08257 +shaqa() down (08257 +shaqa() ?

Canst Job_41_02 \{Canst\} thou put ( 07760 +suwm ) an hook ( 02443 +chakkah ) into his nose ( 00639 +)aph ) ? or bore ( 05344 +naqab ) his jaw ( $\mathbf{0 3 8 9 5}+\mathbf{1} @$ chiy ) through with a thorn ( 02336 +chowach ) ?

Canst Job_41_07 \{Canst\} thou fill ( 04390 +male) ) his skin ( 05785 +(owr ) with barbed ( 07905 +sukkah ) irons ( 07905 +sukkah ) ? or his head ( 07218 +ro)sh ) with fish ( 01709 +dag ) spears ( 06767 +ts@latsal ) ?
canst 2Ki_08_01. Then spake ( 01696 +dabar ) Elisha ( 00477 +)Eliysha( ) unto the woman (00802 +)ishshah ) , whose ( 00834 +)aher ) son ( 01121 +ben ) he had restored ( 02421 +chayah ) to life ( 02421 +chayah ), saying ( 00559 +)amar ) , Arise ( 06965 +quwm ) , and go ( 03212 +yalak ) thou and thine household (01004 +bayith ) , and sojourn ( 01481 +guwr ) wheresoever ( 00834 +)aher ) thou \{canst\} sojourn ( 01481 +guwr ):for the LORD (03068 +Y @hovah ) hath called (07121 +qara) ) for a famine (07458 +ra(ab ) ; and it shall also ( 01571 +gam ) come ( 00935 +bow) ) upon the land ( 00776 +)erets ) seven ( 07651 +sheba() years ( 08141 +shaneh ).
canst Dan_05_16 And I have heard ( 08086 +sh@ma() of thee , that thou canst ( $03202+\mathrm{y} @ \mathrm{kel}$ ) make interpretations ( $06591+p$ @shar ) , and dissolve ( $08271+$ sh@re) ) doubts ( $07001+q$ @ tar ):now (03705 $+\mathrm{k} @(\mathrm{an})$ if ( $\mathbf{0 2 0 0 6}+\mathrm{hen}$ ) thou \{canst\} ( $03202+\mathbf{y} @ \mathrm{kel}$ ) read ( $07123+\mathbf{q} @ \mathbf{r a})$ ) the writing ( $03792+\mathrm{k} @$ thab ) , and make known ( $03046+\mathrm{y} @ \operatorname{da}$ ) to me the interpretation ( $06591+\mathrm{p} @$ shar ) thereof , thou shalt be clothed (03848 +1@bash ) with scarlet (00711 +)arg@ van ), and [ have ] a chain ( 02002 +hamniyk ) of gold (01722 +d@hab ) about (05922 +(al) thy neck (06676 +tsavva)r ), and shalt be the third (08531 +t@lath ) ruler ( $07981+\mathrm{sh} @$ let ) in the kingdom ( 04437 +malkuw ) .
canst Dan_05_16 And I have heard ( $08086+$ sh@ma( ) of thee , that thou \{canst $\mathbf{( 0 3 2 0 2 + y @ k e l}$ ) make interpretations ( $06591+p @$ shar ) , and dissolve ( $08271+$ sh @ re) ) doubts ( $07001+\mathbf{q} @$ tar ):now ( 03705 $+\mathrm{k} @($ an $)$ if ( 02006 +hen ) thou canst (03202 +y@kel ) read (07123 +q@ra) ) the writing (03792 +k@thab ), and make known (03046 $+\mathrm{y} @ \operatorname{da}$ () to me the interpretation ( $06591+\mathrm{p} @$ shar ) thereof , thou shalt be clothed ( 03848 +1@ bash ) with scarlet ( 00711 +)arg@van ), and [ have ] a chain ( 02002 +hamniyk ) of gold ( 01722 $+d @ h a b)$ about ( $05922+($ al $)$ thy neck ( $06676+$ tsavva)r ) , and shalt be the third ( $08531+t @ l a t h)$ ruler ( 07981 +sh@let ) in the kingdom ( 04437 +malkuw ) .
canst Deu_28_27 The LORD ( 03068 +Y @ hovah ) will smite ( 05221 +nakah ) thee with the botch ( 07822 + sh@chiyn ) of Egypt ( 04714 +Mitsrayim ) , and with the emerods ( $06076+($ ophel ) , and with the scab ( 01618 +garab ) , and with the itch ( 02775 +cherec ) , whereof ( 00834 +)aher ) thou \{canst $\}(03201+$ yakol ) not be healed (07495 +rapha) ) .
canst Exo_33_20 And he said (00559 +)amar ), Thou \{canst (03201 + yakol ) not see (07200 +ra)ah )my face ( 06440 +paniym ):for there shall no ( $03808+10$ ) ) man ( 00120 +)adam ) see ( 07200 +ra)ah ) me , and live (02425 +chayay ).
canst Eze_03_06 Not to many (07227 +rab ) people ( 05971 +(am ) of a strange ( 06012 +(ameq ) speech ( 08193 +saphah ) and of an hard ( 03515 +kabed ) language ( 03956 +lashown ), whose ( 00834 +)aher ) words ( 01697 +dabar ) thou \{canst $\}$ not understand ( 08085 +shama( ) . Surely , had I sent ( 07971 +shalach ) thee to them , they would have hearkened ( $08085+\operatorname{shama}()$ unto thee .
canst Ezr_07_16 And all (03606 +kol ) the silver (03702 +k@caph ) and gold (01722 +d@hab ) that thou \{canst\} find ( 07912 +sh@kach ) in all ( 03606 +kol ) the province ( 04082 +m@diynah ) of Babylon ( 00895 +Babel ) , with the freewill ( $05069+n @$ dab ) offering of the people ( 05972 +(am ), and of the priests ( 03549 +kahen ) , offering willingly ( 05068 +nadab ) for the house ( 01005 +bayith ) of their God ( 00426 +)elahh ) which ( 01768 +diy ) [ is ] in Jerusalem (03390 +Y @ruwshalem (Chald ) ) :
canst Gen_41_15 And Pharaoh (06547 +Par(oh ) said (00559 +) amar ) unto Joseph (03130 +Yowceph ) , I have dreamed ( 02492 +chalam ) a dream ( 02472 +chalowm ), and [ there is ] none ( 00369 +)ayin ) that can interpret ( 06622 +pathar ) it:and I have heard ( 08085 +shama() say ( 00559 +)amar ) of thee , [ that ] thou \{canst\} understand (08085 +shama() a dream ( 02472 +chalowm ) to interpret (06622 +pathar ) it .
canst Hab_01_13 [ Thou art ] of purer ( 02889 +tahowr ) eyes ( 05869 +(ayin ) than to behold ( 07200 +ra)ah ) evil ( 07451 +ra( ), and \{canst\} ( $03201+$ yakol ) not look ( 05027 +nabat ) on ( $00413+$ )el ) iniquity ( 05999 $+($ amal ):wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) lookest ( 05027 +nabat ) thou upon them that deal treacherously ( 00898 +bagad ), [ and ] holdest ( 02790 +charash ) thy tongue ( 02790 +charash ) when the wicked ( 07563 +rasha( ) devoureth ( 01104 +bala( ) [ the man that is ] more righteous ( 06662 +tsaddiyq ) than he ?
canst Isa_33_19 Thou shalt not see ( 07200 +ra)ah ) a fierce ( 03267 +ya(az ) people ( $05971+(\mathrm{am})$ ) , a people ( $05971+(\mathrm{am})$ ) of a deeper ( $06012+(\mathrm{ameq})$ ) speech $(08193+$ saphah ) than thou canst perceive $\mathbf{0} 08085$ +shama( ) ; of a stammering ( $\mathbf{0 3 9 3 2}+\mathrm{la}(\mathrm{ag})$ ) tongue ( 03956 +lashown ), $[$ that thou \{canst $\}$ ] not understand (00998 +biynah ) .
canst Isa_33_19 Thou shalt not see ( 07200 +ra)ah ) a fierce ( 03267 +ya(az ) people ( 05971 +(am ) , a people ( $05971+(\mathrm{am})$ ) of a deeper ( $06012+($ ameq $)$ speech $(08193+$ saphah ) than thou \{canst\} perceive $(08085$ + shama ( ) ; of a stammering ( $03932+\mathrm{la}(\mathrm{ag})$ tongue ( 03956 +lashown ) , [ that thou canst $]$ not understand (00998 +biynah ).
canst Jer_02_23 How (00349 +)eyk ) \{canst\} thou say (00559 +)amar ), I am not polluted (02930 +tame) ) , I have not gone ( 01980 +halak ) after ( 00310 +)achar ) Baalim ( $01168+\mathrm{Ba}(\mathrm{al})$ ) ? see ( $07200+\mathrm{ra})$ ah ) thy way ( 01870 +derek ) in the valley ( 01516 +gay) ) , know ( 03045 +yada() what ( 04100 +mah ) thou hast done (06213 +(asah ):[ thou art ] a swift (07031 + qal ) dromedary (01072 +bikrah ) traversing (08308 +sarak ) her ways ( 01870 +derek) ;
canst Jer_12_05 If (03588 + kiy ) thou hast run ( 07323 +ruwts ) with the footmen ( 07273 +ragliy ) , and they have wearied ( $03811+$ la) ah ) thee , then how ( $00349+$ )eyk ) \{canst thou contend ( $08474+$ tacharah ) with horses ( 05483 +cuwc ) ? and [ if ] in the land ( 00776 +)erets ) of peace ( 07965 +shalowm ), [ wherein ] thou trustedst (00982 +batach ), [ they wearied thee ], then how (00349 +)eyk) wilt thou do (06213 +(asah ) in the swelling ( 01347 +ga)own ) of Jordan ( 03383 +Yarden ) ?
canst Job_11_07. Canst thou by searching (02714 +cheqer ) find ( 04672 +matsa) ) out God (0433)elowahh ) ? \{canst \} thou find (04672 +matsa) ) out the Almighty ( 07706 +Shadday ) unto perfection ( 08503 +takliyth ) ?
canst Job_11_08 [ It is ] as high (01363 +gobahh ) as heaven (08064 +shamayim ) ; what (04100 +mah )
canst thou do (06466 +pa(al) ? deeper (06013 +(amoq ) than (04480 +min ) hell (07585 +sh@)owl ) ; what ( 04100 +mah ) \{canst\} thou know (03045 +yada( ) ?
canst Job_11_08 [ It is ] as high ( 01363 +gobahh ) as heaven ( 08064 +shamayim ) ; what ( 04100 +mah ) \{canst\} thou do (06466 +pa(al) ? deeper (06013 +(amoq) than ( $04480+$ min ) hell ( $07585+$ sh @)owl ) ; what ( 04100 +mah ) canst thou know ( 03045 +yada( ) ?
canst Job_22_11 Or (00176 +) ow ) darkness ( $\mathbf{0 2 8 2 2}$ +choshek ), [ that ] thou \{canst\} not see (07200 +ra)ah ) ; and abundance ( $\mathbf{0 8 2 2 9}+\operatorname{shiph}(\mathbf{a h})$ of waters ( 04325 +mayim ) cover ( $03680+$ kacah ) thee .
canst Job_33_05 If (00518 +)im ) thou \{canst\} (03201 +yakol ) answer ( 07725 +shuwb ) me , set [ thy words ] in order ( 06186 +(arak ) before ( 06440 +paniym ) me , stand (03320 +yatsab ) up .
canst Job_38_32 Canst thou bring (03318 + yatsa) ) forth (03318 + yatsa) ) Mazzaroth ( $\mathbf{0 4 2 1 6}$ +mazzarah ) in his season (06256 +(eth ) ? or \{canst\} thou guide ( 05148 +nachah ) Arcturus ( 05906 +(Ayish ) with his sons (01121 +ben ) ?
canst Job_38_33 Knowest ( 03045 +yada( ) thou the ordinances ( 02708 +chuqqah ) of heaven ( 08064 +shamayim ) ? \{canst\} thou set ( $\mathbf{0 7 7 6 0}$ +suwm ) the dominion ( 04896 +mishtar ) thereof in the earth ( 00776 + )erets ) ?
canst Job_39_01 . Knowest ( 03045 +yada() thou the time ( 06256 +(eth ) when the wild ( $03277+$ ya(el ) goats ( $03277+$ ya(el ) of the rock ( 05553 +cela( ) bring ( $03205+$ yalad ) forth ( $03205+$ yalad ) ? [ or ] \{canst\} thou mark ( 08104 +shamar ) when the hinds ( 00355 +)ayalah ) do calve ( 02342 +chuwl) ?
canst Job_40_09 Hast thou an arm ( $\mathbf{0 2 2 2 0}+\mathrm{z} @$ rowa( ) like God (00410 +)el ) ? or $\{$ canst thou thunder ( 07481 +ra(am ) with a voice ( 06963 +qowl ) like ( $03644+\mathrm{k} @$ mow ) him ?
canst Job_42_02 I know (03045 +yada( ) that thou \{canst \} (03201 +yakol ) do every (03605 +kol ) [ thing ] , and [ that ] no (03908 +lachash ) thought ( $04209+m @$ zimmah ) can be withholden ( 01219 +batsar ) from thee .
canst Joh_03_08 The wind (4151 -pneuma -) bloweth (4154 -pneo -) where (3699-hopou -) it listeth (2309thelo -) , and thou hearest ( 0191 -akouo -) the sound ( 5456 -phone -) thereof ( 0846 -autos -), but \{canst\} ( 1492 -eido -) not tell ( 1492 -eido -) whence ( 4159 -pothen -) it cometh ( 2064 -erchomai -), and whither (4226-pou -) it goeth (5217 -hupago -):so (3779 -houto -) is every (3956 -pas -) one that is born (1080 gennao -) of the Spirit (4151 -pneuma -) .
canst Joh_13_36 . Simon (4613 -Simon -) Peter (4074-Petros -) said (3004-lego -) unto him , Lord (2962 kurios -) , whither ( 4226 -pou -) goest ( 5217 -hupago -) thou ? Jesus (2424-Iesous -) answered (0611apokrinomai -) him , Whither ( $\mathbf{3 6 9 9}$-hopou -) I go ( 5217 -hupago -) , thou \{canst\} ( 1410 -dunamai -) not follow (0190 -akoloutheo -) me now ( 3568 -nun -) ; but thou shalt follow ( 0190 -akoloutheo -) me afterwards (5305 -husteron -) .
canst Jos_07_13 Up , sanctify ( 06942 +qadash ) the people ( 05971 +(am ), and say (00559 +)amar ), Sanctify (06942 +qadash ) yourselves against to morrow ( 04279 +machar ):for thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , [ There is ] an accursed ( $\mathbf{0 2 7 6 4}+$ cherem ) thing in the midst ( $\mathbf{0 7 1 3 0}+$ +qereb ) of thee, $O$ Israel ( 03478 +Yisra)el ):thou \{canst\} ( $03201+$ yakol ) not stand ( $\mathbf{0 6 9 6 5}+$ quwm ) before ( 06440 +paniym ) thine enemies ( 00341 +)oyeb ) , until ( $05704+($ ad $)$ ye take ( $05493+$ cuwr ) away the accursed ( $02764+$ cherem ) thing from among ( 07130 +qereb ) you .
canst Jud_16_15 And she said (00559 +)amar ) unto him , How (00349 +)eyk ) \{canst\} thou say (00559
+)amar ) , I love ( 00157 +)ahab ) thee, when thine heart ( 03820 +leb ) [ is ] not with me $\boldsymbol{?}$ thou hast mocked ( 02048 +hathal ) me these ( 02088 +zeh ) three ( 07969 +shalowsh ) times ( $06471+\mathrm{pa}(\mathrm{am})$ ) , and hast not told (05046 + nagad ) me wherein (04100 +mah ) thy great (01419 +gadowl) strength (03581 +koach ) [ lieth ].
canst Luk_05_12. And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra -:who 2532 kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 thelo - , thou \{canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .
canst Luk_06_42 Either 2228 -e - how 4459 -pos - \{canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see $\mathbf{1 2 2 7}$-diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos eye 3788 -ophthalmos - .
canst Mar_01_40 . And there came (2064 -erchomai -) a leper (3015-lepros -) to him , beseeching (3870 parakaleo -) him , and kneeling ( 1120 -gonupeteo -) down to him , and saying ( 3004 -lego -) unto him , If (1437-ean -) thou wilt (2309 -thelo -) , thou \{canst\} (1410 -dunamai -) make ( 2511 -katharizo -) me clean (2511 -katharizo -) .
canst Mar_09_22 And ofttimes (4178 -pollakis -) it hath cast (0906 -ballo -) him into (1519 -eis -) the fire ( 4442 -pur -) , and into ( 1519 -eis -) the waters ( 5204 -hudor -), to destroy ( 0622 -apollumi -) him:but if thou \{canst\} ( 1410 -dunamai -) do any ( 1536 -ei tis -) thing , have compassion (4697-splagchnizomai -) on (1909epi -) us , and help (0997-boetheo -) us .
canst Mar_09_23 Jesus (2424-Iesous -) said (2036-epo -) unto him , If (1487-ei -) thou \{canst\} (1410 dunamai -) believe (4100 -pisteuo -), all (3956-pas -) things [ are ] possible ( $\mathbf{1 4 1 5}$-dunatos -) to him that believeth (4100 -pisteuo -) .
canst Mat_05_36 Neither (3383 -mete -) shalt thou swear ( $\mathbf{3 6 6 0}$-omnuo -) by thy head ( 2776 -kephale -), because (3754 -hoti -) thou \{canst $\}$ ( 1410 -dunamai -) not make (4160 -poieo -) one ( $\mathbf{3 3 9 1}$-mia -) hair ( 2359 thrix -) white ( $\mathbf{3 0 2 2}$-leukos -) or (2228-e -) black ( $\mathbf{3 1 8 9}$-melas -) .
canst Mat_08_02 And , behold (2400 -idou -) , there came (2064 -erchomai -) a leper (3015 -lepros -) and worshipped (4352-proskuneo -) him , saying (3004-lego -), Lord (2962-kurios -), if (1437-ean -) thou wilt (2309 -thelo -) , thou \{canst\} (1410 -dunamai -) make (2511 -katharizo -) me clean (2511 -katharizo -) .
canst Pro_03_15 She [ is ] more precious (03368 +yaqar ) than rubies ( 06443 +paniyn ):and all ( $03605+\mathrm{kol}$ ) the things thou \{canst\} desire ( 02656 +chephets ) are not to be compared ( 07737 +shavah ) unto her .
canst Pro_05_06 Lest ( 06435 +pen ) thou shouldest ponder ( 06424 +palac ) the path ( 00734 +)orach ) of life ( 02416 +chay ) , her ways ( 04570 +ma(gal ) are moveable ( 05128 +nuwa (), [ that ] thou \{canst\} not know (03045 +yada( ) [ them ].
canst Pro_30_04 Who ( 04310 +miy ) hath ascended ( 05927 +(alah ) up into heaven ( 08064 +shamayim) , or descended ( 03381 +yarad ) ? who ( 04310 +miy ) hath gathered ( 00622 +)acaph ) the wind ( 07307 +ruwach ) in his fists ( $02651+$ chophen ) ? who ( 04310 +miy ) hath bound ( $06887+$ tsarar ) the waters ( 04325 +mayim ) in a garment ( $\mathbf{0 8 0 7 1}+$ simlah ) ? who $(04310+$ miy $)$ hath established $(06965+$ quwm $)$ all $(03605+\mathrm{kol})$ the ends ( 00657 +)ephec ) of the earth ( 00776 +)erets ) ? what ( 04100 +mah ) [ is ] his name ( 08034 +shem ) ,
and what ( 04100 +mah ) [ is ] his son $\mathrm{s}(01121$ +ben ) name (08034 +shem ) , if thou \{canst\} tell (03045 +yada()?
canst Rev_02_02 I know (1492 -eido -) thy works (2041-ergon -) , and thy labour (2873 -kopos -), and thy patience ( 5281 -hupomone -) , and how (3754 -hoti -) thou \{canst\} ( 1410 -dunamai -) not bear ( 0941 -bastazo -) them which are evil ( $\mathbf{2 5 5 6}$-kakos -): and thou hast tried ( 3985 -peirazo -) them which say ( 5335 -phasko -) they are apostles ( 0652 -apostolos -) , and are not , and hast found (2147-heurisko -) them liars (5571pseudes -) :

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Canst 1SA 030015 And David < $01732+$ David > said <00559 +>amar > to him , \{Canst \} thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > company <01416 +g @ duwd > ? And he said <00559 +> amar > , Swear <07650 +shaba<> unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +>im > kill <04191 +muwth > me, nor <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down $<03381+$ yarad > to this <02088 +zeh > company <01416 +g@duwd > . canst 2KI 008001 . Then spake <01696 +dabar > Elisha <00477 +>Eliysha < > unto the woman <00802 +>ishshah > , whose <00834 +> aher > son $<01121$ +ben > he had restored <02421 +chayah > to life <02421 +chayah > , saying <00559 +>amar > , Arise <06965 +quwm > , and go <03212 +yalak > thou and thine household <01004 +bayith > , and sojourn <01481 +guwr > wheresoever <00834 +>aher > thou \{canst\} sojourn <01481 + guwr > : for the LORD <03068 $+\mathrm{Y} @$ hovah > hath called <07121 +qara>> for a famine <07458 +ra ; and it shall also <01571 +gam > come <00935 +bow\gg upon the land <00776 +>erets > seven <07651 +sheba < > years <08141 + shaneh > . canst EZR 007016 And all <03606 +kol > the silver <03702 +k @caph > and gold <01722 +d@hab > that thou \{canst\} find $<07912+$ sh @ kach > in all <03606 +kol > the province <04082 +m@diynah > of Babylon <00895 +Babel > , with the freewill <05069 +n@dab > offering of the people <05972 + , and of the priests <03549 +kahen > , offering willingly <05068 +nadab > for the house <01005 +bayith > of their God <00426 +>elahh > which $<01768+$ diy > [ is ] in Jerusalem <03390 +Y @ruwshalem ( Chald ) > : canst JOB 011007 . Canst thou by searching <02714 +cheqer > find <04672 +matsa>> out God <0433>elowahh > ? \{canst\} thou find <04672 +matsa\gg out the Almighty <07706 +Shadday > unto perfection <08503 +takliyth > ? Canst JOB 011007. \{Canst\} thou by searching <02714 +cheqer > find <04672 +matsa>> out God <0433>elowahh > ? canst thou find <04672 +matsa>> out the Almighty <07706 +Shadday > unto perfection <08503 +takliyth >? canst JOB 011008 [ It is ] as high <01363 + gobahh > as heaven <08064 +shamayim > ; what <04100 +mah > canst thou do <06466 +pa ? deeper <06013 + than <04480 +min > hell <07585 +sh@>owl>; what <04100 +mah > \{canst \} thou know <03045 +yada< > ? canst JOB 011008 [ It is ] as high <01363 + gobahh > as heaven <08064 +shamayim > ; what $<04100+$ mah > \{canst \} thou do <06466 +pa ? deeper <06013 + than <04480 +min > hell <07585 +sh@ $>$ owl > ; what <04100 +mah > canst thou know <03045 +yada< > ? canst JOB 022011 Or <00176 +>ow > darkness $<02822+$ choshek > , [ that ] thou \{canst \} not see < $07200+\mathrm{ra}>$ ah > ; and abundance $<08229+$ shiph of waters $<04325$ +mayim > cover < $03680+$ kacah > thee . canst JOB 033005 If <00518 +>im > thou \{canst $\}<03201$ +yakol > answer <07725 +shuwb > me, set [ thy words ] in order <06186 + before <06440 +paniym > me , stand
<03320 +yatsab > up. Canst JOB 038031 \{Canst\} thou bind <07194 +qashar> the sweet <04575 +ma influences $<04575+$ ma of Pleiades <03598 +Kiymah >, or <00176 +>ow > loose <06605 +pathach > the bands <04189 +mowsh@kah > of Orion <03685 +K @ciyl > ? canst JOB 038032 Canst thou bring <03318 +yatsa>> forth <03318 +yatsa\gg Mazzaroth <04216 +mazzarah > in his season <06256 + ? or \{canst\} thou guide <05148 +nachah > Arcturus <05906 + with his sons <01121 +ben > ? Canst JOB 038032 \{Canst\} thou bring <03318 +yatsa>> forth <03318 +yatsa>> Mazzaroth <04216 +mazzarah > in his season <06256 + ? or canst thou guide $<05148$ +nachah > Arcturus <05906 + with his sons <01121 +ben > ? canst JOB 038033 Knowest <03045 + yada < > thou the ordinances < $02708+$ chuqqah > of heaven <08064 +shamayim > ? \{canst \} thou set <07760 +suwm > the dominion <04896 +mishtar > thereof in the earth <00776 +>erets > ? Canst JOB 038034 \{Canst\} thou lift $<07311+$ ruwm > up thy voice $<06963+$ qowl > to the clouds $<05645+$, that abundance $<08229+$ shiph of waters <04325 +mayim > may cover <03680 +kacah > thee ? Canst JOB 038035 \{Canst\} thou send <07971 +shalach > lightnings <01300 +baraq > , that they may go <03212 +yalak > , and say <00559 +>amar > unto thee , Here <02009 +hinneh > we [ are ] ? canst JOB 039001 . Knowest <03045 +yada<> thou the time <06256 + when the wild <03277 +ya goats <03277 +ya of the rock <05553 +cela<> bring <03205 +yalad > forth <03205 +yalad > ? [ or ] \{canst\} thou mark <08104 +shamar > when the hinds <00355 +>ayalah > do calve <02342 +chuwl > ? Canst JOB 039002 \{Canst\} thou number <05608 +caphar > the months <03391 +yerach > [ that ] they fulfil? or knowest <03045 +yada < > thou the time <06256 + when they bring <03205 +yalad > forth <03205 +yalad > ? Canst JOB 039010 \{Canst\} thou bind <07194 +qashar > the unicorn <07214 +r@>em > with his band $<05688+$ in the furrow $<08525+$ telem > ? or will he harrow <07702 + sadad $>$ the valleys $<06010+$ after $<00310$ $+>$ achar > thee ? Canst JOB 039020 \{Canst\} thou make him afraid <07493 +ra as a grasshopper <00697 +>arbeh $>$ ? the glory <01935 +howd > of his nostrils <05170 +nachar > [ is ] terrible <00367 +>eymah >. canst JOB 040 009 Hast thou an arm <02220 +z@rowa<> like God <00410 +>el > ? or \{canst \} thou thunder <07481 +ra with a voice <06963 +qowl> like <03644 +k@mow > him? Canst JOB 041001 . \{Canst\} thou draw < 04900 +mashak > out leviathan <03882 +livyathan > with an hook <00100 +>agmown > ? or his tongue < 03956 +lashown > with a cord <02256 +chebel > [ which ] thou lettest <08257 +shaqa < > down <08257 +shaqa < > ? Canst JOB 041002 \{Canst\} thou put <07760 +suwm > an hook <02443 +chakkah > into his nose <00639 +> aph > ? or bore <05344 +naqab > his jaw <03895 +1@chiy > through with a thorn <02336 +chowach > ? Canst JOB 041007 \{Canst\} thou fill <04390 +male\gg his skin <05785 + with barbed <07905 +sukkah > irons <07905 +sukkah > ? or his head <07218 +ro>sh > with fish <01709 +dag > spears < $06767+$ ts@latsal > ? canst JOB 042002 I know <03045 +yada<> that thou \{canst\}<03201+yakol> do every <03605 +kol> [ thing ], and [ that ] no <03908 +lachash > thought <04209 + m@zimmah > can be withholden < 01219 +batsar > from thee . canst PRO 003015 She [ is ] more precious <03368 +yaqar > than rubies $<06443+$ paniyn > : and all <03605 +kol > the things thou \{canst\} desire <02656 +chephets > are not to be compared <07737 +shavah > unto her . canst PRO 005006 Lest <06435 +pen > thou shouldest ponder <06424 +palac > the path <00734 +>orach > of life <02416 +chay > , her ways <04570 + ma are moveable <05128 +nuwa<>, [ that ] thou \{canst\} not know <03045 +yada<> [ them ] . canst PRO 030004 Who <04310 +miy > hath ascended <05927 + up into heaven <08064 +shamayim>, or descended $<03381+$ yarad > ? who <04310 +miy > hath gathered <00622 +> acaph > the wind <07307 +ruwach > in his fists $<02651+$ chophen > ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah > ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol > the ends $<00657+>$ ephec > of the earth < $00776+>$ erets > ? what < $04100+$ mah > [ is ] his name <08034 +shem > , and what <04100 + mah > [ is ] his son s <01121 +ben > name <08034 +shem > , if thou \{canst\} tell <03045 +yada< > ? canst ISA 033019 Thou shalt not see $<07200+$ ra $>$ ah $>$ a fierce $<03267+$ ya people $<05971+$, a people $<05971$ + of a deeper <06012 + speech <08193 + saphah > than thou canst perceive <08085 +shama< > ; of a stammering <03932 +la tongue <03956 +lashown >, [ that thou \{canst\} ] not understand <00998 +biynah > . canst ISA 033 019 Thou shalt not see $<07200+\mathrm{ra}$ >ah > a fierce $<03267+$ ya people $<05971+$, a people $<05971+$ of a deeper $<06012+$ speech $<08193+$ saphah > than thou \{canst\} perceive <08085 +shama<>; of a stammering <03932+la tongue <03956 +lashown >, [ that thou canst ] not understand <00998 + biynah > . canst JER 002023 How <00349 +>eyk > \{canst\} thou say <00559 +>amar > , I am not polluted <02930 +tame\gg , I have not gone $<01980+$ halak > after <00310 +> achar > Baalim <01168 +Ba ? see $<07200+$ ra $>$ ah > thy way $<01870+$ derek > in the valley <01516 + gay>>, know <03045 +yada < > what <04100 +mah > thou hast done <06213 + : [ thou art ] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308 +sarak > her ways <01870 +derek > ; canst JER 012005 If <03588 +kiy > thou hast run <07323 +ruwts > with the footmen <07273 +ragliy > , and they have wearied <03811 +la>ah > thee, then how <00349 +>eyk > \{canst\} thou contend <08474 +tacharah > with horses <05483 +cuwc > ? and [ if ] in the land <00776 +>erets > of peace <07965 +shalowm >, [ wherein ] thou trustedst <00982 + batach > , [ they wearied thee ], then how <00349 +>eyk > wilt thou do <06213 + in the
swelling <01347 + ga>own > of Jordan <03383 +Yarden > ? canst EZE 003006 Not to many <07227 +rab > people $<05971+$ of a strange $<06012+$ speech $<08193+$ saphah $>$ and of an hard $<03515+$ kabed $>$ language <03956 +lashown >, whose <00834 +>aher > words <01697 +dabar > thou \{canst\} not understand <08085 +shama<>. Surely, had I sent <07971 +shalach > thee to them, they would have hearkened <08085 +shama < > unto thee . canst DAN 005016 And I have heard <08086 $+\mathrm{sh} @ \mathrm{ma}<>$ of thee , that thou canst <03202 +y $@$ kel > make interpretations <06591 $+\mathrm{p} @$ shar > , and dissolve <08271 + sh@re>> doubts <07001 $+\mathrm{q} @$ tar > : now $<03705+\mathrm{k} @$ if <02006 +hen > thou \{canst\}[03202+y@kel](mailto:03202+y@kel)read[07123+q@ra](mailto:07123+q@ra)> the writing <03792 $+\mathrm{k} @$ thab > , and make known <03046 +y@da<> to me the interpretation <06591 +p@shar > thereof , thou shalt be clothed <03848 +1@bash > with scarlet <00711 +>arg @ van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + thy neck <06676 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . canst DAN 005016 And I have heard <08086 + sh @ ma<> of thee, that thou \{canst \}<03202 +y@kel>make interpretations <06591+p@shar > , and dissolve $<08271+$ sh @ re>> doubts <07001 +q@tar > : now <03705 +k@ if <02006 +hen > thou canst <03202 +y @ kel > read <07123 +q@ra>> the writing <03792 + k @ thab > , and make known <03046 +y @da<>> to me the interpretation <06591 $+\mathrm{p} @$ shar > thereof, thou shalt be clothed <03848 +1 @ bash > with scarlet <00711 $+>\arg @$ van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@ hab > about <05922 + thy neck <06676 +tsavva>r>, and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . canst HAB 001013 [ Thou art ] of purer <02889 +tahowr > eyes <05869 + than to behold <07200 + ra>ah > evil <07451 +ra<> , and \{canst\} <03201 +yakol> not look <05027 +nabat>on <00413 +>el> iniquity $<05999+$ : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [ and ] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha < > devoureth <01104 +bala<> [ the man that is ] more righteous <06662 +tsaddiyq > than he ? canst MAT 005036 Neither <3383 -mete -> shalt thou swear <3660 - omnuo -> by thy head <2776-kephale -> , because <3754 -hoti $>$ thou $\{$ canst $\}<1410$-dunamai -> not make <4160 -poieo -> one <3391-mia -> hair <2359 -thrix -> white <3022 -leukos -> or <2228 -e -> black <3189 -melas -> . canst MAT 008002 And, behold <2400 -idou -> , there came <2064 -erchomai -> a leper <3015 -lepros -> and worshipped <4352 - proskuneo -> him, saying <3004 -lego -> , Lord <2962 -kurios -> , if <1437 -ean -> thou wilt <2309-thelo ->, thou \{canst\} <1410 -dunamai -> make <2511 -katharizo -> me clean <2511-katharizo -> . canst MAR 001040 . And there came <2064 -erchomai -> a leper <3015-lepros -> to him , beseeching <3870 -parakaleo -> him , and kneeling <1120 -gonupeteo -> down to him , and saying < 3004 - lego -> unto him , If <1437-ean -> thou wilt <2309-thelo -> , thou \{canst\} <1410 -dunamai > make <2511-katharizo -> me clean <2511 -katharizo -> . canst MAR 009022 And ofttimes <4178 -pollakis -> it hath cast <0906 -ballo -> him into <1519 -eis -> the fire <4442-pur -> , and into <1519 -eis -> the waters <5204 -hudor -> , to destroy <0622-apollumi -> him : but if thou \{canst\} <1410-dunamai -> do any <1536 -ei tis -> thing, have compassion <4697-splagchnizomai -> on <1909-epi -> us , and help <0997 -boetheo - > us . canst MAR 009023 Jesus <2424 -Iesous -> said <2036 -epo -> unto him , If <1487 -ei -> thou \{canst\} <1410 -dunamai -> believe <4100 -pisteuo ->, all <3956 -pas -> things [ are ] possible < 1415 -dunatos -> to him that believeth <4100-pisteuo -> . canst LUK 005012 . And it came 1096 -ginomai - to pass, when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him, saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou \{canst \} 1410 -dunamai - make 2511 - katharizo - me clean 2511 -katharizo - . canst LUK 006 042 Either 2228 -e - how 4459 -pos - \{canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 diablepo - to pull 1544 - ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . canst JOH 003008 The wind <4151 -pneuma -> bloweth <4154-pneo - > where <3699hopou -> it listeth <2309-thelo ->, and thou hearest <0191-akouo -> the sound <5456-phone -> thereof <0846autos -> , but \{canst \} < 1492 -eido -> not tell <1492 -eido -> whence < 4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226-pou -> it goeth <5217 -hupago -> : so <3779-houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma ->. canst JOH 013036 . Simon <4613 -Simon -> Peter <4074 -Petros -> said <3004-lego -> unto him, Lord <2962 -kurios -> , whither <4226 -pou -> goest <5217hupago -> thou? Jesus <2424-Iesous - > answered < 0611 -apokrinomai -> him , Whither <3699 -hopou -> I go
<5217-hupago ->, thou \{canst \} <1410 -dunamai -> not follow <0190-akoloutheo -> me now <3568 -nun -> ; but thou shalt follow <0190 -akoloutheo -> me afterwards <5305-husteron -> . Canst ACT 021037 And as Paul <3972 -Paulos -> was to be led <1521 -eisago -> into <1519-eis -> the castle <3925-parembole - > , he said <3004 -lego -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos ->, May <1832 -exesti -> I speak <2036 -epo -> unto thee ? Who <3588 -ho -> said < 5346 -phemi ->, \{Canst\} < 1097 -ginosko -> thou speak < 1097 -ginosko -> Greek <1676 -Hellenisti -> ? canst REV 002002 I know <1492 -eido -> thy works <2041ergon - > , and thy labour <2873 -kopos -> , and thy patience < 5281 - hupomone ->, and how < 3754 -hoti -> thou \{canst \} <1410-dunamai -> not bear <0941-bastazo -> them which are evil <2556-kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335-phasko -> they are apostles <0652-apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> : because thou canst not make one hair white or black but canst not tell whence it cometh but if thou canst do any thing canst not look on iniquity canst thou bind canst thou bind canst thou bring forth mazzaroth canst thou bring me down <1SA30 -: $15>$ canst thou by searching find out god canst thou draw out leviathan with an hook canst thou fill his skin with barbed irons canst thou find out canst thou lift up thy voice canst thou make him afraid as canst thou mark when canst thou number canst thou put an hook into his nose canst thou send lightnings canst thou set canst thou speak greek deeper speech than thou canst perceive either how canst thou say how canst thou say how canst thou say how thou canst not bear them which are evil if thou canst answer me if thou canst believe if thou canst tell now if thou canst read or canst thou guide arcturus with his sons or canst thou thunder with sojourn wheresoever thou canst sojourn <2KI8 -: 1 > then how canst thou contend with horses things thou canst desire are not thou canst thou canst do every thou canst find thou canst make interpretations thou canst make me clean thou canst make me clean thou canst make me clean thou canst not follow me now thou canst not know thou canst not see thou canst not see my face thou canst not stand before thine enemies thou canst understand what canst thou do what canst thou know whereof thou canst not be healed whose words thou canst not understand * canst, 1097, 1410, 1492, - canst , 3201, 3202, canst GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 + Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [ there is ] none <00369 +>ayin > that can interpret <06622 +pathar $>$ it : and I have heard <08085 +shama< > say <00559 +> amar > of thee, [ that ] thou \{canst\} understand <08085 +shama < > a dream <02472 +chalowm > to interpret <06622 +pathar > it . canst EXO 033020 And he said $<00559$ +>amar > , Thou $\{$ canst $\}<03201+$ yakol > not see <07200 +ra>ah >my face <06440 +paniym > : for there shall no <03808 +lo>> man <00120 +> adam > see <07200 +ra>ah > me, and live <02425 +chayay > . canst DEU 028027 The LORD < $03068+$ Y @ hovah > will smite < 05221 +nakah > thee with the botch <07822 + sh@chiyn > of Egypt <04714 +Mitsrayim > , and with the emerods <06076 + , and with the scab <01618 +garab $>$, and with the itch <02775 +cherec > , whereof <00834 +>aher > thou \{canst $\}<03201+$ yakol > not be healed <07495 +rapha>>. * canst, 1097 ginosko , 1410 dunamai , 1492 eido , canst -1097 aware, can, \{canst \}, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, canst -1410 able, can, cannot, \{canst \}, could, may, mayest, might, possible, canst 1492 beheld, behold, can, cannot, \{canst\}, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, canst -3201 able, attain, can , cannot, \{canst \}, could, couldest, endure, higher, may , mayest , might , overcome , power , prevail , prevailed, suffer , canst -3202 able, can , \{canst \}, could , couldest , prevailed , canst ......... but canst 1492 -eido-> Canst ......... Canst 1097 -ginosko-> canst ......... canst 1410 -dunamai-> canst ......... him : but if thou canst 1410 -dunamai-> canst ......... thou canst 1410 -dunamai-> canst 033 $005 \mathrm{Job} / \wedge$ \{canst/answer me, set thy words in order before me, stand up . canst $009023 \mathrm{Mar} / \$$ \{canst /believe , all things are possible to him that believeth. canst 003015 Pro /^\{canst/desire are not to be compared unto her. canst $009022 \mathrm{Mar} / \$$ \{canst /do any thing, have compassion on us, and help us. canst $042002 \mathrm{Job} / \wedge$ \{canst /do every thing, and that no thought can be withholden from thee. canst 007016 Ezr $/ \wedge\{$ canst /find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem : canst 005016 Dan $/ \wedge$ \{canst/make interpretations, and dissolve doubts : now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom . canst $001040 \mathrm{Mar} / \$$ ccanst /make me clean. canst 005012 Luk / \{ canst /make me clean . canst 008002 Mat /\$\{canst /make me clean . canst 028027 Deu /^\{canst/not be healed . canst 002002 Rev $/ \$$ \{canst /not bear them which are evil : and thou hast tried them which say they are apostles, and are not, and hast found them liars : canst 013036 Joh $/ \$$ \{canst /not follow me now ; but thou shalt follow me afterwards . canst 005006 Pro /^\{canst /not know them. canst 001013 Hab $/ \wedge\{$ canst /not look on iniquity : wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he? canst 005036 Mat/\$ \{canst /not make one
hair white or black . canst $022011 \mathrm{Job} / \wedge\{$ canst /not see ; and abundance of waters cover thee. canst 033020 Exo $/ \wedge$ \{canst /not see my face : for there shall no man see me, and live . canst 007013 Jos /^\{canst /not stand before thine enemies, until ye take away the accursed thing from among you. canst 003008 Joh $/ \$$ \{canst /not tell whence it cometh, and whither it goeth : so is every one that is born of the Spirit . canst 033019 Isa /^\{canst /not understand . canst 003006 Eze $/ \wedge$ \{canst /not understand. Surely, had I sent thee to them, they would have hearkened unto thee. canst 033019 Isa /^\{canst /perceive ; of a stammering tongue, that thou canst not understand . canst 005016 Dan $/ \wedge$ \{canst /read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom . canst $008001 \mathrm{IIKi} / \wedge\{$ canst /sojourn : for the LORD hath called for a famine ; and it shall also come upon the land seven years . canst 030004 Pro /^\{canst /tell ? Canst 038031 Job /^\{Canst /thou bind the sweet influences of Pleiades, or loose the bands of Orion? Canst 039010 Job /^\{Canst /thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee? Canst $038032 \mathrm{Job} / \wedge\{$ Canst /thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons ? Canst 030015 ISa /^\{Canst/thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company. Canst 011007 Job /^\{Canst /thou by searching find out God ? canst thou find out the Almighty unto perfection? canst 012005 Jer /^\{canst /thou contend with horses ? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan? canst 011008 Job /^\{canst /thou do ? deeper than hell ; what canst thou know? Canst 041001 Job $/ \wedge\{$ Canst /thou draw out leviathan with an hook ? or his tongue with a cord which thou lettest down ? Canst 041 007 Job /^\{Canst /thou fill his skin with barbed irons? or his head with fish spears? canst 011007 Job /^\{canst /thou find out the Almighty unto perfection ? canst $038032 \mathrm{Job} / \wedge\{$ canst /thou guide Arcturus with his sons ? canst 011008 Job /^\{canst /thou know ? Canst 038034 Job /^\{Canst/thou lift up thy voice to the clouds, that abundance of waters may cover thee? Canst 039020 Job /^\{Canst /thou make him afraid as a grasshopper ? the glory of his nostrils is terrible . canst $039001 \mathrm{Job} / \wedge$ \{canst /thou mark when the hinds do calve ? Canst 039002 Job $/ \wedge\{$ Canst /thou number the months that they fulfil ? or knowest thou the time when they bring forth ? Canst $041002 \mathrm{Job} / \wedge\{$ Canst /thou put an hook into his nose ? or bore his jaw through with a thorn ? canst 002023 Jer ${ }^{\wedge}$ \{canst /thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done : thou art a swift dromedary traversing her ways; canst 016015 Jug /^\{canst /thou say , I love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth. canst $006042 \mathrm{Luk} / \$\{$ canst /thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye . Canst $038035 \mathrm{Job} / \wedge\{$ Canst /thou send lightnings, that they may go , and say unto thee, Here we are? canst 038033 Job $/ \wedge$ \{canst /thou set the dominion thereof in the earth ? Canst 021037 Act /\$\{Canst/thou speak Greek ? canst 040 009 Job /^\{canst/thou thunder with a voice like him? canst $041015 \mathrm{Gen} / \wedge$ \{canst/understand a dream to interpret it.
canst , 1SA , 30:15 canst , 2KI , 8:1 canst , AC , 21:37 canst , DA , 5:16, DA , 5:16 canst , DE , 28:27 canst , EX , 33:20 canst , EZE , $3: 6$ canst , EZR , 7:16 canst , GE , 41:15 canst , HAB , 1:13 canst , ISA , 33:19, ISA , 33:19 canst , JER , 2:23 , JER , 12:5 canst , JG , 16:15 canst , JOB , 11:7, JOB , 11:7, JOB , 11:8, JOB , 11:8 , JOB , 22:11, JOB , 33:5, JOB , 38:31, JOB , 38:32, JOB , 38:32, JOB , 38:33, JOB , 38:34, JOB , 38:35, JOB , 39:1 , JOB , 39:2 , JOB , 39:10 , JOB , 39:20 , JOB , 40:9, JOB , 41:1, JOB , 41:2 , JOB , 41:7, JOB , 42:2 canst , JOH , 3:8, JOH , 13:36 canst , JOS , 7:13 canst , LU , 5:12, LU , 6:42 canst , MR , 1:40, MR , 9:22 , MR , 9:23 canst , MT , 5:36, MT , 8:2 canst , PR , 3:15 , PR , 5:6, PR , 30:4 canst , RE , 2:2
canst -1097 aware, can, \{canst \}, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, canst -1410 able, can, cannot, \{canst \}, could, may, mayest, might, possible, canst -1492 beheld, behold, can, cannot, \{canst \}, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,
canst -3201 able , attain, can , cannot , \{canst \}, could, couldest , endure , higher , may , mayest , might , overcome , power , prevail , prevailed , suffer , canst -3202 able , can , \{canst \} , could, couldest , prevailed ,


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canst Interlinear Index Study canst GEN 041015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph $<03130+$ Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm >, and [ there is ] none <00369 +>ayin > that can interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 $+>$ amar > of thee, [ that ] thou \{canst\} understand <08085 +shama<>a dream <02472 +chalowm > to interpret <06622 + pathar > it . canst EXO 033020 And he said <00559 +>amar >, Thou \{canst \} <03201 +yakol > not see $<07200+$ ra>ah >my face <06440 +paniym > : for there shall no <03808 +lo>> man <00120 +> adam > see $<07200+\mathrm{ra}>$ ah > me , and live <02425 +chayay > . canst DEU 028027 The LORD <03068 +Y @hovah > will smite <05221 + nakah > thee with the botch <07822 +sh@chiyn > of Egypt <04714 +Mitsrayim > , and with the emerods <06076 + , and with the scab <01618 +garab >, and with the itch <02775 +cherec >, whereof <00834 +>aher > thou \{canst\} <03201 +yakol > not be healed <07495 +rapha>> . canst JOS 007013 Up, sanctify $<06942$ +qadash > the people <05971 + , and say <00559 +>amar >, Sanctify <06942 +qadash > yourselves against to morrow <04279 + machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ There is ] an accursed <02764 +cherem $>$ thing in the midst <07130 + qereb > of thee, O Israel <03478 +Yisra>el > : thou $\{$ canst $\}<03201+$ yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 + ye take $<05493$ +cuwr > away the accursed <02764 +cherem > thing from among <07130 +qereb > you . canst JUDG 016 015 And she said <00559 +>amar > unto him, How <00349 +>eyk > \{canst\} thou say <00559 +>amar > , I love $<00157+>$ ahab > thee, when thine heart <03820 +leb > [ is ] not with me ? thou hast mocked <02048 +hathal > me these <02088 +zeh > three <07969 +shalowsh > times < $06471+$ pa, and hast not told <05046 +nagad > me wherein <04100 +mah > thy great <01419 + gadowl > strength <03581 +koach > [ lieth ]. Canst 1SA 030015 And David <01732 +David > said <00559 +>amar > to him , \{Canst\} thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > company <01416 + g @duwd > ? And he said <00559 +>amar > , Swear $<07650+$ shaba < > unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +>im > kill <04191 +muwth > me , nor <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of my master $<00113+>$ adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > . canst 2KI 008001 . Then spake <01696 +dabar > Elisha <00477 +>Eliysha< > unto the woman <00802 +> ishshah > , whose <00834 +> aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah >, saying <00559 +>amar >, Arise <06965 +quwm > , and go <03212 +yalak $>$ thou and thine household <01004 +bayith > , and sojourn <01481 +guwr > wheresoever <00834 +> aher > thou \{canst\} sojourn <01481 +guwr > : for the LORD <03068 +Y @ hovah > hath called <07121 +qara>> for a famine $<07458+\mathrm{ra}$; and it shall also <01571 + gam > come <00935 +bow\gg upon the land <00776 +>erets > seven $<07651+$ sheba < > years <08141 +shaneh > . canst EZR 007016 And all <03606 +kol > the silver <03702 $+\mathrm{k} @ \mathrm{caph}>$ and gold <01722 $+\mathrm{d} @$ hab > that thou $\{$ canst $\}$ find $<07912+$ sh @ kach $>$ in all <03606 $+\mathrm{kol}>$ the province <04082 +m@diynah > of Babylon <00895 +Babel > , with the freewill <05069 +n@dab >offering of the people $<05972+$, and of the priests $<03549+$ kahen > , offering willingly $<05068+$ nadab $>$ for the house $<01005$ +bayith > of their God <00426 +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : canst JOB 011007 . Canst thou by searching <02714 +cheqer > find <04672 +matsa\gg out God <0433>elowahh > ? \{canst\} thou find < 04672 +matsa>> out the Almighty <07706 +Shadday $>$ unto perfection <08503 +takliyth > ? Canst JOB 011007 . \{Canst\} thou by searching <02714 +cheqer > find <04672 +matsa\gg out God <0433>elowahh > ? canst thou find <04672 +matsa>> out the Almighty <07706 +Shadday > unto perfection <08503 +takliyth > ? canst JOB 011008 [ It is ] as high <01363 +gobahh > as heaven $<08064+$ shamayim > ; what <04100 +mah > canst thou do <06466 +pa ? deeper <06013 + than <04480 +min > hell <07585 +sh@ >owl > ; what <04100 +mah > \{canst\} thou know <03045 +yada<> ? canst JOB 011008 [ It is ] as high <01363 + gobahh > as heaven <08064 +shamayim > ; what <04100 +mah > \{canst \} thou do <06466 +pa ? deeper $<06013+$ than $<04480+$ min $>$ hell $<07585+$ sh @ $>$ owl $>$; what $<04100+$ mah $>$ canst thou know <03045 +yada< > ? canst JOB $022011 \mathrm{Or}<00176$ +>ow > darkness <02822 +choshek >, [ that ] thou \{canst\} not see $<07200+$ ra $>$ ah > ; and abundance $<08229+$ shiph of waters <04325 +mayim > cover <03680 +kacah > thee . canst JOB 033005 If <00518 +>im > thou \{canst \} <03201 +yakol > answer <07725 +shuwb > me, set [ thy words ] in order <06186 + before <06440 + paniym > me, stand <03320 +yatsab > up. Canst JOB 038031 \{Canst\} thou bind <07194 +qashar > the sweet <04575 +ma influences <04575 +ma of Pleiades <03598 + Kiymah >, or <00176 +>ow > loose <06605 +pathach > the bands <04189 +mowsh@kah > of Orion<03685 +K @ciyl > ? canst JOB 038032 Canst thou bring <03318 + yatsa>> forth <03318 +yatsa\gg Mazzaroth <04216 + mazzarah > in his season $<06256+$ ? or $\{$ canst \} thou guide $<05148+$ nachah $>$ Arcturus <05906 + with his sons <01121 +ben > ? Canst JOB 038032 \{Canst\} thou bring <03318 +yatsa>> forth <03318 +yatsa>> Mazzaroth <04216 +mazzarah > in his season <06256 + ? or canst thou guide <05148 + nachah > Arcturus <05906 + with his sons
<01121 +ben > ? canst JOB 038033 Knowest <03045 +yada< > thou the ordinances <02708 +chuqqah > of heaven <08064 +shamayim > ? \{canst\} thou set <07760 +suwm > the dominion <04896 +mishtar > thereof in the earth <00776 +>erets > ? Canst JOB 038034 \{Canst\} thou lift <07311 +ruwm > up thy voice < 06963 +qowl > to the clouds <05645 + , that abundance <08229 +shiph of waters <04325 +mayim > may cover <03680 +kacah > thee ? Canst JOB 038035 \{Canst\} thou send <07971 +shalach > lightnings <01300 +baraq >, that they may go <03212 +yalak > , and say <00559 +>amar > unto thee, Here <02009 +hinneh > we [ are ] ? canst JOB 039001 . Knowest $<03045+$ yada $<>$ thou the time $<06256+$ when the wild $<03277+$ ya goats $<03277+$ ya of the rock <05553 +cela<> bring <03205 +yalad > forth <03205 +yalad > ? [ or ] \{canst\} thou mark <08104 +shamar > when the hinds <00355 +>ayalah > do calve <02342 +chuwl > ? Canst JOB 039002 \{Canst \} thou number <05608 + caphar > the months <03391 +yerach > [ that ] they fulfil ? or knowest <03045 +yada< > thou the time $<06256+$ when they bring <03205 +yalad > forth <03205 +yalad > ? Canst JOB 039010 \{Canst\} thou bind $<07194+$ qashar > the unicorn <07214 +r@>em > with his band <05688 + in the furrow <08525 +telem > ? or will he harrow <07702 +sadad > the valleys <06010 + after <00310 +> achar > thee ? Canst JOB 039020 \{Canst\} thou make him afraid <07493 +ra as a grasshopper <00697 +>arbeh > ? the glory <01935 +howd > of his nostrils <05170 +nachar > [ is ] terrible <00367 +>eymah > . canst JOB 040009 Hast thou an arm <02220 +z@rowa< > like God <00410 +>el > ? or \{canst\} thou thunder <07481 +ra with a voice <06963 +qowl > like <03644 +k @ mow > him ? Canst JOB 041001 . \{Canst \} thou draw < 04900 +mashak > out leviathan <03882 +livyathan > with an hook <00100 +>agmown > ? or his tongue <03956 +lashown > with a cord <02256 +chebel > [ which ] thou lettest <08257 +shaqa< > down <08257 +shaqa < > ? Canst JOB 041002 \{Canst\} thou put <07760 +suwm > an hook <02443 +chakkah > into his nose <00639 +> aph > ? or bore <05344 +naqab > his jaw <03895 +1@ chiy > through with a thorn <02336 +chowach > ? Canst JOB 041007 \{Canst\} thou fill <04390 +male\gg his skin $<05785+$ with barbed <07905 + sukkah > irons <07905 + sukkah > ? or his head <07218 +ro>sh > with fish $<01709+$ dag > spears <06767 +ts @latsal > ? canst JOB 042002 I know <03045 +yada< > that thou \{canst \} $<03201+$ yakol > do every <03605 +kol > [ thing ] , and [ that ] no <03908 +lachash > thought <04209 $+\mathrm{m} @$ zimmah > can be withholden <01219 +batsar > from thee . canst PRO 003015 She [ is ] more precious <03368 +yaqar > than rubies <06443 +paniyn > : and all <03605 +kol> the things thou \{canst\} desire <02656 +chephets > are not to be compared <07737 +shavah > unto her . canst PRO 005006 Lest <06435 +pen > thou shouldest ponder <06424 +palac > the path <00734 +>orach > of life <02416 +chay > , her ways <04570 +ma are moveable <05128 +nuwa<>, [ that ] thou \{canst\} not know <03045 +yada<> [ them ] . canst PRO 030004 Who $<04310+$ miy > hath ascended <05927 + up into heaven <08064 +shamayim> , or descended <03381 +yarad > ? who <04310 +miy > hath gathered <00622 +> acaph > the wind <07307 +ruwach > in his fists <02651 +chophen $>$ ? who <04310 +miy > hath bound <06887 +tsarar > the waters <04325 +mayim > in a garment <08071 +simlah $>$ ? who <04310 +miy > hath established <06965 +quwm > all <03605 +kol> the ends <00657 +>ephec > of the earth <00776 +>erets > ? what <04100 +mah > [ is ] his name <08034 +shem >, and what <04100 +mah > [ is ] his son s <01121 +ben > name <08034 +shem > , if thou \{canst\} tell <03045 +yada<> ? canst ISA 033019 Thou shalt not see $<07200+$ ra> ah > a fierce $<03267+$ ya people $<05971+$, a people $<05971+$ of a deeper $<06012+$ speech <08193 +saphah > than thou canst perceive <08085 +shama< > ; of a stammering <03932 +la tongue <03956 +lashown > , [ that thou \{canst \} ] not understand <00998 +biynah >. canst ISA 033019 Thou shalt not see $<07200+$ ra> ah > a fierce <03267 +ya people $<05971+$, a people $<05971+$ of a deeper $<06012+$ speech $<08193+$ saphah > than thou \{canst \} perceive <08085 +shama< > ; of a stammering <03932 +la tongue <03956 +lashown > , [ that thou canst ] not understand <00998 +biynah > . canst JER 002023 How <00349 +>eyk > \{canst\} thou say <00559 +>amar >, I am not polluted <02930 +tame>>, I have not gone <01980 +halak > after $<00310+>$ achar > Baalim <01168 + Ba ? see <07200 +ra>ah > thy way <01870 +derek > in the valley <01516 + gay>>, know <03045 +yada<> what <04100 +mah > thou hast done <06213 + : [ thou art ] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308 +sarak > her ways <01870 + derek > ; canst JER 012005 If $<03588$ +kiy > thou hast run <07323 +ruwts > with the footmen <07273 +ragliy > , and they have wearied $<03811+$ la $>$ ah > thee , then how <00349 +>eyk > \{canst \} thou contend <08474 +tacharah > with horses <05483 +cuwc > ? and [ if ] in the land <00776 +>erets > of peace <07965 +shalowm >, [ wherein ] thou trustedst $<00982$ +batach > , [ they wearied thee ], then how <00349 +>eyk > wilt thou do <06213 + in the swelling <01347 +ga>own>of Jordan <03383 +Yarden > ? canst EZE 003006 Not to many <07227 +rab > people $<05971+$ of a strange $<06012+$ speech $<08193+$ saphah $>$ and of an hard $<03515+$ kabed $>$ language $<03956$ +lashown > , whose <00834 +>aher > words <01697 +dabar > thou \{canst\} not understand <08085 +shama< > . Surely, had I sent <07971 + shalach > thee to them, they would have hearkened <08085 +shama<> unto thee . canst DAN 005016 And I have heard <08086 +sh @ ma<> of thee, that thou canst <03202 +y @ kel > make interpretations [06591+p@shar](mailto:06591+p@shar), and dissolve [08271+sh@re](mailto:08271+sh@re)> doubts <07001+q@tar > : now <03705
$+\mathrm{k} @$ if $<02006$ +hen > thou $\{$ canst $\}<03202+\mathrm{y} @ \mathrm{kel}>\mathrm{read}<07123+\mathrm{q} @ \mathrm{ra} \gg$ the writing <03792 + $\mathrm{k} @$ thab $>$, and make known <03046+y@da<> to me the interpretation <06591 +p@shar > thereof, thou shalt be clothed <03848 +1@bash > with scarlet <00711 +>arg @ van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 $+d @ h a b>a b o u t<05922+$ thy neck <06676 +tsavva>r > , and shalt be the third <08531 + t @lath > ruler <07981 + sh @let > in the kingdom <04437 +malkuw > . canst DAN 005016 And I have heard <08086 +sh@ma<>of thee, that thou $\{$ canst $\}<03202+y @$ kel > make interpretations <06591 +p@shar > , and dissolve <08271 + sh @re>> doubts [07001+q@tar](mailto:07001+q@tar) : now <03705+k@ if <02006 +hen > thou canst <03202+y@kel > read $<07123+q @ r a \gg$ the writing <03792 +k@thab > , and make known <03046 +y@da<> to me the interpretation $<06591+\mathrm{p} @$ shar > thereof, thou shalt be clothed <03848 +1@bash > with scarlet <00711 +>arg@ van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + thy neck <06676 +tsavva>r > , and shalt be the third <08531+t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . canst HAB 001 013 [ Thou art ] of purer <02889 +tahowr > eyes <05869 + than to behold <07200 +ra>ah > evil <07451 +ra<> , and $\{$ canst \} <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <05999 + : wherefore <04100 + mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [ and ] holdest $<02790+$ charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala< > [ the man that is ] more righteous <06662 +tsaddiyq > than he ? canst MAT 005036 Neither < 3383 -mete -> shalt thou swear <3660-omnuo -> by thy head <2776-kephale -> , because <3754 -hoti -> thou \{canst\} <1410dunamai -> not make <4160 -poieo -> one <3391-mia -> hair <2359 -thrix -> white <3022 -leukos -> or <2228-e -> black <3189 -melas -> . canst MAT 008002 And, behold <2400 -idou -> , there came <2064 -erchomai -> a leper <3015-lepros -> and worshipped <4352-proskuneo -> him, saying <3004-lego -> , Lord <2962 -kurios -> , if <1437 -ean -> thou wilt <2309-thelo -> , thou \{canst\} <1410 -dunamai -> make <2511 -katharizo -> me clean <2511-katharizo -> . canst MAR 001040 . And there came <2064 -erchomai -> a leper <3015-lepros -> to him , beseeching < 3870 -parakaleo -> him , and kneeling <1120 -gonupeteo -> down to him , and saying <3004-lego$>$ unto him , If <1437 -ean -> thou wilt <2309-thelo ->, thou \{canst\} <1410 -dunamai -> make <2511 -katharizo -> me clean <2511 -katharizo -> . canst MAR 009022 And ofttimes <4178-pollakis -> it hath cast <0906 -ballo > him into <1519 -eis -> the fire <4442 -pur -> , and into <1519-eis -> the waters <5204 -hudor -> , to destroy <0622 -apollumi -> him : but if thou \{canst\} <1410-dunamai -> do any <1536-ei tis -> thing, have compassion <4697-splagchnizomai -> on <1909 -epi -> us , and help <0997 -boetheo - > us . canst MAR 009023 Jesus <2424-Iesous -> said <2036 -epo -> unto him , If <1487-ei -> thou \{canst\} <1410 -dunamai -> believe <4100pisteuo ->, all < 3956 -pas -> things [ are ] possible < 1415 -dunatos -> to him that believeth <4100 -pisteuo -> . canst LUK 005012 . And it came 1096 -ginomai - to pass, when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou \{canst \} 1410 -dunamai - make 2511 - katharizo - me clean 2511 -katharizo - . canst LUK 006042 Either 2228 -e - how 4459 -pos - \{canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 -autos - beholdest LUK 0991 blepo - not the beam 1385 - dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos . canst JOH 003008 The wind <4151 -pneuma -> bloweth <4154 -pneo - > where <3699-hopou -> it listeth <2309-thelo ->, and thou hearest <0191 -akouo -> the sound <5456-phone -> thereof <0846-autos -> , but \{canst\} <1492 -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai ->, and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779-houto -> is every <3956-pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> . canst JOH 013036 . Simon <4613-Simon -> Peter <4074Petros -> said <3004-lego -> unto him, Lord <2962 -kurios ->, whither <4226 -pou -> goest <5217 -hupago -> thou ? Jesus <2424-Iesous - > answered <0611-apokrinomai -> him, Whither <3699-hopou -> I go <5217hupago -> , thou \{canst\} <1410-dunamai -> not follow <0190-akoloutheo -> me now <3568-nun -> ; but thou shalt follow <0190 -akoloutheo -> me afterwards <5305 -husteron -> . Canst ACT 021037 And as Paul <3972Paulos -> was to be led <1521 -eisago -> into <1519 -eis -> the castle <3925 -parembole ->, he said <3004-lego -> unto the chief <5506-chiliarchos -> captain <5506 -chiliarchos ->, May <1832 -exesti -> I speak <2036 -epo > unto thee ? Who <3588-ho -> said <5346 -phemi -> , \{Canst\} < 1097 -ginosko -> thou speak <1097 -ginosko -> Greek < 1676 -Hellenisti -> ? canst REV 002002 I know <1492 -eido -> thy works <2041 -ergon - > , and thy
labour <2873 -kopos -> , and thy patience <5281-hupomone ->, and how <3754 -hoti -> thou \{canst\} <1410dunamai -> not bear <0941-bastazo -> them which are evil <2556-kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335-phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147heurisko -> them liars <5571-pseudes -> :
because thou canst not make one hair white or black but canst not tell whence it cometh but if thou canst do any thing canst not look on iniquity canst thou bind canst thou bind canst thou bring forth mazzaroth canst thou bring me down <1SA30 -: 15 > canst thou by searching find out god canst thou draw out leviathan with an hook canst thou fill his skin with barbed irons canst thou find out canst thou lift up thy voice canst thou make him afraid as canst thou mark when canst thou number canst thou put an hook into his nose canst thou send lightnings canst thou set canst thou speak greek deeper speech than thou canst perceive either how canst thou say how canst thou say how canst thou say how thou canst not bear them which are evil if thou canst answer me if thou canst believe if thou canst tell now if thou canst read or canst thou guide arcturus with his sons or canst thou thunder with sojourn wheresoever thou canst sojourn <2KI8 -:1> then how canst thou contend with horses things thou canst desire are not thou canst thou canst do every thou canst find thou canst make interpretations thou canst make me clean thou canst make me clean thou canst make me clean thou canst not follow me now thou canst not know thou canst not see thou canst not see my face thou canst not stand before thine enemies thou canst understand what canst thou do what canst thou know whereof thou canst not be healed whose words thou canst not understand
canst Job_33_05/^\{canst/answer me, set thy words in order before me, stand up . canst Mar_09_23/\$ \{canst /believe, all things are possible to him that believeth . canst Pro_03_15/^\{canst/desire are not to be compared unto her. canst Mar_09_22 /\$\{canst /do any thing , have compassion on us , and help us . canst Job_42_02 $/ \wedge\{$ canst /do every thing, and that no thought can be withholden from thee. canst Ezr_07_16 /^\{canst/find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem : canst Dan_05_16/^\{canst/make interpretations, and dissolve doubts : now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck , and shalt be the third ruler in the kingdom . canst Mar_01_40 /\$ \{canst /make me clean . canst Luk_05_12/\$\{canst/make me clean . canst Mat_08_02/\$\{canst /make me clean . canst Deu_28_27/^\{canst/not be healed. canst Rev_02_02/\$\{canst/not bear them which are evil : and thou hast tried them which say they are apostles, and are not, and hast found them liars : canst Joh_13_36/\$ \{ canst/not follow me now ; but thou shalt follow me afterwards . canst Pro_05_06/^\{canst /not know them. canst Hab_01_13/^\{canst /not look on iniquity : wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he? canst Mat_05_36/\$ \{canst /not make one hair white or black. canst Job_22_11/^\{canst/not see ; and abundance of waters cover thee. canst Exo_33_20 /^\{canst /not see my face : for there shall no man see me, and live . canst Jos_07_13 /^\{canst /not stand before thine enemies, until ye take away the accursed thing from among you. canst Joh_03_08/\$ \{canst /not tell whence it cometh, and whither it goeth : so is every one that is born of the Spirit . canst Isa_33_19 /^\{canst /not understand . canst Eze_03_06/^\{canst/not understand. Surely, had I sent thee to them, they would have hearkened unto thee. canst Isa_33_19 /^\{canst /perceive ; of a stammering tongue , that thou canst not understand . canst Dan_05_16/^\{canst/read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom . canst 2Ki_08_01 /^\{canst/sojourn : for the LORD hath called for a famine ; and it shall also come upon the land seven years . canst Pro_30_04 /^\{canst/tell ? Canst Job_38_31/^\{Canst/thou bind the sweet influences of Pleiades , or loose the bands of Orion ? Canst Job_39_10 /^\{Canst /thou bind the unicorn with his band in the furrow ? or will he harrow the valleys after thee? Canst Job_38_32 /^\{Canst/thou bring forth Mazzaroth in his season ? or canst thou guide Arcturus with his sons? Canst 1Sa_30_15 /^\{Canst/thou bring me down to this company? And he said, Swear unto me by God , that thou wilt neither kill me, nor deliver me into the hands of my master , and I will bring thee down to this company. Canst Job_11_07/^\{Canst/thou by searching find out God? canst thou find out the Almighty unto perfection? canst Jer_12_05/^\{canst/thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan ? canst Job_11_08 /^\{canst /thou do ? deeper than hell ; what canst thou know ? Canst Job_41_01 /^\{Canst /thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down? Canst Job_41_07/^\{Canst /thou fill his skin with barbed irons ? or his head with fish spears ? canst Job_11_07/^\{canst/thou find out the Almighty unto perfection? canst Job_38_32 /^\{canst/thou guide Arcturus with his sons? canst Job_11_08 $/ \wedge\{$ canst /thou know ? Canst Job_38_34/^\{Canst/thou lift up thy voice to the clouds, that abundance of waters may cover thee? Canst Job_39_20/^\{Canst/thou make him afraid as a grasshopper ? the glory of his nostrils is terrible . canst Job_39_01/^\{canst /thou mark when the hinds do calve ? Canst Job_39_02/^\{Canst /thou number the months that they fulfil? or knowest thou the time when they bring forth ? Canst Job_41_02/^\{Canst /thou put an hook into his nose ? or bore his jaw through with a thorn ? canst Jer_02_23 /^\{canst/thou say , I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done : thou art a swift dromedary traversing her ways ; canst Jud_16_15/^\{canst/thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times , and hast not told me wherein thy great strength lieth. canst Luk_06_42 $/ \$$ \{canst /thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye ? Thou hypocrite , cast out first the beam out of thine own eye , and then shalt thou see clearly to pull out the mote that is in thy brother's eye. Canst Job_38_35/^\{Canst /thou send lightnings, that they may go , and say unto thee, Here we are? canst Job_38_33/^\{canst/thou set the dominion thereof in the earth? Canst Act_21_37/\$\{Canst/thou speak Greek ? canst Job_40_09 /^\{canst/thou thunder with a voice like him? canst Gen_41_15/^\{canst/understand a dream to interpret it.

