

# **KJV Bible Word Studies for CARED**

Bible Greek and Hebrew Dictionaries combined for Word Studies	

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

#### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0272 + light + Neglect + if we neglect + But they made + and I regarded + I will not be negligent + /. ameleo \{am-el-eh'-o\}; from 0001 + Alpha (as a negative particle) and 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him; for he careth + /; to be careless of: --make light of, neglect, be negligent, no regard.$ 

1959 + care + and took + shall he take care + unto him Take care +/. epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + had was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him + And let him that is on +/ and the same as 3199 + care + cared + carest + take care + and carest + and

3191 + imagine + Meditate + do ye premeditate +/. meletao {mel-et-ah'-o}; from a presumed derivative of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him; for he careth +/; to take care of, i.e. (by implication) revolve in the mind: --imagine, (pre-)meditate.

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + of things to come + for him sat was about + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/. mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him; for he careth +/ (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, or hesitation): -about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him; for he careth +/. melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): --(take) care.

3338 + repented + he repented + it repented + I did repent + I do not repent + and will not repent +/. metamellomai {met-am-el'-lom-ahee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the middle voice of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him; for he careth +/; to care afterwards, i.e. regret: --repent (self).

Root Words and their word stems. This helps you see all related words in the English.

3 - cared

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

cared 3199 melo \* {cared} , {3199 melo } ,

## **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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- cared, 1875,
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<sup>\*</sup> cared, 3199,

# **English Synonyms with Greek Strong's Number.**

cared - 3199 care, {cared}, carest, careth,



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English Concordance to the KJV Bible.

cared . PSA 142 04 . cared. JOH 12 06. cared , ACT\_18\_17,

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## One Word English Phrase Index to the KJV Bible.

cared Act\_18\_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

cared Joh\_12\_06 # This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

cared Psa\_142\_04 # I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.

## Three Word English Phrase Index to the KJV Bible.

cared for my Psa\_142\_04 # I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.

cared for none Act\_18\_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

cared for the Joh\_12\_06 # This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

Bible Phrases for Individual word studie	Bible	e Phrases	for	<b>Individual</b>	word	studies
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## **Bible Quick Find Phrase Concordance for fast finding of phrases**

cared  $^Psa_142_04$  / cared /^for my soul.

cared ^ Act\_18\_17 / cared /^for none of those things.

cared  $^{\prime}$  Joh\_12\_06 / cared  $^{\prime}$  for the poor; but because he was a thief, and had the bag, and bare what was put therein.

## **Bible Translation Phrases for Individual word studies**

cared ...... cared 3199 -melo->

cared ...... not that he cared 3199 -melo->

## Bible Word Index with the full text of each verse

cared Act\_18\_17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio {cared} for none of those things.

cared Joh\_12\_06 This he said, not that he {cared} for the poor; but because he was a thief, and had the bag, and bare what was put therein.

cared Psa\_142\_04 I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man {cared} for my soul.

## Bible Word Index with Strong's Number with the full text of each verse

cared ^ Act\_18\_17 Then <1161> all <3956> the Greeks <1672> took <1949> (5637) Sosthenes <4988>, the chief ruler of the synagogue <0752>, and beat <5180> (5707) him before <1715> the judgment seat <0968>. And <2532> Gallio <1058> {cared} <3199> (5707) for none <3762> of those things <5130>.

cared  $^1$  Joh\_12\_06 <1161> This <5124> he said <2036> (5627), not <3756> that <3754> he <0846> {cared} <3199> (5707) for <4012> the poor <4434>; but <0235> because <3754> he was <2258> (5713) a thief <2812>, and <2532> had <2192> (5707) the bag <1101>, and <2532> bare <0941> (5707) what was put therein <0906> (5746).



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 $cared\ Act\_18\_17\ Then\ (1161\_de\_)\ all\ (3956\_pas\_)\ the\ Greeks\ (1672\_Hellen\_)\ took\ (1949\_epilambanomai\_)\ Sosthenes\ (4988\_Sosthenes\_)\ , the\ chief\ (0752\_archisunagogos\_)\ or\ the\ synagogue\ (0752\_archisunagogos\_)\ , and\ beat\ (5180\_tupto\_)\ [\ him\ ]\ before\ (1715\_emprosthen\_)\ the\ judgment\ (0968\_bema\_)\ seat\ (0968\_bema\_)\ . And\ Gallio\ (1058\_Gallion\_)\ \{cared\}\ (3199\_melo\_)\ for\ none\ (3762\_oudeis\_)\ of\ those\ (5130\_tuuton\_)\ things\ .$ 

cared  $Joh_12\_06$  This (5124 -touto -) he said (2036 -epo -) , not that he {cared} (3199 -melo -) for the poor (4434 -ptochos -); but because (3754 -hoti -) he was a thief (2812 -kleptes -) , and had (2192 -echo -) the bag (1101 -glossokomon -) , and bare (0941 -bastazo -) what (3588 -ho -) was put (0906 -ballo -) therein .

 $cared\ Psa\_142\_04\ .\ I\ looked\ (05027\ +nabat\ )\ on\ [\ my\ ]\ right\ (03225\ +yamiyn\ )\ hand\ (03225\ +yamiyn\ )\ ,\ and\ beheld\ (07200\ +ra)ah\ )\ ,\ but\ [\ there\ was\ ]\ no\ (00369\ +)ayin\ )\ man\ that\ would\ know\ (05234\ +nakar\ )\ me: refuge\ (04498\ +manowc\ )\ failed\ (6)\ me\ ;\ no\ (00369\ +)ayin\ )\ man\ \{cared\}\ (01875\ +darash\ )\ for\ my\ soul\ (05315\ +nephesh\ )\ .$ 

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cared, AC, 18:17 cared, JOH, 12:6 cared, PS, 142:4 cared Interlinear Index Study cared PSA 142 004. I looked <05027 +nabat > on [ my ] right <03225 +yamiyn > hand <03225 +yamiyn > , and beheld <07200 +ra>ah >, but [ there was ] no <00369 +>ayin > man that would know <05234 +nakar > me : refuge <04498 +manowc >failed <6> me; no <00369 +>ayin > man {cared} <01875 +darash > for my soul <05315 +nephesh > . cared JOH 012 006 This <5124 -touto -> he said <2036 -epo -> , not that he {cared} <3199 -melo -> for the poor <4434 ptochos - >; but because <3754 -hoti -> he was a thief <2812 -kleptes ->, and had <2192 -echo -> the bag <1101 -glossokomon ->, and bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo -> therein . cared ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 - Sosthenes ->, the chief <0752 -archisunagogos -> ruler <0752 - archisunagogos -> of the synagogue <0752 -archisunagogos ->, and beat <5180 -tupto -> [ him ] before <1715 -emprosthen -> the judgment < 0.968 - bema -> seat < 0.968 - bema -> . And Gallio < 1058 - Gallion -> {cared} < 3199 - melo -> for none <3762 -oudeis -> of those <5130 -touton -> things . gallio cared for none he cared for no man cared for my soul cared, 1875, \* cared, 3199, \* cared, 3199 melo, cared-3199 care, {cared}, carest, careth, cared-1875 ask, {cared}, careth, enquire, enquired, examine, inquisition, questioned, regard, require, required, search, searchest, searcheth, seek, seeketh, seeking, sought, the, cared ....... cared 3199 -melo-> cared ...... not that he cared 3199 -melo-> cared 142 004 Psa /^{cared /for my soul. cared 018 017 Act /\${cared /for none of those things . cared 012 006 Joh /\${cared /for the poor; but because he was a thief, and had the bag, and bare what was put therein . cared 3 -

cared , AC ,  $18{:}17\ cared$  , JOH ,  $12{:}6\ cared$  , PS ,  $142{:}4$ 

\* cared , 3199 melo ,

cared -3199 care, {cared}, carest, careth,

 $cared \ -1875 \ ask \ , \ \{cared\} \ , \ careth \ , \ enquire \ , \ enquired \ , \ examine \ , \ inquisition \ , \ questioned \ , \ required \ , \ required \ , \ searchest \ , \ searchest \ , \ seeketh \ , \ seeking \ , \ sought \ , \ the \ ,$ 

cared ....... cared 3199 -melo-> cared ...... not that he cared 3199 -melo->



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cared Interlinear Index Study cared PSA 142 004 . I looked <05027 +nabat > on [ my ] right <03225 +yamiyn > hand <03225 +yamiyn > , and beheld <07200 +ra>ah > , but [ there was ] no <00369 +>ayin > man that would know <05234 +nakar > me : refuge <04498 +manowc > failed <6> me ; no <00369 +>ayin > man {cared} <01875 +darash > for my soul <05315 +nephesh > . cared JOH 012 006 This <5124 -touto -> he said <2036 -epo -> , not that he {cared} <3199 -melo -> for the poor <4434 -ptochos -> ; but because <3754 -hoti -> he was a thief <2812 -kleptes -> , and had <2192 -echo -> the bag <1101 -glossokomon -> , and bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo -> therein . cared ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 - Sosthenes -> , the chief <0752 - archisunagogos -> ruler <0752 - archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [ him ] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 - Gallion -> {cared} <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things .

gallio cared for none he cared for no man cared for my soul	

cared Psa\_142\_04 /^{cared /for my soul . cared Act\_18\_17 /\${cared /for none of those things . cared Joh\_12\_06 /\${cared /for the poor ; but because he was a thief , and had the bag , and bare what was put therein .



- cared , 1875 , \* cared , 3199 ,