

**KJV Bible Word Studies for CARRY** 

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

a 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as with {a} flood, pour out.

a 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- bear, be {a} burden, carry, strong to labour.

as 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away {as} with a flood, pour out.

away 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry {away} as with a flood, pour out.

away 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry {away}, (utterly) cast (down, forth, out), send out.

away 5376 ## n@sa& (Aramaic) {nes-aw'}; corresponding to 5375: -- carry {away}, make insurrection, take.

be 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- bear, {be} a burden, carry, strong to labour.

bear 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- {bear}, be a burden, carry, strong to labour.

believe 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely {believe}, fully know (persuade), make full proof of.

bring 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- {bring} (in), lead into.

burden 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- bear, be a {burden}, carry, strong to labour.

carry 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), {carry}, (let) go, keep, lead away, be open.

carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).

carry 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring ({carry}, lead) up, offer (up).

carry 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, {carry} away, lead (away), put to death, take away.

carry 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, {carry} (away).

carry 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, {carry}, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

carry 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up.

carry 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to ''differ'', or (by implication) surpass: -- be better, {carry}, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

carry 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, (bear, bring, {carry}, preach, good, tell good) tidings.

carry 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, ({carry}, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

carry 1541 ## g@lah (Aramaic) {ghel-aw'}; or g@la& (Aramaic) {ghel-aw'}; corresponding to 1540: -bring over, {carry} away, reveal.

carry 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- {carry} out.

carry 1589 ## ganab {gaw-nab'}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- {carry} away, X indeed, secretly bring, steal (away), get by stealth.

carry 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, {carry} forth (out).

carry 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- {carry}, drive, row.

carry 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- {carry} away as with a flood, pour out.

carry 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- {carry} away, (utterly) cast (down, forth, out), send out.

carry 2986 ## yabal {yaw-bal'}; a primitive root; properly, to flow; causatively, to bring (especially with pomp): -- bring (forth), {carry}, lead (forth).

carry 2987 ## y@bal (Aramaic) {yeb-al'}; corresponding to 2986; to bring: -- bring, {carry}.

carry 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- {carry} over, change, remove, translate, turn.

carry 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e

colonize or exile: -- {carry} away, remove into.

carry 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, {carry} down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

carry 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear ({carry}) about.

carry 4792 # sugkomizo {soong-kom-id'-zo}; from 4862 and 2865; to convey together, i.e. collect or bear away in company with others: -- {carry}.

carry 4853 ## massa& {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) porterage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, {carry} away, prophecy, X they set, song, tribute.

carry 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- {carry} (lead) away with, condescend.

carry 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), {carry} away, drive (away), lead (away, forth), (be) guide, lead (away, forth).

carry 5095 ## nahal {naw-hal'}; a primitive root; properly, to run with a sparkle, i.e. flow; hence (transitively), to conduct, and (by inference) to protect, sustain: -- {carry}, feed, guide, lead (gently, on).

carry 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- {carry}, come down, depose, lay up, place.

carry 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), {carry} aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

carry 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to ''bear'' or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), {carry}, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

carry 5375 ## nasa& {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, {carry} (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

carry 5376 ## n@sa& (Aramaic) {nes-aw'}; corresponding to 5375: -- {carry} away, make insurrection, take.

carry 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round

about, be about on every side, apply, avoid, beset (about), besiege, bring again, {carry} (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

carry 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- bear, be a burden, {carry}, strong to labour.

carry 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), {carry} over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

carry 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, {carry} up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

carry 6403 ## palat {paw-lat'}; a primitive root; to slip out, i.e. escape; causatively, to deliver: -- calve, {carry} away safe, deliver, (cause to) escape.

carry 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), {carry}, get [oneself] up, on [horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.

carry 7400 ## rakiyl {raw-keel'}; from 7402 a scandal-monger (as travelling about): -- slander, {carry} tales, talebearer.

carry 7411 ## ramah {raw-maw'}; a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall): -- beguile, betray, [bow-]man, {carry}, deceive, throw.

carry 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, {carry}, carry away, lead, lead away, take) captive(-s), drive (take) away.

carry 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, {carry} away, lead, lead away, take) captive(-s), drive (take) away.

carry 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], {carry} again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

cast 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) {cast} (down, forth, out), send out.

down 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast ({down}, forth, out), send out.

flood 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as with a {flood}, pour out.

forth 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, {forth}, out), send out.

full 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make {full} proof of.

fully 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, {fully} know (persuade), make full proof of.

in 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring ({in}), lead into.

insurrection 5376 ## n@sa& (Aramaic) {nes-aw'}; corresponding to 5375: -- carry away, make {insurrection}, take.

into 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (in), lead {into}.

know 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully {know} (persuade), make full proof of.

labour 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- bear, be a burden, carry, strong to {labour}.

lead 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring
(in), {lead} into.

make 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), {make} full proof of.

make 5376 ## n@sa& (Aramaic) {nes-aw'}; corresponding to 5375: -- carry away, {make} insurrection, take.

miscarry 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, {miscarry}, rob of children, spoil.

most 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- {most} surely believe, fully know (persuade), make full proof of.

of 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e.

completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof {of}.

out 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- carry {out}.

out 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as with a flood, pour {out}.

out 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, forth, out), send {out}.

out 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, forth, {out}), send out.

persuade 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know ({persuade}), make full proof of.

pour 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as with a flood, {pour} out.

proof 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full {proof} of.

send 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, forth, out), {send} out.

strong 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- bear, be a burden, carry, {strong} to labour.

surely 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most {surely} believe, fully know (persuade), make full proof of.

take 5376 ## n@sa& (Aramaic) {nes-aw'}; corresponding to 5375: -- carry away, make insurrection, {take}.

to 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- bear, be a burden, carry, strong {to} labour.

utterly 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, ({utterly}) cast (down, forth, out), send out.

with 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as {with} a flood, pour out.

#### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

carry 00935 ## bow'{bo}; a primitive root; to go or come (in a wide variety of applications) : -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, {carry}, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-] vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

carry 01319 ## basar {baw-sar'} ; a primitive root ; properly , to be fresh , i . e . full (rosy , (figuratively) cheerful) ; to announce (glad news) : -- messenger , preach , publish , shew forth , (bear , bring , {carry} , preach , good , tell good) tidings .

carry 01540 ## galah {gaw-law'} ; a primitive root ; to denude (especially in a disgraceful sense) ; by implication , to exile (captives being usually stripped) ; figuratively , to reveal : -- + advertise , appear , bewray , bring , ({carry} , lead , go) captive (into captivity) , depart , disclose , discover , exile , be gone , open , X plainly , publish , remove , reveal , X shamelessly , shew , X surely , tell , uncover . ql

carry 01541 ## g@lah (Aramaic) {ghel-aw'} ; or g@la'(Aramaic) {ghel-aw'} ; corresponding to 01540 : -- bring over , {carry} away , reveal .

carry 01589 ## ganab {gaw-nab'} ; a primitive root ; to thieve (literally or figuratively) ; by implication , to deceive : -- {carry} away , X indeed , secretly bring , steal (away) , get by stealth .

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carry 02904 ## tuwl {tool} ; a primitive root ; to pitch over or reel ; hence (transitively) to cast down or out : -- {carry} away , (utterly) cast (down , forth , out) , send out .

carry 02986 ## yabal {yaw-bal'} ; a primitive root ; properly , to flow ; causatively , to bring (especially with pomp) : -- bring (forth) , {carry} , lead (forth) .

carry 02987 ## y@bal (Aramaic) {yeb-al'} ; corresponding to 02986 ; to bring : -- bring , {carry} .

carry 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980]; to walk (literally or figuratively); causatively, to carry (in various senses) : -- X again, away, bear, bring, {carry} (away), come (away), depart, flow, + follow (- ing), get (away, hence, him), (cause to, made) go (away,-- ing,-- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (- ing), wax, X be weak.

carry 03318 ## yatsa'{yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , {carry} out , come (abroad , out , thereat , without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) ,

get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro ] , utter .

carry 03381 ## yarad {yaw-rad'} ; a primitive root ; to descend (literally , to go downwards ; or conventionally to a lower region , as the shore , a boundary , the enemy , etc . ; or figuratively , to fall) ; causatively , to bring down (in all the above applications) ;-- X abundantly , bring down , {carry} down , cast down , (cause to) come (- ing) down , fall (down) , get down , go (- ing) down (- ward) , hang down , X indeed , let down , light (down) , put down (off) , (cause to , let) run down , sink , subdue , take down .

carry 03947 ## laqach {law-kakh'} ; a primitive root ; to take (in the widest variety of applications) : -accept , bring , buy , {carry} away , drawn , fetch , get , infold , X many , mingle , place , receive (- ing) , reserve , seize , send for , take (away ,-- ing , up) , use , win .

carry 04853 ## massa'{mas-saw'} ; from 05375 ; a burden ; specifically , tribute , or (abstractly) porterage ; figuratively , an utterance , chiefly a doom , especially singing ; mental , desire : -- burden , {carry} away , prophecy , X they set , song , tribute .

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carry 05095 ## nahal {naw-hal'} ; a primitive root ; properly , to run with a sparkle , i . e . flow ; hence (transitively) , to conduct , and (by inference) to protect , sustain : -- {carry} , feed , guide , lead (gently , on) .

 $carry \ 05182 \ \# \ n @ \ chath \ (Aramaic) \ \{nekh-ath'\} \ ; \ corresponding \ to \ 05181 \ ; \ to \ descend \ ; \ causatively \ , \ to \ bring \ away \ , \ depose \ ; \ -- \ \{carry\} \ , \ come \ down \ , \ depose \ , \ lay \ up \ , \ place \ .$ 

carry 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , {carry} aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

carry 05375 ## nasa'{naw-saw'} ; or nacah (Psalm 4 : 6 [7 ]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor ] , suffer to) bear (- er , up) , bring (forth) , burn , {carry} (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .

carry 05376 ## n@sa'(Aramaic) {nes-aw'} ; corresponding to 05375 : -- {carry} away , make insurrection , take .

carry 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , bring again , {carry} (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round about , inclose , remove , return , set , sit down , turn (self) (about , aside , away , back) .

carry 05445 ## cabal {saw-bal'} ; a primitive root ; to carry (literally or figuratively) , or (reflexively) be

burdensome ; specifically , to be gravid : -- bear , be a burden , {carry} , strong to labour .

carry 05445 ## cabal {saw-bal'} ; a primitive root ; to {carry} (literally or figuratively) , or (reflexively) be burdensome ; specifically , to be gravid : -- bear , be a burden , carry , strong to labour .

carry 05674 ##` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , causative , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , {carry} over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

carry 05927 ##` alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow) : -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, {carry} up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

carry 06403 ## palat {paw-lat'} ; a primitive root ; to slip out , i . e . escape ; causatively , to deliver : -- calve , {carry} away safe , deliver , (cause to) escape .

carry 07392 ## rakab {raw-kab'} ; a primitive root ; to ride (on an animal or in a vehicle) ; causatively , to place upon (for riding or generally) , to despatch : -- bring (on [horse-] back) , {carry} , get [oneself ] up , on [horse-] back , put , (cause to , make to) ride (in a chariot , on ,-r) , set .

carry 07400 ## rakiyl {raw-keel'} ; from 07402 a scandal-monger (as travelling about) : -- slander , {carry} tales , talebearer .

carry 07411 ## ramah {raw-maw'} ; a primitive root ; to hurl ; specifically , to shoot ; figuratively , to delude or betray (as if causing to fall) : -- beguile , betray , [bow-] man , {carry} , deceive , throw .

carry 07617 ## shabah {shaw-baw'} ; a primitive root ; to transport into captivity : -- (bring away , {carry} , carry away , lead , lead away , take) captive (- s) , drive (take) away .

carry 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep ]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind ] , {carry} again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself ] (back) again , X give (again) , go again (back , home) , [go ] out , hinder , let , [see ] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

carry 0071 - ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), {carry}, (let) go, keep, lead away, be open.

carry 0142 - airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to

raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to explate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).

carry 0399 - anaphero {an-af-er'-o}; from 0303 and 5342; to take up (literally or figuratively): -- bear, bring ({carry}, lead) up, offer (up).

carry 0520 - apago {ap-ag'-o}; from 0575 and 0071; to take off (in various senses): -- bring, {carry} away, lead (away), put to death, take away.

carry 0667 - appohero {ap-of-er'-o}; from 0575 and 5342; to bear off (literally or rel.): -- bring, {carry} (away).

carry 0941 - bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 0939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up.

carry 1308 - diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to " differ " , or (by implication) surpass: -- be better, {carry}, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

carry 1533 - eisphero {ice-fer'-o}; from 1519 and 5342; to {carry} inward (literally or figuratively): -- bring (in), lead into.

carry 1580 - ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- {carry} out.

carry 1627 - ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, {carry} forth (out).

carry 1643 - elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- {carry}, drive, row.

carry 2865 - komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to {carry} off (as if from harm; genitive case obtain): -- bring, receive.

carry 3179 - methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. {carry} away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, turn away.

carry 3346 - metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- {carry} over, change, remove, translate, turn.

carry 3351 - metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e colonize or exile: -- {carry} away, remove into.

carry 3911 - paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. {carry} off (literally or figuratively); by implication, to avert: -- remove, take away.

carry 4064 - periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear ({carry}) about.

carry 4135 - plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to {carry} out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof of.

carry 4792 - sugkomizo {soong-kom-id'-zo}; from 4862 and 2865; to convey together, i.e. collect or bear away in company with others: -- {carry}.

carry 4879 - sunapago {soon-ap-ag'-o}; from 4862 and 0520; to take off together, i.e. transport with (seduce, passively, yield): -- {carry} (lead) away with, condescend.

carry 5274 - hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. {carry} upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, suppose.

carry 5342 - phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to '' bear '' or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), {carry}, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

carrying 00905 ## bad {bad} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for {carrying} ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , by self , of each alike , except , only , part , staff , strength .

carrying 1558 - ekdikos {ek'-dik-os}; from 1537 and 1349; {carrying} justice out, i.e. a punisher: -- a (re-)venger.

miscarry 07921 ## shakol {shaw-kole'} ; a primitive root ; properly , to miscarry , i . e . suffer abortion ; by analogy , to bereave (literally or figuratively) : -- bereave (of children) , barren , cast calf (fruit , young) , be (make) childless , deprive , destroy , X expect , lose children , {miscarry} , rob of children , spoil .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0138 + chosen + Choosing + I shall choose +/. haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; to take for oneself, i.e. to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/. airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/. anaphero {an-af-er'-o}; from 0303 + each + every + apiece + through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up).

0522 + away + shall be taken +/. apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; to lift off, i.e. remove: --take (away).

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/. appohero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear off (literally or rel.): --bring, carry (away).

0685 + of cursing +/. ara {ar-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/. ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not

then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore + // (after) or 1487 + If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

 $0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/. aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + for ye have taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- please .$ 

0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/. arithmos {ar-ith-mos'}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; a number (as reckoned up): --number .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/. arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0716 + chariot + the chariot + of chariots + in his chariot +/. harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/ ]): --chariot .

0730 + men + male + a man + the man + the men + with men + them male +/. arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; male (as stronger for lifting): --male, man .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/. arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/ ) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/. artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; bread (as raised) or a loaf: --(shew-)bread, loaf.

0741 + seasoned + will ye season + shall it be seasoned +/. artuo {ar-too'-o}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; to prepare, i.e. spice (with stimulating condiments): --season.

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (in the sense of sending off scent); an aromatic: --(sweet) spice .

0941 + Bear + took + bear + Carry + bearing + to bear + not bear + and bare + that bare + have borne + was carried + that carrieth + me for I bear + doth not bear + man shall bear + And hast borne + And he bearing + thou have borne + unto me to bear + and they that bare + thou boast thou bearest + it was that he was borne +/. bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 0939 + his feet +/ (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): --bear, carry, take up.

0959 + and Bernice +/. Bernike {ber-nee'-kay}; from a provincial form of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342-And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ and 3529 + is the victory +/ ; victorious; Bernice, a member of the Herodian family: --Bernice .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the

things that are more excellent +/. diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1313 + differing + and divers + a more excellent +/. diaphoros {dee-af'-or-os}; from 1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/; varying; also surpassing: --differing, divers, more excellent .

1336 + for ever + continually +/. dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; carried through, i.e. (adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with

her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1419 . dusbastaktos {doos-bas'-tak-tos}; from 1418 + grievous + to be borne + and grievous +/ and a derivative of 0941 + Bear + took + bear + Carry + bearing + to bear + not bear + and bare + that bare + have borne + was carried + that carrieth + me for I bear + doth not bear + man shall bear + And hast borne + And he bearing + thou have borne + unto me to bear + and they that bare + thou boast thou bearest + it was that he was borne +/; oppressive: --grievous to be borne .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/. eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and

brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342-And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to carry inward (literally or figuratively): --bring (in), lead into .

1580 + man carried +/. ekkomizo {ek-kom-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/; to bear forth (to burial): --carry out.

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/. ekphero {ek-fer'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear out (literally or figuratively): --bear, bring forth, carry forth (out).

 $1808 + away + thee pluck + Therefore put + might be taken +/. exairo \{ex-ah'-ee-ro\}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +//; to remove: --put (take) away.$ 

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/. epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

2018 + taketh + to add + against + not bring + were brought + up they brought +/. epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2287 + of deadly +/. thanatephoros {than-at-ay'-for-os}; from (the feminine form of) 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it; and death + which is not unto death +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; death-bearing, i.e. fatal: -deadly.

2593 + and fruitful +/ . karpophoros {kar-pof-or'-os}; from 2590 + fruit + fruits + her fruit + the fruit + my

fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; fruitbearing (figuratively): --fruitful.

2702 + I gave + against + he sunk + being fallen +/. kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

3332 + he departed +/. metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; to betake oneself, i.e. remove (locally): --depart.

3349 + be ye of doubtful +/. meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ or perhaps rather 0109 + the air + in the air + of the air + and the air +/ (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3351 + you away + he removed + them and I will carry +/. metoikizo {met-oy-kid'-zo}; from the same as 3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/; to transfer as a settler or captive, i .e colonize or exile: --carry away, remove into .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/. oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; compare 3733 + as a hen +/ ); a mountain (as lifting itself above the plain): --hill, mount(-ain).

3911 + away + remove + unto thee ; take +/. paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: --remove, take away .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/. periphero {per-ee-fer'-o};

from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to convey around, i.e. transport hither and thither: --bear (carry) about .

4135 + full + make + known + proof + believed + persuaded + man be fully + might be fully + And being fully + which are most surely +/. plerophoreo {play-rof-or-eh'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/ ; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: --most surely believe, fully know (persuade), make full proof of .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/. prosphero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4393 + forth + bringeth +/. prophero {prof-er'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear forward, i.e. produce: --bring forth.

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable + It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient + it from thee for it is profitable +/. sumphero {soom-fer'-o}; from 4862 + and beside + accompanied +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear together (contribute), i .e . (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for).

4868 + take + to reckon +/. sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +//; to make up together, i.e. (figuratively) to compute (an account): --reckon, take .

5007 + talent + talents + thy talent + the talent +/. talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": --talent.

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/. telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and

brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342-And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): --bring fruit to perfection.

 $5229 + and exalteth + I should be exalted +/. huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from <math>5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; to raise oneself over, i.e. (figuratively) to become haughty: --exalt self, be exalted above measure .$ 

5297 + endure + to bear + I endured +/. hupophero {hoop-of-er'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear from underneath, i.e. (figuratively) to undergo hardship: --bear, endure .

5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ . phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to ''bear'' or carry (in a very wide application, literally and figuratively, as follows): --be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold .

5411 + tribute + ye tribute +/ . phoros {for'-os}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and

reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end ig + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ is usually a general toll on goods or travel): --tribute .

5414 + of the lading +/. phortos {for'-tos}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; something carried, i.e. the cargo of a ship: --lading.

5459 + star + and the day +/. phosphoros {foce-for'-os}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; light-bearing ("phosphorus"), i.e. (specifically) the morning-star (figuratively): --day star .

5606 + shoulders + his shoulders +/. omos {o'-mos}; perhaps from the alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; the shoulder (as that on which burdens are borne): --shoulder .

# Root Words and their word stems. This helps you see all related words in the English.

90 - carry

8 - carrying

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

carry 0071 \*\* ago \*\* be, bring (forth), {carry}, (let) go, keep, lead away, beopen.

carry 0142 \*\* airo \*\* away with, bear (up), {carry}, lift up, loose, make to doubt,put away, remove, take (away, up).

carry 0399 \*\* anaphero \*\* bear, bring ({carry}, lead) up, offer (up).

carry 0520 \*\* apago \*\* bring, {carry} away, lead (away), put to death, take away.

carry 0667 \*\* appohero \*\* bring, {carry} (away).

carry 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, {carry}, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), way.

carry 0941 \*\* bastazo \*\* bear, {carry}, take up.

carry 1308 \*\* diaphero \*\* be better, {carry}, differ from, drive up and down, be (more)excellent, make matter, publish, be of more value.

carry 1319 -- basar -- messenger, preach, publish, shew forth, (bear, bring,{carry}, preach, good, tell good) tidings.

carry 1540 -- galah -- + advertise, appear, bewray, bring, ({carry}, lead, go)captive (into captivity), depart, disclose, discover, exile, be gone, open,X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

carry 1541 -- g@lah -- bring over, {carry} away, reveal.

carry 1580 \*\* ekkomizo \*\* {carry} out.

carry 1589 -- ganab -- {carry} away, X indeed, secretly bring, steal (away), get bystealth.

carry 1627 \*\* ekphero \*\* bear, bring forth, {carry} forth (out).

carry 1643 \*\* elauno \*\* {carry}, drive, row.

carry 2229 -- zaram -- {carry} away as with a flood, pour out.

carry 2904 -- tuwl -- {carry} away, (utterly) cast (down, forth, out), send out.

carry 2986 -- yabal -- bring (forth), {carry}, lead (forth).

carry 2987 -- y@bal -- bring, {carry}.

carry 3212 -- yalak -- X again, away, bear, bring, {carry} (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down,

march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak.

carry 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), {carry} out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter.

carry 3346 \*\* metatithemi \*\* {carry} over, change, remove, translate, turn.

carry 3351 \*\* metoikizo \*\* {carry} away, remove into.

carry 3381 -- yarad -- X abundantly, bring down, {carry} down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down.

carry 3947 -- laqach -- accept, bring, buy, {carry} away, drawn, fetch, get, infold,X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win.

carry 4064 \*\* periphero \*\* bear ({carry}) about.

carry 4792 \*\* sugkomizo \*\* {carry}.

carry 4853 -- massa/ -- burden, {carry} away, prophecy, X they set, song, tribute.

carry 4879 \*\* sunapago \*\* {carry} (lead) away with, condescend.

carry 5090 -- nahag -- acquaint, bring (away), {carry} away, drive (away), lead(away, forth), (be) guide, lead (away, forth).

carry 5095 -- nahal -- {carry}, feed, guide, lead (gently, on).

carry 5182 -- n@chath -- {carry}, come down, depose, lay up, place.

carry 5186 -- natah -- + afternoon, apply, bow (down, -ing), {carry} aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.

carry 5342 \*\* phero \*\* be, bear, bring (forth), {carry}, come, + let her drive, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold.

carry 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, {carry} (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.

carry 5376 -- n@sa/ -- {carry} away, make insurrection, take.

carry 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again,{carry} (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back).

carry 5445 -- cabal -- bear, be a burden, {carry}, strong to labour.

carry 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),{carry} over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath.

carry 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, {carry} up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work.

carry 6403 -- palat -- calve, {carry} away safe, deliver, (cause to) escape.

carry 7392 rakab -- -- bring (on [horse-]back), {carry}, get [oneself] up, on[horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.

carry 7400 rakiyl -- -- slander, {carry} tales, talebearer.

carry 7411 ramah -- -- beguile, betray, [bow-]man, {carry}, deceive, throw.

carry 7617 shabah -- -- (bring away, carry, {carry} away, lead, lead away, take)captive(-s), drive (take) away.

carry 7617 shabah -- -- (bring away, {carry}, carry away, lead, lead away, take)captive(-s), drive (take) away.

carry 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], {carry} again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

miscarry 7921 shakol -- -- bereave (of children), barren, cast calf (fruit, young),be (make) childless, deprive, destroy, X expect, lose children, {miscarry},rob of children, spoil.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

carry 0142 airo \* {carry} , {0142 airo } , 1308 diaphero , 1627 ekphero , 3351 metoikizo , 4064 periphero , 5342 phero ,

carry 1308 diaphero \* {carry} , 0142 airo , {1308 diaphero } , 1627 ekphero , 3351 metoikizo , 4064 periphero , 5342 phero ,

carry 1627 ekphero \* {carry} , 0142 airo , 1308 diaphero , {1627 ekphero } , 3351 metoikizo , 4064 periphero , 5342 phero ,

carry 3351 metoikizo \* {carry} , 0142 airo , 1308 diaphero , 1627 ekphero , {3351 metoikizo } , 4064 periphero , 5342 phero ,

carry 4064 periphero \* {carry} , 0142 airo , 1308 diaphero , 1627 ekphero , 3351 metoikizo , {4064 periphero } , 5342 phero ,

carry 5342 phero \* {carry} , 0142 airo , 1308 diaphero , 1627 ekphero , 3351 metoikizo , 4064 periphero , {5342 phero } ,

carrying 1627 ekphero \* {carrying}, {1627 ekphero }, 3350 metoikesia,

carrying 3350 metoikesia \* {carrying}, 1627 ekphero, {3350 metoikesia },

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* carry, 0142, 1308, 1627, 3351, 4064, 5342,

- carry , 0935 , 1319 , 1540 , 1980 , 2904 , 2986 , 2987 , 3212 , 3318 , 3381 , 3947 , 4853 , 5182 , 5375 , 5445 , 5674 , 5927 , 6403 , 7400 , 7617 , 7725 ,

#### English Synonyms with Greek Strong's Number.

carry - 0142 away, bear, borne, {carry}, lifted, loosing, make, put, removed, take, taken, taketh, took,

carry - 1308 better, {carry}, differeth, down, driven, excellent, maketh, matter, more, published, value,

carry - 1627 beareth, brought, carried, {carry}, carrying, forth,

- carry 3351 away, {carry}, removed,
- carry 4064 about, bearing, carried, {carry},

carry - 5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, {carry}, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding,

carrying - 1627 beareth, brought, carried, carry, {carrying}, forth,

carrying - 3350 away, brought, carried, {carrying}, into,



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carry , GEN\_37\_25 , GEN\_42\_19 , GEN\_43\_11 , GEN\_43\_12 , GEN\_44\_01 , GEN\_45\_27 , GEN\_46\_05 , GEN\_47\_30 , GEN\_50\_25,

- carry, EXO\_12\_46, EXO\_13\_19, EXO\_14\_11, EXO\_33\_15,
- carry, LEV\_04\_12, LEV\_04\_21, LEV\_06\_11, LEV\_10\_04, LEV\_14\_45, LEV\_16\_27,
- carry, NUM\_11\_12, NUM\_24\_22,
- carry, DEU\_14\_24, DEU\_28\_38,
- carry, JOS\_04\_03,
- carry, 1SA\_17\_18, 1SA\_20\_40,
- carry, 2SA\_15\_25, 2SA\_19\_18,
- carry, 1KI\_08\_46, 1KI\_18\_12, 1KI\_21\_10, 1KI\_22\_26, 1KI\_22\_34,
- carry , 2KI\_04\_19 , 2KI\_09\_02 , 2KI\_17\_27 , 2KI\_18\_11 , 2KI\_25\_11,
- carry, 1CH\_10\_09, 1CH\_15\_02, 1CH\_15\_02, 1CH\_23\_26,
- carry , 2CH\_02\_16 , 2CH\_06\_36 , 2CH\_18\_25 , 2CH\_18\_33 , 2CH\_20\_25 , 2CH\_25\_12 , 2CH\_29\_05 , 2CH\_29\_16 , 2CH\_36\_06 ,
- carry, EZR\_05\_15, EZR\_07\_15,
- carry, JOB\_15\_12,

carry, PSA\_49\_17,

carry, ECC\_05\_15, ECC\_10\_20,

carry , ISA\_05\_29 , ISA\_15\_07 , ISA\_22\_17 , ISA\_23\_07 , ISA\_30\_06 , ISA\_40\_11 , ISA\_41\_16 , ISA\_46\_04 , ISA\_46\_04 , ISA\_46\_07 , ISA\_57\_13 ,

carry, JER\_17\_22, JER\_20\_04, JER\_20\_05, JER\_39\_07, JER\_39\_14, JER\_43\_03, JER\_43\_12,

carry, LAM\_04\_22,

carry, EZE\_12\_05, EZE\_12\_06, EZE\_12\_12, EZE\_22\_09, EZE\_38\_13,

carry, DAN\_11\_08,

carry, MAR\_06\_55, MAR\_11\_16,

carry, LUK\_10\_04,

carry, JOH\_05\_10, JOH\_21\_18,

carry, ACT\_05\_09, ACT\_07\_43,

carry, 1TI\_06\_07,

carrying, 1SA\_10\_03, 1SA\_10\_03, 1SA\_10\_03,

carrying, PSA\_78\_09,

carrying, JER\_01\_03,

carrying, MAT\_01\_17, MAT\_01\_17,

carrying, ACT\_05\_10,

miscarrying, HOS\_09\_14,

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### One Word English Phrase Index to the KJV Bible.

carry 1Ch\_10\_09 # And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

carry 1Ch\_15\_02 # Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

carry 1Ch\_15\_02 # Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

carry 1Ch\_23\_26 # And also unto the Levites; they shall no [more] carry the tabernacle, nor any vessels of it for the service thereof.

carry 1Ki\_08\_46 # If they sin against thee, [for [there is] no man that sinneth not,] and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

carry 1Ki\_18\_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

carry 1Ki\_21\_10 # And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

carry 1Ki\_22\_26 # And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

carry 1Ki\_22\_34 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

carry 1Sa\_17\_18 # And carry these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.

carry 1Sa\_20\_40 # And Jonathan gave his artillery unto his lad, and said unto him, Go, carry [them] to the city.

carry 1Ti\_06\_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

carry 2Ch\_02\_16 # And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

carry 2Ch\_06\_36 # If they sin against thee, [for [there is] no man which sinneth not,] and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near;

carry 2Ch\_18\_25 # Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

carry 2Ch\_18\_33 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

carry 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

carry 2Ch\_25\_12 # And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

carry 2Ch\_29\_05 # And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].

carry 2Ch\_29\_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

carry 2Ch\_36\_06 # Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

Carry 2Ki\_04\_19 # And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

carry 2Ki\_09\_02 # And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

Carry 2Ki\_17\_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

carry 2Ki\_18\_11 # And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

carry 2Ki\_25\_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

Carry 2Sa\_15\_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

carry 2Sa\_19\_18 # And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

carry Act\_05\_09 # Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

carry Act\_07\_43 # Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

carry Dan\_11\_08 # And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

carry Deu\_14\_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God

#### hath blessed thee:

carry Deu\_28\_38 # Thou shalt carry much seed out into the field, and shalt gather [but] little in; for the locust shall consume it.

carry Ecc\_05\_15 # As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

carry Ecc\_10\_20 # Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

carry Exo\_12\_46 # In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

carry Exo\_13\_19 # And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

carry Exo\_14\_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

carry Exo\_33\_15 # And he said unto him, If thy presence go not [with me], carry us not up hence.

carry Eze\_12\_05 # Dig thou through the wall in their sight, and carry out thereby.

carry Eze\_12\_06 # In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

carry Eze\_12\_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

carry Eze\_22\_09 # In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

carry Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

carry Ezr\_05\_15 # And said unto him, Take these vessels, go, carry them into the temple that [is] in Jerusalem, and let the house of God be builded in his place.

carry Ezr\_07\_15 # And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,

carry Gen\_37\_25 # And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

carry Gen\_42\_19 # If ye [be] true [men], let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

carry Gen\_43\_11 # And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

carry Gen\_43\_12 # And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

carry Gen\_44\_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

carry Gen\_45\_27 # And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

carry Gen\_46\_05 # And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

carry Gen\_47\_30 # But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

carry Gen\_50\_25 # And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

carry Isa\_05\_29 # Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].

carry Isa\_15\_07 # Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

carry Isa\_22\_17 # Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

carry Isa\_23\_07 # [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

carry Isa\_30\_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

carry Isa\_40\_11 # He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that are with young.

carry Isa\_41\_16 # Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the Holy One of Israel.

carry Isa\_46\_04 # And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].

carry Isa\_46\_04 # And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].

carry Isa\_46\_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

carry Isa\_57\_13 # When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

carry Jer\_17\_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

carry Jer\_20\_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

carry Jer\_20\_05 # Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

carry Jer\_39\_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

carry Jer\_39\_14 # Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

carry Jer\_43\_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

carry Jer\_43\_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

carry Job\_15\_12 # Why doth thine heart carry thee away? and what do thy eyes wink at,

carry Joh\_05\_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

carry Joh\_21\_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

carry Jos\_04\_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

carry Lam\_04\_22 # The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

carry Lev\_04\_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

carry Lev\_04\_21 # And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

carry Lev\_06\_11 # And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

carry Lev\_10\_04 # And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

carry Lev\_14\_45 # And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.

carry Lev\_16\_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

Carry Luk\_10\_04 # Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

carry Mar\_06\_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

carry Mar\_11\_16 # And would not suffer that any man should carry [any] vessel through the temple.

Carry Num\_11\_12 # Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

carry Num\_24\_22 # Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

carry Psa\_49\_17 # For when he dieth he shall carry nothing away: his glory shall not descend after him.

carrying 1Sa\_10\_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

carrying 1Sa\_10\_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

carrying 1Sa\_10\_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

carrying Act\_05\_10 # Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

carrying Jer\_01\_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

carrying Mat\_01\_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

carrying Mat\_01\_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

carrying Psa\_78\_09 # The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle.

miscarrying Hos\_09\_14 # Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts.

### Three Word English Phrase Index to the KJV Bible.

carry about in Mar\_06\_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

carry and put Gen\_44\_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

carry and will Isa\_46\_04 # And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].

carry any vessel Mar\_11\_16 # And would not suffer that any man should carry [any] vessel through the temple.

carry away and 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

carry away captive 2Ch\_25\_12 # And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

carry away in Ecc\_05\_15 # As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

carry away Israel 2Ki\_18\_11 # And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

carry away silver Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

carry away to Isa\_15\_07 # Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

carry away 2Ki\_25\_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

Carry back the 2Sa\_15\_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

carry captives into Dan\_11\_08 # And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

carry corn for Gen\_42\_19 # If ye [be] true [men], let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

carry down the Gen\_43\_11 # And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

carry forth a Jer\_17\_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

carry forth ought Exo\_12\_46 # In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

carry forth the 2Ch\_29\_05 # And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].

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carry forth without Lev\_04\_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

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carry her afar Isa\_23\_07 # [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

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carry him back 1Ki\_22\_26 # And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

carry him back 2Ch\_18\_25 # Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

carry him home Jer\_39\_14 # Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

carry him out 1Ki\_21\_10 # And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

carry him the Gen\_45\_27 # And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

carry him to 2Ch\_36\_06 # Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

Carry him to 2Ki\_04\_19 # And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

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chamber;

carry him to Jer\_39\_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

carry him Gen\_46\_05 # And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

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carry it forth Eze\_12\_06 # In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

carry it or Deu\_14\_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

carry it out 2Ch\_29\_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

carry it up 2Ch\_02\_16 # And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

carry me out 1Ki\_22\_34 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

carry me out 2Ch\_18\_33 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

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Carry neither purse Luk\_10\_04 # Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

carry nothing away Psa\_49\_17 # For when he dieth he shall carry nothing away: his glory shall not descend after him.

carry nothing out 1Ti\_06\_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

carry out thereby Eze\_12\_05 # Dig thou through the wall in their sight, and carry out thereby.

carry out thereby Eze\_12\_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

carry over the 2Sa\_19\_18 # And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

carry tales to Eze\_22\_09 # In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

carry the ark 1Ch\_15\_02 # Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

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carry thee away Lam\_04\_22 # The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

carry thee away Num\_24\_22 # Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

carry thee out Act\_05\_09 # Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

carry thee whither 1Ki\_18\_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

carry thee whither Joh\_21\_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

carry their riches Isa\_30\_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

carry them all Isa\_57\_13 # When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

carry them away 1Ki\_08\_46 # If they sin against thee, [for [there is] no man that sinneth not,] and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

carry them away 2Ch\_06\_36 # If they sin against thee, [for [there is] no man which sinneth not,] and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near;

carry them away Isa\_41\_16 # Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the Holy One of Israel.

carry them away Jer\_43\_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

carry them captive Jer\_20\_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

carry them forth Lev\_14\_45 # And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.

carry them in Isa\_40\_11 # He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that are with young.

Carry them in Num\_11\_12 # Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

carry them into Ezr\_05\_15 # And said unto him, Take these vessels, go, carry them into the temple that [is] in Jerusalem, and let the house of God be builded in his place.

carry them over Jos\_04\_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

carry them to 1Sa\_20\_40 # And Jonathan gave his artillery unto his lad, and said unto him, Go, carry [them] to the city.

carry them to Jer\_20\_05 # Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

carry these ten 1Sa\_17\_18 # And carry these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.

Carry thither one 2Ki\_17\_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

carry thy bed Joh\_05\_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

carry tidings unto 1Ch\_10\_09 # And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

carry up my Exo\_13\_19 # And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

carry up my Gen\_50\_25 # And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

carry us away Jer\_43\_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

carry us forth Exo\_14\_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

carry us not Exo\_33\_15 # And he said unto him, If thy presence go not [with me], carry us not up hence.

carry you away Act\_07\_43 # Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

carry you I Isa\_46\_04 # And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].

carry your brethren Lev\_10\_04 # And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

carrying a bottle 1Sa\_10\_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

carrying away into Mat\_01\_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

carrying away into Mat\_01\_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

carrying away of Jer\_01\_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

carrying bows turned Psa\_78\_09 # The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle.

carrying her forth Act\_05\_10 # Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

carrying three kids 1Sa\_10\_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and

another carrying three loaves of bread, and another carrying a bottle of wine:

carrying three loaves 1Sa\_10\_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

miscarrying womb and Hos\_09\_14 # Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts.

#### **Bible Phrases for Individual word studies**

carry about Mar\_06\_55 carry away silver Eze\_38\_13 carry back 2Sa\_15\_25 carry corn for Gen\_42\_19 carry down Gen\_43\_11 carry forth 2Ch\_29\_05 carry forth Lev\_06\_11 carry forth without Lev\_16\_27 carry him 2Ch\_36\_06 carry him 2Ki\_04\_19 carry him 2Ki\_09\_02 carry him Gen\_45\_27 carry him Gen\_46\_05 carry him Jer\_39\_07 carry him back 2Ch\_18\_25 carry him back unto amon 1Ki\_22\_26 carry him out 1Ki\_21\_10 carry it Deu\_14\_24 carry me out 1Ki\_22\_34 carry neither purse Luk\_10\_04 carry out thereby Eze\_12\_12 carry out thereby Eze\_12\_05 carry over 2Sa\_19\_18 carry tales Eze\_22\_09 carry them Num\_11\_12 carry them away captives Jer\_43\_12 carry them into Ezr\_05\_15 carry these ten cheeses unto  $1Sa_{17}_{18}$ carry thither one 2Ki\_17\_27 carry tidings unto their idols 1Ch\_10\_09 carry us away captives into babylon Jer\_43\_03 carry us forth out Exo\_14\_11 carry us not up hence Exo\_33\_15 carry your brethren from before Lev\_10\_04 carrying away Jer\_01\_03 carrying away into babylon Mat\_01\_17 carrying away into babylon unto christ Mat\_01\_17 carrying bows Psa\_78\_09

erry GEN 037 025 And they set 03427 +ysabab > down to ent 030398 + 3 kela > heard 03899 + 4 helm in inde (357 + snass > and phair gess 03809 + and locked 07200 + results >, and, helm 4 clo2009 + hinnels >, inde (3675 + snass > 5 siger) 45219 + results > siger) 45219 - results > results

#### **Bible Quick Find Phrase Concordance for fast finding of phrases**

carry ^ Mar\_06\_55 / carry /^about in beds those that were sick, where they heard he was.

carry ^ Gen\_44\_01 / carry /^and put every man's money in his sack's mouth.

carry ^ Isa\_46\_04 / carry /^and will deliver [you].

carry ^ Mar\_11\_16 / carry /^any] vessel through the temple.

carry ^ 2Ch\_25\_12 / carry /^away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

carry ^ Ecc\_05\_15 / carry /^away in his hand.

carry ^ 2Ki\_18\_11 / carry /^away Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

carry ^ Eze\_38\_13 / carry /^away silver and gold, to take away cattle and goods, to take a great spoil?

carry ^ Isa\_15\_07 / carry /^away to the brook of the willows.

carry ^ 2Ki\_25\_11 / carry /^away.

carry ^ 2Ch\_20\_25 / carry /^away: and they were three days in gathering of the spoil, it was so much.

Carry ^ 2Sa\_15\_25 / Carry /^back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

carry ^ Dan\_11\_08 / carry /^captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

carry ^ Gen\_42\_19 / carry /^corn for the famine of your houses:

carry ^ Gen\_43\_11 / carry /^down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

carry ^ Jer\_17\_22 / carry /^forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

carry ^ Exo\_12\_46 / carry /^forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

carry ^ Lev\_06\_11 / carry /^forth the ashes without the camp unto a clean place.

carry ^ Lev\_04\_21 / carry /^forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

carry ^ 2Ch\_29\_05 / carry /^forth the filthiness out of the holy [place].

carry ^ Lev\_04\_12 / carry /^forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

carry ^ Lev\_16\_27 / carry /^forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

carry ^ Isa\_23\_07 / carry /^her afar off to sojourn.

carry ^ 2Ch\_18\_25 / carry /^him back to Amon the governor of the city, and to Joash the king's son;

carry ^ 1Ki\_22\_26 / carry /^him back unto Amon the governor of the city, and to Joash the king's son;

carry ^ Jer\_39\_14 / carry /^him home: so he dwelt among the people.

carry ^ 1Ki\_21\_10 / carry /^him out, and stone him, that he may die.

carry ^ 2Ki\_09\_02 / carry /^him to an inner chamber;

carry ^ 2Ch\_36\_06 / carry /^him to Babylon.

carry ^ Jer\_39\_07 / carry /^him to Babylon.

Carry ^ 2Ki\_04\_19 / Carry /^him to his mother.

carry ^ Isa\_46\_07 / carry /^him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

carry ^ Gen\_45\_27 / carry /^him, the spirit of Jacob their father revived:

carry ^ Gen\_46\_05 / carry /^him.

carry ^ 2Ch\_02\_16 / carry /^it up to Jerusalem.

carry ^ Deu\_14\_24 / carry /^it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

carry ^ Gen\_43\_12 / carry /^it] again in your hand; peradventure it [was] an oversight:

carry ^ Isa\_05\_29 / carry /^it] away safe, and none shall deliver [it].

carry ^ Gen\_37\_25 / carry /^it] down to Egypt.

carry ^ Eze\_12\_06 / carry /^it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

carry ^ 2Ch\_29\_16 / carry /^it] out abroad into the brook Kidron.

carry ^ Gen\_47\_30 / carry /^me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

carry ^ 1Ki\_22\_34 / carry /^me out of the host; for I am wounded.

carry ^ 2Ch\_18\_33 / carry /^me out of the host; for I am wounded.

carry ^ Deu\_28\_38 / carry /^much seed out into the field, and shalt gather [but] little in; for the locust shall consume it.

Carry ^ Luk\_10\_04 / Carry /^neither purse, nor scrip, nor shoes: and salute no man by the way.

carry ^ Psa\_49\_17 / carry /^nothing away: his glory shall not descend after him.

carry ^ 1Ti\_06\_07 / carry /^nothing out.

carry ^ Eze\_12\_05 / carry /^out thereby.

carry ^ Eze\_12\_12 / carry / out thereby: he shall cover his face, that he see not the ground with [his] eyes.

carry ^ 2Sa\_19\_18 / carry /^over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

carry ^ Eze\_22\_09 / carry /^tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

carry ^ 1Ch\_15\_02 / carry /^the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

carry ^ 1Ch\_15\_02 / carry /^the ark of God, and to minister unto him for ever.

carry ^ Ezr\_07\_15 / carry /^the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,

carry ^ 1Ch\_23\_26 / carry /^the tabernacle, nor any vessels of it for the service thereof.

carry ^ Ecc\_10\_20 / carry /^the voice, and that which hath wings shall tell the matter.

carry ^ Num\_24\_22 / carry /^thee away captive.

carry ^ Lam\_04\_22 / carry /^thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

carry ^ Isa\_22\_17 / carry /^thee away with a mighty captivity, and will surely cover thee.

carry ^ Job\_15\_12 / carry /^thee away? and what do thy eyes wink at,

carry ^ Act\_05\_09 / carry /^thee out.

carry ^ 1Ki\_18\_12 / carry /^thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

carry ^ Joh\_21\_18 / carry /^thee] whither thou wouldest not.

carry ^ Isa\_30\_06 / carry /^their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

carry ^ Isa\_57\_13 / carry /^them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

carry ^ 2Ch\_06\_36 / carry /^them away captives unto a land far off or near;

carry ^ 1Ki\_08\_46 / carry /^them away captives unto the land of the enemy, far or near;

carry ^ Jer\_43\_12 / carry /^them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

carry ^ Isa\_41\_16 / carry /^them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the Holy One of Israel.

carry ^ Jer\_20\_04 / carry /^them captive into Babylon, and shall slay them with the sword.

Carry ^ Num\_11\_12 / Carry / them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

carry ^ Ezr\_05\_15 / carry /^them into the temple that [is] in Jerusalem, and let the house of God be builded in his place.

carry ^ Jos\_04\_03 / carry /^them over with you, and leave them in the lodging place, where ye shall lodge this night.

carry ^ Jer\_20\_05 / carry /^them to Babylon.

carry ^ Lev\_14\_45 / carry /^them] forth out of the city into an unclean place.

carry ^ Isa\_40\_11 / carry /^them] in his bosom, [and] shall gently lead those that are with young.

carry ^ 1Sa\_20\_40 / carry /^them] to the city.

carry ^ 1Sa\_17\_18 / carry /^these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.

Carry ^ 2Ki\_17\_27 / Carry / thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

carry ^ Joh\_05\_10 / carry /^thy] bed.

carry ^ 1Ch\_10\_09 / carry /^tidings unto their idols, and to the people.

carry ^ Exo\_13\_19 / carry /^up my bones away hence with you.

carry ^ Gen\_50\_25 / carry /^up my bones from hence.

carry ^ Jer\_43\_03 / carry /^us away captives into Babylon.

carry ^ Exo\_14\_11 / carry /^us forth out of Egypt?

carry ^ Exo\_33\_15 / carry /^us not up hence.

carry ^ Act\_07\_43 / carry /^you away beyond Babylon.

carry ^ Lev\_10\_04 / carry /^your brethren from before the sanctuary out of the camp.

carry ^ Isa\_46\_04 / carry /^you]: I have made, and I will bear; even I will carry, and will deliver [you].

carrying ^ 1Sa\_10\_03 / carrying /^a bottle of wine:

carrying ^ Mat\_01\_17 / carrying /^away into Babylon unto Christ [are] fourteen generations.

carrying ^ Mat\_01\_17 / carrying /^away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

carrying ^ Jer\_01\_03 / carrying /^away of Jerusalem captive in the fifth month.

carrying ^ Psa\_78\_09 / carrying /^bows, turned back in the day of battle.

carrying ^ Act\_05\_10 / carrying /^her] forth, buried [her] by her husband.

carrying ^ 1Sa\_10\_03 / carrying /^three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

carrying ^ 1Sa\_10\_03 / carrying /^three loaves of bread, and another carrying a bottle of wine:

miscarrying ^ Hos\_09\_14 / miscarrying /^womb and dry breasts.

#### **Bible Translation Phrases for Individual word studies**

- carry ...... and shall carry 1627 -ekphero->
- Carry ...... Carry 0941 -bastazo->
- carry ...... carry 1627 -ekphero->
- carry ...... for thee to carry 0142 -airo->
- carry ...... man should carry 1308 -diaphero->
- carry ...... thee , and carry 5342 -phero->
- carry ...... them : and I will carry 3351 -metoikizo->
- carry ...... to carry 4064 -periphero->
- carrying ...... and , carrying 1627 -ekphero->
- carrying ...... and from the carrying 3350 -metoikesia->
- carrying ...... the carrying 3350 -metoikesia->

### Bible Word Index with the full text of each verse

Carry 2Ki\_04\_19 And he said unto his father, My head, my head. And he said to a lad, {Carry} him to his mother.

Carry 2Ki\_17\_27 Then the king of Assyria commanded, saying, {Carry} thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

Carry 2Sa\_15\_25 And the king said unto Zadok, {Carry} back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

Carry Luk\_10\_04 {Carry} neither purse, nor scrip, nor shoes: and salute no man by the way.

Carry Num\_11\_12 Have I conceived all this people? have I begotten them, that thou shouldest say unto me, {Carry} them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

carry 1Ch\_15\_02 Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to {carry} the ark of God, and to minister unto him for ever.

carry 1Ch\_10\_09 And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to {carry} tidings unto their idols, and to the people.

carry 1Ch\_15\_02 Then David said, None ought to {carry} the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

carry 1Ch\_23\_26 And also unto the Levites; they shall no [more] {carry} the tabernacle, nor any vessels of it for the service thereof.

carry 1Ki\_08\_46 If they sin against thee, (for [there is] no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they {carry} them away captives unto the land of the enemy, far or near;

carry 1Ki\_21\_10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] {carry} him out, and stone him, that he may die.

carry 1Ki\_22\_26 And the king of Israel said, Take Micaiah, and {carry} him back unto Amon the governor of the city, and to Joash the king's son;

carry 1Ki\_18\_12 And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall {carry} thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

carry 1Ki\_22\_34 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and {carry} me out of the host; for I am wounded.

carry 1Sa\_05\_29 Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall {carry} [it] away safe, and none shall deliver [it].

carry 1Sa\_15\_07 Therefore the abundance they have gotten, and that which they have laid up, shall they {carry} away to the brook of the willows.

carry 1Sa\_17\_18 And {carry} these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.

carry 1Sa\_20\_40 And Jonathan gave his artillery unto his lad, and said unto him, Go, {carry} [them] to the city.

carry 1Sa\_22\_17 Behold, the LORD will {carry} thee away with a mighty captivity, and will surely cover thee.

carry 1Sa\_23\_07 [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall {carry} her afar off to sojourn.

carry 1Sa\_30\_06 The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will {carry} their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

carry 1Sa\_40\_11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and {carry} [them] in his bosom, [and] shall gently lead those that are with young.

carry 1Sa\_41\_16 Thou shalt fan them, and the wind shall {carry} them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the Holy One of Israel.

carry 1Sa\_46\_04 And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will {carry}, and will deliver [you].

carry 1Sa\_46\_04 And [even] to [your] old age I [am] he; and [even] to hoar hairs will I {carry} [you]: I have made, and I will bear; even I will carry, and will deliver [you].

carry 1Sa\_46\_07 They bear him upon the shoulder, they {carry} him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

carry 1Sa\_57\_13 When thou criest, let thy companies deliver thee; but the wind shall {carry} them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

carry 1Ti\_06\_07 For we brought nothing into [this] world, [and it is] certain we can {carry} nothing out.

carry 2Ch\_02\_16 And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt {carry} it up to Jerusalem.

carry 2Ch\_06\_36 If they sin against thee, (for [there is] no man which sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they {carry} them away captives unto a land far off or near;

carry 2Ch\_18\_25 Then the king of Israel said, Take ye Micaiah, and {carry} him back to Amon the governor of the city, and to Joash the king's son;

carry 2Ch\_18\_33 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest {carry} me out of the host; for I am wounded.

carry 2Ch\_20\_25 And when Jehoshaphat and his people came to take away the spoil of them, they found

among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could {carry} away: and they were three days in gathering of the spoil, it was so much.

carry 2Ch\_25\_12 And [other] ten thousand [left] alive did the children of Judah {carry} away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

carry 2Ch\_29\_05 And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and {carry} forth the filthiness out of the holy [place].

carry 2Ch\_29\_16 And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to {carry} [it] out abroad into the brook Kidron.

carry 2Ch\_36\_06 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to {carry} him to Babylon.

carry 2Ki\_09\_02 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and {carry} him to an inner chamber;

carry 2Ki\_18\_11 And the king of Assyria did {carry} away Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

carry 2Ki\_25\_11 Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard {carry} away.

carry 2Sa\_19\_18 And there went over a ferry boat to {carry} over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

carry Act\_05\_09 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall {carry} thee out.

carry Act\_07\_43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will {carry} you away beyond Babylon.

carry Dan\_11\_08 And shall also {carry} captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

carry Deu\_28\_38 Thou shalt {carry} much seed out into the field, and shalt gather [but] little in; for the locust shall consume it.

carry Deu\_14\_24 And if the way be too long for thee, so that thou art not able to {carry} it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

carry Ecc\_05\_15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may {carry} away in his hand.

carry Ecc\_10\_20 Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall {carry} the voice, and that which hath wings shall tell the matter.

carry Exo\_12\_46 In one house shall it be eaten; thou shalt not {carry} forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

carry Exo\_13\_19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall {carry} up my bones away hence with you.

carry Exo\_14\_11 And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to {carry} us forth out of Egypt?

carry Exo\_33\_15 And he said unto him, If thy presence go not [with me], {carry} us not up hence.

carry Eze\_12\_05 Dig thou through the wall in their sight, and {carry} out thereby.

carry Eze\_12\_06 In their sight shalt thou bear [it] upon [thy] shoulders, [and] {carry} [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

carry Eze\_12\_12 And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to {carry} out thereby: he shall cover his face, that he see not the ground with [his] eyes.

carry Eze\_22\_09 In thee are men that {carry} tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

carry Eze\_38\_13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to {carry} away silver and gold, to take away cattle and goods, to take a great spoil?

carry Ezr\_05\_15 And said unto him, Take these vessels, go, {carry} them into the temple that [is] in Jerusalem, and let the house of God be builded in his place.

carry Ezr\_07\_15 And to {carry} the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,

carry Gen\_42\_19 If ye [be] true [men], let one of your brethren be bound in the house of your prison: go ye, {carry} corn for the famine of your houses:

carry Gen\_43\_11 And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and {carry} down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

carry Gen\_43\_12 And take double money in your hand; and the money that was brought again in the mouth of your sacks, {carry} [it] again in your hand; peradventure it [was] an oversight:

carry Gen\_44\_01 And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can {carry}, and put every man's money in his sack's mouth.

carry Gen\_45\_27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to {carry} him, the spirit of Jacob their father revived:

carry Gen\_46\_05 And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to {carry} him.

carry Gen\_37\_25 And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to {carry} [it] down to Egypt.

carry Gen\_47\_30 But I will lie with my fathers, and thou shalt {carry} me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

carry Gen\_50\_25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall {carry} up my bones from hence.

carry Jer\_43\_12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and {carry} them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

carry Jer\_20\_05 Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and {carry} them to Babylon.

carry Jer\_39\_07 Moreover he put out Zedekiah's eyes, and bound him with chains, to {carry} him to Babylon.

carry Jer\_43\_03 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and {carry} us away captives into Babylon.

carry Jer\_17\_22 Neither {carry} forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

carry Jer\_20\_04 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall {carry} them captive into Babylon, and shall slay them with the sword.

carry Jer\_39\_14 Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should {carry} him home: so he dwelt among the people.

carry Job\_15\_12 Why doth thine heart {carry} thee away? and what do thy eyes wink at,

carry Joh\_05\_10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to {carry} [thy] bed.

carry Joh\_21\_18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and {carry} [thee] whither thou wouldest not.

carry Jos\_04\_03 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall {carry} them over with you, and leave them in the lodging place, where ye shall lodge this night.

carry Lam\_04\_22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more {carry} thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

carry Lev\_04\_12 Even the whole bullock shall he {carry} forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

carry Lev\_04\_21 And he shall {carry} forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

carry Lev\_06\_11 And he shall put off his garments, and put on other garments, and {carry} forth the ashes without the camp unto a clean place.

carry Lev\_10\_04 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, {carry} your brethren from before the sanctuary out of the camp.

carry Lev\_14\_45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall {carry} [them] forth out of the city into an unclean place.

carry Lev\_16\_27 And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] {carry} forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

carry Mar\_06\_55 And ran through that whole region round about, and began to {carry} about in beds those that were sick, where they heard he was.

carry Mar\_11\_16 And would not suffer that any man should {carry} [any] vessel through the temple.

carry Num\_24\_22 Nevertheless the Kenite shall be wasted, until Asshur shall {carry} thee away captive.

carry Psa\_49\_17 For when he dieth he shall {carry} nothing away: his glory shall not descend after him.

carrying 1Sa\_10\_03 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another {carrying} a bottle of wine:

carrying 1Sa\_10\_03 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one {carrying} three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

carrying 1Sa\_10\_03 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another {carrying} three loaves of bread, and another carrying a bottle of wine:

carrying Act\_05\_10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, {carrying} [her] forth, buried [her] by her husband.

carrying Jer\_01\_03 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the {carrying} away of Jerusalem captive in the fifth month.

carrying Mat\_01\_17 So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the {carrying} away into Babylon unto Christ [are] fourteen generations.

carrying Mat\_01\_17 So all the generations from Abraham to David [are] fourteen generations; and from David until the {carrying} away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

carrying Psa\_78\_09 The children of Ephraim, [being] armed, [and] {carrying} bows, turned back in the day of battle.

miscarrying Hos\_09\_14 Give them, O LORD: what wilt thou give? give them a {miscarrying} womb and dry breasts.

#### Bible Word Index with Strong's Number with the full text of each verse

carry ^ 1Ti\_06\_07 For <1063> we brought <1533> (5656) nothing <3762> into <1519> this world <2889>, and it is certain <1212> <3754> we can <1410> (5736) {carry} <1627> <0> nothing <3761> <5100> out <1627> (5629).

carry ^ Act\_05\_09 Then <1161> Peter <4074> said <2036> (5627) unto <4314> her <0846>, How <5101> is it that <3754> ye <5213> have agreed together <4856> (5681) to tempt <3985> (5658) the Spirit <4151> of the Lord <2962>? behold <2400> (5628), the feet <4228> of them which have buried <2290> (5660) thy <4675> husband <0435> are at <1909> the door <2374>, and <2532> shall {carry} <1627> <0> thee <4571> out <1627> (5692).

carry ^ Act\_07\_43 Yea <2532>, ye took up <0.353> (5627) the tabernacle <4633> of Moloch <3434>, and <2532> the star <0.798> of your <5216> god <2316> Remphan <4481>, figures <5179> which <3739> ye made <4160> (5656) to worship <4352> (5721) them <0.846>: and <2532> I will {carry} <3351> <0> you <5209> away <3351> (5692) beyond <1900> Babylon <0.897>.

carry ^ Joh\_05\_10 The Jews <2453> therefore <3767> said <3004> (5707) unto him that was cured <2323> (5772), It is <2076> (5748) the sabbath day <4521>: it is <1832> <0> not <3756> lawful <1832> (5748) for thee <4671> to {carry} <0142> (5658) thy bed <2895>.

carry ^ Joh\_21\_18 Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, When <3753> thou wast <2258> (5713) young <3501>, thou girdedst <2224> (5707) thyself <4572>, and <2532> walkedst <4043> (5707) whither <3699> thou wouldest <2309> (5707): but <1161> when <3752> thou shalt be old <1095> (5661), thou shalt stretch forth <1614> (5692) thy <4675> hands <5495>, and <2532> another <0243> shall gird <2224> (5692) thee <4571>, and <2532> (carry] <5342> (5692) thee whither <3699> thou wouldest <2309> (5719) not <3756>.

Carry ^ Luk\_10\_04 {Carry} <0941> (5720) neither <3361> purse <0905>, nor <3361> scrip <4082>, nor <3366> shoes <5266>: and <2532> salute <0782> (5667) no man <3367> by <2596> the way <3598>.

carry ^ Mar\_06\_55 And ran through <4063> (5631) that <1565> whole <3650> region round about <4066>, and began <0756> (5662) to {carry} about <4064> (5721) in <1909> beds <2895> those that were <2192> (5723) sick <2560>, where <3699> they heard <0191> (5707) he was <3754> <1563> <2076> (5748).

carry ^ Mar\_11\_16 And <2532> would <0863> <0> not <3756> suffer <0863> (5707) that <2443> any man <5100> should {carry} <1308> (5632) any vessel <4632> through <1223> the temple <2411>.

carrying ^ Act\_05\_10 Then <1161> fell she down <4098> (5627) straightway <3916> at <3844> his <0846> feet <4228>, and <2532> yielded up the ghost <1634> (5656): and <1161> the young men <3495> came in <1525> (5631), and found <2147> (5627) her <0846> dead <3498>, and <2532>, {carrying} her forth <1627> (5660), buried <2290> (5656) her by <4314> her <0846> husband <0435>.

carrying ^ Mat\_01\_17 So <3767> all <3956> the generations <1074> from <0575> Abraham <0011> to <2193> David <1138> are fourteen <1180> generations <1074>; and <2532> from <0575> David <1138> until <2193> the carrying away <3350> into Babylon <0897> are fourteen <1180> generations <1074>; and <2532> from <0575> the {carrying} away <3350> into Babylon <0897> unto <2193> Christ <5547> are fourteen <1180> generations <1074>.

carrying ^ Mat\_01\_17 So <3767> all <3956> the generations <1074> from <0575> Abraham <0011> to <2193> David <1138> are fourteen <1180> generations <1074>; and <2532> from <0575> David <1138> until <2193> the {carrying} away <3350> into Babylon <0897> unto <2193> Christ <5547> are fourteen <1180> generations <1074>; and <2532> from <0575> the carrying away <3350> into Babylon <0897> unto <2193> Christ <5547> are fourteen <1180> generations <1074>.



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

 $\begin{array}{l} Carry \ 2Ki\_04\_19 \ And \ he \ said \ (00559 \ +)amar \ ) \ unto \ his \ father \ (1) \ , \ My \ head \ (07218 \ +ro)sh \ ) \ , \ my \ head \ (07218 \ +ro)sh \ ) \ , \ My \ (07218 \ +ro)sh \ ) \ , \ My \ (07218 \ +ro)sh \ ) \ , \ My \ (07218 \ +ro)sh \ ) \ , \ My \ (07218 \ +ro)sh \ ) \ , \ My \ (07218 \ +ro)sh \ ) \ , \ My \ (07218 \ +ro)sh \ ) \ , \ My \ (07218 \ +ro)sh \ ) \ , \ My \ (07218 \ +ro)sh \ ) \ , \ My \ ) \ , \ My \ (07218 \ +ro)sh \ ) \ , \ My \ (07218 \ +ro)sh \ ) \ , \ My \ ) \ , \ My \ (07218 \ +ro)sh \ ) \ , \ My \ (07218 \ +ro)sh \ ) \ , \ My \ ) \ , \ My \ (07218 \ +ro)sh \ ) \ , \ My \ ) \ , \ My \ (07218 \ +ro)sh \ ) \ , \ My \ ) \ (07218 \ +ro)sh \ ) \ , \ My \ ) \ , \ My \ )$ 

 $Carry\ 2Ki\_17\_27\ Then\ the\ king\ (04428\ +melek\ )\ of\ Assyria\ (00804\ +)Ashshuwr\ )\ commanded\ (06680\ +tsavah\ )\ ,\ saying\ (00559\ +)amar\ )\ ,\ \{Carry\}\ (01980\ +halak\ )\ thither\ (08033\ +sham\ )\ one\ (00259\ +)echad\ )\ of\ the\ priests\ (03548\ +kohen\ )\ whom\ (00834\ +)aher\ )\ ye\ brought\ (01540\ +galah\ )\ from\ thence\ (08033\ +sham\ )\ ;\ and\ let\ them\ go\ (03212\ +yalak\ )\ and\ dwell\ (03427\ +yashab\ )\ there\ (08033\ +sham\ )\ ,\ and\ let\ him\ teach\ (03384\ +yarah\ )\ them\ the\ manner\ (04941\ +mishpat\ )\ of\ the\ God\ (00430\ +)elohiym\ )\ of\ the\ land\ (00776\ +)erets\ )\ .$ 

 $\begin{array}{l} Carry \ 2Sa\_15\_25 \ And \ the \ king \ (04428 \ +melek \ ) \ said \ (00559 \ +)amar \ ) \ unto \ Zadok \ (06659 \ +Tsadowq \ ) \ , \\ \{Carry\} \ (07725 \ +shuwb \ ) \ back \ (07725 \ +shuwb \ ) \ the \ ark \ (00727 \ +)arown \ ) \ of \ God \ (00430 \ +)elohiym \ ) \ into \ the \ city \ (05892 \ +(iyr \ ): if \ I \ shall \ find \ (04672 \ +matsa) \ ) \ favour \ (02580 \ +chen \ ) \ in \ the \ eyes \ (05869 \ +(ayin \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , he \ will \ bring \ (07725 \ +shuwb \ ) \ me \ again \ (07725 \ +shuwb \ ) \ , \ and \ shew \ (07200 \ +ra)ah \ ) \ me \ [ \ both \ ] \ it \ , \ and \ his \ habitation \ (05116 \ +naveh \ ) \ : \end{array}$ 

Carry Luk\_10\_04 {Carry} 0941 -bastazo - neither 3361 -me - purse 0905 -balantion - , nor 3361 -me - scrip 4082 -pera - , nor 3361 -me - shoes 5266 -hupodema -:and salute 0782 -aspazomai - no 3367 -medeis - man 3367 -medeis - by the way 3598 -hodos - .

 $\begin{array}{l} Carry \ Num\_11\_12 \ Have \ I \ conceived \ (02030 \ +hareh \ ) \ all \ (03605 \ +kol \ ) \ this \ (02088 \ +zeh \ ) \ people \ (05971 \ +(am \ ) \ ? \ have \ I \ begotten \ (03205 \ +yalad \ ) \ them \ , \ that \ thou \ shouldest \ say \ (00559 \ +)amar \ ) \ unto \ me \ , \ \{Carry\} \ (05375 \ +nasa) \ ) \ them \ in \ thy \ bosom \ (02436 \ +cheyq \ ) \ , \ as \ a \ nursing \ (00539 \ +)amar \ ) \ father \ beareth \ (05375 \ +nasa) \ ) \ the \ sucking \ (03243 \ +yanaq \ ) \ child \ , \ unto \ the \ land \ (00127 \ +)adamah \ ) \ which \ (00834 \ +)aher \ ) \ thou \ swarest \ (07650 \ +shaba( \ ) \ unto \ their \ fathers \ (1) \ ? \end{array}$ 

carry 1Ch\_10\_09 And when they had stripped (06584 +pashat ) him , they took (05375 +nasa) ) his head

(07218 + ro)sh), and his armour (03627 + k@liy), and sent (07971 + shalach) into the land (00776 +)erets) of the Philistines (06430 + P@lishtiy) round (05439 + cabiyb) about, to {carry} (01319 + basar) tidings (01319 + basar) unto their idols (06091 + (atsab)), and to the people (05971 + (am)).

 $\begin{array}{l} carry \ 1Ch\_15\_02 \ Then \ (00227 \ +)az \ ) \ David \ (01732 \ +David \ ) \ said \ (00559 \ +)amar \ ) \ , \ None \ (03808 \ +lo) \ ) \ ought to \ carry \ (05375 \ +nasa) \ ) \ the \ ark \ (00727 \ +)arown \ ) \ of \ God \ (00430 \ +)elohiym \ ) \ but \ the \ Levites \ (03881 \ +Leviyiy \ ): for \ them \ hath \ the \ LORD \ (03068 \ +Y@hovah \ ) \ chosen \ (00977 \ +bachar \ ) \ to \ \{carry\} \ (05375 \ +nasa) \ ) \ the \ ark \ (00727 \ +)arown \ ) \ of \ God \ (00430 \ +)elohiym \ ) \ , \ and \ to \ minister \ (08334 \ +sharath \ ) \ unto \ him \ for \ ever \ (05769 \ +(owlam \ ) \ . \end{array}$ 

carry 1Ch\_15\_02 Then (00227 +)az) David (01732 +David) said (00559 +)amar), None (03808 +lo)) ought to {carry} (05375 +nasa)) the ark (00727 +)arown) of God (00430 +)elohiym) but the Levites (03881 +Leviyiy):for them hath the LORD (03068 +Y@hovah) chosen (00977 +bachar) to carry (05375 +nasa)) the ark (00727 +)arown) of God (00430 +)elohiym), and to minister (08334 + sharath) unto him for ever (05769 +(owlam)).

carry 1Ch\_23\_26 And also (01571 +gam ) unto the Levites (03881 +Leviyiy ) ; they shall no (00369 +)ayin ) [ more ] {carry} (05375 +nasa) ) the tabernacle (04908 +mishkan ) , nor any (03605 +kol ) vessels (03627 +k@liy ) of it for the service (05656 +(abodah ) thereof .

 $\begin{array}{l} carry \ 1Ki\_08\_46 \ If \ (03588 \ +kiy \ ) \ they \ sin \ (02398 \ +chata) \ ) \ against \ thee \ , \ ( \ for \ [ \ there \ is \ ] \ no \ (00369 \ +)ayin \ ) \\ man \ (00120 \ +)adam \ ) \ that \ sinneth \ (02398 \ +chata) \ ) \ not \ , \ ) \ and \ thou \ be \ angry \ (00599 \ +)anaph \ ) \ with \ them \ , \\ and \ deliver \ (05414 \ +nathan \ ) \ them \ to \ the \ enemy \ (00341 \ +)oyeb \ ) \ , \ so \ that \ they \ \{carry\} \ (07617 \ +shabah \ ) \\ them \ away \ (07617 \ +shabah \ ) \ captives \ (07617 \ +shabah \ ) \ unto \ the \ land \ (00776 \ +)erets \ ) \ of \ the \ enemy \ (00341 \ +)oyeb \ ) \ , \ far \ (07350 \ +rachowq \ ) \ or \ (00176 \ +)ow \ ) \ near \ (07138 \ +qarowb \ ) \ ; \\ \end{array}$ 

carry 1Ki\_18\_12 And it shall come (01961 +hayah ) to pass , [ as soon as ] I am gone (03212 +yalak ) from thee , that the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) shall {carry} (05375 +nasa) ) thee whither I know (03045 +yada( ) not ; and [ so ] when I come (00935 +bow) ) and tell (05046 +nagad ) Ahab (00256 +)Ach)ab ) , and he cannot (03808 +lo) ) find (04672 +matsa) ) thee , he shall slay (02026 +harag ) me:but I thy servant (05650 +(ebed ) fear (03372 +yare) ) the LORD (03068 +Y@hovah ) from my youth (05271 +na(uwr ) .

carry 1Ki\_22\_26 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , Take (03947 +laqach ) Micaiah (04321 +Miykay@huw ) , and {carry} (07725 +shuwb ) him back (07725 +shuwb ) unto Amon (00526 +)Amown ) the governor (08269 +sar ) of the city (05892 +(iyr ) , and to Joash (03101 +Yow)ash ) the king s (04428 +melek ) son (01121 +ben ) ;

carry 1Ki\_22\_34 And a [ certain ] man (00376 +)iysh ) drew (04900 +mashak ) a bow (07198 +qesheth ) at a venture (08537 +tom ) , and smote (05221 +nakah ) the king (04428 +melek ) of Israel (03478 +Yisra)el ) between (00996 +beyn ) the joints (01694 +debeq ) of the harness (08302 +shiryown ):wherefore he said (00559 +)amar ) unto the driver (07395 +rakkab ) of his chariot (07395 +rakkab ) , Turn (02015 +haphak ) thine hand (03027 +yad ) , and {carry} (03318 +yatsa) ) me out of the host (04264 +machaneh ) ; for I am wounded (02470 +chalah ) .

 $carry \ 1Sa\_17\_18 \ And \ \{carry\} \ (00935 \ +bow) \ ) \ these \ (00428 \ +)el \ - \ leh \ ) \ ten \ (06235 \ +(eser \ ) \ cheeses unto \ the \ captain \ (08269 \ +sar \ ) \ of \ [ \ their \ ] \ thousand \ (00505 \ +)eleph \ ) \ , \ and \ look \ (06485 \ +paqad \ ) \ how \ thy \ brethren \ how \ thy \ brethren \ (0505 \ +)eleph \ ) \ , \ and \ look \ (06485 \ +paqad \ ) \ how \ thy \ brethren \ how \ thy \ how \ thy \ brethren \ how \ thy \ brethren \ how \ thy \ brethren \ how \ thy \ how \ thy \ brethren \ how \ how \ thy \ how \ thy \ how \ how \ how \ thy \ how \ thy \ how \$ 

 $(00251\ +)ach$  ) fare  $(07965\ +shalowm$  ) , and take  $(03947\ +laqach$  ) their pledge  $(06161\ +(arubbah\ )$  .

carry 1Sa\_20\_40 And Jonathan (03083 +Y@hownathan ) gave (05414 +nathan ) his artillery (03627 +k@liy ) unto his lad (05288 +na(ar ) , and said (00559 +)amar ) unto him , Go (03212 +yalak ) , {carry} (00935 +bow) ) [ them ] to the city (05892 +(iyr ) .

carry 1Ti\_06\_07 For we brought (1533 -eisphero -) nothing (3762 -oudeis -) into (1519 -eis -) [ this (3588 -ho -) ] world (2889 -kosmos -) , [ and it is ] certain (1212 -delos -) we can (1410 -dunamai -) {carry} (1627 - ekphero -) nothing (5100 -tis -) out .

carry 2Ch\_02\_16 And we will cut (03772 +karath ) wood (06086 +(ets ) out of Lebanon (03844 +L@banown ) , as much (03605 +kol ) as thou shalt need (06878 +tsorek ):and we will bring (00935 +bow) ) it to thee in floats by sea (03220 +yam ) to Joppa (03305 +Yapho ) ; and thou shalt {carry} (05927 +(alah ) it up to Jerusalem (03389 +Y@ruwshalaim ) .

carry 2Ch\_06\_36 If (03588 +kiy ) they sin (02398 +chata) ) against thee, ( for [ there is ] no (00369 +)ayin ) man (00120 +)adam ) which (00834 +)aher ) sinneth (02398 +chata) ) not , ) and thou be angry (00599 +)anaph ) with them , and deliver (05414 +nathan ) them over (06440 +paniym ) before (06440 +paniym ) [ their ] enemies (00341 +)oyeb ) , and they {carry} (07617 +shabah ) them away (07617 +shabah ) captives (07617 +shabah ) unto a land (00776 +)erets ) far (07350 +rachowq ) off or (00176 +)ow ) near (07138 +qarowb ) ;

carry 2Ch\_18\_25 Then the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , Take (03947 +laqach ) ye Micaiah (04321 +Miykay@huw ) , and {carry} (07725 +shuwb ) him back (07725 +shuwb ) to Amon (00526 +)Amown ) the governor (08269 +sar ) of the city (05892 +(iyr ) , and to Joash (03101 +Yow)ash ) the king s (04428 +melek ) son (01121 +ben ) ;

carry 2Ch\_18\_33 And a [ certain ] man drew (04900 +mashak ) a bow (07198 +qesheth ) at a venture (08537 +tom ), and smote (05221 +nakah ) the king (04428 +melek ) of Israel (03478 +Yisra)el ) between (00996 +beyn ) the joints (01694 +debeq ) of the harness (08302 +shiryown ):therefore he said (00559 +)amar ) to his chariot (07395 +rakkab ) man (00376 +)iysh ), Turn (02015 +haphak ) thine hand (03027 +yad ), that thou mayest {carry} (03318 +yatsa) ) me out of the host (06635 +tsaba) ); for I am wounded (02470 +chalah ).

carry 2Ch\_20\_25 And when Jehoshaphat (03092 +Y@howshaphat ) and his people (05971 +(am ) came (00935 +bow) ) to take (00962 +bazaz ) away the spoil (07998 +shalal ) of them , they found (04672 +matsa) ) among them in abundance (07230 +rob ) both riches (07399 +r@kuwsh ) with the dead (06297 +peger ) bodies (06297 +peger ) , and precious (02530 +chamad ) jewels (03627 +k@liy ) , which they stripped (05337 +natsal ) off for themselves , more than they could {carry} (04853 +massa) ) away:and they were three (07969 +shalowsh ) days (03117 +yowm ) in gathering (00962 +bazaz ) of the spoil (07998 +shalal ) , it was so much (07227 +rab ) .

 $\begin{array}{l} carry \ 2Ch_{25}\ 12 \ And \ [ \ other \ ] \ ten \ (06235 \ +(eser \ ) \ thousand \ (00505 \ +)eleph \ ) \ [ \ left \ ] \ alive \ (02416 \ +chay \ ) \ did \ the \ children \ (01121 \ +ben \ ) \ of \ Judah \ (03063 \ +Y \ @huwdah \ ) \ \{carry\} \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ away \ captive \ (07617 \ +shabah \ ) \ bway \ (07617 \ +shabah \ ) \ bway \ captive \ (07617 \ +shabah \ ) \ bway \ captive \ (07617 \ +shabah \ ) \ bway \ captive \ (07617 \ +shabah \ ) \ bway \ captive \ (07617 \ +shabah \ ) \ bway \ captive \ (07617 \ +shabah \ ) \ bway \ bway \ bway \$ 

carry 2Ch\_29\_05 And said (00559 +)amar ) unto them , Hear (08085 +shama( ) me , ye Levites (03881 +Leviyiy ) , sanctify (06942 +qadash ) now (06258 +(attah ) yourselves , and sanctify (06942 +qadash ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of your fathers (1) , and {carry} (03318 +yatsa) ) forth (03318 +yatsa) ) the filthiness (05079 +niddah ) out of the holy (06944 +qodesh ) [ place ] .

carry 2Ch\_29\_16 And the priests (03548 +kohen ) went (00935 +bow) ) into the inner (06441 +p@niymah ) part of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , to cleanse (02891 +taher ) [ it ] , and brought (03318 +yatsa) ) out all (03605 +kol ) the uncleanness (02932 +tum)ah ) that they found (04672 +matsa) ) in the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) into the court (02691 +chatser ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . And the Levites (03881 +Leviyiy ) took (06901 +qabal ) [ it ] , to {carry} (03318 +yatsa) ) [ it ] out abroad (02351 +chuwts ) into the brook (05158 +nachal ) Kidron (06939 +Qidrown ) .

carry 2Ch\_36\_06 Against (05921 +(al ) him came (05927 +(alah ) up Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , and bound (00631 +)acar ) him in fetters (05178 +n@chosheth ) , to {carry} (03212 +yalak ) him to Babylon (00894 +Babel ) .

carry 2Ki\_09\_02 And when thou comest (00935 +bow) ) thither (08033 +sham ) , look (07200 +ra)ah ) out there (08033 +sham ) Jehu (03058 +Yehuw) ) the son (01121 +ben ) of Jehoshaphat (03092 +Y@howshaphat ) the son (01121 +ben ) of Nimshi (05250 +Nimshiy ) , and go (00935 +bow) ) in , and make him arise (06965 +quwm ) up from among (08432 +tavek ) his brethren (00251 +)ach ) , and {carry} (00935 +bow) ) him to an inner (02315 +cheder ) chamber (02315 +cheder ) ;

 $\begin{array}{l} carry \ 2Ki\_18\_11 \ And \ the \ king \ (04428 \ +melek \ ) \ of \ Assyria \ (00804 \ +) \ Ashshuwr \ ) \ did \ \{carry\} \ (01540 \ +galah \ ) \ away \ (01540 \ +galah \ ) \ Israel \ (03478 \ +Yisra)el \ ) \ unto \ Assyria \ (00804 \ +) \ Ashshuwr \ ) \ , \ and \ put \ (05148 \ +nachah \ ) \ them \ in \ Halah \ (02477 \ +Chalach \ ) \ and \ in \ Habor \ (02249 \ +Chabowr \ ) \ [ \ by \ ] \ the \ river \ (05104 \ +nahar \ ) \ of \ Gozan \ (01470 \ +Gowzan \ ) \ , \ and \ in \ the \ cities \ (05892 \ +(iyr \ ) \ of \ the \ Medes \ (04074 \ +Maday \ ) \ : \ \end{array}$ 

carry  $2Sa_19_18$  And there went  $(05674 + (abar) over (05674 + (abar) a ferry (05679 + (abarah) boat (05679 + (abarah) to {carry} (05674 + (abar) over (05674 + (abar) the king s (04428 + melek) household (01004 + bayith), and to do (06213 + (asah) what he thought (05869 + (ayin) good (02896 + towb)). And Shimei (08096 + Shim(iy) the son (01121 + ben) of Gera (01617 + Gera)) fell (05307 + naphal) down before (06440 + paniym) the king (04428 + melek), as he was come (05674 + (abar) over (05674 + (abar) Jordan (03383 + Yarden);$ 

carry Act\_05\_09 Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) unto her , How (5101 -tis -) is it that ye have agreed (4856 -sumphoneo -) together (4856 -sumphoneo -) to tempt (3985 -peirazo -) the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) ? behold (2400 -idou -) , the feet (4228 -pous -) of them which have buried (2290 -thapto -) thy husband (0435 -aner -) [ are ] at (1909 -epi -) the door (2374 -thura -) , and shall {carry} (1627 -ekphero -) thee out . +

carry Act\_07\_43 Yea (2532 -kai -), ye took (0353 -analambano -) up the tabernacle (4633 -skene -) of Moloch (3434 -Moloch -), and the star (0798 -astron -) of your (5216 -humon -) god (2316 -theos -) Remphan (4481 -Rhemphan -), figures (5179 -tupos -) which (3739 -hos -) ye made (4160 -poieo -) to worship (4352 -proskuneo -) them:and I will {carry} (3351 -metoikizo -) you away (3351 -metoikizo -) beyond (1900 -epekeina -) Babylon (0897 -Babulon -).

carry Dan\_11\_08 And shall also (01571 +gam ) {carry} (00935 +bow) ) captives (07628 +sh@biy ) into Egypt (04714 +Mitsrayim ) their gods (00430 +)elohiym ) , with their princes (05257 +n@ciyk ) , [ and ] with their precious (02532 +chemdah ) vessels (03627 +k@liy ) of silver (03701 +keceph ) and of gold (02091 +zahab ) ; and he shall continue (05975 +(amad ) [ more ] years (08141 +shaneh ) than the king (04428 +melek ) of the north (06828 +tsaphown ) .

carry Deu\_14\_24 And if (03588 +kiy ) the way (01870 +derek ) be too long (07235 +rabah ) for thee , so that thou art not able (03201 +yakol ) to {carry} (05375 +nasa) ) it ; [ or ] if (03588 +kiy ) the place (04725 +maqowm ) be too far (07368 +rachaq ) from thee , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) to set (07760 +suwm ) his name (08034 +shem )

there (08033 +sham ) , when (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath blessed (01288 +barak ) thee :

carry Deu\_28\_38 Thou shalt {carry} (03318 +yatsa) ) much (07227 +rab ) seed (02233 +zera( ) out into the field (07704 +sadeh ) , and shalt gather (00622 +)acaph ) [ but ] little (04592 +m@(at ) in ; for the locust (00697 +)arbeh ) shall consume (02628 +chacal ) it .

carry Ecc\_05\_15 As he came (03318 + yatsa) ) forth (03318 + yatsa) ) of his mother s (00517 +)em ) womb (00990 + beten), naked (06174 + (arowm) shall he return <math>(07725 + shuwb) to go (03212 + yalak) as he came (00935 + bow) ), and shall take (05375 + nasa) ) nothing of his labour (05999 + (amal), which he may {carry} (03212 + yalak) away in his hand (03027 + yad).

carry Ecc\_10\_20 Curse (07043 +qalal ) not the king (04428 +melek ) , no (00408 +)al ) not in thy thought (04093 +madda(); and curse (07043 +qalal ) not the rich (06223 +(ashiyr ) in thy bedchamber:for a bird (05775 +(owph ) of the air (08064 +shamayim ) shall {carry} (03212 +yalak ) the voice (06963 +qowl ) , and that which hath (01167 +ba(al ) wings (03671 +kanaph ) shall tell (05046 +nagad ) the matter (01697 +dabar ) .

 $\begin{array}{l} carry \ Exo\_12\_46 \ In \ one \ (00259 \ +)echad \ ) \ house \ (01004 \ +bayith \ ) \ shall \ it \ be \ eaten \ (00398 \ +)akal \ ) \ ; \ thou \ shalt \ not \ \{carry\} \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ ought \ of \ the \ flesh \ (01320 \ +basar \ ) \ abroad \ (02351 \ +chuwts \ ) \ out \ of \ the \ house \ (01004 \ +bayith \ ) \ ; \ neither \ (03808 \ +lo) \ ) \ shall \ ye \ break \ (07665 \ +shabar \ ) \ a \ bone \ (06106 \ +(etsem \ ) \ thereof \ . \end{array}$ 

 $carry\ Exo\_13\_19\ And\ Moses\ (04872\ +Mosheh\ )\ took\ (03947\ +laqach\ )\ the\ bones\ (06106\ +(etsem\ )\ of\ Joseph\ (03130\ +Yowceph\ )\ with\ him:for\ he\ had\ straitly\ sworn\ (07650\ +shaba(\ )\ the\ children\ (01121\ +ben\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ,\ saying\ (00559\ +)amar\ )\ ,\ God\ (00430\ +)elohiym\ )\ will\ surely\ visit\ (06485\ +paqad\ )\ you\ ;\ and\ ye\ shall\ \{carry\}\ (05927\ +(alah\ )\ up\ my\ bones\ (06106\ +(etsem\ )\ away\ hence\ (02088\ +zeh\ )\ with\ you\ .$ 

 $\begin{array}{l} carry \ Exo\_14\_11 \ And \ they \ said \ (00559 \ +) amar \ ) \ unto \ Moses \ (04872 \ +Mosheh \ ) \ , \ Because \ (01115 \ +biltiy \ ) \ [ \\ there \ were \ ] \ no \ (00369 \ +) ayin \ ) \ graves \ (06913 \ +qeber \ ) \ in \ Egypt \ (04714 \ +Mitsrayim \ ) \ , \ hast \ thou \ taken \ (03947 \ +laqach \ ) \ us \ away \ to \ die \ (04191 \ +muwth \ ) \ in \ the \ wilderness \ (04057 \ +midbar \ ) \ ? \ wherefore \ hast \ thou \ dealt \ (06213 \ +(asah \ ) \ thus \ (02063 \ +zo)th \ ) \ with \ us \ , \ to \ \{carry\} \ (03318 \ +yatsa) \ ) \ us \ forth \ (03318 \ +yatsa) \ ) \ out \ of \ Egypt \ (04714 \ +Mitsrayim \ ) \ ? \end{array}$ 

carry Exo\_33\_15 And he said (00559 +)amar ) unto him , If (00518 +)im ) thy presence (06440 + paniym ) go (01980 + halak ) not [ with me ] , {carry} (05927 + (alah ) us not up hence (02088 + zeh ).

carry Eze\_12\_05 Dig (02864 +chathar ) thou through the wall (07023 +qiyr ) in their sight(05869 +(ayin ) , and {carry} (03318 +yatsa) ) out thereby .

 $\begin{array}{l} carry \ Eze\_12\_06 \ In \ their \ sight \ (05869 + (ayin \ ) \ shalt \ thou \ bear \ (05375 + nasa) \ ) \ [ \ it \ ] \ upon \ [ \ thy \ ] \ shoulders \\ (03802 + katheph \ ) \ , \ [ \ and \ ] \ \{carry\} \ (03318 + yatsa) \ ) \ [ \ it \ ] \ forth \ (03318 + yatsa) \ ) \ in \ the \ twilight \ (05939 + (alatah \ ): thou \ shalt \ cover \ (03680 + kacah \ ) \ thy \ face \ (06440 + paniym \ ) \ , \ that \ thou \ see \ (07200 + ra)ah \ ) \ not \ the \ ground \ (00776 + )erets \ ): for \ I \ have \ set \ (05414 + nathan \ ) \ thee \ [ \ for \ ] \ a \ sign \ (04159 + mowpheth \ ) \ unto \ the \ house \ (01004 + bayith \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ . \end{array}$ 

carry Eze\_12\_12 And the prince (05387 + nasiy) ) that [ is ] among (08432 + tavek ) them shall bear (05375 + nasa) ) upon [ his ] shoulder (03802 + katheph ) in the twilight (05939 + (alatah ), and shall go (03318 + yatsa) ) forth (03318 + yatsa) ):they shall dig (02864 + chathar ) through the wall (07023 + qiyr ) to {carry} (03318 + yatsa) ) out thereby:he shall cover (03680 + kacah ) his face (06440 + paniym ), that he see (07200 + ra)ah ) not the ground (00776 + )erets ) with [ his ] eyes (05869 + (ayin ).

carry Eze\_22\_09 In thee are men (00582 +) enowsh ) that {carry} (07400 + rakiyl ) tales (07400 + rakiyl ) to

 $shed \ (08210 + shaphak \ ) \ blood \ (01818 + dam \ ): and in thee \ they \ eat \ (00398 + )akal \ ) \ upon \ the \ mountains \ (02022 + har \ ): in \ the \ midst \ (08432 + tavek \ ) \ of \ thee \ they \ commit \ (06213 + (asah \ ) \ lewdness \ (02154 + zimmah \ ) \ .$ 

carry Eze\_38\_13 Sheba (07614 +Sh@ba) ), and Dedan (01719 +D@dan ), and the merchants (05503 +cachar ) of Tarshish (08659 +Tarshiysh ), with all (03605 +kol ) the young (03715 +k@phiyr ) lions (03715 +k@phiyr ) thereof, shall say (00559 +)amar ) unto thee, Art thou come (00935 +bow) ) to take (07997 +shalal ) a spoil (07998 +shalal ) ? hast thou gathered (06950 +qahal ) thy company (06951 +qahal ) to take (00962 +bazaz ) a prey (00957 +baz ) ? to {carry} (05375 +nasa) ) away silver (03701 +keceph ) and gold (02091 +zahab ), to take (03947 +laqach ) away cattle (04735 +miqneh ) and goods (07075 +qinyan ), to take (03947 +laqach ) a great (01419 +gadowl ) spoil (07998 +shalal ) ?

carry Ezr\_05\_15 And said (00559 +)amar ) unto him , Take (05376 +n@sa) ) these (00412 +)el ) vessels (03984 +ma)n ) , go (00236 +)azal ) , {carry} (05182 +n@chath ) them into the temple (01965 +heykal ) that [ is ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , and let the house (01005 +bayith ) of God (00426 +)elahh ) be builded (01124 +b@na) ) in his place (00870 +)athar ) .

carry Ezr\_07\_15 And to {carry} (02987 +y@bal ) the silver (03702 +k@caph ) and gold (01722 +d@hab ), which (01768 +diy ) the king (04430 +melek ) and his counsellors (03272 +y@(at ) have freely offered (05069 +n@dab ) unto the God (00426 +)elahh ) of Israel (03479 +Yisra)el ), whose (01768 +diy ) habitation (04907 +mishkan ) [ is ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ),

carry Gen\_37\_25 And they sat (03427 + yashab) down to eat (00398 + yakal) bread (03899 + lechem): and they lifted (05375 + nasa)) up their eyes (05869 + (ayin) and looked (07200 + ra)ah), and, behold (02009 + hinneh), a company (00736 + yachever) of Ishmeelites (03459 + Yishma(e)liy) came (00935 + bow)) from Gilead (01568 + Gil(ad) with their camels (01581 + gamal) bearing (05375 + nasa)) spicery (05219 + n@ko)th) and balm (06875 + ts@riy) and myrrh (03910 + lot), going (01980 + halak) to {carry} (03381 + yarad) [it] down (03381 + yarad) to Egypt (04714 + Mitsrayim).

carry Gen\_42\_19 If (00518 +)im ) ye [ be ] true (03651 +ken ) [ men ], let one (00259 +)echad ) of your brethren (00251 +)ach ) be bound (00631 +)acar ) in the house (01004 +bayith ) of your prison (04929 +mishmar ):go (03212 +yalak ) ye, {carry} (00935 +bow) ) corn (07668 +sheber ) for the famine (07459 +r@abown ) of your houses (01004 +bayith ) :

carry Gen\_43\_11 . And their father (1) Israel (03478 +Yisra)el ) said (00559 +)amar ) unto them , If (00518 +)im ) [ it must be ] so (03651 +ken ) now (00645 +)ephow ) , do (06213 +(asah ) this (02063 +zo)th ) ; take (03947 +laqach ) of the best (02173 +zimrah ) fruits (02173 +zimrah ) in the land (00776 +)erets ) in your vessels (03627 +k@liy ) , and {carry} (03381 +yarad ) down (03381 +yarad ) the man (00376 +)iysh ) a present (04503 +minchah ) , a little (04592 +m@(at ) balm (06875 +ts@riy ) , and a little (04592 +m@(at ) honey (01706 +d@bash ) , spices (05219 +n@ko)th ) , and myrrh (03910 +lot ) , nuts (00992 +boten ) , and almonds (08247 +shaqed ) :

carry Gen\_43\_12 And take (03947 +laqach ) double (04932 +mishneh ) money (03701 +keceph ) in your hand (03027 +yad ) ; and the money (03701 +keceph ) that was brought (07725 +shuwb ) again (07725 +shuwb ) in the mouth (06310 +peh ) of your sacks (00572 +)amtachath ) , {carry} (07725 +shuwb ) [ it ] again (07725 +shuwb ) in your hand (03027 +yad ) ; peradventure (00194 +)uwlay ) it [ was ] an oversight (04870 +mishgeh ) :

carry Gen\_44\_01 . And he commanded (06680 +tsavah ) the steward (05921 +(al ) of his house (01004 +bayith ) , saying (00559 +)amar ) , Fill (04390 +male) ) the men s (00582 +)enowsh ) sacks (00572 +)amtachath ) [ with ] food (00400 +)okel ) , as much (00834 +)aher ) as they can (03201 +yakol ) {carry} (05375 +nasa) ) , and put (07760 +suwm ) every man s (00376 +)iysh ) money (03701 +keceph ) in his sack s (00572 +)amtachath ) mouth (06310 +peh ) .

carry Gen\_45\_27 And they told (01696 +dabar ) him all (03605 +kol ) the words (01697 +dabar ) of Joseph (03130 +Yowceph ), which (00834 +)aher ) he had said (01697 +dabar ) unto them:and when he saw (07200 +ra)ah ) the wagons (05699 +(agalah ) which (00834 +)aher ) Joseph (03130 +Yowceph ) had sent (07971 +shalach ) to {carry} (05375 +nasa) ) him , the spirit (07307 +ruwach ) of Jacob (03290 +Ya(aqob ) their father (1) revived (02421 +chayah ) :

carry Gen\_46\_05 . And Jacob (03290 +Ya(aqob ) rose (06965 +quwm ) up from Beersheba (00884 +B@)er Sheba( ):and the sons (01121 +ben ) of Israel (03478 +Yisra)el ) carried (05375 +nasa) ) Jacob (03290 +Ya(aqob ) their father (1) , and their little (02945 +taph ) ones , and their wives (00802 +)ishshah ) , in the wagons (05699 +(agalah ) which (00834 +)aher ) Pharaoh (06547 +Par(oh ) had sent (07971 +shalach ) to {carry} (05375 +nasa) ) him .

carry Gen\_47\_30 But I will lie (07901 +shakab ) with my fathers (1) , and thou shalt {carry} (05375 +nasa) ) me out of Egypt (04714 +Mitsrayim ) , and bury (06912 +qabar ) me in their buryingplace (06913 +qeber ) . And he said (00559 +)amar ) , I will do (06213 +(asah ) as thou hast said (01697 +dabar ) .

 $\begin{array}{l} carry \ Gen\_50\_25 \ And \ Joseph \ (03130 + Yowceph \ ) \ took \ an \ oath \ (07650 + shaba( \ ) \ of \ the \ children \ (01121 + ben \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ saying \ (00559 + )amar \ ) \ , \ God \ (00430 + )elohiym \ ) \ will \ surely \ visit \ (06485 + paqad \ ) \ you \ , \ and \ ye \ shall \ \{carry\} \ (05927 + (alah \ ) \ up \ my \ bones \ (06106 + (etsem \ ) \ from \ hence \ (02088 + zeh \ ) \ . \end{array}$ 

carry Isa\_05\_29 Their roaring (07581 +sh@agah ) [ shall be ] like a lion (03833 +labiy) ) , they shall roar (07580 +sha)ag ) like young (03715 +k@phiyr ) lions (03715 +k@phiyr ):yea , they shall roar (05098 +naham ) , and lay hold (00270 +)achaz ) of the prey (02964 +tereph ) , and shall {carry} (06403 +palat ) [ it ] away safe (06403 +palat ) , and none (00369 +)ayin ) shall deliver (05337 +natsal ) [ it ] .

carry Isa\_15\_07 Therefore the abundance (03502 +yithrah ) they have gotten (06213 +(asah ) , and that which they have laid (06486 +p@quddah ) up , shall they {carry} (05375 +nasa) ) away to the brook (05158 +nachal ) of the willows (06155 +(arab ) .

 $carry \ Isa_{22_17} \ Behold \ (02009 \ +hinneh \ ) \ , \ the \ LORD \ (03068 \ +Y@hovah \ ) \ will \ \{carry\} \ (02904 \ +tuwl \ ) \ thee \ away \ with \ a \ mighty \ (01397 \ +geber \ ) \ captivity \ (02925 \ +taltelah \ ) \ , \ and \ will \ surely \ cover \ (05844 \ +(atah \ ) \ thee \ .$ 

carry Isa\_23\_07 [ Is ] this  $(02063 + z_0)$ th ) your joyous (05947 + (alliyz) [ city ], whose antiquity (06927 + qadmah) [ is ] of ancient (06924 + qedem) days (03117 + yowm)? her own feet (07272 + regel) shall {carry} (02986 + yabal) her afar (07350 + rachowq) off to sojourn (01481 + guwr).

carry Isa\_30\_06 The burden (04853 +massa) ) of the beasts (00929 +b@hemah ) of the south (05045 +negeb ): into the land (00776 +)erets ) of trouble (06869 +tsarah ) and anguish (06695 +tsowq ) , from whence (01992 +hem ) [ come ] the young (03833 +labiy) ) and old (03918 +layish ) lion (03918 +layish ) , the viper (00660 +)eph(eh ) and fiery (08314 +saraph ) flying (05774 +(uwph ) serpent (08314 +saraph ) , they will {carry} (05375 +nasa) ) their riches (02428 +chayil ) upon the shoulders (03802 +katheph ) of young asses (05895 +(ayir ) , and their treasures (00214 +)owtsar ) upon the bunches (01707 +dabbesheth ) of camels (01581 +gamal ) , to a people (05971 +(am ) [ that ] shall not profit (03276 +ya(al ) [ them ] .

carry Isa\_40\_11 He shall feed (07462 +ra(ah ) his flock (05739 +(eder ) like a shepherd (07462 +ra(ah ):he shall gather (06908 +qabats ) the lambs (02922 +t@la) ) with his arm (02220 +z@rowa( ) , and {carry} (05375 +nasa) ) [ them ] in his bosom (02436 +cheyq ) , [ and ] shall gently lead (05095 +nahal ) those that are with young (05763 +(uwl ) .

carry Isa\_41\_16 Thou shalt fan (02219 + zarah ) them , and the wind (07307 + ruwach ) shall {carry} (05375

+nasa) ) them away , and the whirlwind (05591 + ca(ar) shall scatter (06327 + puwts) them: and thou shalt rejoice (01523 + giyl) in the LORD (03068 + Y@hovah), [ and ] shalt glory (01984 + halal) in the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el).

carry Isa\_46\_04 And [ even ] to [ your ] old (02209 +ziqnah ) age (02209 +ziqnah ) I [ am ] he ; and [ even ] to hoar (07872 +seybah ) hairs will I carry (05445 +cabal ) [ you ] :I have made (06213 +(asah ) , and I will bear (05375 +nasa) ) ; even I will {carry} (05445 +cabal ) , and will deliver (04422 +malat ) [ you ] .

carry Isa\_46\_04 And [ even ] to [ your ] old (02209 +ziqnah ) age (02209 +ziqnah ) I [ am ] he ; and [ even ] to hoar (07872 +seybah ) hairs will I {carry} (05445 +cabal ) [ you ] :I have made (06213 +(asah ) , and I will bear (05375 +nasa) ) ; even I will carry (05445 +cabal ) , and will deliver (04422 +malat ) [ you ].

carry Isa\_46\_07 They bear (05375 +nasa) ) him upon the shoulder (03802 +katheph ) , they {carry} (05445 +cabal ) him , and set (03240 +yanach ) him in his place (08478 +tachath ) , and he standeth (05975 +(amad ) ; from his place (04725 +maqowm ) shall he not remove (04185 +muwsh ):yea (00637 +)aph ) , [ one ] shall cry (06817 +tsa(aq ) unto him , yet can he not answer (06030 +(anah ) , nor (03808 +lo) ) save (03467 +yasha( ) him out of his trouble (06869 +tsarah ) .

carry Isa\_57\_13 . When thou criest (02199 +za(aq ), let thy companies deliver (05337 +natsal ) thee ; but the wind (07307 +ruwach ) shall {carry} (05375 +nasa) ) them all (03605 +kol ) away ; vanity (01892 +hebel ) shall take (03947 +laqach ) [ them ] :but he that putteth his trust (02620 +chacah ) in me shall possess (05157 +nachal ) the land (00776 +)erets ) , and shall inherit (03423 +yarash ) my holy (06944 +qodesh ) mountain (02022 +har ) ;

 $\begin{array}{l} carry \ Jer_{17}_{22} \ Neither \ (03808 \ +lo) \ ) \ \{carry\} \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ a \ burden \ (04853 \ +massa) \ ) \ out \ of \ your \ houses \ (01004 \ +bayith \ ) \ on \ the \ sabbath \ (07676 \ +shabbath \ ) \ day \ (03117 \ +yowm \ ) \ , \ neither \ (03808 \ +lo) \ ) \ do \ (06213 \ +(asah \ ) \ ye \ any \ (03605 \ +kol \ ) \ work \ (04399 \ +m@la)kah \ ) \ , \ but \ hallow \ (06942 \ +qadash \ ) \ ye \ the \ sabbath \ (07676 \ +shabbath \ ) \ day \ (03117 \ +yowm \ ) \ , \ as \ I \ commanded \ (06680 \ +tsavah \ ) \ your \ fathers \ (1) \ . \end{array}$ 

carry Jer\_20\_04 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will make (05414 +nathan ) thee a terror (04320 +Miykayah ) to thyself , and to all (03605 +kol ) thy friends (00157 +)ahab ):and they shall fall (05307 +naphal ) by the sword (02719 +chereb ) of their enemies (00341 +)oyeb ) , and thine eyes (05869 +(ayin ) shall behold (07200 +ra)ah ) [ it ] :and I will give (05414 +nathan ) all (03605 +kol ) Judah (03063 +Y@huwdah ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and he shall {carry} (01540 +galah ) them captive (01540 +galah ) into Babylon (00894 +Babel ) , and shall slay (05221 +nakah ) them with the sword (02719 +chereb ) .

carry Jer\_20\_05 Moreover I will deliver (05414 + nathan) all (03605 + kol) the strength (02633 + chocen) of this (02063 + zo)th ) city (05892 + (iyr)), and all (03605 + kol) the labours (03018 + y@giya()) thereof, and all (03605 + kol) the precious (03366 + y@qar) things thereof, and all (03605 + kol) the treasures (00214 + )owtsar ) of the kings (04428 + melek) of Judah (03063 + Y@huwdah) will I give (05414 + nathan) into the hand (03027 + yad) of their enemies (00341 + )oyeb ), which shall spoil (00962 + bazaz) them, and take (03947 + laqach) them, and {carry} (00935 + bow) ) them to Babylon (00894 + Babel).

 $\begin{array}{l} carry \ Jer\_39\_07 \ Moreover \ he \ put \ (05786 \ +(avar \ ) \ out \ Zedekiah \ s \ eyes \ (05869 \ +(ayin \ ) \ , \ and \ bound \ (00631 \ +)acar \ ) \ him \ with \ chains \ (05178 \ +n@chosheth \ ) \ , \ to \ \{carry\} \ (00935 \ +bow) \ ) \ him \ to \ Babylon \ (00894 \ +Babel \ ) \ (00894 \ +Babel \ ) \ (00894 \ +Babel \ ) \ ) \ him \ to \ Babylon \ (00894 \ +Babel \ ) \ (00894 \ +Babel \ ) \ (00894 \ +Babel \ ) \ ) \ him \ to \ Babylon \ (00894 \ +Babel \ ) \ ) \ him \ babylon \ (00894 \ +Babel \ ) \ (00894 \ +Babel \ ) \ ) \ him \ babylon \ (00894 \ +Babel \ ) \ (00894 \ +Babel \ ) \ babylon \ ) \ babylon \ (00894 \ +Babel \ ) \ babylon \ ) \ babylon \ (00894 \ +Babel \ ) \ babylon \ ) \ babybybybylon \ ) \ babybybybybybybyb$ 

carry Jer\_39\_14 Even they sent (07971 +shalach ), and took (03947 +laqach ) Jeremiah (03414 +Yirm@yah ) out of the court (02691 +chatser ) of the prison (04307 +mattara) ), and committed (05414 +nathan ) him unto Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 + ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 + ben ) and committee (0296 + be

+ben ) of Shaphan (08227 +shaphan ) , that he should {carry} (03318 +yatsa) ) him home (01004 +bayith ):so he dwelt (03427 +yashab ) among (08432 +tavek ) the people (05971 +(am ) .

carry Jer\_43\_03 But Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) setteth (05496 +cuwth ) thee on against us , for to deliver (05414 +nathan ) us into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) , that they might put us to death (04191 +muwth ) , and {carry} (01540 +galah ) us away captives (01540 +galah ) into Babylon (00894 +Babel ) .

carry Jer\_43\_12 And I will kindle (03341 +yatsath ) a fire (00784 +)esh ) in the houses (01004 +bayith ) of the gods (00430 +)elohiym ) of Egypt (04714 +Mitsrayim ) ; and he shall burn (08313 +saraph ) them , and {carry} (07617 +shabah ) them away captives (07617 +shabah ):and he shall array (05844 +(atah ) himself with the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , as a shepherd (07462 +ra(ah ) putteth (05844 +(atah ) on his garment (00899 +beged ) ; and he shall go (03318 +yatsa) ) forth (03318 +yatsa) ) from thence (08033 +sham ) in peace (07965 +shalowm ).

carry Job\_15\_12 Why (04100 +mah ) doth thine heart (03820 +leb ) {carry} (03947 +laqach ) thee away ? and what (04100 +mah ) do thy eyes (05869 +(ayin ) wink (07335 +razam ) at ,

carry Joh\_05\_10 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was cured (2323 -therapeuo -), It is the sabbath (4521 -sabbaton -) day:it is not lawful (1832 -exesti -) for thee to  $\{carry\}$  (0142 -airo -) [ thy ] bed (2895 -krabbatos -).

carry Joh\_21\_18 Verily (0281 -amen -), verily (0281 -amen -), I say (3004 -lego -) unto thee, When (3753 - hote -) thou wast (2258 -en -) young (3501 -neos -), thou girdedst (2224 -zonnumi -) thyself (4572 -seautou -), and walkedst (4043 -peripateo -) whither (3699 -hopou -) thou wouldest (2309 -thelo -):but when (3752 - hotan -) thou shalt be old (1095 -gerasko -), thou shalt stretch (1614 -ekteino -) forth (1614 -ekteino -) thy hands (5495 -cheir -), and another (0243 -allos -) shall gird (2224 -zonnumi -) thee, and {carry} (5342 - phero -) [ thee ] whither (3699 -hopou -) thou wouldest (2309 -thelo -) not.

carry Jos\_04\_03 And command (06680 +tsavah ) ye them , saying (00559 +)amar ) , Take (05375 +nasa) ) you hence (02088 +zeh ) out of the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , out of the place where the priests (03548 +kohen ) feet (07272 +regel ) stood (04673 +matstsab ) firm (03559 +kuwn ) , twelve stones (68) , and ye shall {carry} (05674 +(abar ) them over (05674 +(abar ) with you , and leave (03241 +Yaniym ) them in the lodging (04411 +malown ) place , where (00834 +)aher ) ye shall lodge (03885 +luwn ) this night (03915 +layil ) .

carry Lam\_04\_22 The punishment (05771 +(avon ) of thine iniquity (05771 +(avon ) is accomplished (08552 +tamam ), O daughter (01323 +bath ) of Zion (06726 +Tsiyown ); he will no (03808 +lo) ) more (03254 +yacaph ) {carry} (01540 +galah ) thee away into captivity (01540 +galah ):he will visit (06485 +paqad ) thine iniquity (05771 +(avon ), O daughter (01323 +bath ) of Edom (00123 +)Edom ); he will discover (01540 +galah ) thy sins (02403 +chatta)ah ).

 $\begin{array}{l} carry \ Lev_04\_12 \ Even \ the \ whole \ bullock \ (06499 \ +par \ ) \ shall \ he \ \{carry\} \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ burn \ (02351 \ +chuwts \ ) \ the \ camp \ (04264 \ +machaneh \ ) \ unto \ a \ clean \ (02889 \ +tahowr \ ) \ place \ (04725 \ +maqowm \ ) \ , \ where \ (00413 \ +)el \ ) \ the \ ashes \ (01880 \ +deshen \ ) \ are \ poured \ (08211 \ +shephek \ ) \ out \ , \ and \ burn \ (08313 \ +saraph \ ) \ him \ on \ (05921 \ +(al \ ) \ the \ wood \ (06086 \ +(ets \ ) \ with \ fire \ (00784 \ +)esh \ ) \ : \ where \ (05921 \ +(al \ ) \ the \ ashes \ (01880 \ +deshen \ ) \ are \ poured \ (08313 \ +saraph \ ) \ . \ \end{array}$ 

 $\begin{array}{l} carry \ Lev_04_21 \ And \ he \ shall \ \{carry\} \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ the \ bullock \ (06499 \ +par \ ) \ without \ (02351 \ +chuwts \ ) \ the \ camp \ (04264 \ +machaneh \ ) \ , \ and \ burn \ (08313 \ +saraph \ ) \ him \ as \ he \ burned \ (08313 \ +saraph \ ) \ him \ as \ he \ burned \ (08313 \ +saraph \ ) \ him \ as \ he \ burned \ (08313 \ +saraph \ ) \ him \ as \ he \ burned \ (08313 \ +saraph \ ) \ him \ as \ he \ burned \ (08313 \ +saraph \ ) \ him \ as \ he \ burned \ (08313 \ +saraph \ ) \ him \ as \ he \ burned \ (08313 \ +saraph \ ) \ him \ as \ he \ burned \ (08313 \ +saraph \ ) \ him \ as \ he \ burned \ (08313 \ +saraph \ ) \ him \ as \ he \ burned \ (08313 \ +saraph \ ) \ him \ as \ he \ burned \ (08313 \ +saraph \ ) \ he \ burned \ (08313 \ +saraph \ ) \ he \ burned \ (08313 \ +saraph \ ) \ he \ burned \ (08313 \ +saraph \ ) \ he \ burned \ (08313 \ +saraph \ ) \ he \ burned \ (08313 \ +saraph \ ) \ he \ burned \ (08313 \ +saraph \ ) \ he \ burned \ burned \ (08313 \ +saraph \ ) \ he \ burned \ (08313 \ +saraph \ ) \ he \ burned \ burned \ (08313 \ +saraph \ ) \ he \ burned \ burn$ 

(02889 +tahowr ) place (04725 +maqowm ).

carry Lev\_10\_04 And Moses (04872 +Mosheh ) called (07121 +qara) ) Mishael (04332 +Miysha)el ) and Elzaphan (00469 +)Eliytsaphan ) , the sons (01121 +ben ) of Uzziel (05816 +(Uzziy)el ) the uncle (01730 +dowd ) of Aaron (00175 +)Aharown ) , and said (00559 +)amar ) unto them , Come (00935 +bow) ) near (07126 +qarab ) , {carry} (05375 +nasa) ) your brethren (00251 +)ach ) from before (06440 +paniym ) the sanctuary (06944 +qodesh ) out of the camp (04264 +machaneh ) .

carry Lev\_14\_45 And he shall break (05422 +nathats ) down (05422 +nathats ) the house (01004 +bayith ), the stones (68) of it , and the timber (06086 +(ets ) thereof , and all (03605 +kol ) the morter (06086 +(ets ) of the house (01004 +bayith ) ; and he shall {carry} (03318 +yatsa) ) [ them ] forth (03318 +yatsa) ) out of the city (05892 +(iyr ) into (00413 +)el ) an unclean (02931 +tame) ) place (04725 +maqowm ).

carry Lev\_16\_27 And the bullock (06499 + par) [ for ] the sin (02403 + chatta)ah ) offering , and the goat (08163 + sa(iyr) ] [ for ] the sin (02403 + chatta)ah ) offering , whose (00834 + )aher ) blood (01818 + dam) was brought (00935 + bow) ) in to make atonement (03722 + kaphar) in the holy (06944 + qodesh) [ place ] , shall [ one ] {carry} (03318 + yatsa) ) forth (03318 + yatsa) ) without (02351 + chuwts) the camp (04264 + machaneh); and they shall burn (08313 + saraph) in the fire (00784 + )esh ) their skins (05785 + (owr)), and their flesh (01320 + basar), and their dung (06569 + peresh).

carry Mar\_06\_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that whole (3650 -holos -) region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and began (0756 - archomai -) to {carry} (4064 -periphero -) about (4064 -periphero -) in beds (2895 -krabbatos -) those (3588 -ho -) that were sick (2560 -kakos -) , where (3699 -hopou -) they heard (0191 -akouo -) he was .

carry Mar\_11\_16 And would not suffer (0863 -aphiemi -) that any (1536 -ei tis -) man should {carry} (1308 - diaphero -) [ any ] vessel (4632 -skeuos -) through (1223 -dia -) the temple (2411 -hieron -) .

 $\label{eq:linear} \begin{array}{l} carry \ Num_24_22 \ Nevertheless \ the \ Kenite \ (07014 \ +Qayin \ ) \ shall \ be \ wasted \ (01197 \ +ba(ar \ ) \ , \ until \ (05704 \ +(ad \ ) \ Asshur \ (00804 \ +) \ Asshur \ ) \ shall \ \{carry\} \ (07617 \ +shabah \ ) \ thee \ away \ captive \ (07617 \ +shabah \ ) \ . \end{array}$ 

 $carry\ Psa\_49\_17\ For\ when\ (03588\ +kiy\ )\ he\ dieth\ (04194\ +maveth\ )\ he\ shall\ \{carry\}\ (03947\ +laqach\ )\ nothing\ away: his\ glory\ (03519\ +kabowd\ )\ shall\ not\ descend\ (03381\ +yarad\ )\ after\ (00310\ +)achar\ )\ him\ .$ 

carrying  $1Sa_10_03$  Then shalt thou go (02498 + chalaph) on forward (01973 + hal@ah) from thence (08033 + sham), and thou shalt come (00935 + bow)) to the plain (00436 +)elown) of Tabor (08396 + Tabowr), and there shall meet (04672 + matsa)) thee three (07969 + shalowsh) men (00582 +)enowsh) going (05927 + (alah) up to God (00430 +)elohiym) to Bethel (01008 + Beyth - )El), one (00259 +)echad) carrying (05375 + nasa)) three (07969 + shalowsh) kids (01423 + g@diy), and another (00259 +)echad) carrying (05375 + nasa)) three (07969 + shalowsh) loaves (03603 + kikkar) of bread (03899 + lechem), and another (00259 +)echad) carrying (05375 + nasa) (16375 + nasa) a bottle (05035 + nebel) of wine (03196 + yayin):

carrying  $1Sa_10_03$  Then shalt thou go (02498 + chalaph) on forward (01973 + hal@ah) from thence (08033 + sham), and thou shalt come (00935 + bow)) to the plain (00436 +)elown) of Tabor (08396 + Tabowr), and there shall meet (04672 + matsa)) thee three (07969 + shalowsh) men (00582 +)enowsh) going (05927 + (alah) up to God (00430 +)elohiym) to Bethel (01008 + Beyth - )El), one (00259 +)echad) carrying (05375 + nasa)) three (07969 + shalowsh) kids (01423 + g@diy), and another (00259 +)echad) {carrying} (05375 + nasa)) three (07969 + shalowsh) loaves (03603 + kikkar) of bread (03899 + lechem), and another (00259 +)echad) carrying (05375 + nasa)) a bottle (05035 + nebel) of wine (03196 + yayin):

carrying  $1Sa_10_03$  Then shalt thou go (02498 + chalaph) on forward (01973 + hal@ah) from thence (08033 + sham), and thou shalt come (00935 + bow)) to the plain (00436 +)elown) of Tabor (08396 + Tabowr), and there shall meet (04672 + matsa)) thee three (07969 + shalowsh) men (00582 +)enowsh) going (05927 + (alah) up to God (00430 +)elohiym) to Bethel (01008 + Beyth - )El), one (00259 +)echad) {carrying} (05375 + nasa)) three (07969 + shalowsh) kids (01423 + g@diy), and another (00259 +)echad) carrying (05375 + nasa)) three (07969 + shalowsh) loaves (03603 + kikkar) of bread (03899 + lechem), and another (00259 + echad) another (00259 + echad) another (00259 + echad) carrying (05375 + nasa)) a bottle (05035 + nebel) of wine (03196 + yayin):

carrying Act\_05\_10 Then (1161 -de -) fell (4098 -pipto -) she down straightway (3916 -parachrema -) at (3844 -para -) his feet (4228 -pous -), and yielded (1634 -ekpsucho -) up the ghost (1634 -ekpsucho -):and the young (3495 -neaniskos -) men (3495 -neaniskos -) came (1525 -eiserchomai -) in , and found (2147 - heurisko -) her dead (3498 -nekros -) , and , {carrying} (1627 -ekphero -) [ her ] forth (1627 -ekphero -) , buried (2290 -thapto -) [ her ] by her husband (0435 -aner -) .

carrying Jer\_01\_03 It came (01961 +hayah ) also in the days (03117 +yowm ) of Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , unto the end (08537 +tom ) of the eleventh year (08141 +shaneh ) of Zedekiah (06667 +Tsidqiyah ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , unto the {carrying} (01540 +galah ) away of Jerusalem (03389 +Y@ruwshalaim ) captive (01540 +galah ) in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) .

carrying Mat\_01\_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 - Abraam -)to David (1138 -Dabid -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from the {carrying} (3350 -metoikesia -) away (3350 -metoikesia -) generations (1074 -genea -) ; and from the {carrying} (350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) .

carrying Mat\_01\_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 - Abraam -)to David (1138 -Dabid -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from David (1138 -Dabid -) until (2193 -heos -) the {carrying} (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) generations (1074 -genea -) ; and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from the carrying (3450 -metoikesia -) away (3450 -metoikesia -) into (3450 -metoikesia -) away (3450 -metoik

carrying Psa\_78\_09 . The children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) , [ being ] armed (05401 +nashaq ) , [ and ] {carrying} (07411 +ramah ) bows (07198 +qesheth ) , turned (02015 +haphak ) back (02015 +haphak ) in the day (03117 +yowm ) of battle (07128 +q@rab ) .

miscarrying Hos\_09\_14 Give (05414 +nathan ) them , O LORD (03068 +Y@hovah ):what (04100 +mah ) wilt thou give (05414 +nathan ) ? give (05414 +nathan ) them a {miscarrying} (07921 +shakol ) womb (07358 +rechem ) and dry (06784 +tsamaq ) breasts (07699 +shad ).

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from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- {answer}, receive, suppose.[ql away 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, carry ({away}).[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to death, take {away}.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead ({away}), put to death, take away.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry {away}, lead (away), put to death, take away.[gl away 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e colonize or exile: -carry {away}, remove into.[q] away 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) {away} with, condescend.[ql away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}.[q] away 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, turn {away}.[q] be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, {be} driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- {be}, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[q] bear 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- {bear}, bring forth, carry forth (out).[q] bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[q] believe 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely {believe}, fully know (persuade), make full proof of.[ql bring 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- {bring}, carry (away).[ql bring 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- {bring} (in), lead into.[ql bring 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, {bring} forth, carry forth (out).[q] bring 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- {bring}, carry away, lead (away), put to death, take away.[q] bring 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- {bring}, receive.[q] bring 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[q] carry 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- {carry} out.[gl carry 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, {carry} (away).[ql carry 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, {carry} forth (out).[ql carry 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear ({carry}) about.[ql carry 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various

senses): -- bring, {carry} away, lead (away), put to death, take away.[ql carry 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring ({carry}, lead) up, offer (up).[gl carry 4792 # sugkomizo {soong-kom-id'-zo}; from 4862 and 2865; to convey together, i.e. collect or bear away in company with others: -- {carry}.[ql carry 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e colonize or exile: -- {carry} away, remove into.[ql carry 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- {carry} (lead) away with, condescend.[ql carry 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- {carry}, drive, row.[q] carry 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up.[ql carry 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), {carry}, (let) go, keep, lead away, be open.[ql carry 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: - - {carry} over, change, remove, translate, turn.[q] carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to explate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).[ql carry 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, {carry}, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql carry 5342 # phero { fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), {carry}, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql change 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: - - carry over, {change}, remove, translate, turn.[ql come 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql condescend 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, {condescend}.[ql death 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to {death}, take away.[ql drive 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql driven 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be {driven}, endure, go on, lay, lead, move, reach, rushing, uphold.[ql endure 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, {endure}, go on, lay, lead, move, reach, rushing, uphold.[ql forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -bear, bring forth, carry {forth} (out).[ql forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring {forth}, carry forth (out).[ql forth 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql full 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make {full} proof of.[q] fully 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, {fully} know (persuade), make full proof of.[ql go 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, {go} on, lay,

lead, move, reach, rushing, uphold.[q] her 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let {her} drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[q] in 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring ({in}), lead into. [ql into 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (in), lead {into}. [ql into 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e colonize or exile: -carry away, remove {into}.[ql know 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully {know} (persuade), make full proof of.[ql lay 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, {lay}, lead, move, reach, rushing, uphold.[ql lead 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (in), {lead} into. [ql lead 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, {lead} (away), put to death, take away.[ql lead 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry ({lead}) away with, condescend.[ql lead 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, {lead}, move, reach, rushing, uphold.[ql let 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + {let} her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[q] make 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), {make} full proof of.[ql most 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- {most} surely believe, fully know (persuade), make full proof of.[ql move 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, {move}, reach, rushing, uphold.[ql of 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof {of}.[ql on 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go {on}, lay, lead, move, reach, rushing, uphold.[q] out 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- carry {out}.[ql out 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry forth ({out}).[ql out 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put {out}, remove, translate, turn away.[q] over 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: - - carry {over}, change, remove, translate, turn.[ql persuade 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know ({persuade}), make full proof of.[q] proof 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full {proof} of.[q] put 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), {put} to death, take away.[ql put 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- {put} out, remove, translate, turn away.[ql reach 5342 # phero { fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, {reach}, rushing, uphold.[q] receive 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from

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from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, {take} away.[ql to 0520 # apago {apag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put {to} death, take away.[ql translate 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13: 2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, {translate}, turn away.[ql translate 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- carry over, change, remove, {translate}, turn.[ql turn 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, {turn} away.[ql turn 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: - - carry over, change, remove, translate, {turn}.[q] uphold 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, {uphold}.[ql with 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away {with}, condescend.[ql carry Interlinear Index Study carry GEN 037 025 And they sat <03427 +yashab > down to eat <00398 +>akal > bread <03899 + lechem > : and they lifted <05375 + nasa> > up their eyes <05869 + and looked<07200 + ra>ah >, and , behold <02009 + hinneh >, a company <00736 + > or@chah > of Ishmeelites <math><03459+Yishmaliy > came <00935 +bow> > from Gilead <01568 +Gil with their camels <01581 +gamal > bearing <05375 + nasa > spicery < 05219 + n@ko > th > and balm < 06875 + ts@riy > and myrrh < 03910 + lot >, going > nd myrrh < 03910 + lot > nd particular to the second $<01980 + halak > to {carry} <03381 + yarad > [it] down <03381 + yarad > to Egypt <04714 + Mitsrayim > . carry$ GEN 042 019 If <00518 +>im > ye [ be ] true <03651 +ken > [ men ], let one <00259 +>echad > of your brethren <00251 +> ach > be bound <00631 +> acar > in the house <01004 + bayith > of your prison <04929+mishmar >: go <03212 +yalak > ye, {carry} <00935 +bow> > corn <07668 +sheber > for the famine <07459 +r@abown > of your houses <01004 +bayith > : carry GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them, If <00518 +>im > [ it must be ] so <03651 +ken > now <00645 +>ephow >, do <06213 + this <02063 +zo>th >; take <03947 +laqach > of the best <02173 +zimrah > fruits  $<02173 + zimrah > in the land <00776 + erets > in your vessels <03627 + k@liy > , and {carry} <03381 + yarad > (carry) <0381 + yarad > (carry$ down <03381 + yarad > the man <00376 + yiysh > a present <04503 + minchah >, a little <04592 + m@ balm <06875 + ts@riy >, and a little <04592 + m@ honey <01706 + d@bash >, spices <05219 + n@ko>th >, and myrrh <03910 +lot >, nuts <00992 +boten >, and almonds <08247 +shaqed > : carry GEN 043 012 And take <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad >; and the money <03701 +keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath >, {carry} <07725 +shuwb > [it] again <07725 +shuwb > in your hand <03027+yad >; peradventure <00194 +>uwlay > it [was] an oversight <04870 +mishgeh >: carry GEN 044 001. And

he commanded <06680 +tsavah > the steward <05921 + of his house <01004 +bayith >, saying <00559 +>amar > , Fill <04390 + male > the men s <00582 + enowsh > sacks <00572 + amtachath > [ with ] food <00400 + okel >, as much <00834 +> aher > as they can <03201 + yakol > {carry} <05375 + nasa> >, and put <07760 + suwm > every man s <00376 +>iysh > money <03701 + keceph > in his sack s <00572 +>amtachath > mouth <06310 + peh> . carry GEN 045 027 And they told <01696 + dabar > him all <03605 + kol > the words <01697 + dabar > ofJoseph <03130 + Yowceph >, which <00834 + her > he had said <01697 + dabar > unto them : and when he saw <07200 + ra>ah > the wagons <05699 + which <00834 + >aher > Joseph <03130 + Yowceph > had sent <07971+shalach > to {carry} <05375 +nasa> > him, the spirit <07307 +ruwach > of Jacob <03290 +Ya their father <1>revived <02421 + chayah > : carry GEN 046 005. And Jacob <03290 + Yarose <06965 + quwm > up fromBeersheba <00884 +B@>er Sheba<>: and the sons <01121 +ben > of Israel <03478 +Yisra>el > carried <05375 +nasa > Jacob < 03290 + Ya their father <1>, and their little < 02945 + taph > ones, and their wives < 00802+>ishshah >, in the wagons <05699 + which <00834 +>aher > Pharaoh <06547 +Par had sent <07971 +shalach > to {carry} <05375 +nasa> > him . carry GEN 047 030 But I will lie <07901 +shakab > with my fathers <1> , and thou shalt  $\{carry\} < 05375 + nasa > > me out of Egypt < 04714 + Mitsrayim > , and bury < 06912 + qabar > me in$ their buryingplace <06913 +qeber > . And he said <00559 +>amar > , I will do <06213 + as thou hast said <01697 +dabar > . carry GEN 050 025 And Joseph <03130 +Yowceph > took an oath <07650 +shaba< > of the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, God <00430 +>elohiym > will surely visit <06485 + paqad > you, and ye shall {carry} <05927 + up my bones <06106 + from hence <02088 + zeh > .carry EXO 012 046 In one <00259 +> echad > house <01004 + bayith > shall it be eaten <00398 +> akal >; thou shalt not  $\{carry\} < 03318 + yatsa > 5 \text{ forth } < 03318 + yatsa > 0 \text{ ought of the flesh } < 01320 + basar > abroad < 02351 + yatsa > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought 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sworn <07650 +shaba< > the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, God <00430 +>elohiym > will surely visit <06485 + paqad > you; and ye shall {carry} <05927 + up my bones <06106 + away hence <02088 + zeh > withyou . carry EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh >, Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 + zo>th > with us, to  $\{carry\} <03318 + yatsa> > us$  forth <03318 + yatsa> > outof Egypt <04714 +Mitsrayim > ? carry EXO 033 015 And he said <00559 +>amar > unto him , If <00518 +>im > thy presence <06440 +paniym > go <01980 +halak > not [ with me ], {carry} <05927 + us not up hence <02088+zeh > . carry LEV 004 012 Even the whole bullock  $<06499 + par > shall he \{carry\} <03318 + yatsa > 5 forth$ <03318 + yatsa > without < 02351 + chuwts > the camp < 04264 + machaneh > unto a clean < 02889 + tahowr > 04264 + machaneh > unto a clean < 02889 + tahowr > 04264 + machaneh > unto a clean < 02889 + tahowr > 04264 + machaneh > unto a clean < 02889 + tahowr > 04264 + machaneh > unto a clean < 02889 + tahowr > 04264 + machaneh > unto a clean < 02889 + tahowr > 04264 + machaneh > unto a clean < 02889 + tahowr > 04264 + machaneh > unto a clean < 02889 + tahowr > 04264 + machaneh > 0426place <04725 + magowm >, where <00413 + >el > the ashes <01880 + deshen > are poured <08211 + shephek >out, and burn <08313 + saraph > him on <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > the wood <06086 + the wood <+ the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . carry LEV 004 021 And he shall  $\{carry\} < 03318 + yatsa > 5 \text{ forth } < 03318 + yatsa > 5 \text{ the bullock } < 06499 + par > without$ <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313+saraph > the first <07223 +ri>shown > bullock <06499 +par > : it [ is ] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . carry LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 + beged >, and put <03847 + labash > on other <00312 + acher > garments <00899 + beged >, and  $\{carry\} < 03318 + yatsa > forth < 03318 + yatsa > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > 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And Moses <04872 +Mosheh > called <07121 +qara> > Mishael <04332 +Miysha>el > and Elzaphan <00469 +>Elivtsaphan >, the sons <01121 +ben > of Uzziel <05816 +el > the uncle <01730 +dowd > of Aaron <00175 +>Aharown >, and said <00559 +>amar > unto them, Come <00935 +bow >> near <07126 +qarab >, {carry} <05375 + nasa > your brethren < 00251 + ach > from before < 06440 + paniym > the sanctuary < 06944 + qodesh > before < 06440 + paniym > the sanctuary < 06944 + qodesh > before < 06440 + beforout of the camp <04264 +machaneh > . carry LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith >, the stones <68> of it, and the timber <06086 + thereof, and all <03605+kol > the morter <06086 + of the house <01004 + bayith > ; and he shall {carry} <03318 + yatsa > [ them ] forth <03318 + yatsa > out of the city < 05892 + into < 00413 + >el > an unclean < 02931 + tame > place < 04725+maqowm > . carry LEV 016 027 And the bullock <06499 +par > [ for ] the sin <02403 +chatta>ah > offering , and the goat <08163 + sa [for] the sin <02403 + chatta > ah > offering, whose <00834 + >aher > blood <01818+dam > was brought < 00935 + bow > in to make atonement < 03722 + kaphar > in the holy < 06944 + qodesh > [place], shall [one] {carry} <03318 + yatsa > 5 forth <03318 + yatsa > without <math><02351 + chuwts > the camp

<04264 +machaneh >; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 +, and their flesh <01320 +basar >, and their dung <06569 +peresh >. Carry NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 +? have I begotten <03205 +yalad > them , that thou shouldest say <00559 +> amar > unto me, {Carry} <05375 + nasa> them in thy bosom <02436+cheyq >, as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking <03243 +yanaq > child, unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ? carry NUM 024 022 Nevertheless the Kenite <07014 +Qayin > shall be wasted <01197 +ba, until <05704 + Asshur <00804 +>Ashshuwr > shall {carry} <07617 +shabah > thee away captive <07617 +shabah > . carry DEU 014 024 And if <03588 + kiy > the way <01870 + derek > be too long <07235 + rabah > for thee, so that thou art not able  $<03201 + yakol > to \{carry\} <05375 + nasa > it; [or] if <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > it <0358$ be too far <07368 +rachag > from thee, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 + sham >, when <03588 + kiy > the LORD <03068 + Y@ hovah > thy God <00430 + > elohiym > hath blessed  $<01288 + barak > thee : carry DEU 028 038 Thou shalt {carry} <math><03318 + yatsa > much <07227 + rab >$ seed <02233 + zera < > out into the field <07704 + sadeh >, and shalt gather <00622 + sacaph > [ but ] little <04592 + m@ in ; for the locust <00697 + arbeh > shall consume <02628 + chacal > it . carry JOS 004 003 And command <06680 +tsavah > ye them, saying <00559 +>amar >, Take <05375 +nasa> > you hence <02088 +zeh > out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , out of the place where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68 > , and ye shall  $\{carry\} < 05674 + them over < 05674 + with you, and leave < 03241 + Yaniym > them in the lodging < 04411$ +malown > place, where <00834 +>aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . carry 1SA  $017\ 018\ And\ \{carry\}\ <00935\ +bow>\ > these\ <00428\ +>el\ -\ leh\ >\ ten\ <06235\ +\ cheeses unto\ the\ captain\ <08269$ +sar > of [ their ] thousand <00505 +>eleph > , and look <06485 +paqad > how thy brethren <00251 +>ach > fare <07965 +shalowm >, and take <03947 +laqach > their pledge <06161 + . carry 1SA 020 040 And Jonathan <03083 + Y@hownathan > gave <05414 + nathan > his artillery <03627 + k@liy > unto his lad <05288 + na, and list <05288 + na) and list <05288 + na) article <05414 + nathan > his artillery <03627 + k@liy > unto his lad <05288 + na) article <05414 + nathan > his artillery <03627 + k@liy > unto his lad <05288 + na) article <05414 + nathan > his artillery <03627 + k@liy > unto his lad <05288 + na) article <05414 + nathan > his article <05414 + nathan >said <00559 +>amar > unto him, Go <03212 + yalak >, {carry} <00935 + bow >> [ them ] to the city <math><05892 +. Carry 2SA 015 025 And the king <04428 +melek > said <00559 +>amar > unto Zadok <06659 +Tsadowq >, Carry < 07725 + shuwb > back < 07725 + shuwb > the ark < 00727 + shuwb > of God < 00430 + shuwb > into shubble < 00725 + shuwb > the ark < 00727 + shuwb > of God < 00430 + shubble < 00725 + shuwb > the ark < 00727 + shubble <the city <05892 + : if I shall find <04672 + matsa > favour <02580 + chen > in the eyes <math><05869 + of the LORD <03068 + Y@hovah >, he will bring <07725 + shuwb > me again <07725 + shuwb >, and shew <07200 + ra > ah >me [ both ] it, and his habitation <05116 +naveh >: carry 2SA 019 018 And there went <05674 + over <05674 + a ferry  $<05679 + boat <05679 + to {carry} <05674 + over <05674 + the king s <04428 + melek > household$ <01004 + bayith >, and to do <06213 + what he thought <05869 + good <02896 + towb >. And Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > fell <05307 +naphal > down before <06440 +paniym >the king <04428 +melek >, as he was come <05674 + over <05674 + Jordan <03383 +Yarden >; carry 1KI 008 046 If <03588 + kiy > they sin <02398 + chata > against thee, (for [there is ] no <math><00369 + ayin > man <00120+>adam > that sinneth <02398 + chata > > not, ) and thou be angry <00599 + >anaph > with them, and deliver <05414 +nathan > them to the enemy <00341 +>oyeb >, so that they {carry} <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb >, far <07350 +rachowq > or <00176 +>ow > near <07138 +qarowb > ; carry 1KI 018 012 And it shall come <01961 +hayah > to pass, [ as soon as ] I am gone <03212 +yalak > from thee, that the Spirit <07307 +ruwach > of the LORD <03068 + Y@hovah > shall {carry} <05375 + nasa > the whither I know <03045 + yada < > not ; and [so] when I come <00935 +bow> > and tell <05046 +nagad > Ahab <00256 +>Ach>ab >, and he cannot <03808 + lo > find <04672 + matsa > thee, he shall slay <02026 + harag > me: but I thy servant <05650 + fear<03372 + yare > the LORD <03068 + Y@ hovah > from my youth <05271 + na. carry 1KI 021 010 And set <03427 + yashab > two < 08147 + sh@nayim > men < 00582 + > enowsh > , sons < 01121 + ben > of Belial < 01100 + ben > 01121 + ben > 01120 + ben > 01121 + ben > 01121 + ben > 01120 + ben > 01121 + ben > 01120 + ben > 01121 + ben > 01120 + b+b@liya, before <05048 +neged > him, to bear <05749 + witness <05749 + against him, saying <00559 +>amar >, Thou didst blaspheme <01288 + barak > God <00430 + > elohiym > and the king <04428 + melek > . And [ then $] \{ carry \} < 03318 + yatsa > him out, and stone < 05619 + caqal > him, that he may die < 04191 + muwth > . carry \}$ 1KI 022 026 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > , Take <03947+laqach > Micaiah <04321 + Miykay@huw >, and {carry} <07725 + shuwb > him back <07725 + shuwb > unto Amon <00526 + Amown > the governor <08269 + sar > of the city <05892 +, and to Joash <03101 + Yow > ash >the king s <04428 +melek > son <01121 +ben > ; carry 1KI 022 034 And a [ certain ] man <00376 +>iysh > drew <04900 + mashak > a bow < 07198 + qesheth > at a venture < 08537 + tom >, and smote <05221 + nakah > the king<04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeg > of the

harness <08302 +shiryown > : wherefore he said <00559 +>amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab >, Turn <02015 +haphak > thine hand <03027 +yad >, and  $\{carry\}$  <03318 +yatsa> > me out of the host <04264 +machaneh >; for I am wounded <02470 +chalah >. Carry 2KI 004 019 And he said <00559 +>amar > unto his father <1>, My head <07218 +ro>sh >, my head <07218 +ro>sh >. And he said <00559 +>amar > to a lad <05288 +na, {Carry} <05375 +nasa> > him to his mother <00517 +>em > . carry 2KI009 002 And when thou comest <00935 +bow> > thither <08033 + sham >, look <07200 + ra>ah > out there <08033 +sham > Jehu <03058 +Yehuw > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > the son <01121 +ben > of Nimshi <05250 +Nimshiy >, and go <00935 +bow> > in, and make him arise <06965 +quwm > up from among <08432 +tavek > his brethren <00251 +>ach > , and  $\{carry\} <00935$  +bow> > him to an inner <02315 +cheder > chamber <02315 +cheder > ; Carry 2KI 017 027 Then the king <04428 +melek > of Assyria <00804 +>Ashshuwr > commanded <06680 +tsavah >, saying <00559 +>amar >, {Carry} <01980+halak > thither <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > ye brought <01540 +galah > from thence <08033 +sham > ; and let them go <03212 +yalak > and dwell <03427+yashab > there <08033 +sham > , and let him teach <03384 +yarah > them the manner <04941 +mishpat > of the God < 00430 + elohiym > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04428 + melek > 018 011 And the king < 04Assyria <00804 +>Ashshuwr > did {carry} <01540 +galah > away <01540 +galah > Israel <03478 +Yisra>el > unto Assyria <00804 +>Ashshuwr >, and put <05148 +nachah > them in Halah <02477 +Chalach > and in Habor <02249 +Chabowr > [ by ] the river <05104 +nahar > of Gozan <01470 +Gowzan > , and in the cities <05892 + of the Medes <04074 +Maday > : carry 1CH 010 009 And when they had stripped <06584 +pashat > him, they took <05375 + nasa > bis head <07218 + ro > sh >, and his armour <03627 + k@liy >, and sent <07971 + shalach> into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > round <05439 +cabiyb > about, to  $\{carry\} < 01319 + basar > tidings < 01319 + basar > unto their idols < 06091 + , and to the people < 05971 + . carry$ 1CH 015 002 Then <00227 +>az > David <01732 +David > said <00559 +>amar >, None <03808 +lo> > ought to carry <05375 + nasa > the ark <00727 + arown > of God <00430 + elohiym > but the Levites <03881+Leviyiy >: for them hath the LORD <03068 + Y@hovah > chosen < $00977 + bachar > to {carry} < 05375 + nasa >$ > the ark <00727 + arown > of God <00430 + elohiym > , and to minister <08334 + sharath > unto him for ever <05769 + . carry 1CH 015 002 Then <00227 +>az > David <01732 +David > said <00559 +>amar > , None  $<03808 + lo > ought to {carry} <05375 + nasa > the ark <00727 + arown > of God <00430 + elohiym > but$ the Levites <03881 +Leviyiy > : for them hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > , and to minister <08334 +sharath > unto him for ever <05769 + . carry 1CH 023 026 And also <01571 +gam > unto the Levites <03881 +Leviyiy >; they shall no <00369 +>ayin > [more ] {carry} <05375 +nasa> > the tabernacle <04908 +mishkan > , nor any <03605 + kol > vessels <03627 + k@liy > of it for the service <05656 + thereof . carry 2CH 002 016 Andwe will cut <03772 +karath > wood <06086 + out of Lebanon <03844 +L@banown > , as much <03605 +kol > as thou shalt need <06878 +tsorek > : and we will bring <00935 +bow> > it to thee in floats by sea <03220 +yam > to Joppa <03305 +Yapho >; and thou shalt {carry} <05927 +it up to Jerusalem <03389 +Y@ruwshalaim >. carry 2CH 006 036 If <03588 + kiy > they sin <02398 + chata > > against thee, (for [there is ] no <00369 + ayin> man <00120 +> adam > which <00834 +> aher > sinneth <02398 + chata> > not, ) and thou be angry <00599+> anaph > with them, and deliver <05414 + nathan > them over <06440 + paniym > before <06440 + paniym > [ their ] enemies <00341 +>0yeb >, and they {carry} <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto a land <00776 +>erets > far <07350 +rachowq > off or <00176 +>ow > near <07138+qarowb >; carry 2CH 018 025 Then the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559+>amar >, Take <03947 +laqach > ye Micaiah <04321 +Miykay@huw >, and {carry} <07725 +shuwb > him back <07725 +shuwb > to Amon <00526 +>Amown > the governor <08269 +sar > of the city <05892 +, and to Joash <03101 + Yow > ash > the king s <04428 + melek > son <01121 + ben > ; carry 2CH 018 033 And a [certain]man drew <04900 + mashak > a bow <07198 + qesheth > at a venture <08537 + tom >, and smote <05221 + nakah> the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeg > of the harness <08302 +shiryown > : therefore he said <00559 +>amar > to his chariot <07395 +rakkab > man <00376 + iysh >, Turn <02015 + haphak > thine hand <03027 + yad >, that thou mayest {carry} <03318 + yatsa >> me out of the host <06635 +tsaba> > ; for I am wounded <02470 +chalah > . carry 2CH 020 025 And when Jehoshaphat <03092 + Y @howshaphat > and his people <05971 + came <00935 + bow > to take <00962 + bazaz> away the spoil <07998 +shalal > of them, they found <04672 +matsa> > among them in abundance <07230+rob > both riches < 07399 + r@kuwsh > with the dead < 06297 + peger > bodies < 06297 + peger > , and precious<02530 +chamad > jewels <03627 +k@liy >, which they stripped <05337 +natsal > off for themselves, more than they could  $\{carry\} < 04853 + massa >> away$ : and they were three < 07969 + shalowsh > days < 03117 + yowm

> in gathering <00962 + bazaz > of the spoil <07998 + shalal >, it was so much <07227 + rab >. carry 2CH 025 012 And [ other ] ten <06235 + thousand <00505 +>eleph > [ left ] alive <02416 + chay > did the children <01121 $+ben > of Judah < 03063 + Y@huwdah > \{carry\} < 07617 + shabah > away captive < 07617 + shabah >, and$ brought <00935 + bow >> them unto the top <07218 + ro>sh > of the rock <05553 + cela <>, and cast <07993+shalak > them down from the top <07218 +ro>sh > of the rock <05553 +cela< >, that they all <03605 +kol > were broken <01234 +baqa< > in pieces . carry 2CH 029 005 And said <00559 +>amar > unto them , Hear <08085 +shama< > me, ye Levites <03881 +Leviyiy >, sanctify <06942 +qadash > now <06258 + yourselves, and sanctify <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1>, and  $\{$ carry $\}<03318+$ yatsa>> forth <03318+yatsa>> the filthiness <05079+niddah > out of the holy <06944 +qodesh > [ place ] . carry 2CH 029 016 And the priests <03548 +kohen > went <00935 + bow > into the inner < 06441 + p@niymah > part of the house < 01004 + bayith > of the LORD < 03068+Y@hovah >, to cleanse <02891 +taher > [it], and brought <03318 +yatsa > out all <03605 +kol > the uncleanness <02932 +tum>ah > that they found <04672 +matsa> > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > into the court <02691 + chatser > of the house <01004 + bayith > of the LORD <03068 +Y@hovah >. And the Levites <03881 +Leviviy > took <06901 +qabal > [it], to {carry} <03318 +vatsa > [it] ] out abroad <02351 +chuwts > into the brook <05158 +nachal > Kidron <06939 +Qidrown > . carry 2CH 036 006 Against <05921 + him came <05927 + up Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >, and bound <00631 +>acar > him in fetters <05178 +n@chosheth >, to  $\{carry\} < 03212 + yalak > him to Babylon < 00894 + Babel > . carry EZR 005 015 And said < 00559 + amar > unto$ him, Take <05376 + n@sa> > these <00412 + >el > vessels <03984 + ma > n >, go <00236 + >azal >, {carry} <05182 + n@ chath > them into the temple <01965 + heykal > that [ is ] in Jerusalem <math><03390 + Y@ ruwshalem ( Chald ) >, and let the house <01005 + bayith > of God <00426 + > elahh > be builded <01124 + b@na> > in hisplace <00870 +> athar > . carry EZR 007 015 And to {carry} <02987 + y@ bal > the silver <03702 + k@ caph > and gold <01722 + d@hab >, which <01768 + diy > the king <04430 + melek > and his counsellors <03272 + y@ have +diy > habitation < 04907 + mishkan > [is] in Jerusalem < 03390 + Y@ruwshalem (Chald) > , carry JOB 015 012Why  $<04100 + \text{mah} > \text{doth thine heart} <03820 + \text{leb} > \{\text{carry}\} <03947 + \text{laqach} > \text{thee away} ? and what <04100$ +mah > do thy eyes < 05869 + wink < 07335 + razam > at, carry PSA 049 017 For when < 03588 + kiy > he dieth <04194 +maveth > he shall {carry} <03947 +laqach > nothing away : his glory <03519 +kabowd > shall not descend <03381 + yarad > after <00310 + achar > him. carry ECC 005 015 As he came <03318 + yatsa > forth<03318 + yatsa > of his mother s < 00517 + em > womb < 00990 + beten > , naked < 06174 + shall he return<07725 +shuwb > to go <03212 +yalak > as he came <00935 +bow> >, and shall take <05375 +nasa> > nothing of his labour <05999 +, which he may {carry} <03212 + yalak > away in his hand <math><03027 + yad >. carry ECC  $010\ 020\ \text{Curse} < 07043\ +\text{qalal} > \text{not the king} < 04428\ +\text{melek} > , no < 00408\ +>al > \text{not in thy thought} < 04093$ +madda<>; and curse <07043 +galal > not the rich <06223 + in thy bedchamber : for a bird <05775 + of the air <08064 +shamayim > shall {carry} <03212 +yalak > the voice <06963 +qowl > , and that which hath <01167+ba wings <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 +dabar > . carry ISA 005 029 Their roaring <07581 + sh@agah > [ shall be ] like a lion <math><03833 + labiy > >, they shall roar <07580 + sha > ag > likeyoung <03715 + k@phiyr > lions <03715 + k@phiyr > : yea, they shall roar <05098 + naham >, and lay hold<00270 + achaz > of the prey <02964 + tereph >, and shall { carry } <06403 + palat > [ it ] away safe <06403+palat >, and none <00369 +>ayin > shall deliver <05337 +natsal > [it]. carry ISA 015 007 Therefore the abundance <03502 +yithrah > they have gotten <06213 +, and that which they have laid <06486 +p@quddah > up, shall they  $\{carry\} < 05375 + nasa > away to the brook < 05158 + nachal > of the willows < 06155 + . carry ISA$  $022\ 017\ Behold < 02009 + hinneh >$ , the LORD  $< 03068 + Y@hovah > will \{carry\} < 02904 + tuwl >$  thee away with a mighty <01397 +geber > captivity <02925 +taltelah > , and will surely cover <05844 + thee . carry ISA 023 007 [Is] this <02063 + zo > th > your joyous <05947 + [city], whose antiquity <06927 + qadmah > [is] ofancient <06924 +qedem > days <03117 +yowm >? her own feet <07272 +regel > shall {carry} <02986 +yabal >her afar <07350 +rachowq > off to sojourn <01481 +guwr > . carry ISA 030 006 The burden <04853 +massa> > of the beasts <00929 + b@hemah > of the south <05045 + negeb > : into the land <00776 + > erets > of trouble <06869 + tsarah > and anguish < 06695 + tsowq >, from whence <01992 + hem > [ come ] the young < 03833+labiy>> and old <03918 +layish> lion <03918 +layish>, the viper <00660 +>eph and fiery <08314 +saraph> flying < 05774 + serpent < 08314 + saraph >, they will {carry} < 05375 + nasa >> their riches < 02428 + chayil >> their riches < upon the shoulders <03802 +katheph > of young asses <05895 + , and their treasures <00214 +>owtsar > upon the bunches <01707 + dabbesheth > of camels <01581 + gamal >, to a people <05971 + [ that ] shall not profit <03276+ya [ them ] . carry ISA 040 011 He shall feed < 07462 +ra his flock < 05739 + like a shepherd < 07462 +ra : he

shall gather <06908 + qabats > the lambs <02922 + t@la > > with his arm <02220 + z@rowa < >, and {carry} <05375 + nasa > [ them ] in his bosom <02436 + cheyq >, [ and ] shall gently lead <05095 + nahal > those that are with young <05763 + . carry ISA 041 016 Thou shalt fan <02219 + zarah > them, and the wind <07307+ruwach > shall {carry} <05375 +nasa> > them away, and the whirlwind <05591 +ca shall scatter <06327+puwts > them : and thou shalt rejoice <01523 + giyl > in the LORD <03068 + Y@hovah >, [ and ] shalt glory <01984 +halal > in the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . carry ISA 046 004 And [ even ] to [your ] old  $\langle 02209 + ziqnah \rangle$  age  $\langle 02209 + ziqnah \rangle$  I [am ] he ; and [even ] to hoar  $\langle 07872 + seybah \rangle$ hairs will I carry <05445 +cabal > [ you ] : I have made <06213 + , and I will bear <05375 +nasa> > ; even I will  $\{carry\} < 05445 + cabal > , and will deliver < 04422 + malat > [you] . carry ISA 046 004 And [even] to [your]$ old <02209 +ziqnah > age <02209 +ziqnah > I [ am ] he ; and [ even ] to hoar <07872 +seybah > hairs will I  $\{carry\} < 05445 + cabal > [you] : I have made < 06213 + , and I will bear < 05375 + nasa > ; even I will carry$ <05445 + cabal >, and will deliver <04422 + malat > [you]. carry ISA 046 007 They bear <05375 + nasa > himupon the shoulder <03802 +katheph >, they {carry} <05445 +cabal > him, and set <03240 +yanach > him in his place <08478 +tachath >, and he standeth <05975 +; from his place <04725 +maqowm > shall he not remove <04185 + muwsh > : yea < 00637 + aph > , [one] shall cry < 06817 + tsa unto him, yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him, yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > . (one) shall cry < 06817 + tsa unto him , yet can he not answe+, nor <03808 + lo > save <03467 + yasha < him out of his trouble <06869 + tsarah >. carry ISA 057 013. When thou criest <02199 + za, let thy companies deliver <05337 + natsal > thee; but the wind <07307 + ruwach >shall  $\{carry\} < 05375 + nasa > them all < 03605 + kol > away; vanity < 01892 + hebel > shall take < 03947 + laqach$ > [ them ] : but he that putteth his trust <02620 +chacah > in me shall possess <05157 +nachal > the land <00776+>erets >, and shall inherit <03423 +yarash > my holy <06944 +qodesh > mountain <02022 +har >; carry JER  $017\ 022\ Neither < 03808\ +lo > {carry} < 03318\ +yatsa > forth < 03318\ +yatsa > a\ burden < 04853\ +massa > >$ out of your houses <01004 + bayith > on the sabbath <math><07676 + shabbath > day <03117 + yowm >, neither <03808+lo > do < 06213 + ye any < 03605 + kol > work < 04399 + m@la>kah > , but hallow < 06942 + qadash > ye thesabbath <07676 +shabbath > day <03117 +yowm >, as I commanded <06680 +tsavah > your fathers <1>. carry JER 020 004 For thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar >, Behold <02005 + amar+hen >, I will make <05414 +nathan > thee a terror <04320 +Miykayah > to thyself, and to all <03605 +kol > thy friends <00157 +>ahab >: and they shall fall <05307 +naphal > by the sword <02719 + chereb > of their enemies <00341 +>0yeb >, and thine eyes <05869 + shall behold <07200 +ra>ah > [it]: and I will give <05414+nathan > all <03605 +kol > Judah <03063 +Y@huwdah > into the hand <03027 +yad > of the king <04428+melek > of Babylon <00894 +Babel >, and he shall {carry} <01540 +galah > them captive <01540 +galah > into Babylon <00894 + Babel >, and shall slay <05221 + nakah > them with the sword <02719 + chereb >. carry JER 020 005 Moreover I will deliver <05414 +nathan > all <03605 +kol > the strength <02633 +chocen > of this <02063 + zo > th > city < 05892 +, and all < 03605 + kol > the labours < 03018 + y@giya < > thereof, and all < 03605 +kol > the precious < 03366 + y@qar > things thereof, and all < 03605 + kol > the treasures < 00214 + > owtsar > ofthe kings <04428 +melek > of Judah <03063 +Y@huwdah > will I give <05414 +nathan > into the hand <03027+yad > of their enemies < 00341 + > oyeb >, which shall spoil < 00962 + bazaz > them, and take < 03947 + laqach > them, and {carry} <00935 +bow> > them to Babylon <00894 +Babel > . carry JER 039 007 Moreover he put <05786 +out Zedekiah s eyes <05869 +, and bound <00631 +acar >him with chains <05178 +n@chosheth >, to {carry} <00935 +bow> > him to Babylon <00894 +Babel > . carry JER 039 014 Even they sent <07971 +shalach >, and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > out of the court <02691 +chatser > of the prison <04307 + mattara > >, and committed <05414 + nathan > him unto Gedaliah <math><01436 + G@dalyah > theson < 01121 + ben > of Ahikam < 00296 + Achiygam > the son < 01121 + ben > of Shaphan < 08227 + shaphan > ,that he should  $\{carry\} < 03318 + yatsa > bim home < 01004 + bayith > : so he dwelt < 03427 + yashab > among$ <08432 + tavek > the people < 05971 + . carry JER 043 003 But Baruch < 01263 + Baruwk > the son < 01121 + ben> of Neriah <05374 +Neriyah > setteth <05496 +cuwth > thee on against us, for to deliver <05414 +nathan > us into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy >, that they might put us to death <04191 +muwth >, and {carry} <01540 +galah > us away captives <01540 +galah > into Babylon <00894 +Babel >. carry JER 043 012 And I will kindle <03341 +yatsath > a fire <00784 +>esh > in the houses <01004 +bayith > of the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > ; and he shall burn <08313 +saraph > them , and  $\{carry\} < 07617 + shabah > them away captives < 07617 + shabah > : and he shall array < 05844 + himself with the$ land <00776 +>erets > of Egypt <04714 +Mitsrayim >, as a shepherd <07462 +ra putteth <05844 + on his garment <00899 +beged >; and he shall go <03318 +yatsa> > forth <03318 +yatsa> > from thence <08033 +sham > in peace <07965 +shalowm > . carry LAM 004 022 The punishment <05771 + of thine iniquity <05771 + is accomplished <08552 +tamam >, O daughter <01323 +bath > of Zion <06726 +Tsiyown >; he will no  $<03808 + lo > more < 03254 + yacaph > {carry} < 01540 + galah > thee away into captivity < 01540 + galah > : he$ 

will visit <06485 + paqad > thine iniquity <05771 +, O daughter <01323 + bath > of Edom <00123 + >Edom >; he will discover  $<01540 + \text{galah} > \text{thy sins} <02403 + \text{chatta} > \text{ah} > \text{. carry EZE } 012 \ 005 \ \text{Dig} <02864 + \text{chathar} > \text{thou}$ through the wall <07023 + qiyr > in their sight <05869 +, and  $\{carry\} <03318 + yatsa > >$  out thereby . carry EZE 012 006 In their sight <05869 + shalt thou bear <05375 +nasa> > [ it ] upon [ thy ] shoulders <03802 +katheph >, [ and ] {carry} <03318 + yatsa > [ it ] forth <03318 + yatsa > in the twilight <05939 +: thou shalt cover <03680+kacah > thy face <06440 +paniym > , that thou see <07200 +ra>ah > not the ground <00776 +>erets > : for I have set <05414 +nathan > thee [ for ] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel <03478 + Yisra > el >. carry EZE 012 012 And the prince <05387 + nasiy > > that [ is ] among <08432 + tavek >them shall bear <05375 + nasa > upon [his] shoulder <03802 + katheph > in the twilight <math><05939 +, and shall go <03318 + yatsa > forth <03318 + yatsa >: they shall dig <02864 + chathar > through the wall <07023 + qiyr > to  $\{carry\} < 03318 + yatsa > out thereby : he shall cover < 03680 + kacah > his face < 06440 + paniym > , that he see$ <07200 + ra>ah > not the ground <00776 + erets > with [his] eyes <05869 + . carry EZE 022 009 In thee aremen <00582 +> enowsh > that {carry} <07400 + rakiyl > tales <07400 + rakiyl > to shed <08210 + shaphak > blood <01818 + dam >: and in the they eat <00398 + >akal > upon the mountains <02022 + har >: in the midst <08432+tavek > of thee they commit < 06213 + lewdness < 02154 +zimmah > . carry EZE 038 013 Sheba < 07614+Sh@ba>>, and Dedan <01719 +D@dan>, and the merchants <05503 +cachar > of Tarshish <08659 +Tarshivsh >, with all <03605 +kol > the young <03715 +k@phiyr > lions <03715 +k@phiyr > thereof, shall say <00559 +>amar > unto thee, Art thou come <00935 +bow >> to take <07997 +shalal > a spoil <07998 +shalal >? hast thou gathered <06950 +qahal > thy company <06951 +qahal > to take <00962 +bazaz > a prey <00957+baz > ? to  $\{carry\} < 05375 + nasa > away silver < 03701 + keceph > and gold < 02091 + zahab >, to take < 03947$ +laqach > away cattle <04735 +miqneh > and goods <07075 +qinyan > , to take <03947 +laqach > a great <01419 +gadowl > spoil <07998 +shalal > ? carry DAN 011 008 And shall also <01571 +gam > {carry} <00935 +bow> > captives <07628 +sh@biy > into Egypt <04714 +Mitsrayim > their gods <00430 +>elohiym > , with their princes <05257 + n@ciyk >, [and] with their precious <02532 + chemdah > vessels <03627 + k@liy > ofsilver <03701 +keceph > and of gold <02091 +zahab >; and he shall continue <05975 + [more] years <08141+shaneh > than the king <04428 +melek > of the north <06828 +tsaphown > . carry MAR 006 055 And ran <4063-peritrecho -> through <4063 - peritrecho -> that whole <3650 -holos -> region <4066 - perichoros -> round <4066 -perichoros -> about <4066 -perichoros ->, and began <0756 -archomai -> to {carry} <4064 -periphero -> about <4064 -periphero -> in beds <2895 -krabbatos -> those <3588 -ho -> that were sick <2560 -kakos -> , where <3699 -hopou -> they heard <0191 -akouo -> he was . carry MAR 011 016 And would not suffer <0863 -aphiemi -> that any <1536 -ei tis -> man should {carry} <1308 -diaphero -> [ any ] vessel <4632 -skeuos -> through <1223 -dia -> the temple <2411 -hieron -> . Carry LUK 010 004 {Carry} LUK 0941 -bastazo - neither 3361 -me purse LUK 0905 -balantion -, nor 3361 -me - scrip 4082 -pera -, nor 3361 -me - shoes 5266 -hupodema - : and salute LUK 0782 - aspazomai - no 3367 -medeis - man 3367 -medeis - by the way 3598 -hodos - . carry JOH 005 010 The Jews <2453 -Ioudaios -> therefore <3767 - oun -> said <3004 -lego -> unto him that was cured <2323 therapeuo ->, It is the sabbath <4521 -sabbaton -> day : it is not lawful <1832 -exesti -> for thee to {carry} <0142 -airo -> [ thy ] bed <2895 -krabbatos -> . carry JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee, When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos ->, thou girdedst <2224 -zonnumi -> thyself <4572 -seautou ->, and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldest <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 - zonnumi -> thee, and {carry} <5342 -phero -> [ thee ] whither <3699 -hopou -> thou wouldest <2309 thelo -> not . carry ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 - kurios -> ? behold <2400 -idou -> , the feet <4228 pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [ are ] at <1909 -epi -> the door <2374 -thura ->, and shall {carry} <1627 -ekphero -> thee out . + carry ACT 007 043 Yea <2532 -kai ->, ye took <0353 -analambano - > up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> , and the star <0798 astron -> of your <5216 -humon -> god <2316 - theos -> Remphan <4481 -Rhemphan -> , figures <5179 -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 - proskuneo -> them : and I will {carry} <3351 metoikizo -> you away <3351 -metoikizo -> beyond <1900 -epekeina -> Babylon <0897 -Babulon -> . carry 1TI 006 007 For we brought <1533 -eisphero -> nothing <3762 -oudeis -> into <1519 -eis -> [ this <3588 -ho -> ] world <2889 -kosmos ->, [ and it is ] certain <1212 -delos -> we can <1410 -dunamai -> { carry } <1627 -ekphero -> nothing <5100 -tis - > out . assyria did carry away israel unto assyria <2KI18 -: 11 > carry about carry away silver carry back <2SA15 -: 25 > carry corn for carry down carry forth <2CH29 -: 5 > carry forth carry forth

without carry him <2CH36 -:6 > carry him <2KI4 -:19 > carry him <2KI9 -:2 > carry him carry him carry him carry him back <2CH18 -: 25 > carry him back unto amon <1KI22 -: 26 > carry him out <1KI21 -: 10 > carry it carry me out <1KI22 -:34 > carry neither purse carry out thereby carry out thereby carry over <2SA19 -:18 > carry tales carry them carry them away captives carry them into carry these ten cheeses unto <1SA17 - :18 > carrythither one <2KI17 - :27 > carry tidings unto their idols <1CH10 - :9 > carry us away captives into babylon carry us forth out carry us not up hence carry your brethren from before certain we can carry nothing out <1TI6 -:7 > for when he dieth he shall carry nothing away guard carry away <2KI25 -:11 > he shall carry forth he should carry him home he will no more carry thee away into captivity her own feet shall carry her afar off judah carry away captive <2CH25 - :12 > 10 shall carry thee whither <1KI18 - :12 > 10 will carry thee away with more than they could carry away <2CH20 -: 25 > neither carry forth shall also carry captives into egypt their gods shall carry thee out shall they carry away they carry him they carry them away captives unto <1KI8 -:46 > they carry them away captives unto <2CH6 -:36 > they will carry their riches upon thou mayest carry me out <2CH18 -:33 > thou shalt carry it up <2CH2 -:16 > thou shalt carry me out thou shalt carry much seed out into thou shalt not carry forth ought until asshur shall carry thee away captive which he may carry away whole bullock shall he carry forth without why doth thine heart carry thee away will carry will carry you away beyond babylon wind shall carry them all away wind shall carry them away ye shall carry them over with you ye shall carry up my bones away hence with you ye shall carry up my bones from hence \* carry, 0142, 1308, 1627, 3351, 4064, 5342, - carry, 0935, 1319, 1540, 1980, 2904, 2986, 2987, 3212, 3318, 3381, 3947, 4853, 5182, 5375, 5445, 5674, 5927, 6403, 7400, 7617, 7725, carry GEN 037 025 And they sat <03427 +yashab > down to eat <00398 +>akal > bread <03899 +lechem >: and they lifted <05375 +nasa> up their eyes <05869 + and looked <07200 +ra>ah >, and , behold <02009 +hinneh >, a company <00736 +>or@chah > of Ishmeelites <03459 +Yishmaliy > came <00935 +bow> > from Gilead <01568 +Gil with their camels <01581 +gamal > bearing <05375 +nasa> > spicery  $<05219 + n@ko>th > and balm < 06875 + ts@riy > and myrrh < 03910 + lot >, going < 01980 + halak > to {carry}$ <03381 + yarad > [it] down < 03381 + yarad > to Egypt < 04714 + Mitsrayim > . carry GEN 042 019 If < 00518+>im > ye [ be ] true <03651 +ken > [ men ], let one <00259 +>echad > of your brethren <00251 +>ach > be bound <00631 + >acar > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > in the house <01004 + bayith > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > in the houseye,  $\{carry\} < 00935 + bow > corn < 07668 + sheber > for the famine < 07459 + r@abown > of your houses < 01004$ +bayith >: carry GEN 043 011. And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto +zo>th>; take <03947 +laqach> of the best <02173 +zimrah> fruits <02173 +zimrah> in the land <00776+> erets > in your vessels <03627 + k@ liy >, and  $\{$  carry $\} <03381 + y$  arad > down <03381 + y arad > the man <00376 + iysh > a present < 04503 + minchah >, a little < 04592 + m@ balm < 06875 + ts@riy >, and a little <04592 + m@ honey <01706 + d@bash >, spices <05219 + n@ko>th >, and myrrh <03910 + lot >, nuts <00992+boten >, and almonds <08247 +shaqed >: carry GEN 043 012 And take <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad > ; and the money <03701 +keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath >, {carry} <07725 +shuwb > [it] again <07725 +shuwb > in your hand <03027 +yad >; peradventure <00194 +>uwlay > it [ was ] an oversight <04870 +mishgeh > : carry GEN 044 001 . And he commanded <06680 +tsavah > the steward <05921 + of his house <01004 +bayith >, saying <00559 +>amar >, Fill < 04390 + male > the men s < 00582 + enowsh > sacks < 00572 + amtachath > [ with ] food < 00400 + okel = 0.0000 + okel = 0.00000 + okel = 0.0000 + okel = 0.00000 + okel = 0.00000 + okel = 0.00000 + okel = 0.000000 + okel = 0.0000000 + okel = 0.000000 + okel = 0.0>, as much <00834 +> aher > as they can <03201 + yakol > {carry} <05375 + nasa> >, and put <07760 + suwm > every man s <00376 +>iysh > money <03701 + keceph > in his sack s <00572 +>amtachath > mouth <06310 + peh> . carry GEN 045 027 And they told <01696 + dabar > him all <03605 + kol > the words <01697 + dabar > ofJoseph <03130 + Yowceph >, which <00834 + her > he had said <01697 + dabar > unto them : and when he saw <07200 + ra>ah > the wagons < 05699 + which < 00834 + >aher > Joseph < 03130 + Yowceph > had sent < 07971+shalach > to {carry} <05375 +nasa> > him, the spirit <07307 +ruwach > of Jacob <03290 +Ya their father <1>revived <02421 +chayah > : carry GEN 046 005 . And Jacob <03290 +Ya rose <06965 +quwm > up from Beersheba <00884 +B@>er Sheba<>: and the sons <01121 +ben > of Israel <03478 +Yisra>el > carried <05375 +nasa > Jacob < 03290 + Ya their father <1>, and their little < 02945 + taph > ones, and their wives < 00802+>ishshah >, in the wagons <05699 + which <00834 +>aher > Pharaoh <06547 +Par had sent <07971 +shalach > to  $\{carry\} < 05375 + nasa > him$ . carry GEN 047 030 But I will lie < 07901 + shakab > with my fathers <math>< 1 >, and thou shalt  $\{carry\} < 05375 + nasa > me$  out of Egypt < 04714 + Mitsrayim >, and bury < 06912 + qabar > me in their buryingplace <06913 +qeber > . And he said <00559 +>amar > , I will do <06213 + as thou hast said <01697 +dabar > . carry GEN 050 025 And Joseph <03130 +Yowceph > took an oath <07650 +shaba< > of the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, God <00430 +>elohiym > will surely

visit <06485 + paqad > you, and ye shall  $\{carry\} < 05927 + up my bones < 06106 + from hence < 02088 + zeh > .$ carry EXO 012 046 In one <00259 +> echad > house <01004 + bayith > shall it be eaten <00398 +> akal >; thou shalt not  $\{carry\} < 03318 + yatsa > 5 \text{ forth } < 03318 + yatsa > 0 \text{ ought of the flesh } < 01320 + basar > abroad < 02351 + yatsa > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of th$ +chuwts > out of the house <01004 +bayith >; neither <03808 +lo> > shall ye break <07665 +shabar > a bone <06106 + thereof . carry EXO 013 019 And Moses <04872 +Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he had straitly sworn <07650 +shaba< > the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, God <00430 +>elohiym > will surely visit <06485 + paqad > you; and ye shall {carry} <05927 + up my bones <06106 + away hence <02088 + zeh > withyou . carry EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 + zo>th > with us, to {carry} <03318 + yatsa> > us forth <03318 + yatsa> > outof Egypt <04714 +Mitsrayim > ? carry EXO 033 015 And he said <00559 +>amar > unto him , If <00518 +>im > thy presence <06440 + paniym > go <01980 + halak > not [with me], {carry} <05927 + us not up hence <02088+zeh > . carry LEV 004 012 Even the whole bullock  $<06499 + par > shall he \{carry\} <03318 + yatsa > 5 forth$ <03318 + yatsa > without < 02351 + chuwts > the camp < 04264 + machaneh > unto a clean < 02889 + tahowr > 04264 + machaneh > unto a clean < 02889 + tahowr > 04264 + machaneh > unto a clean < 02889 + tahowr > 04264 + machaneh > unto a clean < 02889 + tahowr > 04264 + machaneh > unto a clean < 02889 + tahowr > 04264 + machaneh > unto a clean < 02889 + tahowr > 04264 + machaneh > unto a clean < 02889 + tahowr > 04264 + machaneh > unto a clean < 02889 + tahowr > 04264 + machaneh > 0426place <04725 + magowm >, where <00413 + >el > the ashes <01880 + deshen > are poured <08211 + shephek >out, and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . carry LEV 004 021 And he shall  $\{carry\} < 03318 + yatsa > 5 forth < 03318 + yatsa > 5 the bullock < 06499 + par > without the shall the$ <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313+saraph > the first <07223 +ri>shown > bullock <06499 +par > : it [ is ] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . carry LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 + beged >, and put <03847 + labash > on other <00312 + acher > garments <00899 + beged >, and  $\{carry\} < 03318 + yatsa > forth < 03318 + yatsa > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > with$ camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > . carry LEV 010 004 And Moses <04872 +Mosheh > called <07121 +qara> > Mishael <04332 +Miysha>el > and Elzaphan <00469 +>Elivtsaphan >, the sons <01121 +ben > of Uzziel <05816 +el > the uncle <01730 +dowd > of Aaron <00175 +>Aharown >, and said <00559 +>amar > unto them, Come <00935 +bow >> near <07126 +qarab >, {carry} <05375 + nasa > your brethren < 00251 + ach > from before < 06440 + paniym > the sanctuary < 06944 + qodesh > ach > from before < 06440 + paniym > the sanctuary < 06944 + qodesh > ach > achout of the camp <04264 +machaneh > . carry LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith >, the stones <68> of it, and the timber <06086 + thereof, and all <03605+kol > the morter <06086 + of the house <01004 +bayith > ; and he shall {carry} <03318 +yatsa > [ them ] forth <03318 + yatsa > out of the city < 05892 + into < 00413 + >el > an unclean < 02931 + tame > place < 04725+maqowm > . carry LEV 016 027 And the bullock < 06499 + par > [ for ] the sin < 02403 + chatta > ah > offering , and the goat <08163 + sa [for] the sin <02403 + chatta > ah > offering, whose <00834 + >aher > blood <01818+dam > was brought < 00935 + bow > in to make atonement < 03722 + kaphar > in the holy < 06944 + qodesh > [place ], shall [ one ] {carry} <03318 + yatsa > forth <03318 + yatsa > without <02351 + chuwts > the camp <04264 +machaneh >; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 +, and their flesh <01320 +basar >, and their dung <06569 +peresh >. Carry NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 +? have I begotten <03205 +yalad > them , that thou shouldest say <00559 +> amar > unto me, {Carry} <05375 + nasa> them in thy bosom <02436+cheyq >, as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking <03243 +yanaq > child, unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ? carry NUM 024 022 Nevertheless the Kenite <07014 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall be wasted <01197 + ba, until <05704 + Qayin > shall bAsshur <00804 +>Ashshuwr > shall {carry} <07617 + shabah > thee away captive <07617 + shabah > . carry DEU 014 024 And if <03588 + kiy > the way <01870 + derek > be too long <07235 + rabah > for thee, so that thou art not able  $<03201 + yakol > to \{carry\} <05375 + nasa > it; [or] if <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > the place <04725 + magowm > it <03588 + kiy > it <03588 + kiy$ be too far <07368 +rachag > from thee, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham >, when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed  $<01288 + barak > thee : carry DEU 028 038 Thou shalt {carry} <math><03318 + yatsa > much <07227 + rab >$ seed <02233 + zera < > out into the field <07704 + sadeh >, and shalt gather <00622 + sacaph > [ but ] little <04592 + m@ in; for the locust <00697 + arbeh > shall consume <02628 + chacal > it. \* carry, 0142 airo, 1308 diaphero, 1627 ekphero, 3351 metoikizo, 4064 periphero, 5342 phero, carry -0142 away, bear, borne, {carry},

lifted, loosing, make, put, removed, take, taken, taketh, took, carry -1308 better, {carry}, differeth, down, driven, excellent, maketh, matter, more, published, value, carry -1627 beareth, brought, carried, {carry}, carrying, forth, carry -3351 away, {carry}, removed, carry -4064 about, bearing, carried, {carry}, carry -5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, {carry}, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, carrying -1627 beareth, brought, carried, carry, {carrying}, forth, carrying -3350 away, brought, carried, {carrying}, into, carry -0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth, bringing , brought, broughtest, called, came, camest, carried, {carry}, come, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put , resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, carry -1319 bear, bringest, bringeth, brought, {carry}, forth, good, messenger, preach, preached, publish, published, shew, tidings, carry -1540 appear, appeared, appeareth, away, bewray, brought, captive, captives, captivity, carried, {carry}, carrying, depart, departed, disclose, discover, discovered, discovereth, exile, gone, open, opened, openeth, plainly, published, remove, removed, reveal, revealed, revealeth, shamelessly, shew, shewed, told , uncover, uncovered, uncovereth, carry -1980 about, abroad, along, behaved, bring, came, camest, carried, {carry}, come, cometh, coming, continually, conversant, depart, departed, eased, enter, exercise, forward, get, go, goest, goeth, going, gone, greater, haunt, lead, march, more, moveth, pass, passeth, point, prospered, ran, run, running, sent, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirleth, wont, wrought, carry -2904 {carry}, cast, down, forth, sent, carry -2986 bring, brought, carried, {carry}, forth, lead, led, carry -2987 brought, {carry}, carry -3212 away , bear, bring, brought, came, {carry}, come, depart, departed, departeth, down, flow, flowed, gat, get, go, goest, goeth, going, gone, grow, hence, lead, leadeth, led, let, march, pursue, run, spread, take, timber, vanisheth, walk, walked, walkest, walketh, walking, way, weak, went, wentest, carry -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, {carry}, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter , uttered, uttereth, went, wentest, carry -3381 abundantly, bring, bringeth, brought, came, camest, {carry}, cast, casteth, come, cometh, coming, descend, descended, descending, down, fall, fell, get, go, goeth, going, gone, hang, let, lighted, put, run, runneth, sank, subdued, take, taken, took, went, carry -3947 accept, bring, brought, buy, buyeth, carried, {carry}, drawn, fetch, fetched, fetcht, get, getteth, have, infolding, married, mingled, placed, put, receive, received, receiveth, receiving, reserved, seize, sent, take, taken, takest, taketh, taking, took, tookest, winneth, carry -4853 burden, burdens, {carry}, prophecy, set, song, tribute, carry -5182 came, {carry}, coming, deposed, down, laid, place, carry -5375 able, accept, accepted, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, bring, bringing, brought, burned , carried, carrieth, {carry}, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden , laid, lift, lifted, liftest, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck , raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, carry -5445 bear, borne, burden, carried, {carry}, labour, carry -5674 alienate, altered, anger, apart, away, beyond, bring, brought, came, carried, {carry}, come, cometh, coming, conduct, conducted, convey, current, delivered, do, enter, escape, fail, forth, gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage, passed, passedst, passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth, raiser, removed, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed , transgressest, transgressing, transgressors, translate, turn, went, wroth, carry -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, bringeth, broken, brought, broughtest, burn, burnt, came, carried, {carry}, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get, getteth, go, goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, carry -6403 calveth, {carry}, deliver, delivered, deliverer, deliverest, delivereth,

escape, safe, carry -7400 {carry}, slanders, talebearer, tales, carry -7617 away, brought, captive, captives, carried, {carry}, driven, carry -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, {carry}, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense , recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, carrying -1540 appear, appeared, appeareth, away, bewray, brought, captive, captives, captivity, carried, carry, {carrying}, depart, departed, disclose, discover, discovered, discovereth, exile, gone, open, opened, openeth, plainly, published, remove, removed, reveal, revealed, revealeth, shamelessly, shew, shewed, told, uncover, uncovered, uncovereth, carrying -5375 able, accept, accepted, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, bring, bringing, brought, burned , carried, carrieth, carry, {carrying}, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden , laid, lift, lifted, liftest, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck , raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, carrying -7411 beguiled, betray, {carrying}, deceived, deceiveth, thrown, miscarrying -7921 barren, bereave, bereaved, bereaveth, cast, casteth, childless, deprived, destroy, loss, {miscarrying}, rob, spoil, carry 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, {carry}, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. carry 1319 -- basar -- messenger, preach, publish, shew forth, (bear, bring, {carry}, preach, good, tell good) tidings. carry 1540 -- galah -- + advertise, appear, bewray, bring, ({carry}, lead, go)captive (into captivity), depart, disclose, discover, exile, be gone, open,X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql carry 1541 -- g@lah -- bring over, {carry} away, reveal. carry 1589 -- ganab -- {carry} away, X indeed, secretly bring, steal (away), get bystealth. carry 2229 -- zaram -- {carry} away as with a flood, pour out. carry 2904 -- tuwl -- {carry} away, (utterly) cast (down, forth, out), send out. carry 2986 -- yabal -- bring (forth), {carry}, lead (forth). carry 2987 -- y@bal -- bring, {carry}. carry 3212 -- yalak -- X again, away, bear, bring, {carry} (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak. carry 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), {carry} out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. carry 3381 -yarad -- X abundantly, bring down, {carry} down, cast down, (cause to)come(-ing) down, fall (down), get down, go(- ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. carry 3947 -- lagach -- accept, bring, buy, {carry} away, drawn, fetch, get, infold,X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. carry 4853 -- massa/ -burden, {carry} away, prophecy, X they set, song, tribute. carry 5090 -- nahag -- acquaint, bring (away), {carry} away, drive (away), lead(away, forth), (be) guide, lead (away, forth). carry 5095 -- nahal -- {carry}, feed, guide, lead (gently, on). carry 5182 -- n@chath -- {carry}, come down, depose, lay up, place. carry 5186 -- natah -- + afternoon, apply, bow (down, -ing), {carry} aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. carry 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, {carry} (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. carry 5376 -- n@sa/ -- {carry} away, make insurrection, take. carry 5437 -cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, {carry} (about), change, cause to come about, X circuit, (fetch a) compass(about,

round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back). carry 5445 -- cabal -- bear, be a burden, {carry}, strong to labour. carry 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), {carry} over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(- age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. carry 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, {carry} up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. carry 6403 -- palat -- calve, {carry} away safe, deliver, (cause to) escape. carry 7392 rakab -- -- bring (on [horse-]back), {carry}, get [oneself] up, on[horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set. carry 7400 rakiyl -- -- slander, {carry} tales, talebearer. carry 7411 ramah -- -- beguile, betray, [bow-]man, {carry}, deceive, throw. carry 7617 shabah -- -- (bring away, carry, {carry} away, lead, lead away, take)captive(-s), drive (take) away. carry 7617 shabah -- -- (bring away, {carry}, carry away, lead, lead away, take)captive(-s), drive (take) away. carry 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], {carry} again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide carry 0071 \*\* ago \*\* be, bring (forth), {carry}, (let) go, keep, lead away, beopen. carry 0142 \*\* airo \*\* away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up). carry 0399 \*\* anaphero \*\* bear, bring ({carry}, lead) up, offer (up). carry 0520 \*\* apago \*\* bring, {carry} away, lead (away), put to death, take away. carry 0667 \*\* appohero \*\* bring, {carry} (away). carry 0941 \*\* bastazo \*\* bear, {carry}, take up. carry 1308 \*\* diaphero \*\* be better, {carry}, differ from, drive up and down, be (more)excellent, make matter, publish, be of more value. carry 1580 \*\* ekkomizo \*\* {carry} out. carry 1627 \*\* ekphero \*\* bear, bring forth, {carry} forth (out). carry 1643 \*\* elauno \*\* {carry}, drive, row. carry 3346 \*\* metatithemi \*\* {carry} over, change, remove, translate, turn. carry 3351 \*\* metoikizo \*\* {carry} away, remove into. carry 4064 \*\* periphero \*\* bear ({carry}) about. carry 4792 \*\* sugkomizo \*\* {carry}. carry 4879 \*\* sunapago \*\* {carry} (lead) away with, condescend. carry 5342 \*\* phero \*\* be, bear, bring (forth), {carry}, come, + let her drive, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold. miscarry 7921 shakol -- -- bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, {miscarry}, rob of children, spoil. carry ....... and shall carry 1627 -ekphero-> Carry ....... Carry 0941 -bastazo-> carry ...... carry 1627 ekphero-> carry ...... for thee to carry 0142 -airo-> carry ...... man should carry 1308 -diaphero-> carry ...... thee, and carry 5342 -phero-> carry ...... them : and I will carry 3351 -metoikizo-> carry ...... to carry 4064 periphero-> carrying ...... and , carrying 1627 -ekphero-> carrying ...... and from the carrying 3350 metoikesia-> carrying ....... the carrying 3350 -metoikesia-> carry 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, {carry}, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql carry 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, (bear, bring, {carry}, preach, good, tell good) tidings. [ql carry 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, ({carry}, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql [ql carry 1541 ## g@lah (Aramaic) {ghel-aw'}; or g@la> (Aramaic) {ghel-aw'}; corresponding to 1540: -- bring over, {carry} away, reveal. [ql carry 1589 ## ganab {gaw-nab'}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- {carry} away, X indeed, secretly bring, steal (away), get by stealth.

[ql carry 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- {carry} away as with a flood, pour out. [ql carry 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- {carry} away, (utterly) cast (down, forth, out), send out. [ql carry 2986 ## yabal {yaw-bal'}; a primitive root; properly, to flow; causatively, to bring (especially with pomp): -- bring (forth), {carry}, lead (forth). [ql carry 2987 ## y@bal (Aramaic) {yeb-al'}; corresponding to 2986; to bring: -- bring, {carry}. [ql carry 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, {carry} down, cast down, (cause to) come(-ing) down, fall (down), get down, go(- ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. [ql carry 4853 ## massa> {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) porterage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, {carry} away, prophecy, X they set, song, tribute.[ql carry 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), {carry} away, drive (away), lead (away, forth), (be) guide, lead (away, forth).[ql carry 5095 ## nahal {naw-hal'}; a primitive root; properly, to run with a sparkle, i.e. flow; hence (transitively), to conduct, and (by inference) to protect, sustain: -- {carry}, feed, guide, lead (gently, on).[ql carry 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- {carry}, come down, depose, lay up, place.[ql carry 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), {carry} aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql carry 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, {carry} (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql carry 5376 ## n@sa> (Aramaic) {nes-aw'}; corresponding to 5375: - - {carry} away, make insurrection, take.[ql carry 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, {carry} (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).[ql carry 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- bear, be a burden, {carry}, strong to labour.[ql carry 5674 ##

carry , 1CH , 10:9 , 1CH , 15:2 , 1CH , 15:2 , 1CH , 23:26 carry , 1KI , 8:46 , 1KI , 18:12 , 1KI , 21:10 , 1KI , 22:26 , 1KI , 22:34 carry , 1SA , 17:18 , 1SA , 20:40 carry , 1TI , 6:7 carry , 2CH , 2:16 , 2CH , 6:36 , 2CH , 18:25 , 2CH , 18:33 , 2CH , 20:25 , 2CH , 25:12 , 2CH , 29:5 , 2CH , 29:16 , 2CH , 36:6 carry , 2KI , 4:19 , 2KI , 9:2 , 2KI , 17:27 , 2KI , 18:11 , 2KI , 25:11 carry , 2SA , 15:25 , 2SA , 19:18 carry , AC , 5:9 , AC , 7:43 carry , DA , 11:8 carry , DE , 14:24 , DE , 28:38 carry , EC , 5:15 , EC , 10:20 carry , EX , 12:46 , EX , 13:19 , EX , 14:11 , EX , 33:15 carry , EZE , 12:5 , EZE , 12:6 , EZE , 12:12 , EZE , 22:9 , EZE , 38:13 carry , EZR , 5:15 , EZR , 7:15 carry , GE , 37:25 , GE , 42:19 , GE , 43:11 , GE , 43:12 , GE , 44:1 , GE , 45:27 , GE , 46:5 , GE , 47:30 , GE , 50:25 carry , ISA , 5:29 , ISA , 15:7 , ISA , 22:17 , ISA , 23:7 , ISA , 30:6 , ISA , 40:11 , ISA , 41:16 , ISA , 46:4 , ISA , 46:7 , ISA , 57:13 carry , JER , 17:22 , JER , 20:4 , JER , 20:5 , JER , 39:7 , JER , 39:14 , JER , 43:3 , JER , 43:12 carry , JOB , 15:12 carry , JOH , 5:10 , JOH , 21:18 carry , JOS , 4:3 carry , LA , 4:22 carry , LE , 4:12 , LE , 4:21 , LE , 6:11 , LE , 10:4 , LE , 14:45 , LE , 16:27 carry , LU , 10:4 carry , MR , 6:55 , MR , 11:16 carry , NU , 11:12 , NU , 24:22 carry , PS , 49:17 carrying , ISA , 10:3 , ISA , 10:3 , ISA , 10:3 carrying , AC , 5:10 carrying , JER , 1:3 carrying , MT , 1:17 , MT , 1:17 carrying , PS , 78:9 miscarrying , HO , 9:14

answer 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- {answer}, receive, suppose.[ql away 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, carry ({away}).[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to death, take {away}.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead ({away}), put to death, take away.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry {away}, lead (away), put to death, take away.[q] away 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e colonize or exile: -carry {away}, remove into.[ql away 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) {away} with, condescend.[ql away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}.[ql away 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, turn {away}.[q] be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, {be} driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- {be}, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bear 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- {bear}, bring forth, carry forth (out).[ql bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[q] believe 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely {believe}, fully know (persuade), make full proof of.[ql bring 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- {bring}, carry (away).[ql bring 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- {bring} (in), lead into.[ql bring 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, {bring} forth, carry forth (out).[q] bring 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- {bring}, carry away, lead (away), put to death, take away.[ql bring 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- {bring}, receive.[q] bring 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[q] carry 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- {carry} out.[ql carry 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, {carry} (away).[ql carry 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, {carry} forth (out).[ql carry 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear ({carry}) about.[ql carry 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, {carry} away, lead (away), put to death, take away.[ql carry 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring ({carry}, lead) up, offer (up).[ql carry 4792 # sugkomizo {soong-kom-id'-zo}; from 4862 and 2865; to convey together, i.e. collect or bear away in company with others: -- {carry}.[ql carry 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e colonize or exile: -- {carry} away, remove into.[ql carry 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- {carry} (lead) away with, condescend.[ql carry 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- {carry}, drive, row.[q] carry 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up.[ql carry 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), {carry}, (let) go, keep, lead away, be open.[ql carry 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication)

exchange (reflexively) change sides, or (figuratively) pervert: -- {carry} over, change, remove, translate, turn.[q] carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to explate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).[ql carry 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, {carry}, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql carry 5342 # phero { fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), {carry}, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql change 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: - - carry over, {change}, remove, translate, turn.[ql come 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql condescend 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, {condescend}.[ql death 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to {death}, take away.[ql drive 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql driven 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be {driven}, endure, go on, lay, lead, move, reach, rushing, uphold.[ql endure 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, {endure}, go on, lay, lead, move, reach, rushing, uphold.[ql forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -bear, bring forth, carry {forth} (out).[ql forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring {forth}, carry forth (out).[ql forth 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[q] full 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make {full} proof of.[q] fully 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, {fully} know (persuade), make full proof of.[ql go 5342 # phero { fer'-o }; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, {go} on, lay, lead, move, reach, rushing, uphold.[ql her 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let {her} drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql in 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring ({in}), lead into. [ql into 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (in), lead {into}. [ql into 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e colonize or exile: -carry away, remove {into}.[ql know 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully {know} (persuade), make full proof of.[ql lay 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, {lay}, lead, move, reach, rushing, uphold.[q] lead 1533 # eisphero {ice-fer'-o}; from

1519 and 5342; to carry inward (literally or figuratively): -- bring (in), {lead} into. [ql lead 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, {lead} (away), put to death, take away.[ql lead 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry ({lead}) away with, condescend.[ql lead 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, {lead}, move, reach, rushing, uphold.[q] let 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + {let} her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[q] make 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), {make} full proof of.[ql most 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- {most} surely believe, fully know (persuade), make full proof of.[ql move 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, {move}, reach, rushing, uphold.[ql of 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof {of}.[ql on 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go {on}, lay, lead, move, reach, rushing, uphold.[ql out 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- carry {out}.[ql out 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry forth ({out}).[ql out 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put {out}, remove, translate, turn away.[q] over 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: - - carry {over}, change, remove, translate, turn.[q] persuade 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know ({persuade}), make full proof of.[q] proof 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full {proof} of.[q] put 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), {put} to death, take away.[ql put 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- {put} out, remove, translate, turn away.[ql reach 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, {reach}, rushing, uphold.[q] receive 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- bring, {receive}.[ql receive 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, {receive}, suppose.[q] remove 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e colonize or exile: -- carry away, {remove} into.[ql remove 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- {remove}, take away.[q] remove 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put out, {remove}, translate, turn away.[q] remove 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: - - carry over, change, {remove}, translate, turn.[q] rushing 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay,

lead, move, reach, {rushing}, uphold.[q] suppose 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, receive, {suppose}.[ql surely 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most {surely} believe, fully know (persuade), make full proof of.[ql take 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to death, {take} away.[ql take 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, {take} away.[ql to 0520 # apago {apag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put {to} death, take away.[ql translate 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13: 2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, {translate}, turn away.[ql translate 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- carry over, change, remove, {translate}, turn.[ql turn 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, {turn} away.[ql turn 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: - - carry over, change, remove, translate, {turn}.[q] uphold 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, {uphold}.[ql with 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away {with}, condescend.[q]

 $\ast$  carry , 0142 airo , 1308 diaphero , 1627 ekphero , 3351 metoikizo , 4064 periphero , 5342 phero ,

carry -0142 away, bear, borne, {carry}, lifted, loosing, make, put, removed, take, taken, taketh, took, carry -1308 better, {carry}, differeth, down, driven, excellent, maketh, matter, more, published, value, carry -1627 beareth, brought, carried, {carry}, carrying, forth, carry -3351 away, {carry}, removed, carry -4064 about, bearing, carried, {carry}, carry -5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, {carry}, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, carrying -1627 beareth, brought, carried, carry, {carrying}, forth, carrying -3350 away, brought, carried, {carrying}, into,

carry-0935 abide, abideth, apply, attained, befell, bring, bringest, bringest, bringing, brought, broughtest, called, came, camest, carried, {carry}, come, comest, cometh, coming, departed, down, enter, entered, entereth entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken take, taken, took, way, went, with, carry-1319 bear, bringest, bringest, brought, {carry}, forth, good, messenger, preach, preached, publish, published, shew, tidings, carry-1540 appeare, appeared, appeareth, away, bewray, brought, captive, captive, captive, captivity, carried, {carry}, carrying, depart, departed, disclose, discover, discovered, discovereth, exile, gone, opened, opened, openeth, plainly, published, remove, removed, reveal, revealed, revealed, revealeth, shamelessly, shew, shewed, told, uncover, uncoveredh, carry-1980 about, abroad, along, behaved, bring, came, camest, carried, {carry}, come, cometh, coming, continually, conversant, departed, eased, enter, exercise, forward, get, go, goest, goeth, going, gone, greater, haunt, lead, march, more, moveth, pass, passeth, point, prospered, ran, run, running, sent, speedily, takest, travelleth, walk, walked, walkest, walkest, walket, walking, wandered, waxed, went, wentest, whirleth, wont, wrought, carry -2904 {carry}, cast, down, forth, sent, carry -2986 bring, brought, carried, {carry}, forth, lead, led, carry -2987 brought, (carry), carry -3212 away, bear, bring, brought, came, {carry}, come, departed, departeth, down, flow, flowed, gat, get, go, goest, goest, goest, going, gone, grow, hence, lead, leadeth, led, let, march, pursue, run, spread, take, timber, vanisheth, walk, walked, walkest, walketh, walking, way, weak, went, wentest, carry-3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, {carry}, come, cometh, coming, commandment, depart, departing, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fail, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceeded, proceeded, proceeded, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went wentest, carry -3381 abundantly, bring, bringeth, brought, came, camest, {carry}, cast, casteth, come, cometh, coming, descend, descended, descending, down, fall, fell, get, go, goeth, going, gone, hang, let, lighted, put, run, runneth, sank, subdued, take, taken, took, went, carry -3947 accept, bring, brought, buy, buyeth, carried, {carry}, drawn, fetch, fetched, fetcht, get, getteth, have, infolding, married, mingled placed, put, receive received, recei , carrying , cast comain case, exait, exaited, extoned, iter, iterbed, ingaves, torgiver, torgiver, forgiver, forg broughtest, burn, burn, came, carried, {carry}, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetchd, gat, get, getteth, go, goest, goeth, going, gond, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lighted, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered, restore, , gone grow is bowen, grown, increased, came, cames, carried, {carry}, case, cease, chief, come, cometh, consider considereth, convert , converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, terms (carry (ca borne, bring, bringing, brought, burned, carried, carried, carrying), cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, liftest, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, carrying-7411 beguiled, betray, {carrying}, deceived, deceiveth, thrown, miscarrying-7921 barren, bereaved, bereaved , cast , casteth , childless , deprived , destroy , loss , {miscarrying} , rob , spoil ,

carry 035 - bow' – abide, apply, attain, X be, befall, + besige, bring (forth, into, to pass), egge, go (awa, in, to var), grant, henc X, indeed, lioi-yhade, lead, itil (µ), mention, pull in, gurn, rost, run, (down), sedn, est, X (well) stratck (in in, ling), yawa, Carry 131 – baar – messenger, preach, publish, shew forth, foera, bring, (carry), preach, good) (dings, carry 154) – galah – + advertise, appear, bearsy, bring, (carry), Lead, (go, party), being, carry) 129 – zaram – (carry) laway, task (in), way, carry 131 – galah – barg over, (carry) laway, prone, reveal, A shanelessly, shew, X study, tellumcover (carry 1541 – galah) – barg over, (carry) laway, carry 1321 – yalak – kar, the preace (carry) 1329 – galam – (carry) laway, study, tellumcover (carry) 144 – galah), way, bene, timi, (carry), carry), ence, timi, (carry), laway, carre, laway, carry (114) – galah – barg over, (carry) laway, cance, tenk, 1540 – galah – berg over, (carry) laway, cance, tenk, 1540 – galah – berg over, (carry) laway, cance, tenk, 1540 – galah – berg over, (carry) laway, cance, tenk, 1540 – galah – berg over, (carry) laway, cance, tenk, 1540 – galah – berg over, (carry) laway, cance, tenk, 1540 – galah – berg over, (carry) laway, cance, tenk, 1540 – galah – berg over, (carry) laway, cance, tenk, 1540 – galak – berg over, 1541 – galah – accept, bring, bary, (carry) extra, cance set, 940 (down), get over, 1540 – galak, 1540 – galak – accept, bring, bay, (carry) extra, cance set, 940 (down), galay, gary, daway, factow, field, gaway, carry 1542 – galak – galay, 1540 – galak – accept, bring, bay, (carry) laway, daway, daway

carry ....... and shall carry 1627 -ekphero-> Carry ....... Carry 0941 -bastazo-> carry ....... carry 1627 - ekphero-> carry ....... for thee to carry 0142 -airo-> carry ....... man should carry 1308 -diaphero-> carry ....... thee , and carry 5342 -phero-> carry ....... them : and I will carry 3351 -metoikizo-> carry ....... to carry 4064 - periphero-> carrying ....... and , carrying 1627 -ekphero-> carrying ....... and from the carrying 3350 - metoikesia-> carrying ....... the carrying 3350 -metoikesia->

carry 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, {carry}, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql carry 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, (bear, bring, {carry}, preach, good, tell good) tidings. [ql carry 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, ({carry}, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.gl [ql carry 1541 ## g@lah (Aramaic) {ghel-aw'}; or g@la> (Aramaic) {ghel-aw'}; corresponding to 1540: -- bring over, {carry} away, reveal. [ql carry 1589 ## ganab {gaw-nab'}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- {carry} away, X indeed, secretly bring, steal (away), get by stealth. [ql carry 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- {carry} away as with a flood, pour out. [ql carry 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- {carry} away, (utterly) cast (down, forth, out), send out. [ql carry 2986 ## yabal {yaw-bal'}; a primitive root; properly, to flow; causatively, to bring (especially with pomp): -bring (forth), {carry}, lead (forth). [ql carry 2987 ## y@bal (Aramaic) {yeb-al'}; corresponding to 2986; to bring: -- bring, {carry}. [ql carry 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, {carry} down, cast down, (cause to) come(-ing) down, fall (down), get down, go(- ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. [ql carry 4853 ## massa> {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) porterage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, {carry} away, prophecy, X they set, song, tribute.[ql carry 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), {carry} away, drive (away), lead (away, forth), (be) guide, lead (away, forth).[ql carry 5095 ## nahal {naw-hal'}; a primitive root; properly, to run with a sparkle, i.e. flow; hence (transitively), to conduct, and (by inference) to protect, sustain: -- {carry}, feed, guide, lead (gently, on).[ql carry 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- {carry}, come down, depose, lay up, place.[ql carry 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), {carry} aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql carry 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {nawsaw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, {carry} (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql carry 5376 ## n@sa> (Aramaic) {nes-aw'}; corresponding to 5375: - - {carry} away, make insurrection, take.[ql carry 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, {carry} (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).[ql carry 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- bear, be a burden, {carry}, strong to labour.[ql carry 5674 ##



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carry Interlinear Index Study carry GEN 037 025 And they sat <03427 +yashab > down to eat <00398 +>akal > bread <03899 +lechem > : and they lifted <05375 +nasa> > up their eyes <05869 + and looked <07200 +ra>ah > , and, behold <02009 +hinneh >, a company <00736 +>or@chah > of Ishmeelites <03459 +Yishmaliy > came <00935 + bow > from Gilead <01568 +Gil with their camels <01581 +gamal > bearing <05375 +nasa> spicery  $<05219 + n@ko>th > and balm < 06875 + ts@riy > and myrrh < 03910 + lot >, going < 01980 + halak > to {carry}$ <03381 +yarad > [ it ] down <03381 +yarad > to Egypt <04714 +Mitsrayim > . carry GEN 042 019 If <00518 +>im > ye [ be ] true <03651 +ken > [ men ], let one <00259 +>echad > of your brethren <00251 +>ach > be bound <00631 + = acar > in the house <01004 + bayith > of your prison <math><04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01004 + bayith > of your prison <04929 + mishmar > : go <03212 + yalak > in the house <01ye,  $\{carry\} < 00935 + bow > corn < 07668 + sheber > for the famine < 07459 + r@abown > of your houses < 01004$ +bayith >: carry GEN 043 011. And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto +zo>th>; take <03947 +laqach> of the best <02173 +zimrah> fruits <02173 +zimrah> in the land <00776+>erets > in your vessels <03627 + k@liy >, and  $\{$ carry $\} <03381 + yarad > down <03381 + yarad >$  the man <00376 +>iysh > a present <04503 +minchah >, a little <04592 +m@ balm <06875 +ts@riy >, and a little <04592 + m@ honey <01706 + d@bash >, spices <05219 + n@ko>th >, and myrrh <03910 + lot >, nuts <00992+boten >, and almonds <08247 +shaqed >: carry GEN 043 012 And take <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad >; and the money <03701 +keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the mouth <06310 +peh > of your sacks <00572 +>amtachath >, {carry} <07725 +shuwb > [it] again <07725 +shuwb > in your hand <03027 +yad >; peradventure <00194 +>uwlay > it [ was ] an oversight <04870 +mishgeh > : carry GEN 044 001 . And he commanded <06680 +tsavah > the steward <05921 + of his house <01004 +bayith >, saying <00559 +>amar >, Fill <04390 + male >> the men s <00582 + > enowsh > sacks <00572 + > amtachath > [ with ] food <00400 + > okel >, as much <00834 +>aher > as they can <03201 + $yakol > \{carry\} <05375$  +nasa > >, and put <07760 +suwm >every man s <00376 +>iysh > money <03701 + keceph > in his sack s <00572 +>amtachath > mouth <06310 + peh> carry GEN 045 027 And they told <01696 +dabar > him all <03605 +kol > the words <01697 +dabar > of Joseph <03130 + Yowceph >, which <00834 + her > he had said <01697 +dabar > unto them : and when he saw <07200 + ra>ah > the wagons < 05699 + which < 00834 + >aher > Joseph < 03130 + Yowceph > had sent < 07971+shalach > to {carry} <05375 +nasa> > him, the spirit <07307 +ruwach > of Jacob <03290 +Ya their father <1>revived <02421 + chayah > : carry GEN 046 005. And Jacob <03290 + Yarose <06965 + quwm > up fromBeersheba <00884 +B@>er Sheba<>: and the sons <01121 +ben > of Israel <03478 +Yisra>el > carried <05375 +nasa > Jacob < 03290 + Ya their father <1>, and their little < 02945 + taph > ones, and their wives < 00802+>ishshah >, in the wagons <05699 + which <00834 +>aher > Pharaoh <06547 +Par had sent <07971 +shalach > to {carry} <05375 +nasa> > him . carry GEN 047 030 But I will lie <07901 +shakab > with my fathers <1> , and thou shalt  $\{carry\} < 05375 + nasa > > me out of Egypt < 04714 + Mitsrayim > , and bury < 06912 + qabar > me in$ their buryingplace <06913 + qeber >. And he said <00559 + amar >, I will do <06213 + as thou hast said <01697+dabar > . carry GEN 050 025 And Joseph <03130 +Yowceph > took an oath <07650 +shaba< > of the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, God <00430 +>elohiym > will surely visit <06485 + paqad > you, and ye shall  $\{carry\} < 05927 + up my bones < 06106 + from hence < 02088 + zeh > .$ carry EXO 012 046 In one <00259 +> echad > house <01004 + bayith > shall it be eaten <00398 +> akal >; thou shalt not  $\{carry\} < 03318 + yatsa > 5 \text{ forth } < 03318 + yatsa > 0 \text{ ought of the flesh } < 01320 + basar > abroad < 02351 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of the flesh } < 01320 + basar > 0 \text{ ought of th$ +chuwts > out of the house <01004 +bayith >; neither <03808 +lo> > shall ye break <07665 +shabar > a bone <06106 + thereof . carry EXO 013 019 And Moses <04872 +Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he had straitly sworn <07650 +shaba< > the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, God <00430 +>elohiym > will surely visit <06485 + paqad > you; and ye shall {carry} <05927 + up my bones <06106 + away hence <02088 + zeh > withyou . carry EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 + zo>th > with us, to {carry} <03318 + yatsa> > us forth <03318 + yatsa> > outof Egypt <04714 +Mitsrayim > ? carry EXO 033 015 And he said <00559 +>amar > unto him , If <00518 +>im > thy presence <06440 + paniym > go < 01980 + halak > not [with me], {carry} <05927 + us not up hence <02088+zeh > . carry LEV 004 012 Even the whole bullock  $<06499 + par > shall he \{carry\} <03318 + yatsa > forth$ <03318 + yatsa > without < 02351 + chuwts > the camp < 04264 + machaneh > unto a clean < 02889 + tahowr > 1000 + chuwts > the camp < 04264 + machaneh > unto a clean < 02889 + tahowr > 1000 + chuwts > 1000place <04725 + magowm >, where <00413 + >el > the ashes <01880 + deshen > are poured <08211 + shephek >out, and burn <08313 + saraph > him on <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > esh > : where <05921 + the wood <06086 + with fire <00784 + > the wood <06086 + with fire <00784 + > the wood <06086 + with fire <00784 + > the wood <06086 + the wood <0

+ the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . carry LEV 004 021 And he shall  $\{carry\} < 03318 + yatsa > 5 \text{ forth } < 03318 + yatsa > 5 \text{ the bullock } < 06499 + par > without$ <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313+saraph > the first <07223 + ri>shown > bullock <06499 + par > : it [ is ] a sin <02403 + chatta > ah > offering forthe congregation <06951 +qahal > . carry LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 + beged >, and put <03847 + labash > on other <00312 + acher > garments <00899 + beged >, and  $\{carry\} < 03318 + yatsa > forth < 03318 + yatsa > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > without < 02351 + chuwts > the ashes < 01880 + deshen > witho$ camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > . carry LEV 010 004 And Moses <04872 +Mosheh > called <07121 +qara> > Mishael <04332 +Miysha>el > and Elzaphan <00469 +>Eliytsaphan >, the sons <01121 +ben > of Uzziel <05816 +el > the uncle <01730 +dowd > of Aaron <00175 +>Aharown >, and said <00559 +>amar > unto them, Come <00935 +bow >> near <07126 +qarab >, {carry} <05375 + nasa > your brethren < 00251 + ach > from before < 06440 + paniym > the sanctuary < 06944 + qodesh > ach > from before < 06440 + paniym > the sanctuary < 06944 + qodesh > ach > achout of the camp <04264 +machaneh > . carry LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith >, the stones <68> of it, and the timber <06086 + thereof, and all <03605+kol > the morter <06086 + of the house <01004 + bayith > ; and he shall {carry} <03318 + yatsa > [ them ] forth <03318 + yatsa > out of the city < 05892 + into < 00413 + >el > an unclean < 02931 + tame > place < 04725+maqowm > . carry LEV 016 027 And the bullock < 06499 +par > [ for ] the sin < 02403 +chatta>ah > offering , and the goat <08163 + sa [for] the sin <02403 + chatta > ah > offering, whose <00834 + >aher > blood <01818+dam > was brought < 00935 + bow > in to make atonement < 03722 + kaphar > in the holy < 06944 + qodesh > [place ], shall [ one ] {carry} <03318 + yatsa > forth <03318 + yatsa > without <02351 + chuwts > the camp <04264 +machaneh >; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 +, and their flesh <01320 +basar >, and their dung <06569 +peresh >. Carry NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 +? have I begotten <03205 +yalad > them , that thou shouldest say <00559 +> amar > unto me, {Carry} <05375 + nasa> > them in thy bosom <02436+cheyq >, as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking <03243 +yanaq > child, unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ? carry NUM 024 022 Nevertheless the Kenite <07014 +Qayin > shall be wasted <01197 +ba, until <05704 + Asshur <00804 +>Ashshuwr > shall {carry} <07617 + shabah > thee away captive <07617 + shabah > . carry DEU 014 024 And if <03588 + kiy > the way <01870 + derek > be too long <07235 + rabah > for thee, so that thou art not able  $<03201 + yakol > to \{carry\} <05375 + nasa > it; [or] if <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > the place <04725 + maqowm > it <03588 + kiy > it <03$ be too far <07368 +rachag > from thee, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham >, when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : carry DEU 028 038 Thou shalt {carry} <03318 +yatsa> > much <07227 +rab > seed <02233 + zera < > out into the field <07704 + sadeh >, and shalt gather <00622 + >acaph > [ but ] little <04592 +m@ in ; for the locust <00697 +>arbeh > shall consume <02628 +chacal > it . carry JOS 004 003 And command <06680 +tsavah > ye them, saying <00559 +>amar >, Take <05375 +nasa> > you hence <02088 +zeh > out of the midst <08432 +tavek > of Jordan <03383 + Yarden > , out of the place where the priests <03548 +kohen > feet < 07272 +regel > stood < 04673 +matstsab > firm < 03559 +kuwn >, twelve stones < 68>, and ye shall  $\{carry\} < 05674 + them over < 05674 + with you, and leave < 03241 + Yaniym > them in the lodging < 04411$ +malown > place, where <00834 +>aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . carry 1SA +sar > of [ their ] thousand <00505 +>eleph >, and look <06485 +pagad > how thy brethren <00251 +>ach > fare <07965 +shalowm >, and take <03947 +laqach > their pledge <06161 + . carry 1SA 020 040 And Jonathan <03083 + Y@hownathan > gave <05414 + nathan > his artillery <03627 + k@liy > unto his lad <05288 + na, andsaid <00559 +>amar > unto him, Go <03212 + yalak >, {carry} <00935 + bow >> [ them ] to the city <math><05892 +. Carry 2SA 015 025 And the king <04428 +melek > said <00559 +>amar > unto Zadok <06659 +Tsadowq >, Carry < 07725 + shuwb > back < 07725 + shuwb > the ark < 00727 + shuwb > of God < 00430 + shuwb > into a shubble control of God < 00430 + shubble control of God <the city <05892 + : if I shall find <04672 + matsa > favour <02580 + chen > in the eyes <math><05869 + of the LORD <03068 + Y@hovah >, he will bring <07725 + shuwb > me again <07725 + shuwb >, and shew <07200 + ra > ah >me [ both ] it, and his habitation <05116 +naveh >: carry 2SA 019 018 And there went <05674 + over <05674 + a ferry  $<05679 + boat <05679 + to {carry} <05674 + over <05674 + the king s <04428 + melek > household$ <01004 + bayith >, and to do <06213 + what he thought <math><05869 + good <02896 + towb >. And Shimei <08096+Shim the son <01121 +ben > of Gera <01617 +Gera> > fell <05307 +naphal > down before <06440 +paniym >the king <04428 +melek >, as he was come <05674 + over <05674 + Jordan <03383 +Yarden >; carry 1KI 008

046 If <03588 + kiy > they sin <02398 + chata > against thee, (for [there is ] no <math><00369 + ayin > man <00120+>adam > that sinneth <02398 + chata > > not, ) and thou be angry <00599 + >anaph > with them, and deliver <05414 +nathan > them to the enemy <00341 +>oyeb >, so that they {carry} <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb >, far <07350 +rachowq > or <00176 +>ow > near <07138 +qarowb > ; carry 1KI 018 012 And it shall come <01961 +hayah > to pass, [ as soon as ] I am gone <03212 +yalak > from thee, that the Spirit <07307 +ruwach > of the LORD <03068 + Y@hovah > shall {carry} <05375 + nasa > the whither I know <03045 + yada < > not ; and [so] when I come <00935 + bow >> and tell <05046 + nagad > Ahab <00256 + >Ach>ab >, and he cannot <03808 + lo > find <04672 + matsa > thee, he shall slay <02026 + harag > me: but I thy servant <05650 + fear<03372 + yare > the LORD <03068 + Y@ hovah > from my youth <05271 + na. carry 1KI 021 010 And set <03427 + yashab > two < 08147 + sh@nayim > men < 00582 + > enowsh > , sons < 01121 + ben > of Belial < 01100 + ben > 01121 + ben > 01120 + ben > 01121 + ben > 01121 + ben > 01120 + ben > 01121 + ben > 01120 + ben > 01121 + ben > 01120 + b+b@liya, before <05048 +neged > him, to bear <05749 + witness <05749 + against him, saying <00559 +>amar >, Thou didst blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . And [ then  $| \{ carry \} < 03318 + yatsa > him out, and stone < 05619 + caqal > him, that he may die < 04191 + muwth > . carry | (0.15) + (0$ 1KI 022 026 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > , Take <03947+laqach > Micaiah <04321 + Miykay@huw >, and {carry} <07725 + shuwb > him back <07725 + shuwb > unto Amon <00526 + > Amown > the governor <08269 + sar > of the city <05892 +, and to Joash <03101 + Yow > ash > the king s <04428 +melek > son <01121 +ben >; carry 1KI 022 034 And a [certain] man <00376 +>iysh > drew <04900 + mashak > a bow < 07198 + qesheth > at a venture < 08537 + tom > , and smote < 05221 + nakah > the king<04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 + shiryown > : wherefore he said <00559 +> amar > unto the driver <07395 + rakkab > of his chariot <07395 +rakkab >, Turn <02015 +haphak > thine hand <03027 +yad >, and  $\{carry\}$  <03318 +yatsa> > me out of the host <04264 +machaneh >; for I am wounded <02470 +chalah >. Carry 2KI 004 019 And he said <00559 +>amar > unto his father <1>, My head <07218 +ro>sh > , my head <07218 +ro>sh > . And he said <00559 +>amar > to a lad <05288 +na , {Carry} <05375 +nasa> > him to his mother <00517 +>em > . carry 2KI 009 002 And when thou comest <00935 +bow> > thither <08033 + sham >, look <07200 + ra>ah > out there <08033 +sham > Jehu <03058 +Yehuw > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > the son <01121 +ben > of Nimshi <05250 +Nimshiy >, and go <00935 +bow> > in, and make him arise <06965 +quwm > up from among <08432 +tavek > his brethren <00251 +>ach >, and  $\{carry\} <00935$  +bow> > him to an inner <02315 +cheder > chamber <02315 +cheder >; Carry 2KI 017 027 Then the king <04428 +melek > of Assyria <00804 +>Ashshuwr > commanded <06680 +tsavah >, saying <00559 +>amar >, {Carry} <01980+halak > thither <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > ye brought <01540 +galah > from thence <08033 +sham > ; and let them go <03212 +yalak > and dwell <03427+yashab > there <08033 +sham > , and let him teach <03384 +yarah > them the manner <04941 +mishpat > of the God < 00430 + elohiym > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > of the land < 00776 + erets > . carry 2KI 018 011 And the king < 04428 + melek > . carry 2KI 018 011 And the king < 04428 + melek > . carry 2KI 018 011 And the king < 04428 + melek > . carry 2KI 018 011 And the king < 04428 + melek > . carry 2KI 018 011 And the king < 04428 + melek > . carry 2KI 018 011 And the king < 04428 + melek > . carry 2KI 018 011 And the king < 044428 + melek > . carry 2KI 018 011 And the king < 04428 + melek > . carry 2KI 018 011 And the king < 04428 + melek > . carry 2KI 018 011 And the king < 04428 + melek > . carry 2KI 018 011 And the king < 04428 + . carry 2KI 018 011 And the king < 04428 + . carry 2KI 018 011 And the king < 04428 + . carry 2KI 018 011 And the king < 04428 + . carry 2KI 018 011 And the king < 04428 + . carry 2KI 018 011 And the king < 04428 + . carry 2KI 018 018 011 And the king < 04428 + . carry 2KI 018 018 018 018 018 018 018Assyria <00804 +>Ashshuwr > did {carry} <01540 +galah > away <01540 +galah > Israel <03478 +Yisra>el > unto Assyria <00804 +>Ashshuwr >, and put <05148 +nachah > them in Halah <02477 +Chalach > and in Habor <02249 +Chabowr > [ by ] the river <05104 +nahar > of Gozan <01470 +Gowzan > , and in the cities <05892 + of the Medes <04074 +Maday > : carry 1CH 010 009 And when they had stripped <06584 +pashat > him , they took <05375 + nasa > his head <07218 + ro >sh >, and his armour <03627 + k@liy >, and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > round <05439 +cabiyb > about, to  $\{carry\} < 01319 + basar > tidings < 01319 + basar > unto their idols < 06091 + , and to the people < 05971 + . carry$ 1CH 015 002 Then <00227 +>az > David <01732 +David > said <00559 +>amar >, None <03808 +lo> > ought to carry <05375 + nasa >> the ark <00727 + >arown > of God <00430 + >elohiym > but the Levites <03881+Leviyiy >: for them hath the LORD <03068 + Y@hovah > chosen < $00977 + bachar > to {carry} <<math>05375 + nasa >$ > the ark <00727 +>arown > of God <00430 +>elohiym > , and to minister <08334 +sharath > unto him for ever <05769 + . carry 1CH 015 002 Then <00227 +>az > David <01732 +David > said <00559 +>amar > , None  $<03808 + lo > ought to {carry} <05375 + nasa > the ark <00727 + arown > of God <00430 + elohiym > but$ the Levites <03881 +Leviyiy > : for them hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > to carry <05375 + nasa > the ark <00727 + > arown > of God <00430 + > elohiym >, and to minister <08334+sharath > unto him for ever <05769 + . carry 1CH 023 026 And also <01571 +gam > unto the Levites <03881 +Leviyiy >; they shall no <00369 +>ayin > [more ] {carry} <05375 +nasa> > the tabernacle <04908 +mishkan > , nor any <03605 + kol > vessels <03627 + k@liy > of it for the service <05656 + thereof . carry 2CH 002 016 Andwe will cut <03772 +karath > wood <06086 + out of Lebanon <03844 +L@banown > , as much <03605 +kol > as thou shalt need <06878 +tsorek > : and we will bring <00935 +bow> > it to thee in floats by sea <03220 +yam >

to Joppa <03305 +Yapho >; and thou shalt {carry} <05927 +it up to Jerusalem <03389 +Y@ruwshalaim >. carry 2CH 006 036 If <03588 + kiy > they sin <02398 + chata > > against thee, (for [there is ] no <00369 + ayin> man <00120 +> adam > which <00834 +> aher > sinneth <02398 + chata> > not, ) and thou be angry <00599+> anaph > with them, and deliver <05414 + nathan > them over <06440 + paniym > before <06440 + paniym > [ their ] enemies <00341 +> oveb >, and they {carry} <07617 + shabah > them away <07617 + shabah > captives <07617 +shabah > unto a land <00776 +>erets > far <07350 +rachowq > off or <00176 +>ow > near <07138+qarowb >; carry 2CH 018 025 Then the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar >, Take <03947 +laqach > ye Micaiah <04321 +Miykay@huw >, and {carry} <07725 +shuwb > him back <07725 +shuwb > to Amon <00526 +>Amown > the governor <08269 +sar > of the city <05892 +, and to Joash <03101 + Yow > ash > the king s <04428 + melek > son <01121 + ben > ; carry 2CH 018 033 And a [certain]man drew <04900 + mashak > a bow <07198 + qesheth > at a venture <08537 + tom >, and smote <05221 + nakah> the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeg > of the harness <08302 +shiryown > : therefore he said <00559 +>amar > to his chariot <07395 +rakkab > man <00376 + iysh >, Turn <02015 + haphak > thine hand <03027 + yad >, that thou mayest {carry} <03318 + yatsa >> me out of the host <06635 +tsaba> > ; for I am wounded <02470 +chalah > . carry 2CH 020 025 And when Jehoshaphat <03092 + Y@howshaphat > and his people <05971 + came <00935 + bow > to take <00962 + bazaz> away the spoil <07998 +shalal > of them, they found <04672 +matsa> > among them in abundance <07230+rob > both riches < 07399 + r@kuwsh > with the dead < 06297 + peger > bodies < 06297 + peger > , and precious<02530 +chamad > jewels <03627 +k@liy >, which they stripped <05337 +natsal > off for themselves, more than they could  $\{carry\} < 04853 + massa >> away$ : and they were three < 07969 + shalowsh > days < 03117 + yowm> in gathering <00962 + bazaz > of the spoil <07998 + shalal >, it was so much <07227 + rab >. carry 2CH 025 012 And [ other ] ten <06235 + thousand <00505 +>eleph > [ left ] alive <02416 + chay > did the children <01121 $+ben > of Judah < 03063 + Y@huwdah > {carry} < 07617 + shabah > away captive < 07617 + shabah >, and <math>+ben < 0.000$ brought <00935 + bow >> them unto the top <07218 + ro>sh > of the rock <05553 + cela <>, and cast <07993+shalak > them down from the top <07218 +ro>sh > of the rock <05553 +cela< >, that they all <03605 +kol > were broken <01234 +baqa< > in pieces . carry 2CH 029 005 And said <00559 +>amar > unto them , Hear <08085 +shama< > me, ye Levites <03881 +Leviyiy >, sanctify <06942 +qadash > now <06258 + yourselves, and sanctify <06942 + qadash > the house <01004 + bayith > of the LORD <03068 + Y@hovah > God <00430+>elohiym > of your fathers <1>, and  $\{$ carry $\}<03318+$ yatsa>> forth <03318+yatsa>> the filthiness <05079+niddah > out of the holy <06944 +qodesh > [ place ] . carry 2CH 029 016 And the priests <03548 +kohen > went <00935 + bow > into the inner < 06441 + p@niymah > part of the house < 01004 + bayith > of the LORD < 03068+Y@hovah >, to cleanse <02891 +taher > [it], and brought <03318 +yatsa > out all <03605 +kol > the uncleanness <02932 +tum>ah > that they found <04672 +matsa> > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > into the court <02691 + chatser > of the house <01004 + bayith > of the LORD <03068 +Y@hovah >. And the Levites <03881 +Leviyiy > took <06901 +qabal > [it], to {carry} <03318 +yatsa > [it] ] out abroad <02351 +chuwts > into the brook <05158 +nachal > Kidron <06939 +Qidrown > . carry 2CH 036 006 Against <05921 + him came <05927 + up Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >, and bound <00631 +>acar > him in fetters <05178 +n@chosheth >, to  $\{carry\} < 03212 + yalak > him to Babylon < 00894 + Babel > . carry EZR 005 015 And said < 00559 + amar > unto$ him, Take <05376 + n@sa> > these  $<00412 + >el > vessels < 03984 + ma > n > , go < 00236 + >azal > , {carry}$ <05182 + n@ chath > them into the temple <01965 + heykal > that [ is ] in Jerusalem <math><03390 + Y@ ruwshalem ( Chald ) >, and let the house <01005 + bayith > of God <00426 + > elahh > be builded <01124 + b@na> > in hisplace <00870 +> athar > . carry EZR 007 015 And to {carry} <02987 + y@ bal > the silver <03702 + k@ caph > and gold <01722 + d@hab >, which <01768 + diy > the king <04430 + melek > and his counsellors <03272 + y@ have +diy > habitation <04907 +mishkan > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) >, carry JOB 015 012 Why  $<04100 + \text{mah} > \text{doth thine heart} <03820 + \text{leb} > \{\text{carry}\} <03947 + \text{laqach} > \text{thee away} ? and what <04100$ +mah > do thy eyes < 05869 + wink < 07335 + razam > at, carry PSA 049 017 For when < 03588 + kiy > he dieth <04194 +maveth > he shall {carry} <03947 +laqach > nothing away : his glory <03519 +kabowd > shall not descend <03381 + yarad > after <00310 + achar > him. carry ECC 005 015 As he came <03318 + yatsa > forth<03318 + yatsa > of his mother s < 00517 + em > womb < 00990 + beten > , naked < 06174 + shall he return<07725 +shuwb > to go <03212 +yalak > as he came <00935 +bow> >, and shall take <05375 +nasa> > nothing of his labour <05999 +, which he may {carry} <03212 + yalak > away in his hand <math><03027 + yad >. carry ECC  $010\ 020\ \text{Curse} < 07043 + \text{qalal} > \text{not the king} < 04428 + \text{melek} > , no < 00408 + > al > \text{not in thy thought} < 04093$ +madda<>; and curse <07043 +galal > not the rich <06223 + in thy bedchamber : for a bird <05775 + of the air

<08064 +shamayim > shall {carry} <03212 +yalak > the voice <06963 +gowl > , and that which hath <01167+ba wings <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 +dabar > . carry ISA 005 029 Their roaring <07581 + sh@agah > [ shall be ] like a lion <03833 + labiy > >, they shall roar <07580 + sha > ag > like young <03715 + k@phiyr > lions <03715 + k@phiyr > : yea, they shall roar <05098 + naham >, and lay hold<00270 + achaz > of the prey <02964 + tereph >, and shall { carry } <06403 + palat > [ it ] away safe <06403+palat >, and none <00369 +>ayin > shall deliver <05337 +natsal > [it]. carry ISA 015 007 Therefore the abundance <03502 +yithrah > they have gotten <06213 +, and that which they have laid <06486 +p@quddah > up, shall they  $\{carry\} < 05375 + nasa > away to the brook < 05158 + nachal > of the willows < 06155 + . carry ISA$ 022 017 Behold <02009 +hinneh >, the LORD <03068 +Y@hovah > will {carry} <02904 +tuwl > thee away with a mighty <01397 +geber > captivity <02925 +taltelah > , and will surely cover <05844 + thee . carry ISA 023 007 [Is] this  $<02063 + z_0 > t_h > y_{our}$  joyous <05947 + [city], whose antiquity  $<06927 + q_{admah} > [is]$  of ancient <06924 +qedem > days <03117 +yowm >? her own feet <07272 +regel > shall {carry} <02986 +yabal >her afar <07350 +rachowq > off to sojourn <01481 +guwr > . carry ISA 030 006 The burden <04853 +massa> > of the beasts <00929 +b@hemah > of the south <05045 +negeb > : into the land <00776 +>erets > of trouble <06869 + tsarah > and anguish < 06695 + tsowq >, from whence <01992 + hem > [ come ] the young < 03833+labiy>> and old <03918 +layish> lion <03918 +layish>, the viper <00660 +>eph and fiery <08314 +saraph> flying <05774 + serpent <08314 + saraph > , they will {carry} <05375 + nasa > > their riches <02428 + chayil > upon the shoulders <03802 +katheph > of young asses <05895 + , and their treasures <00214 +>owtsar > upon the bunches <01707 + dabbesheth > of camels < 01581 + gamal >, to a people <05971 + [ that ] shall not profit <03276+ya [ them ] . carry ISA 040 011 He shall feed <07462 +ra his flock <05739 + like a shepherd <07462 +ra : he shall gather <06908 + qabats > the lambs <02922 + t@la > > with his arm <02220 + z@rowa < >, and {carry} <05375 + nasa > [ them ] in his bosom <02436 + cheyq >, [ and ] shall gently lead <05095 + nahal > those that are with young <05763 + . carry ISA 041 016 Thou shalt fan <02219 +zarah > them , and the wind <07307 +ruwach > shall {carry} <05375 +nasa> > them away, and the whirlwind <05591 +ca shall scatter <06327+puwts > them : and thou shalt rejoice <01523 +giyl > in the LORD <03068 +Y@hovah > , [ and ] shalt glory <01984 + halal > in the Holy < 06918 + qadowsh > One of Israel < 03478 + Yisra>el > . carry ISA 046 004 And [even ] to [your ] old  $\langle 02209 + ziqnah \rangle$  age  $\langle 02209 + ziqnah \rangle$  I [am ] he ; and [even ] to hoar  $\langle 07872 + seybah \rangle$ hairs will I carry <05445 + cabal > [you]: I have made <06213 + , and I will bear <05375 + nasa > >; even I will  $\{carry\} < 05445 + cabal >$ , and will deliver < 04422 + malat > [you]. carry ISA 046 004 And [even] to [your] old <02209 + ziqnah > age <02209 + ziqnah > I [ am ] he ; and [ even ] to hoar <07872 + seybah > hairs will I $\{carry\} < 05445 + cabal > [you] : I have made < 06213 + , and I will bear < 05375 + nasa > ; even I will carry$ <05445 + cabal >, and will deliver <04422 + malat > [you]. carry ISA 046 007 They bear <05375 + masa > himupon the shoulder <03802 +katheph >, they {carry} <05445 +cabal > him, and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 + ; from his place <04725 +maqowm > shall he not remove <04185 + muwsh > : yea < 00637 + aph > , [one] shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not answer < 06030 + aph > (one) shall cry < 06817 + tsa unto him , yet can he not aph > (one) shall cry < 06817 + tsa unto him , yet+, nor <03808 + lo > save <03467 + yasha < him out of his trouble <06869 + tsarah >. carry ISA 057 013. When thou criest <02199 + za, let thy companies deliver <05337 + natsal > thee; but the wind <07307 + ruwach >shall  $\{carry\} < 05375 + nasa > them all < 03605 + kol > away; vanity < 01892 + hebel > shall take < 03947 + laqach$ > [ them ] : but he that putteth his trust <02620 +chacah > in me shall possess <05157 +nachal > the land <00776+>erets >, and shall inherit <03423 +yarash > my holy <06944 +qodesh > mountain <02022 +har >; carry JER  $017\ 022\ Neither < 03808\ +lo > \{carry\} < 03318\ +yatsa > forth < 03318\ +yatsa > a\ burden < 04853\ +massa > > a$ out of your houses <01004 + bayith > on the sabbath <math><07676 + shabbath > day <03117 + yowm >, neither <03808+lo > do < 06213 + ye any < 03605 + kol > work < 04399 + m@la>kah > , but hallow < 06942 + qadash > ye thesabbath <07676 +shabbath > day <03117 +yowm >, as I commanded <06680 +tsavah > your fathers <1>. carry JER 020 004 For thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar > the LORD <03068 + Y@hovah >, Behold <02005 + amar >, Behold <02005 + amar+hen >, I will make <05414 +nathan > thee a terror <04320 +Miykayah > to thyself, and to all <03605 +kol > thy friends <00157 +>ahab >: and they shall fall <05307 +naphal > by the sword <02719 + chereb > of their enemies <00341 +>0 over >, and thine eyes <05869 + shall behold <07200 +ra>ah > [it]: and I will give <05414+nathan > all <03605 +kol > Judah <03063 +Y@huwdah > into the hand <03027 +yad > of the king <04428+melek > of Babylon <00894 +Babel >, and he shall {carry} <01540 +galah > them captive <01540 +galah > into Babylon <00894 + Babel >, and shall slay <05221 + nakah > them with the sword <02719 + chereb >. carry JER 020 005 Moreover I will deliver <05414 +nathan > all <03605 +kol > the strength <02633 +chocen > of this <02063 + zo > th > city < 05892 +, and all < 03605 + kol > the labours < 03018 + y@giya < > thereof, and all < 03605 +kol > the precious < 03366 + y@qar > things thereof, and all < 03605 + kol > the treasures < 00214 + > owtsar > ofthe kings <04428 +melek > of Judah <03063 +Y@huwdah > will I give <05414 +nathan > into the hand <03027

+yad > of their enemies <00341 +>oyeb >, which shall spoil <00962 +bazaz > them, and take <03947 +lagach > them, and  $\{carry\} < 00935 + bow > bow > bow to Babylon < 00894 + Babel > bow to Babylon < 00894 + Babylon < 00894 +$ <05786 +out Zedekiah s eyes <05869 +, and bound <00631 + > acar >him with chains <05178 +n@chosheth >, to {carry} <00935 +bow> > him to Babylon <00894 +Babel > . carry JER 039 014 Even they sent <07971 +shalach >, and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > out of the court <02691 +chatser > of the prison <04307 + mattara > >, and committed <05414 + nathan > him unto Gedaliah <math><01436 + G@dalyah > theson < 01121 + ben > of Ahikam < 00296 + Achiygam > the son < 01121 + ben > of Shaphan < 08227 + shaphan > ,that he should  $\{carry\} < 03318 + yatsa > bim home < 01004 + bayith > : so he dwelt < 03427 + yashab > among$ > of Neriah <05374 +Neriyah > setteth <05496 +cuwth > thee on against us, for to deliver <05414 +nathan > us into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy >, that they might put us to death <04191 +muwth >, and {carry} <01540 +galah > us away captives <01540 +galah > into Babylon <00894 +Babel >. carry JER 043 012 And I will kindle <03341 +yatsath > a fire <00784 +>esh > in the houses <01004 +bayith > of the gods <00430 +> elohiym > of Egypt <04714 + Mitsrayim >; and he shall burn <08313 + saraph > them, and  $\{carry\} < 07617 + shabah > them away captives < 07617 + shabah > : and he shall array < 05844 + himself with the$ land <00776 +>erets > of Egypt <04714 +Mitsrayim >, as a shepherd <07462 +ra putteth <05844 + on his garment <00899 +beged >; and he shall go <03318 +yatsa> > forth <03318 +yatsa> > from thence <08033 +sham > in peace <07965 +shalowm > . carry LAM 004 022 The punishment <05771 + of thine iniquity <05771 + is accomplished <08552 +tamam >, O daughter <01323 +bath > of Zion <06726 +Tsiyown >; he will no  $<03808 + lo > more < 03254 + yacaph > {carry} < 01540 + galah > thee away into captivity < 01540 + galah > : he$ will visit <06485 + paqad > thine iniquity <05771 +, O daughter <01323 + bath > of Edom <00123 + >Edom >; he will discover  $<01540 + \text{galah} > \text{thy sins} <02403 + \text{chatta} > \text{ah} > \text{. carry EZE } 012 \ 005 \ \text{Dig} <02864 + \text{chathar} > \text{thou}$ through the wall <07023 + qiyr > in their sight <05869 +, and  $\{carry\} <03318 + yatsa > >$  out thereby . carry EZE 012 006 In their sight <05869 + shalt thou bear <05375 +nasa> > [it] upon [thy] shoulders <03802 +katheph >, [ and ] {carry} <03318 + yatsa > [ it ] forth <03318 + yatsa > in the twilight <05939 +: thou shalt cover <03680+kacah > thy face <06440 +paniym > , that thou see <07200 +ra>ah > not the ground <00776 +>erets > : for I have set <05414 +nathan > thee [ for ] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel <03478 + Yisra > el >. carry EZE 012 012 And the prince <05387 + nasiy > that [ is ] among <math><08432 + tavek >them shall bear <05375 + nasa > upon [his] shoulder <03802 + katheph > in the twilight <math><05939 +, and shall go <03318 + yatsa > forth <03318 + yatsa >: they shall dig <02864 + chathar > through the wall <07023 + givr > to  $\{carry\} < 03318 + yatsa > out thereby : he shall cover < 03680 + kacah > his face < 06440 + paniym > , that he see$ <07200 + ra>ah > not the ground <00776 + erets > with [his] eyes <05869 + . carry EZE 022 009 In thee aremen <00582 +> enowsh > that {carry} <07400 + rakiyl > tales <07400 + rakiyl > to shed <08210 + shaphak > blood <01818 + dam >: and in the they eat <00398 + >akal > upon the mountains <02022 + har >: in the midst <08432+tavek > of thee they commit <06213 + lewdness <02154 +zimmah > . carry EZE 038 013 Sheba <07614 +Sh@ba>>, and Dedan <01719 +D@dan>, and the merchants <05503 +cachar > of Tarshish <08659 +Tarshivsh >, with all <03605 +kol > the young <03715 +k@phiyr > lions <03715 +k@phiyr > thereof, shall say <00559 +>amar > unto thee, Art thou come <00935 +bow >> to take <07997 +shalal > a spoil <07998 +shalal >? hast thou gathered <06950 +qahal > thy company <06951 +qahal > to take <00962 +bazaz > a prey <00957+baz > ? to  $\{carry\} < 05375 + nasa > away silver < 03701 + keceph > and gold < 02091 + zahab >, to take < 03947$ +laqach > away cattle <04735 +miqneh > and goods <07075 +qinyan > , to take <03947 +laqach > a great <01419 +gadowl > spoil <07998 +shalal > ? carry DAN 011 008 And shall also <01571 +gam > {carry} <00935 +bow > captives < 07628 + sh@biy > into Egypt < 04714 + Mitsrayim > their gods < 00430 + >elohiym >, withtheir princes <05257 + n@ciyk >, [ and ] with their precious <02532 + chemdah > vessels <03627 + k@liy > ofsilver <03701 +keceph > and of gold <02091 +zahab >; and he shall continue <05975 + [more] years <08141+shaneh > than the king <04428 +melek > of the north <06828 +tsaphown > . carry MAR 006 055 And ran <4063-peritrecho -> through <4063 - peritrecho -> that whole <3650 -holos -> region <4066 - perichoros -> round <4066 -perichoros -> about <4066 -perichoros ->, and began <0756 -archomai -> to {carry} <4064 -periphero -> about <4064 -periphero -> in beds <2895 -krabbatos -> those <3588 -ho -> that were sick <2560 -kakos -> , where <3699 -hopou -> they heard <0191 -akouo -> he was . carry MAR 011 016 And would not suffer <0863 -aphiemi -> that any <1536 -ei tis -> man should {carry} <1308 -diaphero -> [ any ] vessel <4632 -skeuos -> through <1223 -dia -> the temple <2411 -hieron -> . Carry LUK 010 004 {Carry} LUK 0941 -bastazo - neither 3361 -me purse LUK 0905 -balantion -, nor 3361 -me - scrip 4082 -pera -, nor 3361 -me - shoes 5266 -hupodema - : and salute LUK 0782 - aspazomai - no 3367 -medeis - man 3367 -medeis - by the way 3598 -hodos - . carry JOH 005 010 The Jews <2453 -Ioudaios -> therefore <3767 - oun -> said <3004 -lego -> unto him that was cured <2323 -

therapeuo ->, It is the sabbath <4521 -sabbaton -> day : it is not lawful <1832 -exesti -> for the to {carry} <0142-airo -> [ thy ] bed <2895 -krabbatos -> . carry JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee, When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos ->, thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldest <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 - zonnumi -> thee, and {carry} <5342 -phero -> [ thee ] whither <3699 -hopou -> thou wouldest <2309 thelo -> not . carry ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 - kurios -> ? behold <2400 -idou -> , the feet <4228 pous -> of them which have buried  $\langle 2290 \rangle$  -thapto -> thy husband  $\langle 0435 \rangle$  -aner -> [ are ] at  $\langle 1909 \rangle$  -epi -> the door <2374 -thura ->, and shall {carry} <1627 -ekphero -> thee out . + carry ACT 007 043 Yea <2532 -kai ->, ye took <0353 -analambano - > up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> , and the star <0798 astron -> of your <5216 -humon -> god <2316 - theos -> Remphan <4481 -Rhemphan -> , figures <5179 -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 - proskuneo -> them : and I will {carry} <3351 metoikizo -> you away <3351 -metoikizo -> beyond <1900 -epekeina -> Babylon <0897 -Babulon -> . carry 1TI 006 007 For we brought <1533 -eisphero -> nothing <3762 -oudeis -> into <1519 -eis -> [ this <3588 -ho -> ] world <2889 -kosmos ->, [ and it is ] certain <1212 -delos -> we can <1410 -dunamai -> { carry } <1627 -ekphero  $\rightarrow$  nothing < 5100 -tis - > out.

assyria did carry away israel unto assyria <2KI18 -:11 > carry about carry away silver carry back <2SA15 -:25 > carry corn for carry down carry forth <2CH29 -:5 > carry forth carry forth without carry him <2CH36 -:6 > carry him <2KI4 -:19 > carry him <2KI9 -:2 > carry him carry him carry him carry him back <2CH18 -:25 > carry him back unto amon <1KI22 -:26 > carry him out <1KI21 -:10 > carry it carry me out <1KI22 -:34 > carry neither purse carry out thereby carry over  $\langle 2SA19 \rangle$  =:18 > carry tales carry them carry them away captives carry them into carry these ten cheeses unto <1SA17 - :18 > carry thither one <2K117 - :27 > carry tidings unto their idols <1CH10 -:9 > carry us away captives into babylon carry us forth out carry us not up hence carry your brethren from before certain we can carry nothing out <1TI6 -:7 > for when he dieth he shall carry nothing away guard carry away <2KI25 -:11 > he shall carry forth he should carry him home he will no more carry thee away into captivity her own feet shall carry her afar off judah carry away captive <2CH25 -: 12 > lord shall carry the whither <1KI18 -:12 > lord will carry the away with more than they could carry away <2CH20 -:25 > neither carry forth shall also carry captives into egypt their gods shall carry thee out shall they carry away they carry him they carry them away captives unto <1KI8 -:46 > they carry them away captives unto <2CH6 -:36 >they will carry their riches upon thou mayest carry me out <2CH18 -:33 > thou shalt carry it up <2CH2 -:16 >thou shalt carry me out thou shalt carry much seed out into thou shalt not carry forth ought until asshur shall carry thee away captive which he may carry away whole bullock shall he carry forth without why doth thine heart carry thee away will carry will carry you away beyond babylon wind shall carry them all away wind shall carry them away ye shall carry them over with you ye shall carry up my bones away hence with you ye shall carry up my bones from hence

carry Mar, 06, 55 S (carry /about in beds those that were sick, where they heard he was, carry Gen, 44, 01/° (carry /and pt every man's money in his sack's mouth, carry Seh, 26, 02 / (carry /away, carry War, 2D, 20 / (carry /away; i and they were three dyain is gabering of the spoil, it was so much, carry 2Ch, 25 1.2 \* (carry /away, carry War, 2D, 20 / (carry /away; i and they were three dyain is gabering of the spoil, it was so much, carry 2Ch, 25 1.2 \* (carry /away carry War, 2Dh, 20 / (carry /away carry War, 2Dh, 2D) (carry /away carry War, 2Dh, 2D) (carry /away to the brock of the willows, carry Seh, 13.2 \* (Carry /away to the brock of the willow), carry Seh, 13.2 \* (Carry /away to the brock of the willow), carry Seh, 12.4 \* (Carry /away to the brock of the willow), carry Seh, 12.4 \* (Carry /away to the brock of the willow), carry Seh, 12.4 \* (Carry /away to the brock of the willow), carry Seh, 12.4 \* (Carry /away to the brock of the willow), carry Seh, 12.4 \* (Carry /away to the brock of the willow), carry Seh, 12.4 \* (Carry /away to the brock of the shored or of the bases on the solvabut dwy, entire day and wys the shall hand dwy, as the carry Exp, 12.4 \* (Carry /abox to dag), so the fields and almods : carry Exp, 12.4 \* (Carry /abox to dag), so the shall be beent, carry Seh, 12.4 \* (Carry /abox to dag), so the shall be beent, carry Seh, 12.4 \* (Carry /abox to dag), so the shall be beent, carry Seh, 23.0 \* (Carry /abox to dag), so the shall be beent, carry Seh, 23.0 \* (Carry /abox to dag), so the shall be carry and the shall be the shall be the shall be the shall be beent, carry Seh, 23.0 \* (Carry /abox to dag), so the shall be carry Seh, 23.0 \* (Carry /abox to dag), so the shall be carry and shall be beent, carry Seh, 23.0 \* (Carry /abox to dag), so the shall be carry and shall be carry Seh, 23.0 \* (Carry /abox to dag), so the shall be carry and shall be carry Seh, 23.0 \* (Carry /abox to dag), so the shall be carry Seh, 23.0 \* (Carry /abox to dag), so the shall be carry Seh, 23.0 \* (Carry /abox to dag),

carry 90 - carrying 8 -

 $\ast$  carry , 0142 , 1308 , 1627 , 3351 , 4064 , 5342 , - carry , 0935 , 1319 , 1540 , 1980 , 2904 , 2986 , 2987 , 3212 , 3318 , 3381 , 3947 , 4853 , 5182 , 5375 , 5445 , 5674 , 5927 , 6403 , 7400 , 7617 , 7725 ,