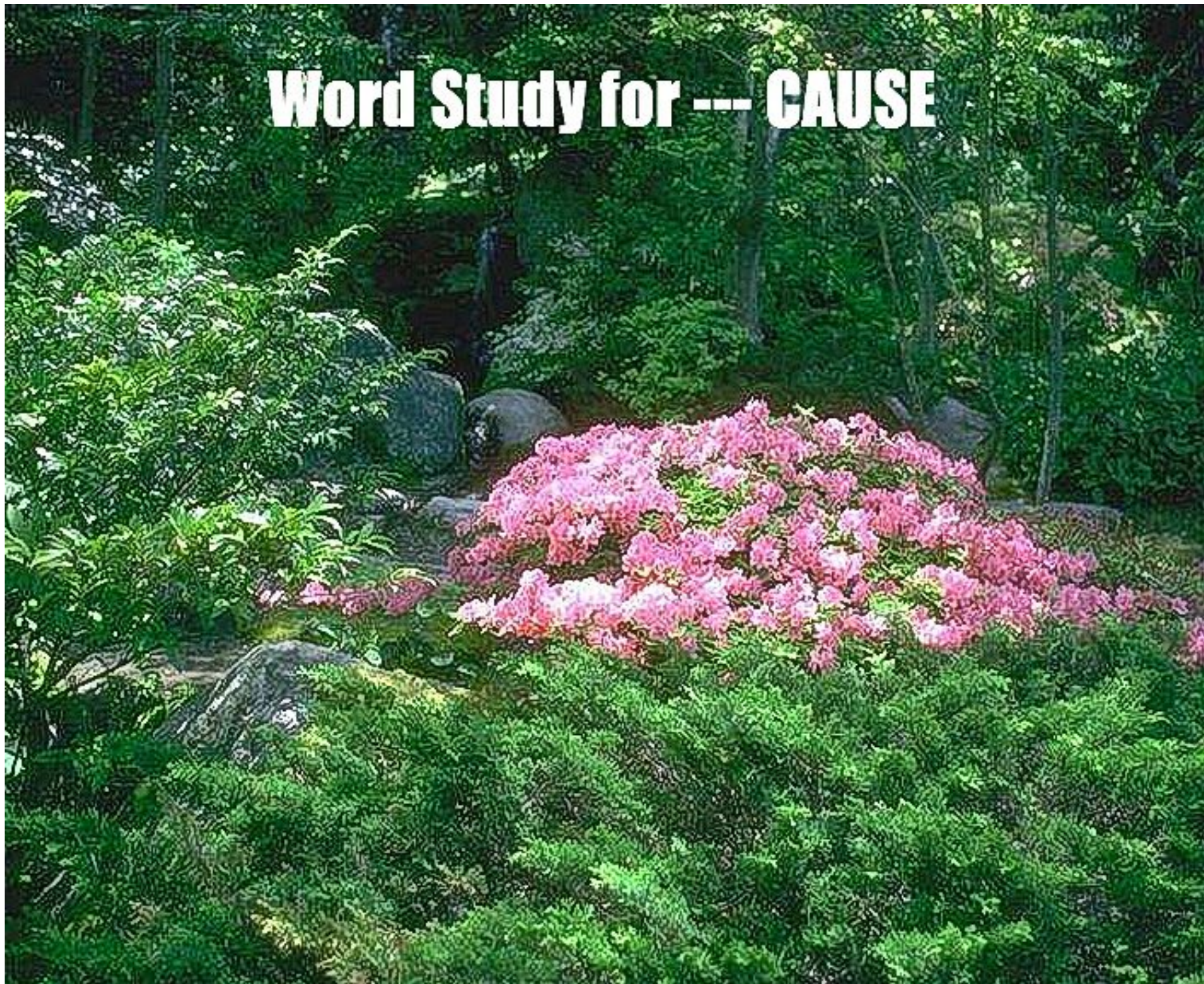


# Word Study for --- CAUSE



**KJV Bible Word Studies for BECAUSE**

**KJV Bible Word Studies for CAUSE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**a 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- ({a-}, make to) rise, at the rising of, spring (up), be up.**

**accusation 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- {accusation}, case, cause, crime, fault, [wh-]ere[-fore].**

**arise 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- {arise}, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

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**at 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, {at} the rising of, spring (up), be up.**

**ate 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[{-ate}], covenant, league.**

**banishment 4065 ## madduwach {mad-doo'akh}; from 5080; seduction: -- cause of {banishment}.**

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be-)cause 0182 ## &owdowth {o-doth'}; or (shortened) &odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- ({be-)cause}, concerning, sake.

because 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, {because}(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

because 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, {because} of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

because 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), {because}, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

because 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, {because} (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

because 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- {because} un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

because 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.

because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

because 1558 ## galal {gaw-lawl'}; from 1556; a circumstance (as rolled around); only used adverbially, on account of: -- {because} of, for (sake).

because 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), {because} of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

because 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- {because}, for (cause, sake), (where-)fore, by reason of, that.

because 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, {because} of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].

because 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- {because}, else, for that (then, -asmuch as), otherwise, seeing that, since, when.

because 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, {because}, for (that, -asmuch as), seeing, since.

because 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me.

because 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- {because} (that), forasmuch (+ as), seeing then, + that, + whereas, + why.

because 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, ({because}, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

because 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- {because}, how, (so) that, to, when.

because 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, {because} (that), for (that), how (that), (in) that, though, why.

because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

because 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, {because} of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

because 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + {because}, + before, by, for, from, X him, X more than, (out) of, part, since, X these, to, upon, + when.

because 4616 ## ma`an {mah'-an}; from 6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that: -- {because} of, to the end (intent) that, for (to,... 's sake), + lest, that, to.

because 5668 ## `abuwr {aw-boor'}; or `abur {aw-boor'}; passive participle of 5674; properly, crossed, i.e. (abstractly) transit; used only adverbially, on account of, in order that: -- {because} of, for (... 's sake), (intent) that, to.

because 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, {because}, whether, while) yet (within).

because 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, {because} of, beside (the rest of), between, beyond the time,



**X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.**

**because 6118 ## `eqeb {ay'-keb}; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: -- X {because}, by, end, for, if, reward.**

**because 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}]; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + {because} (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.**

**because 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + {because}, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.**

**bring 2601 # katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- {bring} (thrust) down.**

**brought 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be {brought} (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**case 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, {case}, cause, crime, fault, [wh-]ere[-fore].**

**cause 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, ({cause} to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.**

**cause 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, {cause}, crime, fault, [wh-]ere[-fore].**

**cause 0158 # aition {ah'-ee-tee-on}; neuter of 159; a reason or crime [like 156]: -- {cause}, fault.**

**cause 0657 ## &ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without ({cause}).**

**cause 0819 ## &ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: - - offend, sin, ({cause} of) trespass(-ing, offering).**

**cause 0887 ## ba&ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: --**

(make to) be abhorred (had in abomination, loathsome, odious), ({cause} a, make to) stink(-ing savour), X utterly.

cause 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, ({cause} to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

cause 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, ({cause}, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

cause 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, {cause}, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long.

cause 0989 ## b@tel (Aramaic) {bet-ale'}; corresponding to 988; to stop: -- ({cause}, make to), cease, hinder.

cause 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, ({cause}, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

cause 1158 ## ba`ah {baw-aw'}; a primitive root; to gush over, i.e. to swell; (figuratively) to desire earnestly; by implication to ask: -- {cause}, inquire, seek up, swell out.

cause 1197 ## ba`ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be brutish, bring (put, take) away, burn, ({cause} to) eat (up), feed, heat, kindle, set ([on fire]), waste.

cause 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, ({cause} to) eat, manifest, (give) meat.

cause 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- for which {cause}, therefore, wherefore.

cause 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a {cause}, freely, for naught, in vain.

cause 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a {cause}, (in) vain(-ly).

cause 1652 ## gasham {gaw-sham'}; a primitive root; to shower violently: -- ({cause} to) rain.

cause 1680 ## dabab {daw-bab'}; a primitive root (compare 1679); to move slowly, i.e. glide: -- {cause} to speak.

cause 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case,

{cause}, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

cause 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- {cause}, end, estate, order, regard.

cause 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for ({cause}, sake), (where-)fore, by reason of, that.

cause 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, plead (the {cause}), at strife, strive.

cause 1779 ## diyn {deen}; or (Job 19:29). duwn {doon}; from 1777; judgment (the suit, justice, sentence or tribunal); by impl. also strife: -- {cause}, judgment, plea, strife.

cause 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, {cause}, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

cause 2045 ## hashma`uwth {hashmaw-ooth'}; from 8085; announcement: -- to {cause} to hear.

cause 2181 ## zannah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, ({cause} to) go a-whoring, whorish.

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cause 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such a company, gather (together), {cause} to be proclaimed.

cause 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, ({cause} to be) put to death, kill, mortify. \*\*\*. thano. See 2348.

cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession,

**i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).**

**cause 2492 ## chalam {khaw-lam'}; a primitive root; properly, to bind firmly, i.e. (by implication) to be (causatively to make) plump; also (through the figurative sense of dumbness) to dream: -- ({cause} to) dream(-er), be in good liking, recover.**

**cause 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a {cause} (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain).**

**cause 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, ({cause} to) fail, (have) lack, make lower, want.**

**cause 2716 # katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- {cause}, to (deed), perform, work (out).**

**cause 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, darken, {cause} darkness, be dim, hide.**

**cause 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, discourage, ({cause} to) dismay, go down, scare, terrify.**

**cause 2976 ## ya&ash {yaw-ash'}; a primitive root; to desist, i.e. (figuratively) to despond: -- ({cause} to) despair, one that is desperate, be no hope.**

**cause 3013 ## yagah {yaw-gaw'}; a primitive root; to grieve: -- afflict, {cause} grief, grieve, sorrowful, vex.**

**cause 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, {cause} to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

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**cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

cause 3076 # lupeo {loo-peh'-o}; from 3077; to distress; reflexively or passively, to be sad: -- {cause} grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry.

cause 3176 ## yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: -- ({cause} to, have, make to) hope, be pained, stay, tarry, trust, wait.

cause 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, {cause} to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

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cause 3286 ## ya`aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- faint, {cause} to fly, (be) weary (self).

cause 3313 ## yapha` {yaw-fah'}; a primitive root; to shine: -- be light, shew self, ({cause} to) shine (forth).

cause 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, {cause} to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

cause 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), ({cause} to, let) run down, sink, subdue, take down.

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cause 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, ({cause} to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

cause 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown, ({cause} to) stumble, X utterly, be weak.

cause 4065 ## madduwach {mad-doo'akh}; from 5080; seduction: -- {cause} of banishment.

cause 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, fearful, ({cause} to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.

cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

cause 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), ({cause} to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

cause 4305 ## matar {maw-tar'}; a primitive root; to rain: -- ({cause} to) rain (upon).

cause 4672 ## matsa& {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, ({cause} to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

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cause 4910 ## mashal {maw-shal'}; a primitive root; to rule: -- (have, make to have) dominion, governor, X indeed, reign, (bear, {cause} to, have) rule(-ing, -r), have power.

cause 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- ({cause} to) behold, consider, look (down), regard, have respect, see.

cause 5050 ## nagahh {naw-gah'}; a primitive root; to glitter; causatively, to illuminate: -- (en-)lighten, ({cause} to) shine.

cause 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), ({cause} to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

cause 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, let down, (be) quiet, remain, ({cause} to, be at, give, have, make to) rest, set down. Compare 3241.

cause 5140 ## nazal {naw-zal'}; a primitive root; to drip, or shed by trickling: -- distil, drop, flood, ({cause} to) flow(-ing), gush out, melt, pour (down), running water, stream.

cause 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, ({cause} to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).

cause 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, {cause} to, be made to) possess(-ion).

cause 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, ({cause} to) come down, enter, go down, press sore, settle, stick fast.

cause 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, {cause} to yield.

cause 5252 ## n@cibbah {nes-ib-baw'}; feminine participle passive of 5437; properly, an environment, i.e. circumstance or turn of affairs: -- {cause}.

cause 5258 ## nacak {naw-sak'}; a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: -- cover, melt, offer, ({cause} to) pour (out), set (up).

cause 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- {cause} to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

cause 5301 ## naphach {naw-fakh'}; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): -- blow, breath, give up, {cause} to lose [life], seething, snuff.

cause 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, ({cause} to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

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cause 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), {cause} to be discharged, dispersed, be overspread, scatter.

cause 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- ({cause} to) blow, drive away.

cause 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put,

make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, {cause}, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

cause 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, {cause} to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

cause 5438 ## cibbah {sib-baw'}; from 5437; a (providential) turn (of affairs): -- {cause}.

cause 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: - be-(for) {cause} of, for sake of, +...fore, X reproachfully.

cause 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, ({cause} to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

cause 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), ({cause} to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

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cause 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), ({cause} to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

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cause 6030 ## `anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], ({cause} to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

cause 6293 ## paga` {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), {cause} to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

cause 6403 ## palat {paw-lat'}; a primitive root; to slip out, i.e. escape; causatively, to deliver: -- calve, carry away safe, deliver, ({cause} to) escape.

cause 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, {cause} to be, make) fruitful, grow, increase.

cause 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, {cause} to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

cause 6664 ## tsedeq {tseh'-dek}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is altogether) just(-ice), ([un-])right(-eous) ({cause}, -ly, -ness).

cause 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be meet, be profitable, ({cause} to, effect, make to, send) prosper(-ity, -ous, -ously).

cause 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, ({cause} to, make to) bud (forth), (cause to, make to) grow (again, up),

(cause to) spring (forth, up).

cause 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), ({cause} to) spring (forth, up).

cause 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), ({cause} to, make to) grow (again, up), (cause to) spring (forth, up).

cause 6808 ## tsa`ah {tsaw-aw'}; a primitive root; to tip over (for the purpose of spilling or pouring out), i.e. (figuratively) depopulate; by implication, to imprison or conquer; (reflexive) to lie down (for coitus): -- captive exile, travelling, ({cause} to) wander(-er).

cause 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this {cause}, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

cause 6937 ## qadar {kaw-dar'}; a primitive root; to be ashy, i.e. dark-colored; by implication, to mourn (in sackcloth or sordid garments): -- be black(-ish), be (make) dark(-en), X heavily, ({cause} to) mourn.

cause 7106 ## qatsa` {kaw-tsah'}; a primitive root; to strip off, i.e. (partially) scrape; by implication, to segregate (as an angle): -- {cause} to scrape, corner.

cause 7122 ## qara& {kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) chance, ({cause} to) come (upon), fall out, happen, meet.

cause 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), ({cause} to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

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cause 7181 ## qashab {kaw-shab'}; a primitive root; to prick up the ears, i.e. hearken: -- attend, ({cause} to) hear(-ken), give heed, incline, mark (well), regard.

cause 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, {cause} to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

cause 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent

animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, ({cause} to, make to) lie (down), make to rest, sit.

cause 7280 ## raga` {raw-gah'}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): -- break, divide, find ease, be a moment, ({cause}, give, make to) rest, make suddenly.

cause 7379 ## riyb {reeb}; or rib {reeb}; from 7378; a contest (personal or legal): -- + adversary, {cause}, chiding, contend(-tion), controversy, multitude [from the margin], pleading, strife, strive(-ing), suit.

cause 7387 ## reyqam {ray-kawm'}; from 7386; emptily; figuratively (objective) ineffectually, (subjective) undeservedly: -- without {cause}, empty, in vain, void.

cause 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), carry, get [oneself] up, on [horse-]back, put, ({cause} to, make to) ride (in a chariot, on, -r), set.

cause 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), ({cause} to) sing (aloud, for joy, out), triumph.

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cause 7495 ## rapha& {raw-faw'}; or raphah {raw-faw'}; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: -- cure, ({cause} to) heal, physician, repair, X thoroughly, make whole. See 7503.

cause 7650 ## shaba`{shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an oath), feed to the full [by mistake for 7646], take an oath, X straitly, ({cause} to, make to) swear.

cause 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, {cause} (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

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cause 7686 ## shagah {shaw-gaw'}; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: -- ({cause} to) go astray, deceive, err, be ravished, sin through ignorance, (let, make to) wander.

cause 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, ({cause} to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get

[oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

cause 7725 ## shuw**b** {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, ({cause} to, make to) return, reverse, reward, + say nay,

cause 7725 ## shuw**b** {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), ({cause} to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

cause 7760 ## suw**m** {soom}; or si**ym** {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, ({cause} to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([lover-])turn, X wholly, work.

cause 7911 ## shakach {shaw-kakh'}; or shakeach {shaw-kay'-akh}; a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: -- X at all, ({cause} to) forget.

cause 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, ({cause} to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

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cause 7932 ## sh@kan (Aramaic) {shek-an'}; corresponding to 7931: -- {cause} to dwell, have habitation.

cause 7945 ## shel {shel}; for the rel. 834; used with prepositional prefix, and often followed by some pronominal affix; on account of, whatsoever, whichever: -- {cause}, sake.

cause 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, ({cause} to, make to) rejoice, X very.

cause 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, ({cause} to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

cause 8248 ## shaqah {shaw-kaw'}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- {cause} to (give, give to, let, make to) drink, drown, moisten, water. See 7937, 8354.

cause 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a {cause}, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

cause 8313 ## saraph {saw-raf'}; a primitive root; to be (causatively, set) on fire: -- ({cause} to, make a) burn([-ing], up) kindle, X utterly.

cause 8327 ## sharash {shaw-rash'}; a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: -- (take, {cause} to take) root (out).

cause 8582 ## ta`ah {taw-aw'}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- ({cause} to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

cause 8582 ## ta`ah {taw-aw'}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, ({cause} to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

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come 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) {come} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

come 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be({-come}, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

con-]feder 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [{con-]feder}[-ate], covenant, league.

confederacy 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- {confederacy}, [con-]feder[-ate], covenant, league.

continue 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), {continue}, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

covenant 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[-ate], {covenant}, league.

**crime 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, {crime}, fault, [wh-]ere[-fore].**

**divided 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be {divided}, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**down 2601 # katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- bring (thrust) {down}.**

**draw 0307 # anabibazo {an-ab-ee-bad'-zo}; from 303 and a derivative of the base of 939; to cause to go up, i.e. haul (a net): -- {draw}.**

**draw 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**dwel 7932 ## sh@kan (Aramaic) {shek-an'}; corresponding to 7931: -- cause to {dwel}, have habitation.**

**ended 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be {ended}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**fall 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, {fall}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**fall 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, {-fall}, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**fasten 6795 ## tsanach {tsaw-nakh'}; a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: -- {fasten}, light [from off].**

**fault 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, {fault}, [wh-]ere[-fore].**

**fig 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- untimely**

{fig}.

**finished 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be {finished}, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**fire 5394 # phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- set on {fire}.**

**follow 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, {follow}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**forbid 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God {forbid}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**found 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be {found}, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**from 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off {from}, unclothe.**

**from 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, ({from}) whence, where(-by, -fore, -upon).**

**from 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- {from} thence, (from) whence, where(-by, -fore, -upon).**

**from 6795 ## tsanach {tsaw-nakh'}; a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: -- fasten, light [{from} off].**

**fulfilled 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be {fulfilled}, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

full 1669 # helkoo {hel-ko'-o}; from 1668; to cause to ulcerate, i.e. (passively) be ulcerous: -- {full} of sores.

go 8637 ## tirgal {teer-gal'}; a denominative from 7270; to cause to walk: -- teach to {go}.

God 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + {God} forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

grow 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, {grow}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

habitation 7932 ## sh@kan (Aramaic) {shek-an'}; corresponding to 7931: -- cause to dwell, have {habitation}.

happen 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, {happen}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

have 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, {-have} self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

have 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, {have}, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

have 7932 ## sh@kan (Aramaic) {shek-an'}; corresponding to 7931: -- cause to dwell, {have} habitation.

hear 2045 ## hashma`uwth {hashmaw-ooth'}; from 8085; announcement: -- to cause to {hear}.

it 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as {it} was, sound, be taken, be turned, use, wax, will, would, be wrought.



**Josibiah 3143 ## Yowshibyah {yo-shi-yaw'}; from 3427 and 3050; Jehovah will cause to dwell; Josibjah, an Israelite: -- {Josibiah}.**

**kept 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be {kept}, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**league 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[-ate], covenant, {league}.**

**leaven 2220 # zumoo {dzoo-mo'-o}; from 2219; to cause to ferment: -- {leaven}.**

**light 6795 ## tsanach {tsaw-nakh'}; a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: -- fasten, {light} [from off].**

**made 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be {made}, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**make 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, {make} to) rise, at the rising of, spring (up), be up.**

**married 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be {married}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**of 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising {of}, spring (up), be up.**

**of 1669 # helkoo {hel-ko'-o}; from 1668; to cause to ulcerate, i.e. (passively) be ulcerous: -- full {of} sores.**

**of 4065 ## madduwach {mad-doo'akh}; from 5080; seduction: -- cause {of} banishment.**

**off 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take {off} from, unclothe.**

**off 6795 ## tsanach {tsaw-nakh'}; a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: -- fasten, light [from {off}].**

**on 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- set {on}.**

on 5394 # phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- set {on} fire.

ordained 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be {ordained} to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

partake 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, {partake}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, {pass}, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to {pass}), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to {pass}), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

performed 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be {performed}, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

plummet 0913 ## b@diyl {bed-eel'}; from 914; alloy (because removed by smelting); by analogy, tin: -- + {plummet}, tin.

published 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come

(to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be {published}, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

rain 1652 ## gasham {gaw-sham'}; a primitive root; to shower violently: -- (cause to) {rain}.

rain 4305 ## matar {maw-tar'}; a primitive root; to rain: -- (cause to) {rain} (upon).

require 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, {require}, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

rise 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) {rise}, at the rising of, spring (up), be up.

rising 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the {rising} of, spring (up), be up.

See 2203. because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: - - {because} (that), for, therefore.

See 3363. because 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, {because} (that).

seem 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, {seem}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

self 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have {self}), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

set 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- {set} on.

set 5394 # phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- {set} on fire.

showed 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be {showed}, X soon as it was, sound, be taken, be turned, use, wax, will, would,

**be wrought.**

**soon 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X {soon} as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**sores 1669 # helkoo {hel-ko'-o}; from 1668; to cause to ulcerate, i.e. (passively) be ulcerous: -- full of {sores}.**

**sound 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, {sound}, be taken, be turned, use, wax, will, would, be wrought.**

**spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, {whorish}.**

**spring 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, {spring} (up), be up.**

**stone 6344 ## pachad {pakh'-ad}; the same as 6343; a testicle (as a cause of shame akin to fear): -- {stone}.**

**strip 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- {strip}, take off from, unclothe.**

**take 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, {take} off from, unclothe.**

**taken 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be {taken}, be turned, use, wax, will, would, be wrought.**

**teach 8637 ## tirgal {teer-gal'}; a denominative from 7270; to cause to walk: -- {teach} to go.**

**the 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at {the} rising of, spring (up), be up.**

**thence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from {thence}, (from) whence, where(-by, -fore, -upon).**

**thrust 2601 # katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- bring ({thrust}) down.**

**tin 0913 ## b@diyl {bed-eel'}; from 914; alloy (because removed by smelting); by analogy, tin: -- + plummet, {tin}.**

to 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make {to}) rise, at the rising of, spring (up), be up.

to 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained {to} be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

to 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come ({to} pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

to 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought ({to} pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

to 1652 ## gasham {gaw-sham'}; a primitive root; to shower violently: -- (cause {to}) rain.

to 2045 ## hashma`uwth {hashmaw-ooth'}; from 8085; announcement: -- to cause {to} hear.

to 2045 ## hashma`uwth {hashmaw-ooth'}; from 8085; announcement: -- {to} cause to hear.

to 4305 ## matar {maw-tar'}; a primitive root; to rain: -- (cause {to}) rain (upon).

to 7932 ## sh@kan (Aramaic) {shek-an'}; corresponding to 7931: -- cause {to} dwell, have habitation.

to 8637 ## tirgal {teer-gal'}; a denominative from 7270; to cause to walk: -- teach {to} go.

turned 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be {turned}, use, wax, will, would, be wrought.

unclothe 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off from, {unclothe}.

untimely 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- {untimely} fig.

up 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring ({up}), be up.

up 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at

the rising of, spring (up), be {up}.

upon 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) whence, where(-by, -fore, {-upon}).

upon 4305 ## matar {maw-tar'}; a primitive root; to rain: -- (cause to) rain ({upon}).

use 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, {use}, wax, will, would, be wrought.

was 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it {was}, sound, be taken, be turned, use, wax, will, would, be wrought.

wax 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, {wax}, will, would, be wrought.

wh-]ere 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, fault, [{wh-]ere}[-fore].

whence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, -fore, -upon).

where 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) whence, {where}(-by, -fore, -upon).

will 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, {will}, would, be wrought.

would 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, {would}, be wrought.

wrought 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come

**(to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be {wrought}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

because 00413 ## 'el {ale} ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , {because} (- fore ,- side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (- ward) , under , unto , upon , whether , with (- in) .

because 00699 ## 'arubbah {ar-oob-baw'} ; feminine participle passive of 00693 (as if for lurking) ; a lattice ; (by implication) a window , dove-cot ({because} of the pigeon-holes) , chimney (with its apertures for smoke) , sluice (with openings for water) : -- chimney , window .

because 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , {because} , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing ] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,- soever ,-with) , which , whilst , + whither (- soever) , who (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to show the connection .

because 00913 ## b@diyl {bed-eel'} ; from 00914 ; alloy ({because} removed by smelting) ; by analogy , tin : -- + plummet , tin .

because 01097 ## b@liy {bel-ee'} ; from 01086 ; prop . failure , i . e . nothing or destruction ; usually (with prep .) without , not yet , {because} not , as long as , etc . : -- corruption , ig [norantly ] , for lack of , where no 0 . . is , so that no , none , not , un [awares ] , without .

because 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i . e . (used only as a negative particle , usually with a prepositional prefix) not , except , without , unless , besides , because not , until , etc . : -- {because} un [satiab] , beside , but , + continual , except , from , lest , neither , no more , none , not , nothing , save , that no , without .

because 01285 ## b@riyth {ber-eeth'} ; from 01262 (in the sense of cutting [like 01254 ]) ; a compact ({because} made by passing between pieces of flesh) : -- confederacy , [con-] feder [-ate] , covenant , league .

because 01558 ## galal {gaw-lawl'} ; from 01556 ; a circumstance (as rolled around) ; only used adverbially , on account of : -- {because} of , for (sake) .

because 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , {because} of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no ] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , +



sign , + so , some [uncleanness ] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever ] , + wherewith , which , word , work .

because 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along , away , {because} of , + by , conversation , custom , [east-] ward , journey , manner , passenger , through , toward , [high-] [path-] way [-side ] , whither [-soever ] .

because 02876 ## tabbach {tab-bawkh'} ; from 02873 ; properly , a butcher ; hence , a lifeguardsman ({because} he was acting as an executioner) ; also a cook (usually slaughtering the animal for food) : -- cook , guard .

because 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc . ] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows ] : -- (+ be) able , X about , + armholes , at , axletree , {because} of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves , -- y work ] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

because 03244 ## yanshuwph {yan-shoof'} ; or yanshowph {yan-shofe'} ; apparently from 05398 ; an unclean (aquatic) bird ; probably the heron (perhaps from its blowing cry , or {because} the night-heron is meant [compare 05399 ] ) : -- (great) owl . s

because 03282 ## ya` an {yah'- an} ; from an unused root meaning to pay attention ; properly , heed ; by implication , purpose (sake or account) ; used adverbially to indicate the reason or cause : -- {because} (that) , forasmuch (+ as) , seeing then , + that , + wheras , + why .

because 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix ] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below ] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly ] , + but , certainly , doubtless , + else , even , + except , for , how , ({because} , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

because 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally) , from or out of in many senses (as follows) : - - above , after , among , at , {because} of , by (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , through , X whether , with .

because 04481 ## min (Aramaic) {min} ; corresponding to 04480 : -- according , after , + {because} , + before , by , for , from , X him , X more than , (out) of , part , since , X these , to , upon , + when .

because 04616 ## ma` an {mah'- an} ; from 06030 ; properly , heed , i . e . purpose ; used only adverbially , on account of (as a motive or an aim) , teleologically , in order that : -- {because} of , to the end (intent) that , for (to , . . . 's sake) , + lest , that , to .

because 04682 ## matstsah {mats-tsaw'} ; from 04711 in the sense of greedily devouring for sweetness ; properly , sweetness ; concretely , sweet (i . e . not soured or bittered with yeast) ; specifically , an unfermented cake or loaf , or (elliptically) the festival of Passover ({because} no leaven was then used) : -- unleavened (bread , cake) , without leaven .

because 05668 ## ` abuw'r {aw-boor'} ; or ` abur {aw-boor'} ; passive participle of 05674 ; properly , crossed

, i . e . (abstractly) transit ; used only adverbially , on account of , in order that : -- {because} of , for ( . . . 's sake ) , (intent) that , to .

because 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , {because} , whether , while) yet (within) .

because 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , {because} of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

because 06118 ## ` eqeb {ay'- keb} ; from 06117 in the sense of 06119 ; a heel , i . e . (figuratively) the last of anything (used adverbially , for ever) ; also result , i . e . compensation ; and so (adverb with preposition or relatively) on account of : -- X {because} , by , end , for , if , reward .

because 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'}] ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + {because} (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

because 06903 ## q@bel (Aramaic) {keb-ale'} ; or qobel (Aramaic) {kob-ale'} ; (corresponding to 06905 ; (adverbially) in front of ; usually (with other particles) on account of , so as , since , hence : -- + according to , + as , + {because} , before , + for this cause , + forasmuch as , + by this means , over against , by reason of , + that , + therefore , + though , + wherefore .

because 0473 - anti {an-tee'} ; a primary particle; opposite, i.e. instead or {because} of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

because 0575 - apo {apo'} ; a primary particle; " off, " i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, {because} of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

because 0755 - architriklinos {ar-khee-tree'-klee-nos}; from 0746 and a compound of 5140 and 2827 (a dinner-bed, {because} composed of three couches); director of the entertainment: -- governor (ruler) of the feast.

because 1063 - gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, {because} (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

because 1223 - dia {dee-ah'} ; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though,

through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

because 1360 - dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- {because} (that), for, therefore.

because 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

because 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

because 1752 - heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- {because}, for (cause, sake), (where-)fore, by reason of, that.

because 1893 - epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- {because}, else, for that (then, -asmuch as), otherwise, seeing that, since, when.

because 1894 - epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, {because}, for (that, -asmuch as), seeing, since.

because 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

because 2443 - hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me. See 3363.

because 2530 - kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, {because} (that).

because 3653 - olunthos {ol'-oon-thos}; of uncertain derivation; an unripe ({because} out of season) fig: -- untimely fig.

because 3704 - hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- {because}, how, (so) that, to, when.

because 3754 - hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, {because} (that), for (that), how (that), (in) that, though, why.

because 3754 - hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. {because}: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

because 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

cause 00006 ## ) abad {aw-bad'} ; a primitive root ; properly , to wander away , i . e . lose oneself ; by implication to perish (causative , destroy) : -- break , destroy (- unction) , + not escape , fail , lose , ({cause} to , make) perish , spend , X and surely , take , be undone , X utterly , be void of , have no way to flee .

cause 00182 ## 'owdowth {o-doth'} ; or (shortened)'odowth {o-doth'} (only thus in the plural) ; from the same as 00181 ; turnings (i . e . occasions) ; (adverb) on account of : -- (be-) {cause} , concerning , sake .

cause 00657 ## 'ephec {eh'-fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , none (beside) , not (any , -withstanding) , thing of nought , save (- ing) , there , uttermost part , want , without ({cause}) .

cause 00819 ## 'ashmah {ash-maw'} ; feminine of 00817 ; guiltiness , a fault , the presentation of a sin-offering : -- offend , sin , ({cause} of) trespass (- ing , offering) .

cause 00887 ## ba'ash {baw-ash'} ; a primitive root ; to smell bad ; figuratively , to be offensive morally : -- (make to) be abhorred (had in abomination , loathsome , odious) , ({cause} a , make to) stink (- ing savour) , X utterly .

cause 00935 ## bow' {bo} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X certainly , (cause , let , thing for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , ({cause} to) enter (in , into , -tering , -trance , -try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , [in-] vade , lead , lift [up] , mention , pull in , put , resort , run (down) , send , set , X (well) stricken [in age] , X surely , take (in) , way .

cause 00954 ## buwsh {boosh} ; a primitive root ; properly , to pale , i . e . by implication to be ashamed ; also (by implication) to be disappointed or delayed : -- (be , make , bring to , {cause} , put to , with , a-) shamed (- d) , be (put to) confounded (- fusion) , become dry , delay , be long .

cause 00989 ## b@tel (Aramaic) {bet-ale'} ; corresponding to 00988 ; to stop : -- ({cause} , make to) , cease , hinder .

cause 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , ({cause} , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

cause 01158 ## ba` ah {baw-aw'} ; a primitive root ; to gush over , i . e . to swell ; (figuratively) to desire earnestly ; by implication to ask : -- {cause} , inquire , seek up , swell out .

cause 01197 ## ba` ar {baw-ar'} ; a primitive root ; to kindle , i . e . consume (by fire or by eating) ; also (as denominative from 01198) to be (- come) brutish : -- be brutish , bring (put , take) away , burn , ({cause} to) eat (up) , feed , heat , kindle , set ([on fire] ) , waste .

cause 01262 ## barah {baw-raw'} ; a primitive root ; to select ; also (as denominative from 01250) to feed ; also (as equivalent to 01305) to render clear (Eccl . 3 : 18) : -- choose , ({cause} to) eat , manifest , (give) meat .

cause 01322 ## bosheth {bo'- sheth} ; from 00954 ; shame (the feeling and the condition , as well as its {cause}) ; by implication (specifically) an idol : -- ashamed , confusion , + greatly , (put to) shame (- ful thing) .

cause 01652 ## gasham {gaw-sham'} ; a primitive root ; to shower violently : -- ({cause} to) rain .

cause 01680 ## dabab {daw-bab'} ; a primitive root (compare 01679) ; to move slowly , i . e . glide : -- {cause} to speak .

cause 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a {cause} : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

cause 01700 ## dibrah {dib-raw'} ; feminine of 01697 ; a reason , suit or style : -- {cause} , end , estate , order , regard .

cause 01777 ## diyn {deen} ; or (Gen . 6 : 3) . duwn {doon} ; a primitive root [comp . 00113] ; to rule ; by impl . to judge (as umpire) ; also to strive (as at law) : -- contend , execute (judgment) , judge , minister judgment , plead (the {cause}) , at strife , strive .

cause 01779 ## diyn {deen} ; or (Job 19 : 29) . duwn {doon} ; from 01777 ; judgment (the suit , justice , sentence or tribunal) ; by impl . also strife : -- {cause} , judgment , plea , strife .

cause 01961 ## hayah {haw-yaw} ; a primitive root [compare 01933] ; to exist , i . e . be or become , come to pass (always emphatic , and not a mere copula or auxiliary) : -- beacon , X altogether , be (- come) , accomplished , committed , like) , break , {cause} , come (to pass) , do , faint , fall , + follow , happen , X have , last , pertain , quit (one-) self , require , X use .

cause 02045 ## hashma` uwth {hashmaw-ooth'} ; from 08085 ; announcement : -- to {cause} to hear .

cause 02181 ## zannah {zaw-naw'} ; a primitive root [highly-fed and therefore wanton] ; to commit adultery (usually of the female , and less often of simple fornication , rarely of involuntary ravishment) ; figuratively , to commit idolatry (the Jewish people being regarded as the spouse of Jehovah) : -- (cause to) commit fornication , X continually , X great , (be an , play the) harlot , (cause to be , play the) whore , (commit , fall to) whoredom , ({cause} to) go a-whoring , whorish .

cause 02199 ## za` aq {zaw-ak'} ; a primitive root ; to shriek (from anguish or danger) ; by analogy , (as a herald) to announce or convene publicly : -- assemble , call (together) , (make a) cry (out) , come with such a company , gather (together) , {cause} to be proclaimed .

cause 02398 ## chata' {khaw-taw'} ; a primitive root ; properly , to miss ; hence (figuratively and generally) to sin ; by inference , to forfeit , lack , expiate , repent , (causatively) lead astray , condemn : -- bear the blame , cleanse , commit [sin] , by fault , harm he hath done , loss , miss , (make) offend (- er) , offer for sin , purge , purify (self) , make reconciliation , ({cause} , make) sin (- ful , -- ness) , trespass .

cause 02492 ## chalam {khaw-lam'} ; a primitive root ; properly , to bind firmly , i . e . (by implication) to be (causatively to make) plump ; also (through the figurative sense of dumbness) to dream : -- ({cause} to) dream (- er) , be in good liking , recover .

cause 02600 ## chinnam {khin-nawm'} ; from 02580 ; gratis , i . e . devoid of cost , reason or advantage : -- without a {cause} (cost , wages) , causeless , to cost nothing , free (- ly) , innocent , for nothing (nought , in vain) .

cause 02637 ## chacer {khaw-sare'} ; a primitive root ; to lack ; by implication , to fail , want , lessen : -- be abated , bereave , decrease , ({cause} to) fail , (have) lack , make lower , want .

cause 02821 ## chashak {khaw-shak'} ; a primitive root ; to be dark (as withholding light) ; transitively , to darken : -- be black , be (make) dark , darken , {cause} darkness , be dim , hide .

cause 02865 ## chathath {khaw-thath'} ; a primitive root ; properly , to prostrate ; hence , to break down , either (literally) by violence , or (figuratively) by confusion and fear : -- abolish , affright , be (make) afraid , amaze , beat down , discourage , ({cause} to) dismay , go down , scare , terrify .

cause 02976 ## ya'ash {yaw-ash'} ; a primitive root ; to desist , i . e . (figuratively) to despond : -- ({cause} to) despair , one that is desperate , be no hope .

cause 03013 ## yagah {yaw-gaw'} ; a primitive root ; to grieve : -- afflict , {cause} grief , grieve , sorrowful , vex .

cause 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , {cause} to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

cause 03143 ## Yowshibyah {yo-shi-yaw'} ; from 03427 and 03050 ; Jehovah will {cause} to dwell ; Josibjah , an Israelite : -- Josibiah .

cause 03176 ## yachal {yaw-chal'} ; a primitive root ; to wait ; by implication , to be patient , hope : -- ({cause} to , have , make to) hope , be pained , stay , tarry , trust , wait .

cause 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again , away , bear , bring , carry (away) , come (away) , depart , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away , -- ing , -- ne , one's way , out) , grow , lead (forth) , let down , march , prosper , + pursue , cause to run , spread , take away ([-journey] ) , vanish , ({cause} to) walk (- ing) , wax , X be weak .

cause 03282 ## ya` an {yah'- an} ; from an unused root meaning to pay attention ; properly , heed ; by implication , purpose (sake or account) ; used adverbially to indicate the reason or {cause} : -- because (that) , forasmuch (+ as) , seeing then , + that , + wheras , + why .

cause 03286 ## ya` aph {yaw-af'} ; a primitive root ; to tire (as if from wearisome flight) : -- faint , {cause} to fly , (be) weary (self) .

cause 03313 ## yapha` {yaw-fah'} ; a primitive root ; to shine : -- be light , shew self , ({cause} to) shine (forth) .

cause 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing , -- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , {cause} to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro ] , utter .

cause 03381 ## yarad {yaw-rad'} ; a primitive root ; to descend (literally , to go downwards ; or conventionally to a lower region , as the shore , a boundary , the enemy , etc . ; or figuratively , to fall) ; causatively , to bring down (in all the above applications) ;-- X abundantly , bring down , carry down , cast down , (cause to) come (- ing) down , fall (down) , get down , go (- ing) down (- ward) , hang down , X indeed , let down , light (down) , put down (off) , ({cause} to , let) run down , sink , subdue , take down .

cause 03427 ## yashab {yaw-shab'} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) abide (- ing) , continue , ({cause} to , make to) dwell (- ing) , ease self , endure , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to keep [house ] , lurking , X marry (- ing) , (bring again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , still , -- ting down , -- ting [place ] -- uate) , take , tarry .

cause 03498 ## yathar {yaw-thar'} ; a primitive root ; to jut over or exceed ; by implication , to excel ; (intransitively) to remain or be left ; causatively , to leave , {cause} to abound , preserve : -- excel , leave (a remnant) , left behind , too much , make plenteous , preserve , (be , let) remain (- der , -- ing , -- nant) , reserve , residue , rest .

cause 03606 ## kol (Aramaic) {kole} ; corresponding to 03605 : -- all , any , + (forasmuch) as , + be-(for this) {cause} , every , + no (manner , -- ne) , + there (where)-fore , + though , what (where , who)-soever , (the) whole .

cause 03615 ## kalah {kaw-law'} ; a primitive root ; to end , whether intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , ({cause} to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite take away , waste .

cause 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this , -- ward , -- wards) , as . . as , + [for-] asmuch as yet , + be (for which) {cause} , + following , howbeit , in (the) like (manner , -- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

cause 03782 ## kashal {kaw-shal'} ; a primitive root ; to totter or waver (through weakness of the legs , especially the ankle) ; by implication , to falter , stumble , faint or fall : -- bereave [from the margin ] , cast down , be decayed , (cause to) fail , ({cause} , make to) fall (down , -- ing) , feeble , be (the) ruin (- ed , of) , (be) overthrown , (cause to) stumble , X utterly , be weak .

cause 03885 ## luwn {loon} ; or liyn {leen} ; a primitive root ; to stop (usually over night) ; by implication , to stay permanently ; hence (in a bad sense) to be obstinate (especially in words , to complain) : -- abide (all night) , continue , dwell , endure , grudge , be left , lie all night , ({cause} to) lodge (all night , in , -- ing , this night) , (make to) murmur , remain , tarry (all night , that night) .

cause 04065 ## madduwach {mad-doo'akh} ; from 05080 ; seduction : -- {cause} of banishment .

cause 04116 ## mahar {maw-har'} ; a primitive root ; properly , to be liquid or flow easily , i . e . (by implication) ; to hurry (in a good or a bad sense) ; often used (with another verb) adverbially , promptly : -- be carried headlong , fearful , ({cause} to make , in , make) haste (- n , -ily) , (be) hasty , (fetch , make ready) X quickly , rash , X shortly , (be so) X soon , make speed , X speedily , X straightway , X suddenly , swift .

cause 04191 ## muwth {mooth} ; a primitive root : to die (literally or figuratively) ; causatively , to kill : -- X at all , X crying , (be) dead (body , man , one) , (put to , worthy of) death , destroy (- er) , ({cause} to , be like to , must) die , kill , necro [-mancer ] , X must needs , slay , X surely , X very suddenly , X in [no ] wise .

cause 04305 ## matar {maw-tar'} ; a primitive root ; to rain : -- ({cause} to) rain (upon) .

cause 04672 ## matsa' {maw-tsaw'} ; a primitive root ; properly , to come forth to , i . e . appear or exist ; transitively , to attain , i . e . find or acquire ; figuratively , to occur , meet or be present : -- + be able , befall , being , catch , X certainly , ({cause} to) come (on , to , to hand) , deliver , be enough (cause to) find (- ing , occasion , out) , get (hold upon) , X have (here) , be here , hit , be left , light (up-) on , meet (with) , X occasion serve , (be) present , ready , speed , suffice , take hold on .

cause 04885 ## masows {maw-soce'} ; from 07797 ; delight , concretely (the {cause} or object) or abstractly (the feeling) : -- joy , mirth , rejoice .

cause 04910 ## mashal {maw-shal'} ; a primitive root ; to rule : -- (have , make to have) dominion , governor , X indeed , reign , (bear , {cause} to , have) rule (- ing , -r) , have power .

cause 05027 ## nabat {naw-bat'} ; a primitive root ; to scan , i . e . look intently at ; by implication , to regard with pleasure , favor or care : -- ({cause} to) behold , consider , look (down) , regard , have respect , see .

cause 05050 ## nagahh {naw-gah'} ; a primitive root ; to glitter ; causatively , to illuminate : -- (en-) lighten , ({cause} to) shine .

cause 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh) , bring (forth , hither , near) , ({cause} to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand .

cause 05117 ## nuwach {noo'- akh} ; a primitive root ; to rest , i . e . settle down ; used in a great variety of applications , literal and figurative , intransitive , transitive and causative (to dwell , stay , let fall , place , let alone , withdraw , give comfort , etc .) : -- cease , be confederate , lay , let down , (be) quiet , remain , ({cause} to , be at , give , have , make to) rest , set down . Compare 03241 .

cause 05140 ## nazal {naw-zal'} ; a primitive root ; to drip , or shed by trickling : -- distil , drop , flood , ({cause} to) flow (- ing) , gush out , melt , pour (down) , running water , stream .

cause 05157 ## nachal {naw-khal'} ; a primitive root ; to inherit (as a [figurative ] mode of descent) , or (generally) to occupy ; causatively , to bequeath , or (generally) distribute , instate : -- divide , have ([inheritance ] , take as a heritage , ({cause} to , give to , make to) inherit , (distribute for , divide [for , for an , by ] , give for , have , leave for , take [for ] inheritance , (have in , cause to , be made to) possess (- ion) .

cause 05181 ## nachath {naw-khath'} ; a primitive root ; to sink , i . e . descend ; causatively , to press or lead down : -- be broken , ({cause} to) come down , enter , go down , press sore , settle , stick fast .



cause 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down , -ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , {cause} to yield .

cause 05252 ## n@cibbah {nes-ib-baw'} ; feminine participle passive of 05437 ; properly , an environment , i . e . circumstance or turn of affairs : -- {cause} .

cause 05258 ## nacak {naw-sak'} ; a primitive root ; to pour out , especially a libation , or to cast (metal) ; by analogy , to anoint a king : -- cover , melt , offer , ({cause} to) pour (out) , set (up) .

cause 05265 ## naca` {naw-sah'} ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- {cause} to blow , bring , get , (make to) go (away , forth , forward , onward , out) , (take) journey , march , remove , set aside (forward) , X still , be on his (go their) way .

cause 05301 ## naphach {naw-fakh'} ; a primitive root ; to puff , in various applications (literally , to inflate , blow hard , scatter , kindle , expire ; figuratively , to disesteem) : -- blow , breath , give up , {cause} to lose [life ] , seething , snuff .

cause 05307 ## naphal {naw-fal'} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be accepted , cast (down , self , [lots ] , out) , cease , die , divide (by lot) , (let) fail , (cause to , let , make , ready to) fall (away , down , -en , -ing) , fell (- ing) , fugitive , have [inheritance ] , inferior , be judged [by mistake for 06419 ] , lay (along) , ({cause} to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed , -ing) , (make to) rot , slay , smite out , X surely , throw down .

cause 05310 ## naphats {naw-fats'} ; a primitive root ; to dash to pieces , or scatter : -- be beaten in sunder , break (in pieces) , broken , dash (in pieces) , {cause} to be discharged , dispersed , be overspread , scatter .

cause 05380 ## nashab {naw-shab'} ; a primitive root ; to blow ; by implication , to disperse : -- ({cause} to) blow , drive away .

cause 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed ] ) , bestow , bring (forth , hither) , cast , {cause} , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

cause 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , bring again , carry (about) , change , {cause} to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round about , inclose , remove , return , set , sit down , turn (self) (about , aside , away , back) .

cause 05438 ## cibbah {sib-baw'} ; from 05437 ; a (providential) turn (of affairs) : -- {cause} .

cause 05647 ## `abad {aw-bad'} ; a primitive root ; to work (in any sense) ; by implication , to serve , till , (causatively) enslave , etc . : -- X be , keep in bondage , be bondmen , bond-service , compel , do , dress , ear

, execute , + husbandman , keep , labour (- ing man , bring to pass , ({cause} to , make to) serve (- ing , self) , (be , become) servant (- s) , do (use) service , till (- er) , transgress [from margin ] , (set a) work , be wrought , worshipper ,

cause 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , ({cause} to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

cause 05927 ## ` alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day ] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , ({cause} to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make ] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

cause 06030 ## ` anah {aw-naw'} ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by extens . to begin to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by mistake for 06031 ] , ({cause} to , give) answer , bring low [by mistake for 06031 ] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , (bear) witness . See also 01042 , 01043 .

cause 06293 ## paga` {paw-gah'} ; a primitive root ; to impinge , by accident or violence , or (figuratively) by importunity : -- come (betwixt) , {cause} to entreat , fall (upon) , make intercession , intercessor , intreat , lay , light [upon] , meet (together) , pray , reach , run .

cause 06344 ## pachad {pakh'- ad} ; the same as 06343 ; a testicle (as a {cause} of shame akin to fear) : -- stone .

cause 06403 ## palat {paw-lat'} ; a primitive root ; to slip out , i . e . escape ; causatively , to deliver : -- calve , carry away safe , deliver , ({cause} to) escape .

cause 06509 ## parah {paw-raw'} ; a primitive root ; to bear fruit (literally or figuratively) : -- bear , bring forth (fruit) , (be , {cause} to be , make) fruitful , grow , increase .

cause 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to violate , frustrate : -- X any ways , break (asunder) , cast off , {cause} to cease , X clean , defeat , disannul , disappoint , dissolve , divide , make of none effect , fail , frustrate , bring (come) to nought , X utterly , make void .

cause 06664 ## tsedeq {tseh'- dek} ; from 06663 ; the right (natural , moral or legal) ; also (abstractly) equity or (figuratively) prosperity : -- X even , (X that which is altogether) just (- ice) , ([un-]) right (- eous) ({cause} , -ly , -ness) .

cause 06743 ## tsalach {tsaw-lakh'} ; or tsaleach {tsaw-lay'- akh} ; a primitive root ; to push forward , in various senses (literal or figurative , transitive or intransitive) : -- break out , come (mightily) , go over , be good , be meet , be profitable , ({cause} to , effect , make to , send) prosper (- ity , -ous , -ously) .

cause 06779 ## tsamach {tsaw-makh'} ; a primitive root ; to sprout (transitive or intransitive , literal or

**figurative) : -- bear , bring forth , ({cause} to , make to) bud (forth) , (cause to , make to) grow (again , up) , (cause to) spring (forth , up) .**

**cause 06795 ## tsanach {tsaw-nakh'} ; a primitive root ; to alight ; (transitive) to {cause} to descend , i . e . drive down : -- fasten , light [from off] .**

**cause 06808 ## tsa` ah {tsaw-aw'} ; a primitive root ; to tip over (for the purpose of spilling or pouring out) , i . e . (figuratively) depopulate ; by implication , to imprison or conquer ; (reflexive) to lie down (for coitus) : -- captive exile , travelling , ({cause} to) wander (- er) .**

**cause 06903 ## q@bel (Aramaic) {keb-ale'} ; or qobel (Aramaic) {kob-ale'} ; (corresponding to 06905 ; (adverbially) in front of ; usually (with other particles) on account of , so as , since , hence : -- + according to , + as , + because , before , + for this {cause} , + forasmuch as , + by this means , over against , by reason of , + that , + therefore , + though , + wherefore .**

**cause 06937 ## qadar {kaw-dar'} ; a primitive root ; to be ashy , i . e . dark-colored ; by implication , to mourn (in sackcloth or sordid garments) : -- be black (- ish) , be (make) dark (- en) , X heavily , ({cause} to) mourn .**

**cause 07106 ## qatsa` {kaw-tsah'} ; a primitive root ; to strip off , i . e . (partially) scrape ; by implication , to segregate (as an angle) : -- {cause} to scrape , corner .**

**cause 07122 ## qara' {kaw-raw'} ; a primitive root : to encounter , whether accidentally or in a hostile manner : -- befall , (by) chance , ({cause} to) come (upon) , fall out , happen , meet .**

**cause 07126 ## qarab {kaw-rab'} ; a primitive root ; to approach (causatively , bring near) for whatever purpose : -- (cause to) approach , ({cause} to) bring (forth , near) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be near , offer , present , produce , make ready , stand , take .**

**cause 07181 ## qashab {kaw-shab'} ; a primitive root ; to prick up the ears , i . e . hearken : -- attend , ({cause} to) hear (- ken) , give heed , incline , mark (well) , regard .**

**cause 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, {cause} to , let) see (- r , -m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .**

**cause 07257 ## rabats {raw-bats'} ; a primitive root ; to crouch (on all four legs folded , like a recumbent animal) ; be implication , to recline , repose , brood , lurk , imbed : -- crouch (down) , fall down , make a fold , lay , ({cause} to , make to) lie (down) , make to rest , sit .**

**cause 07280 ## raga` {raw-gah'} ; a primitive root ; properly , to toss violently and suddenly (the sea with waves , the skin with boils) ; figuratively (in a favorable manner) to settle , i . e . quiet ; specifically , to wink (from the motion of the eye-lids) : -- break , divide , find ease , be a moment , ({cause} , give , make to) rest , make suddenly .**

**cause 07379 ## riyb {reeb} ; or rib {reeb} ; from 07378 ; a contest (personal or legal) : -- + adversary , {cause} , chiding , contend (- tion) , controversy , multitude [from the margin] , pleading , strife , strive (- ing) , suit .**

**cause 07387 ## reyqam {ray-kawm'} ; from 07386 ; emptily ; figuratively (objective) ineffectually , (subjective) undeservedly : -- without {cause} , empty , in vain , void .**

cause 07392 ## rakab {raw-kab'} ; a primitive root ; to ride (on an animal or in a vehicle) ; causatively , to place upon (for riding or generally) , to despatch : -- bring (on [horse-] back) , carry , get [oneself ] up , on [horse-] back , put , ({cause} to , make to) ride (in a chariot , on , -r) , set .

cause 07442 ## ranan {raw-nan'} ; a primitive root ; properly , to creak (or emit a stridulous sound) , i . e . to shout (usually for joy) : -- aloud for joy , cry out , be joyful (greatly , make to) rejoice , (cause to) shout (for joy) , ({cause} to) sing (aloud , for joy , out) , triumph .

cause 07495 ## rapha' {raw-faw'} ; or raphah {raw-faw'} ; a primitive root ; properly , to mend (by stitching) , i . e . (figuratively) to cure : -- cure , ({cause} to) heal , physician , repair , X thoroughly , make whole . See 07503 .

cause 07650 ## shaba` {shaw-bah'} ; a primitive root ; propr . to be complete , but used only as a denominative from 07651 ; to seven oneself , i . e . swear (as if by repeating a declaration seven times) : -- adjure , charge (by an oath , with an oath) , feed to the full [by mistake for 07646 ] , take an oath , X straitly , ({cause} to , make to) swear .

cause 07673 ## shabath {shaw-bath'} ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , let , make to) cease , celebrate , {cause} (make) to fail , keep (sabbath) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , still , take away .

cause 07686 ## shagah {shaw-gaw'} ; a primitive root ; to stray (causatively , mislead) , usually (figuratively) to mistake , especially (morally) to transgress ; by extension (through the idea of intoxication) to reel , (figuratively) be enraptured : -- ({cause} to) go astray , deceive , err , be ravished , sin through ignorance , (let , make to) wander .

cause 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep ]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind ] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself ] (back) again , X give (again) , go again (back , home) , [go ] out , hinder , let , [see ] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , ({cause} to , make to) return , reverse , reward , + say nay ,

cause 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name ] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , ({cause} to) set (on , up) , shew , + steadfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

cause 07911 ## shakach {shaw-kakh'} ; or shakeach {shaw-kay'- akh} ; a primitive root ; to mislay , i . e . to be oblivious of , from want of memory or attention : -- X at all , ({cause} to) forget .

cause 07931 ## shakan {shaw-kan'} ; a primitive root [apparently akin (by transmission) to 07901 through the idea of lodging ; compare 05531 , 07925 ] ; to reside or permanently stay (literally or figuratively) : -- abide , continue , (cause to , make to) dwell (- er) , have habitation , inhabit , lay , place , ({cause} to) remain , rest , set (up) .

cause 07932 ## sh@kan (Aramaic) {shek-an'} ; corresponding to 07931 : -- {cause} to dwell , have

**habitation .**

**cause 07945 ## shel {shel} ; for the rel . 00834 ; used with prepositional prefix , and often followed by some pronominal affix ; on account of , whatsoever , whichever : -- {cause} , sake .**

**cause 08055 ## samach {saw-makh'} ; a primitive root ; probably to brighten up , i . e . (figuratively) be (causatively , make) blithe or gleesome : -- cheer up , be (make) glad , (have , make) joy (- ful) , be (make) merry , ({cause} to , make to) rejoice , X very .**

**cause 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , ({cause} to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth ] , witness .**

**cause 08248 ## shaqah {shaw-kaw'} ; a primitive root ; to quaff , i . e . (causatively) to irrigate or furnish a potion to : -- {cause} to (give , give to , let , make to) drink , drown , moisten , water . See 07937 , 08354 .**

**cause 08267 ## sheqer {sheh'- ker} ; from 08266 ; an untruth ; by implication , a sham (often adverbial) : -- without a {cause} , deceit (- ful) , false (- hood ,-ly) , feignedly , liar , + lie , lying , vain (thing) , wrongfully .**

**cause 08313 ## saraph {saw-raf'} ; a primitive root ; to be (causatively , set) on fire : -- ({cause} to , make a) burn ([-ing ] , up) kindle , X utterly .**

**cause 08327 ## sharash {shaw-rash'} ; a primitive root ; to root , i . e . strike into the soil , or (by implication) to pluck from it : -- (take , {cause} to take) root (out) .**

**cause 08582 ## ta` ah {taw-aw'} ; a primitive root ; to vacillate , i . e . reel or stray (literally or figuratively) ; also causative of both : -- ({cause} to) go astray , deceive , dissemble , (cause to , make to) err , pant , seduce , (make to) stagger , (cause to) wander , be out of the way .**

**cause 08637 ## tirgal {teer-gal'} ; a denominative from 07270 ; to {cause} to walk : -- teach to go .**

**cause 0156 - aitia {ahee-tee'-a} ; from the same as 0154 ; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, {cause}, crime, fault, [wh-]ere [-fore].**

**cause 0156 - aitia {ahee-tee'-a} ; from the same as 0154 ; a {cause} (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, fault, [wh-]ere [-fore].**

**cause 0158 - aition {ah'-ee-tee-on} ; neuter of 0159 ; a reason or crime [like 0156]: -- {cause}, fault.**

**cause 0307 - anabibazo {an-ab-ee-bad'-zo} ; from 0303 and a derivative of the base of 0939 ; to {cause} to go up , i.e. haul (a net): -- draw.**

**cause 0393 - anatello {an-at-el'-lo} ; from 0303 and the base of 5056 ; to ({cause} to) arise: -- (a-, make to) rise , at the rising of , spring (up) , be up.**

**cause 1096 - ginomai {ghin'-om-ahee} ; a prolongation and middle voice form of a primary verb ; to {cause} to be ( " gen " -erate) , i.e. (reflexively) to become (come into being) , used with great latitude (literal , figurative , intensive , etc.): -- arise , be assembled , be(-come , -fall , -have self) , be brought (to pass) , (be) come (to pass) , continue , be divided , draw , be ended , fall , be finished , follow , be found , be fulfilled , + God forbid , grow , happen , have , be kept , be made , be married , be ordained to be , partake , pass , be performed , be published , require , seem , be showed , X soon as it was , sound , be taken , be turned , use , wax , will , would , be wrought.**

cause 1302 - diati {dee-at-ee'}; from 1223 and 5101; through what {cause}?, i.e. why?: -- wherefore, why.

cause 1352 - dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- for which {cause}, therefore, wherefore.

cause 1432 - dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a {cause}, freely, for naught, in vain.

cause 1500 - eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a {cause}, (in) vain(-ly).

cause 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or {cause}); literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

cause 1562 - ekduo {ek-doo'-o}; from 1537 and the base of 1416; to {cause} to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off from, unclothe.

cause 1669 - helkoo {hel-ko'-o}; from 1668; to {cause} to ulcerate, i.e. (passively) be ulcerous: -- full of sores.

cause 1752 - heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for ({cause}, sake), (where-)fore, by reason of, that.

cause 1893 - epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or {cause}): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when.

cause 1894 - epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of {cause}) whereas: -- after that, because, for (that, -asmuch as), seeing, since.

cause 1895 - epeideper {ep-i-day'-per}; from 1894 and 4007; since indeed (of {cause}): -- forasmuch.

cause 1897 - epeiper {ep-i'-per}; from 1893 and 4007; since indeed (of {cause}): -- seeing.

cause 1913 - epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 0939 [compare 0307]; to {cause} to mount (an animal): -- set on.

cause 2220 - zumoo {dzoo-mo'-o}; from 2219; to {cause} to ferment: -- leaven.

cause 2289 - thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, ({cause} to be) put to death, kill, mortify. \*\*\*. thano. See 2348.

cause 2358 - thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 0680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).

cause 2601 - katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 0939; to {cause} to go down, i.e. precipitate: -- bring (thrust) down.

cause 2664 - katapauo {kat-ap-ow'-o}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to ({cause} to) desist: -- cease, (give) rest(-rain).

cause 2716 - katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- {cause}, to (deed), perform, work (out).

cause 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

cause 3076 - lupeo {loo-peh'-o}; from 3077; to distress; reflexively or passively, to be sad: -- {cause} grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry.

cause 3606 - hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or {cause} (adverb or conjunction): -- from thence, (from) whence, where(-by, -fore, -upon).

cause 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, {cause} or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ( [there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

cause 4052 - perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to {cause} to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

cause 4105 - planao {plan-ah'-o}; from 4106; to (properly, {cause} to) roam (from safety, truth, or virtue): -- go astray, deceive, err, seduce, wander, be out of the way.

cause 4155 - pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. ({cause}. by implication) to throttle or strangle (drown): -- choke, take by the throat.

cause 4159 - pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or {cause}: -- whence.

cause 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

cause 4579 - seio {si'-o}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; {cause} to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, shake.

cause 4625 - skandalon {skan'-dal-on} ( " scandal " ); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, {cause} of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

**cause 5394 - phlogizo {flog-id'-zo}; from 5395; to {cause} a blaze, i.e. ignite (figuratively, to inflame with passion): -- set on fire.**

**cause 5484 - charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) {cause} of, for sake of, +...fore, X reproachfully.**

**cause)...fore 1223 - dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause)...fore}, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.**

**caused 01956 ## Howthiyar {ho-theer'} ; from 03498 ; he has {caused} to remain ; Hothir , an Israelite : -- Hothir .**

**caused 04383 ## mikshowl {mik-shole'} ; or mikshol {mik-shole'} ; masculine from 03782 ; a stumbling-block , literally or figuratively (obstacle , enticement [specifically an idol ] , scruple) : -- {caused} to fall , offence , X [no-] thing offered , ruin , stumbling-block .**

**causeless 02600 ## chinnam {khin-nawm'} ; from 02580 ; gratis , i . e . devoid of cost , reason or advantage : -- without a cause (cost , wages) , {causeless} , to cost nothing , free (- ly) , innocent , for nothing (nought , in vain) .**

**causer 0159 - aitos {ah'-ee-tee-os}; from the same as 0154; causative, i.e. (concretely) a {causer}: -- author.**

**causes 01818 ## dam {dawm} ; from 01826 (compare 00119) ; blood (as that which when shed {causes} death) of man or an animal ; by analogy , the juice of the grape ; figuratively (especially in the plural) bloodshed (i . e . drops of blood) : -- blood (- y ,-- guiltiness , [-thirsty ] , + innocent .**

**causeth 03154 ## yeza` {yeh'- zah} ; from an unused root mean to ooze ; sweat , i . e . (by implication) a sweating dress : -- any thing that {causeth} sweat .**

**causeway 04546 ## m@cillah {mes-il-law'} ; from 05549 ; a thoroughfare (as turnpiked) , literally or figuratively ; specifically a viaduct , a staircase : -- {causeway} , course , highway , path , terrace .**



# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0006 + Abel + of Abel + things than that of Abel + . Abel {ab'-el}; of Hebrew origin [ 1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ ]; Abel, the son of Adam: --Abel .**

**0017 + well + of them that do +/ . agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +**

thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i.e. virtuous: --them that do well .

0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- . agnoeo {ag-no-eh'-o}; from 0001 + Alpha (as a negative particle) and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown .

0051 + and for the errors +/- . agnoema {ag-no'-ay-mah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- ; a thing ignored, i.e. shortcoming: --error .

0052 + ignorance + the ignorance +/- . agnoia {ag'-noy-ah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- ; ignorance (properly, the quality): --ignorance .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/- . haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when

he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; properly, unseen, i . e . "Hades" or the place (state) of departed souls: --grave, hell .

0088 + ceasing + that without + and continual +/- . adialeptos {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; unintermitted, i . e . permanent: --without ceasing, continual .

0127 + with reverence + with shamefacedness +/- . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not

know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / (through the idea of downcast eyes); bashfulness, i . e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0148 + filthy + communication + / . aischrologia {ahee-skhol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy + / and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; vile conversation: --filthy communication .

0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation + / . aitia {ahee-tee'-a}; from the same as 0154 + ask + Ask + Ye ask + ye ask + to ask + asked + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask +

thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): --accusation, case, cause, crime, fault, [wh-]ere[-fore] .

0157 + complaints +/- . aitiama {ahee-tee'-am-ah}; from a derivative of 0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation +/- ; a thing charged: --complaint .

0158 + cause + fault +/- . aition {ah'-ee-tee-on}; neuter of 0159 + the author +/- ; a reason or crime [like 0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation +/- ]: --cause, fault .

0177 + uncovered +/- . akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; unveiled: --uncovered .

0226 + in truth + the truth + and truth + man truth + with truth + of the truth + But speaking + because I tell +/- . alethuo {al-ayth-yoo'-o}; from 0227 + true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of me is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true +/- ; to be true (in doctrine and profession): --speak (tell) the truth .

0249 + brute + as brute + to me unreasonable +/- . alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from

the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; irrational: --brute, unreasonable .

0307 + they drew +/ . anabibazo {an-ab-ee-bad'-zo}; from 0303 + each + every + apiece + through +/ and a derivative of the base of 0939 + his feet +/ ; to cause to go up, i . e . haul (a net): --draw .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/ . anaginosko {an-ag-in-oc'e'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i . e . (by extension) to read: --read .

0338 + the guiltless + and are blameless +/ . anaitios {an-ah'-ee-tee-os}; from 0001 + Alpha (as a negative particle) and 0159 + the author +/ (in the sense of 0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation +/ ); innocent: --blameless, guiltless .

0356 + to the proportion +/ . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying +

utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; proportion: --proportion .

0379 + excuse + inexcusable + that they are without +/- . anapologetos {an-ap-ol-og'-ay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- ; indefensible: --without an excuse, inexcusable .

0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/- . anatello {an-at-el'-lo}; from 0303 + each + every + apiece + through +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up .

0421 + past + finding + the unsearchable +/- . anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 2487 + steps + his steps + in the steps +/- ; not tracked out, i . e . (by implication) untraceable: --past finding out; unsearchable .

0422 + that needeth + not to be ashamed +/- . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; not ashamed, i . e . irreprehensible: --that needeth not to be ashamed .

0424 + went + I went +/- . anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0429 + and found + And finding +/- . aneurisko {an-yoo-ris'-ko}; from 0303 + each + every + apiece + through +/- and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in



her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found + / ; to find out: --find .

0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was told + him she declared + upon him and he shall shew + / . apaggello {ap-ang-el'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels + / ; to announce: --bring word (again), declare, report, shew (again), tell .

0519 + and hanged + / . apagchomai {ap-ang'-khom-ahee} from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and agcho (to choke; akin to the base of 0043 + he him up in his arms + / ) ; to strangle oneself off (i . e . to death): --hang himself .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put + / . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + / ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0522 + away + shall be taken + / . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto

us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to lift off, i.e. remove: --take (away) .

0523 + ask + them not again + shall be required +/- . apaiteo {ap-ah'-ee-teh-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldst have asked + thing that they shall ask +/- ; to demand back: --ask again, require .

0524 + feeling + being past +/- . apalgeo {ap-alg-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and algeo (to smart); to grieve out, i.e. become apathetic: --be past feeling .

0525 + departed + And deliver + that thou mayest be delivered +/- . apallasso {ap-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change away, i.e. release, (reflexively) remove: --deliver, depart .

0526 + alienated + being aliens +/- . apalotrioo {ap-al-lot-ree-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/- ; to estrange away, i.e. (passively and figuratively) to be non-participant: --alienate, be alien .

0528 + met + to meet + there met + and there shall meet +/- . apantao {ap-an-tah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 0473 + in the room +/- ; to meet away, i.e. encounter: --meet .

0533 + deny + thou shalt deny + me let him deny + shall be denied + will I not deny + thou hast denied + with thee I will not deny +/- . aparneomai {ap-ar-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/- ; to deny utterly, i.e. disown, abstain: --deny .

0534 + from henceforth +/- . aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0737 + day + now + Now + I

now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; from now, i .e . henceforth (already): --from henceforth .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/ . aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; a beginning of sacrifice, i .e . the (Jewish) first-fruit (figuratively): --first-fruits .

0541 + Who being the brightness +/ . apaugasma {ap-ow'-gas-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0826 + should shine +/ ; an off-flash, i .e . effulgence: --brightness .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou

knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be away: --be absent . Compare 0549 + went +/ .

0549 + went +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and eimi (to go); to go away: --go . Compare 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I

have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; to say off for oneself, i . e . disown: --renounce .

0553 + wait + absent + waiteth + waiting + we look + to be absent + we are absent + and unto them that look +/- . apekdechomai {ap-ek-dekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/- ; to expect fully: --look (wait) foreign

0554 + off + And having spoiled + seeing that ye have put +/- . apekduomai {ap-ek-doo'-om-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1562 + off + stripped + be unclothed + him they took + And they stripped +/- ; to divest wholly oneself, or (for oneself) despoil: --put off, spoil .

0556 + And he drave +/- . apelauno {ap-el-ow'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/- ; to dismiss: --drive .

0557 + nought +/- . apelegmos {ap-el-eg-mos'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/- ; refutation, i . e . (by implication) contempt: --nought .

0558 + freeman +/- . apeleutheros {ap-el-yoo'-ther-os}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/- ; one freed away, i . e . a freedman: --freeman .

0560 + again + hoping +/- . apelpizo {ap-el-pid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/- ; to hope out, i . e . fully expect: --hope for again .

0561 + over + before + against + contrary + in the presence +/- . apenanti {ap-en'-an-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was

not since +/ and 1725 + before + And were continually +/ ; from in front, i.e. opposite, before or against: -- before, contrary, over against, in the presence of .\*\*\* . aepo . See 0550 + But have renounced +/ .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/- .  
apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at +  
because + begin at + out before + from among + to forsake + woman since + in you since + by the space +  
can ye escape + have been since + as was not since +/- and 2192 + hath 2192- hath 2192- we had 2192- we  
had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have  
+ hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have  
+ he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it  
hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and  
hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast +  
man hath + that had + and hath + may fear + and have + he could + that had + they had + he began +  
Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they  
held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they  
have + but having + which hast + which have + which hath + and I must + and he had + As we have + And  
having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not  
having + But I have + and having + off having + But we had + thou count + and having + For I have + And  
ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We  
have + let us have + tongue hath + that he had + that I have + should have + them having + we may have +  
for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he  
that had + that she had + he that hath + And they had + him that had + covenant had + hope we have +  
And they had + that ye have + they counted + that we have + as they have + him may have + that he hath +  
I might have + He that hath + such as have + and the next + and they had + ye might have + and not using +  
had conceived + thee and have + they that had + man that hath + And she being + of you having + I should  
have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye  
shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we  
have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast  
+ they that have + things ye have + ye should have + but shall have + them that have + them which had +  
but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have  
+ is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have +  
unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that  
ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to  
him that hath + unto them I have + that we may have + And when they had + ye not and having + of you  
shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him  
Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest  
have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They  
have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have  
+ and to let him have + and thou shalt have + out they might have + that ye may be able + that were  
possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with  
them they could + thou not that I have + them as one that had + and the day following + be as though they  
had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +  
But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had +  
him that they might have + and that they might have + to me that ye might have + those things that we have  
+ out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me  
ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ;  
(actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or  
figuratively): --be, have, receive .

0570 + unbelief + in unbelief + of unbelief + through unbelief + of their unbelief + because of unbelief +  
shall their unbelief + not still in unbelief + them with their unbelief +/- . apaistia {ap-is-tee'-ah}; from 0571 +  
unbelievers + O faithless + that believeth + with an infidel + the unbelievers + than an infidel + the  
unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the  
unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe +  
but to them that believe + serveth not for them that believe +/- ; faithlessness, i . e . (negatively) disbelief (lack  
of Christian faith), or (positively) unfaithfulness (disobedience): --unbelief .

**0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): --(X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with . In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc .**

**0576 + were gone + shall turn + as they were come + And it shall turn +/- apobaino {ap-ob-ah'-ee-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 0939 + his feet +/- ; literally, to disembark; figuratively, to eventuate: --become, go out, turn .**

**0577 + away + Cast + not away + And he casting +/- apoballo {ap-ob-al'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw off; figuratively, to lose: --cast away .**

**0578 + for he had respect +/- apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look away from everything else, i.e. (figuratively) intently regard: --have respect .**

**0581 + that we being dead +/- apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made**



+ it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i . e . deceased (figuratively, renounced): --being dead .

0583 + taxing + of the taxing + which are written +/ . apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to write off (a copy or list), i . e . enrol: --tax, write .

0584 + forth + shewing + approved + hath set + not prove +/ . apodeiknumi {ap-od-ike'-noo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to show off, i . e . exhibit; figuratively, to demonstrate, i . e . accredit: --(ap-)prove, set forth, shew .

0586 + tithe + for ye pay + for ye tithe + I give tithes + to take tithes +/- . apodekatoo {ap-od-ek-at-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1183 + payed + tithes + from them received +/- ; to tithe (as debtor or creditor): --(give, pay, take) tithe .

0588 + received + We accept + to receive + gladly received + house and received + they were received +/- . apodechomai {ap-od-ekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to take fully, i . e . welcome (persons), approve (things): --accept, receive (gladly) .

0590 + taking a far journey +/- . apodemos {ap-od'-ay-mos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; absent from one's own people, i . e . a foreign traveller: --taking a far journey .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/- . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should

give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0592 + be they who separate +/- . apodiorizo {ap-od-ee-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of 0223 + Alexander + of Alexander + And Alexander + and Alexander +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to disjoin (by a boundary, figuratively, a party): --separate .

0593 + rejected + disallowed + he was rejected + things and be rejected +/- . apodokimazo {ap-od-ok-ee-mad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1381 + Prove + prove + proved + Proving + examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed +/- ; to disapprove, i.e. (by implication) to repudiate: --disallow, reject .

0597 + Laying + up in store +/- . apothesarizo {ap-oth-ay-sow-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he that layeth up treasure +/- ; to treasure away: --lay up in store .

0598 + thee and press +/- . apothlibo {ap-oth-lee'-bo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/- ; to crowd (from every side): --press .

0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/- . apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/- ; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .

0600 + again + restore + and restore + was restored + and restoreth + and it was restored + that I may be

restored + up and he was restored +/- . apokathistemi {ap-ok-ath-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- ; to reconstitute (in health, home or organization): --restore (again) .

0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/- . apokalupto {ap-ok-al-ooop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to take off the cover, i . e . disclose: --reveal .

0603 + expectation + to my earnest + For the earnest +/- . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .

0604 + hath he reconciled + by him to reconcile + And that he might reconcile +/- . apokatallasso {ap-ok-at-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- ; to reconcile fully: --reconcile .

0606 + laid + is laid + there is laid + And as it is appointed +/- . apokeyimai {ap-ok'-i-mahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to be reserved; figuratively, to await: --be appointed, (be) laid up .

0607 + I beheaded + and beheaded + have I beheaded +/- . apokeyphalizo {ap-ok-ef-al-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; to decapitate: --behead .

0608 + up and hath shut +/- . apokleio {ap-ok-li'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in

you since + by the space + can ye escape + have been since + as was not since +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to close fully: --shut up .

0609 + off + cut + it off + and cut + thee cut +/ . apokopto {ap-ok-op'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare 2699 + of the concision +/ .

0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/ . apokrinomai {ap-ok-ree'-nom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and krino; to conclude for oneself, i .e . (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an adress is expected): --answer .

0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/ . apokrupto {ap-ok-roop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal away (i .e . fully); figuratively, to keep secret: --hide .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/ . apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0616 + forth + begat + it bringeth +/ . apokueo {ap-ok-oo-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ ; to breed forth, i .e . (by transf .) to generate (figuratively): --beget, produce .

0617 + back + away + rolled + us away + and rolled + was rolled + shall roll +/ . apokulio {ap-ok-oo-lee'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2947 + and wallowed +/ ; to roll away: --roll away (back) .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took +

and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/- . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0619 + to enjoy + things to enjoy +/- . apolausis {ap-ol'-ow-sis}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and lauo (to enjoy); full enjoyment: --enjoy(-ment) .

0620 + have I left + that I left + it remaineth + there remaineth + There remaineth + estate but left +/- . apoleipo {ap-ol-ipe'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave behind (passively, remain); by implication, to forsake: --leave, remain .

0621 + and licked +/- . apoleicho {ap-ol-i'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and leicho (to "lick"); to lick clean: --lick .

0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones

should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/. **apollumi** {ap-ol'-loo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 3639 + therein + destruction + in destruction + for the destruction +/ ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish .

**0626** + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/. **apologeomai** {ap-ol-og-eh'-om-ah-ee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

**0627** + answer + to answer + ye my defence + what clearing + for the defence + to give an answer + and in the defence +/. **apologia** {ap-ol-og-ee'-ah}; from the same as 0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ ; a plea ("apology"): --answer (for self), clearing of self, defence .

**0628** + away + he sent + and wash + I have sent + of you but ye are washed +/. **apolouo** {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/ ; to wash fully, i . e . (figuratively) have remitted (reflexively): --wash (away) .

**0629** + redemption + deliverance + of redemption + the redemption + and redemption + for the redemption + to wit the redemption +/. **apolutrosis** {ap-ol-oo'-tro-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3083 + a ransom +/ ; (the act) ransom in full, i . e . (figuratively) riddance, or (specially) Christian salvation: --deliverance, redemption .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/- apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0631 + off + on us we do wipe +/- apomassomai {ap-om-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and masso (to squeeze, knead, smear); to scrape away: --wipe off .

0632 + giving +/- aponemo {ap-on-em'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to apportion, i.e. bestow: --give .

0633 + and washed +/- aponipto {ap-on-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/- ; to wash off (reflexively, one's own hands symbolically): --wash .

0634 + there fell +/- apopipto {ap-op-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall off: --fall .

0635 + to seduce + after they have erred +/- apoplanao {ap-op-lan-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to



forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/ ; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .

0636 + sailed + they sailed + And we sailed + that we should sail +/ . apopleo {ap-op-leh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to set sail: --sail away .

0637 + out of them and were washing +/ . apopluno {ap-op-loo'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4150 + and have washed +/ ; to rinse off: --wash .

0638 + up and choked + and were choked + up with it and choked +/ . apopnigo {ap-op-nee'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4155 + and were choked + him by the throat +/ ; to stifle (by drowning or overgrowth): --choke .

0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ . aporeo {ap-or-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to have no way out, i . e . be at a loss (mentally): --(stand in) doubt, be perplexed .

0640 + he sent + with perplexity +/ . aporia {ap-or-ee'-a}; from the same as 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ ; a (state of) quandry: --perplexity .

0641 + should cast +/ . aporrhipto {ap-or-hrip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ ; to hurl off, i . e . precipitate (oneself): --cast .

0642 + being taken +/ . aporphanzo {ap-or-fan-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of

3737 + the fatherless +/ ; to bereave wholly, i .e . (figuratively) separate (from intercourse): --take .

0643 + we took + up our carriages +/ . aposkeuazo {ap-osk-yoo-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to pack up (one's) baggage: --take up . . .carriages .

0644 + shadow +/ . aposkiasma {ap-os-kee'-as-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; a shading off, i .e . obsuration: --shadow .

0645 + away + and drew + we were gotten + things to draw + And he was withdrawn +/ . apospao {ap-os-pah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4685 + by drew + he drew +/ ; to drag forth, i .e . (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from .

0648 + they uncovered +/ . apostegazo {ap-os-teg-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4721 + my roof + the roof +/ ; to unroof: --uncover .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4724 + Avoiding + that ye withdraw +/ ; set apart, i .e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty]

0650 + back + Defraud + by fraud + and defraud + and destitute + is of you kept + suffer yourselves to be defrauded +/ . apostereo {ap-os-ter-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and stereo (to deprive); to despoil: --defraud, destitute, kept back by fraud .

0653 + him to speak + and to provoke +/ . apostomatizo {ap-os-tom-at-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a (presumed) derivative of 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in

his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth + / ; to speak off-hand (properly, dictate), i .e . to catechize (in an invidious manner): --provoke to speak .

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth + / . apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned + / ; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .

0655 + Abhor + / . apostugeo {ap-os-toog-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and the base of 4767 + hateful + / ; to detest utterly: --abhor .

0656 + cast + out of the synagogue + he should be put out of the synagogue + / . aposunagogos {ap-os-oon-ag'-o-gos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue + / ; excommunicated: --(put) out of the synagogue(-s) .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh + / . apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted + / ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .

0658 + when it is finished + / . apoteleo {ap-ot-el-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone + / ; to complete entirely, i .e . consummate: --finish .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put + / . apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 5087 + set + lay + put + laid + sink + I lay

+ aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0660 + off + shake + And he shook +/- . apotinasso {ap-ot-in-as'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and tinasso (to jostle); to brush off: --shake off .

0661 + I will repay +/- . apotino {ap-ot-ee'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5099 + a while + shall be punished +/- ; to pay in full: --repay .

0662 + bold + is very +/- . apotolmao {ap-ot-ol-mah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/- ; to venture plainly: --be very bold .

0664 + sharpness + them sharply +/- . apotomos {ap-ot-om'-oce}; adverb from a derivative of a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and temno (to cut); abruptly, i . e . peremptorily: --sharply(-ness) .

0665 + away + turn +/- . apotrepo {ap-ot-rep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 5157 + of turning +/- ; to deflect, i . e . (reflexively) avoid: --turn away .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/- . appohero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear off (literally or rel .): --bring, carry (away) .

0668 + escaped + having escaped + after they have escaped +/- . apopheugo {ap-of-yoo'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them

fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; (figuratively) to escape: --escape .

0669 + forth + and said + but speak + them utterance +/- . apophtheggomai {ap-of-theng'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5350 + speaking + them not to speak + For when they speak +/- ; to enunciate plainly, i . e . declare: --say, speak forth, utterance .

0670 + was to unlade +/- . apophortizomai {ap-of-or-tid'-zom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the middle voice of 5412 + for ye lade + and are heavy laden +/- ; to unload: --unlade .

0671 + with the using +/- . apochresis {ap-okh'-ray-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; the act of using up, i . e . consumption: --using .

0672 + departeth + departing +/- . apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to go away: --depart .

0673 + asunder + departed + sharp between them that they departed +/- . apochorizo {ap-okh-o-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5563 + put + asunder + departed +/- ; to rend apart; reflexively, to separate: --depart (asunder) .

0674 + hearts + failing +/- . apopsucho {ap-ops-oo'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5594 + cold + shall wax +/- ; to breathe out, i . e . faint: --hearts failing .

0676 + man can approach +/- . aprositos {ap-ros'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and eimi (to go); inaccessible: --which no man can approach .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/- . apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from) .

0829 + not selfwilled + are they selfwilled +/- . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of

one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the base of 2237 + lusts + it pleasure + and pleasures +/ ; self-pleasing, i . e . arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing +/ . authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 0140 + I have chosen +/ ; self-chosen, i . e . (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/ . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he

himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: --usurp authority over .

0842 + therewith to be content +/ . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; self-complacent, i.e. contented: --content .

0843 + condemned + of himself +/ . autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ ; self-condemned: --condemned of self .

0844 + accord + of herself +/ . automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this +

mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the same as 3155 + But in vain + Howbeit in vain +/- ; self-moved ["automatic"], i . e . spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/- . autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; self-seeing, i . e . an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you



the same + **And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ . autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/ through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ ) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ .**

**0847 + there + them there +/ . autou {ow-too'}; genitive (i . e . possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ , used as an adverb of location; properly, belonging to the same spot, i . e . in this (or that) place: --(t-)here .**

0849 + hands + out with our own +/- autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; self-handed, i.e. doing personally: --with . . . own hands .

0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/- . aphaireo {af-ahee-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0138 + chosen + Choosing + I shall choose +/- ; to remove (literally or figuratively): --cut (smite) off, take away .

0856 + the draught +/- . aphebron {af-ed-rone'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 1476 + steadfast + and settled + be ye steadfast +/- ; a place of sitting apart, i.e. a privy: --draught .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer

+ and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- . **aphiemi** {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **hiemi** (to send; an intens. form of **eimi**, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

**0864** + abroad + is come + together +/- . **aphikneomai** {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to go (i.e. spread) forth (by rumor): --come abroad .

**0868** + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you **Refrain** + that it might depart +/- . **aphistemi** {af-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc. : --depart, draw (fall) away, refrain, withdraw self .

**0871** + like + but made +/- . **aphomoioo** {af-om-oy-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3666 + like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened +/- ; to assimilate closely: --make like .

**0872** + Looking + soon as I shall see +/- . **aphorao** {af-or-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to consider attentively: --look .

**0873** + cause + divideth + Separate + separated + and sever + and separated + they shall separate + and he

shall separate + from them and separated + them and be ye separate +/. aphorizo {af-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/ ; to set off by boundary, i . e . (figuratively) limit, exclude, appoint, etc .: --divide, separate, sever .

0874 + occasion + for an occasion +/. apherme {af-or-may'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3729 + ran + and ran + they rushed +/ ; a starting-point, i . e . (figuratively) an opportunity: --occasion .

0879 + he fell asleep +/. aphupnoo {af-oop-no'-o}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; properly, to become awake, i . e . (by implication) to drop (off) in slumber: --fall asleep .

0903 + of Balaam +/. Balaam {bal-ah-am'}; of Hebrew origin [ 1109 + because I know thee to be expert +/ ]; Balaam, a Mesopotamian (symbolic of a false teacher): --Balaam .

0945 + use not vain repetitions +/. battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to stutter, i . e . (by implication) to prate tediously: --use vain repetitions .

1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/. gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): --and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet .

1075 + is not counted + But he whose descent +/. genealogo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/ and 3056 +

work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to reckon by generations, i . e . trace in genealogy: --count by descent .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are

come + the things which were done + good unto us being assembled +/. ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/. ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/. gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt +

shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not

knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew



+ hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; well-known: -- acquaintance, (which may be) known, notable .

1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- . dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . .fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in) . In composition it retains the same general import . \*\*\* . Dia . See 2203 + Jupiter + of Jupiter +/- .

1224 + over + pass + Come + through + they passed +/- . diabaino {dee-ab-ah'-ee-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0939 + his feet +/- ; to cross: --come over, pass (through) .

1225 + was accused +/- . diaballo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not

because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; (figuratively) to traduce: --accuse .

1226 + constantly + they affirm + that thou affirm +/ . diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/ ; to confirm thoroughly (by words), i . e . asseverate: --affirm constantly .

1227 + clearly + shalt thou see +/ . diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look through, i . e . recover full vision: --see clearly .

1229 + to signify + thou and preach + might be declared +/- diaggello {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to herald thoroughly: --declare, preach, signify .

1230 + was past + And after + was spent +/- diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are

become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/ . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i . e . ascertain exactly: -- (would) enquire, know the uttermost .

1234 + murmured +/ . diagogguzo {dee-ag-ong-good'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1111 + murmur + murmured + unto them Murmur + it they murmured +/- ; to complain throughout a crowd: --murmur .

1235 + and when they were awake +/- . diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/- ; to waken thoroughly: --be awake .

1236 + living + that we may lead +/- . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to pass time or life: --lead life, living .

1237 + that came +/- . diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to receive in turn, i . e . (figuratively) succeed to: --come after .

1238 + crowns +/. diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/. diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand

is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i . e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1241 + he girt + and girded + he was girded +/ . diazonnumi {dee-az-own'-noo-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird tightly: --gird .

1244 + dividing + to me . And he divided +/ . diaireo {dee-ahee-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0138 + chosen + Choosing + I shall choose +/ ; to separate, i . e . distribute: --divide .

1245 + purge + thoroughly + and he will thoroughly +/ . diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ ; to cleanse perfectly, i . e . (specially) winnow: --thoroughly purge .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them

who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinc'd + and to convince + he will reprove + of you convinceth + and are convinc'd + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; to prove downright, i . e . confute: --convince .

1251 + I will hear +/- . diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + through + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard



+ when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear throughout, i . e . patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth + / . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + / ; to separate thoroughly, i . e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1254 + forbad + / . diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you ( but was let + they were not suffered + and that he should forbid + / ; to hinder altogether, i . e .

utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/- dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to talk throughout a company, i . e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/- dialegomai {dee-al-eg'-om-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest +

him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1257 + in hath not ceased +/ . dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave off in the middle, i . e . intermit: --cease .

1259 + be reconciled +/ . diallasso {dee-al-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one

because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change thoroughly, i .e . (mentally) to conciliate: --reconcile .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon thoroughly, i .e . (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think .

1262 + him were scattered +/ . dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1264 + and strove +/ . diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to fight fiercely (in altercation): --strive .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay constantly (in being or relation): --continue, remain .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted +

And they parted + unto them cloven + shall be divided +/- diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1268 + But that it spread +/- dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to distribute, i.e. (of information) to disseminate: --spread .

1269 + for he beckoned +/- dianeuo {dee-an-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3506 + beckoned + had beckoned +/- ; to nod (or express by signs) across an intervening space: --beckon .

1270 + their thoughts +/- dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive +

is it that ye do not understand +/ ; something thought through, i . e . a sentiment: --thought .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/ . dianoaia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/ . dianoiigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1273 + all + night + and continued +/ . dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; to sit up the whole night: --continue all night .

1274 + And when we had finished +/ . dianuo {dee-an-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because

+ not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and anuo (to effect); to accomplish thoroughly: --finish .

1275 + always + always + And always + continually +/ . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him



for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially) constantly: --always(-s), continually .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/ . diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to cross entirely: --go over, pass (over), sail over .

1277 + over + And when we had sailed +/ . diapleo {dee-ap-leh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail through: --sail over .

1278 + being grieved + Being grieved +/ . diaponeo {dee-ap-on-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 4192 + pain + for pain + of their pains +/ ; to toil through, i .e . (passively) be worried: --be grieved .

1279 + pass + through + And he went + that he went + And as they went +/ . diaporeuomai {dee-ap-or-yoo'-om-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but

by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel through: --go through, journey in, pass by .

1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/ . diaporeo {dee-ap-or-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ ; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed .

1281 + by trading + man had gained +/ . diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4231 + unto them Occupy +/ ; to thoroughly occupy oneself, i . e . (transitively and by implication) to earn in business: --gain by trading .

1282 + that they were cut + things they were cut +/ . diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 4249 + asunder + they were sawn +/ ; to saw asunder, i . e . (figuratively) to exasperate: --cut (to the heart)

1283 + and spoil + he will spoil +/ . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; to sieze asunder, i . e . plunder: -- spoil .

1284 + rent + brake + and he brake + of they rent +/ . diarrhesso {dee-ar-hrayce'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear asunder: -- break, rend .

1285 + and told +/ . diasapheo {dee-as-af-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and saphes (clear); to clear thoroughly, i . e . (figuratively) declare: --tell unto .

1286 + violence + unto them Do +/ . diaseio {dee-as-i'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to shake thoroughly, i . e . (figuratively) to intimidate: --do violence to .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed

+ that were scattered + thou hast not strawed + unto him that he had wasted +/. diaskorpizo {dee-as-kor-pid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/ ; to dissapate, i.e . (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1288 + asunder + in pieces + had been plucked + should have been pulled +/. diaspaio {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4685 + by drew + he drew +/ ; to draw apart, i.e . sever or dismember: --pluck asunder, pull in pieces .

1289 + abroad + scattered + they that were scattered + they which were scattered +/. diaspeiro {dee-as-pi'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ ; to sow throughout, i.e . (figuratively) distribute in foreign lands: --scatter abroad .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/. diastellomai {dee-as-tel'-lom-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because +

with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4724 + Avoiding + that ye withdraw +/- ; to set (oneself) apart (figuratively, distinguish), i . e . (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/- . diastrepho {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to distort, i . e . (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/- . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; to save thoroughly, i . e . (by implication or analogy) to cure, preserve, rescue, etc .: --bring safe, escape (safe), heal, make perfectly whole, save .

1298 + him she was troubled +/- . diatarasso {dee-at-ar-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out

from us have troubled + these things he was troubled +/- ; to disturb wholly, i.e. agitate (with alarm): --trouble .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- . diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange thoroughly, i.e. (specially) institute, prescribe, etc. : --appoint, command, give, (set in) order, ordain .

1300 + and continued +/- . diateleo {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to accomplish thoroughly, i.e. (subjectively) to persist: --continue .

1301 + kept + if ye keep +/- . diatero {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept +

but that thou shouldest keep + and they that were with him watching +/- ; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/- . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- ; through what cause?, i.e. why?: --wherefore, why .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/- . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there

abode + And when he had tarried +/- diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 5147 + his paths +/- ; to wear through (time), i.e. remain: --abide, be, continue, tarry .

1305 + food +/- diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; nourishment: --food .

1306 + dawn +/- diaugazo {dee-ow-gad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0826 + should shine +/- ; to glimmer (through), i.e. break (as day): --dawn .

1307 + as it were transparent +/- diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; appearing through, i.e. "diaphanous": --transparent .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/- diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though +



because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear through, i . e . (literally) transport; usually to bear apart, i . e . (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1309 + out and escape +/ . diapheugo {dee-af-yoo'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee through, i . e . escape: --escape .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/ . diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5345 + out a fame + And the fame +/ ; to report thoroughly, i . e . divulgate: --blaze abroad, commonly report, spread abroad, fame .

1314 + thee to keep +/ . diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him

in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; to guard thoroughly, i . e . protect: --keep .

1315 + ye slew + to kill +/ . diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to handle thoroughly, i . e . lay violent hands upon: --kill, slay .

1316 + to pass as they departed +/ . diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the middle voice of 5563 + put + asunder + departed +/ ; to remove (oneself) wholly, i . e . retire: --depart .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/ . diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake +

he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to wake fully; i.e. arouse (literally or figuratively): -arise, awake, raise, stir up .

1327 . diexodos {dee-ex'-od-os}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1841 + my decease + of his decease + of the departing +/- ; an outlet through, i.e. probably an open square (from which roads diverge): --highway .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/- . diermeneuo {dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/- ; to explain thoroughly, by implication, to translate: --expound, interpret(-ation) .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/- . dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come +

went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1331 + enquiry +/- dierotao {dee-er-o-tah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/- ; to

question throughout, i.e. ascertain by interrogation: --make enquiry foreign

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/. diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to relate fully: --declare, shew, tell .

1336 + for ever + continually +/. dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i.e .  
(adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those +

For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- prefixed) perpetually: --+ continually, for ever .

1338 + piercing +/- . diikneomai {dee-ik-neh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to reach through, i.e . penetrate: --pierce .

1339 + further + the space + them he was parted + and when they had gone +/- . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he

that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand apart, i . e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1340 + affirmed + confidently + But she constantly +/ . diischurizomai {dee-is-khoo-rid'-zom-ahce}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty +/ ; to stout it through, i . e . asservate: --confidently (constantly) affirm .

1351 + not doubletongued +/ . dilogos {dil'-og-os}; from 1364 + twice + and again +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; equivocal, i . e . telling a different story: --double-tongued .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason

+ might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1353 + that he went + when they had passed +/. diodeuo {dee-od-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not



in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3593 + as he journeyed +/- ; to travel through: --go throughout, pass through .

1355 + Wherefore +/- . dioper {dee-op'-er}; from 1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/- and 4007; on which very account: --wherefore .

1357 + of reformation +/- . diorthosis {dee-or'-tho-sis}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 3717 + upright + straight +/- , meaning to straighten thoroughly; rectification, i . e . (specially) the Messianic restoration: --reformation .

1358 + break + through + to be broken + do not break +/- . diorusso {dee-or-oos'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- ; to penetrate burglariously: --break through (up) . \*\*\* . Dios . See 2203 + Jupiter + of Jupiter +/- .

1360 + because + Because + Therefore + not because +/- . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- ; on the very account that, or inasmuch as: --because (that), for, therefore .

1368 + at + strain +/- diulizo {dee-oo-lid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and hulizo {hoo-lid'-zo} (to filter); to strain out: --strain at [probably by misprint] .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/- . dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- . dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/-) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/- . dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; properly, acceptable (current after assayal), i . e . approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/- . dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive +

that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- (through the idea of holding up); a stick of timber: --beam . \*\*\* . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- . doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1432 + freely + freely + in vain + a cause + me without + for nought +/- . dorean {do-reh-an'}; accusative case of 1431 + gift + the gift + of the gift + to the gift + and the gift + out the gift + that the gift + and of the gift +/- as adverb; gratuitously (literally or figuratively): --without a cause, freely, for naught, in vain .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- . heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon +

thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc. : --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1449 + written + by us written + / . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written + / ; to "engrave", i.e . inscribe: --write (in) .

1450 + a surety + / . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +

toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and guion (a limb); pledged (as if articulated by a member), i .e . a bondsman: --surety .

1455 + spies +/. egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down +/ ; subinduced, i .e . surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/. egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i .e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/. egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at

+ And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; to leave behind in some place, i . e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at +

Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- ; to settle down in a place, i . e . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/- . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/- ; to prick in, i . e . ingraft: --graff in(-to) .

1463 + and be clothed +/- . egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and komboo (to gird); to engirdle oneself (for labor), i . e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/- egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to cut into, i.e. (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/- egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): --temperate .

1469 + of the number +/- egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou



judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge in, i.e. count among: --make of the number .

1470 + and hid +/- . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal in, i.e. incorporate with: --hid in .

1471 + great with child +/- . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; swelling inside, i.e. pregnant: --great with child .

1472 + and anoint +/- . egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself

into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to rub in (oil), i . e . besmear: --anoint .

1491 + shape + his shape + appearance + the fashion + not by sight +/ . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i . e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I

wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not

tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1500 + vainly + without + a cause + in vain + things in vain +/ . eike {i-kay'}; probably from 1502 + place + we gave +/ (through the idea of failure); idly, i . e . without reason (or effect): --without a cause, (in) vain(-ly)

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them

that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i . e . (subjectively) peaceable: --peacemaker . \*\*\* . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eischerchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went +

from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1527 . heis kath) heis {hice kath hie}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it

unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- inserted; severally: --one by one .

1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- . ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): --after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . .ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out) . Often used in composition, with the same general import; often of completion .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/- . ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to eject (literally or figuratively): --bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1545 + a way + the end + to escape +/- . ekbasis {ek'-bas-is}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 0939 + his feet +/- (meaning to go out); an exit (literally or figuratively): --end, way to escape .

1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/- . ekgamizo {ek-gam-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a form of 1061 + are given in marriage +/- [compare 1548 + are given in marriage + and are given in marriage +/- ]; to marry off a daughter: --give in marriage .

1548 + are given in marriage + and are given in marriage +/- . ekgamisko {ek-gam-is'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1061 + are given in marriage +/- ; the same as 1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/- : --give in marriage .

1549 + nephews +/- . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off +

over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a descendant, i .e . (specially) grandchild: --nephew .

1550 + and be spent +/- . ekdapanao {ek-dap-an-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/- ; to expend (wholly), i .e . (figuratively) exhaust: --spend .

1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/- . ekdechomai {ek-dekh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to accept from some source, i .e . (by implication) to await: --expect, look (tarry) for, wait (for) .

1552 + shall be manifest +/- . ekdelos {ek'-day-los}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is



on + unto them on + ye out among + not unto you at + shall there be among +/- and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/- ; wholly evident: --manifest .

1553 . ekdemeo {ek-day-meh'-o}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to emigrate, i .e . (figuratively) vacate or quit: --be absent .

1554 + and let + it forth + men and will let +/- . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give forth, i .e . (specially) to lease: --let forth (out) .

1555 + declare + declaring +/- . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them

because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to narrate through wholly: --declare .

1558 + a revenger + is the avenger +/- . ekdikos {ek'-dik-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; carrying justice out, i . e . a punisher: --a (re-)venger .

1559 + and persecute + and have persecuted +/- . ekdioko {ek-dee-o'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- ; to pursue out, i . e . expel or persecute implacably: --persecute .

1560 + Him being delivered +/- . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he

would not adventure +/ ; given out or over, i .e . surrendered: --delivered .

1562 + off + stripped + be unclothed + him they took + And they stripped +/ . ekduo {ek-doo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 1416 + did set + was setting +/ ; to cause to sink out of, i .e . (specially as of clothing) to divest: --strip, take off from, unclothe .

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required +/ . ekzeteo {ek-zay-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out, i .e . (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently) .

1569 + greatly + wondering +/ . ekthambos {ek'-tham-bos}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2285 + amazed + with wonder + For he was astonished +/ ; utterly astounded: --greatly wondering .

1570 + so that they cast +/ . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; put out, i .e . exposed to perish: --cast out .

1571 + Purge + purge +/ . ekkathairo {ek-kath-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2508 + purged + he purgeth +/ ; to cleanse thoroughly: --purge (out) .

1572 + burned +/ . ekkaio {ek-kah'-yo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to inflame deeply: -- burn .

1573 + we faint + be not weary + that ye faint + and not to faint + And let us not be weary +/- ekkakeo {ek-kak-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; to be (bad or) weak, i.e. (by implication) to fail (in heart): --faint, be weary .

1574 + pierced + they pierced +/- ekkenteo {ek-ken-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 2759 + The sting + the pricks + is thy sting + and there were stings +/- ; to transfix: --pierce .

1575 + off + be broken + were broken + they were broken +/- ekklaio {ek-klah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to excise: --break off .

1576 + exclude + It is excluded +/- ekkleio {ek-kli'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; to shut out (literally or figuratively): --exclude .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/- ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1578 + gone + and avoid + Let him eschew +/. ekkolino {ek-klee'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to deviate, i .e . (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): --avoid, eschew, go out of the way .

1579 + of them should swim +/. ekkolumbao {ek-kol-oom-bah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2860 + swim +/ ; to escape by swimming: -- swim out .

1580 + man carried +/. ekkomizo {ek-kom-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ ; to bear forth (to burial): --carry out .

1581 + cut + off + down + it off + is hewn + it down + them off + thee cut + shalt be cut + thou wert cut + that I may cut + be not hindered + that thou shalt cut +/. ekkopto {ek-kop'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to excise; figuratively, to frustrate: --cut down (off, out), hew down, hinder .

1582 + were very + attentive +/. ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2910 + hang + and hanged + were hanged + one that hangeth + which were hanged +/ ; to hang upon the lips of a speaker, i .e . listen closely: --be very attentive .

1583 + him See thou tell +/. eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken +

that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to divulge: --tell .

1584 + forth + shine +/ . eklampo {ek-lam'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/ ; to be resplendent: --shine forth .

1585 + And ye have forgotten +/ . eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/ ; to be utterly oblivious of: --forget .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ . eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them

and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its primary sense); to select: --make choice, choose (out), chosen .

1587 + fail + ye fail + shall not fail +/- . ekleipo {ek-li'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to omit, i .e . (by implication) cease (die): --fail .

1590 + faint + and faint + they faint + if we faint + they fainted + they will faint +/- . ekluo {ek-loo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to relax (literally or figuratively): --faint .

1591 + and wiped + and to wipe + and did wipe +/- . ekmasso {ek-mas'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 3145 + and they gnawed +/- ; to knead out, i .e . (by analogy) to wipe dry: --wipe .

1592 + with them derided + things and they derided +/- . ekmukterizo {ek-mook-ter-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3456 + is not mocked +/- ; to sneer outright at: --deride .

1593 + had conveyed + himself away +/- . ekneuo {ek-nyoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3506 + beckoned + had beckoned +/- ; (by analogy) to slip off, i .e . quietly withdraw: --convey self away .

1594 + Awake +/- . eknepho {ek-nay'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3525 + Be sober + be sober + But watch + and watch + and be sober +/- ; (figuratively) to rouse (oneself) out of stupor: --awake .

1597 + were of old + now of a long time +/- . ekpalai {eh'-pal-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/- ; long ago, for a long while: --of a long time, of old .

1598 + let us tempt + up and tempted + Thou shalt not tempt +/- . ekpeirazo {ek-pi-rad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am

tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/- ; to test thoroughly: --tempt .

1599 + sent + away + forth + they being sent +/- . ekpempo {ek-pem'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to despatch: --send away (forth) . \*\*\* . ekpeirissou . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- .

1600 + forth + long I have stretched +/- . ekpetannumi {ek-pet-an'-noo-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a form of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; to fly out, i.e. (by analogy) to extend: --stretch forth .

1601 + off + fall + away + fell + effect + falleth + be cast + faileth + her fall + shall fall + ye are fallen + thou art fallen + hath taken none + they should fall + we should have fallen +/- . ekpipto {ek-pip'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: --be cast, fail, fall (away, off), take none effect .

1602 + away + and sailed + And we sailed +/- . ekpleo {ek-pleh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to depart by ship: --sail (away, thence) .

1603 + hath fulfilled +/- . ekpleroo {ek-play-ro'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as



they were should be fulfilled +/- ; to accomplish entirely: --fulfill .

1605 + amazed + astonished + was astonished + were astonished + being astonished + him were astonished + him they were amazed + And they were astonished + this they were astonished + that they were astonished +/- . ekplesso {ek-place'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4141 + was smitten +/- ; to strike with astonishment: --amaze, astonish .

1606 + he gave up the ghost + and gave up the ghost + out and gave up the ghost +/- . ekpneo {ek-pneh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to expire: --give up the ghost .

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceedeth + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh + And as they departed + And when he was gone + but that which cometh + him but the things which come +/- . ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of) .

1608 + to fornication + giving themselves over +/- . ekporneuo {ek-porn-yoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4203 + to commit + fornication + and to commit + let us commit + have committed + of them committed + but he that committeth +/- ; to be utterly unchaste: --give self over to fornication .

1609 + rejected +/- . ekptuo {ek-ptoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4429 + he spat + and he spit + and when he had spit +/- ; to spit out, i . e . (figuratively) spurn: --reject .

1610 + ye root + plucked + up by the root + shall be rooted + up by the roots + tree Be thou plucked +/- . ekrizoo {ek-rid-zo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4492 + Rooted + that ye being rooted +/- ; to uproot: --pluck up by the root, root up .

1612 + is subverted +/- . ekstrefho {ek-stref'-o}; from 1537 + at + on + off + over + among + Since + you on +

through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to pervert (figuratively): --subvert .

1613 + trouble + do exceedingly +/- . ektarasso {ek-tar-as'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/- ; to disturb wholly: --exceedingly trouble .

1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- . ekteino {ek-ti'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and teino (to stretch); to extend: --cast, put forth, stretch forth (out) .

1615 + to finish +/- . ekteleo {ek-tel-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to complete fully: --finish .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/- . ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to expose; figuratively, to declare: --cast out, expound .

1621 + off + shake + he shook + But they shook +/- . ektinasso {ek-tin-as'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and tinasso (to swing); to shake violently: --shake (off) .

1622 + other + is without + unto you unless + that he is excepted +/- . ektos {ek-tos'}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ; the exterior; figuratively (as a preposition) aside from, besides: --but, except(-ed), other than, out of, outside, unless, without .

1624 + be turned + out of the way + to thy trust avoiding +/- . ektrepo {ek-trep'-o}; from 1537 + at + on + off

+ over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 5157 + of turning +/- ; to deflect, i.e. turn away (literally or figuratively): --avoid, turn (aside, out of the way) .

1625 + but bring + but nourisheth +/- . ektrepho {ek-tref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; to rear up to maturity, i.e. (genitive case) to cherish or train: --bring up, nourish .

1626 + as of one born +/- . ektroma {ek'-tro-mah}; from a comparative of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: --born out of due time .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/- . ekphero {ek-fer'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out) .

1628 + to escape + and escaped + had been fled + that they fled + shall we escape + that thou shalt escape + and they shall not escape +/- . ekpheugo {ek-fyoo'-go}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee out: --escape, flee .

1629 + as if I would terrify +/- . ekphobeo {ek-fob-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth + I am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I ; be not afraid +/- ; to frighten utterly: --terrify .

1630 + afraid + I exceedingly + for they were sore +/- . ekphobos {ek'-fob-os}; from 1537 + at + on + off +

over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; frightened out of one's wits: --sore afraid, exceedingly fear .

1631 + forth + and putteth +/- . ekphuo {ek-foo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5453 + springing + and sprang + and as soon as it was sprung +/- ; to sprout up: --put forth .

1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/- . ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ; and cheo (to pour); to pour forth; figuratively, to bestow: --gush (pour) out, run greedily (out), shed (abroad, forth), spill .

1633 + of it depart +/- . ekchoreo {ek-kho-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to depart: --depart out .

1634 + and yielded + up the ghost + and gave up the ghost + down and gave up the ghost +/- . ekpsucho {ek-psoo'-kho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5594 + cold + shall wax +/- ; to expire: --give (yield) up the ghost .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/- . eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +

it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i . e . (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1660 + of the coming +/ . eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would

not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; an advent: --coming .

1669 + full of sores +/- . helkoo {hel-ko'-o}; from 1668 + sore + his sores + and their sores +/- ; to cause to ulcerate, i . e . (passively) be ulcerous: --full of sores .

1677 + put + account + that on + is not imputed +/- . ellogo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the sense of account); to reckon in, i . e . attribute: --impute, put on account . \*\*\* . hellomai . See 0138 + chosen + Choosing + I shall choose +/- .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/- . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto

+ was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i . e . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put

+ for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i.e. (figuratively) subject to (eternal punishment): --cast into .

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid: --dip .

1687 + intruding +/ . embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a presumed derivative of the base of 0939 + his feet +/ ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ ; to intrude on (figuratively): --intrude into .

1688 + and he put +/ . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of



throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/-); to place on, i.e. transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/- . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/- . embrimaomai {em-brim-ah'-om-ah-ee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him

and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/- emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; to rave on, i.e. rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/- emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay in the same place, i.e. (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/- empaizo {emp-ahead'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at +

within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3815 + up to play +/ ; to jeer at, i . e . deride: --mock .

1704 + in them and walk +/ . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i . e . (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him

and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4118 + most + great + And a very +/- ; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/- . empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/- . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i.e. (figuratively) involve with: --entangle (in, self with) . \*\*\* . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which

is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to inhale, i.e. (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel in (a country as a peddler), i.e. (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/- . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he

went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him  
Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them  
Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they  
departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who  
should walk + out and departed + And as they went + And they departed + I take my journey + them and  
departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as  
they departed + to pass as they went + them . And they went + unto him and he went + for us and you but  
go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went +  
me and them which journeyed + as though he would have gone + him that he should not depart + unto  
them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1714 + and burned +/ . empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake  
+ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +  
toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were  
at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in  
among + you into + up among + as among + man among + fields on + things on + for us at + him among +  
and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto  
me at + them under + things into + thing among + And through + them before + that was at + for them at +  
unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself  
into + they were at + that were at + there was at + which were at + And it was at + to thee among + of  
throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and  
throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which  
is among + he which among + in you through + unto us through + to pass that on + with us through + which  
are among + sake . And be at + unto you through + man that is among + to you that are at + not for him  
and at + of men we were among + And when they were at + shall it not be among + to them who are under  
+ that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i . e . set on  
fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes  
before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/ .  
emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at +  
is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And  
at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because  
+ up into + between + them on + Through + be about + I say at + ye among + in among + you into + up  
among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on +  
and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under +  
things into + thing among + And through + them before + that was at + for them at + unto you at + there is  
at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at +  
that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at  
+ unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among +  
there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in  
you through + unto us through + to pass that on + with us through + which are among + sake . And be at +  
unto you through + man that is among + to you that are at + not for him and at + of men we were among +  
And when they were at + shall it not be among + to them who are under + that whilst we are at + for you  
and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against +  
between + me among + as about + not among + according + himself at + concerning + conditions + not  
against + but against + things before + but not before + they had against + of speech toward + is he that  
condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against,  
at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/ .  
emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at +  
me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at +  
not at + within + namely + by way + was at + against + through + they on + were at + That at + because +  
up into + between + them on + Through + be about + I say at + ye among + in among + you into + up

among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit at or on: --spit (upon)

1717 + manifest + him openly +/ . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/ . emphobos {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; in fear, i.e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not

on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/- ]; to blow at or on: --breathe on .

1721 + the engrafted +/- . emphutos {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/- ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- . en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i . e . a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by



you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/); "in," at, (up-)on, by, etc. : --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for ( . . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/ . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i . e . embrace: --take up in arms .

1724 + and of things in the sea +/ . enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i . e . marine: --thing in the sea .

1725 + before + And were continually +/ . enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us

through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0473 + in the room +/- ; in front (i . e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/- . enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/- ] .

1729 + them that lacked +/- . endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have

shewed + one of you do shew + thee up that I might shew +/. endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/. endechetai {en-dekh'-et-ahce}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/. endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through +

man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to be in one's own country, i . e . home (figuratively): --be at home (present) .

1738 + a just + is just +/ . endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; in the right, i . e . equitable: --just .

1739 + And the building +/ . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; a housing in (residence), i . e . structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/ . endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory + / ; in glory, i . e . splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened + / . endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and 1412 + Strengthened + / ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed + / . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and 1416 + did set + was setting + / (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . \*\*\* . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry

+ and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1747 + wait + of their lying in wait +/ . enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; an ambushade, i .e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/ .

1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/ . heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: --because, for (cause, sake), (where-)fore, by reason of, that .

1756 + effectual + and powerful + and effectual +/ . eneges {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; active, operative: --effectual, powerful .

1757 + be blessed +/- eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/- enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we

have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; properly, within, i . e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/ . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up



the wrath + of the wrath + of the fierceness +/- ; to be inspirited, i.e. ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/- . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i.e. (reflexively) impend, (participle) be instant: --come, be at hand, present .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/- . enneuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among +

and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e . beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/- . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i.e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/- . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At

+ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/ . enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/ . enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3791 + And they that were vexed + folks and them which were vexed +/ ; to crowd in, i.e. (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/ . entaphiazio {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at +

against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- . entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i . e . (figuratively and reflexively) in a good sense, to respect; or

in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/- . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entruphao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5171 + in pleasure + Ye have lived +/- ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . entugchano {en-toong-khan'-o}; from

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance upon, i . e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/ . entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and tulusso (to twist; probably akin to 1507 + when it is rolled +/ ); to entwine, i . e . wind up in: --wrap in (together) .

1795 + and engraven +/ . entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ ; to enstamp, i . e . engrave: --engrave .

1796 + despite + thing and hath done +/- enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/- ; to insult: --do despite unto .

1798 + men shall dream +/- enupnion {en-ooop'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- ; something seen in sleep, i.e. a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see +



that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/- . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/- ; to take in one's ear, i .e . to listen: --hearken .

1804 + forth + that ye should shew +/- . exaggello {ex-ang-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to publish, i .e . celebrate: --shew forth .

1805 + Redeeming + To redeem + redeeming + hath redeemed +/- . exagorazo {ex-ag-or-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0059 + buy + to buy + buyeth + and buy + and bought + and buyeth + had bought + thee to buy + they bought + that bought + shall we buy + unto him Buy + Ye are bought + And he bought + I have bought + were redeemed + and hast redeemed + For ye are bought + and them that bought + unto him I have bought + not ; and they that buy +/- ; to buy up, i .e . ransom; figuratively, to rescue from loss (improve opportunity): --redeem .

1806 + to lead + and led + brought + brought + and fetch + And he led + He brought + them forth + and brought + had brought + him and led + and leadeth + and leddest + them and brought +/- . exago {ex-ag'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They

brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead forth: --bring forth (out), fetch (lead) out .

1807 + to deliver + Delivering + thee pluck + and rescued + And delivered + and hath delivered + that he might deliver +/- . exaireo {ex-ah-ee-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0138 + chosen + Choosing + I shall choose +/- ; actively, to tear out; middle voice to select; figuratively, to release: --deliver, pluck out, rescue .

1808 + away + thee pluck + Therefore put + might be taken +/- . exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to remove: --put (take) away .

1809 + hath desired +/- . exaiteomai {ex-ah-ee-teh'-om-ah-ee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to demand (for trial): --desire .

1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/- . exaiphnes {ex-ah'-eef-nace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 0160 + sudden + upon you unawares +/- ; of a sudden (unexpectedly): --suddenly . Compare 1819 + And suddenly +/- .

1811 + following + shall follow + For we have not followed +/- . exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and

followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to follow out, i.e. (figuratively) to imitate, obey, yield to: --follow .

1813 + away + Blotting + shall wipe + may be blotted + and I will not blot +/ . exaleipho {ex-al-i'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0218 + anoint + anointed + and anoint + and anointed + him anointing + woman hath anointed + thou didst not anoint +/ ; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): --blot out, wipe away .

1814 + And he leaping +/ . exallomai {ex-al'-lom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring forth : --leap up .

1816 + it sprang + they sprung +/ . exanatello {ex-an-at-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/ ; to start up out of the ground, i.e. germinate: --spring up .

1817 + and raise + But there rose +/ . exanistemi {ex-an-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object: --raise (rise) up .

1818 + deceive + beguiled + deceived +/ . exapatao {ex-ap-at-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0538 + deceive + but deceiveth + being deceived + was not deceived +/ ; to seduce wholly: --beguile, deceive .

1819 + And suddenly +/ . exapina {ex-ap'-ee-nah}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of the same as 0160 + sudden + upon you unawares +/ ; of a sudden, i.e. unexpectedly: --suddenly . Compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/ .

1820 + that we despaired + but not in despair +/ . exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ ; to be utterly at a loss, i.e. despond: --(in) despair .

1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send +/- exapostello {ex-ap-os-tel'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to send away forth, i . e . (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out) .

1822 + furnished + throughly + we had accomplished +/- . exartizo {ex-ar-tid'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 0739 + may be perfect +/- ; to finish out (time); figuratively, to equip fully (a teacher): --accomplish, thoroughly furnish .

1823 + and glistering +/- . exastrapto {ex-as-trap'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0797 + that lighteneth + by them in shining +/- ; to lighten forth, i . e . (figuratively) to be radiant (of very white garments): --glistening .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/- . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ( 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour

+ it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- being understood); from that hour, i . e . instantly: --by and by, immediately, presently, straightway .

1825 + raise + purpose have I raised +/- . exegeiro {ex-eg-i'-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse fully, i . e . (figuratively) to resuscitate (from death), release (from infliction): --raise up .

1826 + were gone + to depart + they departed + into the sea and get +/- . exeimi {ex'-i-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and eimi (to go); to issue, i . e . leave (a place), escape (to the shore): --depart, get [to land], go out .

1827 + and to convince +/- . exelegcho {ex-el-eng'-kho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; to convict fully, i . e . (by implication) to punish: --convince .

1828 + when he is drawn +/- . exelko {ex-el'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1670 + drew + me draw + to draw + and drew + will draw + up and drew +/- ; to drag forth, i . e . (figuratively) to entice (to sin): --draw away .

1829 + vomit +/- . exerama {ex-er'-am-ah}; from a comparative of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a presumed erao (to spue); vomit, i . e . food disgorged: --vomit .

1830 + and searched +/- . exereunao {ex-er-yoo-nah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2045 + Search + Searching + searcheth + And he that searcheth +/- ; to explore (figuratively): --search diligently .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall

come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go +  
Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went +  
that he went + unto him Get + when he came + As they went + And shall go + and they come + And they  
went + words he went + upon him went + were departed + and they went + them and went + unto him  
Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they  
went + them to depart + and there went + things he went + And there went + and he departed + that there  
went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as  
they came + that thou camest + And when he went + And when he came + when he departed + there he  
departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he  
escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto  
him and he went + And when he was come + And when he was gone + with thee . They went + unto them  
Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou  
shalt not depart + But they when they were departed +/. exerchomai {ex-er'-khom-ahee}; from 1537 + at +  
on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason +  
hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be  
among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come  
2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming +  
passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it  
came + he came + He came + be come + she came + I cometh + And came + and came + men come + may  
come + but come + not come + and come + man come + and went + was come + resorted + were come +  
have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am  
come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his  
coming + would come + and coming + is to come + There came + was coming + and I come + cause came +  
there come + which came + he is come + and cometh + are coming + which came + is to come + shall come +  
there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I  
came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come  
+ he was come + to you came + and to come + it and went + from coming + and we came + things came +  
and entered + And he came + thou comest + should come + that cometh + let him come + was not come +  
and lighting + There cometh + and had come + And the next + do they come + and was come + and are  
come + and she came + he will come + they entered + there cometh + him and came + He shall come + and  
they come + things cometh + I am not come + And they came + he shall come + art thou come + And he  
cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not  
come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou  
camest + they were come + that were come + He that cometh + I had not come + And there came + bread  
and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and  
art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is  
he that came + that I may come + But I will come + meat there came + That I may come + that should come  
+ And when he came + and when he came + I pray thee come + but he will come + them not to come + that  
he may come + that when I come + when thou comest + when he was come + time I am coming + that at my  
coming + for I am not come + thee and him come + but let them come + them for she came + the thing he  
came + is he that cometh + and I am not come + him and they went + myself shall come + And when they  
came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that  
cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I  
am come + that thou art come + for you I will come + And when he is come + are they which came + with  
them then came + that it should come + that when he cometh + After they were come + him and we will  
come + that they might come + unto him I will come + And when he was come + them . And they came +  
and then at my coming + For when we were come + him which should come + that there shall come + that  
they should come + unto you I shall come + that I would not come + That upon you may come + him that he  
would come + and he that shall come + but that it should come + things that should come + And when they  
were come + ye that he will not come + unto them ( he that came + thou he that should come + in the  
morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come +  
to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that  
were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or  
figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence),  
proceed (forth), spread abroad .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1833 + ask + enquire + for more + and search +/- . exetazo {ex-et-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and etazo (to examine); to test thoroughly (by questions), i.e . ascertain or interrogate: --ask, enquire, search .

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/- . exegeomai {ex-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to consider out (aloud), i.e . rehearse, unfold: --declare, tell .

1837 + For from you sounded +/- . execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2278 + roaring + as sounding +/- ; to "echo" forth, i.e . resound (be generally reported): --sound forth .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/- . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as

they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to put (stand) out of wits, i .e . astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1840 + May be able +/ . exischuo {ex-is-khoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to have full strength, i .e . be entirely competent: --be able .

1841 + my decease + of his decease + of the departing +/ . exodos {ex'-od-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; an exit, i .e . (figuratively) death: --decease, departing .

1842 + shall be destroyed +/ . exolothreuo {ex-ol-oth-ryoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3645 + he that destroyed +/ ; to extirpate: --destroy .

1843 + I thank + Confess + confessing + shall confess + and confessed + I will confess + should confess + And he promised + but I will confess +/ . exomologeo {ex-om-ol-og-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ ; to acknowledge or (by implication of assent) agree fully: --confess, profess, promise . \*\*\* . exon . See 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / .

1844 + unto him I adjure +/ . exorkizo {ex-or-kid'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3726 + I adjure + I charge + We adjure +/ ; to exact an oath, i .e . conjure: --adjure .

1846 + ye would have plucked + he was and when they had broken +/ . exorusso {ex-or-oos'-so}; from 1537



+ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ ; to dig out, i . e . (by extension) to extract (an eye), remove (roofing): --break up, pluck out .

1847 + at + nought + things and be set +/ . exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ ; to make utterly nothing of, i . e . despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/ .

1851 + and principal +/ . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may

have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1853 + awaking + out of his sleep +/ . exupnos {ex'-oop-nos}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; awake: --X out of sleep .

1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/ . exo {ex'-o}; adverb from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ; out(-side, of doors), literally or figuratively: --away, forth, (with-)out (of, -ward), strange .

1856 + drave + to thrust +/ . exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and otheo (to push); to expel; by implication, to propel: --drive out, thrust in .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of

angels + He shall give his angels +/- ; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/- . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/- . epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/- . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/- . epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being

+ among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/- . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0134 + Praise + Praising + praising + and praise + and praising +/- ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/- . epairo {ep'-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/- . epaischunomai

{ep-ahee-skhoo'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/ . epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/ . epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to

thee follow +/ ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against

+ And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/ . epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i.e . necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/ . epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- ; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/- . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/- ; to remind of: --put in mind .

1879 + shall rest + and restest +/- . epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/- . epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i.e. return: --come again, return .

1881 + shall rise +/- . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as



long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i.e. (figuratively) to attack: --rise up against .

1882 + for correction +/- . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/- . epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/- . eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but

toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; to avail for, i . e . help: --relieve .

1885 + province + into the province +/ . eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i . e . a Roman praefecture: --province .

1886 + Let his habitation +/ . epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i . e . --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i . e . ( 2250 + day + age + days + time + daily

+ while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/- . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and (the dative case singular of) a derivative of phor (a thief); in theft itself, i . e . (by analogy) in actual crime: --in the very act .

1890 + foaming +/- . epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And

through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/ ; to foam upon, i . e . (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/ . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse upon, i . e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +

And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i .e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1894 + seeing + because + For after + Forasmuch + For since + to you but seeing +/ . epeide {ep-i-day'}; from 1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ and 1211 + also + therefore + Let us now + for me doubtless +/ ; since now, i .e . (of time) when, or (of cause) whereas: --after that, because, for (that, -asmuch as), seeing, since .

1895 + Forasmuch +/ . epeideper {ep-i-day'-per}; from 1894 + seeing + because + For after + Forasmuch + For since + to you but seeing +/ and 4007; since indeed (of cause): --forasmuch .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving +

Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to regard (favorably or otherwise): --behold, look upon .

1897 + Seeing + / . epeiper {ep-i'-per}; from 1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because + / and 4007; since indeed (of cause): --seeing .

1898 + but the bringing + / . epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought + / ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then + / . epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1534 + then + Then + After + after + afterward + Furthermore + / ; thereafter: --after that(-ward), then .

**1900 + beyond +/ . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; upon those parts of, i . e . on the further side of: --beyond .**

**1901 + forth + and reaching +/ . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to stretch (oneself) forward upon: --reach forth .**

**1902 + but clothed + to be clothed +/ . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest upon oneself: --be clothed upon .**

**1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at +**

him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before +



are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i . e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We

have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/ . epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i . e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/ . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under +

being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0939 + his feet +/- ; to walk upon, i . e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/- . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/- . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before

+ are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/ . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a redupl . deriv . of the base of 0939 + his feet +/ [compare 0307 + they drew +/ ]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/ . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/- . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/- ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/- . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 ....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / ; a plan against someone, i . e . a plot: --laying (lying) in wait .

1918 + shall marry +/- . epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to form affinity with, i . e . (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/- .

epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/ . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be

made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i . e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-occe'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my

sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): -- shew .



1926 + receive + them receiveth +/- . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/- . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i.e. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/- . epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i.e. supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/- . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into +

over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/- . epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3717

+ upright + straight +/- ; to straighten further, i.e. (figuratively) arrange additionally: --set in order .

1931 + go + down +/- . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1416 + did set + was setting +/- ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/- . epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1503 + is like + he is like +/- ; appropriate, i.e. (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/- . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/- epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to set the heart upon, i.e. long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/- epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call +

**Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/- epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .**

**1943 + are covered +/- epikalupto {ep-ee-kal-ooop'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to conceal, i .e . (figuratively) forgive: --cover .**

**1944 + Cursed + are cursed +/- epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out**

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/- ; imprecated, i.e. execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/- . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/- . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- (in the sense of servant); assistance: --help .

1948 + gave sentence +/- . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had

determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/ . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up

on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/ ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/ . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that



they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1952 + would fail +/- . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave upon, i.e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/- . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left over, i.e. remaining: --rest .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under +

and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to solve further, i.e. (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/- . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou bearest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i.e. corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/- . epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/- . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is

over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i . e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/ . epineuo {ep-eeen-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3506 + beckoned + had beckoned +/ ; to nod at, i . e . (by implication) to assent: --consent .

1963 + the thought +/ . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; attention of the mind, i . e . (by implication) purpose: --thought .

1965 + for perjured +/ . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They

on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ ; on oath, i.e. (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/ . epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i.e. ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which

is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i . e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/- .  
epiipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/- . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4141 + was smitten +/- ; to chastise, i . e . (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4155 + and were choked + him by the throat +/- ; to throttle

upon, i.e. (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/. epipotho {ep-ee-poth'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/. epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ ; yearned upon, i.e. greatly loved: --longed foreign

1975 + and were come +/. epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went +

for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i.e. travel on (reach): --come .

1976 + seweth +/- . epiirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4476 + a needle s + of a needle +/- ; to stitch upon, i.e. fasten with the needle: --sew on .

1977 + Casting + and they cast +/- . epiirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/- . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i.e. (figuratively) eminent: --notable, of note .

1979 + victuals +/- . episitimos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but

before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; a provisioning, i.e. (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- . episkeptomai {ep-ee-skep'-tom-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/- . episkenoō {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to tent upon, i.e. (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/- . episkiazō {ep-ee-skee-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .



**1983 + Looking +/ . episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: --look diligently, take the oversight .**

**1985 + A bishop + and Bishop + For a bishop + with the bishops +/ . episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/ ); a superintendent, i .e . Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .**

**1986 + uncircumcised + let him not become +/ . epispaomai {ep-ee-spah'-om-ah-ee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4685 + by drew + he drew +/ ; to draw over, i .e . (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/ implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .**

**1988 + master + Master + unto him Master +/ . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but**

before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i . e . commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i . e . (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; to support further, i . e . reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but

before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i . e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- . epistrepho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/- . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered +

them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/- . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4936 + ran + that ye run + him and ran +/- ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiraicy, i.e. . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at

+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to avail further, i .e . (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/ . episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4987 + laden + thou shalt heap +/ ; to accumulate further, i .e . (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/ . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange upon, i .e . order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/ . epiteleio {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them

over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- . epithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- . epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/- ; to tax upon, i.e. censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/- epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; properly, esteem, i.e. citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- ) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 5157 + of turning +/- ; to turn over (transfer), i.e. allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/- epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/- ); a commissioner, i.e. domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at +

down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance upon, i.e. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to shine upon, i.e. become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/ . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/ . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on



+ about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to call at something, i . e . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/ . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to put the hand upon, i . e . undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on

+ ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i . e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i . e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/ . epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that

was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i .e . to beach a vessel: --run aground .

2028 + thou art called +/ . eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/ ; to name further, i .e . denominate: --call .

2029 + While they behold + which they shall behold +/ . eopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to inspect, i .e . watch: --behold .

2030 + but were eyewitnesses +/ . eoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of

they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a looker-on: -eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/- . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; above the sky: --celestial, (in) heaven(-ly), high .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that

cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ . euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce good news ("evangelize") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel) .

2098 + gospel + the gospel + our gospel + to my gospel + by the gospel + in the gospel + of the gospel + And the gospel + For our gospel + not the gospel + that the gospel + with the gospel + unto the gospel + and the gospel s + for the gospel s + is in the gospel + to you the gospel + unto you the gospel + unto them that gospel + with me in the gospel + unto you not the gospel + in preaching the gospel +/ . euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; a good message, i . e . the gospel: --gospel .

2099 + evangelists + the evangelist + of an evangelist +/ . euaggelistes {yoo-ang-ghel-is-tace'}; from 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth +

preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached + / ; a preacher of the gospel: --evangelist .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing + / . eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well + / and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation + / ; to think well of, i . e . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure + / . eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well + / and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation + / ; satisfaction, i . e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed + / . eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well + / and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from

the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, praise .

2140 + good + But to do + / . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he

have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i.e . beneficence: --to do good .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- . heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2177 + was leaped +/- . ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0242 + springing + and leaping + And he leaped +/- ; to spring upon: --leap on .

2178 + at + once + for all + in once +/- . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0530 + once + was once + hath once + who were once + though ye once + which was once +/- ; upon one occasion (only): --(at) once (for all) .



2182 + inventors +/- epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- ; a discoverer, i . e . contriver: --inventor .

2184 + of daily +/- ephemerous {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as

it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; for a day ("ephemeral"), i.e. diurnal: --daily .

2185 + to reach + our measure as though we reached +/- . ephikneomai {ef-ik-neh'-om-ahce}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/- ; to arrive upon, i.e. extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2220 + leaveneth + was leavened +/- . zumoo {dzoo-mo'-o}; from 2219 + leaven + unto leaven + of the leaven + with the leaven + ye of the leaven + and of the leaven +/- ; to cause to ferment: --leaven .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/- . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making +

laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2229 + Surely +/- . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- ; used only (in the N .T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/- ; assuredly: --surely . \*\*\* . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine +

whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by  
this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your +  
And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And  
this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those +  
For this + we which + not what + and some + And when + in those + her which + and whoso + man which +  
and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso +  
them what + with such + for those + her which + whosoever + one which + and those + But while + thee  
what + unto your + that when + was which + that this + from your + and thine + son which + For those +  
But those + and whose + that those + than those + even those + and others + unto those + shall your + that  
which + thee which + ones which + unto these + them which + women which + things your + thing which +  
And of some + works which + is he which + to them who + ye not what + and another + was he which + is  
and which + But in those + of you which + to you which + him for some + is and which + us from this +  
things which + even in this + He it is who + to pass when + with her who + by the which + and for your +  
out of those + things which + For we which + him but some + that we which + not whosoever + to pass while  
+ And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by  
that which + on them which + was and which + was and which + unto thee Who + unto us which + and  
whosoever + to them which + that he which + from him which + not them which + that whosoever + That  
whosoever + And they which + are they which + there be which + not them which + thing and what + for  
whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them  
not those + But let us who + that they which + with me in your + there are which + him ; and others + they  
may by your + unto them to this + him with them who + that things which + to pass that when + to pass  
that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass  
that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I  
pray God your + that it was he which + yea and things which + are the things which + by the means of those  
+ unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +  
of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / . \*\*\* . he .  
See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what +  
What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby  
+ you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To  
whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom  
+ on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and  
whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of  
whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and  
What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what +  
from whom + sake whom + that what + for since + for which + From whom + them what + him whose +  
time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +  
with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon +  
Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof +  
That which + to another + bread when + is he whom + Unto which + that which + seed which + From which  
+ sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom +  
out of whom + from whence + But he whom + him because + and to whom + and of whom + and another +  
and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which +  
things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom +  
than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ;  
who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and  
with what + For with what + unto him whom + unto him What + thing whereby + For the which + And  
whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of  
whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of  
whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for  
which + day that which + For that which + and he to whom + things whereof + and they which + For he of  
whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto  
you which + things another + ye are to whom + are they which + and that which + be in you which + in you  
for whom + that fast which + to them of whom + another another + that he to whom + up that whereon +  
things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to  
whom + the things which + and to the other + unto him to whom + thee things which + of all that which +

things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . \*\*\* . ei . See 5600 + may appear +/ .

2289 + dead + to put + to death + to be put + being put + and cause + do mortify + are become + him to death + we are killed + and not killed + them to be put + and shall cause + and some of you shall they cause +/ . thanatoo {than-at-o'-o}; from 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ to kill (literally or figuratively): -- become dead, (cause to be) put to death, kill, mortify . \*\*\* . thano . See 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou

sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance + / . idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when

they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; a sight [comparative figuratively "idea"], i.e. aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/- . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; used as imperative lo!; --behold, lo, see .

2443 + so + must + it albeit + them because + to the intent + To the intent +/- hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . \*\*\* . hina me . See 3363 .

2444 + Why + why +/- hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not



what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what + / ; for what reason?, i . e . why?: -- wherefore, why .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal + / . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/- . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against +

thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i . e . just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every +

me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/ . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; to sieze upon: --fasten on .

2515 + seat + and the seats +/ . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/- and the same as 1476 + steadfast + and settled + be ye steadfast +/- ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/- . kathedomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 1476 + steadfast + and settled + be ye steadfast +/- ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/- . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1836 + after + the next + the morrow + and the day following +/- ; thereafter, i .e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/- . kathedudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i.e. (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/ . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ); to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that

sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/. kathermai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/ ); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/. kathermerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/. kathiemmi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at +

before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place down (permanently), i . e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/- . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is



according + it not after + we according + not ye after + and in every + particularly + it according + him  
according + you according + as concerning + and not after + not according + As concerning + for him after  
+ man according + Not according + day according + but according + violently down + itself against + when  
he was at + can be against + for that after + of him through + things against + thing according + which are  
among + be done through + by you according + things according + somewhat against + that was against +  
unto me according + but not according + which is according + shall be according + of me is not after + with  
them according + to him out of every + one of you according + unto thee that after + sakes but as touching  
+ be it unto me according + For they that are after + him that was born after + any thing to the charge +  
but they that are after + let us prophesy according + For he that is not against + in you and ye in him  
according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739-  
whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where +  
whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom +  
ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby +  
For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By  
whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and  
what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by  
which + Of which + he which + By which + For whom + for what + and What + and What + but whom +  
not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake  
whom + that what + for since + for which + From whom + them what + him whose + time What + upon  
whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this  
+ Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto  
+ and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another  
+ bread when + is he whom + Unto which + that which + seed which + From which + sake which + from  
which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from  
whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in  
me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in  
you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of  
the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which  
+ not for what + that whereon + in the which + by the which + is he of whom + and with what + For with  
what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of  
whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which  
+ of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which +  
in him of whom + are they whose + are they which + themselves who + that for which + day that which +  
For that which + and he to whom + things whereof + and they which + For he of whom + him with which +  
Even him whose + and to another + things by whom + ye of him whom + unto you which + things another +  
ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which +  
to them of whom + another another + that he to whom + up that whereon + things in which + as was not  
since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which +  
and to the other + unto him to whom + thee things which + of all that which + things from which + not  
those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from  
them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even  
to them which + hand and the other + but for them which + did ; by the which + things and by whom + the  
things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee  
but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing  
which + is there of you whom + and the things which + not the things which + it should be of whom + which  
is in you which + that is in thee which + of those things which + things there be which + of these things  
which + thou the things which + of for that for which + up those things which + But those things which +  
upon another ; because + to pass that whosoever + things they were which + that those things which +  
things than those which + into those things which + in those things whereof + of these things whereof + unto  
you ; in both which + in me and the life which + are and the things which + merchandise of you whose +  
thou in the things which + of that country from whence + shall those things be which + But I say that the  
things which + women that were with them which + and of those things in the which + but it shall be given  
to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that,  
(inasmuch) as .

2527 + at + all + not at +/- . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- ; on the whole, i.e. entirely: --at all .

2528 + him also + man armed +/- . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and 3695 + arm +/- ; to equip fully with armor: --arm .

2529 + seen + are clearly +/- . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i.e. (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;

but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/ . kathos {kath-occe'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2551 + evil + speak + curseth + not but spake + and He that curseth +/- . kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to revile: --curse, speak evil of .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/- . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree +

and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2568 + havens + The fair +/- . Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 3040 + which is an haven + And because the haven +/- ; Good Harbors, i . e . Fairhaven, a bay of Crete: --fair havens .

2569 + doing + in well +/- . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave +

to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldst do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i .e . live virtuously: --well doing .

2576 + have they closed + they have closed +/- . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; to shut down, i .e . close the eyes: --close .

2589 + the hearts + which knoweth + which knowest +/- . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart

+ our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before,



beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/ . katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/ ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/ . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be

cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/- . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/- . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i . e . precipitate: --bring (thrust) down .

2603 + beguile +/- . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/- . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And

knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i . e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +

it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/- . katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle against, i.e. (by implication) to overcome: --subdue .

2611 + to him and bound +/- . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is

bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i . e . bandage (a wound): -- bind up .

2612 + evident +/ . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/ ; to adjudge against, i . e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- ; to hunt down, i.e. search for: --follow after .

2615 + bring + us into bondage + that they might bring +/- . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/- ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/- . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 1413 + Potentate + the mighty + of great authority +/- ; to exercise dominion against, i.e. oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye ) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/- . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at

+ on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to shame down, i . e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/ . katakaio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to burn down (to the ground), i . e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/ . katakalupto {kat-ak-al-oo'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are



after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover wholly, i.e. veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/- . katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/- ; to exult against (i.e. over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/- . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/- . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; to break down, i . e . divide: --break .

2623 + did I shut + that he shut +/ . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i . e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man

give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i .e . (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to recline down, i .e . (specially) to take a place at table: -- (make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and

every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/ ; to dash (wash) down, i . e . (by implication) to deluge: --overflow .

2628 + after + followed +/ . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2911 + a steep +/ ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be

judged + were in them and they were judged +/ ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i . e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let

him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; talkative against, i .e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/- . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have

received + for them that they might receive + thou that thou didst not receive +/- ; to take eagerly, i . e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/- . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us



unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave down, i . e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/ . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/ ; to stone down, i . e . to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not

against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change mutually, i . e . (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/ . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left down (behind), i . e remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i . e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/ ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/ . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which

testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to testify against: --witness against .

2650 + abode +/- . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay fully, i . e . reside: --abide .

2651 + he was alone + to pass as he was alone +/- . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee

the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- implied); according to sole places, i.e. (adverbially) separately: --alone .

2652 + curse +/- . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/- ; an imprecation: --curse .

2653 + he to curse +/- . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/- ; to imprecate: --curse .

2654 + is a consuming +/- . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0355 + and consume + shall consume + that ye be not consumed +/- ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/- . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and narkao (to be numb); to grow utterly torpid, i . e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/- . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i . e . (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not

against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/ . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/ ; to meet against, i . e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/ ; to pierce thoroughly, i . e . (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they

which shall be accounted +/- kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/- ; to deem entirely deserving: -- (ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/- katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/- ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/- katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are



after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/- . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/- . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to drink down, i.e. gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2667 + down + fallen +/- . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but

after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2668 + And they arrived +/ . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, i . e . to land at: --arrive .

2669 + vexed + him that was oppressed +/ . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains +/ ; to labor down, i . e . wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/- katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the same as 4195 + in Pontus + throughout Pontus +/- ; to plunge down, i.e. submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0685 + of cursing +/- ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/- . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/ . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/ ; to reckon among: --number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i . e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it

not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to sway downward, i . e . make a signal: --beckon .

2679 + down + the ruins + and digged +/ . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4626 + dig + and digged + I shall dig +/ ; to undermine, i . e . (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared +

unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to camp down, i.e . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/- . kataskiazo {kat-as-kee-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to overshadow, i.e . cover: --shadow .

2685 + the spies +/- . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 4649 + the mark +/- (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/- . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4679 + to make + thee wise + cunningly devised +/- ; to be crafty against, i . e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/- . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4724 + Avoiding + that ye withdraw +/- ; to put down, i . e . quell: --appease, quiet .

2690 + and overthrew +/- . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn upside down, i . e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/- . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4763 + and lived deliciously +/- ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/- . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew down, i . e . (by implication) to prostrate (slay): --overthrow .

2694 + he hale +/- . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every +



particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4951 + drew + dragging + and haling + them not they drew +/ ; to drag down, i .e . arrest judicially: --hale .

2695 + and slay +/ . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i .e . slaughter: --slay .

2696 + sealed +/ . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/ ; to seal closely: --seal .

2698 + to do + to shew + and laid +/ . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state +

touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/ . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and temno (to cut); a cutting down (off), i . e . mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/ .

2700 + thrust + through +/ . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 5115 + a bow +/ ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/ . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i . e . hasten from a tower: --run down . \*\*\* . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that

beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/- . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/- . katptheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against +

thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think against, i . e . disesteem: --despise .

2708 + and poured +/- . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/- . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and chthon (the ground); subterranean, i . e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/- . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; to overuse, i . e . misuse: --abuse .

2711 + and cool +/- . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5594 + cold + shall wax +/- ; to cool down (off), i . e . refresh: --cool .

2712 + wholly given to idolatry +/- . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/- ; utterly idolatrous: --wholly given to idolatry . \*\*\* . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- .

2713 + over + before + against +/- . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before +

toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1725 + before + And were continually +/ ; directly opposite: --before, over against . \*\*\* . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/ . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/ ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/ . katexousiazō {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; do work fully, i . e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it



came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye

eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- (including its alternate); to eat down, i . e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/- . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2116 + Make + straight + the governor +/- ; to straighten fully, i . e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/- . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- ; to stand over against, i . e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/- . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against

+ my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros

{kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i . e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katephea {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i . e . (by implication) sadness: --heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2279 + a sound + And the fame + And the sound +/- ; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/- . katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 2447 + poison + the poison + and the rust +/- ; to rust down, i.e. corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/- . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they

that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell +  
And there were dwelling + by it and by him that dwelleth +/- katoikeo {kat-oy-keh'-o}; from 2596 + after  
2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on +  
cause + And at + before + toward + matter + Against + covered + through + against + in every + me after +  
my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but  
on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +  
throughout + concerning + upon you on + not against + place every + and against + being alone + him  
against + as touching + that through + unto them at + things after + laid against + is according + it not after  
+ we according + not ye after + and in every + particularly + it according + him according + you according  
+ as concerning + and not after + not according + As concerning + for him after + man according + Not  
according + day according + but according + violently down + itself against + when he was at + can be  
against + for that after + of him through + things against + thing according + which are among + be done  
through + by you according + things according + somewhat against + that was against + unto me according  
+ but not according + which is according + shall be according + of me is not after + with them according +  
to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me  
according + For they that are after + him that was born after + any thing to the charge + but they that are  
after + let us prophesy according + For he that is not against + in you and ye in him according + He that is  
not with me is against + him not for he that is not against +/- and 3611 + dwell + dwelling + dwelleth + to  
dwell + that dwelleth +/- ; to house permanently, i . e . reside (literally or figuratively): --dwell(-er),  
inhabitant(-ter) .

2734 + beholding + as in a glass +/- katoptrizomai {kat-op-trid'-zom-ah}; middle voice from a compound  
of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about +  
after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in  
every + me after + my state + touching + us after + is after + But after + According + men after + not after  
+ it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my  
affairs + that after + throughout + concerning + upon you on + not against + place every + and against +  
being alone + him against + as touching + that through + unto them at + things after + laid against + is  
according + it not after + we according + not ye after + and in every + particularly + it according + him  
according + you according + as concerning + and not after + not according + As concerning + for him after  
+ man according + Not according + day according + but according + violently down + itself against + when  
he was at + can be against + for that after + of him through + things against + thing according + which are  
among + be done through + by you according + things according + somewhat against + that was against +  
unto me according + but not according + which is according + shall be according + of me is not after + with  
them according + to him out of every + one of you according + unto thee that after + sakes but as touching  
+ be it unto me according + For they that are after + him that was born after + any thing to the charge +  
but they that are after + let us prophesy according + For he that is not against + in you and ye in him  
according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3700  
+ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he  
was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall  
they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that  
to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall  
see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not  
see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-  
[compare 2072 + a glass + in a glass +/- ]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in  
a glass .

2735 + deeds + worthy + and that very +/- katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after  
2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on +  
cause + And at + before + toward + matter + Against + covered + through + against + in every + me after +  
my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but  
on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +  
throughout + concerning + upon you on + not against + place every + and against + being alone + him  
against + as touching + that through + unto them at + things after + laid against + is according + it not after  
+ we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/ ]; something made fully upright, i. e. (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/ ]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

2803 + and Claudia +/ . Klaudia {klow-dee'-ah}; feminine of 2804 + Claudius + of Claudius + because that Claudius +/ ; Claudia, a Christian woman: --Claudia .

2804 + Claudius + of Claudius + because that Claudius +/ . Klaudios {klow'-dee-os}; of Latin origin; Claudius, the name of two Romans: --Claudius .

3040 + which is an haven + And because the haven +/ . limen {lee-mane'}; apparently a primary word; a harbor: --haven . Compare 2568 + havens + The fair +/ .

3041 + a lake + the lake + in the lake + by the lake + of the lake +/ . limne {lim'-nay}; probably from 3040 + which is an haven + And because the haven +/ (through the idea of nearness of shore); a pond (large or small): --lake .

3048 + gatherings + the collection +/ . logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word +

was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- . logizomai {log-id'-zom-ahē}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to take an inventory, i . e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3050 + reasonable + of the word +/- . logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word +



of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; rational ("logical"): --reasonable, of the word .

3052 + an eloquent +/ . logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; fluent, i . e . an orator: --eloquent .

3054 + not about words + that they strive +/ . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by

the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to be disputatious (on trifles): -- strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is

he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3142 + witness + of witness + for a witness + the testimony + to be testified + for a testimony + of the testimony + as the testimony + because our testimony + unto you the testimony + to you for a testimony + of them shall be a witness +/ . marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/ ; something evidential, i . e . (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): --to be testified, testimony, witness .

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/ . metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; a change of abode, i . e . (specifically) expatriation: --X brought, carried(-ying) away (in-)to .

3363 . hina me {hin'-ah may}; i . e . 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye

cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

3447 + a calf + And they made +/ . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know +

may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; the intellect, i . e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which

+ And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/- . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof +

and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3609 + house + and of the household + unto them who are of the household +/- . oikeios {oy-ki'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; domestic, i . e . (as noun), a relative, adherent: --(those) of the (his own) house(-hold) .

3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- . oikeo {oy-keh'-o}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; to occupy a house, i . e . reside (figuratively, inhabit, remain, inhere); by implication to cohabit: --dwell . See also 3625 + world + the earth + the world + of the world + and the world +/- .

3614 + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man s house + in any house + of the house + in the house + to the house + of that house + and the house + ye not houses + from the house + unto the house + not from house + upon that house + And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house +/- . oikia {oy-kee'-ah}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the

temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): --home, house(-hold) .

3617 + the master + the goodman + householder + of the house + unto the goodman + ye to the goodman + of the householder + When once the master + that is an householder +/ . oikodespotes {oy-kod-es-pot'-ace}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and 1203 + Lord + O Lord + masters + the Lord + for the master s +/ ; the head of a family: --goodman (of the house), householder, master of the house .

3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/ . oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the housetops + shall be upon the housetop +/ ; architecture, i . e . (concretely) a structure; figuratively, confirmation: --building, edify(-ication, -ing) .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos {oy-kon-om'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i . e . manager), or overseer, i . e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own



house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + / . oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): --home, house(-hold), temple .

3626 + at + home + keepers + / . oikouros {oy-koo-ros'}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + / and ouros (a guard; be "ware"); a stayer at home, i . e . domestically inclined (a "good housekeeper"): --keeper at home .

3653 + figs + her untimely + / . olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: --untimely fig .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess + / . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together + / and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to assent, i . e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named

+ in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/. onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3697 + what + sort + manner + of what + of us what +/. hopoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in

me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i . e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by

the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i . e . (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which +

in him of whom + are they whose + are they which + themselves who + that for which + day that which +  
For that which + and he to whom + things whereof + and they which + For he of whom + him with which +  
Even him whose + and to another + things by whom + ye of him whom + unto you which + things another +  
ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which +  
to them of whom + another another + that he to whom + up that whereon + things in which + as was not  
since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which +  
and to the other + unto him to whom + thee things which + of all that which + things from which + not  
those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from  
them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even  
to them which + hand and the other + but for them which + did ; by the which + things and by whom + the  
things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee  
but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing  
which + is there of you whom + and the things which + not the things which + it should be of whom + which  
is in you which + that is in thee which + of those things which + things there be which + of these things  
which + thou the things which + of for that for which + up those things which + But those things which +  
upon another ; because + to pass that whosoever + things they were which + that those things which +  
things than those which + into those things which + in those things whereof + of these things whereof + unto  
you ; in both which + in me and the life which + are and the things which + merchandise of you whose +  
thou in the things which + of that country from whence + shall those things be which + But I say that the  
things which + women that were with them which + and of those things in the which + but it shall be given  
to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i . e . at whichever  
spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom  
3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since +  
where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he  
whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof +  
whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In  
whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us  
which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of  
which + by which + Of which + he which + By which + For whom + for what + and What + and What + but  
whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom +  
sake whom + that what + for since + for which + From whom + them what + him whose + time What +  
upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom +  
with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore +  
whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which +  
to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which  
+ from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom +  
from whence + But he whom + him because + and to whom + and of whom + and another + and he whom +  
in me which + unto ; whom + angel which + him of whom + things which + in him which + things which +  
in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose +  
of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom  
which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For  
with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ;  
of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that  
which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the  
which + in him of whom + are they whose + are they which + themselves who + that for which + day that  
which + For that which + and he to whom + things whereof + and they which + For he of whom + him with  
which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things  
another + ye are to whom + are they which + and that which + be in you which + in you for whom + that  
fast which + to them of whom + another another + that he to whom + up that whereon + things in which +  
as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things  
which + and to the other + unto him to whom + thee things which + of all that which + things from which +  
not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom +  
from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom +

even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i . e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But

those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in

me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i . e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +



is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/ . hospes {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from

whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -- whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which +

as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then

+ From that time + And from that time + from them and then +/- .

**3754** + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- . hoti {hot'-ee}; neuter of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/- as conjunction; demonst . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

**3757** + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/- . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee

which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i . e . where: --where(-in), whither( [-soever] ) .

3759 + woe + Woe + woes + because + but woe + But woe + And woe + that whereas + in them . Woe + of him but woe +/ . ouai {oo-ah'-ee}; a primary exclamation of grief; "woe": --alas, woe .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat +

And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3792 + a company + sort and gathered +/ . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may

do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i . e . raise a public disturbance: --gather a company .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he

come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3832 + with all + his house +/. panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All



+ all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thysself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3910 + is but for a moment +/ . parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 +

one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; at the very instant, i . e . momentary: --but for a moment .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I

am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3941 + should sojourn + and foreigners + and was a stranger +/- paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; having a home near, i . e . (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- perierchomai {per-ee-er'-khom-ah-ee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread

and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i . e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4040 + And her neighbours +/ . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; housed around, i . e . neighboring (used elliptically as a noun): --neighbour .

4046 + purchase + he hath purchased +/ . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing +

And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; to make around oneself, i . e . acquire (buy): --purchase .

4086 + words + / . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + / and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in

word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest

do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/. poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that

appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/- . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i . e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do +



took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a "poet"; --doer, poet .

4180 + speaking + for their much +/ . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his

great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i . e . prolixity: --much speaking .

4256 + proved + for we have before +/ . proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation +/ ; to accuse already, i . e . previously charge: --prove before .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ . proginosko {prog-in-occe'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and

are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i . e . foresee: --foreknow (ordain), know (before) .

4275 + He seeing + foreseeing + this before +/ . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know +

thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; foresee: --foresee, saw before . \*\*\* . proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken + / .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go + / . proerchomai {pro-er'-khom-ahce}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came

+ that the things which happened unto me have fallen 206 / (including its alternate); to go onward, precede (in place or time): --go before (farther, forward), outgo, pass on .

4283 + before + preached + the gospel + words having men s +/. proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; to announce glad news in advance: -- preach before the gospel .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ . pros {pros}; a strengthened form of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in) . In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

4316 + Called +/ . prosagoreuo {pros-ag-or-yoo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (mean to harangue); to address, i.e. salute by name: --call .

4317 + near + And brought + that they drew + that he might bring +/ . prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4319 + begging + and begged +/ . prosaito {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself

at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask repeatedly (importune), i.e. solicit: --beg .

4320 + go +/- . prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- ; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): --go up .

4321 + had spent +/- . prosanalisko {pros-an-al-is'-ko}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0355 + and consume + shall consume + that ye be not consumed +/- ; to expend further: --spend .

4322 + supplied + supplied + supplieth +/- . prosanapleroo {pros-an-ap-lay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/- ; to fill up further, i.e. furnish fully: --supply .

4323 + added + I conferred + to be somewhat in conference +/- . prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0394 + declared + and communicated +/- ; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer .

4324 + when they had further threatened +/- . prosapeileo {pros-ap-i-leh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0546 + threaten + be upon your + he threatened + unto them Your +/- ; to menace additionally: --i.e. threaten further .

4325 + more + thou spendest +/- . prosdapanao {pros-dap-an-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they

had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/- ; to expend additionally: --spend more .

4326 + as though he needed +/- . prosdeomai {pros-deh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- ; to require additionally, i . e . want further: --need .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/- . prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/- . prosdokao {pros-dok-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4330 + not suffering +/- . proseao {pros-eh-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/- ; to permit further progress: --suffer .

4331 + not come +/- . proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/- ; to approach near: --come nigh .

4332 + and they which wait +/- . prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit near, i . e . attend as a servant: --wait at .

4333 + hath gained +/- . prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work additionally, i.e. (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/- . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as



soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/ . proseuchomai {pros-yoo'-khom-ahce}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to pray to God, i.e. supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down

and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind ( 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4338 + nailing +/- . proseloo {pros-ay-lo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a derivative of 2247 + of the nails +/- ; to peg to, i .e . spike fast: --nail to .

4340 + for a while + are temporal + but for a time +/- . proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; for the occasion only, i .e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/- . proskaleomai {pros-kal-eh'-om-ah-ee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but

they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call toward oneself, i . e . summon, invite: --call (for, to, unto) .

4342 + on + instant + Continue + attending + continued + stedfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually +/- . proskartereo {pros-kar-ter-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2594 + for he endured +/- ; to be earnest towards, i . e . (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): --attend (give self) continually (upon), continue (in, instant in, with), wait on (continually) .

4344 + He went + a pillow + man went +/- . proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; something for the head, i . e . a cushion: --pillow .

4345 + and consorted +/- . proskleroo {pros-klay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2820 + an inheritance + we have obtained + as he hath by inheritance +/- ; to give a common lot to, i . e . (figuratively) to associate with: --consort with .

4346 + by partiality +/- . prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; a leaning towards, i . e . (figuratively) proclivity (favoritism): --partiality .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/- . proskollao {pros-kol-lah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/- ; to glue to, i . e . (figuratively) to adhere: --cleave, join (self) .

4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/- . proskopto {pros-kop'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to strike at, i . e . surge against (as water); specifically, to stub on, i . e . trip up (literally or figuratively): --beat upon, dash, stumble (at) .

4351 + and rolled + and he rolled +/. proskulio {pros-koo-lee'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2947 + and wallowed +/ ; to roll towards, i . e . block against: --roll (to) .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/. proskuneo {pros-koo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a probable derivative of 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/ (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i . e . (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4354 + speaking +/. proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk to, i . e . converse with: --speak to (with) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/. proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had +

**Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i . e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .**

**4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i . e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .**

**4358 + and drew + to the shore +/ . prosormizo {pros-or-mid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of the same as 3730 + there was an assault +/ (meaning to tie [anchor] or lull); to moor to, i . e . (by implication) land at: --draw to the shore .**

**4359 + besides + thou owest +/ . prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward +**

within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/- ; to be indebted additionally: --over besides .

4360 + I was grieved + was he grieved +/- . **prosochthizo** {pros-okh-thid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4361 + very + hungry +/- . **prospeinos** {pros'-pi-nos}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/- ; **hungering further, i.e. intensely hungry: --very hungry .**

4362 + have crucified +/- . **prospegnumi** {pros-payg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4078 + pitched +/- ; to fasten to, i.e. (specifically) to impale (on a cross): --crucify .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/- . **prospipto** {pros-pip'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4364 + and he made +/- . **prospioimai** {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which

bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4365 + come +/ . prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey towards, i . e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/ ]; --go before .

4366 + beat + against + did beat + vehemently +/ . prosregnumi {pros-rayg'-noo-mee}; from 4314 + at +

nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear towards, i . e . burst upon (as a tempest or flood): --beat vehemently against (upon) .

4367 + commanded + had bidden + And he commanded + things that are commanded +/ . prostasso {pros-tas'-so}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange towards, i . e . (figuratively) enjoin: --bid, command .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i . e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/ . prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run towards, i . e . hasten to meet or join: --run (thither to, to) .

4371 + meat +/ . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; something eaten in addition to bread, i . e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ): --meat .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was



brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/. prospero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4375 + things are lovely +/. prosphiles {pros-fee-lace'}; from a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ ; friendly towards, i.e. acceptable: --lovely .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/. prosphoneo {pros-fo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to sound towards, i.e. address, exclaim, summon: --call unto, speak (un-)to .

4378 + and the sprinkling +/. proschysis {pros'-khoo-sis}; from a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and cheo (to pour); a shedding forth, i.e. affusion: --sprinkling .

4379 + touch +/. prospsauo {pros-psow'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): --touch .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the

person +/- . prosopon {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ); the front (as being towards view), i. e. . the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, presence .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/- . seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4635 + they were tentmakers +/- . skenopoiios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused +

have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; a manufacturer of tents: --tent-maker .

4774 + by permission + / . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied + / and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them

but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; fellow knowledge, i.e. concession: --permission .

4785 + and he was numbered +/- . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5585 + count + and counteth +/- ; to count down in company with, i.e. enroll among: -- number with .

4894 + being privy + They were ware + And when he had considered +/- . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw +

unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/- . sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the

morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjurally): --accompany, assemble (with), come (together), come (company, go) with, resort .

5024 + like + Even thus + for in the like +/- tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5105 + Wherefore + He therefore +/. toigaroun {toy-gar-oon'}; from 5104 and 1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ ; truly for then, i.e . consequently: --there-(where-)fore . \*\*\* . toige . See 2544 + him though + Nevertheless +/ .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom +

for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5123 . toutesti {toot-es'-tee}; contraction for 5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not



us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/- and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/- ; that is: --that is (to say) .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/- . touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5237 + winked +/- . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he

knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i . e . not punish: --wink at .

5367 + shall be lovers + of their own selves +/ . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; fond of self, i . e . selfish: --lover of own self .

5378 + Philologus +/ . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word +

treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

5394 + on fire + and setteth + and it is set +/- . phlogizo {flog-id'-zo}; from 5395 + flame + a flame + In flaming + in a flame + unto a flame + were as a flame +/- ; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): --set on fire .

5484 + cause + because + Wherefore + to speak reproachfully +/- . charin {khar'-in}; accusative case of 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- as preposition; through favor of, i.e. on account of: --be-(for) cause of, for sake of, + . . .fore, X reproachfully .

5499 + made + not made + by hands + with hands + places made + that is made +/- . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do +

is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; manufactured, i .e . of human construction: --made by (make with) hands .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon +

Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i . e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/ . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye

**yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .**

# **Root Words and their word stems. This helps you see all related words in the English.**

**328 \* cause**

**94 - caused**

**2 - causeless**

**7 - causes**

**2 - causeth**

**32 - causeth**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

because 0182 -- /owdowth -- ({be-})cause}, concerning, sake.

because 0413 -- /el -- about, according to ,after, against, among, as for, at,{because}(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

because 0575 \*\* apo \*\* (X here-)after, ago, at, {because} of, before, by (thespace of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with.

because 0834 -- /aher -- X after, X alike, as (soon as), {because}, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se).

because 1063 \*\* gar \*\* and, as, {because} (that), but, even, for, indeed, nodoubt, seeing, then, therefore, verily, what, why, yet.

because 1115 -- biltiy -- {because} un[satiable], beside, but, + continual, except,from, lest, neither, no more, none, not, nothing, save, that no, without.

because 1223 \*\* dia \*\* after, always, among, at, to avoid, {because} of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in).

because 1360 \*\* dioti \*\* {because} (that), for, therefore.

because 1537 \*\* ek \*\* after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,{because}, by reason) of, off (from), on, out among (from, of), over,since, X thenceforth, through, X unto, X vehemently, with(-out).

because 1558 -- galal -- {because} of, for (sake).

because 1697 -- dabar -- act, advice, affair, answer, X any such (thing), {because}of, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

because 1722 \*\* en \*\* about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in).

because 1752 \*\* heneka \*\* {because}, for (cause, sake), (where-)fore, by reason of,that.

because 1870 -- derek -- along, away, {because} of, + by, conversation, custom,[east-]ward, journey,



manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever].

because 1893 \*\* epei \*\* {because}, else, for that (then, -asmuch as), otherwise,seeing that, since, when.

because 1894 \*\* epeide \*\* after that, {because}, for (that, -asmuch as), seeing,since.

because 1909 \*\* epi \*\* about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with.

because 2443 \*\* hina \*\* albeit, {because}, to the intent (that), lest, so as, (so)that, (for) to.

because 2530 \*\* kathoti \*\* (according, forasmuch) as, {because} (that).

because 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, {because}of, beside, border, X bounty, + broad, [broken-]handed, X by, charge,coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of,X order, ordinance, X our, parts, pain, power, X presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves

because 3282 -- ya\an -- {because} (that), forasmuch (+ as), seeing then, + that, +wheras, + why.

because 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, ({because},in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether,while, whom, yea, yet.

because 3704 \*\* hopos \*\* {because}, how, (so) that, to, when.

because 3754 \*\* hoti \*\* as concerning that, as though, {because} (that), for(that), how (that), (in) that, though, why.

because 4314 \*\* pros \*\* about, according to , against, among, at, {because} of,before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in).

because 4480 -- min -- above, after, among, at, {because} of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, Xwhether, with.

because 4481 -- min -- according, after, + {because}, + before, by, for, from, Xhim, X more than, (out) of, part, since, X these, to, upon, + when.

because 4616 -- ma\an -- {because} of, to the end (intent) that, for (to, 's sake),+ lest, that, to.

because 5668 -- \abuwr -- {because} of, for (...'s sake), (intent) that, to.

because 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X once, since,(be) still, when, (good, the) while (having being), (as, {because},whether, while) yet (within).

because 5921 -- \al -- above, according to(-ly), after, (as) against, among, and,X as, at, {because} of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with.

because 6118 -- \eqeb -- X {because}, by, end, for, if, reward.[q

because 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + {because} (of), + beseech, countenance, edge, +employ, endure, + enquire, face, favour, fear of, for, forefront(-part),form(-er time, -ward), from, front, heaviness, X him(-self), + honourable,+ impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth,of, off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

because 6903 -- q@bel -- + according to, + as, + {because}, before, + for thiscause, + forasmuch as, + by this means, over against, by reason of, + that,+ therefore, + though, + wherefore.

cause 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, ({cause}to, make) perish, spend, X and surely, take, be undone, X utterly, be voidof, have no way to flee.

cause 0156 \*\* aitia \*\* accusation, case, {cause}, crime, fault, [wh-]ere[-fore].

cause 0158 \*\* aition \*\* {cause}, fault.

cause 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without ({cause}).

cause 0819 -- /ashmah -- offend, sin, ({cause} of) trespass(-ing, offering).

cause 0887 -- ba/ash -- (make to) be abhorred (had in abomination, loathsome,odious), ({cause} a, make to) stink(-ing savour), X utterly.

cause 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, ({cause} to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), way.

cause 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, ({cause}, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), way.

cause 0954 -- buwsh -- (be, make, bring to, {cause}, put to, with, a-)shamed(-d), be(put to) confounded(-fusion), become dry, delay, be long.

cause 0989 -- b@tel -- ({cause}, make to), cease, hinder.

cause 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think, ({cause}, make to, get, give, have) understand(-ing), view, (deal)wise(-ly, man).

cause 1158 -- ba\ah -- {cause}, inquire, seek up, swell out.

cause 1197 -- ba\ar -- be brutish, bring (put, take) away, burn, ({cause} to) eat(up), feed, heat, kindle, set ([on fire]), waste.

cause 1262 -- barah -- choose, ({cause} to) eat, manifest, (give) meat.

cause 1352 \*\* dio \*\* for which {cause}, therefore, wherefore.

cause 1432 \*\* dorean \*\* without a {cause}, freely, for naught, in vain.

cause 1500 \*\* eike \*\* without a {cause}, (in) vain(-ly).

cause 1652 -- gasham -- ({cause} to) rain.

cause 1680 -- dabab -- {cause} to speak.

cause 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, {cause}, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

cause 1700 -- dibrah -- {cause}, end, estate, order, regard.

cause 1752 \*\* heneka \*\* because, for ({cause}, sake), (where-)fore, by reason of, that.

cause 1777 -- diyn -- contend, execute (judgment), judge, minister judgment, plead (the {cause}), at strife, strive.

cause 1779 -- diyn -- {cause}, judgment, plea, strife.

cause 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed, like, break, {cause}, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

cause 2045 -- hashma\uwth -- to {cause} to hear.

cause 2181 -- zanaḥ -- (cause to) commit fornication, X continually, X great, (bean, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, ({cause} to) go a-whoring, whorish.

cause 2181 -- zanaḥ -- (cause to) commit fornication, X continually, X great, (bean, play the) harlot, ({cause} to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

cause 2181 -- zanaḥ -- ({cause} to) commit fornication, X continually, X great, (bean, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

cause 2199 -- za\aq -- assemble, call (together), (make a) cry (out), come with such a company, gather (together), {cause} to be proclaimed.

cause 2289 \*\* thanatoo \*\* become dead, ({cause} to be) put to death, kill, mortify.

cause 2358 \*\* thriambeuo \*\* ({cause}) to triumph (over).

cause 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, ({cause}, make) sin(-ful, -- ness), trespass.

cause 2492 -- chalam -- ({cause} to) dream(-er), be in good liking, recover.

cause 2600 -- chinnam -- without a {cause} (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain).

cause 2637 -- chacer -- be abated, bereave, decrease, ({cause} to) fail, (have) lack, make lower, want.

cause 2716 \*\* katergazomai \*\* {cause}, to (deed), perform, work (out).

cause 2821 -- chashak -- be black, be (make) dark, darken, {cause} darkness, be dim, hide.

cause 2865 -- chathath -- abolish, affright, be (make) afraid, amaze, beat down, discourage, ({cause} to) dismay, go down, scare, terrify.

cause 2976 -- ya/ash -- ({cause} to) despair, one that is desperate, be no hope.

cause 3013 -- yagah -- afflict, {cause} grief, grieve, sorrowful, vex.

cause 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, {cause} to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

cause 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, ({cause} to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

cause 3056 \*\* logos \*\* account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

cause 3076 \*\* lupeo \*\* {cause} grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry.

cause 3176 -- yachal -- ({cause} to, have, make to) hope, be pained, stay, tarry, trust, wait.

cause 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, ({cause} to) walk(-ing), wax, X be weak.

cause 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, {cause} to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

cause 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), ({cause} to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

cause 3286 -- ya\aph -- faint, {cause} to fly, (be) weary (self).

cause 3313 -- yapha\ -- be light, shew self, ({cause} to) shine (forth).

cause 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, {cause} to, let) go abroad (forth, on, out), going out,grow, have forth (out), issue out, lay (lie) out, lead out, pluck out,proceed, pull out, put away, be risen, X scarce, send with commandment,shoot forth, spread, spring out, stand out, X still, X surely, take forth(out), at any time, X to [and fro], utter.

cause 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), ({cause} to, let) run down,sink, subdue, take down.

cause 3381 -- yarad -- X abundantly, bring down, carry down, cast down, ({cause} to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down.

cause 3427 -- yashab -- (make to) abide(-ing), continue, ({cause} to, make to)dwel(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, seat, set(-tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry.

cause 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) {cause}, every, + no (manner, -- ne), + there (where)-fore, + though, what (where,who)-soever, (the) whole.

cause 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, ({cause} to)fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring topass, wholly reap, make clean riddance, spend, quite take away, waste.

cause 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) {cause}, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state,straightway, such (thing), surely, + there (where)-fore, this, thus, true,well, X you.

cause 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown,({cause} to) stumble, X utterly, be weak.

cause 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, ({cause}, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be)overthrown, (cause to) stumble, X utterly, be weak.

cause 3782 -- kashal -- bereave, cast down, be decayed, ({cause} to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be)overthrown, (cause to) stumble, X utterly, be weak.

cause 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, ({cause} to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night).

cause 4065 -- madduwach -- {cause} of banishment.

cause 4116 -- mahar -- be carried headlong, fearful, ({cause} to) make, in, make)haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, Xshortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly,swift.

cause 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear,+ bewray, bring (forth), cast out, {cause}, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise,

fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield.

cause 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), ({cause} to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise.

cause 4305 -- matar -- ({cause} to) rain (upon).

cause 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough ({cause} to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

cause 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, ({cause} to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

cause 4910 -- mashal -- (have, make to have) dominion, governor, X indeed, reign, (bear, {cause} to, have) rule(-ing, -r), have power.

cause 5027 -- nabat -- ({cause} to) behold, consider, look (down), regard, have respect, see.

cause 5050 -- nagahh -- (en-)lighten, ({cause} to) shine.

cause 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), ({cause} to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

cause 5117 -- nuwach -- cease, be confederate, lay, let down, (be) quiet, remain, ({cause} to, be at, give, have, make to) rest, set down.

cause 5140 -- nazal -- distil, drop, flood, ({cause} to) flow(-ing), gush out, melt, pour (down), running water, stream.

cause 5157 -- nachal -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, {cause} to, be made to) possess(-ion).

cause 5157 -- nachal -- divide, have ([inheritance]), take as a heritage, ({cause} to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).

cause 5181 -- nachath -- be broken, ({cause} to) come down, enter, go down, press sore, settle, stick fast.

cause 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, {cause} to yield.

cause 5252 -- n@cibbah -- {cause}.

cause 5258 -- nacak -- cover, melt, offer, ({cause} to) pour (out), set (up).

cause 5265 -- naca\ -- {cause} to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

cause 5301 -- naphach -- blow, breath, give up, {cause} to lose [life], seething,snuff.

cause 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), ({cause} to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, smite out, X surely, throw down.

cause 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, ({cause} to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, smite out, X surely, throw down.

cause 5310 -- naphats -- be beaten in sunder, break (in pieces), broken, dash (inpieces), {cause} to be discharged, dispersed, be overspread, scatter.

cause 5380 -- nashab -- ({cause} to) blow, drive away.

cause 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, {cause}, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render,requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

cause 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, {cause} to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back).

cause 5438 -- cibbah -- {cause}.

cause 5484 \*\* charin \*\* be-(for) {cause} of, for sake of, +...fore, X reproachfully.

cause 5647 -- \abad -- X be, keep in bondage, be bondmen, bond-service, compel, do,dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass,({cause} to, make to) serve(-ing, self), (be, become) servant(-s), do (use)service, till(-er), transgress , (set a) work, be wrought, worshipper,

cause 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, {cause} to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath.

cause 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, ({cause} to, give, make to, over)pass(-age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath.

cause 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on,

over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), ({cause} to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

cause 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), ({cause} to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

cause 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), ({cause} to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

cause 5927 -- \alah -- arise (up), ({cause} to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

cause 6030 -- \anah -- give account, afflict, ({cause} to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness.

cause 6293 -- paga\ -- come (betwixt), {cause} to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

cause 6403 -- palat -- calve, carry away safe, deliver, ({cause} to) escape.

cause 6509 -- parah -- bear, bring forth (fruit), (be, {cause} to be, make) fruitful, grow, increase.

cause 6565 -- parar -- X any ways, break (asunder), cast off, {cause} to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

cause 6664 -- tsedeq -- X even, (X that which is altogether) just(-ice), ([un-])right(-eous) ({cause}, -ly, -ness).

cause 6743 -- tsalach -- break out, come (mightily), go over, be good, be meet, be profitable, ({cause} to, effect, make to, send) prosper(-ity, -ous, -ously).

cause 6779 -- tsamach -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), ({cause} to) spring (forth, up).

cause 6779 -- tsamach -- bear, bring forth, (cause to, make to) bud (forth), ({cause} to, make to) grow (again, up), (cause to) spring (forth, up).

cause 6779 -- tsamach -- bear, bring forth, ({cause} to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

cause 6808 -- tsa\ah -- captive exile, travelling, ({cause} to) wander(-er).



cause 6903 -- q@bel -- + according to, + as, + because, before, + for this {cause},+ forasmuch as, + by this means, over against, by reason of, + that, +therefore, + though, + wherefore.

cause 6937 -- qadar -- be black(-ish), be (make) dark(-en), X heavily, ({cause} to)mourn.

cause 7106 qatsa\ -- -- {cause} to scrape, corner.

cause 7122 qara/ -- -- befall, (by) chance, ({cause} to) come (upon), fall out,happen, meet.

cause 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), ({cause} to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

cause 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), ({cause}to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be near, offer, present, produce, make ready, stand, take.

cause 7126 qarab -- -- (cause to) approach, ({cause} to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be near, offer, present, produce, make ready, stand, take.

cause 7126 qarab -- -- ({cause} to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be near, offer, present, produce, make ready, stand, take.

cause 7181 qashab -- -- attend, ({cause} to) hear(-ken), give heed, incline, mark(well), regard.

cause 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, {cause} to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

cause 7257 rabats -- -- crouch (down), fall down, make a fold, lay, ({cause} to, maketo) lie (down), make to rest, sit.

cause 7280 raga\ -- -- break, divide, find ease, be a moment, ({cause}, give, maketo) rest, make suddenly.

cause 7379 riyb -- -- + adversary, {cause}, chiding, contend(-tion), controversy,multitude, pleading, strife, strive(-ing), suit.

cause 7387 reyqam -- -- without {cause}, empty, in vain, void.

cause 7392 rakab -- -- bring (on [horse-]back), carry, get [oneself] up, on[horse-]back, put, ({cause} to, make to) ride (in a chariot, on, -r), set.

cause 7442 ranan -- -- aloud for joy, cry out, be joyful (greatly, make to) rejoice,(cause to) shout (for joy), ({cause} to) sing (aloud, for joy, out),triumph.

cause 7442 ranan -- -- aloud for joy, cry out, be joyful (greatly, make to) rejoice,({cause} to) shout (for joy), (cause to) sing (aloud, for joy, out),triumph.

cause 7495 rapha/ -- -- cure, ({cause} to) heal, physician, repair, X thoroughly,make whole.

cause 7650 shaba\ -- -- adjure, charge (by an oath, with an oath), feed to the full,take an oath, X straitly,

**{{cause} to, make to) swear.**

**cause 7673 shabath -- -- (cause to, let, make to) cease, celebrate, {cause} (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.**

**cause 7673 shabath -- -- {{cause} to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.**

**cause 7686 shagah -- -- {{cause} to) go astray, deceive, err, be ravished, sin through ignorance, (let, make to) wander.**

**cause 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X from, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, {{cause} to, make to) return, reverse, reward, + say nay, send back, set again, slide**

**cause 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, {{cause} to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X from, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide**

**cause 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, {{cause} to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-]) turn, X wholly, work.**

**cause 7911 shakach -- -- X at all, {{cause} to) forget.**

**cause 7931 shakan -- -- abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, {{cause} to) remain, rest, set (up).**

**cause 7931 shakan -- -- abide, continue, {{cause} to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).**

**cause 7932 sh@kan -- -- {cause} to dwell, have habitation.**

**cause 7945 shel -- -- {cause}, sake.**

**cause 8055 -- samach -- cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, {{cause} to, make to) rejoice, X very.**

**cause 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, {{cause} to, let, make to) hear (-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.**

cause 8248 -- shaqah -- {cause} to (give, give to, let, make to) drink, drown,moisten, water.

cause 8267 -- sheqer -- without a {cause}, deceit(-ful), false(-hood, -ly),feignedly, liar, + lie, lying, vain (thing), wrongfully.

cause 8313 -- saraph -- ({cause} to, make a) burn([-ing], up) kindle, X utterly.

cause 8327 -- sharash -- (take, {cause} to take) root (out).

cause 8582 -- ta\ah -- (cause to) go astray, deceive, dissemble, (cause to, make to)err, pant, seduce, (make to) stagger, ({cause} to) wander, be out of theway.

cause 8582 -- ta\ah -- (cause to) go astray, deceive, dissemble, ({cause} to, maketo) err, pant, seduce, (make to) stagger, (cause to) wander, be out of theway.

cause 8582 -- ta\ah -- ({cause} to) go astray, deceive, dissemble, (cause to, maketo) err, pant, seduce, (make to) stagger, (cause to) wander, be out of theway.

cause fore 1223 \*\* dia \*\* after, always, among, at, to avoid, because of(that), briefly, by, for ({cause)...fore}, from, in, by occasion of, of, byreason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in).

caused 4383 -- mikshowl -- {caused} to fall, offence, X [no-]thing offered, ruin,stumbling-block.

causeless 2600 -- chinnam -- without a cause (cost, wages), {causeless}, to costnothing, free(-ly), innocent, for nothing (nought, in vain).

causeth 3154 -- yeza\ -- any thing that {causeth} sweat.

causeway 4546 -- m@cillah -- {causeway}, course, highway, path, terrace.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**because 0575 apo \* {because} , {0575 apo } , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,**

**because 1063 gar \* {because} , 0575 apo , {1063 gar } , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,**

**because 1223 dia \* {because} , 0575 apo , 1063 gar , {1223 dia } , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,**

**because 1360 dioti \* {because} , 0575 apo , 1063 gar , 1223 dia , {1360 dioti } , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,**

**because 1537 ek \* {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , {1537 ek } , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,**

**because 1722 en \* {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , {1722 en } , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,**

**because 1893 epei \* {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , {1893 epei } , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,**

**because 1894 epeide \* {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , {1894 epeide } , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,**

**because 1909 epi \* {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , {1909 epi } , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,**

**because 2443 hina \* {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , {2443 hina } , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,**

**because 2530 kathoti \* {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , {2530 kathoti } , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,**

**because 3704 hopos \* {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , {3704 hopos } , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,**

**because 3739 hos \* {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei ,**

1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , {3739 hos } , 3754 hoti , 4314 pros , 5484 charin ,

because 3754 hoti \* {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , {3754 hoti } , 4314 pros , 5484 charin ,

because 4314 pros \* {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , {4314 pros } , 5484 charin ,

because 5484 charin \* {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , {5484 charin } ,

cause 0156 aitia \* {cause} , {0156 aitia } , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

cause 0158 aition \* {cause} , 0156 aitia , {0158 aition } , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

cause 0846 autos \* {cause} , 0156 aitia , 0158 aition , {0846 autos } , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

cause 0873 aphorizo \* {cause} , 0156 aitia , 0158 aition , 0846 autos , {0873 aphorizo } , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

cause 1223 dia \* {cause} , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , {1223 dia } , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

cause 1352 dio \* {cause} , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , {1352 dio } , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

cause 1432 dorean \* {cause} , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , {1432 dorean } , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

cause 1500 eike \* {cause} , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , {1500 eike } , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

cause 1752 heneka \* {cause} , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , {1752 heneka } , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

cause 2289 thanatoo \* {cause} , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , {2289 thanatoo } , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

cause 2596 kata \* {cause} , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , {2596 kata } , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

cause 3056 logos \* {cause} , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , {3056 logos } , 4160 poieo , 5124 touto , 5484 charin ,

cause 4160 poieo \* {cause} , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , {4160 poieo } , 5124 touto , 5484 charin ,

cause 5124 touto \* {cause} , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , {5124 touto } , 5484 charin ,

cause 5484 charin \* {cause} , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , {5484 charin } ,

caused 3076 lupeo \* {caused} , {3076 lupeo } , 4160 poieo ,

caused 4160 poieo \* {caused} , 3076 lupeo , {4160 poieo } ,

causes 1752 heneka \* {causes} , {1752 heneka } ,

causeth 2358 thriambeuo \* {causeth} , {2358 thriambeuo } , 2716 katergazomai , 4160 poieo ,

causeth 2716 katergazomai \* {causeth} , 2358 thriambeuo , {2716 katergazomai } , 4160 poieo ,

causeth 4160 poieo \* {causeth} , 2358 thriambeuo , 2716 katergazomai , {4160 poieo } ,

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- because , 0413 , 0834 , 1115 , 1558 , 1697 , 1768 , 1870 , 3027 , 3282 , 3588 , 3605 , 4480 , 4481 , 4616 , 5668 , 5921 , 6118 , 6119 , 6440 , 6448 , 8478 ,

\* because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 , 1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,

\* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 , 1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 ,

- cause , 0657 , 0834 , 1697 , 1700 , 1779 , 1961 , 2600 , 3651 , 4616 , 4941 , 5252 , 5414 , 5438 , 5668 , 7379 , 7387 , 7945 , 8267 ,

## English Synonyms with Greek Strong's Number.

because - 0575 ago, among, at, {because}, before, escape, forsake, off, on, since, space,

because - 1063 {because}, doubt, even, indeed, no, seeing, then, therefore, verily, what, why, yet,

because - 1223 after, among, at, avoid, {because}, cause, occasion, reason, though, through, throughout, within,

because - 1360 {because}, therefore,

because - 1537 among, at, {because}, betwixt, off, on, over, reason, since, through,

because - 1722 after, against, among, at, {because}, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within,

because - 1893 {because}, else, forasmuch, otherwise, seeing, since,

because - 1894 after, {because}, forasmuch, seeing, since,

because - 1909 about, above, against, among, anointed, at, {because}, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under,

because - 2443 albeit, {because}, intent, must, so,

because - 2530 according, {because},

because - 3704 {because}, how, when,

because - 3739 another, {because}, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever,

because - 3754 {because}, concerning, how, though, why,

because - 4314 about, according, against, among, at, {because}, before, between, concerning, nigh, toward, whereby, within,

because - 5484 {because}, cause, reproachfully,

cause - 0156 accusation, case, {cause}, crimes, fault,

cause - 0158 {cause},

cause - 0846 beside, {cause}, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together,

cause - 0873 {cause}, divideth, separate, separated, sever,

cause - 1223 after, among, at, avoid, because, {cause}, occasion, reason, though, through, throughout, within,

cause - 1352 {cause}, therefore, wherefore, which,

cause - 1432 {cause}, freely, nought, vain, without,

cause - 1500 {cause}, vain, vainly, without,

cause - 1752 {cause}, causes, reason, sake, wherefore,

cause - 2289 {cause}, death, killed, put,

cause - 2596 about, according, affairs, after, against, alone, among, at, before, {cause}, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet,

cause - 3056 account, {cause}, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,

cause - 4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, {cause}, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave,

cause - 5124 {cause}, hereby, hereunto, same, selfsame, so, therefore, thereunto, this, thus, wherefore,

cause - 5484 because, {cause}, reproachfully,

caused - 3076 {caused}, grief, grieve, grieved, heaviness, made, make, sorrow, sorrowed, sorrowful, sorry,

caused - 4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, {caused}, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave,

causes - 1752 cause, {causes}, reason, sake, wherefore,

causeth - 2358 {causeth}, triumph, triumphing,

causeth - 2716 {causeth}, done, work, worketh, working, wrought,

causeth - 4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, {causeth}, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave,



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#### **English Concordance to the KJV Bible.**

because , GEN\_02\_03 , GEN\_02\_23 , GEN\_03\_10 , GEN\_03\_14 , GEN\_03\_17 , GEN\_03\_20 , GEN\_05\_29 ,  
GEN\_07\_07 , GEN\_11\_09 , GEN\_12\_13 , GEN\_12\_17 , GEN\_16\_11 , GEN\_18\_20 , GEN\_18\_20 ,  
GEN\_19\_13 , GEN\_20\_11 , GEN\_20\_18 , GEN\_21\_11 , GEN\_21\_12 , GEN\_21\_12 , GEN\_21\_13 ,  
GEN\_21\_25 , GEN\_21\_31 , GEN\_22\_16 , GEN\_22\_18 , GEN\_25\_21 , GEN\_25\_28 , GEN\_26\_05 ,  
GEN\_26\_07 , GEN\_26\_09 , GEN\_26\_20 , GEN\_27\_20 , GEN\_27\_23 , GEN\_27\_41 , GEN\_27\_46 ,  
GEN\_28\_11 , GEN\_29\_15 , GEN\_29\_33 , GEN\_29\_34 , GEN\_30\_18 , GEN\_30\_20 , GEN\_31\_30 ,  
GEN\_31\_31 , GEN\_32\_32 , GEN\_33\_11 , GEN\_33\_11 , GEN\_34\_07 , GEN\_34\_13 , GEN\_34\_19 ,  
GEN\_34\_27 , GEN\_35\_07 , GEN\_36\_07 , GEN\_37\_03 , GEN\_38\_15 , GEN\_38\_26 , GEN\_39\_09 ,  
GEN\_39\_23 , GEN\_41\_32 , GEN\_41\_57 , GEN\_43\_18 , GEN\_43\_18 , GEN\_43\_32 , GEN\_46\_30 ,  
GEN\_47\_20 , GEN\_49\_04 ,

because , EXO\_01\_12 , EXO\_01\_19 , EXO\_01\_21 , EXO\_02\_10 , EXO\_04\_26 , EXO\_05\_21 , EXO\_08\_12 ,  
EXO\_09\_11 , EXO\_12\_39 , EXO\_13\_08 , EXO\_14\_11 , EXO\_17\_07 , EXO\_17\_07 , EXO\_17\_16 ,  
EXO\_18\_15 , EXO\_19\_18 , EXO\_29\_33 , EXO\_29\_34 , EXO\_32\_35 , EXO\_40\_35 ,

because , LEV\_06\_04 , LEV\_06\_09 , LEV\_10\_13 , LEV\_11\_04 , LEV\_11\_05 , LEV\_11\_06 , LEV\_14\_48 ,  
LEV\_15\_02 , LEV\_16\_16 , LEV\_16\_16 , LEV\_19\_08 , LEV\_19\_20 , LEV\_20\_03 , LEV\_21\_23 , LEV\_22\_07  
, LEV\_22\_25 , LEV\_26\_10 , LEV\_26\_35 , LEV\_26\_43 , LEV\_26\_43 , LEV\_26\_43 ,

because , NUM\_03\_13 , NUM\_06\_07 , NUM\_06\_12 , NUM\_07\_09 , NUM\_09\_13 , NUM\_11\_03 ,  
NUM\_11\_14 , NUM\_11\_20 , NUM\_11\_34 , NUM\_12\_01 , NUM\_13\_24 , NUM\_14\_16 , NUM\_14\_22 ,  
NUM\_14\_24 , NUM\_14\_43 , NUM\_15\_31 , NUM\_15\_34 , NUM\_19\_13 , NUM\_19\_20 , NUM\_20\_12 ,  
NUM\_20\_13 , NUM\_20\_24 , NUM\_21\_04 , NUM\_22\_03 , NUM\_22\_03 , NUM\_22\_22 , NUM\_22\_29 ,  
NUM\_22\_32 , NUM\_25\_13 , NUM\_26\_62 , NUM\_27\_04 , NUM\_30\_05 , NUM\_30\_14 , NUM\_32\_11 ,  
NUM\_32\_17 , NUM\_32\_19 , NUM\_35\_28 ,

because , DEU\_01\_27 , DEU\_01\_36 , DEU\_02\_05 , DEU\_02\_09 , DEU\_02\_19 , DEU\_02\_25 , DEU\_04\_03 ,  
DEU\_04\_37 , DEU\_07\_07 , DEU\_07\_08 , DEU\_07\_08 , DEU\_08\_20 , DEU\_09\_18 , DEU\_09\_25 ,  
DEU\_09\_28 , DEU\_09\_28 , DEU\_12\_20 , DEU\_13\_05 , DEU\_13\_10 , DEU\_14\_08 , DEU\_15\_02 ,  
DEU\_15\_10 , DEU\_15\_16 , DEU\_15\_16 , DEU\_16\_15 , DEU\_18\_12 , DEU\_19\_06 , DEU\_20\_03 ,

DEU\_21\_14 , DEU\_22\_19 , DEU\_22\_21 , DEU\_22\_24 , DEU\_22\_24 , DEU\_22\_29 , DEU\_23\_04 ,  
DEU\_23\_04 , DEU\_23\_05 , DEU\_23\_07 , DEU\_24\_01 , DEU\_27\_20 , DEU\_28\_20 , DEU\_28\_45 ,  
DEU\_28\_47 , DEU\_28\_55 , DEU\_28\_62 , DEU\_29\_25 , DEU\_31\_17 , DEU\_31\_29 , DEU\_32\_03 ,  
DEU\_32\_19 , DEU\_32\_47 , DEU\_32\_51 , DEU\_32\_51 , DEU\_33\_21 ,

because , JOS\_02\_09 , JOS\_02\_11 , JOS\_02\_24 , JOS\_05\_01 , JOS\_05\_06 , JOS\_05\_07 , JOS\_06\_01 ,  
JOS\_06\_17 , JOS\_06\_25 , JOS\_07\_12 , JOS\_07\_15 , JOS\_07\_15 , JOS\_09\_09 , JOS\_09\_18 , JOS\_09\_20 ,  
JOS\_09\_24 , JOS\_09\_24 , JOS\_10\_02 , JOS\_10\_02 , JOS\_10\_42 , JOS\_11\_06 , JOS\_14\_09 , JOS\_14\_14 ,  
JOS\_17\_01 , JOS\_17\_06 , JOS\_20\_05 , JOS\_22\_31 , JOS\_23\_03 ,

because , JUD\_01\_19 , JUD\_02\_18 , JUD\_02\_20 , JUD\_03\_12 , JUD\_05\_23 , JUD\_06\_02 , JUD\_06\_06 ,  
JUD\_06\_07 , JUD\_06\_22 , JUD\_06\_27 , JUD\_06\_30 , JUD\_06\_30 , JUD\_06\_31 , JUD\_06\_32 , JUD\_08\_20 ,  
JUD\_08\_24 , JUD\_09\_18 , JUD\_10\_10 , JUD\_11\_13 , JUD\_12\_04 , JUD\_13\_22 , JUD\_14\_17 , JUD\_15\_06 ,  
JUD\_18\_28 , JUD\_20\_36 , JUD\_21\_15 , JUD\_21\_22 ,

because , ISA\_01\_06 , ISA\_01\_20 , ISA\_02\_01 , ISA\_02\_25 , ISA\_03\_13 , ISA\_04\_21 , ISA\_04\_21 ,  
ISA\_06\_19 , ISA\_06\_19 , ISA\_08\_18 , ISA\_09\_13 , ISA\_09\_16 , ISA\_10\_01 , ISA\_12\_10 , ISA\_12\_22 ,  
ISA\_13\_11 , ISA\_13\_14 , ISA\_14\_29 , ISA\_15\_23 , ISA\_15\_24 , ISA\_16\_07 , ISA\_17\_32 , ISA\_18\_03 ,  
ISA\_18\_12 , ISA\_18\_16 , ISA\_19\_04 , ISA\_19\_04 , ISA\_20\_17 , ISA\_20\_18 , ISA\_20\_34 , ISA\_21\_08 ,  
ISA\_22\_17 , ISA\_22\_17 , ISA\_24\_05 , ISA\_25\_28 , ISA\_26\_12 , ISA\_26\_16 , ISA\_26\_21 , ISA\_28\_18 ,  
ISA\_28\_20 , ISA\_30\_06 , ISA\_30\_13 , ISA\_30\_16 , ISA\_30\_22 ,

because , 2SA\_01\_09 , 2SA\_01\_10 , 2SA\_01\_12 , 2SA\_02\_06 , 2SA\_03\_11 , 2SA\_03\_30 , 2SA\_06\_08 ,  
2SA\_06\_12 , 2SA\_08\_10 , 2SA\_10\_05 , 2SA\_12\_06 , 2SA\_12\_06 , 2SA\_12\_10 , 2SA\_12\_14 , 2SA\_12\_25 ,  
2SA\_13\_22 , 2SA\_14\_15 , 2SA\_14\_26 , 2SA\_16\_08 , 2SA\_16\_10 , 2SA\_18\_20 , 2SA\_19\_21 , 2SA\_19\_26 ,  
2SA\_19\_42 , 2SA\_21\_01 , 2SA\_21\_07 , 2SA\_22\_08 , 2SA\_22\_20 , 2SA\_23\_06 ,

because , 1KI\_01\_50 , 1KI\_02\_07 , 1KI\_02\_26 , 1KI\_02\_26 , 1KI\_03\_02 , 1KI\_03\_11 , 1KI\_03\_19 ,  
1KI\_07\_47 , 1KI\_08\_11 , 1KI\_08\_33 , 1KI\_08\_35 , 1KI\_08\_64 , 1KI\_09\_09 , 1KI\_10\_09 , 1KI\_11\_09 ,  
1KI\_11\_33 , 1KI\_11\_34 , 1KI\_14\_13 , 1KI\_14\_15 , 1KI\_14\_16 , 1KI\_15\_05 , 1KI\_15\_13 , 1KI\_15\_30 ,  
1KI\_16\_07 , 1KI\_17\_07 , 1KI\_19\_07 , 1KI\_19\_14 , 1KI\_20\_28 , 1KI\_20\_36 , 1KI\_20\_42 , 1KI\_21\_02 ,  
1KI\_21\_04 , 1KI\_21\_06 , 1KI\_21\_20 , 1KI\_21\_29 ,

because , 2KI\_01\_03 , 2KI\_01\_06 , 2KI\_01\_16 , 2KI\_01\_17 , 2KI\_05\_01 , 2KI\_08\_12 , 2KI\_08\_29 ,  
2KI\_09\_14 , 2KI\_10\_30 , 2KI\_13\_04 , 2KI\_13\_23 , 2KI\_15\_16 , 2KI\_17\_26 , 2KI\_18\_12 , 2KI\_19\_28 ,  
2KI\_21\_11 , 2KI\_21\_15 , 2KI\_22\_07 , 2KI\_22\_13 , 2KI\_22\_17 , 2KI\_22\_19 , 2KI\_23\_26 ,

because , 1CH\_01\_19 , 1CH\_04\_09 , 1CH\_04\_41 , 1CH\_05\_09 , 1CH\_05\_20 , 1CH\_05\_22 , 1CH\_07\_21 ,  
1CH\_07\_23 , 1CH\_09\_27 , 1CH\_12\_01 , 1CH\_13\_10 , 1CH\_13\_11 , 1CH\_14\_02 , 1CH\_15\_13 , 1CH\_15\_22 ,  
1CH\_16\_33 , 1CH\_16\_41 , 1CH\_18\_10 , 1CH\_19\_02 , 1CH\_21\_08 , 1CH\_21\_30 , 1CH\_22\_08 , 1CH\_23\_28 ,  
1CH\_27\_23 , 1CH\_27\_24 , 1CH\_28\_03 , 1CH\_29\_03 , 1CH\_29\_09 ,

because , 2CH\_01\_11 , 2CH\_02\_11 , 2CH\_06\_24 , 2CH\_06\_26 , 2CH\_07\_02 , 2CH\_07\_06 , 2CH\_07\_07 ,  
2CH\_07\_22 , 2CH\_08\_11 , 2CH\_09\_08 , 2CH\_12\_02 , 2CH\_12\_05 , 2CH\_12\_14 , 2CH\_13\_18 , 2CH\_14\_06 ,  
2CH\_14\_07 , 2CH\_15\_16 , 2CH\_16\_07 , 2CH\_16\_08 , 2CH\_16\_10 , 2CH\_17\_03 , 2CH\_20\_37 , 2CH\_21\_03 ,  
2CH\_21\_07 , 2CH\_21\_10 , 2CH\_21\_12 , 2CH\_22\_06 , 2CH\_22\_06 , 2CH\_22\_09 , 2CH\_24\_16 , 2CH\_24\_20 ,  
2CH\_24\_24 , 2CH\_25\_16 , 2CH\_25\_20 , 2CH\_26\_20 , 2CH\_27\_06 , 2CH\_28\_06 , 2CH\_28\_09 , 2CH\_28\_19 ,  
2CH\_28\_23 , 2CH\_30\_03 , 2CH\_34\_21 , 2CH\_34\_25 , 2CH\_34\_27 , 2CH\_35\_14 , 2CH\_36\_15 ,

because , EZR\_03\_03 , EZR\_03\_11 , EZR\_03\_11 , EZR\_04\_14 , EZR\_08\_22 , EZR\_09\_04 , EZR\_09\_15 ,  
EZR\_10\_06 , EZR\_10\_09 ,

because , NEH\_04\_09 , NEH\_05\_03 , NEH\_05\_09 , NEH\_05\_15 , NEH\_05\_18 , NEH\_06\_18 , NEH\_08\_12 , NEH\_09\_37 , NEH\_09\_38 , NEH\_13\_02 , NEH\_13\_29 ,

because , EST\_01\_15 , EST\_08\_07 , EST\_09\_03 , EST\_09\_24 ,

because , JOB\_03\_10 , JOB\_06\_20 , JOB\_08\_09 , JOB\_11\_16 , JOB\_11\_18 , JOB\_15\_27 , JOB\_17\_12 , JOB\_18\_15 , JOB\_20\_19 , JOB\_20\_19 , JOB\_23\_17 , JOB\_29\_12 , JOB\_30\_11 , JOB\_31\_25 , JOB\_31\_25 , JOB\_32\_01 , JOB\_32\_02 , JOB\_32\_03 , JOB\_32\_04 , JOB\_34\_27 , JOB\_34\_36 , JOB\_35\_12 , JOB\_35\_15 , JOB\_36\_18 , JOB\_38\_21 , JOB\_38\_21 , JOB\_39\_11 , JOB\_39\_17 ,

because , PSA\_05\_08 , PSA\_05\_11 , PSA\_06\_07 , PSA\_06\_07 , PSA\_07\_06 , PSA\_08\_02 , PSA\_13\_06 , PSA\_14\_06 , PSA\_16\_08 , PSA\_18\_07 , PSA\_18\_19 , PSA\_27\_11 , PSA\_28\_05 , PSA\_28\_06 , PSA\_31\_10 , PSA\_33\_21 , PSA\_37\_01 , PSA\_37\_07 , PSA\_37\_07 , PSA\_37\_40 , PSA\_38\_03 , PSA\_38\_03 , PSA\_38\_05 , PSA\_38\_20 , PSA\_39\_09 , PSA\_41\_11 , PSA\_42\_09 , PSA\_43\_02 , PSA\_44\_03 , PSA\_45\_04 , PSA\_48\_11 , PSA\_52\_09 , PSA\_53\_05 , PSA\_55\_03 , PSA\_55\_03 , PSA\_55\_19 , PSA\_59\_09 , PSA\_60\_04 , PSA\_60\_08 , PSA\_63\_03 , PSA\_63\_07 , PSA\_68\_29 , PSA\_69\_07 , PSA\_69\_18 , PSA\_78\_22 , PSA\_86\_17 , PSA\_91\_09 , PSA\_91\_14 , PSA\_91\_14 , PSA\_97\_08 , PSA\_102\_10 , PSA\_106\_33 , PSA\_107\_11 , PSA\_107\_17 , PSA\_107\_17 , PSA\_107\_26 , PSA\_107\_30 , PSA\_109\_16 , PSA\_109\_21 , PSA\_116\_01 , PSA\_116\_02 , PSA\_118\_01 , PSA\_119\_53 , PSA\_119\_56 , PSA\_119\_62 , PSA\_119\_74 , PSA\_119\_100 , PSA\_119\_136 , PSA\_119\_139 , PSA\_119\_158 , PSA\_119\_164 , PSA\_122\_09 ,

because , PRO\_01\_24 , PRO\_21\_07 , PRO\_22\_22 , PRO\_24\_13 , PRO\_24\_19 ,

because , ECC\_02\_17 , ECC\_02\_18 , ECC\_04\_09 , ECC\_05\_20 , ECC\_08\_06 , ECC\_08\_11 , ECC\_08\_13 , ECC\_08\_15 , ECC\_08\_17 , ECC\_10\_15 , ECC\_12\_03 , ECC\_12\_05 , ECC\_12\_09 ,

because , SON\_01\_03 , SON\_01\_06 , SON\_01\_06 , SON\_03\_08 ,

because , ISA\_02\_06 , ISA\_03\_08 , ISA\_03\_16 , ISA\_05\_13 , ISA\_05\_24 , ISA\_06\_05 , ISA\_07\_05 , ISA\_07\_24 , ISA\_08\_20 , ISA\_10\_27 , ISA\_14\_20 , ISA\_14\_29 , ISA\_15\_01 , ISA\_15\_01 , ISA\_17\_09 , ISA\_17\_10 , ISA\_19\_16 , ISA\_19\_17 , ISA\_19\_20 , ISA\_22\_04 , ISA\_24\_05 , ISA\_26\_03 , ISA\_28\_14 , ISA\_28\_27 , ISA\_30\_12 , ISA\_31\_01 , ISA\_31\_01 , ISA\_32\_14 , ISA\_37\_29 , ISA\_40\_07 , ISA\_43\_20 , ISA\_48\_04 , ISA\_49\_07 , ISA\_50\_02 , ISA\_51\_13 , ISA\_53\_09 , ISA\_53\_12 , ISA\_55\_05 , ISA\_60\_05 , ISA\_60\_09 , ISA\_61\_01 , ISA\_64\_07 , ISA\_65\_12 , ISA\_65\_16 , ISA\_65\_16 , ISA\_66\_04 ,

because , JER\_02\_35 , JER\_02\_35 , JER\_04\_04 , JER\_04\_17 , JER\_04\_18 , JER\_04\_18 , JER\_04\_19 , JER\_04\_28 , JER\_04\_31 , JER\_05\_06 , JER\_05\_14 , JER\_06\_19 , JER\_06\_30 , JER\_07\_13 , JER\_08\_14 , JER\_08\_19 , JER\_09\_10 , JER\_09\_13 , JER\_09\_19 , JER\_09\_19 , JER\_10\_05 , JER\_12\_04 , JER\_12\_11 , JER\_12\_13 , JER\_13\_17 , JER\_13\_25 , JER\_14\_04 , JER\_14\_05 , JER\_14\_06 , JER\_14\_16 , JER\_15\_04 , JER\_15\_17 , JER\_16\_11 , JER\_16\_18 , JER\_17\_13 , JER\_18\_15 , JER\_19\_04 , JER\_19\_08 , JER\_19\_13 , JER\_19\_15 , JER\_20\_08 , JER\_20\_17 , JER\_21\_12 , JER\_22\_09 , JER\_22\_15 , JER\_23\_09 , JER\_23\_09 , JER\_23\_09 , JER\_23\_10 , JER\_23\_38 , JER\_25\_08 , JER\_25\_16 , JER\_25\_27 , JER\_25\_37 , JER\_25\_38 , JER\_25\_38 , JER\_26\_03 , JER\_28\_16 , JER\_29\_15 , JER\_29\_19 , JER\_29\_23 , JER\_29\_25 , JER\_29\_31 , JER\_29\_32 , JER\_30\_14 , JER\_30\_15 , JER\_30\_17 , JER\_31\_15 , JER\_31\_19 , JER\_32\_24 , JER\_32\_32 , JER\_35\_16 , JER\_35\_17 , JER\_35\_18 , JER\_39\_18 , JER\_40\_03 , JER\_41\_09 , JER\_41\_18 , JER\_41\_18 , JER\_44\_03 , JER\_44\_22 , JER\_44\_22 , JER\_44\_23 , JER\_44\_23 , JER\_46\_15 , JER\_46\_21 , JER\_46\_23 , JER\_47\_04 , JER\_48\_07 , JER\_48\_36 , JER\_48\_42 , JER\_48\_45 , JER\_50\_07 , JER\_50\_11 , JER\_50\_11 , JER\_50\_11 , JER\_50\_13 , JER\_50\_24 , JER\_51\_11 , JER\_51\_51 , JER\_51\_55 , JER\_51\_56 ,

because , LAM\_01\_03 , LAM\_01\_03 , LAM\_01\_04 , LAM\_01\_08 , LAM\_01\_16 , LAM\_01\_16 , LAM\_02\_11 , LAM\_03\_22 , LAM\_03\_28 , LAM\_03\_51 , LAM\_05\_09 , LAM\_05\_10 , LAM\_05\_18 ,

because , EZE\_03\_20 , EZE\_03\_21 , EZE\_05\_07 , EZE\_05\_09 , EZE\_05\_11 , EZE\_06\_09 , EZE\_07\_19 ,  
EZE\_12\_19 , EZE\_13\_08 , EZE\_13\_10 , EZE\_13\_10 , EZE\_13\_22 , EZE\_14\_05 , EZE\_14\_15 , EZE\_15\_08 ,  
EZE\_16\_15 , EZE\_16\_28 , EZE\_16\_36 , EZE\_16\_43 , EZE\_16\_63 , EZE\_18\_18 , EZE\_18\_28 , EZE\_20\_16 ,  
EZE\_20\_24 , EZE\_21\_07 , EZE\_21\_13 , EZE\_21\_24 , EZE\_21\_24 , EZE\_21\_28 , EZE\_22\_19 , EZE\_23\_30 ,  
EZE\_23\_30 , EZE\_23\_35 , EZE\_23\_45 , EZE\_24\_13 , EZE\_25\_03 , EZE\_25\_06 , EZE\_25\_08 , EZE\_25\_12 ,  
EZE\_25\_15 , EZE\_26\_02 , EZE\_28\_02 , EZE\_28\_05 , EZE\_28\_06 , EZE\_28\_17 , EZE\_29\_06 , EZE\_29\_09 ,  
EZE\_29\_20 , EZE\_31\_05 , EZE\_31\_10 , EZE\_33\_29 , EZE\_34\_05 , EZE\_34\_08 , EZE\_34\_08 , EZE\_34\_21  
, EZE\_35\_05 , EZE\_35\_10 , EZE\_35\_15 , EZE\_36\_02 , EZE\_36\_03 , EZE\_36\_06 , EZE\_36\_13 , EZE\_39\_23  
, EZE\_44\_02 , EZE\_44\_07 , EZE\_44\_11 , EZE\_47\_09 , EZE\_47\_12,

because , DAN\_02\_08 , DAN\_03\_22 , DAN\_03\_29 , DAN\_04\_09 , DAN\_06\_03 , DAN\_06\_23 , DAN\_07\_11 ,  
DAN\_09\_07 , DAN\_09\_08 , DAN\_09\_11 , DAN\_09\_16 , DAN\_11\_35,

because , HOS\_04\_01 , HOS\_04\_06 , HOS\_04\_10 , HOS\_04\_13 , HOS\_04\_19 , HOS\_05\_01 , HOS\_05\_11 ,  
HOS\_07\_13 , HOS\_08\_01 , HOS\_08\_11 , HOS\_09\_06 , HOS\_09\_17 , HOS\_10\_03 , HOS\_10\_05 ,  
HOS\_10\_05 , HOS\_10\_13 , HOS\_10\_15 , HOS\_11\_05 , HOS\_11\_06 ,

because , JOE\_01\_05 , JOE\_01\_11 , JOE\_01\_12 , JOE\_01\_18 , JOE\_02\_20 , JOE\_03\_05 , JOE\_03\_19,

because , AMO\_01\_03 , AMO\_01\_06 , AMO\_01\_09 , AMO\_01\_11 , AMO\_01\_13 , AMO\_02\_01 ,  
AMO\_02\_04 , AMO\_02\_06 , AMO\_04\_12,

because , JON\_01\_10,

because , MIC\_02\_01 , MIC\_02\_10 , MIC\_06\_13 , MIC\_07\_09 , MIC\_07\_13 , MIC\_07\_17 , MIC\_07\_18,

because , NAH\_03\_04 , NAH\_03\_11,

because , HAB\_01\_16 , HAB\_02\_03 , HAB\_02\_05 , HAB\_02\_08 , HAB\_02\_08 , HAB\_02\_17,

because , ZEP\_01\_17 , ZEP\_02\_10 , ZEP\_03\_11,

because , HAG\_01\_09 ,

because , ZEC\_08\_10 , ZEC\_09\_08 , ZEC\_09\_08 , ZEC\_09\_08 , ZEC\_10\_02 , ZEC\_10\_05 , ZEC\_11\_02 ,

because , MAL\_02\_02 , MAL\_02\_14,

because , MAT\_02\_18 , MAT\_05\_36 , MAT\_07\_14 , MAT\_09\_36 , MAT\_11\_20 , MAT\_11\_25 , MAT\_12\_41 ,  
MAT\_13\_05 , MAT\_13\_06 , MAT\_13\_11 , MAT\_13\_13 , MAT\_13\_21 , MAT\_13\_58 , MAT\_14\_05 ,  
MAT\_15\_32 , MAT\_16\_07 , MAT\_16\_08 , MAT\_17\_20 , MAT\_18\_07 , MAT\_18\_32 , MAT\_19\_08 ,  
MAT\_20\_07 , MAT\_20\_15 , MAT\_20\_31 , MAT\_21\_46 , MAT\_23\_29 , MAT\_24\_12 , MAT\_26\_31 ,  
MAT\_26\_33 , MAT\_27\_06 , MAT\_27\_19,

because , MAR\_01\_34 , MAR\_03\_09 , MAR\_03\_30 , MAR\_04\_05 , MAR\_04\_06 , MAR\_04\_29 ,  
MAR\_05\_04 , MAR\_06\_06 , MAR\_06\_34 , MAR\_07\_19 , MAR\_08\_02 , MAR\_08\_16 , MAR\_08\_17 ,  
MAR\_09\_38 , MAR\_09\_41 , MAR\_11\_18 , MAR\_12\_24 , MAR\_14\_27 , MAR\_15\_42 , MAR\_16\_14,

because , LUK\_01\_07 , LUK\_01\_20 , LUK\_02\_04 , LUK\_02\_07 , LUK\_04\_18 , LUK\_05\_19 , LUK\_08\_06 ,  
LUK\_08\_30 , LUK\_09\_07 , LUK\_09\_49 , LUK\_09\_53 , LUK\_10\_20 , LUK\_11\_08 , LUK\_11\_08 ,  
LUK\_11\_18 , LUK\_12\_17 , LUK\_13\_02 , LUK\_13\_14 , LUK\_15\_27 , LUK\_16\_08 , LUK\_17\_09 ,  
LUK\_18\_05 , LUK\_19\_03 , LUK\_19\_11 , LUK\_19\_11 , LUK\_19\_17 , LUK\_19\_21 , LUK\_19\_31 ,

LUK\_19\_44 , LUK\_23\_08 ,

because , JOH\_01\_50 , JOH\_02\_24 , JOH\_03\_18 , JOH\_03\_19 , JOH\_03\_23 , JOH\_03\_29 , JOH\_04\_41 ,  
JOH\_04\_42 , JOH\_05\_16 , JOH\_05\_18 , JOH\_05\_27 , JOH\_05\_30 , JOH\_06\_02 , JOH\_06\_26 , JOH\_06\_26  
, JOH\_06\_41 , JOH\_07\_01 , JOH\_07\_07 , JOH\_07\_22 , JOH\_07\_23 , JOH\_07\_30 , JOH\_07\_39 ,  
JOH\_07\_43 , JOH\_08\_22 , JOH\_08\_37 , JOH\_08\_43 , JOH\_08\_44 , JOH\_08\_45 , JOH\_08\_47 , JOH\_09\_16  
, JOH\_09\_22 , JOH\_10\_13 , JOH\_10\_17 , JOH\_10\_26 , JOH\_10\_33 , JOH\_10\_36 , JOH\_11\_09 ,  
JOH\_11\_10 , JOH\_11\_42 , JOH\_12\_06 , JOH\_12\_11 , JOH\_12\_30 , JOH\_12\_39 , JOH\_12\_42 , JOH\_13\_29  
, JOH\_14\_12 , JOH\_14\_17 , JOH\_14\_19 , JOH\_14\_28 , JOH\_15\_19 , JOH\_15\_21 , JOH\_15\_27 ,  
JOH\_16\_03 , JOH\_16\_04 , JOH\_16\_06 , JOH\_16\_09 , JOH\_16\_10 , JOH\_16\_11 , JOH\_16\_16 , JOH\_16\_17  
, JOH\_16\_21 , JOH\_16\_27 , JOH\_16\_32 , JOH\_17\_14 , JOH\_19\_07 , JOH\_19\_31 , JOH\_19\_42 ,  
JOH\_20\_13 , JOH\_20\_29 , JOH\_21\_17 ,

because , ACT\_02\_06 , ACT\_02\_24 , ACT\_02\_27 , ACT\_04\_21 , ACT\_06\_01 , ACT\_08\_11 , ACT\_08\_20 ,  
ACT\_10\_45 , ACT\_12\_03 , ACT\_12\_20 , ACT\_12\_23 , ACT\_13\_27 , ACT\_14\_12 , ACT\_16\_03 ,  
ACT\_17\_18 , ACT\_17\_31 , ACT\_18\_02 , ACT\_18\_03 , ACT\_20\_16 , ACT\_22\_29 , ACT\_22\_30 ,  
ACT\_24\_11 , ACT\_25\_20 , ACT\_26\_02 , ACT\_26\_03 , ACT\_27\_04 , ACT\_27\_09 , ACT\_27\_12 ,  
ACT\_28\_02 , ACT\_28\_02 , ACT\_28\_18 , ACT\_28\_20 ,

because , ROM\_01\_19 , ROM\_01\_21 , ROM\_03\_02 , ROM\_04\_15 , ROM\_05\_05 , ROM\_06\_15 ,  
ROM\_06\_19 , ROM\_08\_07 , ROM\_08\_10 , ROM\_08\_10 , ROM\_08\_21 , ROM\_08\_27 , ROM\_09\_07 ,  
ROM\_09\_28 , ROM\_09\_32 , ROM\_11\_20 , ROM\_14\_23 , ROM\_15\_15 ,

because , 1CO\_01\_25 , 1CO\_02\_14 , 1CO\_03\_13 , 1CO\_06\_07 , 1CO\_11\_10 , 1CO\_12\_15 , 1CO\_12\_16 ,  
1CO\_15\_09 , 1CO\_15\_15 ,

because , 2CO\_02\_13 , 2CO\_05\_14 , 2CO\_07\_13 , 2CO\_11\_07 , 2CO\_11\_11 ,

because , GAL\_02\_04 , GAL\_02\_11 , GAL\_03\_19 , GAL\_04\_06 , GAL\_04\_16 ,

because , EPH\_04\_18 , EPH\_05\_06 , EPH\_05\_16 ,

because , PHP\_01\_07 , PHP\_02\_26 , PHP\_02\_30 , PHP\_04\_17 ,

because , 1TH\_02\_08 , 1TH\_02\_09 , 1TH\_02\_13 , 1TH\_04\_06 ,

because , 2TH\_01\_03 , 2TH\_01\_10 , 2TH\_02\_10 , 2TH\_02\_13 , 2TH\_03\_09 ,

because , 1TI\_01\_12 , 1TI\_04\_10 , 1TI\_05\_12 , 1TI\_06\_02 , 1TI\_06\_02 ,

because , PHM\_01\_07 ,

because , HEB\_03\_19 , HEB\_04\_06 , HEB\_06\_13 , HEB\_07\_23 , HEB\_07\_24 , HEB\_08\_09 , HEB\_10\_02 ,  
HEB\_11\_05 , HEB\_11\_11 , HEB\_11\_23 ,

because , JAM\_01\_10 , JAM\_04\_02 , JAM\_04\_03 ,

because , 1PE\_01\_16 , 1PE\_02\_21 , 1PE\_05\_08 ,

because , 1JO\_02\_08 , 1JO\_02\_11 , 1JO\_02\_12 , 1JO\_02\_13 , 1JO\_02\_13 , 1JO\_02\_13 , 1JO\_02\_14 ,  
1JO\_02\_14 , 1JO\_02\_21 , 1JO\_02\_21 , 1JO\_03\_01 , 1JO\_03\_09 , 1JO\_03\_12 , 1JO\_03\_14 , 1JO\_03\_16 ,  
1JO\_03\_22 , 1JO\_04\_01 , 1JO\_04\_04 , 1JO\_04\_09 , 1JO\_04\_13 , 1JO\_04\_17 , 1JO\_04\_18 , 1JO\_04\_19 ,

1JO\_05\_06 , 1JO\_05\_10,

because , 3JO\_01\_07 ,

because , JDE\_01\_16,

because , REV\_01\_07 , REV\_02\_04 , REV\_02\_14 , REV\_02\_20 , REV\_03\_10 , REV\_03\_16 , REV\_03\_17 ,  
REV\_05\_04 , REV\_08\_11 , REV\_11\_10 , REV\_11\_17 , REV\_12\_12 , REV\_14\_08 , REV\_16\_05 , REV\_16\_11  
, REV\_16\_21,

cause , GEN\_07\_04 , GEN\_45\_01 ,

cause , EXO\_08\_05 , EXO\_09\_16 , EXO\_09\_18 , EXO\_21\_19 , EXO\_22\_05 , EXO\_22\_09 , EXO\_23\_02 ,  
EXO\_23\_03 , EXO\_23\_06 , EXO\_27\_20 , EXO\_29\_10,

cause , LEV\_14\_41 , LEV\_19\_29 , LEV\_24\_02 , LEV\_24\_19 , LEV\_25\_09 , LEV\_26\_16,

cause , NUM\_05\_24 , NUM\_05\_26 , NUM\_16\_05 , NUM\_16\_05 , NUM\_16\_11 , NUM\_27\_05 , NUM\_27\_07 ,  
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# One Word English Phrase Index to the KJV Bible.

because 1Ch\_01\_19 # And unto Eber were born two sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan.

Because 1Ch\_04\_09 # And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

because 1Ch\_04\_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

because 1Ch\_05\_09 # And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

because 1Ch\_05\_20 # And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.

because 1Ch\_05\_22 # For there fell down many slain, because the war [was] of God. And they dwelt in their steads until the captivity.

because 1Ch\_07\_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

because 1Ch\_07\_23 # And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

because 1Ch\_09\_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

because 1Ch\_12\_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

because 1Ch\_13\_10 # And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

because 1Ch\_13\_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

because 1Ch\_14\_02 # And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

because 1Ch\_15\_13 # For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

because 1Ch\_15\_22 # And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, because he [was] skilful.

because 1Ch\_16\_33 # Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

because 1Ch\_16\_41 # And with them Heman and Jeduthun, and the rest that were chosen, who were

**expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;**

**because 1Ch\_18\_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.**

**because 1Ch\_19\_02 # And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.**

**because 1Ch\_21\_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.**

**because 1Ch\_21\_30 # But David could not go before it to inquire of God: for he was afraid because of the sword of the angel of the LORD.**

**because 1Ch\_22\_08 # But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.**

**Because 1Ch\_23\_28 # Because their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;**

**because 1Ch\_27\_23 # But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.**

**because 1Ch\_27\_24 # Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.**

**because 1Ch\_28\_03 # But God said unto me, Thou shalt not build an house for my name, because thou [hast been] a man of war, and hast shed blood.**

**because 1Ch\_29\_03 # Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,**

**because 1Ch\_29\_09 # Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.**

**Because 1Co\_01\_25 # Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.**

**because 1Co\_02\_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.**

**because 1Co\_03\_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.**

**because 1Co\_06\_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?**

**because 1Co\_11\_10 # For this cause ought the woman to have power on [her] head because of the angels.**

**Because 1Co\_12\_15 # If the foot shall say, Because I am not the hand, I am not of the body; is it therefore**

**not of the body?**

**Because 1Co\_12\_16 # And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?**

**because 1Co\_15\_09 # For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.**

**because 1Co\_15\_15 # Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.**

**because 1Jo\_02\_08 # Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.**

**because 1Jo\_02\_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.**

**because 1Jo\_02\_12 # I write unto you, little children, because your sins are forgiven you for his name's sake.**

**because 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.**

**because 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.**

**because 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.**

**because 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.**

**because 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.**

**because 1Jo\_02\_21 # I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.**

**because 1Jo\_02\_21 # I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.**

**because 1Jo\_03\_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.**

**because 1Jo\_03\_09 # Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.**

**Because 1Jo\_03\_12 # Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.**

**because 1Jo\_03\_14 # We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.**

**because 1Jo\_03\_16 # Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.**

**because 1Jo\_03\_22 # And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.**

**because 1Jo\_04\_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.**

**because 1Jo\_04\_04 # Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.**

**because 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.**

**because 1Jo\_04\_13 # Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.**

**because 1Jo\_04\_17 # Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.**

**because 1Jo\_04\_18 # There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.**

**because 1Jo\_04\_19 # We love him, because he first loved us.**

**because 1Jo\_05\_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.**

**because 1Jo\_05\_10 # He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.**

**because 1Ki\_01\_50 # And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.**

**because 1Ki\_02\_07 # But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.**

**because 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.**

**because 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.**

**because 1Ki\_03\_02 # Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.**

**Because 1Ki\_03\_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for**

thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

because 1Ki\_03\_19 # And this woman's child died in the night; because she overlaid it.

because 1Ki\_07\_47 # And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.

because 1Ki\_08\_11 # So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

because 1Ki\_08\_33 # When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

because 1Ki\_08\_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

because 1Ki\_08\_64 # The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

Because 1Ki\_09\_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

because 1Ki\_10\_09 # Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

because 1Ki\_11\_09 # And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,

Because 1Ki\_11\_33 # Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

because 1Ki\_11\_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

because 1Ki\_14\_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

because 1Ki\_14\_15 # For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

because 1Ki\_14\_16 # And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

Because 1Ki\_15\_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the



**Hittite.**

**because 1Ki\_15\_13 # And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.**

**Because 1Ki\_15\_30 # Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.**

**because 1Ki\_16\_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.**

**because 1Ki\_17\_07 # And it came to pass after a while, that the brook dried up, because there had been no rain in the land.**

**because 1Ki\_19\_07 # And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.**

**because 1Ki\_19\_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.**

**Because 1Ki\_20\_28 # And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.**

**Because 1Ki\_20\_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.**

**Because 1Ki\_20\_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.**

**because 1Ki\_21\_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.**

**because 1Ki\_21\_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.**

**Because 1Ki\_21\_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.**

**because 1Ki\_21\_20 # And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.**

**because 1Ki\_21\_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.**

**Because 1Pe\_01\_16 # Because it is written, Be ye holy; for I am holy.**

because 1Pe\_02\_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

because 1Pe\_05\_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

because 1Sa\_01\_06 # And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

Because 1Sa\_01\_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

because 1Sa\_02\_01 # And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

because 1Sa\_02\_25 # If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

because 1Sa\_03\_13 # For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

because 1Sa\_04\_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

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because 1Sa\_06\_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

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because 1Sa\_08\_18 # And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

because 1Sa\_09\_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

because 1Sa\_09\_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

because 1Sa\_10\_01 # Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

because 1Sa\_12\_10 # And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

**because 1Sa\_12\_22 # For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.**

**Because 1Sa\_13\_11 # And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;**

**because 1Sa\_13\_14 # But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.**

**because 1Sa\_14\_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.**

**Because 1Sa\_15\_23 # For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.**

**because 1Sa\_15\_24 # And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.**

**because 1Sa\_16\_07 # But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.**

**because 1Sa\_17\_32 # And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.**

**because 1Sa\_18\_03 # Then Jonathan and David made a covenant, because he loved him as his own soul.**

**because 1Sa\_18\_12 # And Saul was afraid of David, because the LORD was with him, and was departed from Saul.**

**because 1Sa\_18\_16 # But all Israel and Judah loved David, because he went out and came in before them.**

**because 1Sa\_19\_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:**

**because 1Sa\_19\_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:**

**because 1Sa\_20\_17 # And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.**

**because 1Sa\_20\_18 # Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.**

**because 1Sa\_20\_34 # So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.**

**because 1Sa\_21\_08 # And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.**

because 1Sa\_22\_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

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because 1Sa\_24\_05 # And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

because 1Sa\_25\_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

because 1Sa\_26\_12 # So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

because 1Sa\_26\_16 # This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

because 1Sa\_26\_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

Because 1Sa\_28\_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

because 1Sa\_28\_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

because 1Sa\_30\_06 # And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

because 1Sa\_30\_13 # And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

because 1Sa\_30\_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

Because 1Sa\_30\_22 # Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

because 1Th\_02\_08 # So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

because 1Th\_02\_09 # For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

**because 1Th\_02\_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.**

**because 1Th\_04\_06 # That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.**

**because 1Ti\_01\_13 # Who was before a blasphemers, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.**

**because 1Ti\_04\_10 # For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.**

**because 1Ti\_05\_12 # Having damnation, because they have cast off their first faith.**

**because 1Ti\_06\_02 # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.**

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**Because 2Ch\_01\_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:**

**Because 2Ch\_02\_11 # Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.**

**because 2Ch\_06\_24 # And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;**

**because 2Ch\_06\_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;**

**because 2Ch\_07\_02 # And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.**

**because 2Ch\_07\_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.**

**because 2Ch\_07\_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.**

**Because 2Ch\_07\_22 # And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.**

**because 2Ch\_08\_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel,**

because [the places are] holy, whereunto the ark of the LORD hath come.

because 2Ch\_09\_08 # Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

because 2Ch\_12\_02 # And it came to pass, [that] in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

because 2Ch\_12\_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

because 2Ch\_12\_14 # And he did evil, because he prepared not his heart to seek the LORD.

because 2Ch\_13\_18 # Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

because 2Ch\_14\_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

because 2Ch\_14\_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

because 2Ch\_15\_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

Because 2Ch\_16\_07 # And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

because 2Ch\_16\_08 # Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

because 2Ch\_16\_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

because 2Ch\_17\_03 # And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

Because 2Ch\_20\_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

because 2Ch\_21\_03 # And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.

because 2Ch\_21\_07 # Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

because 2Ch\_21\_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

**Because 2Ch\_21\_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,**

**because 2Ch\_22\_06 # And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.**

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**Because 2Ch\_22\_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.**

**because 2Ch\_24\_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.**

**because 2Ch\_24\_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.**

**because 2Ch\_24\_24 # For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.**

**because 2Ch\_25\_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.**

**because 2Ch\_25\_20 # But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.**

**because 2Ch\_26\_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hastened also to go out, because the LORD had smitten him.**

**because 2Ch\_27\_06 # So Jotham became mighty, because he prepared his ways before the LORD his God.**

**because 2Ch\_28\_06 # For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; because they had forsaken the LORD God of their fathers.**

**because 2Ch\_28\_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.**

**because 2Ch\_28\_19 # For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.**

**Because 2Ch\_28\_23 # For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they**

were the ruin of him, and of all Israel.

because 2Ch\_30\_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

because 2Ch\_34\_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

Because 2Ch\_34\_25 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

Because 2Ch\_34\_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

because 2Ch\_35\_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

because 2Ch\_36\_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

because 2Co\_02\_13 # I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

because 2Co\_05\_14 # For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

because 2Co\_07\_13 # Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

because 2Co\_11\_07 # Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

because 2Co\_11\_11 # Wherefore? because I love you not? God knoweth.

because 2Ki\_01\_03 # But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, [Is it] not because [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron?

because 2Ki\_01\_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

because 2Ki\_01\_16 # And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

because 2Ki\_01\_17 # So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.



because 2Ki\_05\_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

Because 2Ki\_08\_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

because 2Ki\_08\_29 # And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

because 2Ki\_09\_14 # So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. [Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.

Because 2Ki\_10\_30 # And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

because 2Ki\_13\_04 # And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

because 2Ki\_13\_23 # And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

because 2Ki\_15\_16 # Then Menahem smote Tiphseh, and all that [were] therein, and the coasts thereof from Tirzah: because they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.

because 2Ki\_17\_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

Because 2Ki\_18\_12 # Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

Because 2Ki\_19\_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

Because 2Ki\_21\_11 # Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

Because 2Ki\_21\_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

because 2Ki\_22\_07 # Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

because 2Ki\_22\_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning

the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

Because 2Ki\_22\_17 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

Because 2Ki\_22\_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

because 2Ki\_23\_26 # Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

because 2Sa\_01\_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

because 2Sa\_01\_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

because 2Sa\_01\_12 # And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

because 2Sa\_02\_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

because 2Sa\_03\_11 # And he could not answer Abner a word again, because he feared him.

because 2Sa\_03\_30 # So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

because 2Sa\_06\_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

because 2Sa\_06\_12 # And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

because 2Sa\_08\_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

because 2Sa\_10\_05 # When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

because 2Sa\_12\_06 # And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

because 2Sa\_12\_06 # And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

because 2Sa\_12\_10 # Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

because 2Sa\_12\_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

because 2Sa\_12\_25 # And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

because 2Sa\_13\_22 # And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

because 2Sa\_14\_15 # Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

because 2Sa\_14\_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

because 2Sa\_16\_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

because 2Sa\_16\_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

because 2Sa\_18\_20 # And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

because 2Sa\_19\_21 # But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

because 2Sa\_19\_26 # And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant [is] lame.

Because 2Sa\_19\_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

because 2Sa\_21\_01 # Then there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

because 2Sa\_21\_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

because 2Sa\_22\_08 # Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

because 2Sa\_22\_20 # He brought me forth also into a large place: he delivered me, because he delighted in me.

because 2Sa\_23\_06 # But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:

**because 2Th\_01\_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;**

**because 2Th\_01\_10 # When he shall come to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.**

**because 2Th\_02\_10 # And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.**

**because 2Th\_02\_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:**

**because 2Th\_03\_09 # Not because we have not power, but to make ourselves an ensample unto you to follow us.**

**Because 3Jo\_01\_07 # Because that for his name's sake they went forth, taking nothing of the Gentiles.**

**because Act\_02\_06 # Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.**

**because Act\_02\_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.**

**Because Act\_02\_27 # Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.**

**because Act\_04\_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.**

**because Act\_06\_01 # And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.**

**because Act\_08\_11 # And to him they had regard, because that of long time he had bewitched them with sorceries.**

**because Act\_08\_20 # But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.**

**because Act\_10\_45 # And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.**

**because Act\_12\_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]**

**because Act\_12\_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].**

**because Act\_12\_23 # And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.**

**because Act\_13\_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet**

**the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].**

**because Act\_14\_12 # And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.**

**because Act\_16\_03 # Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.**

**because Act\_17\_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.**

**Because Act\_17\_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.**

**because Act\_18\_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.**

**because Act\_18\_03 # And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.**

**because Act\_20\_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.**

**because Act\_22\_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.**

**because Act\_22\_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.**

**Because Act\_24\_11 # Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.**

**because Act\_25\_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.**

**because Act\_26\_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:**

**because Act\_26\_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.**

**because Act\_27\_04 # And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.**

**because Act\_27\_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],**

**because Act\_27\_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.**

because Act\_28\_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

because Act\_28\_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

because Act\_28\_18 # Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

because Act\_28\_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

because Amo\_01\_03 # Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

because Amo\_01\_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

because Amo\_01\_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

because Amo\_01\_11 # Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

because Amo\_01\_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

because Amo\_02\_01 # Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

because Amo\_02\_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

because Amo\_02\_06 # Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

because Amo\_04\_12 # Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

because Dan\_02\_08 # The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

because Dan\_03\_22 # Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

because Dan\_03\_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

because Dan\_04\_09 # O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

because Dan\_06\_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

because Dan\_06\_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

because Dan\_07\_11 # I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

because Dan\_09\_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

because Dan\_09\_08 # O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

because Dan\_09\_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

because Dan\_09\_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

because Dan\_11\_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

Because Deu\_01\_27 # And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

because Deu\_01\_36 # Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

because Deu\_02\_05 # Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.

because Deu\_02\_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

because Deu\_02\_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

because Deu\_02\_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

because Deu\_04\_03 # Your eyes have seen what the LORD did because of Baalpeor: for all the men that

**followed Baalpeor, the LORD thy God hath destroyed them from among you.**

**because Deu\_04\_37 # And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;**

**because Deu\_07\_07 # The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:**

**because Deu\_07\_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.**

**because Deu\_07\_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.**

**because Deu\_08\_20 # As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.**

**because Deu\_09\_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.**

**because Deu\_09\_25 # Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.**

**Because Deu\_09\_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.**

**because Deu\_09\_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.**

**because Deu\_12\_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.**

**because Deu\_13\_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.**

**because Deu\_13\_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.**

**because Deu\_14\_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.**

**because Deu\_14\_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.**

**because Deu\_15\_02 # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his**



neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

because Deu\_15\_10 # Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

because Deu\_15\_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

because Deu\_15\_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

because Deu\_16\_15 # Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

because Deu\_18\_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

because Deu\_19\_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

because Deu\_20\_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

because Deu\_21\_14 # And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

because Deu\_22\_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

because Deu\_22\_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

because Deu\_22\_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

because Deu\_22\_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

because Deu\_22\_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

Because Deu\_23\_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

because Deu\_23\_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

because Deu\_23\_05 # Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

because Deu\_23\_07 # Thou shalt not abhor an Edomite; for he [is] thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

because Deu\_24\_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

because Deu\_27\_20 # Cursed [be] he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

because Deu\_28\_20 # The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

because Deu\_28\_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Because Deu\_28\_47 # Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];

because Deu\_28\_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

because Deu\_28\_62 # And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

Because Deu\_29\_25 # Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

because Deu\_31\_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

because Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

Because Deu\_32\_03 # Because I will publish the name of the LORD: ascribe ye greatness unto our God.

because Deu\_32\_19 # And when the LORD saw [it], he abhorred [them], because of the provoking of his sons, and of his daughters.

because Deu\_32\_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

Because Deu\_32\_51 # Because ye trespassed against me among the children of Israel at the waters of

**Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.**

**because Deu\_32\_51 # Because ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.**

**because Deu\_33\_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.**

**because Ecc\_02\_17 # Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.**

**because Ecc\_02\_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.**

**because Ecc\_04\_09 # Two [are] better than one; because they have a good reward for their labour.**

**because Ecc\_05\_20 # For he shall not much remember the days of his life; because God answereth [him] in the joy of his heart.**

**Because Ecc\_08\_06 # Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.**

**Because Ecc\_08\_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.**

**because Ecc\_08\_13 # But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.**

**because Ecc\_08\_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.**

**because Ecc\_08\_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].**

**because Ecc\_10\_15 # The labour of the foolish wearith every one of them, because he knoweth not how to go to the city.**

**because Ecc\_12\_03 # In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,**

**because Ecc\_12\_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:**

**because Ecc\_12\_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.**

**because Eph\_04\_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:**

because Eph\_05\_06 # Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

because Eph\_05\_16 # Redeeming the time, because the days are evil.

because Est\_01\_15 # What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

because Est\_08\_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

because Est\_09\_03 # And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

Because Est\_09\_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

because Exo\_01\_12 # But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

Because Exo\_01\_19 # And the midwives said unto Pharaoh, Because the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them.

because Exo\_01\_21 # And it came to pass, because the midwives feared God, that he made them houses.

Because Exo\_02\_10 # And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

because Exo\_04\_26 # So he let him go: then she said, A bloody husband [thou art], because of the circumcision.

because Exo\_05\_21 # And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

because Exo\_08\_12 # And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

because Exo\_09\_11 # And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

because Exo\_12\_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

because Exo\_13\_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

Because Exo\_14\_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

because Exo\_17\_07 # And he called the name of the place Massah, and Meribah, because of the chiding of

**the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?**

**because Exo\_17\_07 # And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?**

**Because Exo\_17\_16 # For he said, Because the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.**

**Because Exo\_18\_15 # And Moses said unto his father in law, Because the people come unto me to inquire of God:**

**because Exo\_19\_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.**

**because Exo\_29\_33 # And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.**

**because Exo\_29\_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.**

**because Exo\_32\_35 # And the LORD plagued the people, because they made the calf, which Aaron made.**

**because Exo\_40\_35 # And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.**

**because Eze\_03\_20 # Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.**

**because Eze\_03\_21 # Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.**

**Because Eze\_05\_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;**

**because Eze\_05\_09 # And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.**

**because Eze\_05\_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.**

**because Eze\_06\_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.**

**because Eze\_07\_19 # They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.**

**because Eze\_12\_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water**

with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

Because Eze\_13\_08 # Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

Because Eze\_13\_10 # Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

because Eze\_13\_10 # Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

Because Eze\_13\_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

because Eze\_14\_05 # That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

because Eze\_14\_15 # If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

because Eze\_15\_08 # And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.

because Eze\_16\_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

because Eze\_16\_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

because Eze\_16\_28 # Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

Because Eze\_16\_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

Because Eze\_16\_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

because Eze\_16\_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

because Eze\_18\_18 # [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

Because Eze\_18\_28 # Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

Because Eze\_20\_16 # Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

Because Eze\_20\_24 # Because they had not executed my judgments, but had despised my statutes, and had

**polluted my sabbaths, and their eyes were after their fathers' idols.**

**because Eze\_21\_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.**

**Because Eze\_21\_13 # Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.**

**Because Eze\_21\_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.**

**because Eze\_21\_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.**

**because Eze\_21\_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:**

**Because Eze\_22\_19 # Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.**

**because Eze\_23\_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.**

**because Eze\_23\_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.**

**Because Eze\_23\_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.**

**because Eze\_23\_45 # And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.**

**because Eze\_24\_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.**

**Because Eze\_25\_03 # And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;**

**Because Eze\_25\_06 # For thus saith the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;**

**Because Eze\_25\_08 # Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;**

**Because Eze\_25\_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;**

**Because Eze\_25\_15 # Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;**

because Eze\_26\_02 # Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

Because Eze\_28\_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

because Eze\_28\_05 # By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

because Eze\_28\_05 # By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

Because Eze\_28\_06 # Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

because Eze\_28\_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

because Eze\_29\_06 # And all the inhabitants of Egypt shall know that I [am] the LORD, because they have been a staff of reed to the house of Israel.

because Eze\_29\_09 # And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: because he hath said, The river [is] mine, and I have made [it].

because Eze\_29\_20 # I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

because Eze\_31\_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

Because Eze\_31\_10 # Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

because Eze\_33\_29 # Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

because Eze\_34\_05 # And they were scattered, because [there is] no shepherd: and they became meat to all the beasts of the field, when they were scattered.

because Eze\_34\_08 # [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

because Eze\_34\_08 # [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

Because Eze\_34\_21 # Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

Because Eze\_35\_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:



**Because Eze\_35\_10 # Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:**

**because Eze\_35\_15 # As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.**

**Because Eze\_36\_02 # Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:**

**Because Eze\_36\_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:**

**because Eze\_36\_06 # Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:**

**Because Eze\_36\_13 # Thus saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;**

**because Eze\_39\_23 # And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.**

**because Eze\_44\_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.**

**because Eze\_44\_07 # In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.**

**Because Eze\_44\_12 # Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.**

**because Eze\_47\_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.**

**because Eze\_47\_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.**

**because Eze\_03\_03 # And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.**

**because Eze\_03\_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.**

because Ezz\_03\_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

because Ezz\_04\_14 # Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

because Ezz\_08\_22 # For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

because Ezz\_09\_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

because Ezz\_09\_15 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

because Ezz\_10\_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

because Ezz\_10\_09 # Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

because Gal\_02\_04 # And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

because Gal\_02\_11 # But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

because Gal\_03\_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

because Gal\_04\_06 # And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

because Gal\_04\_16 # Am I therefore become your enemy, because I tell you the truth?

because Gen\_02\_03 # And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

because Gen\_02\_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

because Gen\_03\_10 # And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.

Because Gen\_03\_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Because Gen\_03\_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground

**for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;**

**because Gen\_03\_20 # And Adam called his wife's name Eve; because she was the mother of all living.**

**because Gen\_05\_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.**

**because Gen\_07\_07 # And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.**

**because Gen\_11\_09 # Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.**

**because Gen\_12\_13 # Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.**

**because Gen\_12\_17 # And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.**

**because Gen\_16\_11 # And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.**

**Because Gen\_18\_20 # And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;**

**because Gen\_18\_20 # And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;**

**because Gen\_19\_13 # For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.**

**Because Gen\_20\_11 # And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.**

**because Gen\_20\_18 # For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.**

**because Gen\_21\_11 # And the thing was very grievous in Abraham's sight because of his son.**

**because Gen\_21\_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.**

**because Gen\_21\_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.**

**because Gen\_21\_13 # And also of the son of the bondwoman will I make a nation, because he [is] thy seed.**

**because Gen\_21\_25 # And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.**

**because Gen\_21\_31 # Wherefore he called that place Beersheba; because there they swore both of them.**

**because Gen\_22\_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done this**

**thing, and hast not withheld thy son, thine only [son]:**

**because Gen\_22\_18 # And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.**

**because Gen\_25\_21 # And Isaac entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.**

**because Gen\_25\_28 # And Isaac loved Esau, because he did eat of [his] venison: but Rebekah loved Jacob.**

**Because Gen\_26\_05 # Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.**

**because Gen\_26\_07 # And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.**

**Because Gen\_26\_09 # And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.**

**because Gen\_26\_20 # And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.**

**Because Gen\_27\_20 # And Isaac said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me.**

**because Gen\_27\_23 # And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.**

**because Gen\_27\_41 # And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.**

**because Gen\_27\_46 # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?**

**because Gen\_28\_11 # And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.**

**Because Gen\_29\_15 # And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?**

**Because Gen\_29\_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.**

**because Gen\_29\_34 # And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.**

**because Gen\_30\_18 # And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.**

**because Gen\_30\_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.**

because Gen\_31\_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

Because Gen\_31\_31 # And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

because Gen\_32\_32 # Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

because Gen\_33\_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

because Gen\_33\_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

because Gen\_34\_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

because Gen\_34\_13 # And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

because Gen\_34\_19 # And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

because Gen\_34\_27 # The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

because Gen\_35\_07 # And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.

because Gen\_36\_07 # For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

because Gen\_37\_03 # Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

because Gen\_38\_15 # When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

because Gen\_38\_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

because Gen\_39\_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

because Gen\_39\_23 # The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

because Gen\_41\_32 # And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.

because Gen\_41\_57 # And all countries came into Egypt to Joseph for to buy [corn]; because that the famine was [so] sore in all lands.

**Because Gen\_43\_18 # And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.**

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**because Gen\_43\_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.**

**because Gen\_46\_30 # And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.**

**because Gen\_47\_20 # And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.**

**because Gen\_49\_04 # Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.**

**because Hab\_01\_16 # Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous.**

**because Hab\_02\_03 # For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.**

**because Hab\_02\_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:**

**Because Hab\_02\_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.**

**because Hab\_02\_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.**

**because Hab\_02\_17 # For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.**

**Because Hag\_01\_09 # Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.**

**because Heb\_03\_19 # So we see that they could not enter in because of unbelief.**

**because Heb\_04\_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:**

**because Heb\_06\_13 # For when God made promise to Abraham, because he could swear by no greater, he sware by himself,**

**because Heb\_07\_23 # And they truly were many priests, because they were not suffered to continue by**

**reason of death:**

**because Heb\_07\_24 # But this [man], because he continueth ever, hath an unchangeable priesthood.**

**because Heb\_08\_09 # Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.**

**because Heb\_10\_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.**

**because Heb\_11\_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.**

**because Heb\_11\_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.**

**because Heb\_11\_23 # By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.**

**because Hos\_04\_01 # Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.**

**because Hos\_04\_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.**

**because Hos\_04\_10 # For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.**

**because Hos\_04\_13 # They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.**

**because Hos\_04\_19 # The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.**

**because Hos\_05\_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.**

**because Hos\_05\_11 # Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.**

**because Hos\_07\_13 # Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.**

**because Hos\_08\_01 # [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.**

**Because Hos\_08\_11 # Because Ephraim hath made many altars to sin, altars shall be unto him to sin.**

**because Hos\_09\_06 # For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.**

because Hos\_09\_17 # My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

because Hos\_10\_03 # For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

because Hos\_10\_05 # The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is departed from it.

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because Hos\_10\_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

because Hos\_10\_15 # So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.

because Hos\_11\_05 # He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

because Hos\_11\_06 # And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own counsels.

because Isa\_02\_06 # Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

because Isa\_03\_08 # For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings [are] against the LORD, to provoke the eyes of his glory.

Because Isa\_03\_16 # Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

because Isa\_05\_13 # Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

because Isa\_05\_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

because Isa\_06\_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Because Isa\_07\_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

because Isa\_07\_24 # With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.

because Isa\_08\_20 # To the law and to the testimony: if they speak not according to this word, [it is] because



**[there is] no light in them.**

**because Isa\_10\_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.**

**because Isa\_14\_20 # Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.**

**because Isa\_14\_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.**

**Because Isa\_15\_01 # The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;**

**because Isa\_15\_01 # The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;**

**because Isa\_17\_09 # In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.**

**Because Isa\_17\_10 # Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:**

**because Isa\_19\_16 # In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.**

**because Isa\_19\_17 # And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.**

**because Isa\_19\_20 # And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.**

**because Isa\_22\_04 # Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.**

**because Isa\_24\_05 # The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.**

**because Isa\_26\_03 # Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.**

**Because Isa\_28\_15 # Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:**

**because Isa\_28\_28 # Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.**

**Because Isa\_30\_12 # Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:**

**because Isa\_31\_01 # Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy**

**One of Israel, neither seek the LORD!**

**because Isa\_31\_01 # Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!**

**Because Isa\_32\_14 # Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;**

**Because Isa\_37\_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.**

**because Isa\_40\_07 # The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.**

**because Isa\_43\_20 # The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.**

**Because Isa\_48\_04 # Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;**

**because Isa\_49\_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.**

**because Isa\_50\_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.**

**because Isa\_51\_13 # And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?**

**because Isa\_53\_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.**

**because Isa\_53\_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.**

**because Isa\_55\_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.**

**because Isa\_60\_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.**

**because Isa\_60\_09 # Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.**

**because Isa\_61\_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to**

**preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;**

**because Isa\_64\_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.**

**because Isa\_65\_12 # Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.**

**because Isa\_65\_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.**

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**because Isa\_66\_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.**

**because Jam\_01\_10 # But the rich, in that he is made low: because as the flower of the grass he shall pass away.**

**because Jam\_04\_02 # Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.**

**because Jam\_04\_03 # Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts.**

**because Jde\_01\_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.**

**Because Jer\_02\_35 # Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.**

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**because Jer\_04\_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.**

**because Jer\_04\_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.**

**because Jer\_04\_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.**

**because Jer\_04\_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.**

**because Jer\_04\_19 # My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.**

because Jer\_04\_28 # For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

because Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

because Jer\_05\_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

Because Jer\_05\_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

because Jer\_06\_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

because Jer\_06\_30 # Reprobate silver shall [men] call them, because the LORD hath rejected them.

because Jer\_07\_13 # And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

because Jer\_08\_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

because Jer\_08\_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

because Jer\_09\_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

Because Jer\_09\_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

because Jer\_09\_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

because Jer\_09\_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

because Jer\_10\_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

because Jer\_12\_04 # How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

because Jer\_12\_11 # They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

because Jer\_12\_13 # They have sown wheat, but shall reap thorns: they have put themselves to pain, [but]

**shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.**

**because Jer\_13\_17 # But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.**

**because Jer\_13\_25 # This [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.**

**Because Jer\_14\_04 # Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.**

**because Jer\_14\_05 # Yea, the hind also calved in the field, and forsook [it], because there was no grass.**

**because Jer\_14\_06 # And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.**

**because Jer\_14\_16 # And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.**

**because Jer\_15\_04 # And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.**

**because Jer\_15\_17 # I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.**

**Because Jer\_16\_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;**

**because Jer\_16\_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.**

**because Jer\_17\_13 # O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.**

**Because Jer\_18\_15 # Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;**

**Because Jer\_19\_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;**

**because Jer\_19\_08 # And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.**

**because Jer\_19\_13 # And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.**

**because Jer\_19\_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.**

**because Jer\_20\_08 # For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.**

**Because Jer\_20\_17 # Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].**

**because Jer\_21\_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.**

**Because Jer\_22\_09 # Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.**

**because Jer\_22\_15 # Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?**

**because Jer\_23\_09 # Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.**

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**because Jer\_23\_10 # For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.**

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**Because Jer\_23\_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;**

**Because Jer\_25\_08 # Therefore thus saith the LORD of hosts; Because ye have not heard my words,**

**because Jer\_25\_16 # And they shall drink, and be moved, and be mad, because of the sword that I will send among them.**

**because Jer\_25\_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.**

**because Jer\_25\_37 # And the peaceable habitations are cut down because of the fierce anger of the LORD.**

**because Jer\_25\_38 # He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.**

**because Jer\_25\_38 # He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.**

because Jer\_26\_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

because Jer\_28\_16 # Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

Because Jer\_29\_15 # Because ye have said, The LORD hath raised us up prophets in Babylon;

Because Jer\_29\_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

Because Jer\_29\_23 # Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

Because Jer\_29\_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

Because Jer\_29\_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

because Jer\_29\_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

because Jer\_30\_14 # All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

because Jer\_30\_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

because Jer\_30\_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

because Jer\_31\_15 # Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

because Jer\_31\_19 # Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

because Jer\_32\_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

Because Jer\_32\_32 # Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

Because Jer\_35\_16 # Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

because Jer\_35\_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

Because Jer\_35\_18 # And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

because Jer\_39\_18 # For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

because Jer\_40\_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

because Jer\_41\_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

Because Jer\_41\_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

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Because Jer\_44\_03 # Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.

because Jer\_44\_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

because Jer\_44\_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

Because Jer\_44\_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

because Jer\_44\_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

because Jer\_46\_15 # Why are thy valiant [men] swept away? they stood not, because the LORD did drive them.

because Jer\_46\_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

because Jer\_46\_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.



**Because Jer\_47\_04 # Because of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.**

**because Jer\_48\_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.**

**because Jer\_48\_36 # Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.**

**because Jer\_48\_42 # And Moab shall be destroyed from [being] a people, because he hath magnified [himself] against the LORD.**

**because Jer\_48\_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.**

**because Jer\_50\_07 # All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.**

**Because Jer\_50\_11 # Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;**

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**because Jer\_50\_11 # Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;**

**Because Jer\_50\_13 # Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.**

**because Jer\_50\_24 # I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.**

**because Jer\_51\_11 # Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.**

**because Jer\_51\_51 # We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.**

**Because Jer\_51\_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:**

**Because Jer\_51\_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.**

**Because Job\_03\_10 # Because it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.**

**because Job\_06\_20 # They were confounded because they had hoped; they came thither, and were ashamed.**

**because Job\_08\_09 # [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]**

**Because Job\_11\_16 # Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:**

**because Job\_11\_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.**

**Because Job\_15\_27 # Because he covereth his face with his fatness, and maketh collops of fat on [his] flanks.**

**because Job\_17\_12 # They change the night into day: the light [is] short because of darkness.**

**because Job\_18\_15 # It shall dwell in his tabernacle, because [it is] none of his: brimstone shall be scattered upon his habitation.**

**Because Job\_20\_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;**

**because Job\_20\_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;**

**Because Job\_23\_17 # Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.**

**Because Job\_29\_12 # Because I delivered the poor that cried, and the fatherless, and [him that had] none to help him.**

**Because Job\_30\_11 # Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.**

**because Job\_31\_25 # If I rejoiced because my wealth [was] great, and because mine hand had gotten much;**

**because Job\_31\_25 # If I rejoiced because my wealth [was] great, and because mine hand had gotten much;**

**because Job\_32\_01 # So these three men ceased to answer Job, because he [was] righteous in his own eyes.**

**because Job\_32\_02 # Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.**

**because Job\_32\_03 # Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.**

**because Job\_32\_04 # Now Elihu had waited till Job had spoken, because they [were] elder than he.**

**Because Job\_34\_27 # Because they turned back from him, and would not consider any of his ways:**

**because Job\_34\_36 # My desire [is that] Job may be tried unto the end because of [his] answers for wicked men.**

**because Job\_35\_12 # There they cry, but none giveth answer, because of the pride of evil men.**

**because Job\_35\_15 # But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:**

**Because Job\_36\_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.**

**because Job\_38\_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?**

**because Job\_38\_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?**

**because Job\_39\_11 # Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?**

**Because Job\_39\_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.**

**because Joe\_01\_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.**

**because Joe\_01\_11 # Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.**

**because Joe\_01\_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.**

**because Joe\_01\_18 # How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.**

**because Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.**

**Because Joe\_03\_05 # Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:**

**because Joe\_03\_19 # Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence [against] the children of Judah, because they have shed innocent blood in their land.**

**Because Joh\_01\_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.**

**because Joh\_02\_24 # But Jesus did not commit himself unto them, because he knew all [men],**

**because Joh\_03\_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.**

**because Joh\_03\_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.**

**because Joh\_03\_23 # And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.**

**because Joh\_03\_29 # He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is**

**fulfilled.**

**because Joh\_04\_41 # And many more believed because of his own word;**

**because Joh\_04\_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.**

**because Joh\_05\_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.**

**because Joh\_05\_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.**

**because Joh\_05\_27 # And hath given him authority to execute judgment also, because he is the Son of man.**

**because Joh\_05\_30 # I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.**

**because Joh\_06\_02 # And a great multitude followed him, because they saw his miracles which he did on them that were diseased.**

**because Joh\_06\_26 # Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.**

**because Joh\_06\_26 # Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.**

**because Joh\_06\_41 # The Jews then murmured at him, because he said, I am the bread which came down from heaven.**

**because Joh\_07\_01 # After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.**

**because Joh\_07\_07 # The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.**

**because Joh\_07\_22 # Moses therefore gave unto you circumcision; [not because it is of Moses, but of the fathers;] and ye on the sabbath day circumcise a man.**

**because Joh\_07\_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?**

**because Joh\_07\_30 # Then they sought to take him: but no man laid hands on him, because his hour was not yet come.**

**because Joh\_07\_39 # [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]**

**because Joh\_07\_43 # So there was a division among the people because of him.**

**because Joh\_08\_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.**

**because Joh\_08\_37 # I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.**

because Joh\_08\_43 # Why do ye not understand my speech? [even] because ye cannot hear my word.

because Joh\_08\_44 # Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

because Joh\_08\_45 # And because I tell [you] the truth, ye believe me not.

because Joh\_08\_47 # He that is of God heareth God's words: ye therefore hear [them] not, because ye are not of God.

because Joh\_09\_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

because Joh\_09\_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

because Joh\_10\_13 # The hireling fleeth, because he is an hireling, and careth not for the sheep.

because Joh\_10\_17 # Therefore doth my Father love me, because I lay down my life, that I might take it again.

because Joh\_10\_26 # But ye believe not, because ye are not of my sheep, as I said unto you.

because Joh\_10\_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

because Joh\_10\_36 # Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

because Joh\_11\_09 # Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

because Joh\_11\_10 # But if a man walk in the night, he stumbleth, because there is no light in him.

because Joh\_11\_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

because Joh\_12\_06 # This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

Because Joh\_12\_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.

because Joh\_12\_30 # Jesus answered and said, This voice came not because of me, but for your sakes.

because Joh\_12\_39 # Therefore they could not believe, because that Esaias said again,

because Joh\_12\_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

because Joh\_13\_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

because Joh\_14\_12 # Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.

because Joh\_14\_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

because Joh\_14\_19 # Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

because Joh\_14\_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

because Joh\_15\_19 # If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

because Joh\_15\_21 # But all these things will they do unto you for my name's sake, because they know not him that sent me.

because Joh\_15\_27 # And ye also shall bear witness, because ye have been with me from the beginning.

because Joh\_16\_03 # And these things will they do unto you, because they have not known the Father, nor me.

because Joh\_16\_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

because Joh\_16\_06 # But because I have said these things unto you, sorrow hath filled your heart.

because Joh\_16\_09 # Of sin, because they believe not on me;

because Joh\_16\_10 # Of righteousness, because I go to my Father, and ye see me no more;

because Joh\_16\_11 # Of judgment, because the prince of this world is judged.

because Joh\_16\_16 # A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

Because Joh\_16\_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

because Joh\_16\_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

because Joh\_16\_27 # For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

because Joh\_16\_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

because Joh\_17\_14 # I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

because Joh\_19\_07 # The Jews answered him, We have a law, and by our law he ought to die, because he

**made himself the Son of God.**

**because Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.**

**because Joh\_19\_42 # There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.**

**Because Joh\_20\_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.**

**because Joh\_20\_29 # Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.**

**because Joh\_21\_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.**

**because Jon\_01\_10 # Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.**

**because Jos\_02\_09 # And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.**

**because Jos\_02\_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.**

**because Jos\_02\_24 # And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.**

**because Jos\_05\_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.**

**because Jos\_05\_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.**

**because Jos\_05\_07 # And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.**

**because Jos\_06\_01 # Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.**

**because Jos\_06\_17 # And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.**

**because Jos\_06\_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.**

because Jos\_07\_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

because Jos\_07\_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

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because Jos\_09\_09 # And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

because Jos\_09\_18 # And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

because Jos\_09\_20 # This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

Because Jos\_09\_24 # And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

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because Jos\_10\_02 # That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.

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because Jos\_10\_42 # And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel.

because Jos\_11\_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

because Jos\_14\_09 # And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

because Jos\_14\_14 # Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.

because Jos\_17\_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.



**Because Jos\_17\_06 # Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.**

**because Jos\_20\_05 # And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.**

**because Jos\_22\_31 # And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.**

**because Jos\_23\_03 # And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.**

**because Jud\_01\_19 # And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.**

**because Jud\_02\_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.**

**Because Jud\_02\_20 # And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;**

**because Jud\_03\_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.**

**because Jud\_05\_23 # Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.**

**because Jud\_06\_02 # And the hand of Midian prevailed against Israel: [and] because of the Midianites the children of Israel made them the dens which [are] in the mountains, and caves, and strong holds.**

**because Jud\_06\_06 # And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.**

**because Jud\_06\_07 # And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,**

**because Jud\_06\_22 # And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.**

**because Jud\_06\_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.**

**because Jud\_06\_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.**

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**because Jud\_06\_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save**

him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

because Jud\_06\_32 # Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

because Jud\_08\_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

because Jud\_08\_24 # And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]

because Jud\_09\_18 # And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

because Jud\_10\_10 # And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

Because Jud\_11\_13 # And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

because Jud\_12\_04 # Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

because Jud\_13\_22 # And Manoah said unto his wife, We shall surely die, because we have seen God.

because Jud\_14\_17 # And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

because Jud\_15\_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

because Jud\_18\_28 # And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehab. And they built a city, and dwelt therein.

because Jud\_20\_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

because Jud\_21\_15 # And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

because Jud\_21\_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

because Lam\_01\_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

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**because Lam\_01\_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.**

**because Lam\_01\_08 # Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.**

**because Lam\_01\_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.**

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**because Lam\_02\_11 # Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.**

**because Lam\_03\_22 # [It is of] the LORD'S mercies that we are not consumed, because his compassions fail not.**

**because Lam\_03\_28 # He sitteth alone and keepeth silence, because he hath borne [it] upon him.**

**because Lam\_03\_51 # Mine eye affecteth mine heart because of all the daughters of my city.**

**because Lam\_05\_09 # We gat our bread with [the peril of] our lives because of the sword of the wilderness.**

**because Lam\_05\_10 # Our skin was black like an oven because of the terrible famine.**

**Because Lam\_05\_18 # Because of the mountain of Zion, which is desolate, the foxes walk upon it.**

**because Lev\_06\_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,**

**because Lev\_06\_09 # Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.**

**because Lev\_10\_13 # And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.**

**because Lev\_11\_04 # Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.**

**because Lev\_11\_05 # And the coney, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.**

**because Lev\_11\_06 # And the hare, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.**

**because Lev\_14\_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because**

**the plague is healed.**

**because Lev\_15\_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.**

**because Lev\_16\_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.**

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**because Lev\_19\_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.**

**because Lev\_19\_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.**

**because Lev\_20\_03 # And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.**

**because Lev\_21\_23 # Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.**

**because Lev\_22\_07 # And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.**

**because Lev\_22\_25 # Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.**

**because Lev\_26\_10 # And ye shall eat old store, and bring forth the old because of the new.**

**because Lev\_26\_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.**

**because Lev\_26\_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.**

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**because Luk\_01\_07 # And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.**

**because Luk\_01\_20 # And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.**

because Luk\_02\_04 # And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

because Luk\_02\_07 # And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

because Luk\_04\_18 # The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

because Luk\_05\_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

because Luk\_08\_06 # And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

because Luk\_08\_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

because Luk\_09\_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

because Luk\_09\_49 # And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us.

because Luk\_09\_53 # And they did not receive him, because his face was as though he would go to Jerusalem.

because Luk\_10\_20 # Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

because Luk\_11\_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

because Luk\_11\_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

because Luk\_11\_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

because Luk\_12\_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

because Luk\_13\_02 # And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

because Luk\_13\_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

because Luk\_15\_27 # And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

because Luk\_16\_08 # And the lord commended the unjust steward, because he had done wisely: for the

**children of this world are in their generation wiser than the children of light.**

**because Luk\_17\_09 # Doth he thank that servant because he did the things that were commanded him? I trow not.**

**because Luk\_18\_05 # Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.**

**because Luk\_19\_03 # And he sought to see Jesus who he was; and could not for the press, because he was little of stature.**

**because Luk\_19\_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.**

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**because Luk\_19\_17 # And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.**

**because Luk\_19\_21 # For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.**

**Because Luk\_19\_31 # And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.**

**because Luk\_19\_44 # And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.**

**because Luk\_23\_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.**

**because Mal\_02\_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.**

**Because Mal\_02\_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.**

**because Mar\_01\_34 # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.**

**because Mar\_03\_09 # And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.**

**Because Mar\_03\_30 # Because they said, He hath an unclean spirit.**

**because Mar\_04\_05 # And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:**

**because Mar\_04\_06 # But when the sun was up, it was scorched; and because it had no root, it withered away.**

because Mar\_04\_29 # But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Because Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

because Mar\_06\_06 # And he marvelled because of their unbelief. And he went round about the villages, teaching.

because Mar\_06\_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

Because Mar\_07\_19 # Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

because Mar\_08\_02 # I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

because Mar\_08\_16 # And they reasoned among themselves, saying, [It is] because we have no bread.

because Mar\_08\_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

because Mar\_09\_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbid him, because he followeth not us.

because Mar\_09\_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

because Mar\_11\_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

because Mar\_12\_24 # And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

because Mar\_14\_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

because Mar\_15\_42 # And now when the even was come, because it was the preparation, that is, the day before the sabbath,

because Mar\_16\_14 # Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

because Mat\_02\_18 # In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

because Mat\_05\_36 # Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Because Mat\_07\_14 # Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.

because Mat\_09\_36 # But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

because Mat\_11\_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

because Mat\_11\_25 # At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

because Mat\_12\_41 # The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

because Mat\_13\_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

because Mat\_13\_06 # And when the sun was up, they were scorched; and because they had no root, they withered away.

Because Mat\_13\_11 # He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

because Mat\_13\_13 # Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

because Mat\_13\_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

because Mat\_13\_58 # And he did not many mighty works there because of their unbelief.

because Mat\_14\_05 # And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

because Mat\_15\_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

because Mat\_16\_07 # And they reasoned among themselves, saying, [It is] because we have taken no bread.

because Mat\_16\_08 # [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

Because Mat\_17\_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

because Mat\_18\_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

because Mat\_18\_32 # Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

because Mat\_19\_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

Because Mat\_20\_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.



because Mat\_20\_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

because Mat\_20\_31 # And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.

because Mat\_21\_46 # But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

because Mat\_23\_29 # Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

because Mat\_24\_12 # And because iniquity shall abound, the love of many shall wax cold.

because Mat\_26\_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

because Mat\_26\_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

because Mat\_27\_06 # And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

because Mat\_27\_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

because Mic\_02\_01 # Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

because Mic\_02\_10 # Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction.

because Mic\_06\_13 # Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.

because Mic\_07\_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

because Mic\_07\_13 # Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

because Mic\_07\_17 # They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

because Mic\_07\_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

Because Nah\_03\_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

because Nah\_03\_11 # Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

because Neh\_04\_09 # Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

because Neh\_05\_03 # [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

because Neh\_05\_09 # Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

because Neh\_05\_09 # Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

because Neh\_05\_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

because Neh\_05\_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

because Neh\_06\_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

because Neh\_08\_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

because Neh\_09\_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

because Neh\_09\_38 # And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

Because Neh\_13\_02 # Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

because Neh\_13\_29 # Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

Because Num\_03\_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

because Num\_06\_07 # He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

because Num\_06\_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

because Num\_07\_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

because Num\_09\_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the

passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

because Num\_11\_03 # And he called the name of the place Taberah: because the fire of the LORD burnt among them.

because Num\_11\_14 # I am not able to bear all this people alone, because [it is] too heavy for me.

because Num\_11\_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

because Num\_11\_34 # And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

because Num\_12\_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

because Num\_13\_24 # The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

Because Num\_14\_16 # Because the LORD was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness.

Because Num\_14\_22 # Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

because Num\_14\_24 # But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

because Num\_14\_43 # For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

Because Num\_15\_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

because Num\_15\_34 # And they put him in ward, because it was not declared what should be done to him.

because Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

because Num\_19\_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

Because Num\_20\_12 # And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

because Num\_20\_13 # This [is] the water of Meribah, because the children of Israel strove with the LORD, and he was sanctified in them.

because Num\_20\_24 # Aaron shall be gathered unto his people: for he shall not enter into the land which I

**have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.**

**because Num\_21\_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.**

**because Num\_22\_03 # And Moab was sore afraid of the people, because they [were] many: and Moab was distressed because of the children of Israel.**

**because Num\_22\_03 # And Moab was sore afraid of the people, because they [were] many: and Moab was distressed because of the children of Israel.**

**because Num\_22\_22 # And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.**

**Because Num\_22\_29 # And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.**

**because Num\_22\_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:**

**because Num\_25\_13 # And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.**

**because Num\_26\_62 # And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.**

**because Num\_27\_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.**

**because Num\_30\_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.**

**because Num\_30\_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].**

**because Num\_32\_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:**

**because Num\_32\_17 # But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.**

**because Num\_32\_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.**

**Because Num\_35\_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.**

**because Phm\_01\_07 # For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.**

because Php\_01\_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

because Php\_02\_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

Because Php\_02\_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

because Php\_04\_17 # Not because I desire a gift: but I desire fruit that may abound to your account.

Because Pro\_01\_24 # Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

because Pro\_21\_07 # The robbery of the wicked shall destroy them; because they refuse to do judgment.

because Pro\_22\_22 # Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate:

because Pro\_24\_13 # My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy taste:

because Pro\_24\_19 # Fret not thyself because of evil [men], neither be thou envious at the wicked;

because Psa\_05\_08 # Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

because Psa\_05\_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

because Psa\_06\_07 # Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

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because Psa\_07\_06 # Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

because Psa\_08\_02 # Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Because Psa\_102\_10 # Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

Because Psa\_106\_33 # Because they provoked his spirit, so that he spake unadvisedly with his lips.

Because Psa\_107\_11 # Because they rebelled against the words of God, and contemned the counsel of the most High:

because Psa\_107\_17 # Fools because of their transgression, and because of their iniquities, are afflicted.

because Psa\_107\_17 # Fools because of their transgression, and because of their iniquities, are afflicted.

because Psa\_107\_26 # They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

**because Psa\_107\_30 # Then are they glad because they be quiet; so he bringeth them unto their desired haven.**

**Because Psa\_109\_16 # Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.**

**because Psa\_109\_21 # But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy [is] good, deliver thou me.**

**because Psa\_116\_01 # I love the LORD, because he hath heard my voice [and] my supplications.**

**Because Psa\_116\_02 # Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.**

**because Psa\_118\_01 # O give thanks unto the LORD; for [he is] good: because his mercy [endureth] for ever.**

**because Psa\_119\_100 # I understand more than the ancients, because I keep thy precepts.**

**because Psa\_119\_136 # Rivers of waters run down mine eyes, because they keep not thy law.**

**because Psa\_119\_139 # My zeal hath consumed me, because mine enemies have forgotten thy words.**

**because Psa\_119\_158 # I beheld the transgressors, and was grieved; because they kept not thy word.**

**because Psa\_119\_164 # Seven times a day do I praise thee because of thy righteous judgments.**

**because Psa\_119\_53 # Horror hath taken hold upon me because of the wicked that forsake thy law.**

**because Psa\_119\_56 # This I had, because I kept thy precepts.**

**because Psa\_119\_62 # At midnight I will rise to give thanks unto thee because of thy righteous judgments.**

**because Psa\_119\_74 # They that fear thee will be glad when they see me; because I have hoped in thy word.**

**Because Psa\_122\_09 # Because of the house of the LORD our God I will seek thy good.**

**because Psa\_13\_06 # I will sing unto the LORD, because he hath dealt bountifully with me.**

**because Psa\_14\_06 # Ye have shamed the counsel of the poor, because the LORD [is] his refuge.**

**because Psa\_16\_08 # I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.**

**because Psa\_18\_07 # Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.**

**because Psa\_18\_19 # He brought me forth also into a large place; he delivered me, because he delighted in me.**

**because Psa\_27\_11 # Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.**

**Because Psa\_28\_05 # Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.**

because Psa\_28\_06 # Blessed [be] the LORD, because he hath heard the voice of my supplications.

because Psa\_31\_10 # For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

because Psa\_33\_21 # For our heart shall rejoice in him, because we have trusted in his holy name.

because Psa\_37\_01 # [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

because Psa\_37\_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

because Psa\_37\_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

because Psa\_37\_40 # And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

because Psa\_38\_03 # [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.

because Psa\_38\_03 # [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.

because Psa\_38\_05 # My wounds stink [and] are corrupt because of my foolishness.

because Psa\_38\_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

because Psa\_39\_09 # I was dumb, I opened not my mouth; because thou didst [it].

because Psa\_41\_11 # By this I know that thou favourest me, because mine enemy doth not triumph over me.

because Psa\_42\_09 # I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

because Psa\_43\_02 # For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

because Psa\_44\_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

because Psa\_45\_04 # And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.

because Psa\_48\_11 # Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

because Psa\_52\_09 # I will praise thee for ever, because thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

because Psa\_53\_05 # There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

**Because Psa\_55\_03 # Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.**

**because Psa\_55\_03 # Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.**

**Because Psa\_55\_19 # God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.**

**Because Psa\_59\_09 # [Because of] his strength will I wait upon thee: for God [is] my defence.**

**because Psa\_60\_04 # Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.**

**because Psa\_60\_08 # Moab [is] my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.**

**Because Psa\_63\_03 # Because thy lovingkindness [is] better than life, my lips shall praise thee.**

**Because Psa\_63\_07 # Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.**

**Because Psa\_68\_29 # Because of thy temple at Jerusalem shall kings bring presents unto thee.**

**Because Psa\_69\_07 # Because for thy sake I have borne reproach; shame hath covered my face.**

**because Psa\_69\_18 # Draw nigh unto my soul, [and] redeem it: deliver me because of mine enemies.**

**Because Psa\_78\_22 # Because they believed not in God, and trusted not in his salvation:**

**because Psa\_86\_17 # Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.**

**Because Psa\_91\_09 # Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;**

**Because Psa\_91\_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.**

**because Psa\_91\_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.**

**because Psa\_97\_08 # Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.**

**because Rev\_01\_07 # Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.**

**because Rev\_02\_04 # Nevertheless I have [somewhat] against thee, because thou hast left thy first love.**

**because Rev\_02\_14 # But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.**

**because Rev\_02\_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman**



**Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.**

**Because Rev\_03\_10 # Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.**

**because Rev\_03\_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.**

**Because Rev\_03\_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:**

**because Rev\_05\_04 # And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.**

**because Rev\_08\_11 # And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.**

**because Rev\_11\_10 # And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.**

**because Rev\_11\_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.**

**because Rev\_12\_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.**

**because Rev\_14\_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.**

**because Rev\_16\_05 # And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.**

**because Rev\_16\_11 # And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.**

**because Rev\_16\_21 # And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.**

**Because Rom\_01\_19 # Because that which may be known of God is manifest in them; for God hath showed [it] unto them.**

**Because Rom\_01\_21 # Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.**

**because Rom\_03\_02 # Much every way: chiefly, because that unto them were committed the oracles of God.**

**Because Rom\_04\_15 # Because the law worketh wrath: for where no law is, [there is] no transgression.**

**because Rom\_05\_05 # And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.**

**because Rom\_06\_15 # What then? shall we sin, because we are not under the law, but under grace? God**

**forbid.**

**because Rom\_06\_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.**

**Because Rom\_08\_07 # Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.**

**because Rom\_08\_10 # And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.**

**because Rom\_08\_10 # And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.**

**Because Rom\_08\_21 # Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.**

**because Rom\_08\_27 # And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.**

**because Rom\_09\_07 # Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.**

**because Rom\_09\_28 # For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth.**

**Because Rom\_09\_32 # Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;**

**because Rom\_11\_20 # Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:**

**because Rom\_14\_23 # And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.**

**because Rom\_15\_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,**

**Because Son\_01\_03 # Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.**

**because Son\_01\_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.**

**because Son\_01\_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.**

**because Son\_03\_08 # They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.**

**because Zec\_08\_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against**

**his neighbour.**

**because Zec\_09\_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.**

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**because Zec\_10\_02 # For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.**

**because Zec\_10\_05 # And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.**

**because Zec\_11\_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.**

**because Zep\_01\_17 # And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.**

**because Zep\_02\_10 # This shall they have for their pride, because they have reproached and magnified [themselves] against the people of the LORD of hosts.**

**because Zep\_03\_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.**

**cause 1Ch\_21\_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?**

**cause 1Co\_04\_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.**

**cause 1Co\_11\_10 # For this cause ought the woman to have power on [her] head because of the angels.**

**cause 1Co\_11\_30 # For this cause many [are] weak and sickly among you, and many sleep.**

**cause 1Ki\_01\_33 # The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:**

**cause 1Ki\_05\_09 # My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.**

**cause 1Ki\_08\_31 # If any man trespass against his neighbour, and an oath be laid upon him to cause him to**

**swear, and the oath come before thine altar in this house:**

**cause 1Ki\_08\_45 # Then hear thou in heaven their prayer and their supplication, and maintain their cause.**

**cause 1Ki\_08\_49 # Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,**

**cause 1Ki\_08\_59 # And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:**

**cause 1Ki\_08\_59 # And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:**

**cause 1Ki\_11\_27 # And this [was] the cause that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the city of David his father.**

**cause 1Ki\_12\_15 # Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.**

**cause 1Pe\_04\_06 # For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.**

**cause 1Sa\_17\_29 # And David said, What have I now done? [Is there] not a cause?**

**cause 1Sa\_19\_05 # For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?**

**cause 1Sa\_24\_15 # The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.**

**cause 1Sa\_25\_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.**

**cause 1Sa\_28\_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?**

**cause 1Th\_02\_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.**

**cause 1Th\_03\_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.**

**cause 1Ti\_01\_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.**

**cause 2Ch\_06\_35 # Then hear thou from the heavens their prayer and their supplication, and maintain their cause.**

cause 2Ch\_06\_39 # Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

cause 2Ch\_10\_15 # So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

cause 2Ch\_19\_10 # And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

cause 2Ch\_32\_20 # And for this [cause] Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

cause 2Co\_04\_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

cause 2Co\_05\_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

cause 2Co\_07\_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

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cause 2Ki\_19\_07 # Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

cause 2Sa\_03\_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

cause 2Sa\_13\_13 # And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

cause 2Sa\_13\_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

cause 2Sa\_15\_04 # Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

cause 2Th\_02\_11 # And for this cause God shall send them strong delusion, that they should believe a lie:

cause 2Ti\_01\_12 # For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

cause Act\_10\_21 # Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

cause Act\_13\_28 # And though they found no cause of death [in him], yet desired they Pilate that he should be slain.

cause Act\_19\_40 # For we are in danger to be called in question for this day's uproar, there being no cause

whereby we may give an account of this concourse.

cause Act\_23\_28 # And when I would have known the cause wherefore they accused him, I brought him forth into their council:

cause Act\_25\_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

cause Act\_28\_18 # Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

cause Act\_28\_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

cause Amo\_05\_27 # Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.

cause Amo\_06\_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

cause Amo\_08\_09 # And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

cause Col\_01\_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

cause Col\_04\_16 # And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

cause Dan\_02\_12 # For this cause the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon.

cause Dan\_08\_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

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cause Dan\_09\_17 # Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

cause Dan\_09\_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

cause Dan\_11\_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

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**cause Dan\_11\_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.**

**cause Deu\_01\_17 # Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.**

**cause Deu\_01\_38 # [But] Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.**

**cause Deu\_03\_28 # But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.**

**cause Deu\_12\_11 # Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:**

**cause Deu\_17\_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.**

**cause Deu\_24\_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.**

**cause Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.**

**cause Deu\_28\_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.**

**cause Deu\_28\_25 # The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.**

**cause Deu\_31\_07 # And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.**

**cause Ecc\_02\_20 # Therefore I went about to cause my heart to despair of all the labour which I took under the sun.**

**cause Ecc\_05\_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?**

**cause Ecc\_07\_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.**

**cause Ecc\_10\_01 # Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.**

**cause Eph\_03\_01 # For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,**

**cause Eph\_03\_14 # For this cause I bow my knees unto the Father of our Lord Jesus Christ,**

**cause Eph\_05\_31 # For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.**

**cause Est\_03\_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.**

**Cause Est\_05\_05 # Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.**

**cause Est\_08\_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,**

**cause Exo\_08\_05 # And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.**

**cause Exo\_09\_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.**

**cause Exo\_09\_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.**

**cause Exo\_21\_19 # If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.**

**cause Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.**

**cause Exo\_22\_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.**

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**cause Exo\_23\_02 # Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:**

**cause Exo\_23\_03 # Neither shalt thou countenance a poor man in his cause.**

**cause Exo\_23\_06 # Thou shalt not wrest the judgment of thy poor in his cause.**

**cause Exo\_27\_20 # And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.**

**cause Exo\_29\_10 # And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.**

**cause Eze\_03\_03 # And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll**



that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

cause Eze\_05\_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

cause Eze\_05\_13 # Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.

Cause Eze\_09\_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

cause Eze\_14\_15 # If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

cause Eze\_14\_23 # And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

cause Eze\_16\_02 # Son of man, cause Jerusalem to know her abominations,

cause Eze\_16\_21 # That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

cause Eze\_16\_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

cause Eze\_20\_04 # Wilt thou judge them, son of man, wilt thou judge [them]? cause them to know the abominations of their fathers:

cause Eze\_20\_37 # And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

cause Eze\_21\_17 # I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said [it].

cause Eze\_21\_30 # Shall I cause [it] to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

cause Eze\_23\_48 # Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

cause Eze\_24\_08 # That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

cause Eze\_24\_26 # [That] he that escapeth in that day shall come unto thee, to cause [thee] to hear [it] with [thine] ears?

cause Eze\_25\_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

cause Eze\_26\_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

**cause Eze\_26\_13 # And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.**

**cause Eze\_26\_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!**

**cause Eze\_27\_30 # And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:**

**cause Eze\_29\_04 # But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.**

**cause Eze\_29\_14 # And I will bring again the captivity of Egypt, and will cause them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.**

**cause Eze\_29\_21 # In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.**

**cause Eze\_30\_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.**

**cause Eze\_30\_22 # Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.**

**cause Eze\_32\_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.**

**cause Eze\_32\_12 # By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.**

**cause Eze\_32\_14 # Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.**

**cause Eze\_34\_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.**

**cause Eze\_34\_15 # I will feed my flock, and I will cause them to lie down, saith the Lord GOD.**

**cause Eze\_34\_25 # And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.**

**cause Eze\_34\_26 # And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.**

**cause Eze\_36\_12 # Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].**

**cause Eze\_36\_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.**

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cause Eze\_36\_27 # And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them].

cause Eze\_36\_33 # Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

cause Eze\_37\_05 # Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

cause Eze\_37\_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

cause Eze\_39\_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

cause Eze\_39\_03 # And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

cause Eze\_44\_23 # And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

cause Eze\_44\_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

cause Eze\_44\_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

cause Eze\_44\_21 # Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

cause Eze\_45\_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

cause Gen\_07\_04 # For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

Cause Gen\_45\_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

cause Hab\_01\_03 # Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

cause Heb\_02\_11 # For both he that sanctifieth and they who are sanctified [are] all of one: for which cause he is not ashamed to call them brethren,

cause Heb\_09\_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might

receive the promise of eternal inheritance.

cause Hos\_01\_04 # And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

cause Hos\_02\_11 # I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

cause Isa\_01\_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

cause Isa\_03\_12 # [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the way of thy paths.

cause Isa\_09\_16 # For the leaders of this people cause [them] to err; and [they that are] led of them [are] destroyed.

cause Isa\_10\_30 # Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

cause Isa\_13\_10 # For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

cause Isa\_13\_11 # And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible.

cause Isa\_27\_06 # He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

cause Isa\_28\_12 # To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

cause Isa\_30\_11 # Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

cause Isa\_30\_30 # And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

cause Isa\_32\_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

cause Isa\_37\_07 # Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

cause Isa\_41\_21 # Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob.

cause Isa\_42\_02 # He shall not cry, nor lift up, nor cause his voice to be heard in the street.

cause Isa\_49\_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

cause Isa\_51\_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

cause Isa\_52\_04 # For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

cause Isa\_58\_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

cause Isa\_61\_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

cause Isa\_66\_09 # Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

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cause Jer\_03\_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

cause Jer\_05\_28 # They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

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cause Jer\_07\_03 # Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

cause Jer\_07\_07 # Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

cause Jer\_07\_34 # Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

cause Jer\_11\_20 # But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

cause Jer\_13\_16 # Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

cause Jer\_14\_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

cause Jer\_15\_04 # And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

cause Jer\_15\_11 # The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.

cause Jer\_16\_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

cause Jer\_16\_21 # Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

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cause Jer\_17\_04 # And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

cause Jer\_18\_02 # Arise, and go down to the potter's house, and there I will cause thee to hear my words.

cause Jer\_19\_07 # And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

cause Jer\_19\_09 # And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

cause Jer\_20\_12 # But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

cause Jer\_22\_16 # He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.

cause Jer\_23\_27 # Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

cause Jer\_23\_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

cause Jer\_25\_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

cause Jer\_29\_08 # For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

cause Jer\_30\_03 # For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

cause Jer\_30\_13 # [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

cause Jer\_30\_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

cause Jer\_31\_02 # Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.

cause Jer\_31\_09 # They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

cause Jer\_32\_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

cause Jer\_32\_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

cause Jer\_32\_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

cause Jer\_32\_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

cause Jer\_33\_07 # And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

cause Jer\_33\_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

cause Jer\_33\_15 # In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

cause Jer\_33\_26 # Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

cause Jer\_34\_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

cause Jer\_36\_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

cause Jer\_37\_20 # Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

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accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

cause Jer\_38\_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

cause Jer\_38\_26 # Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

cause Jer\_42\_12 # And I will show mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

cause Jer\_48\_12 # Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

cause Jer\_48\_35 # Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

cause Jer\_49\_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

cause Jer\_49\_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

cause Jer\_50\_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

cause Jer\_50\_34 # Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

cause Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

cause Jer\_51\_36 # Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

cause Job\_02\_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

cause Job\_05\_08 # I would seek unto God, and unto God would I commit my cause:

cause Job\_06\_24 # Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

cause Job\_09\_17 # For he breaketh me with a tempest, and multiplieth my wounds without cause.

cause Job\_13\_18 # Behold now, I have ordered [my] cause; I know that I shall be justified.

cause Job\_20\_02 # Therefore do my thoughts cause me to answer, and for [this] I make haste.

cause Job\_23\_04 # I would order [my] cause before him, and fill my mouth with arguments.



cause Job\_24\_07 # They cause the naked to lodge without clothing, that [they have] no covering in the cold.

cause Job\_24\_10 # They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;

cause Job\_29\_16 # I [was] a father to the poor: and the cause [which] I knew not I searched out.

cause Job\_31\_13 # If I did despise the cause of my manservant or of my maidservant, when they contended with me;

cause Job\_34\_11 # For the work of a man shall he render unto him, and cause every man to find according to [his] ways.

cause Job\_34\_28 # So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

cause Job\_38\_26 # To cause it to rain on the earth, [where] no man [is; on] the wilderness, wherein [there is] no man;

cause Job\_38\_27 # To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?

cause Joe\_02\_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

cause Joe\_03\_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

cause Joh\_12\_18 # For this cause the people also met him, for that they heard that he had done this miracle.

cause Joh\_12\_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

cause Joh\_15\_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

cause Joh\_18\_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

cause Jon\_01\_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

cause Jon\_01\_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

cause Jos\_05\_04 # And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

cause Jos\_20\_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

cause Jos\_23\_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

cause Lam\_03\_32 # But though he cause grief, yet will he have compassion according to the multitude of his mercies.

cause Lam\_03\_36 # To subvert a man in his cause, the Lord approveth not.

cause Lam\_03\_52 # Mine enemies chased me sore, like a bird, without cause.

cause Lam\_03\_59 # O LORD, thou hast seen my wrong: judge thou my cause.

cause Lev\_14\_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

cause Lev\_19\_29 # Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

cause Lev\_24\_02 # Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

cause Lev\_24\_19 # And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

cause Lev\_25\_09 # Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

cause Lev\_26\_16 # I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

cause Luk\_08\_47 # And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

cause Luk\_21\_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

cause Luk\_23\_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

cause Mar\_10\_07 # For this cause shall a man leave his father and mother, and cleave to his wife;

cause Mar\_13\_12 # Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

cause Mat\_05\_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

cause Mat\_05\_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

cause Mat\_10\_21 # And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

cause Mat\_19\_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

cause Mat\_19\_05 # And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

cause Mic\_07\_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

cause Neh\_04\_11 # And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

cause Neh\_06\_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

cause Neh\_13\_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

cause Num\_05\_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

cause Num\_05\_26 # And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.

cause Num\_16\_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

cause Num\_16\_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

cause Num\_16\_11 # For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

cause Num\_27\_05 # And Moses brought their cause before the LORD.

cause Num\_27\_07 # The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

cause Num\_27\_08 # And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

cause Num\_28\_07 # And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.

cause Num\_35\_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of

witnesses: but one witness shall not testify against any person [to cause him] to die.

cause Php\_02\_18 # For the same cause also do ye joy, and rejoice with me.

cause Pro\_01\_11 # If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

cause Pro\_03\_30 # Strive not with a man without cause, if he have done thee no harm.

cause Pro\_04\_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

cause Pro\_08\_21 # That I may cause those that love me to inherit substance; and I will fill their treasures.

cause Pro\_18\_17 # [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

cause Pro\_22\_23 # For the LORD will plead their cause, and spoil the soul of those that spoiled them.

cause Pro\_23\_11 # For their redeemer [is] mighty; he shall plead their cause with thee.

cause Pro\_23\_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

cause Pro\_24\_28 # Be not a witness against thy neighbour without cause; and deceive [not] with thy lips.

cause Pro\_25\_09 # Debate thy cause with thy neighbour [himself]; and discover not a secret to another:

cause Pro\_29\_07 # The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].

cause Pro\_31\_08 # Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

cause Pro\_31\_09 # Open thy mouth, judge righteously, and plead the cause of the poor and needy.

cause Psa\_07\_04 # If I have rewarded evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]

cause Psa\_09\_04 # For thou hast maintained my right and my cause; thou satest in the throne judging right.

cause Psa\_109\_03 # They compassed me about also with words of hatred; and fought against me without a cause.

cause Psa\_10\_17 # LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

cause Psa\_119\_154 # Plead my cause, and deliver me: quicken me according to thy word.

cause Psa\_119\_161 # SCHIN. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

cause Psa\_119\_78 # Let the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.

**cause Psa\_140\_12 # I know that the LORD will maintain the cause of the afflicted, [and] the right of the poor.**

**Cause Psa\_143\_08 # Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.**

**cause Psa\_143\_08 # Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.**

**cause Psa\_25\_03 # Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.**

**cause Psa\_35\_01 # [A Psalm] of David. Plead [my cause], O LORD, with them that strive with me: fight against them that fight against me.**

**cause Psa\_35\_07 # For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.**

**cause Psa\_35\_07 # For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.**

**cause Psa\_35\_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.**

**cause Psa\_35\_23 # Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.**

**cause Psa\_35\_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.**

**cause Psa\_43\_01 # Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.**

**cause Psa\_67\_01 # To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.**

**cause Psa\_69\_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.**

**cause Psa\_71\_02 # Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.**

**cause Psa\_74\_22 # Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.**

**cause Psa\_76\_08 # Thou didst cause judgment to be heard from heaven; the earth feared, and was still,**

**cause Psa\_80\_03 # Turn us again, O God, and cause thy face to shine; and we shall be saved.**

**cause Psa\_80\_07 # Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.**

**cause Psa\_80\_09 # Thou preparedst [room] before it, and didst cause it to take deep root, and it filled the land.**

**cause Psa\_80\_19 # Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.**

cause Psa\_85\_04 # Turn us, O God of our salvation, and cause thine anger toward us to cease.

cause Rev\_12\_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

cause Rev\_13\_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

cause Rom\_01\_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

cause Rom\_13\_06 # For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

cause Rom\_15\_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

cause Rom\_15\_22 # For which cause also I have been much hindered from coming to you.

cause Rom\_16\_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

cause Son\_08\_02 # I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

cause Son\_08\_13 # Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear [it].

cause Tit\_01\_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

cause Zec\_08\_12 # For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].

cause Zec\_13\_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

caused 1Ki\_01\_38 # So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

caused 1Ki\_01\_44 # And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

caused 1Ki\_02\_19 # Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

caused 1Ki\_20\_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

caused 1Sa\_10\_20 # And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

caused 1Sa\_10\_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

caused 1Sa\_20\_17 # And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

caused 2Ch\_08\_02 # That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

caused 2Ch\_13\_13 # But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

caused 2Ch\_21\_11 # Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

caused 2Ch\_33\_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

caused 2Ch\_34\_32 # And he caused all that were present in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

caused 2Co\_02\_05 # But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

caused 2Ki\_17\_17 # And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

caused 2Sa\_07\_11 # And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

caused Act\_15\_03 # And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

caused Amo\_02\_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

caused Amo\_04\_07 # And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

caused Amo\_04\_07 # And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

caused Dan\_09\_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

caused Deu\_34\_04 # And the LORD said unto him, This [is] the land which I sware unto Abraham, unto

**Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.**

**caused Est\_05\_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.**

**caused Exo\_14\_21 # And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.**

**caused Exo\_36\_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.**

**caused Eze\_03\_02 # So I opened my mouth, and he caused me to eat that roll.**

**caused Eze\_16\_07 # I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.**

**caused Eze\_20\_10 # Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.**

**caused Eze\_20\_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.**

**caused Eze\_22\_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.**

**caused Eze\_23\_37 # That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].**

**caused Eze\_24\_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.**

**caused Eze\_29\_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:**

**caused Eze\_31\_15 # Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.**

**caused Eze\_31\_15 # Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.**

**caused Eze\_32\_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.**

**caused Eze\_32\_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen**



by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

caused Eze\_32\_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

caused Eze\_32\_26 # There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

caused Eze\_32\_32 # For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

caused Eze\_37\_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

caused Eze\_39\_28 # Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

caused Eze\_44\_12 # Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

caused Eze\_46\_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

caused Eze\_47\_06 # And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river.

caused Ezr\_06\_12 # And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

caused Gen\_02\_05 # And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

caused Gen\_02\_21 # And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

caused Gen\_20\_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

caused Gen\_41\_52 # And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

caused Hos\_04\_12 # My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

caused Isa\_19\_14 # The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.

caused Isa\_43\_23 # Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

caused Isa\_48\_21 # And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

caused Isa\_63\_14 # As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

caused Jer\_12\_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

caused Jer\_13\_11 # For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

caused Jer\_15\_08 # Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.

caused Jer\_18\_15 # Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

caused Jer\_23\_13 # And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.

caused Jer\_23\_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

caused Jer\_29\_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

caused Jer\_29\_07 # And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

caused Jer\_29\_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

caused Jer\_29\_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

caused Jer\_32\_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

caused Jer\_34\_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

caused Jer\_34\_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to

**be unto you for servants and for handmaids.**

**caused Jer\_48\_04 # Moab is destroyed; her little ones have caused a cry to be heard.**

**caused Jer\_48\_33 # And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.**

**caused Jer\_50\_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.**

**caused Jer\_51\_49 # As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.**

**caused Job\_29\_13 # The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.**

**caused Job\_31\_16 # If I have withheld the poor from [their] desire, or have caused the eyes of the widow to fail;**

**caused Job\_31\_39 # If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:**

**caused Job\_37\_15 # Dost thou know when God disposed them, and caused the light of his cloud to shine?**

**caused Job\_38\_12 # Hast thou commanded the morning since thy days; [and] caused the dayspring to know his place;**

**caused Joh\_11\_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?**

**caused Jon\_03\_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:**

**caused Jud\_16\_19 # And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.**

**caused Lam\_02\_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.**

**caused Lam\_02\_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.**

**caused Lam\_03\_13 # He hath caused the arrows of his quiver to enter into my reins.**

**caused Lev\_24\_20 # Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].**

**caused Mal\_02\_08 # But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.**

caused Neh\_08\_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

caused Neh\_08\_08 # So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

caused Num\_31\_16 # Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

caused Pro\_07\_21 # With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

caused Psa\_119\_49 # ZAIN. Remember the word unto thy servant, upon which thou hast caused me to hope.

caused Psa\_66\_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

caused Psa\_78\_13 # He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.

caused Psa\_78\_16 # He brought streams also out of the rock, and caused waters to run down like rivers.

caused Psa\_78\_26 # He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

caused Zec\_03\_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

causeless 1Sa\_25\_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

causeless Pro\_26\_02 # As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

causes Act\_26\_21 # For these causes the Jews caught me in the temple, and went about to kill [me].

causes Deu\_01\_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

causes Exo\_18\_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

causes Exo\_18\_26 # And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

causes Jer\_03\_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

causes Lam\_02\_14 # Thy prophets have seen vain and foolish things for thee: and they have not discovered

**thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.**

**causes Lam\_03\_58 # O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.**

**causest Job\_30\_22 # Thou liftest me up to the wind; thou causest me to ride [upon it], and dissolvest my substance.**

**causest Psa\_65\_04 # Blessed [is the man whom] thou chooseth, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.**

**causeth 2Co\_02\_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.**

**causeth 2Co\_09\_11 # Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.**

**causeth Eze\_26\_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.**

**causeth Eze\_44\_18 # They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.**

**causeth Isa\_61\_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.**

**causeth Isa\_64\_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!**

**causeth Jer\_10\_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.**

**causeth Jer\_51\_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.**

**causeth Job\_12\_24 # He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.**

**causeth Job\_20\_03 # I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.**

**causeth Job\_37\_13 # He causeth it to come, whether for correction, or for his land, or for mercy.**

**causeth Mat\_05\_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.**

**causeth Num\_05\_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:**

**causeth Num\_05\_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou**

**free from this bitter water that causeth the curse:**

**causeth Num\_05\_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.**

**causeth Num\_05\_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.**

**causeth Num\_05\_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.**

**causeth Num\_05\_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.**

**causeth Pro\_10\_05 # He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a son that causeth shame.**

**causeth Pro\_10\_10 # He that winketh with the eye causeth sorrow: but a prating fool shall fall.**

**causeth Pro\_14\_35 # The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.**

**causeth Pro\_17\_02 # A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.**

**causeth Pro\_18\_18 # The lot causeth contentions to cease, and parteth between the mighty.**

**causeth Pro\_19\_26 # He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.**

**causeth Pro\_19\_27 # Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.**

**causeth Pro\_28\_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.**

**causeth Psa\_104\_14 # He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;**

**causeth Psa\_107\_40 # He poureth contempt upon princes, and causeth them to wander in the wilderness, [where there is] no way.**

**causeth Psa\_135\_07 # He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.**

**causeth Psa\_147\_18 # He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.**

**causeth Rev\_13\_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.**

**causeth Rev\_13\_16 # And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:**

**causeway 1Ch\_26\_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.**

**causeway 1Ch\_26\_18 # At Parbar westward, four at the causeway, [and] two at Parbar.**

## **Three Word English Phrase Index to the KJV Bible.**

**because a deep 1Sa\_26\_12 # So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.**

**because a man Ecc\_08\_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.**

**because a short Rom\_09\_28 # For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth.**

**because all the Isa\_07\_24 # With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.**

**because all the Mar\_11\_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.**

**Because all the Num\_03\_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.**

**Because all those Num\_14\_22 # Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;**

**because an excellent Dan\_06\_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.**

**because as he 1Jo\_04\_17 # Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.**

**because as the Jam\_01\_10 # But the rich, in that he is made low: because as the flower of the grass he shall pass away.**

**because by him 2Ki\_05\_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.**

**because by them Hab\_01\_16 # Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous.**

**because by this 2Sa\_12\_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.**

**because Christ also 1Pe\_02\_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:**

**Because David did 1Ki\_15\_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.**



**Because Ephraim hath Hos\_08\_11 # Because Ephraim hath made many altars to sin, altars shall be unto him to sin.**

**Because even because Eze\_13\_10 # Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:**

**because even because Lev\_26\_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.**

**because fear hath 1Jo\_04\_18 # There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.**

**because for our Dan\_09\_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.**

**Because for the Php\_02\_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.**

**Because for thy Psa\_69\_07 # Because for thy sake I have borne reproach; shame hath covered my face.**

**because Gibeon was Jos\_10\_02 # That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.**

**because God answereth Ecc\_05\_20 # For he shall not much remember the days of his life; because God answereth [him] in the joy of his heart.**

**because God had Heb\_11\_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.**

**because God hath 2Th\_02\_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:**

**because God hath Gen\_33\_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].**

**Because God hath Job\_39\_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.**

**because God hath Psa\_53\_05 # There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.**

**because greater is 1Jo\_04\_04 # Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.**

**Because Haman the Est\_09\_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;**

**because he believed Dan\_06\_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was**

**found upon him, because he believed in his God.**

**because he believeth 1Jo\_05\_10 # He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.**

**because he brought Num\_09\_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.**

**because he burned Amo\_02\_01 # Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:**

**because he cheweth Lev\_11\_04 # Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.**

**because he cheweth Lev\_11\_05 # And the coney, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.**

**because he cheweth Lev\_11\_06 # And the hare, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.**

**because he cometh 1Ch\_16\_33 # Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.**

**Because he considereth Eze\_18\_28 # Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.**

**because he continueth Heb\_07\_24 # But this [man], because he continueth ever, hath an unchangeable priesthood.**

**because he could Heb\_06\_13 # For when God made promise to Abraham, because he could swear by no greater, he sware by himself,**

**Because he covereth Job\_15\_27 # Because he covereth his face with his fatness, and maketh collops of fat on [his] flanks.**

**because he cruelly Eze\_18\_18 # [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.**

**because he cursed 2Sa\_19\_21 # But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?**

**because he delighted 2Sa\_22\_20 # He brought me forth also into a large place: he delivered me, because he delighted in me.**

**because he delighted Psa\_18\_19 # He brought me forth also into a large place; he delivered me, because he delighted in me.**

**because he delighteth Mic\_07\_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.**

**because he did 2Sa\_12\_06 # And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.**

because he did Amo\_01\_11 # Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

because he did Gen\_25\_28 # And Isaac loved Esau, because he did eat of [his] venison: but Rebekah loved Jacob.

because he did Luk\_17\_09 # Doth he thank that servant because he did the things that were commanded him? I trow not.

because he doth 1Sa\_09\_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

because he eateth Rom\_14\_23 # And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.

because he feared 2Sa\_03\_11 # And he could not answer Abner a word again, because he feared him.

because he feared Jud\_06\_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

because he feareth Ecc\_08\_13 # But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

because he first 1Jo\_04\_19 # We love him, because he first loved us.

because he followeth Luk\_09\_49 # And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

because he followeth Mar\_09\_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

because he gave Act\_12\_23 # And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

because he had 1Ch\_18\_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

because he had 1Sa\_24\_05 # And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

because he had 2Ch\_21\_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

because he had 2Ch\_24\_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

because he had 2Ch\_36\_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

because he had 2Ki\_01\_17 # So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

because he had 2Sa\_03\_30 # So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

because he had 2Sa\_08\_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

because he had 2Sa\_12\_06 # And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

because he had 2Sa\_13\_22 # And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

because he had Act\_22\_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

because he had Gen\_34\_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

because he had Gen\_34\_13 # And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

because he had Gen\_34\_19 # And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

because he had Isa\_53\_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

because he had Joh\_05\_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

because he had Jon\_01\_10 # Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

because he had Jud\_15\_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

because he had Luk\_16\_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

because he had Luk\_23\_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

because he had Num\_14\_24 # But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

because he hated Deu\_09\_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought

**them out to slay them in the wilderness.**

**because he hath 1Jo\_04\_13 # Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.**

**because he hath 1Sa\_19\_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:**

**Because he hath Act\_17\_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.**

**because he hath Deu\_01\_36 # Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.**

**because he hath Deu\_13\_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.**

**because he hath Deu\_13\_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.**

**because he hath Deu\_14\_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.**

**because he hath Deu\_22\_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.**

**because he hath Deu\_22\_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.**

**because he hath Deu\_22\_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.**

**because he hath Deu\_24\_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.**

**because he hath Deu\_28\_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.**

**because he hath Eze\_29\_09 # And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: because he hath said, The river [is] mine, and I have made [it].**

**because he hath Isa\_53\_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.**

because he hath Isa\_60\_09 # Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

because he hath Jer\_29\_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

because he hath Jer\_48\_42 # And Moab shall be destroyed from [being] a people, because he hath magnified [himself] against the LORD.

Because he hath Job\_20\_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

because he hath Job\_20\_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

Because he hath Job\_30\_11 # Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

because he hath Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

because he hath Joh\_03\_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

because he hath Jos\_07\_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

because he hath Jos\_07\_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

because he hath Jud\_06\_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

because he hath Jud\_06\_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

because he hath Jud\_06\_32 # Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

because he hath Lam\_03\_28 # He sitteth alone and keepeth silence, because he hath borne [it] upon him.

because he hath Lev\_06\_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

because he hath Lev\_19\_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

because he hath Lev\_20\_03 # And I will set my face against that man, and will cut him off from among his

people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

because he hath Lev\_21\_23 # Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

because he hath Luk\_04\_18 # The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

because he hath Luk\_15\_27 # And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

Because he hath Num\_15\_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

because he hath Num\_19\_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

because he hath Num\_27\_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

because he hath Psa\_116\_01 # I love the LORD, because he hath heard my voice [and] my supplications.

Because he hath Psa\_116\_02 # Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.

because he hath Psa\_13\_06 # I will sing unto the LORD, because he hath dealt bountifully with me.

because he hath Psa\_28\_06 # Blessed [be] the LORD, because he hath heard the voice of my supplications.

Because he hath Psa\_91\_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

because he hath Psa\_91\_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

because he held Num\_30\_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

because he humbleth 1Ki\_21\_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

because he is 1Jo\_03\_09 # Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

because he is Deu\_15\_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

because he is Eze\_03\_21 # Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

because he is Ezr\_03\_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

because he is Gen\_21\_13 # And also of the son of the bondwoman will I make a nation, because he [is] thy seed.

because he is Joh\_05\_27 # And hath given him authority to execute judgment also, because he is the Son of man.

because he is Joh\_10\_13 # The hireling fleeth, because he is an hireling, and careth not for the sheep.

because he is Jud\_09\_18 # And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

because he is Luk\_11\_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

because he is Pro\_22\_22 # Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate:

because he is Psa\_16\_08 # I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

because he justified Job\_32\_02 # Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

because he keepeth Joh\_09\_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

because he kept 1Ki\_11\_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

because he killed 1Ki\_16\_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

because he knew Joh\_02\_24 # But Jesus did not commit himself unto them, because he knew all [men],

because he knoweth Ecc\_10\_15 # The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

because he knoweth Rev\_12\_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

because he laid 1Jo\_03\_16 # Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.

because he laid Est\_08\_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.



because he loved 1Sa\_18\_03 # Then Jonathan and David made a covenant, because he loved him as his own soul.

because he loved 1Sa\_20\_17 # And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

because he loved Deu\_04\_37 # And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

because he loveth Deu\_15\_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

because he made Joh\_19\_07 # The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

because he maketh Rom\_08\_27 # And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

because he not Joh\_05\_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

because he preached Act\_17\_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

because he prepared 2Ch\_12\_14 # And he did evil, because he prepared not his heart to seek the LORD.

because he prepared 2Ch\_27\_06 # So Jotham became mighty, because he prepared his ways before the LORD his God.

because he put 1Ch\_13\_10 # And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

because he said Joh\_06\_41 # The Jews then murmured at him, because he said, I am the bread which came down from heaven.

because he said Joh\_21\_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

because he saith Joh\_08\_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

because he saw Act\_12\_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

because he seeth Joh\_11\_09 # Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

Because he should Num\_35\_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

because he slew 2Sa\_21\_01 # Then there was a famine in the days of David three years, year after year; and

**David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.**

**Because he slew Jer\_20\_17 # Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].**

**because he smote Jos\_20\_05 # And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.**

**because he touched Gen\_32\_32 # Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.**

**because he transgresseth Hab\_02\_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:**

**because he trusteth Isa\_26\_03 # Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.**

**because he uncovereth Deu\_27\_20 # Cursed [be] he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.**

**because he walked 2Ch\_17\_03 # And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;**

**because he was 1Ch\_15\_22 # And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, because he [was] skilful.**

**because he was 2Ch\_21\_03 # And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.**

**because he was 2Ch\_22\_06 # And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.**

**because he was 2Ki\_08\_29 # And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.**

**because he was 2Sa\_22\_08 # Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.**

**because he was Act\_14\_12 # And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.**

**because he was Act\_18\_03 # And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.**

**because he was Gal\_02\_11 # But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.**

**because he was Gen\_37\_03 # Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.**

because he was Job\_32\_01 # So these three men ceased to answer Job, because he [was] righteous in his own eyes.

because he was Joh\_12\_06 # This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

because he was Jos\_17\_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

because he was Jud\_08\_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

because he was Luk\_02\_04 # And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

because he was Luk\_19\_03 # And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

because he was Luk\_19\_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

because he was Neh\_06\_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

because he was Num\_25\_13 # And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

because he was Psa\_18\_07 # Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

because he went 1Sa\_18\_16 # But all Israel and Judah loved David, because he went out and came in before them.

because he went Num\_22\_22 # And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.

because he will Isa\_28\_28 # Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

because he willingly Hos\_05\_11 # Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.

because he would Act\_20\_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

because he would Act\_22\_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

because he would Deu\_07\_08 # But because the LORD loved you, and because he would keep the oath

which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

because her father Num\_30\_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

because her hour Joh\_16\_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

because his compassions Lam\_03\_22 # [It is of] the LORD'S mercies that we are not consumed, because his compassions fail not.

because his face Luk\_09\_53 # And they did not receive him, because his face was as though he would go to Jerusalem.

because his father 1Ch\_19\_02 # And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

because his father 1Sa\_20\_34 # So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

because his hands Gen\_27\_23 # And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

because his heart 1Ki\_11\_09 # And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,

because his hour Joh\_07\_30 # Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

because his mercy 1Ch\_16\_41 # And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

because his mercy 2Ch\_07\_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

because his mercy Psa\_118\_01 # O give thanks unto the LORD; for [he is] good: because his mercy [endureth] for ever.

Because his own 1Jo\_03\_12 # Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

because his separation Num\_06\_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

because his sons 1Sa\_03\_13 # For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

because his spirit 2Co\_07\_13 # Therefore we were comforted in your comfort: yea, and exceedingly the

**more joyed we for the joy of Titus, because his spirit was refreshed by you all.**

**because his strength Job\_39\_11 # Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?**

**because his works 1Sa\_19\_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:**

**Because I am 1Co\_12\_15 # If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?**

**Because I am 1Co\_12\_16 # And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?**

**because I am Eze\_06\_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.**

**because I am Isa\_06\_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.**

**Because I am Jer\_02\_35 # Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.**

**because I am Mat\_20\_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?**

**because I am Son\_01\_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.**

**Because I bare 1Ch\_04\_09 # And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.**

**Because I delivered Job\_29\_12 # Because I delivered the poor that cried, and the fatherless, and [him that had] none to help him.**

**because I desire Php\_04\_17 # Not because I desire a gift: but I desire fruit that may abound to your account.**

**because I did 1Ti\_01\_13 # Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.**

**because I did Jer\_31\_19 # Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.**

**because I doubted Act\_25\_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.**

**Because I drew Exo\_02\_10 # And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.**

**because I feared 1Sa\_15\_24 # And Saul said unto Samuel, I have sinned: for I have transgressed the**

**commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.**

**because I follow Psa\_38\_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].**

**because I found 2Co\_02\_13 # I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.**

**because I give Isa\_43\_20 # The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.**

**because I go Joh\_14\_12 # Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.**

**because I go Joh\_16\_10 # Of righteousness, because I go to my Father, and ye see me no more;**

**because I go Joh\_16\_16 # A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.**

**Because I go Joh\_16\_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?**

**because I have 1Ch\_21\_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.**

**because I have 1Ch\_29\_03 # Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,**

**Because I have 1Sa\_01\_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.**

**because I have 1Sa\_16\_07 # But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.**

**because I have 2Co\_11\_07 # Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?**

**because I have Deu\_02\_05 # Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.**

**because I have Deu\_02\_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.**

**because I have Deu\_02\_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.**

**because I have Eze\_24\_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.**

because I have Gen\_29\_34 # And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

because I have Gen\_30\_18 # And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

because I have Gen\_30\_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

because I have Gen\_33\_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

because I have Jer\_04\_28 # For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

because I have Jer\_35\_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

because I have Joh\_07\_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

because I have Joh\_16\_06 # But because I have said these things unto you, sorrow hath filled your heart.

because I have Jud\_06\_22 # And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.

because I have Luk\_12\_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

because I have Mic\_07\_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

because I have Php\_01\_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

Because I have Pro\_01\_24 # Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

because I have Psa\_119\_74 # They that fear thee will be glad when they see me; because I have hoped in thy word.

because I keep Psa\_119\_100 # I understand more than the ancients, because I keep thy precepts.

because I kept Psa\_119\_56 # This I had, because I kept thy precepts.

Because I knew Isa\_48\_04 # Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;

Because I know 2Ki\_08\_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

because I know Act\_26\_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

because I know Dan\_04\_09 # O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

because I lay Joh\_10\_17 # Therefore doth my Father love me, because I lay down my life, that I might take it again.

because I live Joh\_14\_19 # Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

because I love 2Co\_11\_11 # Wherefore? because I love you not? God knoweth.

because I persecuted 1Co\_15\_09 # For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

because I rejoice 1Sa\_02\_01 # And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

Because I said Gen\_26\_09 # And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.

Because I said Joh\_01\_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

because I said Joh\_10\_36 # Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

because I said Joh\_14\_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

Because I saw 1Sa\_13\_11 # And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

because I say Eze\_21\_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

because I seek Joh\_05\_30 # I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

because I shall Act\_26\_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

because I should Ecc\_02\_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

Because I spake 1Ki\_21\_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.



because I tasted 1Sa\_14\_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

because I tell Gal\_04\_16 # Am I therefore become your enemy, because I tell you the truth?

because I tell Joh\_08\_45 # And because I tell [you] the truth, ye believe me not.

because I testify Joh\_07\_07 # The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

Because I thought Gen\_20\_11 # And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

because I was 2Sa\_01\_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

because I was Gen\_03\_10 # And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.

Because I was Gen\_31\_31 # And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

Because I was Job\_23\_17 # Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

because I was Joh\_16\_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

because I will Amo\_04\_12 # Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

Because I will Deu\_32\_03 # Because I will publish the name of the LORD: ascribe ye greatness unto our God.

because in him 1Ki\_14\_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

because in his 1Ch\_01\_19 # And unto Eber were born two sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan.

because in the Isa\_15\_01 # The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;

Because in the Isa\_15\_01 # The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;

because iniquity shall Mat\_24\_12 # And because iniquity shall abound, the love of many shall wax cold.

because Ishmael the Jer\_41\_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

**Because Israel took Jud\_11\_13 # And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.**

**because it cometh Eze\_21\_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.**

**because it did Lev\_26\_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.**

**because it divideth Deu\_14\_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.**

**Because it entereth Mar\_07\_19 # Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?**

**because it had Mar\_04\_05 # And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:**

**because it had Mar\_04\_06 # But when the sun was up, it was scorched; and because it had no root, it withered away.**

**because it hath 1Sa\_12\_22 # For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.**

**because it is 1Ki\_21\_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.**

**Because it is 1Pe\_01\_16 # Because it is written, Be ye holy; for I am holy.**

**because it is Dan\_11\_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.**

**because it is Deu\_15\_02 # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.**

**because it is Deu\_32\_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.**

**because it is Exo\_29\_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.**

**because it is Eze\_07\_19 # They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.**

**Because it is Eze\_21\_13 # Because [it is] a trial, and what if [the sword] condemn even the rod? it shall be no [more], saith the Lord GOD.**

**because it is Hos\_10\_05 # The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof,**

because it is departed from it.

because it is Jer\_04\_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

because it is Jer\_51\_11 # Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

because it is Job\_18\_15 # It shall dwell in his tabernacle, because [it is] none of his: brimstone shall be scattered upon his habitation.

because it is Job\_35\_15 # But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:

because it is Joh\_07\_22 # Moses therefore gave unto you circumcision; [not because it is of Moses, but of the fathers;] and ye on the sabbath day circumcise a man.

because it is Lev\_10\_13 # And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

because it is Lev\_22\_07 # And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.

Because it is Mat\_13\_11 # He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

because it is Mat\_27\_06 # And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

because it is Mic\_02\_01 # Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

because it is Mic\_02\_10 # Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction.

because it is Num\_11\_14 # I am not able to bear all this people alone, because [it is] too heavy for me.

because it is Pro\_24\_13 # My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy taste:

because it knew 1Jo\_03\_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

because it lacked Luk\_08\_06 # And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

because it reacheth Jer\_04\_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

because it seeth Joh\_14\_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

because it shall 1Co\_03\_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

**Because it shut Job\_03\_10 # Because it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.**

**because it was Act\_02\_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.**

**because it was Eze\_35\_15 # As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.**

**because it was Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.**

**Because it was Jos\_09\_24 # And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.**

**because it was Jos\_10\_02 # That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.**

**because it was Jud\_18\_28 # And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehab. And they built a city, and dwelt therein.**

**because it was Mar\_15\_42 # And now when the even was come, because it was the preparation, that is, the day before the sabbath,**

**because it was Num\_15\_34 # And they put him in ward, because it was not declared what should be done to him.**

**because it went 1Ch\_07\_23 # And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.**

**because it will Hab\_02\_03 # For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.**

**because joy is Joe\_01\_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.**

**because Judas had Joh\_13\_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.**

**because man goeth Ecc\_12\_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:**

**Because Manasseh king 2Ki\_21\_11 # Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:**

because many devils Luk\_08\_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

because many false 1Jo\_04\_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

because mine enemies Psa\_119\_139 # My zeal hath consumed me, because mine enemies have forgotten thy words.

because mine enemy Psa\_41\_11 # By this I know that thou favourest me, because mine enemy doth not triumph over me.

because mine hand Job\_31\_25 # If I rejoiced because my wealth [was] great, and because mine hand had gotten much;

because my flock Eze\_34\_08 # [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

because my life 2Sa\_01\_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

because my lord 1Sa\_25\_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

Because my people Jer\_18\_15 # Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

because my soul 1Sa\_26\_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

because my wealth Job\_31\_25 # If I rejoiced because my wealth [was] great, and because mine hand had gotten much;

because my word Joh\_08\_37 # I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

because no man Jer\_12\_11 # They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

Because no man Mat\_20\_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

because no man Rev\_05\_04 # And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

because none come Lam\_01\_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

because of a Gen\_21\_25 # And Abraham reproveth Abimelech because of a well of water, which Abimelech's servants had violently taken away.

because of Absalom 1Ki\_02\_07 # But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

because of advantage Jde\_01\_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

because of affliction Lam\_01\_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

because of Ahaz 2Ch\_28\_19 # For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.

because of all 1Sa\_30\_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

because of all 2Ki\_23\_26 # Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

because of all Deu\_09\_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

because of all Eze\_05\_09 # And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

because of all Eze\_33\_29 # Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

because of all Eze\_44\_07 # In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

because of all Jer\_19\_08 # And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

because of all Jer\_19\_13 # And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

Because of all Jer\_32\_32 # Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

because of all Lam\_03\_51 # Mine eye affecteth mine heart because of all the daughters of my city.

because of all Neh\_09\_38 # And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

because of all Psa\_06\_07 # Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

because of Baalpeor Deu\_04\_03 # Your eyes have seen what the LORD did because of Baalpeor: for all the

**men that followed Baalpeor, the LORD thy God hath destroyed them from among you.**

**because of darkness Job\_17\_12 # They change the night into day: the light [is] short because of darkness.**

**because of destruction Hos\_09\_06 # For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.**

**because of evil Pro\_24\_19 # Fret not thyself because of evil [men], neither be thou envious at the wicked;**

**because of evildoers Psa\_37\_01 # [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.**

**because of false Gal\_02\_04 # And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:**

**because of fear Son\_03\_08 # They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.**

**because of Gedaliah Jer\_41\_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.**

**because of great Lam\_01\_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.**

**because of grief Psa\_06\_07 # Mine eye is consumed because of grief; it waxeth old because of all mine enemies.**

**because of Hazael 2Ki\_09\_14 # So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. [Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.**

**because of her 1Sa\_04\_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.**

**because of him 1Sa\_17\_32 # And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.**

**because of him Joh\_07\_43 # So there was a division among the people because of him.**

**because of him Mat\_27\_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.**

**because of him Psa\_37\_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.**

**because of him Rev\_01\_07 # Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.**

**because of him Zec\_09\_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.**

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because of his 1Ch\_14\_02 # And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

because of his 2Ki\_13\_23 # And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

because of his Gen\_21\_11 # And the thing was very grievous in Abraham's sight because of his son.

because of his Jer\_25\_38 # He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

because of his Job\_34\_36 # My desire [is that] Job may be tried unto the end because of [his] answers for wicked men.

because of his Joh\_04\_41 # And many more believed because of his own word;

because of his Lev\_15\_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

because of his Luk\_11\_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

Because of his Psa\_59\_09 # [Because of] his strength will I wait upon thee: for God [is] my defence.

because of Manasseh Jer\_15\_04 # And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

because of me Joh\_12\_30 # Jesus answered and said, This voice came not because of me, but for your sakes.

because of me Mar\_14\_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

because of me Mat\_26\_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

because of me Psa\_60\_08 # Moab [is] my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.

because of men's Hab\_02\_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

because of men's Hab\_02\_17 # For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

Because of mine Hag\_01\_09 # Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.



because of mine Psa\_05\_08 # Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

because of mine Psa\_27\_11 # Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

because of mine Psa\_31\_10 # For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

because of mine Psa\_69\_18 # Draw nigh unto my soul, [and] redeem it: deliver me because of mine enemies.

because of murderers Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

because of my Psa\_38\_03 # [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.

because of my Psa\_38\_05 # My wounds stink [and] are corrupt because of my foolishness.

because of my Zep\_03\_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

because of offences Mat\_18\_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

because of our Isa\_64\_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

because of our Neh\_09\_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

because of righteousness Rom\_08\_10 # And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

because of Sarah Gen\_20\_18 # For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

because of Sarai Gen\_12\_17 # And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

because of Saul 1Ch\_12\_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

because of Shishak 2Ch\_12\_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

because of sin Rom\_08\_10 # And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

because of Solomon 1Ki\_01\_50 # And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.

because of swearing Jer\_23\_10 # For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

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because of that Exo\_13\_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

because of the 1Ch\_21\_30 # But David could not go before it to inquire of God: for he was afraid because of the sword of the angel of the LORD.

because of the 1Co\_11\_10 # For this cause ought the woman to have power on [her] head because of the angels.

because of the 1Ki\_08\_11 # So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

because of the 1Ki\_14\_16 # And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

Because of the 1Ki\_15\_30 # Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

because of the 1Ki\_21\_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

because of the 1Sa\_28\_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

because of the 2Ch\_21\_07 # Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

because of the 2Ch\_22\_06 # And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

because of the 2Sa\_06\_12 # And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

because of the 2Sa\_12\_25 # And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

because of the 2Sa\_21\_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

because of the Act\_04\_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

because of the Act\_16\_03 # Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

because of the Act\_28\_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

because of the Act\_28\_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

because of the Dan\_07\_11 # I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

because of the Deu\_28\_20 # The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

because of the Deu\_32\_19 # And when the LORD saw [it], he abhorred [them], because of the provoking of his sons, and of his daughters.

because of the Eph\_04\_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

because of the Exo\_01\_12 # But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

because of the Exo\_04\_26 # So he let him go: then she said, A bloody husband [thou art], because of the circumcision.

because of the Exo\_08\_12 # And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

because of the Exo\_09\_11 # And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

because of the Exo\_17\_07 # And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

because of the Eze\_12\_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

because of the Eze\_14\_15 # If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

because of the Eze\_21\_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

because of the Eze\_31\_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

because of the Ezr\_03\_03 # And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings

**morning and evening.**

**because of the Ezr\_09\_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.**

**because of the Ezr\_10\_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.**

**because of the Gen\_05\_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.**

**because of the Gen\_07\_07 # And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.**

**because of the Gen\_21\_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.**

**because of the Gen\_27\_41 # And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.**

**because of the Gen\_27\_46 # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?**

**Because of the Gen\_43\_18 # And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.**

**because of the Hos\_10\_05 # The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is departed from it.**

**because of the Isa\_10\_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.**

**because of the Isa\_17\_09 # In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.**

**because of the Isa\_19\_16 # In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.**

**because of the Isa\_19\_17 # And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.**

**because of the Isa\_19\_20 # And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.**

**because of the Isa\_22\_04 # Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.**

because of the Isa\_49\_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

because of the Isa\_51\_13 # And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

because of the Isa\_55\_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

because of the Jer\_04\_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

because of the Jer\_12\_13 # They have sown wheat, but shall reap thorns: they have put themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.

because of the Jer\_14\_16 # And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

because of the Jer\_21\_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

because of the Jer\_23\_09 # Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

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because of the Jer\_25\_16 # And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

because of the Jer\_25\_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

because of the Jer\_25\_37 # And the peaceable habitations are cut down because of the fierce anger of the LORD.

because of the Jer\_25\_38 # He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

because of the Jer\_26\_03 # If so be they will hearken, and turn every man from his evil way, that I may

repent me of the evil, which I purpose to do unto them because of the evil of their doings.

because of the Jer\_32\_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

Because of the Jer\_41\_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

because of the Jer\_44\_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

because of the Jer\_44\_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

Because of the Jer\_47\_04 # Because of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

because of the Jer\_48\_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

Because of the Jer\_50\_13 # Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

because of the Job\_35\_12 # There they cry, but none giveth answer, because of the pride of evil men.

because of the Joe\_01\_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

because of the Joh\_03\_29 # He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

because of the Joh\_11\_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

because of the Joh\_12\_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

because of the Joh\_19\_42 # There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.

because of the Jos\_05\_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

because of the Jos\_06\_01 # Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

because of the Jos\_09\_09 # And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

because of the Jos\_09\_20 # This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

because of the Jud\_06\_02 # And the hand of Midian prevailed against Israel: [and] because of the Midianites the children of Israel made them the dens which [are] in the mountains, and caves, and strong holds.

because of the Jud\_06\_06 # And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.

because of the Jud\_06\_07 # And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,

because of the Lam\_05\_09 # We gat our bread with [the peril of] our lives because of the sword of the wilderness.

because of the Lam\_05\_10 # Our skin was black like an oven because of the terrible famine.

Because of the Lam\_05\_18 # Because of the mountain of Zion, which is desolate, the foxes walk upon it.

because of the Lev\_06\_09 # Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

because of the Lev\_16\_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

because of the Lev\_26\_10 # And ye shall eat old store, and bring forth the old because of the new.

because of the Luk\_05\_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

because of the Mar\_03\_09 # And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

because of the Mat\_13\_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

because of the Mat\_19\_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

Because of the Nah\_03\_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

because of the Nah\_03\_11 # Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

because of the Neh\_05\_03 # [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

because of the Neh\_05\_09 # Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

because of the Neh\_05\_09 # Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

because of the Neh\_05\_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

because of the Num\_12\_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

because of the Num\_13\_24 # The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

because of the Num\_21\_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

because of the Num\_22\_03 # And Moab was sore afraid of the people, because they [were] many: and Moab was distressed because of the children of Israel.

because of the Num\_32\_17 # But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

because of the Psa\_07\_06 # Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

because of the Psa\_119\_53 # Horror hath taken hold upon me because of the wicked that forsake thy law.

Because of the Psa\_122\_09 # Because of the house of the LORD our God I will seek thy good.

because of the Psa\_37\_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

because of the Psa\_42\_09 # I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

because of the Psa\_43\_02 # For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

because of the Psa\_55\_03 # Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

Because of the Psa\_55\_03 # Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

because of the Psa\_60\_04 # Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

because of the Rev\_16\_21 # And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.



because of the Rom\_06\_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

because of the Rom\_15\_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Because of the Son\_01\_03 # Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.

because of the Zec\_08\_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

because of the Zec\_09\_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

because of thee Deu\_02\_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

because of thee Gen\_12\_13 # Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

because of thee Mat\_26\_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

because of thee Mic\_07\_17 # They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

because of their Dan\_09\_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

because of their Gen\_36\_07 # For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

because of their Hos\_04\_19 # The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

because of their Hos\_11\_06 # And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own counsels.

Because of their Jer\_44\_03 # Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.

because of their Jud\_02\_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

because of their Lev\_16\_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do

for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

because of their Mar\_06\_06 # And he marvelled because of their unbelief. And he went round about the villages, teaching.

because of their Mat\_13\_58 # And he did not many mighty works there because of their unbelief.

because of their Psa\_107\_17 # Fools because of their transgression, and because of their iniquities, are afflicted.

because of their Psa\_107\_17 # Fools because of their transgression, and because of their iniquities, are afflicted.

because of their Rev\_16\_11 # And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

because of them Deu\_20\_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

because of them Jer\_08\_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

because of them Jos\_11\_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

because of them Mic\_07\_13 # Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

because of them Neh\_04\_09 # Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

because of these Deu\_18\_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

because of these Eph\_05\_06 # Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

because of thine Psa\_08\_02 # Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Because of thine Psa\_102\_10 # Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

because of thine Psa\_38\_03 # [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.

because of this 2Ch\_16\_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

because of this Ezr\_09\_15 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

**because of this Ezr\_10\_09 # Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.**

**because of thy Eze\_16\_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.**

**because of thy Eze\_16\_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.**

**because of thy Eze\_16\_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.**

**because of thy Eze\_28\_05 # By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:**

**because of thy Eze\_28\_05 # By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:**

**because of thy Eze\_28\_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.**

**because of thy Gen\_21\_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.**

**because of thy Jer\_15\_17 # I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.**

**because of thy Joh\_04\_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.**

**because of thy Mic\_06\_13 # Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.**

**because of thy Psa\_119\_164 # Seven times a day do I praise thee because of thy righteous judgments.**

**because of thy Psa\_119\_62 # At midnight I will rise to give thanks unto thee because of thy righteous judgments.**

**because of thy Psa\_48\_11 # Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.**

**Because of thy Psa\_68\_29 # Because of thy temple at Jerusalem shall kings bring presents unto thee.**

**because of thy Psa\_97\_08 # Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.**

**because of transgressions Gal\_03\_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.**

**because of trouble Psa\_107\_26 # They mount up to the heaven, they go down again to the depths: their soul**

is melted because of trouble.

because of truth Psa\_45\_04 # And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.

because of unbelief Heb\_03\_19 # So we see that they could not enter in because of unbelief.

because of unbelief Heb\_04\_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

because of unbelief Rom\_11\_20 # Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

because of us Jos\_02\_24 # And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

because of you Jos\_02\_09 # And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

because of you Jos\_02\_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

because of you Jos\_09\_24 # And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

because of you Jos\_23\_03 # And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.

because of your 1Sa\_08\_18 # And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

because of your Hos\_10\_15 # So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.

Because of your Mat\_17\_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

because one hath Jud\_06\_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

because our days Job\_08\_09 # [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]

because our dwellings Jer\_09\_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

because our fathers 2Ch\_34\_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

because our fathers 2Ki\_22\_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

because our God Deu\_31\_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

because our inheritance Num\_32\_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

because our testimony 2Th\_01\_10 # When he shall come to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.

Because said they 2Ch\_22\_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

Because sentence against Ecc\_08\_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

because she cried Deu\_22\_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

because she had 1Ki\_15\_13 # And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

because she had 2Ch\_15\_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

because she had Gen\_38\_15 # When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

because she hath Deu\_22\_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

because she hath Est\_01\_15 # What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

because she hath Jer\_04\_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

because she hid Jos\_06\_17 # And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

because she hid Jos\_06\_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua

sent to spy out Jericho.

because she judged Heb\_11\_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

because she lay Jud\_14\_17 # And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

because she made Rev\_14\_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

because she overlaid 1Ki\_03\_19 # And this woman's child died in the night; because she overlaid it.

because she was Gen\_02\_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

because she was Gen\_03\_20 # And Adam called his wife's name Eve; because she was the mother of all living.

because she was Gen\_25\_21 # And Isaac entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

because she was Gen\_26\_07 # And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.

because she was Lev\_19\_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

Because strait is Mat\_07\_14 # Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.

Because Syria Ephraim Isa\_07\_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

Because that Abraham Gen\_26\_05 # Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Because that by Joh\_12\_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.

because that Claudius Act\_18\_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

because that darkness 1Jo\_02\_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

Because that Edom Eze\_25\_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

because that Elisabeth Luk\_01\_07 # And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

**because that Esaias Joh\_12\_39 # Therefore they could not believe, because that Esaias said again,**

**because that every Act\_02\_06 # Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.**

**Because that for 3Jo\_01\_07 # Because that for his name's sake they went forth, taking nothing of the Gentiles.**

**because that for Act\_28\_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.**

**because that for Deu\_15\_10 # Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.**

**because that God 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.**

**because that he Jos\_14\_14 # Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.**

**Because that he Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.**

**Because that he Psa\_109\_16 # Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.**

**because that I Gen\_38\_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.**

**because that in Gen\_02\_03 # And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.**

**because that it Luk\_09\_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;**

**because that Jesus Joh\_07\_39 # [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]**

**because that Jesus Luk\_13\_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.**

**Because that Moab Eze\_25\_08 # Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;**

**because that of Act\_08\_11 # And to him they had regard, because that of long time he had bewitched them with sorceries.**

**because that on Act\_10\_45 # And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.**

**Because that Shemaiah Jer\_29\_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him**

**not, and he caused you to trust in a lie:**

**because that the 1Th\_04\_06 # That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.**

**because that the Gen\_41\_57 # And all countries came into Egypt to Joseph for to buy [corn]; because that the famine was [so] sore in all lands.**

**because that the Heb\_10\_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.**

**because that the Jud\_21\_15 # And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.**

**Because that they 1Ki\_11\_33 # Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.**

**Because that this Jud\_02\_20 # And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;**

**Because that thou Act\_24\_11 # Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.**

**because that thou Joh\_10\_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.**

**because that Tyrus Eze\_26\_02 # Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:**

**because that unto Rom\_03\_02 # Much every way: chiefly, because that unto them were committed the oracles of God.**

**Because that when Rom\_01\_21 # Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.**

**Because that which Rom\_01\_19 # Because that which may be known of God is manifest in them; for God hath showed [it] unto them.**

**because that ye Num\_11\_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?**

**because that ye Php\_02\_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.**

**because that your 2Th\_01\_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;**

**because the abundance Isa\_60\_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.**



because the ark 1Sa\_04\_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

because the bondage Neh\_05\_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

because the bowels Phm\_01\_07 # For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

because the brazen 1Ki\_08\_64 # The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

because the brazen 2Ch\_07\_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

Because the carnal Rom\_08\_07 # Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

because the charge 1Ch\_09\_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

because the children 1Ki\_19\_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

because the children Lam\_02\_11 # Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.

because the children Num\_20\_13 # This [is] the water of Meribah, because the children of Israel strove with the LORD, and he was sanctified in them.

because the cloud Exo\_40\_35 # And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

because the comforter Lam\_01\_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

because the consecration Num\_06\_07 # He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

Because the creature Rom\_08\_21 # Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Because the cry Gen\_18\_20 # And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

because the cry Gen\_19\_13 # For we will destroy this place, because the cry of them is waxen great before

**the face of the LORD; and the LORD hath sent us to destroy it.**

**because the darkness 1Jo\_02\_08 # Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.**

**Because the daughters Isa\_03\_16 # Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:**

**Because the daughters Jos\_17\_06 # Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.**

**because the day Jer\_46\_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.**

**because the days Eph\_05\_16 # Redeeming the time, because the days are evil.**

**because the Egyptians Gen\_43\_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.**

**Because the enemy Eze\_36\_02 # Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:**

**because the enemy Lam\_01\_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.**

**because the famine Gen\_47\_20 # And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.**

**because the fast Act\_27\_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],**

**because the Father Joh\_16\_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.**

**because the fear Est\_09\_03 # And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.**

**because the fire Num\_11\_03 # And he called the name of the place Taberah: because the fire of the LORD burnt among them.**

**Because the foolishness 1Co\_01\_25 # Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.**

**because the former Isa\_65\_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.**

**because the foundation Eze\_03\_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.**

because the glory 2Ch\_07\_02 # And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

Because the gods 2Ch\_28\_23 # For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

Because the ground Jer\_14\_04 # Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

because the hair 2Sa\_14\_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

because the harvest Joe\_01\_11 # Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

because the harvest Mar\_04\_29 # But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

because the haven Act\_27\_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

Because the Hebrew Exo\_01\_19 # And the midwives said unto Pharaoh, Because the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them.

because the Jews Joh\_07\_01 # After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

because the journey 1Ki\_19\_07 # And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.

because the king 2Ki\_13\_04 # And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

Because the king 2Sa\_19\_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

because the king's 1Sa\_21\_08 # And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

because the king's 2Sa\_18\_20 # And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

because the king's Dan\_03\_22 # Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

Because the law Rom\_04\_15 # Because the law worketh wrath: for where no law is, [there is] no transgression.

because the LORD 1Ch\_13\_11 # And David was displeased, because the LORD had made a breach upon

**Uzza: wherefore that place is called Perezuzza to this day.**

**because the LORD 1Ch\_27\_23 # But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.**

**because the LORD 1Ki\_10\_09 # Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.**

**because the LORD 1Sa\_01\_06 # And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.**

**because the LORD 1Sa\_02\_25 # If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.**

**because the LORD 1Sa\_06\_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.**

**because the LORD 1Sa\_10\_01 # Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?**

**because the LORD 1Sa\_18\_12 # And Saul was afraid of David, because the LORD was with him, and was departed from Saul.**

**Because the LORD 2Ch\_02\_11 # Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.**

**because the LORD 2Ch\_14\_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.**

**because the LORD 2Ch\_26\_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hastened also to go out, because the LORD had smitten him.**

**because the LORD 2Ch\_28\_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.**

**because the LORD 2Sa\_06\_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.**

**because the LORD 2Sa\_16\_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?**

**Because the LORD Deu\_01\_27 # And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.**

**because the LORD Deu\_07\_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.**

**because the LORD Deu\_09\_25 # Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.**

**Because the LORD Deu\_09\_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.**

**because the LORD Deu\_16\_15 # Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.**

**because the LORD Deu\_23\_05 # Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.**

**Because the LORD Exo\_17\_16 # For he said, Because the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.**

**because the LORD Exo\_19\_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.**

**because the LORD Eze\_44\_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.**

**because the LORD Gen\_11\_09 # Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.**

**because the LORD Gen\_16\_11 # And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.**

**Because the LORD Gen\_27\_20 # And Isaac said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me.**

**Because the LORD Gen\_29\_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.**

**because the LORD Gen\_39\_23 # The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.**

**because the LORD Isa\_61\_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;**

**because the LORD Jer\_06\_30 # Reprobate silver shall [men] call them, because the LORD hath rejected them.**

**because the LORD Jer\_46\_15 # Why are thy valiant [men] swept away? they stood not, because the LORD did drive them.**

**Because the LORD Jer\_51\_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:**

**because the LORD Jos\_10\_42 # And all these kings and their land did Joshua take at one time, because the**

**LORD God of Israel fought for Israel.**

**Because the Lord Luk\_19\_31 # And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.**

**Because the LORD Mal\_02\_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.**

**Because the LORD Num\_14\_16 # Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.**

**because the LORD Psa\_14\_06 # Ye have shamed the counsel of the poor, because the LORD [is] his refuge.**

**because the LORD Zec\_10\_05 # And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.**

**because the LORD's Jer\_13\_17 # But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.**

**because the love Rom\_05\_05 # And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.**

**because the men 2Sa\_10\_05 # When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.**

**because the midwives Exo\_01\_21 # And it came to pass, because the midwives feared God, that he made them houses.**

**because the mighty Zec\_11\_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.**

**because the number Job\_38\_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?**

**Because the palaces Isa\_32\_14 # Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;**

**because the people 2Sa\_14\_15 # Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.**

**Because the people Exo\_18\_15 # And Moses said unto his father in law, Because the people come unto me to inquire of God:**

**Because the Philistines Eze\_25\_15 # Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;**

**because the places 2Ch\_08\_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.**

**because the plague Lev\_14\_48 # And if the priest shall come in, and look [upon it], and, behold, the plague**

**hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.**

**because the preacher Ecc\_12\_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.**

**because the priests 2Ch\_30\_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.**

**because the priests 2Ch\_35\_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.**

**because the prince Joh\_16\_11 # Of judgment, because the prince of this world is judged.**

**because the princes Jos\_09\_18 # And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.**

**because the riches Jer\_48\_36 # Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.**

**because the rod Isa\_14\_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.**

**because the service Num\_07\_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.**

**because the shadow Hos\_04\_13 # They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.**

**Because the sons Jer\_35\_16 # Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:**

**because the soul 1Sa\_30\_06 # And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.**

**because the Spirit 1Jo\_05\_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.**

**because the spirit Isa\_40\_07 # The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.**

**Because the spoiler Jer\_51\_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.**

**because the sun Gen\_28\_11 # And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.**

**because the sun Son\_01\_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own**

vineyard have I not kept.

Because the Syrians 1Ki\_20\_28 # And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

because the thing Gen\_41\_32 # And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.

because the war 1Ch\_05\_22 # For there fell down many slain, because the war [was] of God. And they dwelt in their steads until the captivity.

because the water Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

because the way Deu\_19\_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

because the winds Act\_27\_04 # And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

because the word Jer\_20\_08 # For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

because the work Ecc\_02\_17 # Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

because their cattle 1Ch\_05\_09 # And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

because their corruption Lev\_22\_25 # Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

because their country Act\_12\_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

because their cry 1Sa\_09\_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

because their deeds Joh\_03\_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

because their hand 1Sa\_22\_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

Because their office 1Ch\_23\_28 # Because their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the



work of the service of the house of God;

because their sin Gen\_18\_20 # And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

because their soul Lev\_26\_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

because their tongue Isa\_03\_08 # For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings [are] against the LORD, to provoke the eyes of his glory.

because their transgressions Jer\_05\_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

because their waters Eze\_47\_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

because their widows Act\_06\_01 # And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

because there fell 1Ch\_27\_24 # Joab the son of Zeruah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

because there God Gen\_35\_07 # And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.

because there had 1Ki\_17\_07 # And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

because there in Deu\_33\_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

because there is 2Ki\_01\_03 # But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, [Is it] not because [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron?

because there is 2Ki\_01\_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

because there is 2Ki\_01\_16 # And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

because there is Dan\_03\_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

because there is Eze\_34\_05 # And they were scattered, because [there is] no shepherd: and they became meat to all the beasts of the field, when they were scattered.

because there is Hos\_04\_01 # Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.

because there is Isa\_08\_20 # To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.

because there is Isa\_50\_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

because there is Job\_11\_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

Because there is Job\_36\_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

because there is Joh\_08\_44 # Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

because there is Joh\_11\_10 # But if a man walk in the night, he stumbleth, because there is no light in him.

because there they Gen\_21\_31 # Wherefore he called that place Beersheba; because there they sware both of them.

because there they Num\_11\_34 # And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

because there was 1Ch\_04\_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

because there was 1Ki\_03\_02 # Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

because there was Act\_28\_18 # Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

because there was Eze\_34\_08 # [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

because there was Jer\_14\_05 # Yea, the hind also calved in the field, and forsook [it], because there was no grass.

because there was Jer\_14\_06 # And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

because there was Joh\_03\_23 # And John also was baptizing in Aenon near to Salim, because there was

**much water there: and they came, and were baptized.**

**because there was Luk\_02\_07 # And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.**

**because there was Num\_26\_62 # And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.**

**because there was Zec\_10\_02 # For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.**

**Because there were Exo\_14\_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?**

**because these two Rev\_11\_10 # And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.**

**because these waters Eze\_47\_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.**

**because they are 1Co\_02\_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.**

**because they are 1Ti\_06\_02 # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.**

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**because they are Ecc\_12\_03 # In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,**

**because they are Exo\_29\_33 # And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.**

**because they are Eze\_14\_05 # That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.**

**because they are Eze\_23\_45 # And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.**

**because they are Isa\_31\_01 # Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!**

because they are Isa\_31\_01 # Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

because they are Isa\_65\_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

because they are Jer\_09\_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

because they are Jer\_46\_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

because they are Joh\_17\_14 # I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

because they are Mat\_02\_18 # In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

because they are Rom\_09\_07 # Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

because they be Isa\_02\_06 # Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

because they be Psa\_107\_30 # Then are they glad because they be quiet; so he bringeth them unto their desired haven.

because they believe Joh\_16\_09 # Of sin, because they believe not on me;

because they believed Mar\_16\_14 # Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Because they believed Psa\_78\_22 # Because they believed not in God, and trusted not in his salvation:

because they called Jer\_30\_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

because they came 1Ch\_07\_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

because they came Jud\_05\_23 # Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

because they cannot 2Sa\_23\_06 # But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:

because they cannot Jer\_10\_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to

do good.

because they carried Amo\_01\_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

because they continue Mat\_15\_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

because they continued Heb\_08\_09 # Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

because they counted Mat\_14\_05 # And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

because they dealt 2Ki\_22\_07 # Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

because they delivered Amo\_01\_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

Because they despised Eze\_20\_16 # Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

because they despised Lev\_26\_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

because they did Hos\_09\_17 # My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

because they fainted Mat\_09\_36 # But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

because they feared Joh\_09\_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Because they forsook 1Ki\_09\_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

Because they forsook 2Ch\_07\_22 # And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

because they had 1Sa\_06\_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

because they had 2Ch\_12\_02 # And it came to pass, [that] in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

because they had 2Ch\_24\_24 # For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

because they had 2Ch\_28\_06 # For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; because they had forsaken the LORD God of their fathers.

Because they had Eze\_20\_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

because they had Gen\_34\_27 # The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

because they had Job\_06\_20 # They were confounded because they had hoped; they came thither, and were ashamed.

because they had Job\_32\_03 # Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

because they had Jos\_05\_07 # And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

because they had Jud\_01\_19 # And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

because they had Jud\_03\_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

because they had Mat\_13\_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

because they had Mat\_13\_06 # And when the sun was up, they were scorched; and because they had no root, they withered away.

because they had Neh\_08\_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

because they have 1Ki\_08\_33 # When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

because they have 1Ki\_08\_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

because they have 1Ki\_14\_15 # For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

because they have 1Ti\_05\_12 # Having damnation, because they have cast off their first faith.

because they have 2Ch\_06\_24 # And if thy people Israel be put to the worse before the enemy, because they

have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

because they have 2Ch\_06\_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

Because they have 2Ch\_34\_25 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

Because they have 2Ki\_21\_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

Because they have 2Ki\_22\_17 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

because they have Amo\_01\_03 # Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

because they have Amo\_01\_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

because they have Amo\_02\_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

Because they have Deu\_29\_25 # Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

because they have Ecc\_04\_09 # Two [are] better than one; because they have a good reward for their labour.

because they have Eze\_13\_10 # Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

because they have Eze\_15\_08 # And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.

because they have Eze\_29\_06 # And all the inhabitants of Egypt shall know that I [am] the LORD, because they have been a staff of reed to the house of Israel.

Because they have Eze\_36\_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

because they have Hos\_04\_10 # For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

because they have Hos\_07\_13 # Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

because they have Hos\_08\_01 # [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

because they have Isa\_05\_13 # Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

because they have Isa\_05\_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

because they have Isa\_24\_05 # The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

because they have Jer\_06\_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

Because they have Jer\_09\_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

because they have Jer\_16\_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

because they have Jer\_17\_13 # O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

Because they have Jer\_19\_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

because they have Jer\_19\_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

Because they have Jer\_22\_09 # Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

Because they have Jer\_29\_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

Because they have Jer\_29\_23 # Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

because they have Jer\_50\_07 # All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

because they have Joe\_01\_18 # How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

because they have Joe\_03\_19 # Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the



**violence [against] the children of Judah, because they have shed innocent blood in their land.**

**because they have Joh\_16\_03 # And these things will they do unto you, because they have not known the Father, nor me.**

**Because they have Joh\_20\_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.**

**because they have Lam\_01\_08 # Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.**

**because they have Mar\_08\_02 # I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:**

**because they have Neh\_13\_29 # Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.**

**because they have Num\_32\_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swear unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:**

**Because they have Psa\_55\_19 # God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.**

**because they have Zep\_01\_17 # And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.**

**because they have Zep\_02\_10 # This shall they have for their pride, because they have reproached and magnified [themselves] against the people of the LORD of hosts.**

**because they hired Deu\_23\_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.**

**because they keep Psa\_119\_136 # Rivers of waters run down mine eyes, because they keep not thy law.**

**because they kept Psa\_119\_158 # I beheld the transgressors, and was grieved; because they kept not thy word.**

**because they knew 1Sa\_22\_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.**

**because they knew Act\_13\_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].**

**because they knew Mar\_01\_34 # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.**

**because they know 2Ki\_17\_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of**

**the God of the land.**

**because they know Joh\_15\_21 # But all these things will they do unto you for my name's sake, because they know not him that sent me.**

**because they made Exo\_32\_35 # And the LORD plagued the people, because they made the calf, which Aaron made.**

**Because they met Deu\_23\_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.**

**Because they met Neh\_13\_02 # Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.**

**Because they ministered Eze\_44\_12 # Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.**

**Because they obeyed 2Ki\_18\_12 # Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].**

**because they obeyed Jos\_05\_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD swore that he would not show them the land, which the LORD swore unto their fathers that he would give us, a land that floweth with milk and honey.**

**because they opened 2Ki\_15\_16 # Then Menahem smote Tiphseh, and all that [were] therein, and the coasts thereof from Tirzah: because they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.**

**Because they provoked Psa\_106\_33 # Because they provoked his spirit, so that he spake unadvisedly with his lips.**

**because they put 1Ch\_05\_20 # And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.**

**Because they rebelled Psa\_107\_11 # Because they rebelled against the words of God, and contemned the counsel of the most High:**

**because they received 2Th\_02\_10 # And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.**

**because they refuse Pro\_21\_07 # The robbery of the wicked shall destroy them; because they refuse to do judgment.**

**because they refused Hos\_11\_05 # He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.**

**Because they regard Psa\_28\_05 # Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.**

**because they relied 2Ch\_13\_18 # Thus the children of Israel were brought under at that time, and the**

**children of Judah prevailed, because they relied upon the LORD God of their fathers.**

**because they repented Mat\_11\_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:**

**because they repented Mat\_12\_41 # The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.**

**because they said Jer\_12\_04 # How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.**

**because they said Jud\_12\_04 # Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.**

**Because they said Mar\_03\_30 # Because they said, He hath an unclean spirit.**

**because they saw Heb\_11\_23 # By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.**

**because they saw Joh\_06\_02 # And a great multitude followed him, because they saw his miracles which he did on them that were diseased.**

**Because they say Eze\_36\_13 # Thus saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;**

**because they seeing Mat\_13\_13 # Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.**

**because they should Mat\_20\_31 # And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.**

**because they sold Amo\_02\_06 # Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;**

**because they sought 2Ch\_25\_20 # But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.**

**Because they sought Rom\_09\_32 # Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;**

**because they strove Gen\_26\_20 # And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.**

**because they suffered Luk\_13\_02 # And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?**

**because they tempted Exo\_17\_07 # And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?**

**because they thought Luk\_19\_11 # And as they heard these things, he added and spake a parable, because**

he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

because they took Mat\_21\_46 # But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

because they trespassed Eze\_39\_23 # And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

because they trust Psa\_37\_40 # And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

because they trusted Jud\_20\_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liars in wait which they had set beside Gibeah.

Because they turned Job\_34\_27 # Because they turned back from him, and would not consider any of his ways:

Because they went 1Sa\_30\_22 # Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

because they were 1Ki\_07\_47 # And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.

because they were 2Sa\_01\_12 # And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

because they were Exo\_12\_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

because they were Gen\_43\_18 # And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

because they were Heb\_07\_23 # And they truly were many priests, because they were not suffered to continue by reason of death:

because they were Jer\_31\_15 # Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

because they were Job\_32\_04 # Now Elihu had waited till Job had spoken, because they [were] elder than he.

because they were Jos\_07\_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

because they were Jud\_08\_24 # And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]

because they were Mar\_06\_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

because they were Num\_22\_03 # And Moab was sore afraid of the people, because they [were] many: and Moab was distressed because of the children of Israel.

because they were Rev\_08\_11 # And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

because they wrought Eze\_29\_20 # I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

Because thine heart 2Ch\_34\_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

Because thine heart 2Ki\_22\_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

Because thine heart Eze\_28\_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

Because this was 2Ch\_01\_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

because this widow Luk\_18\_05 # Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

because thou art 2Sa\_16\_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

because thou art Eze\_23\_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

Because thou art Gen\_29\_15 # And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

because thou art Gen\_39\_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

because thou art Gen\_46\_30 # And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.

because thou art Luk\_19\_21 # For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

because thou art Rev\_03\_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee

out of my mouth.

because thou barest 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

because thou believest Luk\_01\_20 # And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

because thou canst Mat\_05\_36 # Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

because thou closest Jer\_22\_15 # Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

because thou defendest Psa\_05\_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

because thou desiredst Mat\_18\_32 # Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

because thou didst 2Ch\_16\_08 # Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

because thou didst Hos\_10\_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

because thou didst Psa\_39\_09 # I was dumb, I opened not my mouth; because thou didst [it].

because thou hadst Psa\_44\_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

because thou hast 1Ch\_22\_08 # But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

because thou hast 1Ch\_28\_03 # But God said unto me, Thou shalt not build an house for my name, because thou [hast been] a man of war, and hast shed blood.

because thou hast 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

Because thou hast 1Ki\_03\_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

Because thou hast 1Ki\_20\_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

**Because thou hast 1Ki\_20\_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.**

**because thou hast 1Ki\_21\_20 # And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.**

**because thou hast 1Sa\_13\_14 # But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.**

**Because thou hast 1Sa\_15\_23 # For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.**

**Because thou hast 2Ch\_16\_07 # And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.**

**Because thou hast 2Ch\_20\_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.**

**Because thou hast 2Ch\_21\_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,**

**because thou hast 2Ch\_25\_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.**

**Because thou hast 2Ki\_10\_30 # And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.**

**because thou hast 2Sa\_12\_10 # Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.**

**because thou hast Act\_08\_20 # But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.**

**because thou hast Deu\_21\_14 # And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.**

**because thou hast Eze\_03\_20 # Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.**

**because thou hast Eze\_05\_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.**

**Because thou hast Eze\_16\_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.**

**because thou hast Eze\_23\_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.**

**Because thou hast Eze\_23\_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.**

**Because thou hast Eze\_25\_06 # For thus saith the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;**

**Because thou hast Eze\_28\_06 # Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;**

**Because thou hast Eze\_31\_10 # Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;**

**Because thou hast Eze\_35\_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:**

**Because thou hast Eze\_35\_10 # Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:**

**Because thou hast Gen\_03\_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:**

**Because thou hast Gen\_03\_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;**

**because thou hast Gen\_22\_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:**

**because thou hast Gen\_22\_18 # And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.**

**Because thou hast Hab\_02\_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.**

**because thou hast Hos\_04\_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.**

**because thou hast Isa\_14\_20 # Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.**

**Because thou hast Isa\_17\_10 # Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:**



because thou hast Jer\_04\_19 # My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

because thou hast Jer\_13\_25 # This [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

because thou hast Jer\_28\_16 # Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

Because thou hast Jer\_29\_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

because thou hast Jer\_39\_18 # For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

because thou hast Jer\_48\_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

because thou hast Jer\_50\_24 # I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

because thou hast Joh\_20\_29 # Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

because thou hast Jos\_14\_09 # And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

because thou hast Luk\_19\_17 # And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

because thou hast Mat\_11\_25 # At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

Because thou hast Num\_22\_29 # And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

because thou hast Psa\_52\_09 # I will praise thee for ever, because thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

Because thou hast Psa\_63\_07 # Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

Because thou hast Psa\_91\_09 # Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;

because thou hast Rev\_02\_04 # Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

because thou hast Rev\_02\_14 # But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

**Because thou hast Rev\_03\_10 # Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.**

**because thou hast Rev\_11\_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.**

**because thou hast Rev\_16\_05 # And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.**

**because thou hearkenedst Deu\_28\_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:**

**because thou knewest Luk\_19\_44 # And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.**

**because thou LORD Psa\_86\_17 # Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.**

**Because thou obeyedst 1Sa\_28\_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.**

**Because thou saidst Eze\_25\_03 # And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;**

**because thou sayest Jer\_02\_35 # Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.**

**Because thou sayest Rev\_03\_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:**

**Because thou servedst Deu\_28\_47 # Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];**

**Because thou shalt Job\_11\_16 # Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:**

**because thou sore Gen\_31\_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?**

**because thou sufferest Rev\_02\_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.**

**because thou wast Deu\_23\_07 # Thou shalt not abhor an Edomite; for he [is] thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.**

**because thou wast Eze\_16\_28 # Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.**

**because thou wast Job\_38\_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?**

because thou wentest Gen\_49\_04 # Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

Because thou wilt Act\_02\_27 # Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

because thou wouldest Deu\_28\_62 # And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

because though a Ecc\_08\_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

because three days 1Sa\_30\_13 # And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

Because thy filthiness Eze\_16\_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

because thy God 2Ch\_09\_08 # Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

Because thy lovingkindness Psa\_63\_03 # Because thy lovingkindness [is] better than life, my lips shall praise thee.

because thy mercy Psa\_109\_21 # But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy [is] good, deliver thou me.

Because thy rage 2Ki\_19\_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

Because thy rage Isa\_37\_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

because thy seat 1Sa\_20\_18 # Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

because thy servant 2Sa\_19\_26 # And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant [is] lame.

because thy sins Jer\_30\_14 # All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

because thy sins Jer\_30\_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

because thy soul Deu\_12\_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever

**thy soul lusteth after.**

**because thy way Num\_22\_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:**

**Because to every Ecc\_08\_06 # Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.**

**because we are Rom\_06\_15 # What then? shall we sin, because we are not under the law, but under grace? God forbid.**

**because we feared Hos\_10\_03 # For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?**

**because we had Ezz\_08\_22 # For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.**

**because we have 1Co\_15\_15 # Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.**

**because we have 1Sa\_12\_10 # And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.**

**because we have 2Ch\_14\_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.**

**because we have 2Th\_03\_09 # Not because we have not power, but to make ourselves an ensample unto you to follow us.**

**because we have Dan\_09\_08 # O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.**

**because we have Dan\_09\_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.**

**because we have Ezz\_04\_14 # Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;**

**because we have Jer\_08\_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.**

**because we have Jer\_09\_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.**

**because we have Jer\_51\_51 # We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.**

**because we have Jud\_10\_10 # And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.**

because we have Jud\_13\_22 # And Manoah said unto his wife, We shall surely die, because we have seen God.

because we have Mar\_08\_16 # And they reasoned among themselves, saying, [It is] because we have no bread.

because we have Mat\_16\_07 # And they reasoned among themselves, saying, [It is] because we have taken no bread.

because we have Psa\_33\_21 # For our heart shall rejoice in him, because we have trusted in his holy name.

because we keep 1Jo\_03\_22 # And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

because we love 1Jo\_03\_14 # We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

because we reserved Jud\_21\_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

because we thus 2Co\_05\_14 # For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

because we trust 1Ti\_04\_10 # For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

because we would 1Th\_02\_09 # For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

because when I Isa\_65\_12 # Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

because when I Isa\_66\_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

because when ye 1Th\_02\_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

Because with lies Eze\_13\_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

because with perfect 1Ch\_29\_09 # Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

because ye are 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

Because ye are Eze\_22\_19 # Therefore thus saith the Lord GOD; Because ye are all become dross, behold,

**therefore I will gather you into the midst of Jerusalem.**

**because ye are Gal\_04\_06 # And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.**

**because ye are Jer\_50\_11 # Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;**

**because ye are Joh\_08\_47 # He that is of God heareth God's words: ye therefore hear [them] not, because ye are not of God.**

**because ye are Joh\_10\_26 # But ye believe not, because ye are not of my sheep, as I said unto you.**

**because ye are Joh\_15\_19 # If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

**because ye are Num\_14\_43 # For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.**

**because ye ask Jam\_04\_02 # Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.**

**because ye ask Jam\_04\_03 # Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts.**

**Because ye believed Num\_20\_12 # And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.**

**because ye belong Mar\_09\_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.**

**because ye build Mat\_23\_29 # Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,**

**because ye cannot Joh\_08\_43 # Why do ye not understand my speech? [even] because ye cannot hear my word.**

**Because ye despise Isa\_30\_12 # Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:**

**because ye did 1Ch\_15\_13 # For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.**

**because ye did Joh\_06\_26 # Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.**

**because ye do Mal\_02\_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.**

**because ye go 1Co\_06\_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?**

**because ye have 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the**

**beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.**

**because ye have 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.**

**because ye have 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.**

**because ye have 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.**

**because ye have 1Sa\_26\_16 # This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.**

**because ye have 2Ch\_24\_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.**

**because ye have 2Sa\_02\_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.**

**because ye have Exo\_05\_21 # And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.**

**Because ye have Eze\_13\_08 # Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.**

**Because ye have Eze\_21\_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.**

**Because ye have Eze\_34\_21 # Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;**

**because ye have Eze\_36\_06 # Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:**

**because ye have Hos\_05\_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.**

**Because ye have Isa\_28\_15 # Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:**

**because ye have Jer\_07\_13 # And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;**

**Because ye have Jer\_25\_08 # Therefore thus saith the LORD of hosts; Because ye have not heard my words,**

**Because ye have Jer\_29\_15 # Because ye have said, The LORD hath raised us up prophets in Babylon;**

**Because ye have Jer\_35\_18 # And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:**

**because ye have Jer\_40\_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.**

**because ye have Jer\_44\_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.**

**Because ye have Jer\_44\_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.**

**Because ye have Joe\_03\_05 # Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:**

**because ye have Joh\_15\_27 # And ye also shall bear witness, because ye have been with me from the beginning.**

**because ye have Joh\_16\_27 # For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.**

**because ye have Jos\_22\_31 # And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.**

**because ye have Mar\_08\_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?**

**because ye have Mat\_16\_08 # [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?**

**because ye know 1Jo\_02\_21 # I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.**

**because ye know 1Jo\_02\_21 # I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.**

**because ye know Mar\_12\_24 # And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?**

**Because ye multiplied Eze\_05\_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;**

**because ye rebelled Num\_20\_24 # Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.**



because ye rejoiced Jer\_50\_11 # Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

because ye sanctified Deu\_32\_51 # Because ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

because ye saw Joh\_06\_26 # Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

Because ye say Jer\_23\_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

because ye say Luk\_11\_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

because ye see Dan\_02\_08 # The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

Because ye speak Jer\_05\_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Because ye trespassed Deu\_32\_51 # Because ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

because ye were 1Th\_02\_08 # So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

because ye were Deu\_07\_07 # The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

Because ye were Jer\_50\_11 # Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

because ye will Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

because ye would Deu\_08\_20 # As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

because your adversary 1Pe\_05\_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Because your fathers Jer\_16\_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

because your names Luk\_10\_20 # Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

because your sins 1Jo\_02\_12 # I write unto you, little children, because your sins are forgiven you for his

name's sake.

cause a blemish Lev\_24\_19 # And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

cause a bullock Exo\_29\_10 # And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

cause a field Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

cause against an Psa\_43\_01 # Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

cause all her Hos\_02\_11 # I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

cause all that Eze\_14\_23 # And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

cause all the Eze\_32\_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

cause all the Jer\_25\_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

cause also do Php\_02\_18 # For the same cause also do ye joy, and rejoice with me.

cause also I Rom\_15\_22 # For which cause also I have been much hindered from coming to you.

cause also thank 1Th\_02\_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

cause an alarm Jer\_49\_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

cause and deceive Pro\_24\_28 # Be not a witness against thy neighbour without cause; and deceive [not] with thy lips.

cause and deliver 1Sa\_24\_15 # The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

cause and deliver Psa\_119\_154 # Plead my cause, and deliver me: quicken me according to thy word.

cause and execute Mic\_07\_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

cause and forgive 2Ch\_06\_39 # Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

cause and spoil Pro\_22\_23 # For the LORD will plead their cause, and spoil the soul of those that spoiled them.

cause and take Jer\_51\_36 # Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

cause are more Psa\_69\_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

cause before him Job\_23\_04 # I would order [my] cause before him, and fill my mouth with arguments.

cause before the Num\_27\_05 # And Moses brought their cause before the LORD.

cause both thou Num\_16\_11 # For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

cause breath to Eze\_37\_05 # Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

cause but I Psa\_119\_78 # Let the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.

cause but my Psa\_119\_161 # SCHIN. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

cause came I Joh\_12\_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

cause came I Joh\_18\_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

cause craft to Dan\_08\_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

cause craft to Dan\_08\_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

cause darkness and Jer\_13\_16 # Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

cause David to 2Sa\_03\_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

cause divisions and Rom\_16\_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

cause Elam to Jer\_49\_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

**Cause every man Gen\_45\_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.**

**cause every man Job\_34\_11 # For the work of a man shall he render unto him, and cause every man to find according to [his] ways.**

**cause frogs to Exo\_08\_05 # And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.**

**cause fury to Eze\_24\_08 # That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.**

**cause God gave Rom\_01\_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:**

**cause God shall 2Th\_02\_11 # And for this cause God shall send them strong delusion, that they should believe a lie:**

**cause grief yet Lam\_03\_32 # But though he cause grief, yet will he have compassion according to the multitude of his mercies.**

**Cause Haman to Est\_05\_05 # Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.**

**cause have I 1Co\_04\_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.**

**cause have I Exo\_09\_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.**

**cause have they Psa\_35\_07 # For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.**

**cause he is Heb\_02\_11 # For both he that sanctifieth and they who are sanctified [are] all of one: for which cause he is not ashamed to call them brethren,**

**cause he is Heb\_09\_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.**

**cause her light Isa\_13\_10 # For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.**

**cause her to Lev\_19\_29 # Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.**

**cause her to Rev\_12\_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.**

**cause Hezekiah the 2Ch\_32\_20 # And for this [cause] Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.**

cause him to 1Ki\_08\_31 # If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

cause him to 2Ki\_19\_07 # Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

cause him to Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

cause him to Exo\_21\_19 # If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

cause him to Isa\_37\_07 # Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

cause him to Jer\_30\_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

cause him to Jer\_31\_02 # Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.

cause him to Jer\_48\_12 # Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

cause him to Job\_24\_10 # They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;

cause him to Num\_16\_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

cause him to Num\_35\_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

cause his face Psa\_67\_01 # To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

cause his glorious Isa\_30\_30 # And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

cause his inheritance Num\_27\_08 # And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

cause his name Deu\_12\_11 # Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

cause his voice Isa\_42\_02 # He shall not cry, nor lift up, nor cause his voice to be heard in the street.

cause I also 2Ti\_01\_12 # For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto

him against that day.

cause I bow Eph\_03\_14 # For this cause I bow my knees unto the Father of our Lord Jesus Christ,

cause I know Job\_13\_18 # Behold now, I have ordered [my] cause; I know that I shall be justified.

cause I obtained 1Ti\_01\_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

cause I Paul Eph\_03\_01 # For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

cause I will Rom\_15\_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

cause if he Pro\_03\_30 # Strive not with a man without cause, if he have done thee no harm.

cause in the Jos\_20\_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

cause is mine Psa\_07\_04 # If I have rewarded evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]

cause Israel to Deu\_01\_38 # [But] Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

cause it to Dan\_11\_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

cause it to Exo\_09\_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

cause it to Eze\_05\_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

cause it to Eze\_21\_30 # Shall I cause [it] to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

cause it to Gen\_07\_04 # For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

cause it to Isa\_10\_30 # Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

cause it to Job\_38\_26 # To cause it to rain on the earth, [where] no man [is; on] the wilderness, wherein [there is] no man;

cause it to Psa\_80\_09 # Thou preparedst [room] before it, and didst cause it to take deep root, and it filled the land.

cause Jerusalem to Eze\_16\_02 # Son of man, cause Jerusalem to know her abominations,

cause Judah to Jer\_32\_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I

commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

cause judgment to Psa\_76\_08 # Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

cause left I Tit\_01\_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

cause lewdness to Eze\_23\_48 # Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

cause many are 1Co\_11\_30 # For this cause many [are] weak and sickly among you, and many sleep.

cause many nations Eze\_26\_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

cause me not Jer\_37\_20 # Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

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cause me to 1Sa\_28\_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

cause me to Hab\_01\_03 # Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

cause me to Jer\_38\_26 # Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

cause me to Job\_06\_24 # Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

cause me to Job\_20\_02 # Therefore do my thoughts cause me to answer, and for [this] I make haste.

cause me to Psa\_143\_08 # Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

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cause me to Psa\_71\_02 # Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

cause me to Son\_08\_13 # Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear [it].

cause men to Eze\_36\_12 # Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

cause men to Eze\_36\_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

cause might come 2Sa\_15\_04 # Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

cause mine anger Jer\_03\_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

cause my fury Eze\_05\_13 # Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.

cause my fury Eze\_21\_17 # I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said [it].

cause my God Psa\_35\_23 # Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.

cause my heart Ecc\_02\_20 # Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

cause my people Jer\_23\_27 # Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

cause my people Jer\_23\_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

cause my shame 2Sa\_13\_13 # And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

cause noisome beasts Eze\_14\_15 # If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

cause O LORD Psa\_35\_01 # [A Psalm] of David. Plead [my cause], O LORD, with them that strive with me: fight against them that fight against me.

cause of all Pro\_31\_08 # Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

cause of both Exo\_22\_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

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cause of death Act\_13\_28 # And though they found no cause of death [in him], yet desired they Pilate that he should be slain.



cause of death Act\_28\_18 # Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

cause of death Luk\_23\_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

cause of fornication Mat\_05\_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

cause of his 1Ki\_08\_59 # And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

cause of his 1Ki\_08\_59 # And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

cause of his Isa\_51\_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

cause of my 1Sa\_25\_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

cause of my Job\_31\_13 # If I did despise the cause of my manservant or of my maidservant, when they contended with me;

cause of the Isa\_01\_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

cause of the Jer\_05\_28 # They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

cause of the Jer\_22\_16 # He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.

cause of the Pro\_29\_07 # The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].

cause of the Pro\_31\_09 # Open thy mouth, judge righteously, and plead the cause of the poor and needy.

cause of the Psa\_140\_12 # I know that the LORD will maintain the cause of the afflicted, [and] the right of the poor.

cause of trespass 1Ch\_21\_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

cause ought the 1Co\_11\_10 # For this cause ought the woman to have power on [her] head because of the angels.

cause pay ye Rom\_13\_06 # For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

cause rain or Jer\_14\_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

cause remember how Psa\_74\_22 # Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

cause righteousness and Isa\_61\_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

cause saith the Isa\_41\_21 # Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob.

cause seemeth just Pro\_18\_17 # [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

cause shall a Eph\_05\_31 # For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

cause shall a Mar\_10\_07 # For this cause shall a man leave his father and mother, and cleave to his wife;

cause shall a Mat\_19\_05 # And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

cause shall be Mat\_05\_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

cause she had Luk\_08\_47 # And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

cause soever shall 2Ch\_19\_10 # And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

cause Solomon my 1Ki\_01\_33 # The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:

cause some to Pro\_04\_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

cause sorrow of Lev\_26\_16 # I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

cause that as Rev\_13\_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

cause that had 2Co\_07\_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

cause that he 1Ki\_11\_27 # And this [was] the cause that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the city of David his father.

cause that he Jer\_50\_34 # Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

cause that is Deu\_01\_17 # Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

cause that it Col\_04\_16 # And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

cause that suffered 2Co\_07\_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

cause that the Ecc\_07\_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

cause that thou Jer\_30\_13 # [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

cause the arrogancy Isa\_13\_11 # And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

cause the blessing Eze\_44\_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

cause the Branch Jer\_33\_15 # In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

cause the bud Job\_38\_27 # To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?

cause the captivity Jer\_33\_07 # And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

cause the cause Jer\_05\_28 # They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

cause the cry Job\_34\_28 # So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

cause the drink Isa\_32\_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

cause the enemy Jer\_15\_11 # The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.

cause the evil Eze\_34\_25 # And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

cause the fish Eze\_29\_04 # But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

cause the Holy Isa\_30\_11 # Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

cause the horn Eze\_29\_21 # In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.

cause the horses Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

cause the house Lev\_14\_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

cause the inheritance Num\_27\_07 # The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

cause the king Dan\_02\_12 # For this cause the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon.

cause the lamp Exo\_27\_20 # And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

cause the lamps Lev\_24\_02 # Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

cause the land Deu\_24\_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

cause the Lord Lam\_03\_36 # To subvert a man in his cause, the Lord approveth not.

cause the naked Job\_24\_07 # They cause the naked to lodge without clothing, that [they have] no covering in the cold.

cause the noise Eze\_26\_13 # And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

cause the ointment Ecc\_10\_01 # Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

cause the people Deu\_17\_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

cause the people Joh\_12\_18 # For this cause the people also met him, for that they heard that he had done this miracle.

cause the prophets Zec\_13\_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

cause the remnant Zec\_08\_12 # For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].

cause the reproach Dan\_11\_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

cause the sacrifice Dan\_09\_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

cause the seat Amo\_06\_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

cause the shower Eze\_34\_26 # And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

cause the strong Num\_28\_07 # And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.

cause the sun Amo\_08\_09 # And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

cause the sword Eze\_30\_22 # Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

cause the trumpet Lev\_25\_09 # Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

cause the weary Isa\_28\_12 # To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

cause the woman Num\_05\_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

cause the woman Num\_05\_26 # And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.

cause the work Neh\_04\_11 # And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

cause thee to Deu\_28\_25 # The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

cause thee to Eze\_16\_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

cause thee to Eze\_24\_26 # [That] he that escapeth in that day shall come unto thee, to cause [thee] to hear [it] with [thine] ears?

cause thee to Eze\_25\_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

cause thee to Eze\_39\_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

cause thee to Isa\_03\_12 # [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the way of thy paths.

cause thee to Isa\_58\_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

cause thee to Jer\_17\_04 # And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

cause thee to Jer\_18\_02 # Arise, and go down to the potter's house, and there I will cause thee to hear my words.

cause thee to Son\_08\_02 # I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

cause their captivity Jer\_32\_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

cause their captivity Jer\_33\_26 # Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

cause their images Eze\_30\_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

cause their rivers Eze\_32\_14 # Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

cause their sons Jer\_32\_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

cause their terror Eze\_26\_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

cause their voice Eze\_27\_30 # And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

Cause them that Eze\_09\_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

cause them that Isa\_27\_06 # He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

cause them to 1Ki\_05\_09 # My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

cause them to Dan\_11\_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

cause them to Deu\_03\_28 # But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

cause them to Deu\_31\_07 # And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

cause them to Eze\_16\_21 # That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

cause them to Eze\_20\_04 # Wilt thou judge them, son of man, wilt thou judge [them]? cause them to know the abominations of their fathers:

cause them to Eze\_29\_14 # And I will bring again the captivity of Egypt, and will cause them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.

cause them to Eze\_34\_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

cause them to Eze\_34\_15 # I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

cause them to Eze\_44\_23 # And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

cause them to Ezr\_05\_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

cause them to Isa\_09\_16 # For the leaders of this people cause [them] to err; and [they that are] led of them [are] destroyed.

cause them to Jer\_15\_04 # And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

cause them to Jer\_16\_21 # Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

cause them to Jer\_16\_21 # Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

cause them to Jer\_19\_07 # And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

cause them to Jer\_19\_09 # And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

cause them to Jer\_30\_03 # For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

cause them to Jer\_31\_09 # They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

cause them to Jer\_32\_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

cause them to Jer\_34\_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

cause them to Mar\_13\_12 # Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

cause them to Mat\_10\_21 # And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

cause therefore have Act\_28\_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

cause these men Eze\_4\_21 # Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

cause they have Psa\_35\_07 # For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

cause thine anger Psa\_85\_04 # Turn us, O God of our salvation, and cause thine anger toward us to cease.

cause thine arrows Eze\_39\_03 # And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

cause thine ear Psa\_10\_17 # LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

cause thine enemies Deu\_28\_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

cause this city Jer\_38\_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou



shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

cause this evil 2Sa\_13\_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

cause this evil Jon\_01\_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

cause this evil Jon\_01\_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

cause those that Pro\_08\_21 # That I may cause those that love me to inherit substance; and I will fill their treasures.

cause thou buildest Neh\_06\_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

cause thou satest Psa\_09\_04 # For thou hast maintained my right and my cause; thou satest in the throne judging right.

cause thy belly Eze\_03\_03 # And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

cause thy face Dan\_09\_17 # Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

cause thy face Psa\_80\_03 # Turn us again, O God, and cause thy face to shine; and we shall be saved.

cause thy face Psa\_80\_07 # Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

cause thy face Psa\_80\_19 # Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

cause thy flesh Ecc\_05\_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

cause thy mighty Joe\_03\_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

cause thy multitude Eze\_32\_12 # By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

cause thy nations Eze\_36\_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

cause to be Jer\_29\_08 # For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

cause to be Luk\_21\_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

cause to bring Isa\_66\_09 # Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

cause to bring Isa\_66\_09 # Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

cause to cease Hos\_01\_04 # And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

cause to cease Jer\_07\_34 # Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

cause to cease Jer\_16\_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

cause to cease Jer\_36\_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

cause to cease Jer\_48\_35 # Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

cause to come Jer\_50\_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

cause to come Joe\_02\_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

cause to come Num\_16\_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

cause to decline Exo\_23\_02 # Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

cause to inherit Isa\_49\_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

cause to perish Est\_03\_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

cause to perish Est\_08\_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of

them for a prey,

cause to return Jer\_33\_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

cause to sin Neh\_13\_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

cause to swear Jos\_23\_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

cause unto the Act\_25\_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

cause was from 1Ki\_12\_15 # Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

cause was of 2Ch\_10\_15 # So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

cause was the 1Pe\_04\_06 # For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

cause was this Ezr\_04\_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

cause we also Col\_01\_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

cause we faint 2Co\_04\_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

cause when I 1Th\_03\_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

cause whereby we Act\_19\_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

cause wherefore they Act\_23\_28 # And when I would have known the cause wherefore they accused him, I brought him forth into their council:

cause wherefore ye Act\_10\_21 # Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?

cause which I Job\_29\_16 # I [was] a father to the poor: and the cause [which] I knew not I searched out.

**cause who hath Pro\_23\_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?**

**cause why Joshua Jos\_05\_04 # And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.**

**cause with thee Pro\_23\_11 # For their redeemer [is] mighty; he shall plead their cause with thee.**

**cause with thy Pro\_25\_09 # Debate thy cause with thy neighbour [himself]; and discover not a secret to another:**

**cause yea let Psa\_35\_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.**

**cause you to Amo\_05\_27 # Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.**

**cause you to Eze\_20\_37 # And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:**

**cause you to Eze\_36\_27 # And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them].**

**cause you to Eze\_36\_33 # Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.**

**cause you to Eze\_37\_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.**

**cause you to Jer\_07\_03 # Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.**

**cause you to Jer\_07\_07 # Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.**

**cause you to Jer\_42\_12 # And I will show mercies unto you, that he may have mercy upon you, and cause you to return to your own land.**

**cause 1Ki\_08\_45 # Then hear thou in heaven their prayer and their supplication, and maintain their cause.**

**cause 1Ki\_08\_49 # Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,**

**cause 1Sa\_17\_29 # And David said, What have I now done? [Is there] not a cause?**

**cause 1Sa\_19\_05 # For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?**

**cause 2Ch\_06\_35 # Then hear thou from the heavens their prayer and their supplication, and maintain their cause.**

**cause 2Co\_05\_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for**

**your cause.**

**cause Exo\_23\_03 # Neither shalt thou countenance a poor man in his cause.**

**cause Exo\_23\_06 # Thou shalt not wrest the judgment of thy poor in his cause.**

**cause Isa\_52\_04 # For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.**

**cause Jer\_11\_20 # But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.**

**cause Jer\_20\_12 # But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.**

**cause Job\_02\_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.**

**cause Job\_05\_08 # I would seek unto God, and unto God would I commit my cause:**

**cause Job\_09\_17 # For he breaketh me with a tempest, and multiplieth my wounds without cause.**

**cause Joh\_15\_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.**

**cause Lam\_03\_52 # Mine enemies chased me sore, like a bird, without cause.**

**cause Lam\_03\_59 # O LORD, thou hast seen my wrong: judge thou my cause.**

**cause Mat\_19\_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?**

**cause Pro\_01\_11 # If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:**

**cause Psa\_109\_03 # They compassed me about also with words of hatred; and fought against me without a cause.**

**cause Psa\_25\_03 # Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.**

**cause Psa\_35\_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.**

**caused a blemish Lev\_24\_20 # Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him [again].**

**caused a cry Jer\_48\_04 # Moab is destroyed; her little ones have caused a cry to be heard.**

**caused a deep Gen\_02\_21 # And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;**

**caused a mourning Eze\_31\_15 # Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters**

**were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.**

**caused a seat 1Ki\_02\_19 # Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.**

**caused all that 2Ch\_34\_32 # And he caused all that were present in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.**

**caused all the 1Sa\_10\_20 # And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.**

**caused all this Jer\_32\_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:**

**caused an ambushment 2Ch\_13\_13 # But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.**

**caused an east Psa\_78\_26 # He caused an east wind to blow in the heaven: and by his power he brought in the south wind.**

**caused David to 1Sa\_20\_17 # And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.**

**caused Egypt to Isa\_19\_14 # The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.**

**caused every man Jer\_34\_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.**

**caused great joy Act\_15\_03 # And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.**

**caused grief he 2Co\_02\_05 # But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.**

**caused him to 1Ki\_01\_44 # And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:**

**caused him to 1Ki\_20\_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.**

**caused him to Isa\_63\_14 # As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.**

**caused him to Jer\_15\_08 # Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.**

**caused him to Jud\_16\_19 # And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from**

him.

caused him to Pro\_07\_21 # With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

caused his army Eze\_29\_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

caused his children 2Ch\_33\_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

caused his name Eze\_06\_12 # And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

caused in the Eze\_32\_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

caused it not Amo\_04\_07 # And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

caused it to Amo\_04\_07 # And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

caused it to Exo\_36\_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

caused it to Gen\_02\_05 # And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

caused it to Jon\_03\_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

caused Lebanon to Eze\_31\_15 # Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

caused many to Mal\_02\_08 # But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

caused me to Eze\_03\_02 # So I opened my mouth, and he caused me to eat that roll.

caused me to Eze\_37\_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

caused me to Eze\_46\_21 # Then he brought me forth into the utter court, and caused me to pass by the four

corners of the court; and, behold, in every corner of the court [there was] a court.

caused me to Eze\_47\_06 # And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river.

caused me to Gen\_20\_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

caused me to Gen\_41\_52 # And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

caused me to Psa\_119\_49 # ZAIN. Remember the word unto thy servant, upon which thou hast caused me to hope.

caused men to Psa\_66\_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

caused my fury Eze\_24\_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

caused my people Jer\_12\_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

caused my people Jer\_23\_13 # And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.

caused my people Jer\_23\_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

caused my terror Eze\_32\_32 # For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

caused Solomon to 1Ki\_01\_38 # So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

caused terror in Eze\_32\_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

caused that even Joh\_11\_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

caused the arrows Lam\_03\_13 # He hath caused the arrows of his quiver to enter into my reins.

caused the children 2Ch\_08\_02 # That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

caused the children Num\_31\_16 # Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

caused the dayspring Job\_38\_12 # Hast thou commanded the morning since thy days; [and] caused the



dayspring to know his place;

caused the eyes Job\_31\_16 # If I have withheld the poor from [their] desire, or have caused the eyes of the widow to fail;

caused the gallows Est\_05\_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

caused the house Eze\_44\_12 # Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

caused the inhabitants 2Ch\_21\_11 # Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

caused the light Job\_37\_15 # Dost thou know when God disposed them, and caused the light of his cloud to shine?

caused the owners Job\_31\_39 # If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

caused the people Neh\_08\_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

caused the sea Exo\_14\_21 # And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.

caused the servants Jer\_34\_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

caused the slain Jer\_51\_49 # As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

caused the solemn Lam\_02\_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

caused the tribe 1Sa\_10\_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

caused the waters Isa\_48\_21 # And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

caused the widow's Job\_29\_13 # The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

caused thee to 2Sa\_07\_11 # And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

caused thee to Deu\_34\_04 # And the LORD said unto him, This [is] the land which I swear unto Abraham,

unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

caused thee to Eze\_16\_07 # I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

caused thee to Isa\_43\_23 # Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

caused their sons 2Ki\_17\_17 # And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

caused their sons Eze\_23\_37 # That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

caused their terror Eze\_32\_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

caused their terror Eze\_32\_26 # There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

caused them to Amo\_02\_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

caused them to Eze\_20\_10 # Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

caused them to Eze\_39\_28 # Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

caused them to Hos\_04\_12 # My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

caused them to Jer\_18\_15 # Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

caused them to Jer\_50\_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

caused them to Neh\_08\_08 # So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

caused them to Psa\_78\_13 # He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.

caused thine enemy Lam\_02\_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

caused thine iniquity Zec\_03\_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

caused thy days Eze\_22\_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

caused to be Jer\_29\_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

caused to cleave Jer\_13\_11 # For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

caused to fly Dan\_09\_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

caused to pass Eze\_20\_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

caused waters to Psa\_78\_16 # He brought streams also out of the rock, and caused waters to run down like rivers.

caused wine to Jer\_48\_33 # And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

caused you to Jer\_29\_07 # And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

caused you to Jer\_29\_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

caused you to Jer\_29\_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

causeless or that 1Sa\_25\_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

causeless shall not Pro\_26\_02 # As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

causes between your Deu\_01\_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that

is] with him.

causes of banishment Lam\_02\_14 # Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

causes of my Lam\_03\_58 # O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.

causes the Jews Act\_26\_21 # For these causes the Jews caught me in the temple, and went about to kill [me].

causes they brought Exo\_18\_26 # And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

causes unto God Exo\_18\_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

causes whereby backsliding Jer\_03\_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

causeth me to Job\_30\_22 # Thou liftest me up to the wind; thou causeth me to ride [upon it], and dissolvest my substance.

causeth to approach Psa\_65\_04 # Blessed [is the man whom] thou chooseth, and causeth to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

causeth all both Rev\_13\_16 # And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

causeth contentions to Pro\_18\_18 # The lot causeth contentions to cease, and parteth between the mighty.

causeth her to Mat\_05\_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

causeth his waves Eze\_26\_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

causeth his wind Psa\_147\_18 # He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

causeth it to Job\_37\_13 # He causeth it to come, whether for correction, or for his land, or for mercy.

causeth me to Job\_20\_03 # I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.

causeth shame and Pro\_17\_02 # A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

causeth shame and Pro\_19\_26 # He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

causeth shame Pro\_10\_05 # He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest

**[is] a son that causeth shame.**

**causeth shame Pro\_14\_35 # The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.**

**causeth sorrow but Pro\_10\_10 # He that winketh with the eye causeth sorrow: but a prating fool shall fall.**

**causeth sweat Eze\_44\_18 # They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.**

**causeth the curse Num\_05\_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:**

**causeth the curse Num\_05\_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:**

**causeth the curse Num\_05\_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.**

**causeth the curse Num\_05\_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.**

**causeth the curse Num\_05\_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.**

**causeth the curse Num\_05\_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.**

**causeth the earth Rev\_13\_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.**

**causeth the grass Psa\_104\_14 # He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;**

**causeth the righteous Pro\_28\_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.**

**causeth the things Isa\_61\_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.**

**causeth the vapours Jer\_10\_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.**

**causeth the vapours Jer\_51\_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.**

**causeth the vapours Psa\_135\_07 # He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures.**

**causeth the waters Isa\_64\_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!**

**causeth them to Job\_12\_24 # He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.**

**causeth them to Psa\_107\_40 # He poureth contempt upon princes, and causeth them to wander in the wilderness, [where there is] no way.**

**causeth through us 2Co\_09\_11 # Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.**

**causeth to err Pro\_19\_27 # Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.**

**causeth us to 2Co\_02\_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.**

**causeway and two 1Ch\_26\_18 # At Parbar westward, four at the causeway, [and] two at Parbar.**

**causeway of the 1Ch\_26\_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.**

# **Bible Phrases for Individual word studies**

**because all Isa\_07\_24**

**because all Mar\_11\_18**

**because all Num\_03\_13**

**because all those men which have seen my glory Num\_14\_22**

**because an excellent spirit Dan\_06\_03**

**because as Jam\_01\_10**

**because as he is 1Jo\_04\_17**

**because by him 2Ki\_05\_01**

**because by them their portion Hab\_01\_16**

**because by this deed thou hast given great occasion 2Sa\_12\_14**

**because christ also suffered for us 1Pe\_02\_21**

**because david did 1Ki\_15\_05**

**because ephraim hath made many altars Hos\_08\_11**

**because fear hath torment 1Jo\_04\_18**

**because for PHP1 -:60**

**because for our sins Dan\_09\_16**

**because for thy sake Psa\_69\_07**

**because gibeon Jos\_10\_02**

**because god answereth ECC6 -:20**

**because god had translated him Heb\_11\_05**

**because god hath dealt graciously with me Gen\_33\_11**

**because god hath deprived her Job\_39\_17**

**because god hath despised them Psa\_53\_05**

**because god hath from 2Th\_02\_13**

**because greater is he 1Jo\_04\_04**

**because haman Est\_09\_24**

**because he 1Ch\_15\_22**

**because he Gen\_21\_13**

**because he Gen\_37\_03**

**because he Job\_32\_01**

**because he Jud\_08\_20**

**because he Jud\_09\_18**

**because he Neh\_06\_18**

**because he Pro\_22\_22**

**because he believed Dan\_06\_23**

**because he believeth not 1Jo\_05\_10**

**because he brought not Num\_09\_13**

**because he burned Amo\_02\_01**

**because he cheweth Lev\_11\_04**

**because he cheweth Lev\_11\_05**

**because he cheweth Lev\_11\_06**

**because he cometh 1Ch\_16\_33**

**because he considereth Eze\_18\_28**

**because he continueth ever Heb\_07\_24**

**because he could swear by no greater Heb\_06\_13**

**because he covereth his face with his fatness Job\_15\_27**

**because he cruelly oppressed Eze\_18\_18**

**because he cursed 2Sa\_19\_21**

**because he delighted 2Sa\_22\_20**

**because he delighted Psa\_18\_19**

**because he delighteth Mic\_07\_18**

**because he did eat Gen\_25\_28**

**because he did pursue his brother with Amo\_01\_11**



because he did this thing 2Sa\_12\_06

because he doth bless 1Sa\_09\_13

because he feared him 2Sa\_03\_11

because he feared his father's household Jud\_06\_27

because he feareth not before god Ecc\_09\_13

because he first loved us 1Jo\_04\_19

because he followeth not us Mar\_09\_38

because he followeth not with us Luk\_09\_49

because he gave not god Act\_12\_23

because he had another spirit with him Num\_14\_24

because he had bound him Act\_22\_29

because he had compassion on his people 2Ch\_36\_15

because he had cut off saul's skirt 1Sa\_24\_05

because he had defiled dinah their sister Gen\_34\_13

because he had delight Gen\_34\_19

because he had done good 2Ch\_24\_16

because he had done no violence Isa\_53\_09

because he had done these things on Joh\_05\_16

because he had done wisely Luk\_16\_08

because he had forced his sister tamar 2Sa\_13\_22

because he had forsaken 2Ch\_21\_10

because he had fought against hadadezer 2Sa\_08\_10

because he had fought against hadarezer 1Ch\_18\_10

because he had heard many things Luk\_23\_08

because he had no pity 2Sa\_12\_06

because he had no son 2Ki\_01\_17

because he had slain their brother asahel at gibeon 2Sa\_03\_30

because he had taken his wife Jud\_15\_06

because he had told them Jon\_01\_10

because he had wrought folly Gen\_34\_07

because he hated them Deu\_09\_28

because he hath Lev\_21\_23

because he hath anointed me Luk\_04\_18

because he hath appointed Act\_17\_31

because he hath borne Lam\_03\_28

because he hath brought up an evil name upon Deu\_22\_19

because he hath cast down Jud\_06\_30

because he hath cut down Jud\_06\_30

because he hath dealt bountifully with me Psa\_13\_06

because he hath defiled Num\_19\_20

because he hath despised Num\_15\_31

because he hath found some uncleanness Deu\_24\_01

because he hath given Lev\_20\_03

because he hath given us 1Jo\_04\_13

because he hath glorified thee Isa\_60\_09

because he hath heard Psa\_28\_06

because he hath heard my voice Psa\_116\_01

because he hath humbled her Deu\_22\_29

because he hath humbled his neighbour's wife Deu\_22\_24

because he hath inclined his ear unto me Psa\_116\_02

because he hath known my name Psa\_91\_14

because he hath loosed my cord Job\_30\_11

because he hath magnified Jer\_48\_42

because he hath no part nor inheritance with thee Deu\_14\_29

because he hath no son Num\_27\_04

because he hath not believed Joh\_03\_18

because he hath not sinned against thee 1Sa\_19\_04

because he hath nothing left him Deu\_28\_55

because he hath oppressed Job\_20\_19

because he hath poured out his soul unto death Isa\_53\_12

because he hath profaned Lev\_19\_08

because he hath received him safe Luk\_15\_27

because he hath said Eze\_29\_09

because he hath set his love upon me Psa\_91\_14

because he hath sinned Lev\_06\_04

because he hath sought Deu\_13\_10

because he hath spoken Deu\_13\_05

because he hath taugh Jer\_29\_32

because he hath thrown down his altar Jud\_06\_32

because he hath transgressed Jos\_07\_15

because he hath wholly followed Deu\_01\_36

because he hath wrought folly Jos\_07\_15

because he held his peace at her Num\_30\_14

because he humbleth himself before me 1Ki\_21\_29

because he is Joh\_05\_27

because he is an hireling Joh\_10\_13

because he is born 1Jo\_03\_09

because he is his friend Luk\_11\_08

because he is warned Eze\_03\_21

because he is well with thee Deu\_15\_16

because he justified himself rather than god Job\_32\_02

because he keepeth not Joh\_09\_16

because he kept my commandments 1Ki\_11\_34

because he knew all Joh\_02\_24

because he knoweth Rev\_12\_12

because he knoweth not how ECC11 -:15

because he laid down his life for us 1Jo\_03\_16

because he laid his hand upon Est\_08\_07

because he loved him 1Sa\_20\_17

because he loved him as his own soul 1Sa\_18\_03

because he loved thy fathers Deu\_04\_37

because he loveth thee Deu\_15\_16

because he made himself Joh\_19\_07

because he maketh intercession for Rom\_08\_27

because he not only had broken Joh\_05\_18

because he preached unto them jesus Act\_17\_18

because he prepared his ways before 2Ch\_27\_06

because he prepared not his heart 2Ch\_12\_14

because he put his hand 1Ch\_13\_10

because he said Joh\_06\_41

because he saith Joh\_08\_22

because he saw it pleased Act\_12\_03

because he seeth Joh\_11\_09

because he should have remained Num\_35\_28

because he slew 2Sa\_21\_01

because he slew me not from Jer\_20\_17

because he smote his neighbour unwittingly Jos\_20\_05

because he touched Gen\_32\_32

because he transgresseth by wine Hab\_02\_05

because he trusteth Isa\_26\_03

**because he uncovereth his father's skirt Deu\_27\_20**

**because he w 2Ch\_22\_06**

**because he walked 2Ch\_17\_03**

**because he was Act\_14\_12**

**because he was Act\_18\_03**

**because he was Gal\_02\_11**

**because he was Jos\_17\_01**

**because he was Luk\_02\_04**

**because he was little Luk\_19\_03**

**because he was nigh Luk\_19\_11**

**because he was wroth 2Sa\_22\_08**

**because he was wroth Psa\_18\_07**

**because he was zealous for his god Num\_25\_13**

**because he went out 1Sa\_18\_16**

**because he will not ever be threshing it Isa\_28\_28**

**because he willingly walked after Hos\_05\_11**

**because he would have known Act\_22\_30**

**because he would keep Deu\_07\_08**

**because he would not spend Act\_20\_16**

**because her father disallowed her Num\_30\_05**

**because her hour is come Joh\_16\_21**

**because his compassions fail not Lam\_03\_22**

**because his face was as though he would go Luk\_09\_53**

**because his father had done him shame 1Sa\_20\_34**

**because his father showed kindness 1Ch\_19\_02**

**because his hands were hairy Gen\_27\_23**

**because his heart was turned from 1Ki\_11\_09**

**because his hour was not yet come Joh\_07\_30**

**because his mercy 1Ch\_16\_41**

**because his mercy 2Ch\_07\_06**

**because his mercy Psa\_118\_01**

**because his own works were evil 1Jo\_03\_12**

**because his separation was defiled Num\_06\_12**

**because his sons made themselves vile 1Sa\_03\_13**

**because his spirit was refreshed by you all 2Co\_07\_13**

**because his strength Job\_39\_11**

**because his works 1Sa\_19\_04**

**because iniquity shall abound Mat\_24\_12**

**because ishmael Jer\_41\_18**

**because israel took away my land Jud\_11\_13**

**because it 1Ki\_21\_02**

**because it Deu\_32\_47**

**because it Exo\_29\_34**

**because it Jer\_51\_11**

**because it Jos\_10\_02**

**because it Jud\_18\_28**

**because it Lev\_10\_13**

**because it Lev\_22\_07**

**because it cometh Eze\_21\_07**

**because it did not rest Lev\_26\_35**

**because it divideth Deu\_14\_08**

**because it entereth not into his heart Mar\_07\_19**

**because it had no depth Mar\_04\_05**

**because it had no root Mar\_04\_06**

**because it hath pleased 1Sa\_12\_22**

**because it is Mat\_27\_06**

**because it is Mic\_02\_01**

**because it is bitter Jer\_04\_18**

**because it is called Deu\_15\_02**

**because it is departed from it Hos\_10\_05**

**because it is given unto you Mat\_13\_11**

**because it is polluted Mic\_02\_10**

**because it is written 1Pe\_01\_16**

**because it knew him not 1Jo\_03\_01**

**because it lacked moisture Luk\_08\_06**

**because it reacheth unto thine heart Jer\_04\_18**

**because it seeth him not Joh\_14\_17**

**because it shall be revealed by fire 1Co\_03\_13**

**because it shut not up Job\_03\_10**

**because it was Joh\_19\_31**

**because it was Mar\_15\_42**

**because it was certainly told thy servants Jos\_09\_24**

**because it was desolate Eze\_35\_15**

**because it was not declared what should be done Num\_15\_34**

**because it was not possible Act\_02\_24**

**because it went evil with his house 1Ch\_07\_23**

**because it will surely come Hab\_02\_03**

**because joy is withered away from Joe\_01\_12**

**because judas had Joh\_13\_29**

**because man goeth ECC13 -:5**

**because manasseh king 2Ki\_21\_11**

**because many devils were entered into him Luk\_08\_30**

**because many false prophets are gone out into 1Jo\_04\_01**

**because mine enemies have forgotten thy words Psa\_119\_139**

**because mine enemy doth not triumph over me Psa\_41\_11**

**because mine hand had gotten much Job\_31\_25**

**because my life 2Sa\_01\_09**

**because my lord fighteth 1Sa\_25\_28**

**because my people hath forgotten me Jer\_18\_15**

**because my soul was precious 1Sa\_26\_21**

**because my word hath no place Joh\_08\_37**

**because no man hath hired us Mat\_20\_07**

**because no man layeth Jer\_12\_11**

**because no man was found worthy Rev\_05\_04**

**because none come Lam\_01\_04**

**because our days upon earth Job\_08\_09**

**because our dwellings have cast Jer\_09\_19**

**because our fathers have not hearkened unto 2Ki\_22\_13**

**because our fathers have not kept 2Ch\_34\_21**

**because our inheritance is fallen Num\_32\_19**

**because our testimony among you was believed 2Th\_01\_10**

**because sentence against an evil work is not executed speedily Ecc\_09\_11**

**because she Gen\_25\_21**

**because she Gen\_26\_07**

**because she cried not Deu\_22\_24**

**because she had covered her face Gen\_38\_15**

**because she had made an idol 1Ki\_15\_13**

**because she had made an idol 2Ch\_15\_16**

**because she hath been rebellious against me Jer\_04\_17**

**because she hath not performed Est\_01\_15**



because she hath wrought folly Deu\_22\_21

because she hid Jos\_06\_17

because she hid Jos\_06\_25

because she judged him faithful who had promised Heb\_11\_11

because she lay sore upon him Jud\_14\_17

because she made all nations drink Rev\_14\_08

because she overlaid it 1Ki\_03\_19

because she was Gen\_03\_20

because she was not free Lev\_19\_20

because she was taken out Gen\_02\_23

because strait Mat\_07\_14

because syria Isa\_07\_05

because their Eze\_47\_12

because their cattle were multiplied 1Ch\_05\_09

because their corruption Lev\_22\_25

because their country was nourished by Act\_12\_20

because their deeds were evil Joh\_03\_19

because their hand also 1Sa\_22\_17

because their office 1Ch\_23\_28

because their sin is very grievous Gen\_18\_20

because their soul abhorr lev Lev\_26\_43

because their tongue Isa\_03\_08

because their transgressions are many Jer\_05\_06

because their widows were neglected Act\_06\_01

because there Deu\_33\_21

because there fell wrath for it against israel 1Ch\_27\_24

because there god appeared unto him Gen\_35\_07

because there had been no rain 1Ki\_17\_07

**because there is hope Job\_11\_18**

**because there is no light Joh\_11\_10**

**because there is no other god t Dan\_03\_29**

**because there is no truth Joh\_08\_44**

**because there they buried Num\_11\_34**

**because there they swear both Gen\_21\_31**

**because there was much water there Joh\_03\_23**

**because there was no cause Act\_28\_18**

**because there was no grass Jer\_14\_05**

**because there was no house built unto 1Ki\_03\_02**

**because there was no inheritance given them among Num\_26\_62**

**because there was no room for them Luk\_02\_07**

**because these two prophets tormented them Rev\_11\_10**

**because these waters shall come thither Eze\_47\_09**

**because they Exo\_29\_33**

**because they Eze\_23\_45**

**because they Jer\_31\_15**

**because they Job\_32\_04**

**because they Jud\_08\_24**

**because they Num\_22\_03**

**because they are Rom\_09\_07**

**because they are all estranged from me through their idols Eze\_14\_05**

**because they are brethren 1Ti\_06\_02**

**because they are burned up Jer\_09\_10**

**because they are faithful 1Ti\_06\_02**

**because they are hid from mine eyes Isa\_65\_16**

**because they are more than Jer\_46\_23**

**because they are not Joh\_17\_14**

**because they are not Mat\_02\_18**

**because they are spiritually discerned 1Co\_02\_14**

**because they are very strong Isa\_31\_01**

**because they be replenished from Isa\_02\_06**

**because they believe not on me Joh\_16\_09**

**because they believed not Psa\_78\_22**

**because they believed not them which had seen him after he was risen Mar\_16\_14**

**because they called thee an outcast Jer\_30\_17**

**because they came down 1Ch\_07\_21**

**because they came not Jud\_05\_23**

**because they cannot be taken with hands 2Sa\_23\_06**

**because they cannot go Jer\_10\_05**

**because they carried away captive Amo\_01\_06**

**because they continue with me now three days Mat\_15\_32**

**because they continued not Heb\_08\_09**

**because they counted him as Mat\_14\_05**

**because they dealt faithfully 2Ki\_22\_07**

**because they delivered up Amo\_01\_09**

**because they despised my judgments Eze\_20\_16**

**because they did not hearken unto him Hos\_09\_17**

**because they fainted Mat\_09\_36**

**because they feared Joh\_09\_22**

**because they forsook 1Ki\_09\_09**

**because they forsook 2Ch\_07\_22**

**because they had chariots Jud\_01\_19**

**because they had defiled their sister Gen\_34\_27**

**because they had done evil Jud\_03\_12**

because they had forsaken 2Ch\_24\_24

because they had forsaken 2Ch\_28\_06

because they had found no answer Job\_32\_03

because they had looked into 1Sa\_06\_19

because they had no deepness Mat\_13\_05

because they had no root Mat\_13\_06

because they had not circumcised them by Jos\_05\_07

because they had not executed my judgments Eze\_20\_24

because they had transgressed against 2Ch\_12\_02

because they had understood Neh\_08\_12

because they have Ecc\_05\_09

because they have been Eze\_29\_06

because they have cast away Isa\_05\_24

because they have cast off their first faith 1Ti\_05\_12

because they have committed Eze\_15\_08

because they have committed villany Jer\_29\_23

because they have defiled Neh\_13\_29

because they have defiled my land Jer\_16\_18

because they have despised Amo\_02\_04

because they have done 2Ki\_21\_15

because they have forsaken Deu\_29\_25

because they have forsaken Jer\_17\_13

because they have forsaken Jer\_22\_09

because they have forsaken me 2Ch\_34\_25

because they have forsaken me 2Ki\_22\_17

because they have forsaken me Jer\_19\_04

because they have forsaken my law which Jer\_09\_13

**because they have hardened their necks Jer\_19\_15**

**because they have left off Hos\_04\_10**

**because they have made Eze\_36\_03**

**because they have made their groves 1Ki\_14\_15**

**because they have no changes Psa\_55\_19**

**because they have no pasture Joe\_01\_18**

**because they have not hearkened Jer\_29\_19**

**because they have not hearkened unto my words Jer\_06\_19**

**because they have not known Joh\_16\_03**

**because they have not wholly followed me Num\_32\_11**

**because they have now been with me three days Mar\_08\_02**

**because they have reproached Zep\_02\_10**

**because they have ripped up Amo\_01\_13**

**because they have seen her nakedness Lam\_01\_08**

**because they have shed innocent blood Joe\_03\_19**

**because they have sinned against Jer\_50\_07**

**because they have sinned against Zep\_01\_17**

**because they have sinned against thee 1Ki\_08\_33**

**because they have sinned against thee 1Ki\_08\_35**

**because they have sinned against thee 2Ch\_06\_24**

**because they have sinned against thee 2Ch\_06\_26**

**because they have taken away my lord Joh\_20\_13**

**because they have threshed gilead with threshing instruments Amo\_01\_03**

**because they have transgressed Isa\_24\_05**

**because they have transgressed against me Hos\_07\_13**

**because they have transgressed my covenant Hos\_08\_01**

**because they hired against thee balaam Deu\_23\_04**

**because they keep not thy law Psa\_119\_136**

because they kept not thy word Psa\_119\_158

because they knew him Mar\_01\_34

because they knew him not Act\_13\_27

because they knew when he fled 1Sa\_22\_17

because they know not him Joh\_15\_21

because they made Exo\_32\_35

because they met not Neh\_13\_02

because they met you not with bread Deu\_23\_04

because they ministered unto them before their idols Eze\_44\_12

because they obeyed not 2Ki\_18\_12

because they obeyed not Jos\_05\_06

because they opened not 2Ki\_15\_16

because they provoked his spirit Psa\_106\_33

because they put their trust 1Ch\_05\_20

because they rebelled against Psa\_107\_11

because they received not 2Th\_02\_10

because they refuse Pro\_21\_07

because they refused Hos\_11\_05

because they regard not Psa\_28\_05

because they relied upon 2Ch\_13\_18

because they repented at Mat\_12\_41

because they repented not Mat\_11\_20

because they said Jer\_12\_04

because they said Jud\_12\_04

because they said Mar\_03\_30

because they saw Heb\_11\_23

because they saw his miracles which he did on them Joh\_06\_02

because they say unto you Eze\_36\_13

because they seeing see not Mat\_13\_13

because they should hold their peace Mat\_20\_31

because they sold Amo\_02\_06

because they sought after 2Ch\_25\_20

because they strove with him Gen\_26\_20

because they suffered such things Luk\_13\_02

because they tempted Exo\_17\_07

because they thought Luk\_19\_11

because they took him for Mat\_21\_46

because they trespassed against me Eze\_39\_23

because they trust Psa\_37\_40

because they trusted unto Jud\_20\_36

because they turned back from him Job\_34\_27

because they went not with us 1Sa\_30\_22

because they were accursed Jos\_07\_12

because they were as sheep not having Mar\_06\_34

because they were brought into joseph's house Gen\_43\_18

because they were exceeding many 1Ki\_07\_47

because they were fallen by 2Sa\_01\_12

because they were made bitter Rev\_08\_11

because they were not suffered Heb\_07\_23

because they were thrust out Exo\_12\_39

because they wrought for me Eze\_29\_20

because thine heart Eze\_28\_02

because thine heart was tender 2Ch\_34\_27

because thine heart was tender 2Ki\_22\_19

because this was 2Ch\_01\_11

**because thou 1Ch\_28\_03**

**because thou 2Sa\_16\_08**

**because thou Gen\_29\_15**

**because thou Gen\_39\_09**

**because thou Gen\_46\_30**

**because thou Psa\_86\_17**

**because thou art an austere man Luk\_19\_21**

**because thou art polluted with their idols Eze\_23\_30**

**because thou barest 1Ki\_02\_26**

**because thou believest not my words Luk\_01\_20**

**because thou canst not make one hair white or black Mat\_05\_36**

**because thou closest Jer\_22\_15**

**because thou defendest them Psa\_05\_11**

**because thou desiredst me Mat\_18\_32**

**because thou didst Psa\_39\_09**

**because thou didst rely on 2Ch\_16\_08**

**because thou didst trust Hos\_10\_13**

**because thou hadst Psa\_44\_03**

**because thou hast asked this thing 1Ki\_03\_11**

**because thou hast been faithful Luk\_19\_17**

**because thou hast been my help Psa\_63\_07**

**because thou hast clapped Eze\_25\_06**

**because thou hast defiled my sanctuary with all thy detestable things Eze\_05\_11**

**because thou hast despised me 2Sa\_12\_10**

**because thou hast destroyed thy land Isa\_14\_20**

**because thou hast done Psa\_52\_09**

**because thou hast done this Gen\_03\_14**



**because thou hast done well 2Ki\_10\_30**

**because thou hast forgotten Isa\_17\_10**

**because thou hast forgotten me Eze\_23\_35**

**because thou hast forgotten me Jer\_13\_25**

**because thou hast gone Eze\_23\_30**

**because thou hast had Eze\_35\_05**

**because thou hast heard Jer\_04\_19**

**because thou hast hearkened unto Gen\_03\_17**

**because thou hast hid these things from Mat\_11\_25**

**because thou hast humbled her Deu\_21\_14**

**because thou hast joined thyself with ahaziah 2Ch\_20\_37**

**because thou hast judged thus Rev\_16\_05**

**because thou hast kept Rev\_03\_10**

**because thou hast left thy first love Rev\_02\_04**

**because thou hast let go out 1Ki\_20\_42**

**because thou hast lifted up thyself Eze\_31\_10**

**because thou hast made Psa\_91\_09**

**because thou hast mocked me Num\_22\_29**

**because thou hast not given him warning Eze\_03\_20**

**because thou hast not kept 1Sa\_13\_14**

**because thou hast not obeyed 1Ki\_20\_36**

**because thou hast not remembered Eze\_16\_43**

**because thou hast not walked 2Ch\_21\_12**

**because thou hast obeyed my voice Gen\_22\_18**

**because thou hast put thy trust Jer\_39\_18**

**because thou hast rejected 1Sa\_15\_23**

**because thou hast rejected knowledge Hos\_04\_06**

**because thou hast relied on 2Ch\_16\_07**

because thou hast said Eze\_35\_10  
because thou hast seen me Joh\_20\_29  
because thou hast sent letters Jer\_29\_25  
because thou hast set thine heart as Eze\_28\_06  
because thou hast shed much blood upon 1Ch\_22\_08  
because thou hast sold thyself 1Ki\_21\_20  
because thou hast spoiled many nations Hab\_02\_08  
because thou hast striven against Jer\_50\_24  
because thou hast taken Rev\_11\_17  
because thou hast taught rebellion against Jer\_28\_16  
because thou hast there them Rev\_02\_14  
because thou hast thought Act\_08\_20  
because thou hast wholly followed Jos\_14\_09  
because thou hearkenedst not unto Deu\_28\_45  
because thou knewest not Luk\_19\_44  
because thou obeyedst not 1Sa\_28\_18  
because thou saidst Eze\_25\_03  
because thou sayest Jer\_02\_35  
because thou sayest Rev\_03\_17  
because thou servedst not Deu\_28\_47  
because thou shalt forget Job\_11\_16  
because thou sore longedst after thy father's house Gen\_31\_30  
because thou sufferest Rev\_02\_20  
because thou wast Deu\_23\_07  
because thou wast then born Job\_38\_21  
because thou wast unsatiable Eze\_16\_28  
because thou wentest up Gen\_49\_04

**because thou wilt not leave my soul Act\_02\_27**

**because thou wouldest not obey Deu\_28\_62**

**because though Ecc\_09\_17**

**because three days ago 1Sa\_30\_13**

**because thy filthiness was poured out Eze\_16\_36**

**because thy god loved israel 2Ch\_09\_08**

**because thy lovingkindness Psa\_63\_03**

**because thy mercy Psa\_109\_21**

**because thy rage against me 2Ki\_19\_28**

**because thy rage against me Isa\_37\_29**

**because thy seat will be empty 1Sa\_20\_18**

**because thy servant 2Sa\_19\_26**

**because thy soul longeth Deu\_12\_20**

**because we are not under Rom\_06\_15**

**because we feared not Hos\_10\_03**

**because we had spoken unto Ezr\_08\_22**

**because we have forsaken 1Sa\_12\_10**

**because we have forsaken Jer\_09\_19**

**because we have heard reproach Jer\_51\_51**

**because we have no bread Mar\_08\_16**

**because we have seen god Jud\_13\_22**

**because we have sinned against Jer\_08\_14**

**because we have sinned against him Dan\_09\_11**

**because we have sinned against thee Dan\_09\_08**

**because we have sought 2Ch\_14\_07**

**because we have taken no bread Mat\_16\_07**

**because we have testified 1Co\_15\_15**

**because we have trusted Psa\_33\_21**

**because we keep his commandments 1Jo\_03\_22**

**because we love 1Jo\_03\_14**

**because we reserved not Jud\_21\_22**

**because we thus judge 2Co\_05\_14**

**because we trust 1Ti\_04\_10**

**because we would not be chargeable unto any 1Th\_02\_09**

**because when Isa\_65\_12**

**because when Isa\_66\_04**

**because with lies ye have made Eze\_13\_22**

**because with perfect heart they offered willingly 1Ch\_29\_09**

**because ye are all become dross Eze\_22\_19**

**because ye are grown fat as Jer\_50\_11**

**because ye are not Joh\_10\_26**

**because ye are not Joh\_08\_47**

**because ye are sons Gal\_04\_06**

**because ye are strong 1Jo\_02\_14**

**because ye are turned away from Num\_14\_43**

**because ye ask amiss Jam\_04\_03**

**because ye ask not Jam\_04\_02**

**because ye believed me not Num\_20\_12**

**because ye belong Mar\_09\_41**

**because ye build Mat\_23\_29**

**because ye cannot hear my word Joh\_08\_43**

**because ye despise this word Isa\_30\_12**

**because ye do not lay Mal\_02\_02**

**because ye go 1Co\_06\_07**

**because ye have been Hos\_05\_01**

because ye have been with me from Joh\_15\_27

because ye have borne Eze\_36\_06

because ye have brought no bread Mat\_16\_08

because ye have burned incense Jer\_44\_23

because ye have done all these works Jer\_07\_13

because ye have done this thing 2Sa\_02\_06

because ye have forsaken 2Ch\_24\_20

because ye have known 1Jo\_02\_13

because ye have known him 1Jo\_02\_13

because ye have known him 1Jo\_02\_14

because ye have loved me Joh\_16\_27

because ye have made our savour Exo\_05\_21

because ye have made your iniquity Eze\_21\_24

because ye have no bread Mar\_08\_17

because ye have not committed this trespass against Jos\_22\_31

because ye have not heard my words Jer\_25\_08

because ye have not kept your master 1Sa\_26\_16

because ye have obeyed Jer\_35\_18

because ye have overcome 1Jo\_02\_13

because ye have said Isa\_28\_15

because ye have said Jer\_29\_15

because ye have sinned against Jer\_40\_03

because ye have sinned against Jer\_44\_23

because ye have spoken vanity Eze\_13\_08

because ye have taken my silver Joe\_03\_05

because ye have thrust with side Eze\_34\_21

because ye know not Mar\_12\_24

because ye multiplied more than Eze\_05\_07

**because ye rebelled against my word at Num\_20\_24**

**because ye rejoiced Jer\_50\_11**

**because ye sanctified me not Deu\_32\_51**

**because ye say Luk\_11\_18**

**because ye say this word Jer\_23\_38**

**because ye see Dan\_02\_08**

**because ye speak this word Jer\_05\_14**

**because ye trespassed against me among Deu\_32\_51**

**because ye were dear unto us 1Th\_02\_08**

**because ye were glad Jer\_50\_11**

**because ye were more Deu\_07\_07**

**because ye will do evil Deu\_31\_29**

**because ye would not be obedient unto Deu\_08\_20**

**because your adversary 1Pe\_05\_08**

**because your fathers have forsaken me Jer\_16\_11**

**because your names are written Luk\_10\_20**

**because your sins are forgiven you for his name's sake 1Jo\_02\_12**

**cause all Jer\_25\_15**

**cause are more than Psa\_69\_04**

**cause before him Job\_23\_04**

**cause david 2Sa\_03\_35**

**cause every man Gen\_45\_01**

**cause every man Job\_34\_11**

**cause frogs Exo\_08\_05**

**cause haman Est\_05\_05**

**cause her Lev\_19\_29**

**cause him 1Ki\_08\_31**

cause him Jer\_31\_02

cause his face Psa\_67\_01

cause his name Deu\_12\_11

cause it Isa\_10\_30

cause it Job\_38\_26

cause jerusalem Eze\_16\_02

cause lewdness Eze\_23\_48

cause me 1Sa\_28\_09

cause me Job\_06\_24

cause me Psa\_143\_08

cause me Psa\_143\_08

cause me Psa\_71\_02

cause me Son\_08\_13

cause my heart Ecc\_03\_20

cause my people Jer\_23\_27

cause my people Jer\_23\_32

cause my shame 2Sa\_13\_13

cause noisome beasts Eze\_14\_15

cause shall be Mat\_05\_22

cause solomon my son 1Ki\_01\_33

cause sorrow Lev\_26\_16

cause their rivers Eze\_32\_14

cause their sons Jer\_32\_35

cause them Eze\_16\_21

cause them Eze\_20\_04

cause them Eze\_34\_10

cause them Eze\_44\_23

cause them Eze\_09\_01

cause them Jer\_34\_22

cause them Mat\_10\_21

cause these men Ezr\_04\_21

cause thine anger toward us Psa\_85\_04

cause thy belly Eze\_03\_03

cause thy face Dan\_09\_17

cause thy face Psa\_80\_19

cause thy face Psa\_80\_03

cause thy face Psa\_80\_07

cause thy flesh Ecc\_06\_06

cause thy multitude Eze\_32\_12

cause was 2Ch\_10\_15

cause was from 1Ki\_12\_15

cause wherefore they accused him Act\_23\_28

cause wherefore ye are come Act\_10\_21

cause why joshua did circumcise Jos\_05\_04

cause you Amo\_05\_27

cause you Eze\_36\_27

cause you Eze\_37\_12

cause you Jer\_42\_12

cause you Jer\_07\_07

caused every man his servant Jer\_34\_16

caused it Amo\_04\_07

caused it not Amo\_04\_07

caused lebanon Eze\_31\_15

caused me Eze\_37\_02

caused me Eze\_46\_21



**caused me Eze\_47\_06**

**caused my people israel Jer\_23\_13**

**caused solomon 1Ki\_01\_38**

**caused them Eze\_20\_10**

**caused them Psa\_78\_13**

**caused waters Psa\_78\_16**

**causes unto god Exo\_18\_19**

**causes whereby backsliding israel committed adultery Jer\_03\_08**

**causeth her Mat\_05\_32**

**causeth shame Pro\_10\_05**

**causeth shame Pro\_14\_35**

**causeth shame Pro\_17\_02**

**causeth shame Pro\_19\_26**

**causeth sweat Eze\_44\_18**

**causeth them Job\_12\_24**

**causeth them Psa\_107\_40**

because GEN 002 003 And God <00430 +>elohiym > blessed <01288 +barak > the seventh <07637 +sh@biy day  
<03117 +yowm > , and sanctified <06942 +qadash > it : {because} <03588 +kiy > that in it he had rested <07673  
+shabath > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher > God <00430  
+>elohiym > created <01254 +bara> > and made <06213 + . because GEN 002 023 And Adam <00120 +>adam >  
said <00559 +>amar > , This <02063 +zo>th > [ is ] now <06471 +pa bone <06106 + of my bones <06106 + , and  
flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802  
+>ishshah > , {because} <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > . because  
GEN 003 010 And he said <00559 +>amar > , I heard <08085 +shama< > thy voice <06963 +qowl > in the  
garden <01588 +gan > , and I was afraid <03372 +yare> > , {because} <03588 +kiy > I [ was ] naked <05903 + ;  
and I hid <2244> myself . Because GEN 003 014 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym  
> said <00559 +>amar > unto the serpent <05175 +nachash > , {Because} <03588 +kiy > thou hast done <06213  
+ this <02063 +zo>th > , thou [ art ] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah  
> , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512  
+gachown > shalt thou go <03212 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol  
> the days <03117 +yowm > of thy life <02416 +chay > : Because GEN 003 017 . And unto Adam <00121  
+>Adam > he said <00559 +>amar > , {Because} <03588 +kiy >thou hast hearkened <08085 +shama< > unto the  
voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 + , of  
which <00834 +>aher > I commanded <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt not eat  
<00398 +>akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake <05668 + ; in  
sorrow <06093 + shalt thou eat <00398 +>akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life  
<02416 +chay > ; because GEN 003 020 . And Adam <00120 +>adam > called <07121 +qara> > his wife s  
<00802 +>ishshah > name <08034 +shem > Eve <02332 +Chavvah > ; {because} <03588 +kiy > she was the  
mother <00517 +>em > of all <03605 +kol > living <02416 +chay > . because GEN 005 029 And he called  
<07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088  
+zeh > [ same ] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our  
hands <03027 +yad > , {because} <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the  
LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . because GEN 007 007 And Noah <05146 +Noach >  
went <00935 +bow> > in , and his sons <01121 +ben > , and his wife <00802 +>ishshah > , and his sons <01121  
+ben > wives <00802 +>ishshah > with him , into <00413 +>el > the ark <08392 +tebah > , {because} <06440  
+paniym > of the waters <04325 +mayim > of the flood <03999 +mabbuwl > . because GEN 011 009 Therefore is  
the name <08034 +shem > of it called <07121 +qara> > Babel <00894 +Babel > ; {because} <03588 +kiy > the  
LORD <03068 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the language <08193 +saphah  
> of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068  
+Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all  
<03605 +kol > the earth <00776 +>erets > . because GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> >  
thee , thou [ art ] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy sake  
<05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > {because} <01558 +galal > of thee .  
because GEN 012 017 And the LORD <03068 +Y@hovah > plagued <05060 +naga< > Pharaoh <06547 +Par and  
his house <01004 +bayith > with great <01419 +gadawl > plagues <05061 +nega< > {because} <01697 +dabar >  
of Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > . because GEN 016 011 And the angel <04397  
+mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Behold <02009 +hinneh > , thou  
[ art ] with child <02030 +hareh > , and shalt bear <03205 +yalad > a son <01121 +ben > , and shalt call <07121  
+qara> > his name <08034 +shem > Ishmael <03458 +Yishmal > ; {because} <03588 +kiy > the LORD <03068  
+Y@hovah > hath heard <08085 +shama< > thy affliction <06040 + . because GEN 018 020 And the LORD  
<03068 +Y@hovah > said <00559 +>amar > , Because <03588 +kiy > the cry <02201 +za of Sodom <05467  
+C@dom > and Gomorrah <06017 + is great <07227 +rab > , and {because} <03588 +kiy > their sin <02403  
+chatta>ah > is very <03966 +m@ grievous <03515 +kabed > ; Because GEN 018 020 And the LORD <03068  
+Y@hovah > said <00559 +>amar > , {Because} <03588 +kiy > the cry <02201 +za of Sodom <05467 +C@dom  
> and Gomorrah <06017 + is great <07227 +rab > , and because <03588 +kiy > their sin <02403 +chatta>ah > is  
very <03966 +m@ grievous <03515 +kabed > ; because GEN 019 013 For we will destroy <07843 +shachath >  
this <02088 +zeh > place <04725 +maqowm > , {because} <03588 +kiy > the cry <06818 +tsa of them is waxen  
great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ;  
and the LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . Because  
GEN 020 011 And Abraham <85> said <00559 +>amar > , {Because} <03588 +kiy > I thought <00559 +>amar >  
, Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [ is ] not in this <02088 +zeh >

place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . because GEN 020 018 For the LORD <03068 +Y@hovah > had fast closed <06113 +up all <03605 +kol > the wombs <07358 +rechem > of the house <01004 +bayith > of Abimelech <40> , {because} of Sarah <08283 +Sarah > Abraham s <85> wife <00802 +>ishshah > . because GEN 021 011 And the thing <01697 +dabar > was very <03966 +m@ grievous <07489 +ra {because} of his son <01121 +ben > . because GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and {because} <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . because GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra {because} <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . because GEN 021 013 And also of the son <01121 +ben > of the bondwoman <00519 +>amah > will I make <07760 +suwm > a nation <01471 +gowy > , {because} <03588 +kiy > he [ is ] thy seed <02233 +zera< > . because GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> {because} of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > taken <01497 +gazal > away . because GEN 021 031 Wherefore <04100 +mah > he called <07121 +qara> > that place <04725 +maqowm > Beersheba <00884 +B@>er Sheba< > ; {because} <03588 +kiy > there <08033 +sham > they sware <07650 +shaba< > both <08147 +sh@>nayim > of them . because GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for {because} thou hast done <06213 + this thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] : because GEN 022 018 And in thy seed <02233 +zera< > shall all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; {because} thou hast obeyed <08085 +shama< > my voice <06963 +qowl > . because GEN 025 021 And Isaac <03327 +Yitschaq > intreated <06279 + the LORD <03068 +Y@hovah > for his wife <00802 +>ishshah > , {because} <03588 +kiy > she [ was ] barren <06135 + : and the LORD <03068 +Y@hovah > was intreated <06279 + of him , and Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > conceived <02030 +hareh > . because GEN 025 028 And Isaac <03327 +Yitschaq > loved <00157 +>ahab > Esau <06215 + , {because} <03588 +kiy > he did eat <06310 +peh > of [ his ] venison <06718 +tsayid > : but Rebekah <07259 +Ribqah > loved <00157 +>ahab > Jacob <03290 +Ya . Because GEN 026 005 {Because} <06119 + that Abraham <85> obeyed <08085 +shama< > my voice <06963 +qowl > , and kept <08104 +shamar > my charge <04931 +mishmereth > , my commandments <04687 +mitsvah > , my statutes <02708 +chuqqah > , and my laws <08451 +towrah > . because GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [ him ] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [ is ] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [ She is ] my wife <00802 +>ishshah > ; lest <06435 +pen > , [ said <00559 +>amar > he ] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; {because} <03588 +kiy > she [ was ] fair <02896 +towb > to look <04758 +mar>eh > upon . Because GEN 026 009 And Abimelech <40> called <07121 +qara> > Isaac <03327 +Yitschaq > , and said <00559 +>amar > , Behold <02009 +hinneh > , of a surety <00389 +>ak > she [ is ] thy wife <00802 +>ishshah > : and how <00349 +>eyk > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? And Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , {Because} <03588 +kiy > I said <00559 +>amar > , Lest <06435 +pen > I die <04191 +muwth > for her . because GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 +G@>rar > did strive <07378 +riyb > with Isaac s <03327 +Yitschaq > herdmen <07462 +ra , saying <00559 +>amar > , The water <04325 +mayim > [ is ] ours : and he called <07121 +qara> > the name <08034 +shem > of the well <00875 +@>er > Esek <06320 +puwk > ; {because} <03588 +kiy > they strove <06229 + with him . Because GEN 027 020 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto his son <01121 +ben > , How <04100 +mah > [ is it ] that thou hast found <04672 +matsa> > [ it ] so quickly <04116 +mahar > , my son <01121 +ben > ? And he said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <07136 +qarah > [ it ] to me . because GEN 027 023 And he discerned <05234 +nakar > him not , {because} <03588 +kiy > his hands <03027 +yad > were hairy <08163 +sa , as his brother <00251 +>ach > Esau s <06215 + hands <03027 +yad > : so he blessed <01288 +barak > him . because GEN 027 041 . And Esau <06215 + hated <07852 +satam > Jacob <03290 +Ya {because} <05921 + of the blessing <01293 +B@>rakah > wherewith <00834 +>aher > his father <1> blessed <01288 +barak

> him : and Esau <06215 + said <00559 +>amar > in his heart <03820 +leb > , The days <03117 +yowm > of mourning <60> for my father <1> are at <07126 +qarab > hand <07126 +qarab > ; then will I slay <02026 +harag > my brother <00251 +>ach > Jacob <03290 +Ya . because GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > {because} <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [ which <00834 +>aher > are ] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? because GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , {because} <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [ them for ] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . Because GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , {Because} <03588 +kiy > thou [ art ] my brother <00251 +>ach > , shouldest thou therefore serve <05647 + me for nought <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [ shall ] thy wages <04909 +maskoreth > [ be ] ? Because GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [ was ] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [ son ] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . because GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , {because} <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Levi > . because GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath given <05414 +nathan > me my hire <07937 +shakar > , {because} <00834 +>aher > I have given <05414 +nathan > my maiden <08198 +shiphchah > to my husband <00376 +>iysh > : and she called <07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . because GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [ with ] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , {because} <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . because GEN 031 030 And now <06258 + , [ though ] thou wouldest needs be gone <01980 +halak > , {because} <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [ yet ] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? Because GEN 031 031 And Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , {Because} <03588 +kiy > I was afraid <03372 +yare> > : for I said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest take <01497 +gazal > by force <01497 +gazal > thy daughters <01363 +gobahh > from me . because GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [ of ] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +>aher > [ is ] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : {because} <03588 +kiy > he touched <05060 +naga< > the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > . because GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and {because} <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [ it ] . because GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; {because} <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [ it ] . because GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama< > [ it ] : and the men <00582 +>enowsh > were grieved <06087 + , and they were very <03966 +m@ wroth <02734 +charah > , {because} <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken > ought not to be done <06213

+ . because GEN 034 013 And the sons <01121 +ben > of Jacob <03290 +Ya answered <06030 + Shechem <07927 +Sh@kem > and Hamor <02544 +Chamowr > his father <1> deceitfully <04820 +mirmah > , and said <01696 +dabar > , {because} <00834 +>aher > he had defiled <02930 +tame> > Dinah <01783 +Diynah > their sister <00269 +>achowth > : because GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , {because} <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [ was ] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> . because GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > upon the slain <02491 +chalal > , and spoiled <00962 +bazaz > the city <05892 + , {because} <00834 +>aher > they had defiled <02930 +tame> > their sister <00269 +>achowth > . because GEN 035 007 And he built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > , and called <07121 +qara> > the place <04725 +maqowm > Elbethel <00416 +>El Beyth - >El > : {because} <03588 +kiy > there <08033 +sham > God <00430 +>elohiym > appeared <01540 +galah > unto him , when he fled <01272 +barach > from the face <06440 +paniym > of his brother <00251 +>ach > . because GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them {because} <06440 +paniym > of their cattle <04735 +miqneh > . because GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more than all <03605 +kol > his children <01121 +ben > , {because} <03588 +kiy > he [ was ] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > . because GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her , he thought <02803 +chashab > her [ to be ] an harlot <02181 +zanah > ; {because} <03588 +kiy > she had covered <03680 +kacah > her face <06440 +paniym > . because GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [ them ] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; {because} <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . because GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , {because} <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? because GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <03972 +m@uwmah > thing <03972 +m@uwmah > [ that was ] under his hand <03027 +yad > ; {because} <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [ that ] which <00834 +>aher > he did <06213 + , the LORD <03068 +Y@hovah > made [ it ] to prosper <06743 +tsalach > . because GEN 041 032 And for that the dream <02472 +chalowm > was doubled <08138 +shanah > unto Pharaoh <06547 +Par twice <06471 +pa ; [ it is ] {because} <03588 +kiy > the thing <01697 +dabar > [ is ] established <03559 +kuwn > by God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116 +mahar > bring <06213 + it to pass <06213 + . because GEN 041 057 And all <03605 +kol > countries <00776 +>erets > came <00935 +bow> > into Egypt <04714 +Mitsrayim > to Joseph <03130 +Yowceph > for to buy <07666 +shabar > [ corn ] ; {because} <03588 +kiy > that the famine <07458 +ra was [ so ] sore <02388 +chazaq > in all <03605 +kol > lands <00776 +>erets > . Because GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , {Because} of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . because GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , {because} <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . because GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : {because} <03588 +kiy > the Egyptians <04713 +Mitsriy >

might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . because GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa let me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniym > , {because} <03588 +kiy > thou [ art ] yet <05750 + alive <02416 +chay > . because GEN 047 020 And Joseph <03130 +Yowceph > bought <07069 +qanah > all <03605 +kol > the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > for Pharaoh <06547 +Par ; for the Egyptians <04714 +Mitsrayim > sold <04376 +makar > every man <00376 +>iysh > his field <07704 +sadeh > , {because} <03588 +kiy > the famine <07458 +ra prevailed <02388 +chazaq > over <05921 + them : so the land <00776 +>erets > became <01961 +hayah > Pharaoh s <06547 +Par . because GEN 049 004 Unstable <06349 +pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; {because} <03588 +kiy > thou wentest <05927 + up to thy father s <1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [ it ] : he went <05927 + up to my couch <03326 +yatsuwa< > . because EXO 001 012 But the more <03651 +ken > they afflicted <06031 + them , the more <03651 +ken > they multiplied <07235 +rabah > and grew <06555 +parats > . And they were grieved <06973 +quwts > {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Because EXO 001 019 And the midwives <03205 +yalad > said <00559 +>amar > unto Pharaoh <06547 +Par , {Because} <03588 +kiy > the Hebrew <05680 + women <00802 +>ishshah > [ are ] not as the Egyptian <04713 +Mitsriy > women <00802 +>ishshah > ; for they [ are ] lively <02422 +chayeh > , and are delivered <03205 +yalad > ere <02962 +terem > the midwives <03205 +yalad > come <00935 +bow> > in unto them . because EXO 001 021 And it came <01961 +hayah > to pass , {because} <03588 +kiy > the midwives <03205 +yalad > feared <03372 +yare> > God <00430 +>elohiym > , that he made <06213 + them houses <01004 +bayith > . Because EXO 002 010 And the child <03206 +yeled > grew <01431 +gadal > , and she brought <00935 +bow> > him unto Pharaoh s <06547 +Par daughter <01323 +bath > , and he became <01961 +hayah > her son <01121 +ben > . And she called <07121 +qara> > his name <08034 +shem > Moses <04872 +Mosheh > : and she said <00559 +>amar > , {Because} <03588 +kiy > I drew <04871 +mashah > him out of the water <04325 +mayim > . because EXO 004 026 So he let him go <07503 +raphah > : then <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <02860 +chathan > [ thou art ] , {because} of the circumcision <04139 +muwlah > . because EXO 005 021 And they said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon you , and judge <08199 +shaphat > ; {because} <00834 +>aher > ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 + of Pharaoh <06547 +Par , and in the eyes <05869 + of his servants <05650 + , to put <05414 +nathan > a sword <02719 +chereb > in their hand <03027 +yad > to slay <02026 +harag > us . because EXO 008 012 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <03318 +yatsa> > out from Pharaoh <06547 +Par : and Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > {because} of the frogs <06854 +ts@phardea< > which <00834 +>aher > he had brought <07760 +suwm > against Pharaoh <06547 +Par . because EXO 009 011 And the magicians <02748 +chartom > could <03201 +yakol > not stand <05975 + before <06440 +paniym > Moses <04872 +Mosheh > {because} <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . because EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; {because} <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . because EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm > , saying <00559 +>amar > , [ This is done ] {because} <03588 +kiy > of that [ which ] the LORD <03068 +Y@hovah > did <06213 + unto me when I came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . Because EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , {Because} <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? because EXO 017 007 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Massah <04532 +Maccah > , and Meribah <04809 +M@riybah > , because <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and {because} <05921 + they tempted <05254 +nacah > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Is the LORD <03068 +Y@hovah > among <07130 +qereb > us , or not ? because EXO

017 007 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Massah <04532 +Maccah > , and Meribah <04809 +M@riybah > , {because} <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because <05921 + they tempted <05254 +nacah > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Is the LORD <03068 +Y@hovah > among <07130 +qereb > us , or not ? Because EXO 017 016 For he said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > hath sworn [ that ] the LORD <03068 +Y@hovah > [ will have ] war <04421 +milchamah > with Amalek <06002 + from generation <01755 +dowr > to generation <01755 +dowr > . Because EXO 018 015 And Moses <04872 +Mosheh > said <00559 +>amar > unto his father <02859 +chathan > in law <02859 +chathan > , {Because} <03588 +kiy > the people <05971 + come <00935 +bow> > unto me to enquire <01875 +darash > of God <00430 +>elohiym > : because EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciyнай > was altogether <03605 +kol > on a smoke <06225 + , {because} the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . because EXO 029 033 And they shall eat <00398 +>akal > those things wherewith <00834 +>aher > the atonement <03722 +kaphar > was made , to consecrate [ and ] to sanctify <06942 +qadash > them : but a stranger <02114 +zuwr > shall not eat <00398 +>akal > [ thereof ] , {because} <03588 +kiy > they [ are ] holy <06944 +qodesh > . because EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal > , {because} <03588 +kiy > it [ is ] holy <06944 +qodesh > . because EXO 032 035 And the LORD <03068 +Y@hovah > plagued <05062 +nagaph > the people <05971 + , {because} they made <06213 + the calf <05695 + , which <00834 +>aher > Aaron <00175 +>Aharown > made <06213 + . because EXO 040 035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow , {because} <03588 +kiy > the cloud <06051 + abode <07931 +shakan > thereon <05921 + , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . because LEV 006 004 Then it shall be , {because} <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwv > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , because LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [ is ] the law <08451 +towrah > of the burnt <05930 + offering : It [ is ] the burnt <05930 + offering , {because} <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . because LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , {because} <03588 +kiy > it [ is ] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah > . because LEV 011 004 Nevertheless <00389 +>ak > these <02088 +zeh > shall ye not eat <00398 +>akal > of them that chew <05927 + the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [ as ] the camel <01581 +gamal > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [ is ] unclean <02931 +tame> > unto you . because LEV 011 005 And the coney <08227 +shaphan > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [ is ] unclean <02931 +tame> > unto you . because LEV 011 006 And the hare <00768 +>arnebeth > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [ is ] unclean <02931 +tame> > unto you . because LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in , and look <07200 +ra>ah > [ upon it ] , and , behold <02009 +hinneh > , the plague <05061 +nega< > hath not spread <06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plastered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +tahir > , {because} <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > . because LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100

+zuwb > out of his flesh <01320 +basar > , [ {because} of ] his issue <02101 +zowb > he [ is ] unclean <02931 +tame> > . because LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [ place ] , because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and {because} of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . because LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [ place ] , {because} of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . because LEV 019 008 Therefore [ every one ] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , {because} <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . because LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [ is ] a bondmaid <08198 +shipchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , {because} <03588 +kiy > she was not free <02666 +chaphash > . because LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniyim > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; {because} <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . because LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , {because} <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . because LEV 022 007 And when the sun <08121 +shemesh > is down <00935 +bow> > , he shall be clean <02891 +tahir > , and shall afterward <00310 +>achar > eat <00398 +>akal > of the holy <06944 +qodesh > things ; {because} <03588 +kiy > it [ is ] his food <03899 +lechem > . because LEV 022 025 Neither <03808 +lo> > from a stranger s hand <03027 +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiyim > of any <03605 +kol > of these <00428 +>el - leh > ; {because} <03588 +kiy > their corruption <04893 +mishchath > [ is ] in them , [ and ] blemishes <03971 +m>uwm > [ be ] in them : they shall not be accepted <07521 +ratsah > for you . because LEV 026 010 And ye shall eat <00398 +>akal > old <03462 +yashen > store <03462 +yashen > , and bring <03318 +yatsa> > forth <03318 +yatsa> > the old <03465 +yashan > {because} <06440 +paniyim > of the new <02319 +chadash > . because LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; {because} it did not rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and {because} their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even {because} <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : {because} <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . Because NUM 003 013 {Because} <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [ are ] mine ; [ for ] on the day <03117 +yowm > that I smote <05221 +nakah > all



<03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [ am ] the LORD <03068 +Y@hovah > . because NUM 006 007 He shall not make himself unclean <02930 +tame> > for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they die <04194 +maveth > : {because} <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [ is ] upon his head <07218 +ro>sh > . because NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , {because} <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . because NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : {because} <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [ was that ] they should bear <05375 +nasa> > upon their shoulders <03802 +katheph > . because NUM 009 013 But the man <00376 +>iysh > that [ is ] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbearth <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : {because} <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow > , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > . because NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Taberah <08404 +Tab : {because} <03588 +kiy > the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them . because NUM 011 014 I am not able <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 + alone <00905 +bad > , {because} <03588 +kiy > [ it is ] too heavy <03515 +kabed > for me . because NUM 011 020 [ But ] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : {because} <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? because NUM 011 034 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > : {because} <03588 +kiy > there <08033 +sham > they buried <06912 +qabar > the people <05971 + that lusted <00183 +>avah > . because NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > {because} of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . because NUM 013 024 The place <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , {because} of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > cut <03772 +karath > down from thence <08033 +sham > . Because NUM 014 016 {Because} <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba<> > unto them , therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > . Because NUM 014 022 {Because} <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 + times , and have not hearkened <08085 +shama<> > to my voice <06963 +qowl > ; because NUM 014 024 But my servant <05650 + Caleb <03612 +Kaleb > , {because} <06118 + he had <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him , and hath followed <00310 +>achar > me fully <04392 +male>> , him will I bring <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera<> > shall possess <03423 +yarash > it . because NUM 014 043 For the Amalekites <06003 + and the Canaanites <03669 +K@na [ are ] there <08033 +sham > before <06440 +paniym > you , and ye shall fall <05307 +naphal > by the sword <02719 +chereb > : {because} ye are turned <07725 +shuwb > away <00310 +>achar > from the LORD <03068 +Y@hovah > , therefore the LORD <03068 +Y@hovah > will not be with you . Because NUM 015 031 {Because} <03588 +kiy > he hath despised <00959

+bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 + [ shall be ] upon him . because NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , {because} <03588 +kiy > it was not declared <06567 +parash > what <04100 +mah > should be done <06213 + to him . because NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el : {because} <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . because NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , {because} <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [ is ] unclean <02931 +tame> > . Because NUM 020 012 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , {Because} <03282 +ya ye believed <00539 +>aman > me not , to sanctify <06942 +qadash > me in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , therefore <03651 +ken > ye shall not bring <00935 +bow> > this <02088 +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > them . because NUM 020 013 This <01992 +hem > [ is ] the water <04325 +mayim > of Meribah <04809 +M@riybah > ; {because} <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > strove <07378 +riyb > with the LORD <03068 +Y@hovah > , and he was sanctified <06942 +qadash > in them . because NUM 020 024 Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > unto his people <05971 + : for he shall not enter <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {because} ye rebelled <04784 +marah > against <04775 +marad > my word <06310 +peh > at the water <04325 +mayim > of Meribah <04809 +M@riybah > . because NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar > {because} of the way <01870 +derek > . because NUM 022 003 And Moab <04124 +Mow>ab > was sore <03966 +m@ afraid <01481 +guwr > of the people <05971 + , because <03588 +kiy > they [ were ] many <07227 +rab > : and Moab <04124 +Mow>ab > was distressed <06973 +quwts > {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 022 003 And Moab <04124 +Mow>ab > was sore <03966 +m@ afraid <01481 +guwr > of the people <05971 + , {because} <03588 +kiy > they [ were ] many <07227 +rab > : and Moab <04124 +Mow>ab > was distressed <06973 +quwts > because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 022 022 . And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > {because} <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <03320 +yatsab > in the way <01870 +derek > for an adversary <07854 +satan > against him . Now he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na [ were ] with him . Because NUM 022 029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown > , {Because} <03588 +kiy > thou hast mocked <05853 +Addar > me : I would <03863 +luw> > there were a sword <02719 +chereb > in mine hand <03027 +yad > , for now <06258 + would I kill <02026 +harag > thee . because NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , {because} <03588 +kiy > [ thy ] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : because NUM 025 013 And he shall have <01961 +hayah > it , and his seed <02233 +zera< > after <00310 +>achar > him , [ even ] the covenant <01285 +b@riyth > of an everlasting <05769 + priesthood <03550 +k@hunnah > ; {because} he was zealous <07065 +qana> > for his God <00430 +>elohiym > , and made an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 026 062 And those that were numbered <06485 +paqad > of them were twenty <06242 + and three <07969 +shalowsh

> thousand <00505 +>eleph > , all <03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old  
 <01121 +ben > and upward <04605 +ma : for they were not numbered <06485 +paqad > among <08432 +tavek >  
 the children <01121 +ben > of Israel <03478 +Yisra>el > , {because} <03588 +kiy > there was no <03808 +lo> >  
 inheritance <05159 +nachalah > given <05414 +nathan > them among <08432 +tavek > the children <01121 +ben  
 > of Israel <03478 +Yisra>el > . because NUM 027 004 Why <04100 +mah > should the name <08034 +shem >  
 of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family  
 <04940 +mishpachah > , {because} <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give  
 <05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren  
 <00251 +>ach > of our father <1> . because NUM 030 005 But if <00518 +>im > her father <1> disallow <05106  
 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows  
 <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar  
 > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive  
 <05545 +calach > her , {because} <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . because NUM  
 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace  
 <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965  
 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632  
 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , {because} <03588  
 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard  
 <08085 +shama< > [ them ] . because NUM 032 011 Surely <00518 +>im > none of the men <00582 +>enowsh >  
 that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years <08141 +shaneh > old  
 <01121 +ben > and upward <04605 +ma , shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834  
 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob  
 <03290 +Ya ; {because} <03588 +kiy > they have not wholly <04390 +male> > followed <00310 +>achar > me :  
 because NUM 032 017 But we ourselves <00587 +>anachnuw > will go ready <02363 +chuwsh > armed <02502  
 +chalats > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 +  
 we have brought <00935 +bow> > them unto their place <04725 +maqowm > : and our little <02945 +taph > ones  
 shall dwell <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 + {because} <06440 +paniym > of  
 the inhabitants <03427 +yashab > of the land <00776 +>erets > . because NUM 032 019 For we will not inherit  
 <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden > , or forward <01973  
 +hal@ah > ; {because} <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on  
 this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . Because NUM 035 028 {Because}  
 <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat >  
 until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after  
 <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer  
 <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession  
 <00272 +>achuzzah > . Because DEU 001 027 And ye murmured <07279 +ragan > in your tents <00168 +>ohel  
 > , and said <00559 +>amar > , {Because} the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he hath  
 brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714  
 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy >  
 , to destroy <08045 +shamad > us . because DEU 001 036 Save <02108 +zuwlah > Caleb <03612 +Kaleb > the  
 son <01121 +ben > of Jephunneh <03312 +Y@phunneh > ; he shall see <07200 +ra>ah > it , and to him will I  
 give <05414 +nathan > the land <00776 +>erets > that he hath trodden <01869 +darak > upon , and to his  
 children <01121 +ben > , {because} he hath wholly <04390 +male> > followed <00310 +>achar > the LORD  
 <03068 +Y@hovah > . because DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414  
 +nathan > you of their land <00776 +>erets > , no , not so much <05704 + as a foot <07272 +regel > breadth  
 <04096 +midrak > ; {because} <03588 +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165  
 +Se unto Esau <06215 + [ for ] a possession <03425 +y@rushah > . because DEU 002 009 And the LORD  
 <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124  
 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I  
 will not give <05414 +nathan > thee of their land <00776 +>erets > [ for ] a possession <03425 +y@rushah > ;  
 {because} <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot  
 <03876 +Lowt > [ for ] a possession <03425 +y@rushah > . because DEU 002 019 And [ when ] thou comest  
 <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121  
 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah >  
 with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben >

of Ammon <05983 + [ any ] possession <03425 +y@rushah > ; {because} <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425 +y@rushah > . because DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [ that are ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuw1 > {because} <06440 +paniym > of thee . because DEU 004 003 Your eyes <05869 + have seen <07200 +ra>ah > what the LORD <03068 +Y@hovah > did <06213 + {because} of Baalpeor <01187 +Ba : for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath destroyed <08045 +shamad > them from among <07130 +qereb > you . because DEU 004 037 And {because} he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his sight <06440 +paniym > with his mighty <01419 +gadawl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; because DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , {because} ye were more <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [ were ] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : because DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and {because} he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . because DEU 007 008 But {because} <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . because DEU 008 020 As the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > destroyeth <6> before your face , so <03651 +ken > shall ye perish <6> ; {because} <06118 + ye would not be obedient <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . because DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the first <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , {because} <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . because DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [ at the first ] ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . because DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and {because} <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . Because DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . because DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , {because} <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul

<05315 +nephesh > lusteth <00183 +>avah > after . because DEU 013 005 And that prophet <05030 +nabiy> > ,  
 or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191  
 +muwth > ; {because} <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away  
 from the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which brought <03318 +yatsa> > you out  
 of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the  
 house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek >  
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > commanded <06680  
 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197  
 +ba from the midst <07130 +qereb > of thee . because DEU 013 010 And thou shalt stone <05619 +caqal > him  
 with stones <68> , that he die <04191 +muwth > ; {because} <03588 +kiy > he hath sought <01245 +baqash > to  
 thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , which  
 brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house  
 <01004 +bayith > of bondage <05650 + . because DEU 014 008 And the swine <02386 +chaziyr > , {because}  
 <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah  
 > , it [ is ] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > ,  
 nor <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . because  
 DEU 014 029 And the Levite <03881 +Leviyiy > , ( {because} he hath no <00369 +>ayin > part <02506 +cheleq  
 > nor inheritance <05159 +nachalah > with thee , ) and the stranger <01616 +ger > , and the fatherless <03490  
 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [ are ] within thy gates <08179  
 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the  
 LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > may bless <01288 +barak > thee in all <03605 +kol >  
 the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . because DEU  
 015 002 And this <02088 +zeh > [ is ] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every  
 <03605 +kol > creditor that lendeth <05383 +nashah > [ ought ] unto his neighbour <07453 +rea< > shall release  
 <08058 +shamat > [ it ] ; he shall not exact <05065 +nagas > [ it ] of his neighbour <07453 +rea< > , or of his  
 brother <00251 +>ach > ; {because} <03588 +kiy > it is called <07121 +qara> > the LORD S <03068  
 +Y@hovah > release <08059 +sh@mittah > . because DEU 015 010 Thou shalt surely give <05414 +nathan >  
 him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra , and in all <03605 +kol > that thou puttest  
 <04916 +mishlowach > thine hand <03027 +yad > unto . because DEU 015 016 And it shall be , if <03588 +kiy >  
 he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because  
 <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , {because} <03588 +kiy > he  
 is well <02895 +towb > with thee ; because DEU 015 016 And it shall be , if <03588 +kiy > he say <00559  
 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; {because} <03588 +kiy  
 > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895  
 +towb > with thee ; because DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep  
 <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah >  
 thy God <00430 +>elohiyim > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068  
 +Y@hovah > shall choose <00977 +bachar > : {because} <03588 +kiy > the LORD <03068 +Y@hovah > thy  
 God <00430 +>elohiyim > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393  
 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma of thine hands <03027 +yad > , therefore thou  
 shalt surely <00389 +>ak > rejoice <08055 +samach > . because DEU 018 012 For all <03605 +kol > that do  
 <06213 + these <00428 +>el - leh > things [ are ] an abomination <08441 +tow unto the LORD <03068  
 +Y@hovah > : and {because} <01558 +galal > of these <00428 +>el - leh > abominations <08441 +tow the  
 LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > doth drive <03423 +yarash > them out from before  
 <06440 +paniyim > thee . because DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood  
 <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824  
 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , {because} <03588 +kiy > the way  
 <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of  
 death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032  
 +shilshowm > . because DEU 020 003 And shall say <00559 +>amar > unto them , Hear <08085 +shama< > , O  
 Israel <03478 +Yisra>el > , ye approach <07126 +qarab > this day <03117 +yowm > unto battle <04421  
 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint  
 <07401 +rakak > , fear <03372 +yare> > not , and do not tremble <02648 +chaphaz > , neither <00408 +>al > be  
 ye terrified <06206 + {because} <06440 +paniyim > of them ; because DEU 021 014 And it shall be , if <00518  
 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt let her go <07971

+shalach > whither she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , {because} thou hast humbled <06031 + her . because DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and give <05414 +nathan > [ them ] unto the father <1> of the damsel <05291 +na , {because} <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . because DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : {because} <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . because DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [ being ] in the city <05892 + ; and the man <00376 +>iysh > , {because} he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . because DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , {because} she cried <06817 +tsa not , [ being ] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . because DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiyim > [ shekels ] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; {because} he hath humbled <06031 + her , he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . because DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and {because} <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . Because DEU 023 004 {Because} they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . because DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil ; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > unto thee , {because} <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > loved <00157 +>ahab > thee . because DEU 023 007 Thou shalt not abhor <08581 +ta an Edomite <00130 +>Edomiy > ; for he [ is ] thy brother <00251 +>ach > : thou shalt not abhor <08581 +ta an Egyptian <04713 +Mitsriy > ; {because} <03588 +kiy > thou wast <01961 +hayah > a stranger <01616 +ger > in his land <00776 +>erets > . because DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , {because} <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +ceph > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [ it ] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . because DEU 027 020 Cursed <00779 +>arar > [ be ] he that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > ; {because} <03588 +kiy > he uncovereth <01540 +galah > his father s <1> skirt <03671 +kanaph > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . because DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until

<05704 + thou perish <6> quickly <04118 +maher > ; {because} <06440 +paniym > of the wickedness <07455 +roa<> > of thy doings <04611 +ma , whereby <00834 +>aher > thou hast forsaken <05800 + me . because DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; {because} <03588 +kiy > thou hearkenedst <08085 +shama<> > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : Because DEU 028 047 {Because} thou servedst <05647 + not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with joyfulness <08057 +simchah > , and with gladness <02898 +tuwb > of heart <03824 +lebab > , for the abundance <07230 +rob > of all <03605 +kol > [ things ] ; because DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : {because} he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . because DEU 028 062 And ye shall be left <07604 +sha>ar > few <04592 +m@ in number , whereas <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; {because} <03588 +kiy > thou wouldest not obey <08085 +shama<> > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Because DEU 029 025 Then men shall say <00559 +>amar > , {Because} they have forsaken <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > he made <03772 +karath > with them when he brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : because DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra<> > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra<> > come <04672 +matsa> > upon us , {because} <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? because DEU 031 029 For I know <03045 +yada<> > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra<> > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; {because} <03588 +kiy > ye will do <06213 + evil <07451 +ra<> > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . Because DEU 032 003 {Because} <03588 +kiy > I will publish <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > : ascribe <03051 +yahab > ye greatness <01433 +godel > unto our God <00430 +>elohiym > . because DEU 032 019 . And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > [ it ] , he abhorred <05006 +na>ats > [ them ] , {because} of the provoking <03707 +ka of his sons <01121 +ben > , and of his daughters <01121 +ben > . because DEU 032 047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you ; {because} <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . because DEU 032 051 Because ye trespassed <04603 +ma against me among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325 +mayim > of Meribahkadesh , in the wilderness <04057 +midbar > of Zin <06790 +Tsin > ; {because} <03588 +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Because DEU 032 051 {Because} ye trespassed <04603 +ma against me among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325 +mayim > of Meribahkadesh , in the wilderness <04057 +midbar > of Zin <06790 +Tsin > ; because <03588 +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > . because DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , {because} <03588 +kiy > there <08033 +sham > , [ in ] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [ was he ] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . cause GEN 007 004 For yet <05750 + seven <07651 +sheba<> > days <03117 +yowm > , and I will {cause} it to rain <04305 +matar >

upon the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and every <03605 +kol > living substance <03351 +y@quwm > that I have made <06213 + will I destroy <04229 +machah > from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . Cause GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara > , {Cause} every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa > > out from me . And there stood <05975 + no <03808 +lo > > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada > > unto his brethren <00251 +>ach > . cause EXO 008 005 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > forth thine hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the streams <05104 +nahar > , over <05921 + the rivers <02975 +y@ , and over <05921 + the ponds <98 > , and {cause} frogs <06854 +ts@phardea > to come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . cause EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [ {cause} <05668 + ] have I raised <05975 + thee up , for to shew <07200 +ra>ah > [ in ] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . cause EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will {cause} it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . cause EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha > , [ whether it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9 > thing , which <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the {cause} <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow > > before <05703 + the judges <00430 +>elohiym > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea > . cause EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [ do ] evil <07451 +ra > ; neither <03808 +lo > > shalt thou speak <06030 + in a {cause} <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [ judgment ] : cause EXO 023 003 Neither <03808 +lo > > shalt thou countenance <01921 +hadar > a poor <01800 +dal > man in his {cause} <07379 +riyb > . cause EXO 023 006 Thou shalt not wrest <05186 +natah > the judgment <04941 +mishpat > of thy poor <34 > in his {cause} <07379 +riyb > . cause EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to {cause} the lamp <05216 +niyr > to burn <05927 + always <08548 +tamiyd > . cause EXO 029 010 And thou shalt {cause} a bullock <06499 +par > to be brought <07126 +qarab > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the bullock <06499 +par > . cause LEV 014 041 And he shall {cause} the house <01004 +bayith > to be scraped <07106 +qatsa > within <01004 +bayith > round <05439 +cabiyy > about , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame > > place <04725 +maqowm > : cause LEV 019 029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to {cause} herto be a whore <02181 +zanah > ; lest <03808 +lo > > the land <00776 +>erets > fall to whoredom <02181 +zanah > , and the land <00776 +>erets > become <04390 +male > > full <04390 +male > > of wickedness <02154 +zimmah > . cause LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > unto thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to {cause} the lamps <05216 +niyr > to burn <05927 + continually <08548 +tamiyd > . cause LEV 024 019 And if <03588 +kiy > a man <00376 +>iysh > {cause} <05414 +nathan > a blemish <03971 +m>uwm > in his neighbour <05997 + ; as he hath done <06213 + , so <03651 +ken > shall it be done <06213 + to him ; cause LEV 025 009 Then shalt thou {cause} the trumpet <07782 +showphar > of the jubile <08643 +t@ruw to sound <05674 + on the tenth <06218 + [ day ] of the seventh <07637 +sh@biy month <02320 +chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the trumpet <07782 +showphar > sound <05674 + throughout all <03605 +kol > your land <00776 +>erets > . cause LEV 026 016 I also <00637 +>aph > will do <06213 + this unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the



burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and {cause} sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it . cause NUM 005 024 And he shall {cause} the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . cause NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall {cause} the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . cause NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [ are ] his , and [ who <01931 +huw> > is ] holy <06918 +qadowsh > ; and will cause [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 +>aher > he hath chosen <00977 +bachar > will he {cause} to come <07126 +qarab > near <07126 +qarab > unto him . cause NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [ are ] his , and [ who <01931 +huw> > is ] holy <06918 +qadowsh > ; and will {cause} [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . cause NUM 016 011 For which {cause} <03651 +ken > [ both ] thou and all <03605 +kol > thy company <05712 + [ are ] gathered <03259 +ya together against <05921 + the LORD <03068 +Y@hovah > : and what <04100 +mah > [ is ] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? cause NUM 027 005 And Moses <04872 +Mosheh > brought <07126 +qarab > their {cause} <04941 +mishpat > before <06440 +paniym > the LORD <03068 +Y@hovah > . cause NUM 027 007 The daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > speak <01696 +dabar > right <03651 +ken > : thou shalt surely give <05414 +nathan > them a possession <00272 +>achuzzah > of an inheritance <05159 +nachalah > among <08432 +tavek > their father s <1> brethren <00251 +>ach > ; and thou shalt {cause} the inheritance <05159 +nachalah > of their father <1> to pass <05674 + unto them . cause NUM 027 008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a man <00376 +>iysh > die <04191 +muwth > , and have no <00369 +>ayin > son <01121 +ben > , then ye shall {cause} his inheritance <05159 +nachalah > to pass <05674 + unto his daughter <01323 +bath > . cause NUM 028 007 And the drink <05262 +necek > offering thereof [ shall be ] the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [ place ] shalt thou {cause} the strong wine <07491 +ra to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [ for ] a drink <05262 +necek > offering . cause NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [ to {cause} him ] to die <04191 +muwth > . cause DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <04941 +mishpat > ; [ but ] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadowl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniym > of man <00376 +>iysh > ; for the judgment <04941 +mishpat > [ is ] God s <00430 +>elohiym > : and the {cause} <01697 +dabar > that is too hard <07185 +qashah > for you , bring <07126 +qarab > [ it ] unto me , and I will hear <08085 +shama< > it . cause DEU 001 038 [ But ] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , which standeth <05975 + before <06440 +paniym > thee , he shall go <00935 +bow> > in thither <08033 +sham > : encourage <02388 +chazaq > him : for he shall {cause} Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . cause DEU 003 028 But charge <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and encourage <02388 +chazaq > him , and strengthen <00553 +>amats > him : for he shall go <05674 + over <05674 + before <06440 +paniym > this <02088 +zeh > people <05971 + , and he shall {cause} them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > . cause DEU 012 011 Then there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to {cause} his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings , and

your sacrifices <02077 +zebach > , your tithes <04643 +ma , and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <03027 +yad > , and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : cause DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo>> {cause} the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo>> more <05750 + that way <01870 +derek > . cause DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame>> ; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not {cause} the land <00776 +>erets > to sin <02398 +chata>> , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . cause DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha<> man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat > shall {cause} him to lie <05307 +naphal > down , and to be beaten <05221 +nakah > before his face , according <01767 +day > to his fault <07564 +rish , by a certain number <04557 +micpar > . cause DEU 028 007 The LORD <03068 +Y@hovah > shall {cause} <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa>> out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba<> ways <01870 +derek > . cause DEU 028 025 The LORD <03068 +Y@hovah > shall {cause} <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa>> out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba<> ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . cause DEU 031 007 And Moses <04872 +Mosheh > called <07121 +qara>> unto Joshua <03091 +Y@howshuwa<> , and said <00559 +>amar > unto him in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou must go <00935 +bow>> with this <02088 +zeh > people <05971 + unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath sworn <07650 +shaba<> unto their fathers <1> to give <05414 +nathan > them ; and thou shalt {cause} them to inherit <05157 +nachal > it . caused GEN 002 005 And every <03605 +kol > plant <07880 +siyach > of the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every <03605 +kol > herb <06212 + of the field <07704 +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > had not {caused} it to rain <04305 +matar > upon the earth <00776 +>erets > , and [ there was ] not a man <00120 +>adam > to till <05647 + the ground <00127 +>adamah > . caused GEN 002 021 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > {caused} a deep <08639 +tardemah > sleep <03462 +yashen > to fall <05307 +naphal > upon Adam <00121 +>Adam > , and he slept <03462 +yashen > : and he took <03947 +laqach > one <00259 +>echad > of his ribs <06763 +tsela<> , and closed <05462 +cagar > up the flesh <01320 +basar > instead <08478 +tachath > thereof ; caused GEN 020 013 And it came <01961 +hayah > to pass , when <00834 +>aher > God <00430 +>elohiym > {caused} me to wander <08582 +ta from my father s <1> house <01004 +bayith > , that I said <00559 +>amar > unto her , This <02088 +zeh > [ is ] thy kindness <02617 +checed > which <00834 +>aher > thou shalt shew <06213 + unto me ; at <00413 +>el > every <03605 +kol > place <04725 +maqowm > whither we shall come <00935 +bow>> , say <00559 +>amar > of me , He [ is ] my brother <00251 +>ach > . caused GEN 041 052 And the name <08034 +shem > of the second <08145 +sheniy > called <07121 +qara>> he Ephraim <00669 +>Ephrayim > : For God <00430 +>elohiym > hath {caused} me to be fruitful <06509 +parah > in the land <00776 +>erets > of my affliction <06040 + . caused EXO 014 021 . And Moses <04872 +Mosheh > stretched <05186 +natah > out his hand <03027 +yad > over <05921 + the sea <03220 +yam > ; and the LORD <03068 +Y@hovah > {caused} the sea <03220 +yam > to go <03212 +yalak > [ back ] by a strong <05794 + east <06921 +qadiym > wind <07307 +ruwach > all <03605 +kol > that night <03915 +layil > , and made <07760 +suwm > the sea <03220 +yam > dry <02724 +charabah > [ land ] , and the waters <04325 +mayim > were divided <01234 +baqa<> . caused EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they {caused} it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 +

more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . caused LEV 024 020 Breach <07667 +sheber > for breach <07667 +sheber > , eye <05869 + for eye <05869 + , tooth <08127 +shen > for tooth <08127 +shen > : as he hath {caused} <05414 +nathan > a blemish <03971 +m>uwm > in a man <00120 +>adam > , so <03651 +ken > shall it be done <05414 +nathan > to him [ again ] . caused NUM 031 016 Behold <02005 +hen > , these <02007 +hennah > {caused} <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > , through the counsel <01697 +dabar > of Balaam <01109 +Bil , to commit <04560 +macar > trespass <04604 +ma against the LORD <03068 +Y@hovah > in the matter <01697 +dabar > of Peor <06465 +P@ , and there was a plague <04046 +maggephah > among the congregation <05712 + of the LORD <03068 +Y@hovah > . caused DEU 034 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba<> > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya , saying <00559 +>amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera<> > : I have {caused} thee to see <07200 +ra>ah > [ it ] with thine eyes <05869 + , but thou shalt not go <05674 + over <05674 + thither <08033 +sham > . causes EXO 018 019 Harken <08085 +shama<> > now <06258 + unto my voice <06963 +qowl > , I will give thee counsel <03289 +ya , and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 + to God - ward , that thou mayest bring <00935 +bow> > the {causes} <01697 +dabar > unto God <00430 +>elohiym > : causes EXO 018 026 And they judged <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : the hard <07186 +qasheh > {causes} <01697 +dabar > they brought <00935 +bow> > unto Moses <04872 +Mosheh > , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they judged <08199 +shaphat > themselves <01992 +hem > . causes DEU 001 016 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 + , saying <00559 +>amar > , Hear <08085 +shama<> > [ the {causes} ] between <00996 +beyn > your brethren <00251 +>ach > , and judge <08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [ every ] man <00376 +>iysh > and his brother <00251 +>ach > , and the stranger <01616 +ger > [ that is ] with him . causeth NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para<> > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [ is ] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that {causeth} the curse <00779 +>arar > : causeth NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba<> > her by an oath <07650 +shaba<> > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that {causeth} the curse <00779 +>arar > : causeth NUM 005 022 And this water <04325 +mayim > that {causeth} the curse <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me , to make [ thy ] belly <00990 +beten > to swell <06638 +tsabah > , and [ thy ] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > . causeth NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that {causeth} the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . causeth NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that {causeth} the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . causeth NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that {causeth} the curse <00779 +>arar > shall enter <00935 +bow> > into her , [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**because ^ 1Sa\_26\_12 / because / ^a deep sleep from the LORD was fallen upon them.**

**because ^ Ecc\_08\_15 / because / ^a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.**

**because ^ Rom\_09\_28 / because / ^a short work will the Lord make upon the earth.**

**Because ^ Num\_03\_13 / Because / ^all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.**

**because ^ Isa\_07\_24 / because / ^all the land shall become briers and thorns.**

**because ^ Mar\_11\_18 / because / ^all the people was astonished at his doctrine.**

**Because ^ Num\_14\_22 / Because / ^all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;**

**because ^ Dan\_06\_03 / because / ^an excellent spirit [was] in him; and the king thought to set him over the whole realm.**

**because ^ 1Jo\_04\_17 / because / ^as he is, so are we in this world.**

**because ^ Jam\_01\_10 / because / ^as the flower of the grass he shall pass away.**

**because ^ 2Ki\_05\_01 / because / ^by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.**

**because ^ Hab\_01\_16 / because / ^by them their portion [is] fat, and their meat plenteous.**

**because ^ 2Sa\_12\_14 / because / ^by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.**

**because ^ 1Pe\_02\_21 / because / ^Christ also suffered for us, leaving us an example, that ye should follow his steps:**

**Because ^ 1Ki\_15\_05 / Because / ^David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.**

**Because ^ Hos\_08\_11 / Because / ^Ephraim hath made many altars to sin, altars shall be unto him to sin.**

**because ^ Lev\_26\_43 / because / ^even because they despised my judgments, and because their soul abhorred my statutes.**

**Because ^ Eze\_13\_10 / Because / ^even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:**

**because ^ 1Jo\_04\_18 / because / ^fear hath torment. He that feareth is not made perfect in love.**

because ^ Dan\_09\_16 / because / ^for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

Because ^ Php\_02\_30 / Because / ^for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

Because ^ Psa\_69\_07 / Because / ^for thy sake I have borne reproach; shame hath covered my face.

because ^ Jos\_10\_02 / because / ^Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.

because ^ Ecc\_05\_20 / because / ^God answereth [him] in the joy of his heart.

because ^ Heb\_11\_05 / because / ^God had translated him: for before his translation he had this testimony, that he pleased God.

because ^ Gen\_33\_11 / because / ^God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

Because ^ Job\_39\_17 / Because / ^God hath deprived her of wisdom, neither hath he imparted to her understanding.

because ^ Psa\_53\_05 / because / ^God hath despised them.

because ^ 2Th\_02\_13 / because / ^God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

because ^ 1Jo\_04\_04 / because / ^greater is he that is in you, than he that is in the world.

Because ^ Est\_09\_24 / Because / ^Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

because ^ Dan\_06\_23 / because / ^he believed in his God.

because ^ 1Jo\_05\_10 / because / ^he believeth not the record that God gave of his Son.

because ^ Num\_09\_13 / because / ^he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

because ^ Amo\_02\_01 / because / ^he burned the bones of the king of Edom into lime:

because ^ Lev\_11\_04 / because / ^he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because ^ Lev\_11\_05 / because / ^he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because ^ Lev\_11\_06 / because / ^he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because ^ 1Ch\_16\_33 / because / ^he cometh to judge the earth.

Because ^ Eze\_18\_28 / Because / ^he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

because ^ Heb\_07\_24 / because / ^he continueth ever, hath an unchangeable priesthood.

because ^ Heb\_06\_13 / because /^he could swear by no greater, he sware by himself,

Because ^ Job\_15\_27 / Because /^he covereth his face with his fatness, and maketh collops of fat on [his] flanks.

because ^ Eze\_18\_18 / because /^he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

because ^ 2Sa\_19\_21 / because /^he cursed the LORD'S anointed?

because ^ 2Sa\_22\_20 / because /^he delighted in me.

because ^ Psa\_18\_19 / because /^he delighted in me.

because ^ Mic\_07\_18 / because /^he delighteth [in] mercy.

because ^ Gen\_25\_28 / because /^he did eat of [his] venison: but Rebekah loved Jacob.

because ^ Amo\_01\_11 / because /^he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

because ^ Luk\_17\_09 / because /^he did the things that were commanded him? I trow not.

because ^ 2Sa\_12\_06 / because /^he did this thing, and because he had no pity.

because ^ 1Sa\_09\_13 / because /^he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

because ^ Rom\_14\_23 / because /^he eateth] not of faith: for whatsoever [is] not of faith is sin.

because ^ 2Sa\_03\_11 / because /^he feared him.

because ^ Jud\_06\_27 / because /^he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

because ^ Ecc\_08\_13 / because /^he feareth not before God.

because ^ 1Jo\_04\_19 / because /^he first loved us.

because ^ Mar\_09\_38 / because /^he followeth not us.

because ^ Luk\_09\_49 / because /^he followeth not with us.

because ^ Act\_12\_23 / because /^he gave not God the glory: and he was eaten of worms, and gave up the ghost.

because ^ Num\_14\_24 / because /^he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

because ^ Act\_22\_29 / because /^he had bound him.

because ^ 2Ch\_36\_15 / because /^he had compassion on his people, and on his dwelling place:

because ^ 1Sa\_24\_05 / because /^he had cut off Saul's skirt.

**because ^ Gen\_34\_13 / because /^he had defiled Dinah their sister:**

**because ^ Gen\_34\_19 / because /^he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.**

**because ^ 2Ch\_24\_16 / because /^he had done good in Israel, both toward God, and toward his house.**

**because ^ Isa\_53\_09 / because /^he had done no violence, neither [was any] deceit in his mouth.**

**because ^ Joh\_05\_16 / because /^he had done these things on the sabbath day.**

**because ^ Luk\_16\_08 / because /^he had done wisely: for the children of this world are in their generation wiser than the children of light.**

**because ^ 2Sa\_13\_22 / because /^he had forced his sister Tamar.**

**because ^ 2Ch\_21\_10 / because /^he had forsaken the LORD God of his fathers.**

**because ^ 2Sa\_08\_10 / because /^he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:**

**because ^ 1Ch\_18\_10 / because /^he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.**

**because ^ Luk\_23\_08 / because /^he had heard many things of him; and he hoped to have seen some miracle done by him.**

**because ^ 2Sa\_12\_06 / because /^he had no pity.**

**because ^ 2Ki\_01\_17 / because /^he had no son.**

**because ^ 2Sa\_03\_30 / because /^he had slain their brother Asahel at Gibeon in the battle.**

**because ^ Jud\_15\_06 / because /^he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.**

**because ^ Jon\_01\_10 / because /^he had told them.**

**because ^ Gen\_34\_07 / because /^he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.**

**because ^ Deu\_09\_28 / because /^he hated them, he hath brought them out to slay them in the wilderness.**

**because ^ Lev\_21\_23 / because /^he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.**

**because ^ Luk\_04\_18 / because /^he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,**

**Because ^ Act\_17\_31 / Because /^he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.**

**because ^ Lam\_03\_28 / because /^he hath borne [it] upon him.**

**because ^ Deu\_22\_19 / because /^he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.**

**because ^ Jud\_06\_30 / because /^he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.**

**because ^ Jud\_06\_30 / because /^he hath cut down the grove that [was] by it.**

**because ^ Psa\_13\_06 / because /^he hath dealt bountifully with me.**

**because ^ Num\_19\_20 / because /^he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.**

**Because ^ Num\_15\_31 / Because /^he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.**

**because ^ Joe\_02\_20 / because /^he hath done great things.**

**because ^ Deu\_24\_01 / because /^he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.**

**because ^ Lev\_20\_03 / because /^he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.**

**because ^ 1Jo\_04\_13 / because /^he hath given us of his Spirit.**

**because ^ Isa\_60\_09 / because /^he hath glorified thee.**

**because ^ Psa\_116\_01 / because /^he hath heard my voice [and] my supplications.**

**because ^ Psa\_28\_06 / because /^he hath heard the voice of my supplications.**

**because ^ Deu\_22\_29 / because /^he hath humbled her, he may not put her away all his days.**

**because ^ Deu\_22\_24 / because /^he hath humbled his neighbour's wife: so thou shalt put away evil from among you.**

**Because ^ Psa\_116\_02 / Because /^he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.**

**because ^ Psa\_91\_14 / because /^he hath known my name.**

**Because ^ Job\_30\_11 / Because /^he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.**

**because ^ Jer\_48\_42 / because /^he hath magnified [himself] against the LORD.**

**because ^ Deu\_14\_29 / because /^he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.**

**because ^ Num\_27\_04 / because /^he hath no son? Give unto us [therefore] a possession among the brethren of our father.**



because ^ Joh\_03\_18 / because /^he hath not believed in the name of the only begotten Son of God.

because ^ 1Sa\_19\_04 / because /^he hath not sinned against thee, and because his works [have been] to thee ward very good:

because ^ Deu\_28\_55 / because /^he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

Because ^ Job\_20\_19 / Because /^he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

because ^ Isa\_53\_12 / because /^he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

because ^ Lev\_19\_08 / because /^he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

because ^ Luk\_15\_27 / because /^he hath received him safe and sound.

because ^ Eze\_29\_09 / because /^he hath said, The river [is] mine, and I have made [it].

Because ^ Psa\_91\_14 / Because /^he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

because ^ Lev\_06\_04 / because /^he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

because ^ Deu\_13\_10 / because /^he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

because ^ Deu\_13\_05 / because /^he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

because ^ Jer\_29\_32 / because /^he hath taught rebellion against the LORD.

because ^ Jud\_06\_32 / because /^he hath thrown down his altar.

because ^ Jos\_07\_15 / because /^he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

because ^ Job\_20\_19 / because /^he hath violently taken away an house which he builded not;

because ^ Deu\_01\_36 / because /^he hath wholly followed the LORD.

because ^ Jos\_07\_15 / because /^he hath wrought folly in Israel.

because ^ Num\_30\_14 / because /^he held his peace at her in the day that he heard [them].

because ^ 1Ki\_21\_29 / because /^he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

because ^ Joh\_10\_13 / because /^he is an hireling, and careth not for the sheep.

because ^ 1Jo\_03\_09 / because /^he is born of God.

because ^ Luk\_11\_08 / because /^he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

because ^ Joh\_05\_27 / because /^he is the Son of man.

because ^ Eze\_03\_21 / because /^he is warned; also thou hast delivered thy soul.

because ^ Deu\_15\_16 / because /^he is well with thee;

because ^ Psa\_16\_08 / because /^he is] at my right hand, I shall not be moved.

because ^ Ezr\_03\_11 / because /^he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

because ^ Job\_32\_02 / because /^he justified himself rather than God.

because ^ Joh\_09\_16 / because /^he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

because ^ 1Ki\_11\_34 / because /^he kept my commandments and my statutes:

because ^ 1Ki\_16\_07 / because /^he killed him.

because ^ Joh\_02\_24 / because /^he knew all [men],

because ^ Ecc\_10\_15 / because /^he knoweth not how to go to the city.

because ^ Rev\_12\_12 / because /^he knoweth that he hath but a short time.

because ^ 1Jo\_03\_16 / because /^he laid down his life for us: and we ought to lay down [our] lives for the brethren.

because ^ Est\_08\_07 / because /^he laid his hand upon the Jews.

because ^ 1Sa\_18\_03 / because /^he loved him as his own soul.

because ^ 1Sa\_20\_17 / because /^he loved him: for he loved him as he loved his own soul.

because ^ Deu\_04\_37 / because /^he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

because ^ Deu\_15\_16 / because /^he loveth thee and thine house, because he is well with thee;

because ^ Joh\_19\_07 / because /^he made himself the Son of God.

because ^ Rom\_08\_27 / because /^he maketh intercession for the saints according to [the will of] God.

because ^ Joh\_05\_18 / because /^he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

**because ^ Act\_17\_18 / because /^he preached unto them Jesus, and the resurrection.**

**because ^ 2Ch\_27\_06 / because /^he prepared his ways before the LORD his God.**

**because ^ 2Ch\_12\_14 / because /^he prepared not his heart to seek the LORD.**

**because ^ 1Ch\_13\_10 / because /^he put his hand to the ark: and there he died before God.**

**because ^ Joh\_21\_17 / because /^he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.**

**because ^ Joh\_06\_41 / because /^he said, I am the bread which came down from heaven.**

**because ^ Joh\_08\_22 / because /^he saith, Whither I go, ye cannot come.**

**because ^ Act\_12\_03 / because /^he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]**

**because ^ Joh\_11\_09 / because /^he seeth the light of this world.**

**Because ^ Num\_35\_28 / Because /^he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.**

**Because ^ Jer\_20\_17 / Because /^he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].**

**because ^ 2Sa\_21\_01 / because /^he slew the Gibeonites.**

**because ^ Jos\_20\_05 / because /^he smote his neighbour unwittingly, and hated him not beforetime.**

**because ^ Gen\_32\_32 / because /^he touched the hollow of Jacob's thigh in the sinew that shrank.**

**because ^ Hab\_02\_05 / because /^he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:**

**because ^ Isa\_26\_03 / because /^he trusteth in thee.**

**because ^ Deu\_27\_20 / because /^he uncovereth his father's skirt. And all the people shall say, Amen.**

**because ^ 2Ch\_17\_03 / because /^he walked in the first ways of his father David, and sought not unto Baalim;**

**because ^ Jos\_17\_01 / because /^he was a man of war, therefore he had Gilead and Bashan.**

**because ^ Joh\_12\_06 / because /^he was a thief, and had the bag, and bare what was put therein.**

**because ^ Luk\_19\_03 / because /^he was little of stature.**

**because ^ Luk\_19\_11 / because /^he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.**

**because ^ Luk\_02\_04 / because /^he was of the house and lineage of David:]**

**because ^ Act\_18\_03 / because /^he was of the same craft, he abode with them, and wrought: for by their**

occupation they were tentmakers.

because ^ 2Ch\_22\_06 / because / ^he was sick.

because ^ 2Ki\_08\_29 / because / ^he was sick.

because ^ Act\_14\_12 / because / ^he was the chief speaker.

because ^ Gal\_02\_11 / because / ^he was to be blamed.

because ^ 2Sa\_22\_08 / because / ^he was wroth.

because ^ Psa\_18\_07 / because / ^he was wroth.

because ^ Num\_25\_13 / because / ^he was zealous for his God, and made an atonement for the children of Israel.

because ^ 1Sa\_18\_16 / because / ^he went out and came in before them.

because ^ Num\_22\_22 / because / ^he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.

because ^ Isa\_28\_28 / because / ^he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

because ^ Hos\_05\_11 / because / ^he willingly walked after the commandment.

because ^ Act\_22\_30 / because / ^he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

because ^ Deu\_07\_08 / because / ^he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

because ^ Act\_20\_16 / because / ^he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

because ^ Pro\_22\_22 / because / ^he [is] poor: neither oppress the afflicted in the gate:

because ^ Gen\_21\_13 / because / ^he [is] thy seed.

because ^ Jud\_09\_18 / because / ^he [is] your brother;]

because ^ Job\_32\_01 / because / ^he [was] righteous in his own eyes.

because ^ 1Ch\_15\_22 / because / ^he [was] skilful.

because ^ 2Ch\_21\_03 / because / ^he [was] the firstborn.

because ^ Neh\_06\_18 / because / ^he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

because ^ Gen\_37\_03 / because / ^he [was] the son of his old age: and he made him a coat of [many] colours.

**because ^ Jud\_08\_20 / because / ^he [was] yet a youth.**

**because ^ Num\_30\_05 / because / ^her father disallowed her.**

**because ^ Joh\_16\_21 / because / ^her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.**

**because ^ Lam\_03\_22 / because / ^his compassions fail not.**

**because ^ Luk\_09\_53 / because / ^his face was as though he would go to Jerusalem.**

**because ^ 1Sa\_20\_34 / because / ^his father had done him shame.**

**because ^ 1Ch\_19\_02 / because / ^his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.**

**because ^ Gen\_27\_23 / because / ^his hands were hairy, as his brother Esau's hands: so he blessed him.**

**because ^ 1Ki\_11\_09 / because / ^his heart was turned from the LORD God of Israel, which had appeared unto him twice,**

**because ^ Joh\_07\_30 / because / ^his hour was not yet come.**

**because ^ 2Ch\_07\_06 / because / ^his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.**

**because ^ Psa\_118\_01 / because / ^his mercy [endureth] for ever.**

**because ^ 1Ch\_16\_41 / because / ^his mercy [endureth] for ever;**

**Because ^ 1Jo\_03\_12 / Because / ^his own works were evil, and his brother's righteous.**

**because ^ Num\_06\_12 / because / ^his separation was defiled.**

**because ^ 1Sa\_03\_13 / because / ^his sons made themselves vile, and he restrained them not.**

**because ^ 2Co\_07\_13 / because / ^his spirit was refreshed by you all.**

**because ^ Job\_39\_11 / because / ^his strength [is] great? or wilt thou leave thy labour to him?**

**because ^ 1Sa\_19\_04 / because / ^his works [have been] to thee ward very good:**

**because ^ Eze\_06\_09 / because / ^I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.**

**because ^ Mat\_20\_15 / because / ^I am good?**

**Because ^ Jer\_02\_35 / Because / ^I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.**

**Because ^ 1Co\_12\_16 / Because / ^I am not the eye, I am not of the body; is it therefore not of the body?**

**Because ^ 1Co\_12\_15 / Because / ^I am not the hand, I am not of the body; is it therefore not of the body?**

**Because ^ 1Ch\_04\_09 / Because / ^I bare him with sorrow.**

**Because ^ Job\_29\_12 / Because / ^I delivered the poor that cried, and the fatherless, and [him that had] none to help him.**

**because ^ Php\_04\_17 / because / ^I desire a gift: but I desire fruit that may abound to your account.**

**because ^ Jer\_31\_19 / because / ^I did bear the reproach of my youth.**

**because ^ 1Ti\_01\_13 / because / ^I did [it] ignorantly in unbelief.**

**because ^ Act\_25\_20 / because / ^I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.**

**Because ^ Exo\_02\_10 / Because / ^I drew him out of the water.**

**because ^ 1Sa\_15\_24 / because / ^I feared the people, and obeyed their voice.**

**because ^ Psa\_38\_20 / because / ^I follow [the thing that] good [is].**

**because ^ 2Co\_02\_13 / because / ^I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.**

**because ^ Isa\_43\_20 / because / ^I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.**

**because ^ Joh\_16\_10 / because / ^I go to my Father, and ye see me no more;**

**because ^ Joh\_16\_16 / because / ^I go to the Father.**

**Because ^ Joh\_16\_17 / Because / ^I go to the Father?**

**because ^ Joh\_14\_12 / because / ^I go unto my Father.**

**Because ^ 1Sa\_01\_20 / Because / ^I have asked him of the LORD.**

**because ^ Gen\_30\_20 / because / ^I have born him six sons: and she called his name Zebulun.**

**because ^ Gen\_29\_34 / because / ^I have born him three sons: therefore was his name called Levi.**

**Because ^ Pro\_01\_24 / Because / ^I have called, and ye refused; I have stretched out my hand, and no man regarded;**

**because ^ 1Ch\_21\_08 / because / ^I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.**

**because ^ Gen\_33\_11 / because / ^I have enough. And he urged him, and he took [it].**

**because ^ Deu\_02\_09 / because / ^I have given Ar unto the children of Lot [for] a possession.**

**because ^ Deu\_02\_19 / because / ^I have given it unto the children of Lot [for] a possession.**

**because ^ Deu\_02\_05 / because / ^I have given mount Seir unto Esau [for] a possession.**

because ^ Gen\_30\_18 / because /^I have given my maiden to my husband: and she called his name Issachar.

because ^ Psa\_119\_74 / because /^I have hoped in thy word.

because ^ Joh\_07\_23 / because /^I have made a man every whit whole on the sabbath day?

because ^ Luk\_12\_17 / because /^I have no room where to bestow my fruits?

because ^ 2Co\_11\_07 / because /^I have preached to you the gospel of God freely?

because ^ Eze\_24\_13 / because /^I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

because ^ 1Sa\_16\_07 / because /^I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

because ^ Joh\_16\_06 / because /^I have said these things unto you, sorrow hath filled your heart.

because ^ Jud\_06\_22 / because /^I have seen an angel of the LORD face to face.

because ^ 1Ch\_29\_03 / because /^I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

because ^ Mic\_07\_09 / because /^I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

because ^ Jer\_35\_17 / because /^I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

because ^ Jer\_04\_28 / because /^I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

because ^ Php\_01\_07 / because /^I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

because ^ Psa\_119\_100 / because /^I keep thy precepts.

because ^ Psa\_119\_56 / because /^I kept thy precepts.

Because ^ Isa\_48\_04 / Because /^I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;

because ^ Dan\_04\_09 / because /^I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

Because ^ 2Ki\_08\_12 / Because /^I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

because ^ Act\_26\_03 / because /^I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

**because ^ Joh\_10\_17 / because /^I lay down my life, that I might take it again.**

**because ^ Joh\_14\_19 / because /^I live, ye shall live also.**

**because ^ 2Co\_11\_11 / because /^I love you not? God knoweth.**

**because ^ 1Co\_15\_09 / because /^I persecuted the church of God.**

**because ^ 1Sa\_02\_01 / because /^I rejoice in thy salvation.**

**Because ^ Joh\_01\_50 / Because /^I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.**

**because ^ Joh\_10\_36 / because /^I said, I am the Son of God?**

**because ^ Joh\_14\_28 / because /^I said, I go unto the Father: for my Father is greater than I.**

**Because ^ Gen\_26\_09 / Because /^I said, Lest I die for her.**

**Because ^ 1Sa\_13\_11 / Because /^I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;**

**because ^ Eze\_21\_24 / because /^I say], that ye are come to remembrance, ye shall be taken with the hand.**

**because ^ Joh\_05\_30 / because /^I seek not mine own will, but the will of the Father which hath sent me.**

**because ^ Act\_26\_02 / because /^I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:**

**because ^ Ecc\_02\_18 / because /^I should leave it unto the man that shall be after me.**

**Because ^ 1Ki\_21\_06 / Because /^I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.**

**because ^ 1Sa\_14\_29 / because /^I tasted a little of this honey.**

**because ^ Gal\_04\_16 / because /^I tell you the truth?**

**because ^ Joh\_08\_45 / because /^I tell [you] the truth, ye believe me not.**

**because ^ Joh\_07\_07 / because /^I testify of it, that the works thereof are evil.**

**Because ^ Gen\_20\_11 / Because /^I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.**

**Because ^ Gen\_31\_31 / Because /^I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.**

**Because ^ Job\_23\_17 / Because /^I was not cut off before the darkness, [neither] hath he covered the darkness from my face.**

**because ^ 2Sa\_01\_10 / because /^I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.**



because ^ Joh\_16\_04 / because /<sup>^</sup>I was with you.

because ^ Amo\_04\_12 / because /<sup>^</sup>I will do this unto thee, prepare to meet thy God, O Israel.

Because ^ Deu\_32\_03 / Because /<sup>^</sup>I will publish the name of the LORD: ascribe ye greatness unto our God.

because ^ Isa\_06\_05 / because /<sup>^</sup>I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

because ^ Son\_01\_06 / because /<sup>^</sup>I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

because ^ Gen\_03\_10 / because /<sup>^</sup>I [was] naked; and I hid myself.

because ^ 1Ki\_14\_13 / because /<sup>^</sup>in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

because ^ 1Ch\_01\_19 / because /<sup>^</sup>in his days the earth was divided: and his brother's name [was] Joktan.

Because ^ Isa\_15\_01 / Because /<sup>^</sup>in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;

because ^ Isa\_15\_01 / because /<sup>^</sup>in the night Kir of Moab is laid waste, [and] brought to silence;

because ^ Mat\_24\_12 / because /<sup>^</sup>iniquity shall abound, the love of many shall wax cold.

because ^ Jer\_41\_18 / because /<sup>^</sup>Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

Because ^ Jud\_11\_13 / Because /<sup>^</sup>Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

because ^ Eze\_21\_07 / because /<sup>^</sup>it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

because ^ Lev\_26\_35 / because /<sup>^</sup>it did not rest in your sabbaths, when ye dwelt upon it.

because ^ Deu\_14\_08 / because /<sup>^</sup>it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

Because ^ Mar\_07\_19 / Because /<sup>^</sup>it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

because ^ Mar\_04\_05 / because /<sup>^</sup>it had no depth of earth:

because ^ Mar\_04\_06 / because /<sup>^</sup>it had no root, it withered away.

because ^ 1Sa\_12\_22 / because /<sup>^</sup>it hath pleased the LORD to make you his people.

because ^ Jer\_04\_18 / because /<sup>^</sup>it is bitter, because it reacheth unto thine heart.

because ^ Deu\_15\_02 / because /<sup>^</sup>it is called the LORD'S release.

because ^ Hos\_10\_05 / because /^it is departed from it.

Because ^ Mat\_13\_11 / Because /^it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

because ^ Mic\_02\_01 / because /^it is in the power of their hand.

because ^ Joh\_07\_22 / because /^it is of Moses, but of the fathers;] and ye on the sabbath day circumcise a man.

because ^ Mic\_02\_10 / because /^it is polluted, it shall destroy [you], even with a sore destruction.

because ^ Mat\_27\_06 / because /^it is the price of blood.

because ^ Eze\_07\_19 / because /^it is the stumblingblock of their iniquity.

Because ^ 1Pe\_01\_16 / Because /^it is written, Be ye holy; for I am holy.

Because ^ Eze\_21\_13 / Because /^it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.

because ^ Pro\_24\_13 / because /^it is] good; and the honeycomb, [which is] sweet to thy taste:

because ^ Job\_18\_15 / because /^it is] none of his: brimstone shall be scattered upon his habitation.

because ^ Job\_35\_15 / because /^it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:

because ^ Num\_11\_14 / because /^it is] too heavy for me.

because ^ Dan\_11\_35 / because /^it is] yet for a time appointed.

because ^ 1Jo\_03\_01 / because /^it knew him not.

because ^ Luk\_08\_06 / because /^it lacked moisture.

because ^ Jer\_04\_18 / because /^it reacheth unto thine heart.

because ^ Joh\_14\_17 / because /^it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

because ^ 1Co\_03\_13 / because /^it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

Because ^ Job\_03\_10 / Because /^it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.

Because ^ Jos\_09\_24 / Because /^it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

because ^ Eze\_35\_15 / because /^it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

because ^ Num\_15\_34 / because /^it was not declared what should be done to him.

because ^ Act\_02\_24 / because /^it was not possible that he should be holden of it.

because ^ Mar\_15\_42 / because /^it was the preparation, that is, the day before the sabbath,

because ^ Joh\_19\_31 / because /^it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

because ^ 1Ch\_07\_23 / because /^it went evil with his house.

because ^ Hab\_02\_03 / because /^it will surely come, it will not tarry.

because ^ Lev\_22\_07 / because /^it [is] his food.

because ^ Exo\_29\_34 / because /^it [is] holy.

because ^ 1Ki\_21\_02 / because /^it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

because ^ Jer\_51\_11 / because /^it [is] the vengeance of the LORD, the vengeance of his temple.

because ^ Lev\_10\_13 / because /^it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

because ^ Deu\_32\_47 / because /^it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

because ^ Jud\_18\_28 / because /^it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

because ^ Jos\_10\_02 / because /^it [was] greater than Ai, and all the men thereof [were] mighty.

because ^ Joe\_01\_12 / because /^joy is withered away from the sons of men.

because ^ Joh\_13\_29 / because /^Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

because ^ Ecc\_12\_05 / because /^man goeth to his long home, and the mourners go about the streets:

Because ^ 2Ki\_21\_11 / Because /^Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

because ^ Luk\_08\_30 / because /^many devils were entered into him.

because ^ 1Jo\_04\_01 / because /^many false prophets are gone out into the world.

because ^ Psa\_119\_139 / because /^mine enemies have forgotten thy words.

because ^ Psa\_41\_11 / because /^mine enemy doth not triumph over me.

because ^ Job\_31\_25 / because /^mine hand had gotten much;

because ^ Eze\_34\_08 / because /^my flock became a prey, and my flock became meat to every beast of the

**field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;**

**because ^ 2Sa\_01\_09 / because /^my life [is] yet whole in me.**

**because ^ 1Sa\_25\_28 / because /^my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.**

**Because ^ Jer\_18\_15 / Because /^my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;**

**because ^ 1Sa\_26\_21 / because /^my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.**

**because ^ Job\_31\_25 / because /^my wealth [was] great, and because mine hand had gotten much;**

**because ^ Joh\_08\_37 / because /^my word hath no place in you.**

**Because ^ Mat\_20\_07 / Because /^no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.**

**because ^ Jer\_12\_11 / because /^no man layeth [it] to heart.**

**because ^ Rev\_05\_04 / because /^no man was found worthy to open and to read the book, neither to look thereon.**

**because ^ Lam\_01\_04 / because /^none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.**

**because ^ Gen\_21\_25 / because /^of a well of water, which Abimelech's servants had violently taken away.**

**because ^ 1Ki\_02\_07 / because /^of Absalom thy brother.**

**because ^ Jde\_01\_16 / because /^of advantage.**

**because ^ Lam\_01\_03 / because /^of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.**

**because ^ 2Ch\_28\_19 / because /^of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.**

**because ^ Psa\_06\_07 / because /^of all mine enemies.**

**because ^ Lam\_03\_51 / because /^of all the daughters of my city.**

**Because ^ Jer\_32\_32 / Because /^of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.**

**because ^ 1Sa\_30\_16 / because /^of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.**

**because ^ Jer\_19\_13 / because /^of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.**

because ^ Jer\_19\_08 / because / ^of all the plagues thereof.

because ^ 2Ki\_23\_26 / because / ^of all the provocations that Manasseh had provoked him withal.

because ^ Eze\_33\_29 / because / ^of all their abominations which they have committed.

because ^ Eze\_05\_09 / because / ^of all thine abominations.

because ^ Neh\_09\_38 / because / ^of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

because ^ Eze\_44\_07 / because / ^of all your abominations.

because ^ Deu\_09\_18 / because / ^of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

because ^ Deu\_04\_03 / because / ^of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

because ^ Job\_17\_12 / because / ^of darkness.

because ^ Hos\_09\_06 / because / ^of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

because ^ Pro\_24\_19 / because / ^of evil [men], neither be thou envious at the wicked;

because ^ Psa\_37\_01 / because / ^of evildoers, neither be thou envious against the workers of iniquity.

because ^ Gal\_02\_04 / because / ^of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

because ^ Son\_03\_08 / because / ^of fear in the night.

because ^ Jer\_41\_09 / because / ^of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

because ^ Lam\_01\_03 / because / ^of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

because ^ Psa\_06\_07 / because / ^of grief; it waxeth old because of all mine enemies.

because ^ 2Ki\_09\_14 / because / ^of Hazael king of Syria.

because ^ 1Sa\_04\_21 / because / ^of her father in law and her husband.

because ^ Zec\_09\_08 / because / ^of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

because ^ Zec\_09\_08 / because / ^of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

because ^ Psa\_37\_07 / because / ^of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

because ^ Joh\_07\_43 / because / ^of him.

because ^ Mat\_27\_19 / because / ^of him.

because ^ Rev\_01\_07 / because / ^of him. Even so, Amen.

because ^ 1Sa\_17\_32 / because / ^of him; thy servant will go and fight with this Philistine.

because ^ 2Ki\_13\_23 / because / ^of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

because ^ Jer\_25\_38 / because / ^of his fierce anger.

because ^ Luk\_11\_08 / because / ^of his importunity he will rise and give him as many as he needeth.

because ^ Joh\_04\_41 / because / ^of his own word;

because ^ 1Ch\_14\_02 / because / ^of his people Israel.

because ^ Gen\_21\_11 / because / ^of his son.

because ^ Jer\_15\_04 / because / ^of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

because ^ Mat\_26\_31 / because / ^of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

because ^ Mar\_14\_27 / because / ^of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

because ^ Joh\_12\_30 / because / ^of me, but for your sakes.

because ^ Psa\_60\_08 / because / ^of me.

because ^ Hab\_02\_17 / because / ^of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

because ^ Hab\_02\_08 / because / ^of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

because ^ Psa\_27\_11 / because / ^of mine enemies.

because ^ Psa\_69\_18 / because / ^of mine enemies.

because ^ Psa\_05\_08 / because / ^of mine enemies; make thy way straight before my face.

Because ^ Hag\_01\_09 / Because / ^of mine house that [is] waste, and ye run every man unto his own house.

because ^ Psa\_31\_10 / because / ^of mine iniquity, and my bones are consumed.

because ^ Jer\_04\_31 / because / ^of murderers.

because ^ Psa\_38\_05 / because / ^of my foolishness.

because ^ Zep\_03\_11 / because / ^of my holy mountain.

because ^ Psa\_38\_03 / because / ^of my sin.

because ^ Mat\_18\_07 / because / ^of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

because ^ Isa\_64\_07 / because / ^of our iniquities.

because ^ Neh\_09\_37 / because / ^of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

because ^ Rom\_08\_10 / because / ^of righteousness.

because ^ Gen\_20\_18 / because / ^of Sarah Abraham's wife.

because ^ Gen\_12\_17 / because / ^of Sarai Abram's wife.

because ^ 1Ch\_12\_01 / because / ^of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

because ^ 2Ch\_12\_05 / because / ^of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

because ^ Rom\_08\_10 / because / ^of sin; but the Spirit [is] life because of righteousness.

because ^ 1Ki\_01\_50 / because / ^of Solomon, and arose, and went, and caught hold on the horns of the altar.

because ^ Jer\_23\_10 / because / ^of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

because ^ Jer\_23\_10 / because / ^of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

because ^ Exo\_13\_08 / because / ^of that [which] the LORD did unto me when I came forth out of Egypt.

because ^ Jer\_44\_22 / because / ^of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

because ^ Zec\_08\_10 / because / ^of the affliction: for I set all men every one against his neighbour.

because ^ 1Co\_11\_10 / because / ^of the angels.

because ^ Isa\_10\_27 / because / ^of the anointing.

because ^ 2Sa\_06\_12 / because / ^of the ark of God. So David went and brought up the ark of God from the house of Obedom into the city of David with gladness.

because ^ Zec\_09\_08 / because / ^of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

because ^ Eze\_14\_15 / because / ^of the beasts:

because ^ Gen\_27\_41 / because / ^of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

**because ^ Eph\_04\_18 / because / ^of the blindness of their heart:**

**because ^ Exo\_09\_11 / because / ^of the boils; for the boil was upon the magicians, and upon all the Egyptians.**

**because ^ Joh\_03\_29 / because / ^of the bridegroom's voice: this my joy therefore is fulfilled.**

**because ^ Lev\_06\_09 / because / ^of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.**

**because ^ Hos\_10\_05 / because / ^of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is departed from it.**

**Because ^ Jer\_41\_18 / Because / ^of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.**

**because ^ Exo\_17\_07 / because / ^of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?**

**because ^ Exo\_01\_12 / because / ^of the children of Israel.**

**because ^ Jos\_05\_01 / because / ^of the children of Israel.**

**because ^ Num\_22\_03 / because / ^of the children of Israel.**

**because ^ Isa\_17\_09 / because / ^of the children of Israel: and there shall be desolation.**

**because ^ Jos\_06\_01 / because / ^of the children of Israel: none went out, and none came in.**

**because ^ Exo\_04\_26 / because / ^of the circumcision.**

**because ^ 1Ki\_08\_11 / because / ^of the cloud: for the glory of the LORD had filled the house of the LORD.**

**because ^ Num\_13\_24 / because / ^of the cluster of grapes which the children of Israel cut down from thence.**

**because ^ Act\_28\_02 / because / ^of the cold.**

**because ^ Isa\_19\_17 / because / ^of the counsel of the LORD of hosts, which he hath determined against it.**

**because ^ 2Ch\_21\_07 / because / ^of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.**

**because ^ Gen\_27\_46 / because / ^of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?**

**Because ^ Jer\_47\_04 / Because / ^of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.**

**because ^ Neh\_05\_03 / because / ^of the dearth.**

**because ^ Nah\_03\_11 / because / ^of the enemy.**



**because ^ Num\_12\_01 / because / ^of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.**

**because ^ Jer\_26\_03 / because / ^of the evil of their doings.**

**because ^ Jer\_44\_22 / because / ^of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.**

**because ^ Jer\_04\_04 / because / ^of the evil of your doings.**

**because ^ Jer\_21\_12 / because / ^of the evil of your doings.**

**because ^ Jer\_14\_16 / because / ^of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.**

**because ^ Neh\_05\_15 / because / ^of the fear of God.**

**because ^ Jer\_12\_13 / because / ^of the fierce anger of the LORD.**

**because ^ Jer\_25\_37 / because / ^of the fierce anger of the LORD.**

**because ^ Jer\_25\_38 / because / ^of the fierceness of the oppressor, and because of his fierce anger.**

**because ^ Jer\_48\_45 / because / ^of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.**

**because ^ Exo\_08\_12 / because / ^of the frogs which he had brought against Pharaoh.**

**because ^ Isa\_51\_13 / because / ^of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?**

**because ^ Eze\_21\_28 / because / ^of the glittering:**

**because ^ Rom\_15\_15 / because / ^of the grace that is given to me of God,**

**because ^ Gen\_05\_29 / because / ^of the ground which the LORD hath cursed.**

**because ^ Mat\_19\_08 / because / ^of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.**

**Because ^ Psa\_122\_09 / Because / ^of the house of the LORD our God I will seek thy good.**

**because ^ Rom\_06\_19 / because / ^of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.**

**because ^ Num\_32\_17 / because / ^of the inhabitants of the land.**

**because ^ Act\_16\_03 / because / ^of the Jews which were in those quarters: for they knew all that his father was a Greek.**

**because ^ Joh\_19\_42 / because / ^of the Jews' preparation [day]; for the sepulchre was nigh at hand.**

**because ^ Gen\_21\_12 / because / ^of the lad, and because of thy bondwoman; in all that Sarah hath said**

**unto thee, hearken unto her voice; for in Isaac shall thy seed be called.**

**because ^ Isa\_49\_07 / because /^of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.**

**because ^ Isa\_55\_05 / because /^of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.**

**because ^ 2Sa\_21\_07 / because /^of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.**

**because ^ Jer\_23\_09 / because /^of the LORD, and because of the words of his holiness.**

**because ^ 2Sa\_12\_25 / because /^of the LORD.**

**because ^ Psa\_37\_07 / because /^of the man who bringeth wicked devices to pass.**

**because ^ Jud\_06\_02 / because /^of the Midianites the children of Israel made them the dens which [are] in the mountains, and caves, and strong holds.**

**because ^ Jud\_06\_07 / because /^of the Midianites,**

**because ^ Jud\_06\_06 / because /^of the Midianites; and the children of Israel cried unto the LORD.**

**Because ^ Gen\_43\_18 / Because /^of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.**

**Because ^ Lam\_05\_18 / Because /^of the mountain of Zion, which is desolate, the foxes walk upon it.**

**Because ^ Nah\_03\_04 / Because /^of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.**

**because ^ Eze\_31\_05 / because /^of the multitude of waters, when he shot forth.**

**because ^ Mar\_03\_09 / because /^of the multitude, lest they should throng him.**

**because ^ Luk\_05\_19 / because /^of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.**

**because ^ Jos\_09\_09 / because /^of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,**

**because ^ Joe\_01\_05 / because /^of the new wine, for it is cut off from your mouth.**

**because ^ Lev\_26\_10 / because /^of the new.**

**because ^ Jos\_09\_20 / because /^of the oath which we sware unto them.**

**because ^ Psa\_42\_09 / because /^of the oppression of the enemy?**

**because ^ Psa\_43\_02 / because /^of the oppression of the enemy?**

**because ^ Psa\_55\_03 / because /^of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.**

**because ^ Isa\_19\_20 / because / ^of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.**

**because ^ Ezr\_03\_03 / because / ^of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.**

**because ^ Joh\_11\_42 / because / ^of the people which stand by I said [it], that they may believe that thou hast sent me.**

**because ^ Act\_04\_21 / because / ^of the people: for all [men] glorified God for that which was done.**

**because ^ Joh\_12\_42 / because / ^of the Pharisees they did not confess [him], lest they should be put out of the synagogue:**

**because ^ Rev\_16\_21 / because / ^of the plague of the hail; for the plague thereof was exceeding great.**

**because ^ Act\_28\_02 / because / ^of the present rain, and because of the cold.**

**because ^ Job\_35\_12 / because / ^of the pride of evil men.**

**because ^ Jer\_23\_09 / because / ^of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.**

**because ^ Deu\_32\_19 / because / ^of the provoking of his sons, and of his daughters.**

**because ^ Psa\_07\_06 / because / ^of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.**

**because ^ Neh\_05\_09 / because / ^of the reproach of the heathen our enemies?**

**because ^ Neh\_05\_09 / because / ^of the reproach of the heathen our enemies?**

**Because ^ Son\_01\_03 / Because / ^of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.**

**because ^ Isa\_19\_16 / because / ^of the shaking of the hand of the LORD of hosts, which he shaketh over it.**

**Because ^ 1Ki\_15\_30 / Because / ^of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.**

**because ^ 1Ki\_14\_16 / because / ^of the sins of Jeroboam, who did sin, and who made Israel to sin.**

**because ^ Isa\_22\_04 / because / ^of the spoiling of the daughter of my people.**

**because ^ 1Ch\_21\_30 / because / ^of the sword of the angel of the LORD.**

**because ^ Lam\_05\_09 / because / ^of the sword of the wilderness.**

**because ^ Jer\_25\_16 / because / ^of the sword that I will send among them.**

**because ^ Jer\_25\_27 / because / ^of the sword which I will send among you.**

**because ^ Jer\_32\_24 / because / ^of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].**

because ^ Lam\_05\_10 / because / ^of the terrible famine.

because ^ Eze\_10\_06 / because / ^of the transgression of them that had been carried away.

because ^ Eze\_09\_04 / because / ^of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

because ^ Psa\_60\_04 / because / ^of the truth. Selah.

because ^ Lev\_16\_16 / because / ^of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

because ^ Eze\_12\_19 / because / ^of the violence of all them that dwell therein.

Because ^ Psa\_55\_03 / Because / ^of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

because ^ Dan\_07\_11 / because / ^of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

because ^ Gen\_07\_07 / because / ^of the waters of the flood.

because ^ Num\_21\_04 / because / ^of the way.

because ^ Psa\_119\_53 / because / ^of the wicked that forsake thy law.

because ^ Deu\_28\_20 / because / ^of the wickedness of thy doings, whereby thou hast forsaken me.

because ^ 1Ki\_21\_04 / because / ^of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

because ^ Mat\_13\_21 / because / ^of the word, by and by he is offended.

because ^ Jer\_23\_09 / because / ^of the words of his holiness.

because ^ 1Sa\_28\_20 / because / ^of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

because ^ 2Ch\_22\_06 / because / ^of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

Because ^ Jer\_50\_13 / Because / ^of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

because ^ Mat\_26\_33 / because / ^of thee, [yet] will I never be offended.

because ^ Deu\_02\_25 / because / ^of thee.

because ^ Gen\_12\_13 / because / ^of thee.

because ^ Mic\_07\_17 / because / ^of thee.

**because ^ Gen\_36\_07 / because /^of their cattle.**

**because ^ Jud\_02\_18 / because /^of their groanings by reason of them that oppressed them and vexed them.**

**because ^ Psa\_107\_17 / because /^of their iniquities, are afflicted.**

**because ^ Hos\_11\_06 / because /^of their own counsels.**

**because ^ Rev\_16\_11 / because /^of their pains and their sores, and repented not of their deeds.**

**because ^ Hos\_04\_19 / because /^of their sacrifices.**

**because ^ Psa\_107\_17 / because /^of their transgression, and because of their iniquities, are afflicted.**

**because ^ Lev\_16\_16 / because /^of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.**

**because ^ Dan\_09\_07 / because /^of their trespass that they have trespassed against thee.**

**because ^ Mat\_13\_58 / because /^of their unbelief.**

**because ^ Mar\_06\_06 / because /^of their unbelief. And he went round about the villages, teaching.**

**Because ^ Jer\_44\_03 / Because /^of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.**

**because ^ Jer\_08\_19 / because /^of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?**

**because ^ Mic\_07\_13 / because /^of them that dwell therein, for the fruit of their doings.**

**because ^ Neh\_04\_09 / because /^of them.**

**because ^ Jos\_11\_06 / because /^of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.**

**because ^ Deu\_20\_03 / because /^of them;**

**because ^ Deu\_18\_12 / because /^of these abominations the LORD thy God doth drive them out from before thee.**

**because ^ Eph\_05\_06 / because /^of these things cometh the wrath of God upon the children of disobedience.**

**because ^ Psa\_38\_03 / because /^of thine anger; neither [is there any] rest in my bones because of my sin.**

**because ^ Psa\_08\_02 / because /^of thine enemies, that thou mightest still the enemy and the avenger.**

**Because ^ Psa\_102\_10 / Because /^of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.**

**because ^ 2Ch\_16\_10 / because /^of this [thing]. And Asa oppressed [some] of the people the same time.**

because ^ Ezr\_09\_15 / because / ^of this.

because ^ Eze\_28\_17 / because / ^of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

because ^ Gen\_21\_12 / because / ^of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

because ^ Jer\_15\_17 / because / ^of thy hand: for thou hast filled me with indignation.

because ^ Psa\_97\_08 / because / ^of thy judgments, O LORD.

because ^ Psa\_48\_11 / because / ^of thy judgments.

because ^ Eze\_16\_15 / because / ^of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

because ^ Eze\_16\_15 / because / ^of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

because ^ Eze\_28\_05 / because / ^of thy riches:

because ^ Eze\_28\_05 / because / ^of thy riches:

because ^ Psa\_119\_164 / because / ^of thy righteous judgments.

because ^ Psa\_119\_62 / because / ^of thy righteous judgments.

because ^ Joh\_04\_42 / because / ^of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

because ^ Eze\_16\_63 / because / ^of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

because ^ Mic\_06\_13 / because / ^of thy sins.

Because ^ Psa\_68\_29 / Because / ^of thy temple at Jerusalem shall kings bring presents unto thee.

because ^ Gal\_03\_19 / because / ^of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

because ^ Psa\_107\_26 / because / ^of trouble.

because ^ Psa\_45\_04 / because / ^of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.

because ^ Rom\_11\_20 / because / ^of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

because ^ Heb\_03\_19 / because / ^of unbelief.

because ^ Heb\_04\_06 / because / ^of unbelief:

because ^ Jos\_02\_24 / because / ^of us.

**because ^ Jos\_09\_24 / because /^of you, and have done this thing.**

**because ^ Jos\_02\_09 / because /^of you.**

**because ^ Jos\_02\_11 / because /^of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.**

**because ^ Jos\_23\_03 / because /^of you; for the LORD your God [is] he that hath fought for you.**

**because ^ Hos\_10\_15 / because /^of your great wickedness: in a morning shall the king of Israel utterly be cut off.**

**because ^ 1Sa\_08\_18 / because /^of your king which ye shall have chosen you; and the LORD will not hear you in that day.**

**Because ^ Mat\_17\_20 / Because /^of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.**

**because ^ Job\_34\_36 / because /^of [his] answers for wicked men.**

**because ^ Ezr\_10\_09 / because /^of [this] matter, and for the great rain.**

**because ^ Lev\_15\_02 / because /^of] his issue he [is] unclean.**

**Because ^ Psa\_59\_09 / Because /^of] his strength will I wait upon thee: for God [is] my defence.**

**because ^ Jud\_06\_31 / because /^one] hath cast down his altar.**

**because ^ Job\_08\_09 / because /^our days upon earth [are] a shadow:]**

**because ^ Jer\_09\_19 / because /^our dwellings have cast [us] out.**

**because ^ 2Ki\_22\_13 / because /^our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.**

**because ^ 2Ch\_34\_21 / because /^our fathers have not kept the word of the LORD, to do after all that is written in this book.**

**because ^ Deu\_31\_17 / because /^our God [is] not among us?**

**because ^ Num\_32\_19 / because /^our inheritance is fallen to us on this side Jordan eastward.**

**because ^ 2Th\_01\_10 / because /^our testimony among you was believed] in that day.**

**Because ^ 2Ch\_22\_09 / Because /^said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.**

**Because ^ Ecc\_08\_11 / Because /^sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.**

**because ^ Deu\_22\_24 / because /^she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.**

**because ^ Gen\_38\_15 / because /^she had covered her face.**

because ^ 2Ch\_15\_16 / because /^she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

because ^ 1Ki\_15\_13 / because /^she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

because ^ Jer\_04\_17 / because /^she hath been rebellious against me, saith the LORD.

because ^ Est\_01\_15 / because /^she hath not performed the commandment of the king Ahasuerus by the chamberlains?

because ^ Deu\_22\_21 / because /^she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

because ^ Jos\_06\_17 / because /^she hid the messengers that we sent.

because ^ Jos\_06\_25 / because /^she hid the messengers, which Joshua sent to spy out Jericho.

because ^ Heb\_11\_11 / because /^she judged him faithful who had promised.

because ^ Jud\_14\_17 / because /^she lay sore upon him: and she told the riddle to the children of her people.

because ^ Rev\_14\_08 / because /^she made all nations drink of the wine of the wrath of her fornication.

because ^ 1Ki\_03\_19 / because /^she overlaid it.

because ^ Lev\_19\_20 / because /^she was not free.

because ^ Gen\_02\_23 / because /^she was taken out of Man.

because ^ Gen\_03\_20 / because /^she was the mother of all living.

because ^ Gen\_25\_21 / because /^she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

because ^ Gen\_26\_07 / because /^she [was] fair to look upon.

Because ^ Mat\_07\_14 / Because /^strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.

Because ^ Isa\_07\_05 / Because /^Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

Because ^ Gen\_26\_05 / Because /^that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Because ^ Joh\_12\_11 / Because /^that by reason of him many of the Jews went away, and believed on Jesus.

because ^ Act\_18\_02 / because /^that Claudius had commanded all Jews to depart from Rome:] and came unto them.

because ^ 1Jo\_02\_11 / because /^that darkness hath blinded his eyes.



**Because ^ Eze\_25\_12 / Because /^that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;**

**because ^ Luk\_01\_07 / because /^that Elisabeth was barren, and they both were [now] well stricken in years.**

**because ^ Joh\_12\_39 / because /^that Esaias said again,**

**because ^ Act\_02\_06 / because /^that every man heard them speak in his own language.**

**Because ^ 3Jo\_01\_07 / Because /^that for his name's sake they went forth, taking nothing of the Gentiles.**

**because ^ Act\_28\_20 / because /^that for the hope of Israel I am bound with this chain.**

**because ^ Deu\_15\_10 / because /^that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.**

**because ^ 1Jo\_04\_09 / because /^that God sent his only begotten Son into the world, that we might live through him.**

**Because ^ Mar\_05\_04 / Because /^that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.**

**Because ^ Psa\_109\_16 / Because /^that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.**

**because ^ Jos\_14\_14 / because /^that he wholly followed the LORD God of Israel.**

**because ^ Gen\_38\_26 / because /^that I gave her not to Shelah my son. And he knew her again no more.**

**because ^ Gen\_02\_03 / because /^that in it he had rested from all his work which God created and made.**

**because ^ Luk\_09\_07 / because /^that it was said of some, that John was risen from the dead;**

**because ^ Luk\_13\_14 / because /^that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.**

**because ^ Joh\_07\_39 / because /^that Jesus was not yet glorified.]**

**Because ^ Eze\_25\_08 / Because /^that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;**

**because ^ Act\_08\_11 / because /^that of long time he had bewitched them with sorceries.**

**because ^ Act\_10\_45 / because /^that on the Gentiles also was poured out the gift of the Holy Ghost.**

**Because ^ Jer\_29\_31 / Because /^that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:**

**because ^ Gen\_41\_57 / because /^that the famine was [so] sore in all lands.**

**because ^ Jud\_21\_15 / because /^that the LORD had made a breach in the tribes of Israel.**

**because ^ 1Th\_04\_06 / because /^that the Lord [is] the avenger of all such, as we also have forewarned you and testified.**

**because ^ Heb\_10\_02 / because /^that the worshippers once purged should have had no more conscience of sins.**

**Because ^ 1Ki\_11\_33 / Because /^that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.**

**Because ^ Jud\_02\_20 / Because /^that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;**

**Because ^ Act\_24\_11 / Because /^that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.**

**because ^ Joh\_10\_33 / because /^that thou, being a man, makest thyself God.**

**because ^ Eze\_26\_02 / because /^that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:**

**because ^ Rom\_03\_02 / because /^that unto them were committed the oracles of God.**

**Because ^ Rom\_01\_19 / Because /^that which may be known of God is manifest in them; for God hath showed [it] unto them.**

**because ^ Php\_02\_26 / because /^that ye had heard that he had been sick.**

**because ^ Num\_11\_20 / because /^that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?**

**because ^ 2Th\_01\_03 / because /^that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;**

**Because ^ Rom\_01\_21 / Because /^that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.**

**because ^ Isa\_60\_05 / because /^the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.**

**because ^ 1Sa\_04\_21 / because /^the ark of God was taken, and because of her father in law and her husband.**

**because ^ Neh\_05\_18 / because /^the bondage was heavy upon this people.**

**because ^ Phm\_01\_07 / because /^the bowels of the saints are refreshed by thee, brother.**

**because ^ 1Ki\_08\_64 / because /^the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.**

**because ^ 2Ch\_07\_07 / because /^the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.**

**Because ^ Rom\_08\_07 / Because /^the carnal mind [is] enmity against God: for it is not subject to the law of**

**God, neither indeed can be.**

**because ^ 1Ch\_09\_27 / because /^the charge [was] upon them, and the opening thereof every morning [pertained] to them.**

**because ^ Lam\_02\_11 / because /^the children and the sucklings swoon in the streets of the city.**

**because ^ 1Ki\_19\_14 / because /^the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.**

**because ^ Num\_20\_13 / because /^the children of Israel strove with the LORD, and he was sanctified in them.**

**because ^ Exo\_40\_35 / because /^the cloud abode thereon, and the glory of the LORD filled the tabernacle.**

**because ^ Lam\_01\_16 / because /^the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.**

**because ^ Num\_06\_07 / because /^the consecration of his God [is] upon his head.**

**Because ^ Rom\_08\_21 / Because /^the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.**

**Because ^ Gen\_18\_20 / Because /^the cry of Sodom and Gomorrah is great, and because their sin is very grievous;**

**because ^ Gen\_19\_13 / because /^the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.**

**because ^ 1Jo\_02\_08 / because /^the darkness is past, and the true light now shineth.**

**Because ^ Jos\_17\_06 / Because /^the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.**

**Because ^ Isa\_03\_16 / Because /^the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:**

**because ^ Jer\_46\_21 / because /^the day of their calamity was come upon them, [and] the time of their visitation.**

**because ^ Eph\_05\_16 / because /^the days are evil.**

**because ^ Gen\_43\_32 / because /^the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.**

**Because ^ Eze\_36\_02 / Because /^the enemy hath said against you, Aha, even the ancient high places are ours in possession:**

**because ^ Lam\_01\_16 / because /^the enemy prevailed.**

**because ^ Gen\_47\_20 / because /^the famine prevailed over them: so the land became Pharaoh's.**

**because ^ Act\_27\_09 / because /^the fast was now already past, Paul admonished [them],**

**because ^ Joh\_16\_32 / because / ^the Father is with me.**

**because ^ Est\_09\_03 / because / ^the fear of Mordecai fell upon them.**

**because ^ Num\_11\_03 / because / ^the fire of the LORD burnt among them.**

**Because ^ 1Co\_01\_25 / Because / ^the foolishness of God is wiser than men; and the weakness of God is stronger than men.**

**because ^ Isa\_65\_16 / because / ^the former troubles are forgotten, and because they are hid from mine eyes.**

**because ^ Ezr\_03\_11 / because / ^the foundation of the house of the LORD was laid.**

**because ^ 2Ch\_07\_02 / because / ^the glory of the LORD had filled the LORD'S house.**

**Because ^ 2Ch\_28\_23 / Because / ^the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.**

**Because ^ Jer\_14\_04 / Because / ^the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.**

**because ^ 2Sa\_14\_26 / because / ^the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.**

**because ^ Mar\_04\_29 / because / ^the harvest is come.**

**because ^ Joe\_01\_11 / because / ^the harvest of the field is perished.**

**because ^ Act\_27\_12 / because / ^the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.**

**Because ^ Exo\_01\_19 / Because / ^the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them.**

**because ^ Joh\_07\_01 / because / ^the Jews sought to kill him.**

**because ^ 1Ki\_19\_07 / because / ^the journey [is] too great for thee.**

**because ^ 2Ki\_13\_04 / because / ^the king of Syria oppressed them.**

**Because ^ 2Sa\_19\_42 / Because / ^the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?**

**because ^ 1Sa\_21\_08 / because / ^the king's business required haste.**

**because ^ Dan\_03\_22 / because / ^the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.**

**because ^ 2Sa\_18\_20 / because / ^the king's son is dead.**

**Because ^ Rom\_04\_15 / Because / ^the law worketh wrath: for where no law is, [there is] no transgression.**

**because ^ Exo\_19\_18 / because / ^the LORD descended upon it in fire: and the smoke thereof ascended as**

**the smoke of a furnace, and the whole mount quaked greatly.**

**because ^ Jer\_46\_15 / because / ^the LORD did drive them.**

**because ^ Gen\_11\_09 / because / ^the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.**

**because ^ Jos\_10\_42 / because / ^the LORD God of Israel fought for Israel.**

**because ^ 2Ch\_28\_09 / because / ^the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.**

**because ^ 2Ch\_14\_06 / because / ^the LORD had given him rest.**

**because ^ 1Ch\_13\_11 / because / ^the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.**

**because ^ 2Sa\_06\_08 / because / ^the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.**

**because ^ Deu\_09\_25 / because / ^the LORD had said he would destroy you.**

**because ^ 1Ch\_27\_23 / because / ^the LORD had said he would increase Israel like to the stars of the heavens.**

**because ^ 1Sa\_01\_06 / because / ^the LORD had shut up her womb.**

**because ^ 2Ch\_26\_20 / because / ^the LORD had smitten him.**

**because ^ 1Sa\_06\_19 / because / ^the LORD had smitten [many] of the people with a great slaughter.**

**Because ^ Deu\_01\_27 / Because / ^the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.**

**because ^ Isa\_61\_01 / because / ^the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;**

**because ^ 1Sa\_10\_01 / because / ^the LORD hath anointed thee [to be] captain over his inheritance?**

**Because ^ Mal\_02\_14 / Because / ^the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.**

**Because ^ Gen\_29\_33 / Because / ^the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.**

**because ^ Gen\_16\_11 / because / ^the LORD hath heard thy affliction.**

**Because ^ 2Ch\_02\_11 / Because / ^the LORD hath loved his people, he hath made thee king over them.**

**Because ^ Luk\_19\_31 / Because / ^the Lord hath need of him.**

**because ^ Jer\_06\_30 / because / ^the LORD hath rejected them.**

**because ^ 2Sa\_16\_10 / because / ^the LORD hath said unto him, Curse David. Who shall then say,**

**Wherefore hast thou done so?**

**Because ^ Jer\_51\_55 / Because / ^the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:**

**Because ^ Exo\_17\_16 / Because / ^the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.**

**because ^ 1Ki\_10\_09 / because / ^the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.**

**because ^ Deu\_07\_08 / because / ^the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.**

**Because ^ Gen\_27\_20 / Because / ^the LORD thy God brought [it] to me.**

**because ^ Deu\_23\_05 / because / ^the LORD thy God loved thee.**

**because ^ Deu\_16\_15 / because / ^the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.**

**Because ^ Deu\_09\_28 / Because / ^the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.**

**Because ^ Num\_14\_16 / Because / ^the LORD was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness.**

**because ^ 1Sa\_18\_12 / because / ^the LORD was with him, and was departed from Saul.**

**because ^ Gen\_39\_23 / because / ^the LORD was with him, and [that] which he did, the LORD made [it] to prosper.**

**because ^ 1Sa\_02\_25 / because / ^the LORD would slay them.**

**because ^ Psa\_14\_06 / because / ^the LORD [is] his refuge.**

**because ^ Zec\_10\_05 / because / ^the LORD [is] with them, and the riders on horses shall be confounded.**

**because ^ Jer\_13\_17 / because / ^the LORD's flock is carried away captive.**

**because ^ Eze\_44\_02 / because / ^the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.**

**because ^ Rom\_05\_05 / because / ^the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.**

**because ^ 2Sa\_10\_05 / because / ^the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.**

**because ^ Exo\_01\_21 / because / ^the midwives feared God, that he made them houses.**

**because ^ Zec\_11\_02 / because / ^the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.**

because ^ Job\_38\_21 / because / ^the number of thy days [is] great?

Because ^ Isa\_32\_14 / Because / ^the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

Because ^ Exo\_18\_15 / Because / ^the people come unto me to inquire of God:

because ^ 2Sa\_14\_15 / because / ^the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

Because ^ Eze\_25\_15 / Because / ^the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

because ^ 2Ch\_08\_11 / because / ^the places are] holy, whereunto the ark of the LORD hath come.

because ^ Lev\_14\_48 / because / ^the plague is healed.

because ^ Ecc\_12\_09 / because / ^the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

because ^ 2Ch\_30\_03 / because / ^the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

because ^ 2Ch\_35\_14 / because / ^the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

because ^ Joh\_16\_11 / because / ^the prince of this world is judged.

because ^ Jos\_09\_18 / because / ^the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

because ^ Jer\_48\_36 / because / ^the riches [that] he hath gotten are perished.

because ^ Isa\_14\_29 / because / ^the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

because ^ Num\_07\_09 / because / ^the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

because ^ Hos\_04\_13 / because / ^the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

Because ^ Jer\_35\_16 / Because / ^the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

because ^ 1Sa\_30\_06 / because / ^the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

because ^ 1Jo\_05\_06 / because / ^the Spirit is truth.

because ^ Isa\_40\_07 / because / ^the spirit of the LORD bloweth upon it: surely the people [is] grass.

Because ^ Jer\_51\_56 / Because / ^the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

because ^ Son\_01\_06 / because / ^the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

because ^ Gen\_28\_11 / because / ^the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

Because ^ 1Ki\_20\_28 / Because / ^the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

because ^ Gen\_41\_32 / because / ^the thing [is] established by God, and God will shortly bring it to pass.

because ^ 1Ch\_05\_22 / because / ^the war [was] of God. And they dwelt in their steads until the captivity.

because ^ Num\_19\_13 / because / ^the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

because ^ Deu\_19\_06 / because / ^the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

because ^ Act\_27\_04 / because / ^the winds were contrary.

because ^ Jer\_20\_08 / because / ^the word of the LORD was made a reproach unto me, and a derision, daily.

because ^ Ecc\_02\_17 / because / ^the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

because ^ 1Ch\_05\_09 / because / ^their cattle were multiplied in the land of Gilead.

because ^ Lev\_22\_25 / because / ^their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

because ^ Act\_12\_20 / because / ^their country was nourished by the king's [country].

because ^ 1Sa\_09\_16 / because / ^their cry is come unto me.

because ^ Joh\_03\_19 / because / ^their deeds were evil.

because ^ 1Sa\_22\_17 / because / ^their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

Because ^ 1Ch\_23\_28 / Because / ^their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

because ^ Gen\_18\_20 / because / ^their sin is very grievous;

because ^ Lev\_26\_43 / because / ^their soul abhorred my statutes.

because ^ Isa\_03\_08 / because / ^their tongue and their doings [are] against the LORD, to provoke the eyes of his glory.

because ^ Jer\_05\_06 / because / ^their transgressions are many, [and] their backslidings are increased.



because ^ Eze\_47\_12 / because /^their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

because ^ Act\_06\_01 / because /^their widows were neglected in the daily ministration.

because ^ 1Ch\_27\_24 / because /^there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

because ^ Gen\_35\_07 / because /^there God appeared unto him, when he fled from the face of his brother.

because ^ 1Ki\_17\_07 / because /^there had been no rain in the land.

because ^ Job\_11\_18 / because /^there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

because ^ Joh\_11\_10 / because /^there is no light in him.

because ^ Dan\_03\_29 / because /^there is no other God that can deliver after this sort.

because ^ Joh\_08\_44 / because /^there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

because ^ 2Ki\_01\_16 / because /^there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

because ^ Isa\_08\_20 / because /^there is] no light in them.

because ^ Eze\_34\_05 / because /^there is] no shepherd: and they became meat to all the beasts of the field, when they were scattered.

because ^ Hos\_04\_01 / because /^there is] no truth, nor mercy, nor knowledge of God in the land.

because ^ Isa\_50\_02 / because /^there is] no water, and dieth for thirst.

because ^ 2Ki\_01\_06 / because /^there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

because ^ 2Ki\_01\_03 / because /^there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron?

Because ^ Job\_36\_18 / Because /^there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

because ^ Num\_11\_34 / because /^there they buried the people that lusted.

because ^ Gen\_21\_31 / because /^there they swore both of them.

because ^ Joh\_03\_23 / because /^there was much water there: and they came, and were baptized.

because ^ Act\_28\_18 / because /^there was no cause of death in me.

because ^ Jer\_14\_05 / because /^there was no grass.

**because ^ 1Ki\_03\_02 / because /^there was no house built unto the name of the LORD, until those days.**

**because ^ Num\_26\_62 / because /^there was no inheritance given them among the children of Israel.**

**because ^ Luk\_02\_07 / because /^there was no room for them in the inn.**

**because ^ Jer\_14\_06 / because /^there was] no grass.**

**because ^ Eze\_34\_08 / because /^there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;**

**because ^ Zec\_10\_02 / because /^there was] no shepherd.**

**because ^ 1Ch\_04\_41 / because /^there was] pasture there for their flocks.**

**Because ^ Exo\_14\_11 / Because /^there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?**

**because ^ Deu\_33\_21 / because /^there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.**

**because ^ Rev\_11\_10 / because /^these two prophets tormented them that dwelt on the earth.**

**because ^ Eze\_47\_09 / because /^these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.**

**because ^ Eze\_14\_05 / because /^they are all estranged from me through their idols.**

**because ^ 1Ti\_06\_02 / because /^they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.**

**because ^ Jer\_09\_10 / because /^they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.**

**because ^ 1Ti\_06\_02 / because /^they are faithful and beloved, partakers of the benefit. These things teach and exhort.**

**because ^ Ecc\_12\_03 / because /^they are few, and those that look out of the windows be darkened,**

**because ^ Isa\_65\_16 / because /^they are hid from mine eyes.**

**because ^ Jer\_46\_23 / because /^they are more than the grasshoppers, and [are] innumerable.**

**because ^ Joh\_17\_14 / because /^they are not of the world, even as I am not of the world.**

**because ^ Mat\_02\_18 / because /^they are not.**

**because ^ 1Co\_02\_14 / because /^they are spiritually discerned.**

**because ^ Rom\_09\_07 / because /^they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.**

**because ^ Isa\_31\_01 / because /^they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!**

**because ^ Isa\_31\_01 / because /^they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!**

**because ^ Psa\_107\_30 / because /^they be quiet; so he bringeth them unto their desired haven.**

**because ^ Isa\_02\_06 / because /^they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.**

**because ^ Joh\_16\_09 / because /^they believe not on me;**

**Because ^ Psa\_78\_22 / Because /^they believed not in God, and trusted not in his salvation:**

**because ^ Mar\_16\_14 / because /^they believed not them which had seen him after he was risen.**

**because ^ Jer\_30\_17 / because /^they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.**

**because ^ 1Ch\_07\_21 / because /^they came down to take away their cattle.**

**because ^ Jud\_05\_23 / because /^they came not to the help of the LORD, to the help of the LORD against the mighty.**

**because ^ 2Sa\_23\_06 / because /^they cannot be taken with hands:**

**because ^ Jer\_10\_05 / because /^they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.**

**because ^ Amo\_01\_06 / because /^they carried away captive the whole captivity, to deliver [them] up to Edom:**

**because ^ Mat\_15\_32 / because /^they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.**

**because ^ Heb\_08\_09 / because /^they continued not in my covenant, and I regarded them not, saith the Lord.**

**because ^ Mat\_14\_05 / because /^they counted him as a prophet.**

**because ^ 2Ki\_22\_07 / because /^they dealt faithfully.**

**because ^ Amo\_01\_09 / because /^they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:**

**because ^ Lev\_26\_43 / because /^they despised my judgments, and because their soul abhorred my statutes.**

**Because ^ Eze\_20\_16 / Because /^they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.**

**because ^ Hos\_09\_17 / because /^they did not hearken unto him: and they shall be wanderers among the nations.**

**because ^ Mat\_09\_36 / because /^they fainted, and were scattered abroad, as sheep having no shepherd.**

**because ^ Joh\_09\_22 / because /^they feared the Jews: for the Jews had agreed already, that if any man did**

**confess that he was Christ, he should be put out of the synagogue.**

**Because ^ 2Ch\_07\_22 / Because /^they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.**

**Because ^ 1Ki\_09\_09 / Because /^they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.**

**because ^ Jud\_01\_19 / because /^they had chariots of iron.**

**because ^ Gen\_34\_27 / because /^they had defiled their sister.**

**because ^ Jud\_03\_12 / because /^they had done evil in the sight of the LORD.**

**because ^ 2Ch\_28\_06 / because /^they had forsaken the LORD God of their fathers.**

**because ^ 2Ch\_24\_24 / because /^they had forsaken the LORD God of their fathers. So they executed judgment against Joash.**

**because ^ Job\_32\_03 / because /^they had found no answer, and [yet] had condemned Job.**

**because ^ Job\_06\_20 / because /^they had hoped; they came thither, and were ashamed.**

**because ^ 1Sa\_06\_19 / because /^they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.**

**because ^ Mat\_13\_05 / because /^they had no deepness of earth:**

**because ^ Mat\_13\_06 / because /^they had no root, they withered away.**

**because ^ Jos\_05\_07 / because /^they had not circumcised them by the way.**

**Because ^ Eze\_20\_24 / Because /^they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.**

**because ^ 2Ch\_12\_02 / because /^they had transgressed against the LORD,**

**because ^ Neh\_08\_12 / because /^they had understood the words that were declared unto them.**

**because ^ Ecc\_04\_09 / because /^they have a good reward for their labour.**

**because ^ Eze\_29\_06 / because /^they have been a staff of reed to the house of Israel.**

**because ^ Isa\_05\_24 / because /^they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.**

**because ^ 1Ti\_05\_12 / because /^they have cast off their first faith.**

**because ^ Eze\_15\_08 / because /^they have committed a trespass, saith the Lord GOD.**

**Because ^ Jer\_29\_23 / Because /^they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them;**

even I know, and [am] a witness, saith the LORD.

because ^ Jer\_16\_18 / because /^they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

because ^ Neh\_13\_29 / because /^they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

because ^ Amo\_02\_04 / because /^they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

Because ^ 2Ki\_21\_15 / Because /^they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

Because ^ 2Ki\_22\_17 / Because /^they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

Because ^ 2Ch\_34\_25 / Because /^they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

Because ^ Jer\_19\_04 / Because /^they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

Because ^ Jer\_09\_13 / Because /^they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

Because ^ Deu\_29\_25 / Because /^they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

Because ^ Jer\_22\_09 / Because /^they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

because ^ Jer\_17\_13 / because /^they have forsaken the LORD, the fountain of living waters.

because ^ Jer\_19\_15 / because /^they have hardened their necks, that they might not hear my words.

because ^ Hos\_04\_10 / because /^they have left off to take heed to the LORD.

because ^ 1Ki\_14\_15 / because /^they have made their groves, provoking the LORD to anger.

Because ^ Eze\_36\_03 / Because /^they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

Because ^ Psa\_55\_19 / Because /^they have no changes, therefore they fear not God.

because ^ Joe\_01\_18 / because /^they have no pasture; yea, the flocks of sheep are made desolate.

Because ^ Jer\_29\_19 / Because /^they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

**because ^ Jer\_06\_19 / because /^they have not hearkened unto my words, nor to my law, but rejected it.**

**because ^ Joh\_16\_03 / because /^they have not known the Father, nor me.**

**because ^ Num\_32\_11 / because /^they have not wholly followed me:**

**because ^ Mar\_08\_02 / because /^they have now been with me three days, and have nothing to eat:**

**because ^ Zep\_02\_10 / because /^they have reproached and magnified [themselves] against the people of the LORD of hosts.**

**because ^ Amo\_01\_13 / because /^they have ripped up the women with child of Gilead, that they might enlarge their border:**

**because ^ Eze\_13\_10 / because /^they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:**

**because ^ Lam\_01\_08 / because /^they have seen her nakedness: yea, she sigheth, and turneth backward.**

**because ^ Joe\_03\_19 / because /^they have shed innocent blood in their land.**

**because ^ Jer\_50\_07 / because /^they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.**

**because ^ Zep\_01\_17 / because /^they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.**

**because ^ 1Ki\_08\_33 / because /^they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:**

**because ^ 2Ch\_06\_24 / because /^they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;**

**because ^ 1Ki\_08\_35 / because /^they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:**

**because ^ 2Ch\_06\_26 / because /^they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;**

**Because ^ Joh\_20\_13 / Because /^they have taken away my Lord, and I know not where they have laid him.**

**because ^ Amo\_01\_03 / because /^they have threshed Gilead with threshing instruments of iron:**

**because ^ Hos\_07\_13 / because /^they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.**

**because ^ Hos\_08\_01 / because /^they have transgressed my covenant, and trespassed against my law.**

**because ^ Isa\_24\_05 / because /^they have transgressed the laws, changed the ordinance, broken the everlasting covenant.**

**because ^ Isa\_05\_13 / because /^they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.**

**because ^ Deu\_23\_04 / because /^they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.**

**because ^ Psa\_119\_136 / because /^they keep not thy law.**

**because ^ Psa\_119\_158 / because /^they kept not thy word.**

**because ^ Act\_13\_27 / because /^they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].**

**because ^ Mar\_01\_34 / because /^they knew him.**

**because ^ 1Sa\_22\_17 / because /^they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.**

**because ^ Joh\_15\_21 / because /^they know not him that sent me.**

**because ^ 2Ki\_17\_26 / because /^they know not the manner of the God of the land.**

**because ^ Exo\_32\_35 / because /^they made the calf, which Aaron made.**

**Because ^ Neh\_13\_02 / Because /^they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.**

**Because ^ Deu\_23\_04 / Because /^they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.**

**Because ^ Eze\_44\_12 / Because /^they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.**

**Because ^ 2Ki\_18\_12 / Because /^they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].**

**because ^ Jos\_05\_06 / because /^they obeyed not the voice of the LORD: unto whom the LORD swore that he would not show them the land, which the LORD swore unto their fathers that he would give us, a land that floweth with milk and honey.**

**because ^ 2Ki\_15\_16 / because /^they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.**

**Because ^ Psa\_106\_33 / Because /^they provoked his spirit, so that he spake unadvisedly with his lips.**

**because ^ 1Ch\_05\_20 / because /^they put their trust in him.**

**Because ^ Psa\_107\_11 / Because /^they rebelled against the words of God, and contemned the counsel of the most High:**

**because ^ 2Th\_02\_10 / because /^they received not the love of the truth, that they might be saved.**

**because ^ Pro\_21\_07 / because /^they refuse to do judgment.**

**because ^ Hos\_11\_05 / because /^they refused to return.**

**Because ^ Psa\_28\_05 / Because /^they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.**

**because ^ 2Ch\_13\_18 / because /^they relied upon the LORD God of their fathers.**

**because ^ Mat\_12\_41 / because /^they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.**

**because ^ Mat\_11\_20 / because /^they repented not:**

**Because ^ Mar\_03\_30 / Because /^they said, He hath an unclean spirit.**

**because ^ Jer\_12\_04 / because /^they said, He shall not see our last end.**

**because ^ Jud\_12\_04 / because /^they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.**

**because ^ Joh\_06\_02 / because /^they saw his miracles which he did on them that were diseased.**

**because ^ Heb\_11\_23 / because /^they saw [he was] a proper child; and they were not afraid of the king's commandment.**

**Because ^ Eze\_36\_13 / Because /^they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;**

**because ^ Mat\_13\_13 / because /^they seeing see not; and hearing they hear not, neither do they understand.**

**because ^ Mat\_20\_31 / because /^they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.**

**because ^ Amo\_02\_06 / because /^they sold the righteous for silver, and the poor for a pair of shoes;**

**because ^ 2Ch\_25\_20 / because /^they sought after the gods of Edom.**

**Because ^ Rom\_09\_32 / Because /^they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;**

**because ^ Gen\_26\_20 / because /^they strove with him.**

**because ^ Luk\_13\_02 / because /^they suffered such things?**

**because ^ Exo\_17\_07 / because /^they tempted the LORD, saying, Is the LORD among us, or not?**

**because ^ Luk\_19\_11 / because /^they thought that the kingdom of God should immediately appear.**

**because ^ Mat\_21\_46 / because /^they took him for a prophet.**

**because ^ Eze\_39\_23 / because /^they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.**

**because ^ Psa\_37\_40 / because /^they trust in him.**

**because ^ Jud\_20\_36 / because /^they trusted unto the liars in wait which they had set beside Gibeah.**



**Because ^ Job\_34\_27 / Because /^they turned back from him, and would not consider any of his ways:**

**Because ^ 1Sa\_30\_22 / Because /^they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.**

**because ^ Jos\_07\_12 / because /^they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.**

**because ^ Mar\_06\_34 / because /^they were as sheep not having a shepherd: and he began to teach them many things.**

**because ^ Gen\_43\_18 / because /^they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.**

**because ^ 1Ki\_07\_47 / because /^they were exceeding many: neither was the weight of the brass found out.**

**because ^ 2Sa\_01\_12 / because /^they were fallen by the sword.**

**because ^ Rev\_08\_11 / because /^they were made bitter.**

**because ^ Heb\_07\_23 / because /^they were not suffered to continue by reason of death:**

**because ^ Exo\_12\_39 / because /^they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.**

**because ^ Eze\_29\_20 / because /^they wrought for me, saith the Lord GOD.**

**because ^ Eze\_23\_45 / because /^they [are] adulteresses, and blood [is] in their hands.**

**because ^ Exo\_29\_33 / because /^they [are] holy.**

**because ^ Job\_32\_04 / because /^they [were] elder than he.**

**because ^ Jud\_08\_24 / because /^they [were] Ishmaelites.]**

**because ^ Num\_22\_03 / because /^they [were] many: and Moab was distressed because of the children of Israel.**

**because ^ Jer\_31\_15 / because /^they [were] not.**

**Because ^ 2Ch\_34\_27 / Because /^thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.**

**Because ^ 2Ki\_22\_19 / Because /^thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.**

**Because ^ Eze\_28\_02 / Because /^thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:**

**Because ^ 2Ch\_01\_11 / Because /^this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:**

**because ^ Luk\_18\_05 / because /^this widow troubleth me, I will avenge her, lest by her continual coming she weary me.**

**because ^ Luk\_19\_21 / because /^thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.**

**because ^ Rev\_03\_16 / because /^thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.**

**because ^ Eze\_23\_30 / because /^thou art polluted with their idols.**

**because ^ 1Ki\_02\_26 / because /^thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.**

**because ^ Luk\_01\_20 / because /^thou believest not my words, which shall be fulfilled in their season.**

**because ^ Mat\_05\_36 / because /^thou canst not make one hair white or black.**

**because ^ Jer\_22\_15 / because /^thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?**

**because ^ Psa\_05\_11 / because /^thou defendest them: let them also that love thy name be joyful in thee.**

**because ^ Mat\_18\_32 / because /^thou desiredst me:**

**because ^ 2Ch\_16\_08 / because /^thou didst rely on the LORD, he delivered them into thine hand.**

**because ^ Hos\_10\_13 / because /^thou didst trust in thy way, in the multitude of thy mighty men.**

**because ^ Psa\_39\_09 / because /^thou didst [it].**

**because ^ Psa\_44\_03 / because /^thou hadst a favour unto them.**

**Because ^ 1Ki\_03\_11 / Because /^thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;**

**because ^ 1Ki\_02\_26 / because /^thou hast been afflicted in all wherein my father was afflicted.**

**because ^ Luk\_19\_17 / because /^thou hast been faithful in a very little, have thou authority over ten cities.**

**Because ^ Psa\_63\_07 / Because /^thou hast been my help, therefore in the shadow of thy wings will I rejoice.**

**Because ^ Eze\_25\_06 / Because /^thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;**

**because ^ Eze\_05\_11 / because /^thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.**

because ^ 2Sa\_12\_10 / because / ^thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

because ^ Isa\_14\_20 / because / ^thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.

because ^ Gen\_22\_16 / because / ^thou hast done this thing, and hast not withheld thy son, thine only [son]:

because ^ 2Ch\_25\_16 / because / ^thou hast done this, and hast not hearkened unto my counsel.

Because ^ Gen\_03\_14 / Because / ^thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Because ^ 2Ki\_10\_30 / Because / ^thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

because ^ Psa\_52\_09 / because / ^thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

Because ^ Eze\_23\_35 / Because / ^thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

because ^ Jer\_13\_25 / because / ^thou hast forgotten me, and trusted in falsehood.

Because ^ Isa\_17\_10 / Because / ^thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

because ^ Eze\_23\_30 / because / ^thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

Because ^ Eze\_35\_05 / Because / ^thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

because ^ Jer\_04\_19 / because / ^thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

Because ^ Gen\_03\_17 / Because / ^thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

because ^ Mat\_11\_25 / because / ^thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

because ^ Deu\_21\_14 / because / ^thou hast humbled her.

Because ^ 2Ch\_20\_37 / Because / ^thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

because ^ Rev\_16\_05 / because / ^thou hast judged thus.

Because ^ Rev\_03\_10 / Because / ^thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

because ^ Rev\_02\_04 / because / ^thou hast left thy first love.

**Because ^ 1Ki\_20\_42 / Because /^thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.**

**Because ^ Eze\_31\_10 / Because /^thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;**

**Because ^ Psa\_91\_09 / Because /^thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;**

**Because ^ Num\_22\_29 / Because /^thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.**

**because ^ Eze\_03\_20 / because /^thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.**

**because ^ 1Sa\_13\_14 / because /^thou hast not kept [that] which the LORD commanded thee.**

**Because ^ 1Ki\_20\_36 / Because /^thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.**

**Because ^ Eze\_16\_43 / Because /^thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.**

**Because ^ 2Ch\_21\_12 / Because /^thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,**

**because ^ Gen\_22\_18 / because /^thou hast obeyed my voice.**

**because ^ Jer\_39\_18 / because /^thou hast put thy trust in me, saith the LORD.**

**because ^ Hos\_04\_06 / because /^thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.**

**Because ^ 1Sa\_15\_23 / Because /^thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.**

**Because ^ 2Ch\_16\_07 / Because /^thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.**

**Because ^ Eze\_35\_10 / Because /^thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:**

**because ^ Joh\_20\_29 / because /^thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.**

**Because ^ Jer\_29\_25 / Because /^thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,**

**Because ^ Eze\_28\_06 / Because /^thou hast set thine heart as the heart of God;**

**because ^ 1Ch\_22\_08 / because /^thou hast shed much blood upon the earth in my sight.**

**because ^ 1Ki\_21\_20 / because /^thou hast sold thyself to work evil in the sight of the LORD.**

**Because ^ Hab\_02\_08 / Because /^thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.**

**because ^ Jer\_50\_24 / because /^thou hast striven against the LORD.**

**because ^ Rev\_11\_17 / because /^thou hast taken to thee thy great power, and hast reigned.**

**because ^ Jer\_28\_16 / because /^thou hast taught rebellion against the LORD.**

**because ^ Rev\_02\_14 / because /^thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.**

**because ^ Act\_08\_20 / because /^thou hast thought that the gift of God may be purchased with money.**

**because ^ Jer\_48\_07 / because /^thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.**

**because ^ Jos\_14\_09 / because /^thou hast wholly followed the LORD my God.**

**because ^ Deu\_28\_45 / because /^thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:**

**because ^ Luk\_19\_44 / because /^thou knewest not the time of thy visitation.**

**Because ^ 1Sa\_28\_18 / Because /^thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.**

**Because ^ Eze\_25\_03 / Because /^thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;**

**Because ^ Rev\_03\_17 / Because /^thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:**

**because ^ Jer\_02\_35 / because /^thou sayest, I have not sinned.**

**Because ^ Deu\_28\_47 / Because /^thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];**

**Because ^ Job\_11\_16 / Because /^thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:**

**because ^ Gen\_31\_30 / because /^thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?**

**because ^ Rev\_02\_20 / because /^thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.**

**because ^ Deu\_23\_07 / because /^thou wast a stranger in his land.**

**because ^ Job\_38\_21 / because /^thou wast then born? or [because] the number of thy days [is] great?**

because ^ Eze\_16\_28 / because /^thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldst not be satisfied.

because ^ Gen\_49\_04 / because /^thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

Because ^ Act\_02\_27 / Because /^thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

because ^ Deu\_28\_62 / because /^thou wouldst not obey the voice of the LORD thy God.

because ^ 2Sa\_16\_08 / because /^thou [art] a bloody man.

because ^ Gen\_39\_09 / because /^thou [art] his wife: how then can I do this great wickedness, and sin against God?

Because ^ Gen\_29\_15 / Because /^thou [art] my brother, shouldst thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

because ^ Gen\_46\_30 / because /^thou [art] yet alive.

because ^ 1Ch\_28\_03 / because /^thou [hast been] a man of war, and hast shed blood.

because ^ Psa\_86\_17 / because /^thou, LORD, hast holpen me, and comforted me.

because ^ Ecc\_08\_17 / because /^though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

because ^ 1Sa\_30\_13 / because /^three days ago I fell sick.

Because ^ Eze\_16\_36 / Because /^thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

because ^ 2Ch\_09\_08 / because /^thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

Because ^ Psa\_63\_03 / Because /^thy lovingkindness [is] better than life, my lips shall praise thee.

because ^ Psa\_109\_21 / because /^thy mercy [is] good, deliver thou me.

Because ^ 2Ki\_19\_28 / Because /^thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

Because ^ Isa\_37\_29 / Because /^thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

because ^ 1Sa\_20\_18 / because /^thy seat will be empty.

because ^ 2Sa\_19\_26 / because /^thy servant [is] lame.

because ^ Jer\_30\_15 / because /^thy sins were increased, I have done these things unto thee.

**because ^ Jer\_30\_14 / because /^thy sins were increased.**

**because ^ Deu\_12\_20 / because /^thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.**

**because ^ Num\_22\_32 / because /^thy] way is perverse before me:**

**Because ^ Ecc\_08\_06 / Because /^to every purpose there is time and judgment, therefore the misery of man [is] great upon him.**

**because ^ Rom\_06\_15 / because /^we are not under the law, but under grace? God forbid.**

**because ^ Hos\_10\_03 / because /^we feared not the LORD; what then should a king do to us?**

**because ^ Ezr\_08\_22 / because /^we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.**

**because ^ Jud\_10\_10 / because /^we have forsaken our God, and also served Baalim.**

**because ^ Jer\_09\_19 / because /^we have forsaken the land, because our dwellings have cast [us] out.**

**because ^ 1Sa\_12\_10 / because /^we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.**

**because ^ Jer\_51\_51 / because /^we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.**

**because ^ Ezr\_04\_14 / because /^we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;**

**because ^ Mar\_08\_16 / because /^we have no bread.**

**because ^ 2Th\_03\_09 / because /^we have not power, but to make ourselves an ensample unto you to follow us.**

**because ^ Jud\_13\_22 / because /^we have seen God.**

**because ^ Dan\_09\_11 / because /^we have sinned against him.**

**because ^ Jer\_08\_14 / because /^we have sinned against the LORD.**

**because ^ Dan\_09\_08 / because /^we have sinned against thee.**

**because ^ 2Ch\_14\_07 / because /^we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.**

**because ^ Mat\_16\_07 / because /^we have taken no bread.**

**because ^ 1Co\_15\_15 / because /^we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.**

**because ^ Psa\_33\_21 / because /^we have trusted in his holy name.**

**because ^ 1Jo\_03\_22 / because /^we keep his commandments, and do those things that are pleasing in his sight.**

because ^ 1Jo\_03\_14 / because /^we love the brethren. He that loveth not [his] brother abideth in death.

because ^ Jud\_21\_22 / because /^we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

because ^ 2Co\_05\_14 / because /^we thus judge, that if one died for all, then were all dead:

because ^ 1Ti\_04\_10 / because /^we trust in the living God, who is the Saviour of all men, specially of those that believe.

because ^ 1Th\_02\_09 / because /^we would not be chargeable unto any of you, we preached unto you the gospel of God.

because ^ Isa\_66\_04 / because /^when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

because ^ Isa\_65\_12 / because /^when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

because ^ 1Th\_02\_13 / because /^when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

Because ^ Eze\_13\_22 / Because /^with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

because ^ 1Ch\_29\_09 / because /^with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

Because ^ Eze\_22\_19 / Because /^ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

because ^ Jer\_50\_11 / because /^ye are grown fat as the heifer at grass, and bellow as bulls;

because ^ Joh\_08\_47 / because /^ye are not of God.

because ^ Joh\_10\_26 / because /^ye are not of my sheep, as I said unto you.

because ^ Joh\_15\_19 / because /^ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

because ^ Gal\_04\_06 / because /^ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

because ^ 1Jo\_02\_14 / because /^ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

because ^ Num\_14\_43 / because /^ye are turned away from the LORD, therefore the LORD will not be with you.

because ^ Jam\_04\_03 / because /^ye ask amiss, that ye may consume [it] upon your lusts.

because ^ Jam\_04\_02 / because /^ye ask not.



**Because ^ Num\_20\_12 / Because /^ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.**

**because ^ Mar\_09\_41 / because /^ye belong to Christ, verily I say unto you, he shall not lose his reward.**

**because ^ Mat\_23\_29 / because /^ye build the tombs of the prophets, and garnish the sepulchres of the righteous,**

**because ^ Joh\_08\_43 / because /^ye cannot hear my word.**

**Because ^ Isa\_30\_12 / Because /^ye despise this word, and trust in oppression and perverseness, and stay thereon:**

**because ^ Joh\_06\_26 / because /^ye did eat of the loaves, and were filled.**

**because ^ Mal\_02\_02 / because /^ye do not lay [it] to heart.**

**because ^ 1Co\_06\_07 / because /^ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?**

**because ^ Hos\_05\_01 / because /^ye have been a snare on Mizpah, and a net spread upon Tabor.**

**because ^ Joh\_15\_27 / because /^ye have been with me from the beginning.**

**because ^ Eze\_36\_06 / because /^ye have borne the shame of the heathen:**

**because ^ Mat\_16\_08 / because /^ye have brought no bread?**

**Because ^ Jer\_44\_23 / Because /^ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.**

**because ^ Jer\_07\_13 / because /^ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;**

**because ^ 2Sa\_02\_06 / because /^ye have done this thing.**

**because ^ 2Ch\_24\_20 / because /^ye have forsaken the LORD, he hath also forsaken you.**

**because ^ 1Jo\_02\_14 / because /^ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.**

**because ^ 1Jo\_02\_13 / because /^ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.**

**because ^ 1Jo\_02\_13 / because /^ye have known the Father.**

**because ^ Joh\_16\_27 / because /^ye have loved me, and have believed that I came out from God.**

**because ^ Exo\_05\_21 / because /^ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.**

**Because ^ Eze\_21\_24 / Because /^ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.**

**because ^ Mar\_08\_17 / because /^ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?**

**because ^ Jos\_22\_31 / because /^ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.**

**Because ^ Jer\_25\_08 / Because /^ye have not heard my words,**

**because ^ 1Sa\_26\_16 / because /^ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.**

**Because ^ Jer\_35\_18 / Because /^ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:**

**because ^ 1Jo\_02\_13 / because /^ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.**

**Because ^ Jer\_29\_15 / Because /^ye have said, The LORD hath raised us up prophets in Babylon;**

**Because ^ Isa\_28\_15 / Because /^ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:**

**because ^ Jer\_40\_03 / because /^ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.**

**because ^ Jer\_44\_23 / because /^ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.**

**Because ^ Eze\_13\_08 / Because /^ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.**

**Because ^ Joe\_03\_05 / Because /^ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:**

**Because ^ Eze\_34\_21 / Because /^ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;**

**because ^ 1Jo\_02\_21 / because /^ye know it, and that no lie is of the truth.**

**because ^ Mar\_12\_24 / because /^ye know not the scriptures, neither the power of God?**

**because ^ 1Jo\_02\_21 / because /^ye know not the truth, but because ye know it, and that no lie is of the truth.**

**Because ^ Eze\_05\_07 / Because /^ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;**

**because ^ Num\_20\_24 / because /^ye rebelled against my word at the water of Meribah.**

**because ^ Jer\_50\_11 / because /^ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;**

**because ^ Deu\_32\_51 / because /^ye sanctified me not in the midst of the children of Israel.**

**because ^ Joh\_06\_26 / because /^ye saw the miracles, but because ye did eat of the loaves, and were filled.**

**because ^ Luk\_11\_18 / because /^ye say that I cast out devils through Beelzebub.**

**Because ^ Jer\_23\_38 / Because /^ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;**

**because ^ Dan\_02\_08 / because /^ye see the thing is gone from me.**

**Because ^ Jer\_05\_14 / Because /^ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.**

**Because ^ Deu\_32\_51 / Because /^ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.**

**because ^ 1Th\_02\_08 / because /^ye were dear unto us.**

**Because ^ Jer\_50\_11 / Because /^ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;**

**because ^ Deu\_07\_07 / because /^ye were more in number than any people; for ye [were] the fewest of all people:**

**because ^ Deu\_31\_29 / because /^ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.**

**because ^ Deu\_08\_20 / because /^ye would not be obedient unto the voice of the LORD your God.**

**because ^ 1Ch\_15\_13 / because /^ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.**

**because ^ 1Pe\_05\_08 / because /^your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:**

**Because ^ Jer\_16\_11 / Because /^your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;**

**because ^ Luk\_10\_20 / because /^your names are written in heaven.**

**because ^ 1Jo\_02\_12 / because /^your sins are forgiven you for his name's sake.**

**cause ^ 1Ki\_08\_45 / cause /^**

**cause ^ 1Ki\_08\_49 / cause /^**

**cause ^ 1Sa\_17\_29 / cause /^**

cause ^ 1Sa\_19\_05 / cause / ^

cause ^ 2Ch\_06\_35 / cause / ^

cause ^ 2Co\_05\_13 / cause / ^

cause ^ Exo\_23\_03 / cause / ^

cause ^ Exo\_23\_06 / cause / ^

cause ^ Isa\_52\_04 / cause / ^

cause ^ Jer\_11\_20 / cause / ^

cause ^ Jer\_20\_12 / cause / ^

cause ^ Job\_02\_03 / cause / ^

cause ^ Job\_05\_08 / cause / ^

cause ^ Job\_09\_17 / cause / ^

cause ^ Joh\_15\_25 / cause / ^

cause ^ Lam\_03\_52 / cause / ^

cause ^ Lam\_03\_59 / cause / ^

cause ^ Mat\_19\_03 / cause / ^

cause ^ Pro\_01\_11 / cause / ^

cause ^ Psa\_109\_03 / cause / ^

cause ^ Psa\_25\_03 / cause / ^

cause ^ Psa\_35\_19 / cause / ^

cause ^ Lev\_24\_19 / cause / ^ **a blemish in his neighbour; as he hath done, so shall it be done to him;**

cause ^ Exo\_29\_10 / cause / ^ **a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.**

cause ^ Exo\_22\_05 / cause / ^ **a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.**

cause ^ Psa\_43\_01 / cause / ^ **against an ungodly nation: O deliver me from the deceitful and unjust man.**

cause ^ Hos\_02\_11 / cause / ^ **all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.**

cause ^ Eze\_14\_23 / cause / ^ **all that I have done in it, saith the Lord GOD.**

cause ^ Eze\_32\_04 / cause / ^ **all the fowls of the heaven to remain upon thee, and I will fill the beasts of the**

whole earth with thee.

cause ^ Jer\_25\_15 / cause / ^all the nations, to whom I send thee, to drink it.

cause ^ Php\_02\_18 / cause / ^also do ye joy, and rejoice with me.

cause ^ Rom\_15\_22 / cause / ^also I have been much hindered from coming to you.

cause ^ 1Th\_02\_13 / cause / ^also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

cause ^ Jer\_49\_02 / cause / ^an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

cause ^ Pro\_24\_28 / cause / ^and deceive [not] with thy lips.

cause ^ 1Sa\_24\_15 / cause / ^and deliver me out of thine hand.

cause ^ Psa\_119\_154 / cause / ^and deliver me: quicken me according to thy word.

cause ^ Mic\_07\_09 / cause / ^and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

cause ^ 2Ch\_06\_39 / cause / ^and forgive thy people which have sinned against thee.

cause ^ Pro\_22\_23 / cause / ^and spoil the soul of those that spoiled them.

cause ^ Jer\_51\_36 / cause / ^and take vengeance for thee; and I will dry up her sea, and make her springs dry.

cause ^ Psa\_69\_04 / cause / ^are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

cause ^ Job\_23\_04 / cause / ^before him, and fill my mouth with arguments.

cause ^ Num\_27\_05 / cause / ^before the LORD.

cause ^ Num\_16\_11 / cause / ^both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

cause ^ Eze\_37\_05 / cause / ^breath to enter into you, and ye shall live:

cause ^ Psa\_119\_161 / cause / ^but my heart standeth in awe of thy word.

cause ^ Psa\_119\_78 / cause / ^but] I will meditate in thy precepts.

cause ^ Joh\_18\_37 / cause / ^came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

cause ^ Joh\_12\_27 / cause / ^came I unto this hour.

cause ^ Dan\_08\_25 / cause / ^craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken

**without hand.**

**cause ^ Dan\_08\_25 / cause / ^craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.**

**cause ^ Jer\_13\_16 / cause / ^darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.**

**cause ^ 2Sa\_03\_35 / cause / ^David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.**

**cause ^ Rom\_16\_17 / cause / ^divisions and offences contrary to the doctrine which ye have learned; and avoid them.**

**cause ^ Jer\_49\_37 / cause / ^Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:**

**cause ^ Job\_34\_11 / cause / ^every man to find according to [his] ways.**

**Cause ^ Gen\_45\_01 / Cause / ^every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.**

**cause ^ Exo\_08\_05 / cause / ^frogs to come up upon the land of Egypt.**

**cause ^ Eze\_24\_08 / cause / ^fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.**

**cause ^ Rom\_01\_26 / cause / ^God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:**

**cause ^ 2Th\_02\_11 / cause / ^God shall send them strong delusion, that they should believe a lie:**

**cause ^ Lam\_03\_32 / cause / ^grief, yet will he have compassion according to the multitude of his mercies.**

**Cause ^ Est\_05\_05 / Cause / ^Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.**

**cause ^ Exo\_09\_16 / cause / ^have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.**

**cause ^ 1Co\_04\_17 / cause / ^have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.**

**cause ^ Psa\_35\_07 / cause / ^have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.**

**cause ^ Heb\_02\_11 / cause / ^he is not ashamed to call them brethren,**

**cause ^ Heb\_09\_15 / cause / ^he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.**

cause ^ Isa\_13\_10 / cause / ^her light to shine.

cause ^ Lev\_19\_29 / cause / ^her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

cause ^ Rev\_12\_15 / cause / ^her to be carried away of the flood.

cause ^ 2Ch\_32\_20 / cause / ^Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

cause ^ Jer\_30\_21 / cause / ^him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

cause ^ 2Ki\_19\_07 / cause / ^him to fall by the sword in his own land.

cause ^ Isa\_37\_07 / cause / ^him to fall by the sword in his own land.

cause ^ Deu\_25\_02 / cause / ^him to lie down, and to be beaten before his face, according to his fault, by a certain number.

cause ^ Jer\_31\_02 / cause / ^him to rest.

cause ^ 1Ki\_08\_31 / cause / ^him to swear, and the oath come before thine altar in this house:

cause ^ Jer\_48\_12 / cause / ^him to wander, and shall empty his vessels, and break their bottles.

cause ^ Exo\_21\_19 / cause / ^him] to be thoroughly healed.

cause ^ Num\_16\_05 / cause / ^him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

cause ^ Num\_35\_30 / cause / ^him] to die.

cause ^ Job\_24\_10 / cause / ^him] to go naked without clothing, and they take away the sheaf [from] the hungry;

cause ^ Psa\_67\_01 / cause / ^his face to shine upon us; Selah.

cause ^ Isa\_30\_30 / cause / ^his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

cause ^ Num\_27\_08 / cause / ^his inheritance to pass unto his daughter.

cause ^ Deu\_12\_11 / cause / ^his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

cause ^ Isa\_42\_02 / cause / ^his voice to be heard in the street.

cause ^ 2Ti\_01\_12 / cause / ^I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

cause ^ Eph\_03\_14 / cause / ^I bow my knees unto the Father of our Lord Jesus Christ,

cause ^ Job\_13\_18 / cause / ^I know that I shall be justified.

cause ^ 1Ti\_01\_16 / cause / ^I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

cause ^ Eph\_03\_01 / cause / ^I Paul, the prisoner of Jesus Christ for you Gentiles,

cause ^ Rom\_15\_09 / cause / ^I will confess to thee among the Gentiles, and sing unto thy name.

cause ^ Pro\_03\_30 / cause / ^if he have done thee no harm.

cause ^ Jos\_20\_04 / cause / ^in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

cause ^ Psa\_07\_04 / cause / ^is mine enemy:]

cause ^ Deu\_01\_38 / cause / ^Israel to inherit it.

cause ^ Isa\_10\_30 / cause / ^it to be heard unto Laish, O poor Anathoth.

cause ^ Exo\_09\_18 / cause / ^it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

cause ^ Job\_38\_26 / cause / ^it to rain on the earth, [where] no man [is; on] the wilderness, wherein [there is] no man;

cause ^ Gen\_07\_04 / cause / ^it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

cause ^ Psa\_80\_09 / cause / ^it to take deep root, and it filled the land.

cause ^ Eze\_05\_01 / cause / ^it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

cause ^ Eze\_21\_30 / cause / ^it] to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

cause ^ Dan\_11\_18 / cause / ^it] to turn upon him.

cause ^ Eze\_16\_02 / cause / ^Jerusalem to know her abominations,

cause ^ Jer\_32\_35 / cause / ^Judah to sin.

cause ^ Psa\_76\_08 / cause / ^judgment to be heard from heaven; the earth feared, and was still,

cause ^ Tit\_01\_05 / cause / ^left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

cause ^ Eze\_23\_48 / cause / ^lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

cause ^ Eze\_26\_03 / cause / ^many nations to come up against thee, as the sea causeth his waves to come up.

cause ^ 1Co\_11\_30 / cause / ^many [are] weak and sickly among you, and many sleep.



cause ^ Jer\_37\_20 / cause / ^me not to return to the house of Jonathan the scribe, lest I die there.

cause ^ Jer\_37\_20 / cause / ^me not to return to the house of Jonathan the scribe, lest I die there.

cause ^ Job\_20\_02 / cause / ^me to answer, and for [this] I make haste.

cause ^ 1Sa\_28\_09 / cause / ^me to die?

cause ^ Psa\_71\_02 / cause / ^me to escape: incline thine ear unto me, and save me.

Cause ^ Psa\_143\_08 / Cause / ^me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

cause ^ Son\_08\_13 / cause / ^me to hear [it].

cause ^ Psa\_143\_08 / cause / ^me to know the way wherein I should walk; for I lift up my soul unto thee.

cause ^ Jer\_38\_26 / cause / ^me to return to Jonathan's house, to die there.

cause ^ Job\_06\_24 / cause / ^me to understand wherein I have erred.

cause ^ Eze\_36\_12 / cause / ^men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

cause ^ Eze\_36\_15 / cause / ^men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

cause ^ Hab\_01\_03 / cause / ^me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

cause ^ 2Sa\_15\_04 / cause / ^might come unto me, and I would do him justice!

cause ^ Jer\_03\_12 / cause / ^mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

cause ^ Eze\_05\_13 / cause / ^my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.

cause ^ Eze\_21\_17 / cause / ^my fury to rest: I the LORD have said [it].

cause ^ Psa\_35\_23 / cause / ^my God and my Lord.

cause ^ Ecc\_02\_20 / cause / ^my heart to despair of all the labour which I took under the sun.

cause ^ Jer\_23\_32 / cause / ^my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

cause ^ Jer\_23\_27 / cause / ^my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

cause ^ 2Sa\_13\_13 / cause / ^my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

cause ^ Eze\_14\_15 / cause / ^noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

cause ^ Psa\_35\_01 / cause / ^O LORD, with them that strive with me: fight against them that fight against me.

cause ^ Pro\_31\_08 / cause / ^of all such as are appointed to destruction.

cause ^ Exo\_22\_09 / cause / ^of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

cause ^ Exo\_22\_09 / cause / ^of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

cause ^ Luk\_23\_22 / cause / ^of death in him: I will therefore chastise him, and let [him] go.

cause ^ Act\_28\_18 / cause / ^of death in me.

cause ^ Act\_13\_28 / cause / ^of death [in him], yet desired they Pilate that he should be slain.

cause ^ Mat\_05\_32 / cause / ^of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

cause ^ 1Ki\_08\_59 / cause / ^of his people Israel at all times, as the matter shall require:

cause ^ Isa\_51\_22 / cause / ^of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

cause ^ 1Ki\_08\_59 / cause / ^of his servant, and the cause of his people Israel at all times, as the matter shall require:

cause ^ Job\_31\_13 / cause / ^of my manservant or of my maidservant, when they contended with me;

cause ^ 1Sa\_25\_39 / cause / ^of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

cause ^ Psa\_140\_12 / cause / ^of the afflicted, [and] the right of the poor.

cause ^ Jer\_05\_28 / cause / ^of the fatherless, yet they prosper; and the right of the needy do they not judge.

cause ^ Pro\_31\_09 / cause / ^of the poor and needy.

cause ^ Jer\_22\_16 / cause / ^of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.

cause ^ Pro\_29\_07 / cause / ^of the poor: [but] the wicked regardeth not to know [it].

cause ^ Isa\_01\_23 / cause / ^of the widow come unto them.

cause ^ 1Ch\_21\_03 / cause / ^of trespass to Israel?

cause ^ 1Co\_11\_10 / cause / ^ought the woman to have power on [her] head because of the angels.

cause ^ Rom\_13\_06 / cause / ^pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

cause ^ Jer\_14\_22 / cause / ^rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

cause ^ Psa\_74\_22 / cause / ^remember how the foolish man reproacheth thee daily.

cause ^ Isa\_61\_11 / cause / ^righteousness and praise to spring forth before all the nations.

cause ^ Isa\_41\_21 / cause / ^saith the LORD; bring forth your strong [reasons], saith the King of Jacob.

cause ^ Pro\_18\_17 / cause / ^seemeth] just; but his neighbour cometh and searcheth him.

cause ^ Mat\_19\_05 / cause / ^shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

cause ^ Mar\_10\_07 / cause / ^shall a man leave his father and mother, and cleave to his wife;

cause ^ Eph\_05\_31 / cause / ^shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

cause ^ Mat\_05\_22 / cause / ^shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

cause ^ Luk\_08\_47 / cause / ^she had touched him, and how she was healed immediately.

cause ^ 2Ch\_19\_10 / cause / ^soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

cause ^ 1Ki\_01\_33 / cause / ^Solomon my son to ride upon mine own mule, and bring him down to Gihon:

cause ^ Pro\_04\_16 / cause / ^some] to fall.

cause ^ Lev\_26\_16 / cause / ^sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

cause ^ Rev\_13\_15 / cause / ^that as many as would not worship the image of the beast should be killed.

cause ^ 2Co\_07\_12 / cause / ^that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

cause ^ 1Ki\_11\_27 / cause / ^that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the city of David his father.

cause ^ Jer\_50\_34 / cause / ^that he may give rest to the land, and disquiet the inhabitants of Babylon.

cause ^ Deu\_01\_17 / cause / ^that is too hard for you, bring [it] unto me, and I will hear it.

cause ^ Col\_04\_16 / cause / ^that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

cause ^ 2Co\_07\_12 / cause / ^that suffered wrong, but that our care for you in the sight of God might

**appear unto you.**

**cause ^ Ecc\_07\_10 / cause / ^that the former days were better than these? for thou dost not inquire wisely concerning this.**

**cause ^ Jer\_30\_13 / cause / ^that thou mayest be bound up: thou hast no healing medicines.**

**cause ^ Isa\_13\_11 / cause / ^the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.**

**cause ^ Eze\_44\_30 / cause / ^the blessing to rest in thine house.**

**cause ^ Jer\_33\_15 / cause / ^the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.**

**cause ^ Job\_38\_27 / cause / ^the bud of the tender herb to spring forth?**

**cause ^ Jer\_33\_07 / cause / ^the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.**

**cause ^ Jer\_05\_28 / cause / ^the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.**

**cause ^ Job\_34\_28 / cause / ^the cry of the poor to come unto him, and he heareth the cry of the afflicted.**

**cause ^ Isa\_32\_06 / cause / ^the drink of the thirsty to fail.**

**cause ^ Jer\_15\_11 / cause / ^the enemy to entreat thee [well] in the time of evil and in the time of affliction.**

**cause ^ Eze\_34\_25 / cause / ^the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.**

**cause ^ Eze\_29\_04 / cause / ^the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.**

**cause ^ Isa\_30\_11 / cause / ^the Holy One of Israel to cease from before us.**

**cause ^ Eze\_29\_21 / cause / ^the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.**

**cause ^ Jer\_51\_27 / cause / ^the horses to come up as the rough caterpillars.**

**cause ^ Lev\_14\_41 / cause / ^the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:**

**cause ^ Num\_27\_07 / cause / ^the inheritance of their father to pass unto them.**

**cause ^ Dan\_02\_12 / cause / ^the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon.**

**cause ^ Exo\_27\_20 / cause / ^the lamp to burn always.**

**cause ^ Lev\_24\_02 / cause / ^the lamps to burn continually.**

**cause ^ Deu\_24\_04 / cause / ^the land to sin, which the LORD thy God giveth thee [for] an inheritance.**

cause ^ Lam\_03\_36 / cause / ^the Lord approveth not.

cause ^ Job\_24\_07 / cause / ^the naked to lodge without clothing, that [they have] no covering in the cold.

cause ^ Eze\_26\_13 / cause / ^the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

cause ^ Ecc\_10\_01 / cause / ^the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

cause ^ Joh\_12\_18 / cause / ^the people also met him, for that they heard that he had done this miracle.

cause ^ Deu\_17\_16 / cause / ^the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

cause ^ Zec\_13\_02 / cause / ^the prophets and the unclean spirit to pass out of the land.

cause ^ Zec\_08\_12 / cause / ^the remnant of this people to possess all these [things].

cause ^ Dan\_11\_18 / cause / ^the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

cause ^ Dan\_09\_27 / cause / ^the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

cause ^ Amo\_06\_03 / cause / ^the seat of violence to come near;

cause ^ Eze\_34\_26 / cause / ^the shower to come down in his season; there shall be showers of blessing.

cause ^ Num\_28\_07 / cause / ^the strong wine to be poured unto the LORD [for] a drink offering.

cause ^ Amo\_08\_09 / cause / ^the sun to go down at noon, and I will darken the earth in the clear day:

cause ^ Eze\_30\_22 / cause / ^the sword to fall out of his hand.

cause ^ Lev\_25\_09 / cause / ^the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

cause ^ Isa\_28\_12 / cause / ^the weary to rest; and this [is] the refreshing: yet they would not hear.

cause ^ Num\_05\_24 / cause / ^the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

cause ^ Num\_05\_26 / cause / ^the woman to drink the water.

cause ^ Neh\_04\_11 / cause / ^the work to cease.

cause ^ Deu\_28\_25 / cause / ^thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

cause ^ Eze\_16\_41 / cause / ^thee to cease from playing the harlot, and thou also shalt give no hire any more.

cause ^ Eze\_39\_02 / cause / ^thee to come up from the north parts, and will bring thee upon the mountains of Israel:

cause ^ Son\_08\_02 / cause / ^thee to drink of spiced wine of the juice of my pomegranate.

cause ^ Jer\_18\_02 / cause / ^thee to hear my words.

cause ^ Eze\_25\_07 / cause / ^thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

cause ^ Isa\_58\_14 / cause / ^thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

cause ^ Jer\_17\_04 / cause / ^thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

cause ^ Isa\_03\_12 / cause / ^thee] to err, and destroy the way of thy paths.

cause ^ Eze\_24\_26 / cause / ^thee] to hear [it] with [thine] ears?

cause ^ Jer\_33\_26 / cause / ^their captivity to return, and have mercy on them.

cause ^ Jer\_32\_44 / cause / ^their captivity to return, saith the LORD.

cause ^ Eze\_32\_14 / cause / ^their rivers to run like oil, saith the Lord GOD.

cause ^ Jer\_32\_35 / cause / ^their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

cause ^ Eze\_26\_17 / cause / ^their terror [to be] on all that haunt it!

cause ^ Eze\_27\_30 / cause / ^their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

cause ^ Eze\_30\_13 / cause / ^their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

cause ^ Isa\_27\_06 / cause / ^them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

Cause ^ Eze\_09\_01 / Cause / ^them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

cause ^ 1Ki\_05\_09 / cause / ^them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

cause ^ Mar\_13\_12 / cause / ^them to be put to death.

cause ^ Mat\_10\_21 / cause / ^them to be put to death.

cause ^ Jer\_15\_04 / cause / ^them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

cause ^ Eze\_34\_10 / cause / ^them to cease from feeding the flock; neither shall the shepherds feed

**themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.**

**cause ^ Eze\_05\_05 / cause /^them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].**

**cause ^ Eze\_44\_23 / cause /^them to discern between the unclean and the clean.**

**cause ^ Jer\_32\_37 / cause /^them to dwell safely:**

**cause ^ Jer\_19\_09 / cause /^them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.**

**cause ^ Jer\_19\_07 / cause /^them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.**

**cause ^ Deu\_31\_07 / cause /^them to inherit it.**

**cause ^ Deu\_03\_28 / cause /^them to inherit the land which thou shalt see.**

**cause ^ Jer\_16\_21 / cause /^them to know mine hand and my might; and they shall know that my name [is] The LORD.**

**cause ^ Eze\_20\_04 / cause /^them to know the abominations of their fathers:**

**cause ^ Jer\_16\_21 / cause /^them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.**

**cause ^ Eze\_34\_15 / cause /^them to lie down, saith the Lord GOD.**

**cause ^ Eze\_16\_21 / cause /^them to pass through [the fire] for them?**

**cause ^ Jer\_30\_03 / cause /^them to return to the land that I gave to their fathers, and they shall possess it.**

**cause ^ Jer\_34\_22 / cause /^them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.**

**cause ^ Eze\_29\_14 / cause /^them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.**

**cause ^ Dan\_11\_39 / cause /^them to rule over many, and shall divide the land for gain.**

**cause ^ Jer\_31\_09 / cause /^them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.**

**cause ^ Isa\_09\_16 / cause /^them] to err; and [they that are] led of them [are] destroyed.**

**cause ^ Act\_28\_20 / cause /^therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.**

**cause ^ Eze\_04\_21 / cause /^these men to cease, and that this city be not builded, until [another] commandment shall be given from me.**

**cause ^ Psa\_35\_07 / cause /^they have digged for my soul.**

cause ^ Psa\_85\_04 / cause / ^thine anger toward us to cease.

cause ^ Eze\_39\_03 / cause / ^thine arrows to fall out of thy right hand.

cause ^ Psa\_10\_17 / cause / ^thine ear to hear:

cause ^ Deu\_28\_07 / cause / ^thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

cause ^ Jer\_38\_23 / cause / ^this city to be burned with fire.

cause ^ 2Sa\_13\_16 / cause / ^this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

cause ^ Jon\_01\_07 / cause / ^this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

cause ^ Jon\_01\_08 / cause / ^this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

cause ^ Pro\_08\_21 / cause / ^those that love me to inherit substance; and I will fill their treasures.

cause ^ Neh\_06\_06 / cause / ^thou buildest the wall, that thou mayest be their king, according to these words.

cause ^ Psa\_09\_04 / cause / ^thou satest in the throne judging right.

cause ^ Eze\_03\_03 / cause / ^thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

cause ^ Dan\_09\_17 / cause / ^thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

cause ^ Psa\_80\_03 / cause / ^thy face to shine; and we shall be saved.

cause ^ Psa\_80\_07 / cause / ^thy face to shine; and we shall be saved.

cause ^ Psa\_80\_19 / cause / ^thy face to shine; and we shall be saved.

cause ^ Ecc\_05\_06 / cause / ^thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

cause ^ Joe\_03\_11 / cause / ^thy mighty ones to come down, O LORD.

cause ^ Eze\_32\_12 / cause / ^thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

cause ^ Eze\_36\_15 / cause / ^thy nations to fall any more, saith the Lord GOD.

cause ^ Jer\_29\_08 / cause / ^to be dreamed.

cause ^ Luk\_21\_16 / cause / ^to be put to death.

cause ^ Isa\_66\_09 / cause / ^to bring forth, and shut [the womb]? saith thy God.

cause ^ Isa\_66\_09 / cause / ^to bring forth? saith the LORD: shall I cause to bring forth, and shut [the



womb]? saith thy God.

cause ^ Jer\_07\_34 / cause / ^to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

cause ^ Jer\_36\_29 / cause / ^to cease from thence man and beast?

cause ^ Jer\_48\_35 / cause / ^to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

cause ^ Jer\_16\_09 / cause / ^to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

cause ^ Hos\_01\_04 / cause / ^to cease the kingdom of the house of Israel.

cause ^ Joe\_02\_23 / cause / ^to come down for you the rain, the former rain, and the latter rain in the first [month].

cause ^ Num\_16\_05 / cause / ^to come near unto him.

cause ^ Jer\_50\_09 / cause / ^to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

cause ^ Exo\_23\_02 / cause / ^to decline after many to wrest [judgment]:

cause ^ Isa\_49\_08 / cause / ^to inherit the desolate heritages;

cause ^ Est\_03\_13 / cause / ^to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

cause ^ Est\_08\_11 / cause / ^to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

cause ^ Jer\_33\_11 / cause / ^to return the captivity of the land, as at the first, saith the LORD.

cause ^ Neh\_13\_26 / cause / ^to sin.

cause ^ Jos\_23\_07 / cause / ^to swear [by them], neither serve them, nor bow yourselves unto them:

cause ^ Act\_25\_14 / cause / ^unto the king, saying, There is a certain man left in bonds by Felix:

cause ^ 1Ki\_12\_15 / cause / ^was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

cause ^ 2Ch\_10\_15 / cause / ^was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

cause ^ 1Pe\_04\_06 / cause / ^was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

cause ^ Ezz\_04\_15 / cause / ^was this city destroyed.

cause ^ Col\_01\_09 / cause / ^we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

cause ^ 2Co\_04\_16 / cause / ^we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

cause ^ 1Th\_03\_05 / cause / ^when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

cause ^ Act\_19\_40 / cause / ^whereby we may give an account of this concourse.

cause ^ Act\_23\_28 / cause / ^wherefore they accused him, I brought him forth into their council:

cause ^ Act\_10\_21 / cause / ^wherefore ye are come?

cause ^ Job\_29\_16 / cause / ^which] I knew not I searched out.

cause ^ Pro\_23\_29 / cause / ^who hath redness of eyes?

cause ^ Jos\_05\_04 / cause / ^why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

cause ^ Pro\_23\_11 / cause / ^with thee.

cause ^ Pro\_25\_09 / cause / ^with thy neighbour [himself]; and discover not a secret to another:

cause ^ Psa\_35\_27 / cause / ^yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

cause ^ Eze\_37\_12 / cause / ^you to come up out of your graves, and bring you into the land of Israel.

cause ^ Jer\_07\_07 / cause / ^you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

cause ^ Jer\_07\_03 / cause / ^you to dwell in this place.

cause ^ Amo\_05\_27 / cause / ^you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.

cause ^ Eze\_20\_37 / cause / ^you to pass under the rod, and I will bring you into the bond of the covenant:

cause ^ Jer\_42\_12 / cause / ^you to return to your own land.

cause ^ Eze\_36\_27 / cause / ^you to walk in my statutes, and ye shall keep my judgments, and do [them].

cause ^ Eze\_36\_33 / cause / ^you] to dwell in the cities, and the wastes shall be builded.

caused ^ Lev\_24\_20 / caused / ^a blemish in a man, so shall it be done to him [again].

caused ^ Jer\_48\_04 / caused / ^a cry to be heard.

caused ^ Gen\_02\_21 / caused / ^a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

caused ^ Eze\_31\_15 / caused / ^a mourning: I covered the deep for him, and I restrained the floods thereof,

**and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.**

**caused ^ 1Ki\_02\_19 / caused / ^a seat to be set for the king's mother; and she sat on his right hand.**

**caused ^ 2Ch\_34\_32 / caused / ^all that were present in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.**

**caused ^ 1Sa\_10\_20 / caused / ^all the tribes of Israel to come near, the tribe of Benjamin was taken.**

**caused ^ Jer\_32\_23 / caused / ^all this evil to come upon them:**

**caused ^ 2Ch\_13\_13 / caused / ^an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.**

**caused ^ Psa\_78\_26 / caused / ^an east wind to blow in the heaven: and by his power he brought in the south wind.**

**caused ^ 1Sa\_20\_17 / caused / ^David to swear again, because he loved him: for he loved him as he loved his own soul.**

**caused ^ Isa\_19\_14 / caused / ^Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.**

**caused ^ Jer\_34\_16 / caused / ^every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.**

**caused ^ Act\_15\_03 / caused / ^great joy unto all the brethren.**

**caused ^ 2Co\_02\_05 / caused / ^grief, he hath not grieved me, but in part: that I may not overcharge you all.**

**caused ^ 1Ki\_20\_33 / caused / ^him to come up into the chariot.**

**caused ^ Isa\_63\_14 / caused / ^him to rest: so didst thou lead thy people, to make thyself a glorious name.**

**caused ^ 1Ki\_01\_44 / caused / ^him to ride upon the king's mule:**

**caused ^ Jud\_16\_19 / caused / ^him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.**

**caused ^ Pro\_07\_21 / caused / ^him to yield, with the flattering of her lips she forced him.**

**caused ^ Jer\_15\_08 / caused / ^him] to fall upon it suddenly, and terrors upon the city.**

**caused ^ Eze\_29\_18 / caused / ^his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:**

**caused ^ 2Ch\_33\_06 / caused / ^his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.**

**caused ^ Ezr\_06\_12 / caused / ^his name to dwell there destroy all kings and people, that shall put to their**

hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

caused ^ Eze\_32\_25 / caused / ^in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

caused ^ Amo\_04\_07 / caused / ^it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

caused ^ Exo\_36\_06 / caused / ^it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

caused ^ Amo\_04\_07 / caused / ^it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

caused ^ Gen\_02\_05 / caused / ^it to rain upon the earth, and [there was] not a man to till the ground.

caused ^ Jon\_03\_07 / caused / ^it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

caused ^ Eze\_31\_15 / caused / ^Lebanon to mourn for him, and all the trees of the field fainted for him.

caused ^ Mal\_02\_08 / caused / ^many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

caused ^ Gen\_41\_52 / caused / ^me to be fruitful in the land of my affliction.

caused ^ Eze\_03\_02 / caused / ^me to eat that roll.

caused ^ Psa\_119\_49 / caused / ^me to hope.

caused ^ Eze\_46\_21 / caused / ^me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

caused ^ Eze\_37\_02 / caused / ^me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

caused ^ Eze\_47\_06 / caused / ^me to return to the brink of the river.

caused ^ Gen\_20\_13 / caused / ^me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

caused ^ Psa\_66\_12 / caused / ^men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

caused ^ Eze\_24\_13 / caused / ^my fury to rest upon thee.

caused ^ Jer\_23\_13 / caused / ^my people Israel to err.

caused ^ Jer\_12\_14 / caused / ^my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

caused ^ Jer\_23\_22 / caused / ^my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

caused ^ Eze\_32\_32 / caused / ^my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

caused ^ 1Ki\_01\_38 / caused / ^Solomon to ride upon king David's mule, and brought him to Gihon.

caused ^ Eze\_32\_23 / caused / ^terror in the land of the living.

caused ^ Joh\_11\_37 / caused / ^that even this man should not have died?

caused ^ Lam\_03\_13 / caused / ^the arrows of his quiver to enter into my reins.

caused ^ 2Ch\_08\_02 / caused / ^the children of Israel to dwell there.

caused ^ Num\_31\_16 / caused / ^the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

caused ^ Job\_38\_12 / caused / ^the dayspring to know his place;

caused ^ Job\_31\_16 / caused / ^the eyes of the widow to fail;

caused ^ Est\_05\_14 / caused / ^the gallows to be made.

caused ^ Eze\_44\_12 / caused / ^the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

caused ^ 2Ch\_21\_11 / caused / ^the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

caused ^ Job\_37\_15 / caused / ^the light of his cloud to shine?

caused ^ Job\_31\_39 / caused / ^the owners thereof to lose their life:

caused ^ Neh\_08\_07 / caused / ^the people to understand the law: and the people [stood] in their place.

caused ^ Exo\_14\_21 / caused / ^the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.

caused ^ Jer\_34\_11 / caused / ^the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

caused ^ Jer\_51\_49 / caused / ^the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

caused ^ Lam\_02\_06 / caused / ^the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

caused ^ 1Sa\_10\_21 / caused / ^the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

caused ^ Isa\_48\_21 / caused / ^the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

caused ^ Job\_29\_13 / caused / ^the widow's heart to sing for joy.

caused ^ Eze\_16\_07 / caused / ^thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

caused ^ 2Sa\_07\_11 / caused / ^thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

caused ^ Deu\_34\_04 / caused / ^thee to see [it] with thine eyes, but thou shalt not go over thither.

caused ^ Isa\_43\_23 / caused / ^thee to serve with an offering, nor wearied thee with incense.

caused ^ 2Ki\_17\_17 / caused / ^their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

caused ^ Eze\_23\_37 / caused / ^their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

caused ^ Eze\_32\_26 / caused / ^their terror in the land of the living.

caused ^ Eze\_32\_24 / caused / ^their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

caused ^ Eze\_39\_28 / caused / ^them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

caused ^ Amo\_02\_04 / caused / ^them to err, after the which their fathers have walked:

caused ^ Jer\_50\_06 / caused / ^them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

caused ^ Eze\_20\_10 / caused / ^them to go forth out of the land of Egypt, and brought them into the wilderness.

caused ^ Psa\_78\_13 / caused / ^them to pass through; and he made the waters to stand as an heap.

caused ^ Jer\_18\_15 / caused / ^them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

caused ^ Hos\_04\_12 / caused / ^them] to err, and they have gone a whoring from under their God.

caused ^ Neh\_08\_08 / caused / ^them] to understand the reading.

caused ^ Zec\_03\_04 / caused / ^thine iniquity to pass from thee, and I will clothe thee with change of raiment.

caused ^ Lam\_02\_17 / caused / ^thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

caused ^ Eze\_22\_04 / caused / ^thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

caused ^ Jer\_29\_04 / caused / ^to be carried away from Jerusalem unto Babylon;

caused ^ Jer\_13\_11 / caused / ^to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

caused ^ Dan\_09\_21 / caused / ^to fly swiftly, touched me about the time of the evening oblation.

caused ^ Eze\_20\_26 / caused / ^to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

caused ^ Psa\_78\_16 / caused / ^waters to run down like rivers.

caused ^ Jer\_48\_33 / caused / ^wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

caused ^ Jer\_29\_14 / caused / ^you to be carried away captive.

caused ^ Jer\_29\_07 / caused / ^you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

caused ^ Jer\_29\_31 / caused / ^you to trust in a lie:

causeless ^ 1Sa\_25\_31 / causeless / ^or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

causeless ^ Pro\_26\_02 / causeless / ^shall not come.

causes ^ Deu\_01\_16 / causes / ^between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

causes ^ Lam\_02\_14 / causes / ^of banishment.

causes ^ Lam\_03\_58 / causes / ^of my soul; thou hast redeemed my life.

causes ^ Act\_26\_21 / causes / ^the Jews caught me in the temple, and went about to kill [me].

causes ^ Exo\_18\_26 / causes / ^they brought unto Moses, but every small matter they judged themselves.

causes ^ Exo\_18\_19 / causes / ^unto God:

causes ^ Jer\_03\_08 / causes / ^whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

causet ^ Job\_30\_22 / causet / ^me to ride [upon it], and dissolvest my substance.

causet ^ Psa\_65\_04 / causet / ^to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

causeth ^ Rev\_13\_16 / causeth / ^all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

causeth ^ Pro\_18\_18 / causeth / ^contentions to cease, and parteth between the mighty.

causeth ^ Mat\_05\_32 / causeth / ^her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

**causeth ^ Eze\_26\_03 / causeth /<sup>^</sup>his waves to come up.**

**causeth ^ Psa\_147\_18 / causeth /<sup>^</sup>his wind to blow, [and] the waters flow.**

**causeth ^ Job\_37\_13 / causeth /<sup>^</sup>it to come, whether for correction, or for his land, or for mercy.**

**causeth ^ Job\_20\_03 / causeth /<sup>^</sup>me to answer.**

**causeth ^ Pro\_19\_26 / causeth /<sup>^</sup>shame, and bringeth reproach.**

**causeth ^ Pro\_17\_02 / causeth /<sup>^</sup>shame, and shall have part of the inheritance among the brethren.**

**causeth ^ Pro\_10\_05 / causeth /<sup>^</sup>shame.**

**causeth ^ Pro\_14\_35 / causeth /<sup>^</sup>shame.**

**causeth ^ Pro\_10\_10 / causeth /<sup>^</sup>sorrow: but a prating fool shall fall.**

**causeth ^ Eze\_44\_18 / causeth /<sup>^</sup>sweat.**

**causeth ^ Num\_05\_27 / causeth /<sup>^</sup>the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.**

**causeth ^ Num\_05\_24 / causeth /<sup>^</sup>the curse shall enter into her, [and become] bitter.**

**causeth ^ Num\_05\_22 / causeth /<sup>^</sup>the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.**

**causeth ^ Num\_05\_18 / causeth /<sup>^</sup>the curse:**

**causeth ^ Num\_05\_19 / causeth /<sup>^</sup>the curse:**

**causeth ^ Num\_05\_24 / causeth /<sup>^</sup>the curse: and the water that causeth the curse shall enter into her, [and become] bitter.**

**causeth ^ Rev\_13\_12 / causeth /<sup>^</sup>the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.**

**causeth ^ Psa\_104\_14 / causeth /<sup>^</sup>the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;**

**causeth ^ Pro\_28\_10 / causeth /<sup>^</sup>the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.**

**causeth ^ Isa\_61\_11 / causeth /<sup>^</sup>the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.**

**causeth ^ Jer\_51\_16 / causeth /<sup>^</sup>the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.**

**causeth ^ Psa\_135\_07 / causeth /<sup>^</sup>the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.**

**causeth ^ Jer\_10\_13 / causeth /<sup>^</sup>the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.**



**causeth ^ Isa\_64\_02 / causeth / ^the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!**

**causeth ^ Job\_12\_24 / causeth / ^them to wander in a wilderness [where there is] no way.**

**causeth ^ Psa\_107\_40 / causeth / ^them to wander in the wilderness, [where there is] no way.**

**causeth ^ 2Co\_09\_11 / causeth / ^through us thanksgiving to God.**

**causeth ^ Pro\_19\_27 / causeth / ^to err from the words of knowledge.**

**causeth ^ 2Co\_02\_14 / causeth / ^us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.**

**causeway ^ 1Ch\_26\_18 / causeway / ^and] two at Parbar.**

**causeway ^ 1Ch\_26\_16 / causeway / ^of the going up, ward against ward.**

# **Bible Translation Phrases for Individual word studies**

**because ..... and because 1223 -dia->**

**because ..... And because 1223 -dia->**

**because ..... and because 3754 -hoti->**

**because ..... And because 3754 -hoti->**

**because ..... And because he saw 1492 -eido->**

**because ..... And because I doubted 0639 -aporeo->**

**because ..... And because the haven 3040 -limen->**

**because ..... and because they thought 1380 -dokeo->**

**because ..... and shalt be , because 3754 -hoti->**

**because ..... And that because 1223 -dia->**

**because ..... at me , because 3754 -hoti->**

**because ..... away , because 1223 -dia->**

**because ..... because 0575 -apo->**

**because ..... because 1063 -gar->**

**Because ..... Because 1063 -gar->**

**Because ..... Because 1223 -dia->**

**because ..... because 1223 -dia->**

**Because ..... Because 1360 -dioti->**

**because ..... because 1360 -dioti->**

**because ..... because 1537 -ek->**

**because ..... because 1722 -en->**

**because ..... because 1893 -epei->**

**because ..... because 1894 -epeide->**

**because ..... because 1909 -epi->**

**because ..... because 2530 -kathoti->**

**because ..... because 3704 -hopos->**

because ..... because 3739 -hos->

Because ..... Because 3754 -hoti->

because ..... because 3754 -hoti->

because ..... because 3759 -ouai->

because ..... because 4314 -pros->

because ..... because 5484 -charin->

because ..... because he knoweth 1492 -eido->

because ..... because he was of the house 3624 -oikos->

because ..... because he would have known 1097 -ginosko->

because ..... because I found 2147 -heurisko->

because ..... because I know thee to be expert 1109 -gnostes->

because ..... because I shall answer 0626 -apologeomai->

because ..... because I tell 0226 -aletheuo->

because ..... because of unbelief 0570 -apaistia->

because ..... because our testimony 3142 -marturion->

because ..... because that Claudius 2804 -Klaudios->

Because ..... Because that thou mayest understand 1097 -ginosko->

because ..... because they knew 0050 -agnoeo->

because ..... because ye know 1492 -eido->

because ..... but because 1223 -dia->

because ..... But because 3754 -hoti->

because ..... but because 3754 -hoti->

because ..... even because 3754 -hoti->

because ..... for because 1223 -dia->

because ..... given ; because 3754 -hoti->

Because ..... he him ? Because 3754 -hoti->

because ..... him , because 1223 -dia->

because ..... him , because 3739 -hos->  
because ..... him , because 3754 -hoti->  
because ..... him ; but because 1223 -dia->  
because ..... him because 1223 -dia->  
because ..... him in because 1223 -dia->  
because ..... in because 1223 -dia->  
because ..... in him , and he in us , because 3754 -hoti->  
because ..... in him and in you : because 3754 -hoti->  
because ..... is upon me , because 1752 -heneka->  
because ..... it , because 3754 -hoti->  
because ..... it : because 3754 -hoti->  
because ..... It is because 3754 -hoti->  
because ..... man , because 1223 -dia->  
because ..... me , because 3754 -hoti->  
because ..... me , not because 3754 -hoti->  
Because ..... me : and , Because 3754 -hoti->  
because ..... me : because 3754 -hoti->  
because ..... not , because 1063 -gar->  
because ..... not , because 1223 -dia->  
because ..... not , because 1360 -dioti->  
because ..... not , because 3754 -hoti->  
because ..... not because 1223 -dia->  
because ..... Not because 3754 -hoti->  
because ..... not because 3754 -hoti->  
because ..... not in because 1223 -dia->  
because ..... of God , because 3754 -hoti->  
because ..... of him , because 3754 -hoti->  
because ..... one , because 1223 -dia->

because ..... sake , because 3754 -hoti->  
because ..... season , because 1223 -dia->  
because ..... that is in them , because 1223 -dia->  
because ..... thee , because 3754 -hoti->  
because ..... them , because 1223 -dia->  
because ..... them , because 2443 -hina->  
because ..... them , because 3754 -hoti->  
because ..... them : because 3754 -hoti->  
because ..... them not , because 3754 -hoti->  
because ..... then because 3754 -hoti->  
because ..... to Abraham 11> , because 1893 -epei->  
Because ..... unto him , Because 3754 -hoti->  
because ..... unto them , because 1223 -dia->  
Because ..... unto them , Because 1223 -dia->  
Because ..... unto them , Because 3754 -hoti->  
because ..... unto you , because 3754 -hoti->  
because ..... unto you because 3754 -hoti->  
because ..... up , because 1223 -dia->  
because ..... upon another ; because 3739 -hos->  
because ..... us , because 3754 -hoti->  
because ..... us ; because we thus 5124 -touto->  
because ..... us not , because 3754 -hoti->  
because ..... with thee , because 3754 -hoti->  
because ..... with you : because 1063 -gar->  
because ..... ye , because 3754 -hoti->  
because ..... you , because 3754 -hoti->  
cause ..... a cause 1432 -dorean->

cause ..... a cause 1500 -eike->  
cause ..... and cause 2289 -thanatoo->  
cause ..... and cause 4160 -poieo->  
cause ..... and shall cause 2289 -thanatoo->  
cause ..... and some of you shall they cause 2289 -thanatoo->  
cause ..... cause .  
cause ..... cause 0156 -aitia->  
cause ..... cause 0158 -aition->  
cause ..... cause 0846 -autos->  
cause ..... cause 0873 -aphorizo->  
cause ..... cause 1223 -dia->  
cause ..... cause 1352 -dio->  
cause ..... cause 1752 -heneka->  
cause ..... cause 2596 -kata->  
cause ..... cause 5124 -touto->  
cause ..... cause 5484 -charin->  
cause ..... cause came 2064 -erchomai->  
cause ..... cause was the gospel 2097 -euaggelizo->  
cause ..... for his cause 1752 -heneka->  
cause ..... for the cause 3056 -logos->  
cause ..... is the cause 0156 -aitia->  
cause ..... that he might cause 4160 -poieo->  
cause ..... the cause 0156 -aitia->  
cause ..... them which cause 4160 -poieo->  
cause ..... unto you , I did it not for his cause 1752 -heneka->  
cause ..... you , cause 4160 -poieo->  
caused ..... and they caused 4160 -poieo->  
caused ..... have caused 3076 -lupeo->

**caused ..... have caused 4160 -poieo->**

**causes ..... causes 1752 -heneka->**

**causeth ..... And he causeth 4160 -poieo->**

**causeth ..... causeth 2358 -thriambeuo->**

**causeth ..... causeth 2716 -katergazomai->**

**causeth ..... causeth 4160 -poieo->**

**causeth ..... him , and causeth 4160 -poieo->**

## **Bible Word Index with the full text of each verse**

**Because 1Co\_12\_16 And if the ear shall say, {Because} I am not the eye, I am not of the body; is it therefore not of the body?**

**Because 1Co\_12\_15 If the foot shall say, {Because} I am not the hand, I am not of the body; is it therefore not of the body?**

**Because 1Ch\_23\_28 {Because} their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;**

**Because 1Co\_01\_25 {Because} the foolishness of God is wiser than men; and the weakness of God is stronger than men.**

**Because 1Ch\_04\_09 And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, {Because} I bare him with sorrow.**

**Because 1Jo\_03\_12 Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? {Because} his own works were evil, and his brother's righteous.**

**Because 1Ki\_15\_30 {Because} of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.**

**Because 1Ki\_15\_05 {Because} David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.**

**Because 1Ki\_20\_36 Then said he unto him, {Because} thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.**

**Because 1Ki\_20\_42 And he said unto him, Thus saith the LORD, {Because} thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.**

**Because 1Ki\_21\_06 And he said unto her, {Because} I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.**

**Because 1Ki\_09\_09 And they shall answer, {Because} they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.**

**Because 1Ki\_11\_33 {Because} that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.**

**Because 1Ki\_03\_11 And God said unto him, {Because} thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;**



**Because 1Ki\_20\_28** And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, {Because} the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

**Because 1Pe\_01\_16** {Because} it is written, Be ye holy; for I am holy.

**Because 1Sa\_17\_10** {Because} thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

**Because 1Sa\_48\_04** {Because} I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;

**Because 1Sa\_32\_14** {Because} the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

**Because 1Sa\_15\_23** For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. {Because} thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

**Because 1Sa\_37\_29** {Because} thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

**Because 1Sa\_28\_18** {Because} thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

**Because 1Sa\_15\_01** The burden of Moab. {Because} in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;

**Because 1Sa\_28\_15** {Because} ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

**Because 1Sa\_30\_12** Wherefore thus saith the Holy One of Israel, {Because} ye despise this word, and trust in oppression and perverseness, and stay thereon:

**Because 1Sa\_01\_20** Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], {Because} I have asked him of the LORD.

**Because 1Sa\_30\_22** Then answered all the wicked men and [men] of Belial, of those that went with David, and said, {Because} they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

**Because 1Sa\_13\_11** And Samuel said, What hast thou done? And Saul said, {Because} I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

**Because 1Sa\_07\_05** {Because} Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

**Because 1Sa\_03\_16** Moreover the LORD saith, {Because} the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

**Because 2Ch\_07\_22** And it shall be answered, {Because} they forsook the LORD God of their fathers,

which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

Because 2Ch\_21\_12 And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, {Because} thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

Because 2Ch\_20\_37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, {Because} thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Because 2Ch\_34\_25 {Because} they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

Because 2Ch\_16\_07 And at that time Hanani the seer came to Asa king of Judah, and said unto him, {Because} thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

Because 2Ch\_28\_23 For he sacrificed unto the gods of Damascus, which smote him: and he said, {Because} the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

Because 2Ch\_22\_09 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: {Because}, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

Because 2Ch\_34\_27 {Because} thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

Because 2Ch\_01\_11 And God said to Solomon, {Because} this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

Because 2Ch\_02\_11 Then Hiram the king of Tyre answered in writing, which he sent to Solomon, {Because} the LORD hath loved his people, he hath made thee king over them.

Because 2Ki\_08\_12 And Hazael said, Why weepeth my lord? And he answered, {Because} I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

Because 2Ki\_10\_30 And the LORD said unto Jehu, {Because} thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

Because 2Ki\_18\_12 {Because} they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

Because 2Ki\_21\_15 {Because} they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

Because 2Ki\_21\_11 {Because} Manasseh king of Judah hath done these abominations, [and] hath done

wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

Because 2Ki\_19\_28 {Because} thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

Because 2Ki\_22\_17 {Because} they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

Because 2Ki\_22\_19 {Because} thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

Because 2Sa\_19\_42 And all the men of Judah answered the men of Israel, {Because} the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

Because 3Jo\_01\_07 {Because} that for his name's sake they went forth, taking nothing of the Gentiles.

Because Act\_02\_27 {Because} thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

Because Act\_17\_31 {Because} he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

Because Act\_24\_11 {Because} that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

Because Deu\_32\_03 {Because} I will publish the name of the LORD: ascribe ye greatness unto our God.

Because Deu\_28\_47 {Because} thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];

Because Deu\_29\_25 Then men shall say, {Because} they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

Because Deu\_32\_51 {Because} ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Because Deu\_01\_27 And ye murmured in your tents, and said, {Because} the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

Because Deu\_09\_28 Lest the land whence thou broughtest us out say, {Because} the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

Because Deu\_23\_04 {Because} they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

**Because Ecc\_08\_11 {Because} sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.**

**Because Ecc\_08\_06 {Because} to every purpose there is time and judgment, therefore the misery of man [is] great upon him.**

**Because Est\_09\_24 {Because} Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;**

**Because Exo\_01\_19 And the midwives said unto Pharaoh, {Because} the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them.**

**Because Exo\_02\_10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, {Because} I drew him out of the water.**

**Because Exo\_14\_11 And they said unto Moses, {Because} [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?**

**Because Exo\_17\_16 For he said, {Because} the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.**

**Because Exo\_18\_15 And Moses said unto his father in law, {Because} the people come unto me to inquire of God:**

**Because Eze\_34\_21 {Because} ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;**

**Because Eze\_35\_10 {Because} thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:**

**Because Eze\_35\_05 {Because} thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:**

**Because Eze\_44\_12 {Because} they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.**

**Because Eze\_28\_02 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; {Because} thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:**

**Because Eze\_36\_13 Thus saith the Lord GOD; {Because} they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;**

**Because Eze\_36\_02 Thus saith the Lord GOD; {Because} the enemy hath said against you, Aha, even the ancient high places are ours in possession:**

**Because Eze\_25\_06 For thus saith the Lord GOD; {Because} thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;**

**Because Eze\_31\_10 Therefore thus saith the Lord GOD; {Because} thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;**

**Because Eze\_28\_06 Therefore thus saith the Lord GOD; {Because} thou hast set thine heart as the heart of**

**God;**

**Because Eze\_25\_15 Thus saith the Lord GOD; {Because} the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;**

**Because Eze\_36\_03 Therefore prophesy and say, Thus saith the Lord GOD; {Because} they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:**

**Because Eze\_25\_08 Thus saith the Lord GOD; {Because} that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;**

**Because Eze\_25\_12 Thus saith the Lord GOD; {Because} that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;**

**Because Eze\_21\_24 Therefore thus saith the Lord GOD; {Because} ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.**

**Because Eze\_21\_13 {Because} [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.**

**Because Eze\_25\_03 And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; {Because} thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;**

**Because Eze\_20\_16 {Because} they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.**

**Because Eze\_20\_24 {Because} they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.**

**Because Eze\_23\_35 Therefore thus saith the Lord GOD; {Because} thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.**

**Because Eze\_05\_07 Therefore thus saith the Lord GOD; {Because} ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;**

**Because Eze\_13\_22 {Because} with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:**

**Because Eze\_22\_19 Therefore thus saith the Lord GOD; {Because} ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.**

**Because Eze\_13\_10 {Because}, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:**

**Because Eze\_16\_36 Thus saith the Lord GOD; {Because} thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;**

**Because Eze\_18\_28 {Because} he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.**

**Because Eze\_13\_08 Therefore thus saith the Lord GOD; {Because} ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.**

**Because Eze\_16\_43 {Because} thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.**

**Because Gen\_03\_14 And the LORD God said unto the serpent, {Because} thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:**

**Because Gen\_26\_05 {Because} that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.**

**Because Gen\_03\_17 And unto Adam he said, {Because} thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;**

**Because Gen\_18\_20 And the LORD said, {Because} the cry of Sodom and Gomorrah is great, and because their sin is very grievous;**

**Because Gen\_26\_09 And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, {Because} I said, Lest I die for her.**

**Because Gen\_29\_15 And Laban said unto Jacob, {Because} thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?**

**Because Gen\_27\_20 And Isaac said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, {Because} the LORD thy God brought [it] to me.**

**Because Gen\_31\_31 And Jacob answered and said to Laban, {Because} I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.**

**Because Gen\_29\_33 And she conceived again, and bare a son; and said, {Because} the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.**

**Because Gen\_20\_11 And Abraham said, {Because} I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.**

**Because Gen\_43\_18 And the men were afraid, because they were brought into Joseph's house; and they said, {Because} of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.**

**Because Hag\_01\_09 Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. {Because} of mine house that [is] waste, and ye run every man unto his own house.**

**Because Hab\_02\_08 {Because} thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.**

**Because Hos\_08\_11 {Because} Ephraim hath made many altars to sin, altars shall be unto him to sin.**

**Because Jer\_19\_04 {Because} they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and**

**have filled this place with the blood of innocents;**

**Because Jer\_29\_25 Thus speaketh the LORD of hosts, the God of Israel, saying, {Because} thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,**

**Because Jer\_02\_35 Yet thou sayest, {Because} I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.**

**Because Jer\_29\_23 {Because} they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.**

**Because Jer\_29\_31 Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; {Because} that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:**

**Because Jer\_51\_56 {Because} the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.**

**Because Jer\_16\_11 Then shalt thou say unto them, {Because} your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;**

**Because Jer\_14\_04 {Because} the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.**

**Because Jer\_18\_15 {Because} my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;**

**Because Jer\_29\_19 {Because} they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.**

**Because Jer\_50\_13 {Because} of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.**

**Because Jer\_20\_17 {Because} he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].**

**Because Jer\_29\_15 {Because} ye have said, The LORD hath raised us up prophets in Babylon;**

**Because Jer\_35\_16 {Because} the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:**

**Because Jer\_35\_18 And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; {Because} ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:**

**Because Jer\_51\_55 {Because} the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:**

**Because Jer\_09\_13 And the LORD saith, {Because} they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;**

**Because Jer\_50\_11 {Because} ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;**

**Because Jer\_05\_14 Wherefore thus saith the LORD God of hosts, {Because} ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.**

**Because Jer\_22\_09 Then they shall answer, {Because} they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.**

**Because Jer\_25\_08 Therefore thus saith the LORD of hosts; {Because} ye have not heard my words,**

**Because Jer\_32\_32 {Because} of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.**

**Because Jer\_41\_18 {Because} of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.**

**Because Jer\_23\_38 But since ye say, The burden of the LORD; therefore thus saith the LORD; {Because} ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;**

**Because Jer\_44\_03 {Because} of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.**

**Because Jer\_44\_23 {Because} ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.**

**Because Jer\_47\_04 {Because} of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.**

**Because Job\_03\_10 {Because} it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.**

**Because Job\_11\_16 {Because} thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:**

**Because Job\_15\_27 {Because} he covereth his face with his fatness, and maketh collops of fat on [his] flanks.**

**Because Joh\_20\_13 And they say unto her, Woman, why weepest thou? She saith unto them, {Because} they have taken away my Lord, and I know not where they have laid him.**

**Because Job\_30\_11 {Because} he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.**

**Because Joh\_16\_17 Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, {Because} I go to the Father?**

**Because Job\_34\_27 {Because} they turned back from him, and would not consider any of his ways:**



**Because Jos\_09\_24** And they answered Joshua, and said, {Because} it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

**Because Jos\_17\_06** {Because} the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

**Because Job\_29\_12** {Because} I delivered the poor that cried, and the fatherless, and [him that had] none to help him.

**Because Job\_23\_17** {Because} I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

**Because Joe\_03\_05** {Because} ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

**Because Joh\_12\_11** {Because} that by reason of him many of the Jews went away, and believed on Jesus.

**Because Job\_20\_19** {Because} he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

**Because Joh\_01\_50** Jesus answered and said unto him, {Because} I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

**Because Job\_36\_18** {Because} [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

**Because Job\_39\_17** {Because} God hath deprived her of wisdom, neither hath he imparted to her understanding.

**Because Jud\_11\_13** And the king of the children of Ammon answered unto the messengers of Jephthah, {Because} Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

**Because Jud\_02\_20** And the anger of the LORD was hot against Israel; and he said, {Because} that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

**Because Lam\_05\_18** {Because} of the mountain of Zion, which is desolate, the foxes walk upon it.

**Because Luk\_19\_31** And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, {Because} the Lord hath need of him.

**Because Mar\_05\_04** {Because} that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

**Because Mat\_07\_14** {Because} strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.

**Because Mal\_02\_14** Yet ye say, Wherefore? {Because} the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

**Because Mar\_03\_30 {Because} they said, He hath an unclean spirit.**

**Because Mar\_07\_19 {Because} it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?**

**Because Mat\_13\_11 He answered and said unto them, {Because} it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.**

**Because Mat\_17\_20 And Jesus said unto them, {Because} of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.**

**Because Mat\_20\_07 They say unto him, {Because} no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.**

**Because Nah\_03\_04 {Because} of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.**

**Because Neh\_13\_02 {Because} they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.**

**Because Num\_22\_29 And Balaam said unto the ass, {Because} thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.**

**Because Num\_35\_28 {Because} he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.**

**Because Num\_14\_22 {Because} all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;**

**Because Num\_03\_13 {Because} all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.**

**Because Num\_15\_31 {Because} he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.**

**Because Num\_20\_12 And the LORD spake unto Moses and Aaron, {Because} ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.**

**Because Num\_14\_16 {Because} the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.**

**Because Php\_02\_30 {Because} for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.**

**Because Pro\_01\_24 {Because} I have called, and ye refused; I have stretched out my hand, and no man regarded;**

**Because Psa\_107\_11 {Because} they rebelled against the words of God, and contemned the counsel of the most High:**

**Because Psa\_55\_19 God shall hear, and afflict them, even he that abideth of old. Selah. {Because} they have**

**no changes, therefore they fear not God.**

**Because Psa\_122\_09 {Because} of the house of the LORD our God I will seek thy good.**

**Because Psa\_55\_03 {Because} of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.**

**Because Psa\_59\_09 [{Because} of] his strength will I wait upon thee: for God [is] my defence.**

**Because Psa\_109\_16 {Because} that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.**

**Because Psa\_116\_02 {Because} he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.**

**Because Psa\_106\_33 {Because} they provoked his spirit, so that he spake unadvisedly with his lips.**

**Because Psa\_28\_05 {Because} they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.**

**Because Psa\_102\_10 {Because} of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.**

**Because Psa\_63\_07 {Because} thou hast been my help, therefore in the shadow of thy wings will I rejoice.**

**Because Psa\_91\_09 {Because} thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;**

**Because Psa\_63\_03 {Because} thy lovingkindness [is] better than life, my lips shall praise thee.**

**Because Psa\_91\_14 {Because} he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.**

**Because Psa\_69\_07 {Because} for thy sake I have borne reproach; shame hath covered my face.**

**Because Psa\_68\_29 {Because} of thy temple at Jerusalem shall kings bring presents unto thee.**

**Because Psa\_78\_22 {Because} they believed not in God, and trusted not in his salvation:**

**Because Rev\_03\_10 {Because} thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.**

**Because Rev\_03\_17 {Because} thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:**

**Because Rom\_04\_15 {Because} the law worketh wrath: for where no law is, [there is] no transgression.**

**Because Rom\_01\_21 {Because} that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.**

**Because Rom\_01\_19 {Because} that which may be known of God is manifest in them; for God hath showed [it] unto them.**

**Because Rom\_08\_07 {Because} the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.**

**Because Rom\_09\_32 Wherefore? {Because} [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;**

**Because Rom\_08\_21 {Because} the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.**

**Because Son\_01\_03 {Because} of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.**

**Cause Est\_05\_05 Then the king said, {Cause} Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.**

**Cause Eze\_09\_01 He cried also in mine ears with a loud voice, saying, {Cause} them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.**

**Cause Gen\_45\_01 Then Joseph could not refrain himself before all them that stood by him; and he cried, {Cause} every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.**

**Cause Psa\_143\_08 {Cause} me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.**

**because 1Ch\_12\_01 Now these [are] they that came to David to Ziklag, while he yet kept himself close {because} of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.**

**because 1Ch\_13\_10 And the anger of the LORD was kindled against Uzza, and he smote him, {because} he put his hand to the ark: and there he died before God.**

**because 1Ch\_15\_22 And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, {because} he [was] skilful.**

**because 1Ch\_13\_11 And David was displeased, {because} the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.**

**because 1Ch\_15\_13 For {because} ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.**

**because 1Ch\_05\_22 For there fell down many slain, {because} the war [was] of God. And they dwelt in their steads until the captivity.**

**because 1Ch\_09\_27 And they lodged round about the house of God, {because} the charge [was] upon them, and the opening thereof every morning [pertained] to them.**

**because 1Ch\_14\_02 And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, {because} of his people Israel.**

**because 1Ch\_07\_21 And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, {because} they came down to take away their cattle.**

**because 1Ch\_07\_23 And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, {because} it went evil with his house.**

**because 1Co\_15\_15 Yea, and we are found false witnesses of God; {because} we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.**

because 1Ch\_29\_03 Moreover, {because} I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

because 1Co\_11\_10 For this cause ought the woman to have power on [her] head {because} of the angels.

because 1Ch\_05\_20 And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; {because} they put their trust in him.

because 1Ch\_18\_10 He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, {because} he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and silver and brass.

because 1Ch\_19\_02 And David said, I will show kindness unto Hanun the son of Nahash, {because} his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

because 1Ch\_05\_09 And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: {because} their cattle were multiplied in the land of Gilead.

because 1Ch\_16\_33 Then shall the trees of the wood sing out at the presence of the LORD, {because} he cometh to judge the earth.

because 1Ch\_16\_41 And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, {because} his mercy [endureth] for ever;

because 1Ch\_01\_19 And unto Eber were born two sons: the name of the one [was] Peleg; {because} in his days the earth was divided: and his brother's name [was] Joktan.

because 1Ch\_04\_41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: {because} [there was] pasture there for their flocks.

because 1Ch\_21\_08 And David said unto God, I have sinned greatly, {because} I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

because 1Ch\_27\_23 But David took not the number of them from twenty years old and under: {because} the LORD had said he would increase Israel like to the stars of the heavens.

because 1Ch\_27\_24 Joab the son of Zeruiah began to number, but he finished not, {because} there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

because 1Ch\_29\_09 Then the people rejoiced, for that they offered willingly, {because} with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

because 1Co\_06\_07 Now therefore there is utterly a fault among you, {because} ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

because 1Co\_15\_09 For I am the least of the apostles, that am not meet to be called an apostle, {because} I persecuted the church of God.

because 1Ch\_21\_30 But David could not go before it to inquire of God: for he was afraid {because} of the sword of the angel of the LORD.

because 1Ch\_22\_08 But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, {because} thou hast shed much blood upon the earth in my sight.

because 1Ch\_28\_03 But God said unto me, Thou shalt not build an house for my name, {because} thou [hast been] a man of war, and hast shed blood.

because 1Co\_02\_14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], {because} they are spiritually discerned.

because 1Co\_03\_13 Every man's work shall be made manifest: for the day shall declare it, {because} it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

because 1Jo\_05\_10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; {because} he believeth not the record that God gave of his Son.

because 1Jo\_04\_19 We love him, {because} he first loved us.

because 1Jo\_05\_06 This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, {because} the Spirit is truth.

because 1Jo\_04\_18 There is no fear in love; but perfect love casteth out fear: {because} fear hath torment. He that feareth is not made perfect in love.

because 1Jo\_03\_22 And whatsoever we ask, we receive of him, {because} we keep his commandments, and do those things that are pleasing in his sight.

because 1Jo\_04\_04 Ye are of God, little children, and have overcome them: {because} greater is he that is in you, than he that is in the world.

because 1Jo\_03\_16 Hereby perceive we the love [of God], {because} he laid down his life for us: and we ought to lay down [our] lives for the brethren.

because 1Jo\_03\_14 We know that we have passed from death unto life, {because} we love the brethren. He that loveth not [his] brother abideth in death.

because 1Jo\_04\_17 Herein is our love made perfect, that we may have boldness in the day of judgment: {because} as he is, so are we in this world.

because 1Jo\_04\_13 Hereby know we that we dwell in him, and he in us, {because} he hath given us of his Spirit.

because 1Jo\_04\_09 In this was manifested the love of God toward us, {because} that God sent his only begotten Son into the world, that we might live through him.

because 1Jo\_04\_01 Beloved, believe not every spirit, but try the spirits whether they are of God: {because} many false prophets are gone out into the world.

because 1Jo\_02\_08 Again, a new commandment I write unto you, which thing is true in him and in you: {because} the darkness is past, and the true light now shineth.

because 1Jo\_03\_09 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, {because} he is born of God.

because 1Jo\_02\_21 I have not written unto you because ye know not the truth, but {because} ye know it, and that no lie is of the truth.

because 1Jo\_02\_21 I have not written unto you {because} ye know not the truth, but because ye know it, and that no lie is of the truth.

because 1Jo\_03\_01 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, {because} it knew him not.

because 1Jo\_02\_11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, {because} that darkness hath blinded his eyes.

because 1Jo\_02\_14 I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, {because} ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

because 1Jo\_02\_14 I have written unto you, fathers, {because} ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

because 1Jo\_02\_12 I write unto you, little children, {because} your sins are forgiven you for his name's sake.

because 1Jo\_02\_13 I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, {because} ye have known the Father.

because 1Jo\_02\_13 I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, {because} ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

because 1Jo\_02\_13 I write unto you, fathers, {because} ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

because 1Ki\_01\_50 And Adonijah feared {because} of Solomon, and arose, and went, and caught hold on the horns of the altar.

because 1Ki\_02\_07 But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled {because} of Absalom thy brother.

because 1Ki\_02\_26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and {because} thou hast been afflicted in all wherein my father was afflicted.

because 1Ki\_02\_26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, {because} thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

because 1Ki\_07\_47 And Solomon left all the vessels [unweighed], {because} they were exceeding many: neither was the weight of the brass found out.

because 1Ki\_03\_02 Only the people sacrificed in high places, {because} there was no house built unto the

name of the LORD, until those days.

because 1Ki\_03\_19 And this woman's child died in the night; {because} she overlaid it.

because 1Ki\_08\_11 So that the priests could not stand to minister {because} of the cloud: for the glory of the LORD had filled the house of the LORD.

because 1Ki\_08\_33 When thy people Israel be smitten down before the enemy, {because} they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

because 1Ki\_08\_35 When heaven is shut up, and there is no rain, {because} they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

because 1Ki\_10\_09 Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: {because} the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

because 1Ki\_08\_64 The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: {because} the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

because 1Ki\_14\_15 For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, {because} they have made their groves, provoking the LORD to anger.

because 1Ki\_15\_13 And also Maachah his mother, even her he removed from [being] queen, {because} she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

because 1Ki\_16\_07 And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and {because} he killed him.

because 1Ki\_19\_14 And he said, I have been very jealous for the LORD God of hosts: {because} the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

because 1Ki\_21\_02 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, {because} it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

because 1Ki\_14\_16 And he shall give Israel up {because} of the sins of Jeroboam, who did sin, and who made Israel to sin.

because 1Ki\_19\_07 And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; {because} the journey [is] too great for thee.

because 1Ki\_17\_07 And it came to pass after a while, that the brook dried up, {because} there had been no rain in the land.

because 1Ki\_21\_04 And Ahab came into his house heavy and displeased {because} of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.



because 1Ki\_11\_34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, {because} he kept my commandments and my statutes:

because 1Ki\_11\_09 And the LORD was angry with Solomon, {because} his heart was turned from the LORD God of Israel, which had appeared unto him twice,

because 1Ki\_14\_13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, {because} in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

because 1Ki\_21\_20 And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; {because} thou hast sold thyself to work evil in the sight of the LORD.

because 1Ki\_21\_29 Seest thou how Ahab humbleth himself before me? {because} he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

because 1Pe\_05\_08 Be sober, be vigilant; {because} your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

because 1Pe\_02\_21 For even hereunto were ye called: {because} Christ also suffered for us, leaving us an example, that ye should follow his steps:

because 1Sa\_53\_12 Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; {because} he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

because 1Sa\_17\_32 And David said to Saul, Let no man's heart fail {because} of him; thy servant will go and fight with this Philistine.

because 1Sa\_53\_09 And he made his grave with the wicked, and with the rich in his death; {because} he had done no violence, neither [was any] deceit in his mouth.

because 1Sa\_26\_12 So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; {because} a deep sleep from the LORD was fallen upon them.

because 1Sa\_55\_05 Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee {because} of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

because 1Sa\_65\_12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: {because} when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

because 1Sa\_16\_07 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; {because} I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

because 1Sa\_18\_03 Then Jonathan and David made a covenant, {because} he loved him as his own soul.

because 1Sa\_24\_05 And it came to pass afterward, that David's heart smote him, {because} he had cut off Saul's skirt.

because 1Sa\_26\_03 Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: {because} he

**trusteth in thee.**

**because 1Sa\_64\_07 And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, {because} of our iniquities.**

**because 1Sa\_61\_01 The spirit of the Lord GOD [is] upon me; {because} the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;**

**because 1Sa\_19\_16 In that day shall Egypt be like unto women: and it shall be afraid and fear {because} of the shaking of the hand of the LORD of hosts, which he shaketh over it.**

**because 1Sa\_19\_20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD {because} of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.**

**because 1Sa\_22\_17 And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; {because} their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.**

**because 1Sa\_49\_07 Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, {because} of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.**

**because 1Sa\_60\_09 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, {because} he hath glorified thee.**

**because 1Sa\_65\_16 That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and {because} they are hid from mine eyes.**

**because 1Sa\_17\_09 In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left {because} of the children of Israel: and there shall be desolation.**

**because 1Sa\_19\_04 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and {because} his works [have been] to thee ward very good:**

**because 1Sa\_19\_04 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; {because} he hath not sinned against thee, and because his works [have been] to thee ward very good:**

**because 1Sa\_19\_17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, {because} of the counsel of the LORD of hosts, which he hath determined against it.**

**because 1Sa\_24\_05 The earth also is defiled under the inhabitants thereof; {because} they have transgressed the laws, changed the ordinance, broken the everlasting covenant.**

**because 1Sa\_25\_28 I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; {because} my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.**

because 1Sa\_50\_02 Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, {because} [there is] no water, and dieth for thirst.

because 1Sa\_30\_06 And David was greatly distressed; for the people spake of stoning him, {because} the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

because 1Sa\_43\_20 The beast of the field shall honour me, the dragons and the owls: {because} I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

because 1Sa\_51\_13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day {because} of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

because 1Sa\_60\_05 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; {because} the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

because 1Sa\_65\_16 That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; {because} the former troubles are forgotten, and because they are hid from mine eyes.

because 1Sa\_01\_06 And her adversary also provoked her sore, for to make her fret, {because} the LORD had shut up her womb.

because 1Sa\_02\_06 Therefore thou hast forsaken thy people the house of Jacob, {because} they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

because 1Sa\_08\_18 And ye shall cry out in that day {because} of your king which ye shall have chosen you; and the LORD will not hear you in that day.

because 1Sa\_14\_29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, {because} I tasted a little of this honey.

because 1Sa\_18\_16 But all Israel and Judah loved David, {because} he went out and came in before them.

because 1Sa\_20\_18 Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, {because} thy seat will be empty.

because 1Sa\_28\_28 Bread [corn] is bruised; {because} he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

because 1Sa\_02\_01 And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; {because} I rejoice in thy salvation.

because 1Sa\_15\_01 The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; {because} in the night Kir of Moab is laid waste, [and] brought to silence;

because 1Sa\_15\_24 And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: {because} I feared the people, and obeyed their voice.

because 1Sa\_20\_34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, {because} his father had done him shame.

because 1Sa\_22\_17 And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and {because} they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

because 1Sa\_26\_16 This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, {because} ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

because 1Sa\_66\_04 I also will choose their delusions, and will bring their fears upon them; {because} when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

because 1Sa\_02\_25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, {because} the LORD would slay them.

because 1Sa\_14\_29 Rejoice not thou, whole Palestina, {because} the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

because 1Sa\_18\_12 And Saul was afraid of David, {because} the LORD was with him, and was departed from Saul.

because 1Sa\_20\_17 And Jonathan caused David to swear again, {because} he loved him: for he loved him as he loved his own soul.

because 1Sa\_03\_13 For I have told him that I will judge his house for ever for the iniquity which he knoweth; {because} his sons made themselves vile, and he restrained them not.

because 1Sa\_05\_13 Therefore my people are gone into captivity, {because} [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

because 1Sa\_05\_24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: {because} they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

because 1Sa\_06\_19 And he smote the men of Bethshemesh, {because} they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

because 1Sa\_07\_24 With arrows and with bows shall [men] come thither; {because} all the land shall become briers and thorns.

because 1Sa\_10\_01 Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not {because} the LORD hath anointed thee [to be] captain over his inheritance?

because 1Sa\_21\_08 And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, {because} the king's business required haste.

because 1Sa\_22\_04 Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, {because} of the spoiling of the daughter of my people.

because 1Sa\_28\_20 Then Saul fell straightway all along on the earth, and was sore afraid, {because} of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

because 1Sa\_30\_13 And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, {because} three days ago I fell sick.

because 1Sa\_03\_08 For Jerusalem is ruined, and Judah is fallen: {because} their tongue and their doings [are] against the LORD, to provoke the eyes of his glory.

because 1Sa\_08\_20 To the law and to the testimony: if they speak not according to this word, [it is] {because} [there is] no light in them.

because 1Sa\_09\_13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, {because} he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

because 1Sa\_09\_16 To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, {because} their cry is come unto me.

because 1Sa\_10\_27 And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed {because} of the anointing.

because 1Sa\_06\_19 And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, {because} the LORD had smitten [many] of the people with a great slaughter.

because 1Sa\_14\_20 Thou shalt not be joined with them in burial, {because} thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.

because 1Sa\_12\_10 And they cried unto the LORD, and said, We have sinned, {because} we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

because 1Sa\_26\_21 Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, {because} my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

because 1Sa\_31\_01 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, {because} [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

because 1Sa\_40\_07 The grass withereth, the flower fadeth: {because} the spirit of the LORD bloweth upon it: surely the people [is] grass.

because 1Sa\_12\_22 For the LORD will not forsake his people for his great name's sake: {because} it hath pleased the LORD to make you his people.

because 1Sa\_13\_14 But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, {because} thou hast not kept [that] which the LORD commanded thee.

because 1Sa\_30\_16 And when he had brought him down, behold, [they were] spread abroad upon all the

earth, eating and drinking, and dancing, {because} of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

because 1Sa\_31\_01 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, {because} they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

because 1Sa\_04\_21 And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and {because} of her father in law and her husband.

because 1Sa\_04\_21 And she named the child Ichabod, saying, The glory is departed from Israel: {because} the ark of God was taken, and because of her father in law and her husband.

because 1Sa\_06\_05 Then said I, Woe [is] me! for I am undone; {because} I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

because 1Th\_02\_13 For this cause also thank we God without ceasing, {because}, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

because 1Ti\_05\_12 Having damnation, {because} they have cast off their first faith.

because 1Th\_02\_08 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, {because} ye were dear unto us.

because 1Th\_02\_09 For ye remember, brethren, our labour and travail: for labouring night and day, {because} we would not be chargeable unto any of you, we preached unto you the gospel of God.

because 1Ti\_01\_13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, {because} I did [it] ignorantly in unbelief.

because 1Ti\_04\_10 For therefore we both labour and suffer reproach, {because} we trust in the living God, who is the Saviour of all men, specially of those that believe.

because 1Th\_04\_06 That no [man] go beyond and defraud his brother in [any] matter: {because} that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

because 1Ti\_06\_02 And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, {because} they are faithful and beloved, partakers of the benefit. These things teach and exhort.

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because 2Ch\_26\_20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, {because} the LORD had smitten him.

because 2Ch\_22\_06 And he returned to be healed in Jezreel {because} of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

because 2Ch\_24\_16 And they buried him in the city of David among the kings, {because} he had done good in Israel, both toward God, and toward his house.

because 2Ch\_27\_06 So Jotham became mighty, {because} he prepared his ways before the LORD his God.

because 2Ch\_25\_20 But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], {because} they sought after the gods of Edom.

because 2Ch\_12\_02 And it came to pass, [that] in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, {because} they had transgressed against the LORD,

because 2Co\_02\_13 I had no rest in my spirit, {because} I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

because 2Ch\_09\_08 Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: {because} thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

because 2Co\_07\_13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, {because} his spirit was refreshed by you all.

because 2Ch\_24\_20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? {because} ye have forsaken the LORD, he hath also forsaken you.

because 2Co\_11\_07 Have I committed an offence in abasing myself that ye might be exalted, {because} I have preached to you the gospel of God freely?

because 2Ch\_08\_11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, {because} [the places are] holy, whereunto the ark of the LORD hath come.

because 2Ch\_12\_05 Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem {because} of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

because 2Ch\_24\_24 For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, {because} they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

because 2Ch\_25\_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, {because} thou hast done this, and hast not hearkened unto my counsel.

because 2Co\_05\_14 For the love of Christ constraineth us; {because} we thus judge, that if one died for all, then were all dead:

because 2Ch\_28\_06 For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; {because} they had forsaken the LORD God of their fathers.

because 2Ch\_12\_14 And he did evil, {because} he prepared not his heart to seek the LORD.

because 2Ch\_28\_09 But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, {because} the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

because 2Co\_11\_11 Wherefore? {because} I love you not? God knoweth.

because 2Ch\_21\_03 And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; {because} he [was] the firstborn.

because 2Ch\_21\_10 So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; {because} he had forsaken the LORD God of his fathers.

because 2Ch\_22\_06 And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, {because} he was sick.

because 2Ch\_28\_19 For the LORD brought Judah low {because} of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.

because 2Ch\_30\_03 For they could not keep it at that time, {because} the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

because 2Ch\_07\_06 And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, {because} his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

because 2Ch\_34\_21 Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, {because} our fathers have not kept the word of the LORD, to do after all that is written in this book.

because 2Ch\_35\_14 And afterward they made ready for themselves, and for the priests: {because} the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

because 2Ch\_07\_07 Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, {because} the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

because 2Ch\_07\_02 And the priests could not enter into the house of the LORD, {because} the glory of the LORD had filled the LORD'S house.

because 2Ch\_13\_18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, {because} they relied upon the LORD God of their fathers.

because 2Ch\_06\_24 And if thy people Israel be put to the worse before the enemy, {because} they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

because 2Ch\_21\_07 Howbeit the LORD would not destroy the house of David, {because} of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

because 2Ch\_36\_15 And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; {because} he had compassion on his people, and on his dwelling place:

because 2Ch\_14\_06 And he built fenced cities in Judah: for the land had rest, and he had no war in those years; {because} the LORD had given him rest.



because 2Ch\_17\_03 And the LORD was with Jehoshaphat, {because} he walked in the first ways of his father David, and sought not unto Baalim;

because 2Ch\_06\_26 When the heaven is shut up, and there is no rain, {because} they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

because 2Ch\_14\_07 Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; {because} we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

because 2Ch\_15\_16 And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, {because} she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

because 2Ch\_16\_08 Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, {because} thou didst rely on the LORD, he delivered them into thine hand.

because 2Ch\_16\_10 Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him {because} of this [thing]. And Asa oppressed [some] of the people the same time.

because 2Ki\_23\_26 Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, {because} of all the provocations that Manasseh had provoked him withal.

because 2Ki\_01\_16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not {because} [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

because 2Ki\_01\_03 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, [Is it] not {because} [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron?

because 2Ki\_01\_06 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not {because} [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

because 2Ki\_01\_17 So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; {because} he had no son.

because 2Ki\_05\_01 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, {because} by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

because 2Ki\_09\_14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramothgilead, he and all Israel, {because} of Hazael king of Syria.

because 2Ki\_08\_29 And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, {because} he was sick.

because 2Ki\_17\_26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he

**hath sent lions among them, and, behold, they slay them, {because} they know not the manner of the God of the land.**

**because 2Ki\_13\_23 And the LORD was gracious unto them, and had compassion on them, and had respect unto them, {because} of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.**

**because 2Ki\_15\_16 Then Menahem smote Tiphshah, and all that [were] therein, and the coasts thereof from Tirzah: {because} they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.**

**because 2Ki\_22\_13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, {because} our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.**

**because 2Ki\_22\_07 Howbeit there was no reckoning made with them of the money that was delivered into their hand, {because} they dealt faithfully.**

**because 2Ki\_13\_04 And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, {because} the king of Syria oppressed them.**

**because 2Sa\_16\_08 The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, {because} thou [art] a bloody man.**

**because 2Sa\_19\_26 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; {because} thy servant [is] lame.**

**because 2Sa\_13\_22 And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, {because} he had forced his sister Tamar.**

**because 2Sa\_16\_10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, {because} the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?**

**because 2Sa\_12\_25 And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, {because} of the LORD.**

**because 2Sa\_19\_21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, {because} he cursed the LORD'S anointed?**

**because 2Sa\_18\_20 And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, {because} the king's son is dead.**

**because 2Sa\_14\_26 And when he polled his head, (for it was at every year's end that he polled [it]: {because} [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight.**

**because 2Sa\_14\_15 Now therefore that I am come to speak of this thing unto my lord the king, [it is] {because} the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.**

**because 2Sa\_21\_07 But the king spared Mephibosheth, the son of Jonathan the son of Saul, {because} of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.**

because 2Sa\_02\_06 And now the LORD show kindness and truth unto you: and I also will requite you this kindness, {because} ye have done this thing.

because 2Sa\_03\_30 So Joab and Abishai his brother slew Abner, {because} he had slain their brother Asahel at Gibeon in the battle.

because 2Sa\_21\_01 Then there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, {because} he slew the Gibeonites.

because 2Sa\_22\_08 Then the earth shook and trembled; the foundations of heaven moved and shook, {because} he was wroth.

because 2Sa\_01\_12 And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; {because} they were fallen by the sword.

because 2Sa\_03\_11 And he could not answer Abner a word again, {because} he feared him.

because 2Sa\_06\_08 And David was displeased, {because} the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

because 2Sa\_06\_12 And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, {because} of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

because 2Sa\_08\_10 Then Toi sent Joram his son unto king David, to salute him, and to bless him, {because} he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

because 2Sa\_10\_05 When they told [it] unto David, he sent to meet them, {because} the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

because 2Sa\_12\_06 And he shall restore the lamb fourfold, because he did this thing, and {because} he had no pity.

because 2Sa\_12\_10 Now therefore the sword shall never depart from thine house; {because} thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

because 2Sa\_12\_14 Howbeit, {because} by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

because 2Sa\_22\_20 He brought me forth also into a large place: he delivered me, {because} he delighted in me.

because 2Sa\_23\_06 But [the sons] of Belial [shall be] all of them as thorns thrust away, {because} they cannot be taken with hands:

because 2Sa\_01\_09 He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, {because} my life [is] yet whole in me.

because 2Sa\_12\_06 And he shall restore the lamb fourfold, {because} he did this thing, and because he had no pity.

because 2Sa\_01\_10 So I stood upon him, and slew him, {because} I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and

have brought them hither unto my lord.

because 2Th\_01\_03 We are bound to thank God always for you, brethren, as it is meet, {because} that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

because 2Th\_01\_10 When he shall come to be glorified in his saints, and to be admired in all them that believe ({because} our testimony among you was believed) in that day.

because 2Th\_02\_10 And with all deceivableness of unrighteousness in them that perish; {because} they received not the love of the truth, that they might be saved.

because 2Th\_02\_13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, {because} God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

because 2Th\_03\_09 Not {because} we have not power, but to make ourselves an ensample unto you to follow us.

because Act\_22\_30 On the morrow, {because} he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

because Act\_26\_03 Especially [{because} I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

because Act\_27\_12 And {because} the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

because Act\_26\_02 I think myself happy, king Agrippa, {because} I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

because Act\_27\_09 Now when much time was spent, and when sailing was now dangerous, {because} the fast was now already past, Paul admonished [them],

because Act\_27\_04 And when we had launched from thence, we sailed under Cyprus, {because} the winds were contrary.

because Act\_28\_20 For this cause therefore have I called for you, to see [you], and to speak with [you]: {because} that for the hope of Israel I am bound with this chain.

because Act\_28\_18 Who, when they had examined me, would have let [me] go, {because} there was no cause of death in me.

because Act\_25\_20 And {because} I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

because Act\_28\_02 And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and {because} of the cold.

because Act\_28\_02 And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, {because} of the present rain, and because of the cold.

because Act\_02\_06 Now when this was noised abroad, the multitude came together, and were confounded, {because} that every man heard them speak in his own language.

because Act\_02\_24 Whom God hath raised up, having loosed the pains of death: {because} it was not possible that he should be holden of it.

because Act\_04\_21 So when they had further threatened them, they let them go, finding nothing how they might punish them, {because} of the people: for all [men] glorified God for that which was done.

because Act\_06\_01 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, {because} their widows were neglected in the daily ministration.

because Act\_08\_11 And to him they had regard, {because} that of long time he had bewitched them with sorceries.

because Act\_08\_20 But Peter said unto him, Thy money perish with thee, {because} thou hast thought that the gift of God may be purchased with money.

because Act\_10\_45 And they of the circumcision which believed were astonished, as many as came with Peter, {because} that on the Gentiles also was poured out the gift of the Holy Ghost.

because Act\_14\_12 And they called Barnabas, Jupiter; and Paul, Mercurius, {because} he was the chief speaker.

because Act\_20\_16 For Paul had determined to sail by Ephesus, {because} he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

because Act\_22\_29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and {because} he had bound him.

because Act\_12\_03 And {because} he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

because Act\_12\_20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; {because} their country was nourished by the king's [country].

because Act\_12\_23 And immediately the angel of the Lord smote him, {because} he gave not God the glory: and he was eaten of worms, and gave up the ghost.

because Act\_13\_27 For they that dwell at Jerusalem, and their rulers, {because} they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

because Act\_16\_03 Him would Paul have to go forth with him; and took and circumcised him {because} of the Jews which were in those quarters: for they knew all that his father was a Greek.

because Act\_18\_02 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; ({because} that Claudius had commanded all Jews to depart from Rome:) and came unto them.

because Act\_17\_18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: {because} he preached unto them Jesus, and the resurrection.

because Act\_18\_03 And {because} he was of the same craft, he abode with them, and wrought: for by their

occupation they were tentmakers.

because Amo\_01\_11 Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; {because} he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

because Amo\_01\_13 Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; {because} they have ripped up the women with child of Gilead, that they might enlarge their border:

because Amo\_01\_06 Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; {because} they carried away captive the whole captivity, to deliver [them] up to Edom:

because Amo\_01\_09 Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; {because} they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

because Amo\_01\_03 Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; {because} they have threshed Gilead with threshing instruments of iron:

because Amo\_02\_04 Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; {because} they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

because Amo\_04\_12 Therefore thus will I do unto thee, O Israel: [and] {because} I will do this unto thee, prepare to meet thy God, O Israel.

because Amo\_02\_01 Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; {because} he burned the bones of the king of Edom into lime:

because Amo\_02\_06 Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; {because} they sold the righteous for silver, and the poor for a pair of shoes;

because Dan\_07\_11 I beheld then {because} of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

because Dan\_09\_08 O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, {because} we have sinned against thee.

because Dan\_09\_11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, {because} we have sinned against him.

because Dan\_09\_07 O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, {because} of their trespass that they have trespassed against thee.

because Dan\_03\_22 Therefore {because} the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

because Dan\_11\_35 And [some] of them of understanding shall fall, to try them, and to purge, and to make

**[them] white, [even] to the time of the end: {because} [it is] yet for a time appointed.**

**because Dan\_02\_08 The king answered and said, I know of certainty that ye would gain the time, {because} ye see the thing is gone from me.**

**because Dan\_06\_03 Then this Daniel was preferred above the presidents and princes, {because} an excellent spirit [was] in him; and the king thought to set him over the whole realm.**

**because Dan\_09\_16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: {because} for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.**

**because Dan\_03\_29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: {because} there is no other God that can deliver after this sort.**

**because Dan\_04\_09 O Belteshazzar, master of the magicians, {because} I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.**

**because Dan\_06\_23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, {because} he believed in his God.**

**because Deu\_08\_20 As the nations which the LORD destroyeth before your face, so shall ye perish; {because} ye would not be obedient unto the voice of the LORD your God.**

**because Deu\_07\_07 The LORD did not set his love upon you, nor choose you, {because} ye were more in number than any people; for ye [were] the fewest of all people:**

**because Deu\_09\_28 Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and {because} he hated them, he hath brought them out to slay them in the wilderness.**

**because Deu\_12\_20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, {because} thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.**

**because Deu\_07\_08 But {because} the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.**

**because Deu\_09\_25 Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; {because} the LORD had said he would destroy you.**

**because Deu\_23\_04 Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and {because} they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.**

**because Deu\_07\_08 But because the LORD loved you, and {because} he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.**

**because Deu\_02\_25 This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish {because}**

of thee.

because Deu\_01\_36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, {because} he hath wholly followed the LORD.

because Deu\_14\_08 And the swine, {because} it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

because Deu\_02\_19 And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; {because} I have given it unto the children of Lot [for] a possession.

because Deu\_15\_02 And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; {because} it is called the LORD'S release.

because Deu\_16\_15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: {because} the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

because Deu\_28\_20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; {because} of the wickedness of thy doings, whereby thou hast forsaken me.

because Deu\_27\_20 Cursed [be] he that lieth with his father's wife; {because} he uncovereth his father's skirt. And all the people shall say, Amen.

because Deu\_15\_16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, {because} he is well with thee;

because Deu\_13\_05 And that prophet, or that dreamer of dreams, shall be put to death; {because} he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

because Deu\_15\_10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: {because} that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

because Deu\_15\_16 And it shall be, if he say unto thee, I will not go away from thee; {because} he loveth thee and thine house, because he is well with thee;

because Deu\_14\_29 And the Levite, ({because} he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

because Deu\_02\_05 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; {because} I have given mount Seir unto Esau [for] a possession.

because Deu\_02\_09 And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; {because} I have given Ar unto the children of Lot [for] a possession.

because Deu\_04\_03 Your eyes have seen what the LORD did {because} of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.



because Deu\_04\_37 And {because} he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

because Deu\_13\_10 And thou shalt stone him with stones, that he die; {because} he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

because Deu\_20\_03 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified {because} of them;

because Deu\_22\_21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: {because} she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

because Deu\_23\_07 Thou shalt not abhor an Edomite; for he [is] thy brother: thou shalt not abhor an Egyptian; {because} thou wast a stranger in his land.

because Deu\_21\_14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, {because} thou hast humbled her.

because Deu\_22\_19 And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, {because} he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

because Deu\_22\_29 Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; {because} he hath humbled her, he may not put her away all his days.

because Deu\_23\_05 Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, {because} the LORD thy God loved thee.

because Deu\_24\_01 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, {because} he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

because Deu\_09\_18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, {because} of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

because Deu\_28\_45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; {because} thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

because Deu\_28\_55 So that he will not give to any of them of the flesh of his children whom he shall eat: {because} he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

because Deu\_22\_24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, {because} he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

because Deu\_32\_51 Because ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; {because} ye sanctified me not in the midst of the children of Israel.

because Deu\_18\_12 For all that do these things [are] an abomination unto the LORD: and {because} of these abominations the LORD thy God doth drive them out from before thee.

because Deu\_19\_06 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, {because} the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

because Deu\_28\_62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; {because} thou wouldest not obey the voice of the LORD thy God.

because Deu\_32\_47 For it [is] not a vain thing for you; {because} it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

because Deu\_31\_29 For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; {because} ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

because Deu\_32\_19 And when the LORD saw [it], he abhorred [them], {because} of the provoking of his sons, and of his daughters.

because Deu\_33\_21 And he provided the first part for himself, {because} there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

because Deu\_22\_24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, {because} she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

because Deu\_31\_17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, {because} our God [is] not among us?

because Ecc\_08\_13 But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; {because} he feareth not before God.

because Ecc\_05\_20 For he shall not much remember the days of his life; {because} God answereth [him] in the joy of his heart.

because Ecc\_02\_17 Therefore I hated life; {because} the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

because Ecc\_12\_05 Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: {because} man goeth to his long home, and the mourners go about the streets:

because Ecc\_12\_09 And moreover, {because} the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

because Ecc\_04\_09 Two [are] better than one; {because} they have a good reward for their labour.

because Ecc\_08\_17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: {because} though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

because Ecc\_10\_15 The labour of the foolish wearieth every one of them, {because} he knoweth not how to

go to the city.

because Ecc\_08\_15 Then I commended mirth, {because} a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

because Ecc\_02\_18 Yea, I hated all my labour which I had taken under the sun: {because} I should leave it unto the man that shall be after me.

because Ecc\_12\_03 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease {because} they are few, and those that look out of the windows be darkened,

because Eph\_04\_18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, {because} of the blindness of their heart:

because Eph\_05\_06 Let no man deceive you with vain words: for {because} of these things cometh the wrath of God upon the children of disobedience.

because Eph\_05\_16 Redeeming the time, {because} the days are evil.

because Est\_08\_07 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, {because} he laid his hand upon the Jews.

because Est\_01\_15 What shall we do unto the queen Vashti according to law, {because} she hath not performed the commandment of the king Ahasuerus by the chamberlains?

because Est\_09\_03 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; {because} the fear of Mordecai fell upon them.

because Exo\_40\_35 And Moses was not able to enter into the tent of the congregation, {because} the cloud abode thereon, and the glory of the LORD filled the tabernacle.

because Exo\_13\_08 And thou shalt show thy son in that day, saying, [This is done] {because} of that [which] the LORD did unto me when I came forth out of Egypt.

because Exo\_17\_07 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and {because} they tempted the LORD, saying, Is the LORD among us, or not?

because Exo\_32\_35 And the LORD plagued the people, {because} they made the calf, which Aaron made.

because Exo\_04\_26 So he let him go: then she said, A bloody husband [thou art], {because} of the circumcision.

because Exo\_17\_07 And he called the name of the place Massah, and Meribah, {because} of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

because Exo\_01\_12 But the more they afflicted them, the more they multiplied and grew. And they were grieved {because} of the children of Israel.

because Exo\_09\_11 And the magicians could not stand before Moses {because} of the boils; for the boil was upon the magicians, and upon all the Egyptians.

because Exo\_12\_39 And they baked unleavened cakes of the dough which they brought forth out of Egypt,

for it was not leavened; {because} they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

because Exo\_29\_34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, {because} it [is] holy.

because Exo\_29\_33 And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], {because} they [are] holy.

because Exo\_01\_21 And it came to pass, {because} the midwives feared God, that he made them houses.

because Exo\_05\_21 And they said unto them, The LORD look upon you, and judge; {because} ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

because Exo\_08\_12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD {because} of the frogs which he had brought against Pharaoh.

because Exo\_19\_18 And mount Sinai was altogether on a smoke, {because} the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

because Eze\_29\_06 And all the inhabitants of Egypt shall know that I [am] the LORD, {because} they have been a staff of reed to the house of Israel.

because Eze\_29\_09 And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: {because} he hath said, The river [is] mine, and I have made [it].

because Eze\_29\_20 I have given him the land of Egypt [for] his labour wherewith he served against it, {because} they wrought for me, saith the Lord GOD.

because Eze\_21\_07 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; {because} it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

because Eze\_34\_08 [As] I live, saith the Lord GOD, surely {because} my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

because Eze\_36\_06 Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, {because} ye have borne the shame of the heathen:

because Eze\_18\_18 [As for] his father, {because} he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

because Eze\_16\_63 That thou mayest remember, and be confounded, and never open thy mouth any more {because} of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

because Eze\_28\_05 By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up {because} of thy riches:

because Eze\_28\_17 Thine heart was lifted up {because} of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

because Eze\_44\_02 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; {because} the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

because Eze\_47\_09 And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, {because} these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

because Eze\_47\_12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, {because} their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

because Eze\_03\_03 And they set the altar upon his bases; for fear [was] upon them {because} of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

because Eze\_39\_23 And the heathen shall know that the house of Israel went into captivity for their iniquity: {because} they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

because Eze\_44\_07 In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant {because} of all your abominations.

because Eze\_16\_15 But thou didst trust in thine own beauty, and playedst the harlot {because} of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

because Eze\_24\_13 In thy filthiness [is] lewdness: {because} I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

because Eze\_26\_02 Son of man, {because} that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

because Eze\_35\_15 As thou didst rejoice at the inheritance of the house of Israel, {because} it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

because Eze\_31\_05 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long {because} of the multitude of waters, when he shot forth.

because Eze\_34\_08 [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, {because} [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

because Eze\_03\_11 And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, {because} the foundation of the house of the LORD was laid.

because Eze\_08\_22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: {because} we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

because Eze\_07\_19 They shall cast their silver in the streets, and their gold shall be removed: their silver

and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: {because} it is the stumblingblock of their iniquity.

because Eze\_12\_19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, {because} of the violence of all them that dwell therein.

because Eze\_33\_29 Then shall they know that I [am] the LORD, when I have laid the land most desolate {because} of all their abominations which they have committed.

because Eze\_34\_05 And they were scattered, {because} [there is] no shepherd: and they became meat to all the beasts of the field, when they were scattered.

because Eze\_13\_10 Because, even {because} they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

because Eze\_14\_15 If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through {because} of the beasts:

because Eze\_15\_08 And I will make the land desolate, {because} they have committed a trespass, saith the Lord GOD.

because Eze\_16\_28 Thou hast played the whore also with the Assyrians, {because} thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

because Eze\_23\_45 And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; {because} they [are] adulteresses, and blood [is] in their hands.

because Ezr\_03\_11 And they sang together by course in praising and giving thanks unto the LORD; {because} [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

because Eze\_03\_20 Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: {because} thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

because Ezr\_04\_14 Now {because} we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

because Eze\_05\_11 Wherefore, [as] I live, saith the Lord GOD; Surely, {because} thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

because Eze\_14\_05 That I may take the house of Israel in their own heart, {because} they are all estranged from me through their idols.

because Eze\_23\_30 I will do these [things] unto thee, {because} thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

because Eze\_03\_21 Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, {because} he is warned; also thou hast delivered thy soul.

because Eze\_05\_09 And I will do in thee that which I have not done, and whereunto I will not do any more

the like, {because} of all thine abominations.

because Eze\_06\_09 And they that escape of you shall remember me among the nations whither they shall be carried captives, {because} I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

because Eze\_10\_06 Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned {because} of the transgression of them that had been carried away.

because Eze\_09\_04 Then were assembled unto me every one that trembled at the words of the God of Israel, {because} of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

because Eze\_09\_15 O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee {because} of this.

because Eze\_10\_09 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling {because} of [this] matter, and for the great rain.

because Eze\_21\_24 Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; {because}, [I say], that ye are come to remembrance, ye shall be taken with the hand.

because Eze\_23\_30 I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] {because} thou art polluted with their idols.

because Eze\_21\_28 And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume {because} of the glittering:

because Gal\_02\_11 But when Peter was come to Antioch, I withstood him to the face, {because} he was to be blamed.

because Gal\_04\_16 Am I therefore become your enemy, {because} I tell you the truth?

because Gal\_03\_19 Wherefore then [serveth] the law? It was added {because} of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

because Gal\_04\_06 And {because} ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

because Gal\_02\_04 And that {because} of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

because Gen\_02\_23 And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, {because} she was taken out of Man.

because Gen\_03\_20 And Adam called his wife's name Eve; {because} she was the mother of all living.

because Gen\_02\_03 And God blessed the seventh day, and sanctified it: {because} that in it he had rested from all his work which God created and made.

because Gen\_03\_10 And he said, I heard thy voice in the garden, and I was afraid, {because} I [was] naked; and I hid myself.

because Gen\_05\_29 And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, {because} of the ground which the LORD hath cursed.

because Gen\_07\_07 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, {because} of the waters of the flood.

because Gen\_12\_13 Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live {because} of thee.

because Gen\_11\_09 Therefore is the name of it called Babel; {because} the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

because Gen\_12\_17 And the LORD plagued Pharaoh and his house with great plagues {because} of Sarai Abram's wife.

because Gen\_16\_11 And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; {because} the LORD hath heard thy affliction.

because Gen\_20\_18 For the LORD had fast closed up all the wombs of the house of Abimelech, {because} of Sarah Abraham's wife.

because Gen\_25\_28 And Isaac loved Esau, {because} he did eat of [his] venison: but Rebekah loved Jacob.

because Gen\_26\_07 And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; {because} she [was] fair to look upon.

because Gen\_21\_12 And God said unto Abraham, Let it not be grievous in thy sight {because} of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

because Gen\_21\_13 And also of the son of the bondwoman will I make a nation, {because} he [is] thy seed.

because Gen\_21\_25 And Abraham reproved Abimelech {because} of a well of water, which Abimelech's servants had violently taken away.

because Gen\_21\_31 Wherefore he called that place Beersheba; {because} there they swore both of them.

because Gen\_22\_16 And said, By myself have I sworn, saith the LORD, for {because} thou hast done this thing, and hast not withheld thy son, thine only [son]:

because Gen\_26\_20 And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; {because} they strove with him.

because Gen\_27\_46 And Rebekah said to Isaac, I am weary of my life {because} of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

because Gen\_22\_18 And in thy seed shall all the nations of the earth be blessed; {because} thou hast obeyed my voice.



because Gen\_25\_21 And Isaac entreated the LORD for his wife, {because} she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

because Gen\_18\_20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and {because} their sin is very grievous;

because Gen\_19\_13 For we will destroy this place, {because} the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

because Gen\_21\_11 And the thing was very grievous in Abraham's sight {because} of his son.

because Gen\_21\_12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and {because} of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

because Gen\_27\_23 And he discerned him not, {because} his hands were hairy, as his brother Esau's hands: so he blessed him.

because Gen\_27\_41 And Esau hated Jacob {because} of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

because Gen\_28\_11 And he lighted upon a certain place, and tarried there all night, {because} the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

because Gen\_38\_15 When Judah saw her, he thought her [to be] an harlot; {because} she had covered her face.

because Gen\_30\_18 And Leah said, God hath given me my hire, {because} I have given my maiden to my husband: and she called his name Issachar.

because Gen\_30\_20 And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, {because} I have born him six sons: and she called his name Zebulun.

because Gen\_34\_19 And the young man deferred not to do the thing, {because} he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

because Gen\_34\_27 The sons of Jacob came upon the slain, and spoiled the city, {because} they had defiled their sister.

because Gen\_37\_03 Now Israel loved Joseph more than all his children, {because} he [was] the son of his old age: and he made him a coat of [many] colours.

because Gen\_38\_26 And Judah acknowledged [them], and said, She hath been more righteous than I; {because} that I gave her not to Shelah my son. And he knew her again no more.

because Gen\_39\_09 [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, {because} thou [art] his wife: how then can I do this great wickedness, and sin against God?

because Gen\_39\_23 The keeper of the prison looked not to any thing [that was] under his hand; {because} the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

because Gen\_41\_32 And for that the dream was doubled unto Pharaoh twice; [it is] {because} the thing [is] established by God, and God will shortly bring it to pass.

because Gen\_41\_57 And all countries came into Egypt to Joseph for to buy [corn]; {because} that the famine was [so] sore in all lands.

because Gen\_31\_30 And now, [though] thou wouldest needs be gone, {because} thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

because Gen\_43\_18 And the men were afraid, {because} they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

because Gen\_34\_07 And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, {because} he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

because Gen\_34\_13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, {because} he had defiled Dinah their sister:

because Gen\_36\_07 For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them {because} of their cattle.

because Gen\_35\_07 And he built there an altar, and called the place Elbethel: {because} there God appeared unto him, when he fled from the face of his brother.

because Gen\_49\_04 Unstable as water, thou shalt not excel; {because} thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

because Gen\_46\_30 And Israel said unto Joseph, Now let me die, since I have seen thy face, {because} thou [art] yet alive.

because Gen\_33\_11 Take, I pray thee, my blessing that is brought to thee; {because} God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

because Gen\_47\_20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, {because} the famine prevailed over them: so the land became Pharaoh's.

because Gen\_43\_32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: {because} the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

because Gen\_29\_34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, {because} I have born him three sons: therefore was his name called Levi.

because Gen\_32\_32 Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: {because} he touched the hollow of Jacob's thigh in the sinew that shrank.

because Gen\_33\_11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and {because} I have enough. And he urged him, and he took [it].

because Hab\_02\_17 For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, {because} of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

because Hab\_01\_16 Therefore they sacrifice unto their net, and burn incense unto their drag; {because} by them their portion [is] fat, and their meat plenteous.

because Hab\_02\_03 For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; {because} it will surely come, it will not tarry.

because Hab\_02\_05 Yea also, {because} he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

because Hab\_02\_08 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; {because} of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

because Heb\_03\_19 So we see that they could not enter in {because} of unbelief.

because Heb\_04\_06 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in {because} of unbelief:

because Heb\_07\_24 But this [man], {because} he continueth ever, hath an unchangeable priesthood.

because Heb\_06\_13 For when God made promise to Abraham, {because} he could swear by no greater, he sware by himself,

because Heb\_07\_23 And they truly were many priests, {because} they were not suffered to continue by reason of death:

because Heb\_08\_09 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; {because} they continued not in my covenant, and I regarded them not, saith the Lord.

because Heb\_10\_02 For then would they not have ceased to be offered? {because} that the worshippers once purged should have had no more conscience of sins.

because Heb\_11\_05 By faith Enoch was translated that he should not see death; and was not found, {because} God had translated him: for before his translation he had this testimony, that he pleased God.

because Heb\_11\_11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, {because} she judged him faithful who had promised.

because Heb\_11\_23 By faith Moses, when he was born, was hid three months of his parents, {because} they saw [he was] a proper child; and they were not afraid of the king's commandment.

because Hos\_04\_06 My people are destroyed for lack of knowledge: {because} thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

because Hos\_04\_10 For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: {because} they have left off to take heed to the LORD.

because Hos\_04\_19 The wind hath bound her up in her wings, and they shall be ashamed {because} of their sacrifices.

because Hos\_05\_01 Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, {because} ye have been a snare on Mizpah, and a net spread upon Tabor.

because Hos\_05\_11 Ephraim [is] oppressed [and] broken in judgment, {because} he willingly walked after

**the commandment.**

**because Hos\_07\_13 Woe unto them! for they have fled from me: destruction unto them! {because} they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.**

**because Hos\_08\_01 [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, {because} they have transgressed my covenant, and trespassed against my law.**

**because Hos\_09\_06 For, lo, they are gone {because} of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.**

**because Hos\_10\_13 Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: {because} thou didst trust in thy way, in the multitude of thy mighty men.**

**because Hos\_11\_05 He shall not return into the land of Egypt, but the Assyrian shall be his king, {because} they refused to return.**

**because Hos\_10\_15 So shall Bethel do unto you {because} of your great wickedness: in a morning shall the king of Israel utterly be cut off.**

**because Hos\_11\_06 And the sword shall abide on his cities, and shall consume his branches, and devour [them], {because} of their own counsels.**

**because Hos\_04\_13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, {because} the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.**

**because Hos\_04\_01 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, {because} [there is] no truth, nor mercy, nor knowledge of God in the land.**

**because Hos\_10\_05 The inhabitants of Samaria shall fear {because} of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is departed from it.**

**because Hos\_10\_05 The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, {because} it is departed from it.**

**because Hos\_09\_17 My God will cast them away, {because} they did not hearken unto him: and they shall be wanderers among the nations.**

**because Hos\_10\_03 For now they shall say, We have no king, {because} we feared not the LORD; what then should a king do to us?**

**because Jam\_04\_03 Ye ask, and receive not, {because} ye ask amiss, that ye may consume [it] upon your lusts.**

**because Jam\_01\_10 But the rich, in that he is made low: {because} as the flower of the grass he shall pass away.**

**because Jam\_04\_02 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, {because} ye ask not.**

because Jer\_02\_35 Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, {because} thou sayest, I have not sinned.

because Jer\_04\_04 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], {because} of the evil of your doings.

because Jer\_04\_17 As keepers of a field, are they against her round about; {because} she hath been rebellious against me, saith the LORD.

because Jer\_04\_18 Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, {because} it reacheth unto thine heart.

because Jer\_04\_18 Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, {because} it is bitter, because it reacheth unto thine heart.

because Jer\_06\_30 Reprobate silver shall [men] call them, {because} the LORD hath rejected them.

because Jer\_10\_05 They [are] upright as the palm tree, but speak not: they must needs be borne, {because} they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

because Jer\_40\_03 Now the LORD hath brought [it], and done according as he hath said: {because} ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

because Jer\_50\_11 Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, {because} ye are grown fat as the heifer at grass, and bellow as bulls;

because Jer\_50\_11 Because ye were glad, {because} ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

because Jer\_09\_19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, {because} our dwellings have cast [us] out.

because Jer\_28\_16 Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, {because} thou hast taught rebellion against the LORD.

because Jer\_29\_32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; {because} he hath taught rebellion against the LORD.

because Jer\_30\_14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [{because}] thy sins were increased.

because Jer\_30\_15 Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [{because}] thy sins were increased, I have done these things unto thee.

because Jer\_39\_18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: {because} thou hast put thy trust in me, saith the LORD.

because Jer\_04\_19 My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, {because} thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

because Jer\_04\_28 For this shall the earth mourn, and the heavens above be black: {because} I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

because Jer\_04\_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied {because} of murderers.

because Jer\_05\_06 Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: {because} their transgressions are many, [and] their backslidings are increased.

because Jer\_06\_19 Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, {because} they have not hearkened unto my words, nor to my law, but rejected it.

because Jer\_08\_14 Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, {because} we have sinned against the LORD.

because Jer\_08\_19 Behold the voice of the cry of the daughter of my people {because} of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

because Jer\_09\_10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, {because} they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

because Jer\_12\_04 How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; {because} they said, He shall not see our last end.

because Jer\_13\_17 But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, {because} the LORD's flock is carried away captive.

because Jer\_13\_25 This [is] thy lot, the portion of thy measures from me, saith the LORD; {because} thou hast forgotten me, and trusted in falsehood.

because Jer\_26\_03 If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them {because} of the evil of their doings.

because Jer\_30\_17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; {because} they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

because Jer\_44\_22 So that the LORD could no longer bear, because of the evil of your doings, [and] {because} of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

because Jer\_44\_23 Because ye have burned incense, and {because} ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

because Jer\_46\_15 Why are thy valiant [men] swept away? they stood not, {because} the LORD did drive them.

because Jer\_48\_36 Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: {because} the riches [that] he hath gotten are perished.

because Jer\_50\_24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not

**aware: thou art found, and also caught, {because} thou hast striven against the LORD.**

**because Jer\_07\_13 And now, {because} ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;**

**because Jer\_09\_19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, {because} we have forsaken the land, because our dwellings have cast [us] out.**

**because Jer\_31\_15 Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, {because} they [were] not.**

**because Jer\_35\_17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: {because} I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.**

**because Jer\_41\_09 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain {because} of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.**

**because Jer\_41\_18 Because of the Chaldeans: for they were afraid of them, {because} Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.**

**because Jer\_44\_22 So that the LORD could no longer bear, {because} of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.**

**because Jer\_48\_07 For {because} thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.**

**because Jer\_50\_07 All that found them have devoured them: and their adversaries said, We offend not, {because} they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.**

**because Jer\_51\_51 We are confounded, {because} we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.**

**because Jer\_32\_24 Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, {because} of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].**

**because Jer\_51\_11 Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; {because} it [is] the vengeance of the LORD, the vengeance of his temple.**

**because Jer\_12\_11 They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, {because} no man layeth [it] to heart.**

**because Jer\_12\_13 They have sown wheat, but shall reap thorns: they have put themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues {because} of the fierce anger of the LORD.**

**because Jer\_14\_05 Yea, the hind also calved in the field, and forsook [it], {because} there was no grass.**

**because Jer\_14\_06 And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, {because} [there was] no grass.**

because Jer\_14\_16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem {because} of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

because Jer\_15\_04 And I will cause them to be removed into all kingdoms of the earth, {because} of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

because Jer\_17\_13 O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, {because} they have forsaken the LORD, the fountain of living waters.

because Jer\_25\_27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, {because} of the sword which I will send among you.

because Jer\_31\_19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, {because} I did bear the reproach of my youth.

because Jer\_46\_21 Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, {because} the day of their calamity was come upon them, [and] the time of their visitation.

because Jer\_46\_23 They shall cut down her forest, saith the LORD, though it cannot be searched; {because} they are more than the grasshoppers, and [are] innumerable.

because Jer\_48\_45 They that fled stood under the shadow of Heshbon {because} of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

because Jer\_48\_42 And Moab shall be destroyed from [being] a people, {because} he hath magnified [himself] against the LORD.

because Jer\_25\_38 He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and {because} of his fierce anger.

because Jer\_15\_17 I sat not in the assembly of the mockers, nor rejoiced; I sat alone {because} of thy hand: for thou hast filled me with indignation.

because Jer\_16\_18 And first I will recompense their iniquity and their sin double; {because} they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

because Jer\_19\_08 And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss {because} of all the plagues thereof.

because Jer\_25\_37 And the peaceable habitations are cut down {because} of the fierce anger of the LORD.

because Jer\_25\_38 He hath forsaken his covert, as the lion: for their land is desolate {because} of the fierceness of the oppressor, and because of his fierce anger.

because Jer\_23\_09 Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and {because} of the words of his holiness.



because Jer\_25\_16 And they shall drink, and be moved, and be mad, {because} of the sword that I will send among them.

because Jer\_23\_10 For the land is full of adulterers; for {because} of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

because Jer\_22\_15 Shalt thou reign, {because} thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

because Jer\_21\_12 O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], {because} of the evil of your doings.

because Jer\_20\_08 For since I spake, I cried out, I cried violence and spoil; {because} the word of the LORD was made a reproach unto me, and a derision, daily.

because Jer\_23\_09 Mine heart within me is broken {because} of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

because Jer\_23\_09 Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, {because} of the LORD, and because of the words of his holiness.

because Jer\_19\_15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, {because} they have hardened their necks, that they might not hear my words.

because Jer\_19\_13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, {because} of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

because Jos\_02\_24 And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint {because} of us.

because Jos\_05\_01 And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, {because} of the children of Israel.

because Joh\_10\_36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; {because} I said, I am the Son of God?

because Joh\_11\_42 And I knew that thou hearest me always: but {because} of the people which stand by I said [it], that they may believe that thou hast sent me.

because Joh\_12\_06 This he said, not that he cared for the poor; but {because} he was a thief, and had the bag, and bare what was put therein.

because Joh\_12\_30 Jesus answered and said, This voice came not {because} of me, but for your sakes.

because Joh\_12\_42 Nevertheless among the chief rulers also many believed on him; but {because} of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

because Joh\_13\_29 For some [of them] thought, {because} Judas had the bag, that Jesus had said unto him,

**Buy [those things] that we have need of against the feast; or, that he should give something to the poor.**

**because Joh\_14\_17 [Even] the Spirit of truth; whom the world cannot receive, {because} it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.**

**because Joh\_14\_28 Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, {because} I said, I go unto the Father: for my Father is greater than I.**

**because Joh\_15\_27 And ye also shall bear witness, {because} ye have been with me from the beginning.**

**because Joh\_16\_03 And these things will they do unto you, {because} they have not known the Father, nor me.**

**because Joh\_19\_07 The Jews answered him, We have a law, and by our law he ought to die, {because} he made himself the Son of God.**

**because Joh\_19\_42 There laid they Jesus therefore {because} of the Jews' preparation [day]; for the sepulchre was nigh at hand.**

**because Joh\_20\_29 Jesus saith unto him, Thomas, {because} thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.**

**because Joh\_21\_17 He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved {because} he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.**

**because Jon\_01\_10 Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, {because} he had told them.**

**because Jos\_02\_09 And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint {because} of you.**

**because Jos\_02\_11 And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, {because} of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.**

**because Jos\_11\_06 And the LORD said unto Joshua, Be not afraid {because} of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.**

**because Joh\_11\_10 But if a man walk in the night, he stumbleth, {because} there is no light in him.**

**because Joh\_15\_19 If ye were of the world, the world would love his own: but {because} ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

**because Joh\_15\_21 But all these things will they do unto you for my name's sake, {because} they know not him that sent me.**

**because Jos\_05\_06 For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, {because} they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.**

**because Job\_31\_25 If I rejoiced because my wealth [was] great, and {because} mine hand had gotten much;**

because Job\_32\_04 Now Elihu had waited till Job had spoken, {because} they [were] elder than he.

because Job\_34\_36 My desire [is that] Job may be tried unto the end {because} of [his] answers for wicked men.

because Job\_35\_12 There they cry, but none giveth answer, {because} of the pride of evil men.

because Joh\_10\_26 But ye believe not, {because} ye are not of my sheep, as I said unto you.

because Joh\_10\_33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and {because} that thou, being a man, makest thyself God.

because Joh\_11\_09 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, {because} he seeth the light of this world.

because Joh\_12\_39 Therefore they could not believe, {because} that Esaias said again,

because Joh\_14\_12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; {because} I go unto my Father.

because Joh\_14\_19 Yet a little while, and the world seeth me no more; but ye see me: {because} I live, ye shall live also.

because Joh\_16\_04 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, {because} I was with you.

because Joh\_16\_06 But {because} I have said these things unto you, sorrow hath filled your heart.

because Joh\_16\_09 Of sin, {because} they believe not on me;

because Joh\_16\_10 Of righteousness, {because} I go to my Father, and ye see me no more;

because Joh\_16\_11 Of judgment, {because} the prince of this world is judged.

because Joh\_16\_16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, {because} I go to the Father.

because Joh\_16\_21 A woman when she is in travail hath sorrow, {because} her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

because Joh\_16\_27 For the Father himself loveth you, {because} ye have loved me, and have believed that I came out from God.

because Joh\_16\_32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, {because} the Father is with me.

because Joh\_17\_14 I have given them thy word; and the world hath hated them, {because} they are not of the world, even as I am not of the world.

because Joh\_19\_31 The Jews therefore, {because} it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

because Jos\_05\_07 And their children, [whom] he raised up in their stead, them Joshua circumcised: for

they were uncircumcised, {because} they had not circumcised them by the way.

because Jos\_06\_01 Now Jericho was straitly shut up {because} of the children of Israel: none went out, and none came in.

because Jos\_07\_12 Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, {because} they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

because Jos\_07\_15 And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: {because} he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

because Jos\_09\_18 And the children of Israel smote them not, {because} the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

because Jos\_09\_20 This we will do to them; we will even let them live, lest wrath be upon us, {because} of the oath which we sware unto them.

because Jos\_14\_09 And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, {because} thou hast wholly followed the LORD my God.

because Job\_11\_18 And thou shalt be secure, {because} there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

because Job\_17\_12 They change the night into day: the light [is] short {because} of darkness.

because Job\_31\_25 If I rejoiced {because} my wealth [was] great, and because mine hand had gotten much;

because Job\_32\_03 Also against his three friends was his wrath kindled, {because} they had found no answer, and [yet] had condemned Job.

because Job\_38\_21 Knowest thou [it], because thou wast then born? or [{because}] the number of thy days [is] great?

because Job\_20\_19 Because he hath oppressed [and] hath forsaken the poor; [{because}] he hath violently taken away an house which he builded not;

because Job\_32\_02 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, {because} he justified himself rather than God.

because Job\_35\_15 But now, {because} [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:

because Job\_38\_21 Knowest thou [it], {because} thou wast then born? or [because] the number of thy days [is] great?

because Joh\_08\_43 Why do ye not understand my speech? [even] {because} ye cannot hear my word.

because Joh\_10\_13 The hireling fleeth, {because} he is an hireling, and careth not for the sheep.

because Joh\_10\_17 Therefore doth my Father love me, {because} I lay down my life, that I might take it again.

because Jos\_06\_17 And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, {because} she hid the messengers that we sent.

because Job\_32\_01 So these three men ceased to answer Job, {because} he [was] righteous in his own eyes.

because Job\_39\_11 Wilt thou trust him, {because} his strength [is] great? or wilt thou leave thy labour to him?

because Job\_18\_15 It shall dwell in his tabernacle, {because} [it is] none of his: brimstone shall be scattered upon his habitation.

because Joe\_01\_05 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, {because} of the new wine, for it is cut off from your mouth.

because Joe\_01\_11 Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; {because} the harvest of the field is perished.

because Joh\_06\_26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not {because} ye saw the miracles, but because ye did eat of the loaves, and were filled.

because Joh\_06\_41 The Jews then murmured at him, {because} he said, I am the bread which came down from heaven.

because Joh\_08\_44 Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, {because} there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

because Joh\_08\_45 And {because} I tell [you] the truth, ye believe me not.

because Joh\_08\_47 He that is of God heareth God's words: ye therefore hear [them] not, {because} ye are not of God.

because Joh\_09\_16 Therefore said some of the Pharisees, This man is not of God, {because} he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

because Jos\_07\_15 And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and {because} he hath wrought folly in Israel.

because Jos\_09\_09 And they said unto him, From a very far country thy servants are come {because} of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

because Jos\_10\_02 That they feared greatly, {because} Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.

because Jos\_10\_42 And all these kings and their land did Joshua take at one time, {because} the LORD God of Israel fought for Israel.

because Job\_06\_20 They were confounded {because} they had hoped; they came thither, and were ashamed.

because Job\_08\_09 (For we [are but of] yesterday, and know nothing, {because} our days upon earth [are] a shadow:)

because Joe\_01\_12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: {because} joy is withered away from the sons of men.

because Joe\_01\_18 How do the beasts groan! the herds of cattle are perplexed, {because} they have no pasture; yea, the flocks of sheep are made desolate.

because Joh\_05\_30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; {because} I seek not mine own will, but the will of the Father which hath sent me.

because Joh\_06\_02 And a great multitude followed him, {because} they saw his miracles which he did on them that were diseased.

because Joh\_06\_26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but {because} ye did eat of the loaves, and were filled.

because Joh\_07\_43 So there was a division among the people {because} of him.

because Joh\_08\_37 I know that ye are Abraham's seed; but ye seek to kill me, {because} my word hath no place in you.

because Joh\_09\_22 These [words] spake his parents, {because} they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

because Jos\_06\_25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; {because} she hid the messengers, which Joshua sent to spy out Jericho.

because Joe\_02\_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, {because} he hath done great things.

because Joh\_07\_01 After these things Jesus walked in Galilee: for he would not walk in Jewry, {because} the Jews sought to kill him.

because Joh\_07\_07 The world cannot hate you; but me it hateth, {because} I testify of it, that the works thereof are evil.

because Joh\_07\_22 Moses therefore gave unto you circumcision; (not {because} it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

because Joh\_07\_23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, {because} I have made a man every whit whole on the sabbath day?

because Joh\_07\_39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; {because} that Jesus was not yet glorified.)

because Joh\_08\_22 Then said the Jews, Will he kill himself? {because} he saith, Whither I go, ye cannot come.

because Jos\_09\_24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives {because} of you, and have done this thing.

because Jos\_10\_02 That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and {because} it [was] greater than Ai, and all the men thereof [were] mighty.

because Jos\_17\_01 There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: {because} he was a man of war, therefore he had Gilead and Bashan.

because Jos\_20\_05 And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; {because} he smote his neighbour unwittingly, and hated him not beforetime.

because Jos\_22\_31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, {because} ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

because Jos\_23\_03 And ye have seen all that the LORD your God hath done unto all these nations {because} of you; for the LORD your God [is] he that hath fought for you.

because Joh\_03\_29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly {because} of the bridegroom's voice: this my joy therefore is fulfilled.

because Joh\_07\_30 Then they sought to take him: but no man laid hands on him, {because} his hour was not yet come.

because Jos\_14\_14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, {because} that he wholly followed the LORD God of Israel.

because Joh\_02\_24 But Jesus did not commit himself unto them, {because} he knew all [men],

because Joe\_03\_19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence [against] the children of Judah, {because} they have shed innocent blood in their land.

because Joh\_03\_18 He that believeth on him is not condemned: but he that believeth not is condemned already, {because} he hath not believed in the name of the only begotten Son of God.

because Joh\_03\_19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, {because} their deeds were evil.

because Joh\_04\_41 And many more believed {because} of his own word;

because Joh\_05\_27 And hath given him authority to execute judgment also, {because} he is the Son of man.

because Joh\_04\_42 And said unto the woman, Now we believe, not {because} of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

because Joh\_03\_23 And John also was baptizing in Aenon near to Salim, {because} there was much water there: and they came, and were baptized.

because Joh\_05\_16 And therefore did the Jews persecute Jesus, and sought to slay him, {because} he had done these things on the sabbath day.

because Joh\_05\_18 Therefore the Jews sought the more to kill him, {because} he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

because Jud\_08\_24 And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, {because} they [were] Ishmaelites.)

because Jud\_12\_04 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, {because} they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

because Jud\_01\_19 And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, {because} they had chariots of iron.

because Jud\_20\_36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, {because} they trusted unto the liers in wait which they had set beside Gibeah.

because Jud\_06\_30 Then the men of the city said unto Joash, Bring out thy son, that he may die: {because} he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

because Jud\_06\_31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, {because} [one] hath cast down his altar.

because Jud\_06\_32 Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, {because} he hath thrown down his altar.

because Jud\_08\_20 And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, {because} he [was] yet a youth.

because Jud\_09\_18 And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, {because} he [is] your brother;)

because Jud\_10\_10 And the children of Israel cried unto the LORD, saying, We have sinned against thee, both {because} we have forsaken our God, and also served Baalim.

because Jud\_13\_22 And Manoah said unto his wife, We shall surely die, {because} we have seen God.

because Jud\_18\_28 And [there was] no deliverer, {because} it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

because Jud\_21\_15 And the people repented them for Benjamin, {because} that the LORD had made a breach in the tribes of Israel.

because Jud\_21\_22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: {because} we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

because Jud\_06\_02 And the hand of Midian prevailed against Israel: [and] {because} of the Midianites the children of Israel made them the dens which [are] in the mountains, and caves, and strong holds.

because Jud\_06\_07 And it came to pass, when the children of Israel cried unto the LORD {because} of the Midianites,

because Jud\_06\_22 And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for {because} I have seen an angel of the LORD face to face.



because Jud\_06\_30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and {because} he hath cut down the grove that [was] by it.

because Jud\_14\_17 And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, {because} she lay sore upon him: and she told the riddle to the children of her people.

because Jud\_15\_06 Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, {because} he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

because Jud\_02\_18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD {because} of their groanings by reason of them that oppressed them and vexed them.

because Jud\_06\_27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, {because} he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

because Jud\_03\_12 And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, {because} they had done evil in the sight of the LORD.

because Jud\_05\_23 Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; {because} they came not to the help of the LORD, to the help of the LORD against the mighty.

because Jud\_06\_06 And Israel was greatly impoverished {because} of the Midianites; and the children of Israel cried unto the LORD.

because Jude\_01\_16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration {because} of advantage.

because Lam\_05\_10 Our skin was black like an oven {because} of the terrible famine.

because Lam\_01\_08 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, {because} they have seen her nakedness: yea, she sitheth, and turneth backward.

because Lam\_02\_11 Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; {because} the children and the sucklings swoon in the streets of the city.

because Lam\_03\_22 [It is of] the LORD'S mercies that we are not consumed, {because} his compassions fail not.

because Lam\_01\_04 The ways of Zion do mourn, {because} none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

because Lam\_01\_16 For these [things] I weep; mine eye, mine eye runneth down with water, {because} the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

because Lam\_03\_28 He sitteth alone and keepeth silence, {because} he hath borne [it] upon him.

because Lam\_03\_51 Mine eye affecteth mine heart {because} of all the daughters of my city.

because Lam\_05\_09 We gat our bread with [the peril of] our lives {because} of the sword of the wilderness.

because Lam\_01\_03 Judah is gone into captivity because of affliction, and {because} of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

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because Lam\_01\_16 For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, {because} the enemy prevailed.

because Lev\_11\_05 And the coney, {because} he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because Lev\_16\_16 And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and {because} of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

because Lev\_11\_06 And the hare, {because} he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because Lev\_14\_48 And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, {because} the plague is healed.

because Lev\_16\_16 And he shall make an atonement for the holy [place], {because} of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

because Lev\_15\_02 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [{because} of] his issue he [is] unclean.

because Lev\_19\_08 Therefore [every one] that eateth it shall bear his iniquity, {because} he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

because Lev\_06\_04 Then it shall be, {because} he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

because Lev\_11\_04 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, {because} he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because Lev\_19\_20 And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, {because} she was not free.

because Lev\_26\_10 And ye shall eat old store, and bring forth the old {because} of the new.

because Lev\_22\_25 Neither from a stranger's hand shall ye offer the bread of your God of any of these; {because} their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

because Lev\_26\_43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: {because}, even because they despised my judgments, and because their soul abhorred my statutes.

because Lev\_22\_07 And when the sun is down, he shall be clean, and shall afterward eat of the holy things; {because} it [is] his food.

because Lev\_26\_35 As long as it lieth desolate it shall rest; {because} it did not rest in your sabbaths, when ye dwelt upon it.

because Lev\_26\_43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and {because} their soul abhorred my statutes.

because Lev\_26\_43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even {because} they despised my judgments, and because their soul abhorred my statutes.

because Lev\_20\_03 And I will set my face against that man, and will cut him off from among his people; {because} he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

because Lev\_21\_23 Only he shall not go in unto the veil, nor come nigh unto the altar, {because} he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

because Lev\_06\_09 Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, {because} of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

because Lev\_10\_13 And ye shall eat it in the holy place, {because} it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

because Luk\_08\_30 And Jesus asked him, saying, What is thy name? And he said, Legion: {because} many devils were entered into him.

because Luk\_04\_18 The Spirit of the Lord [is] upon me, {because} he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

because Luk\_08\_06 And some fell upon a rock; and as soon as it was sprung up, it withered away, {because} it lacked moisture.

because Luk\_05\_19 And when they could not find by what [way] they might bring him in {because} of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

because Luk\_09\_07 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, {because} that it was said of some, that John was risen from the dead;

because Luk\_19\_11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and {because} they thought that the kingdom of God should immediately appear.

because Luk\_02\_07 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; {because} there was no room for them in the inn.

because Luk\_02\_04 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; ({because} he was of the house and lineage of David:)

because Luk\_17\_09 Doth he thank that servant {because} he did the things that were commanded him? I

**throw not.**

**because Luk\_18\_05 Yet {because} this widow troubleth me, I will avenge her, lest by her continual coming she weary me.**

**because Luk\_19\_03 And he sought to see Jesus who he was; and could not for the press, {because} he was little of stature.**

**because Luk\_19\_11 And as they heard these things, he added and spake a parable, {because} he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.**

**because Luk\_01\_20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, {because} thou believest not my words, which shall be fulfilled in their season.**

**because Luk\_11\_08 I say unto you, Though he will not rise and give him, {because} he is his friend, yet because of his importunity he will rise and give him as many as he needeth.**

**because Luk\_13\_02 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, {because} they suffered such things?**

**because Luk\_19\_17 And he said unto him, Well, thou good servant: {because} thou hast been faithful in a very little, have thou authority over ten cities.**

**because Luk\_23\_08 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], {because} he had heard many things of him; and he hoped to have seen some miracle done by him.**

**because Luk\_01\_07 And they had no child, {because} that Elisabeth was barren, and they both were [now] well stricken in years.**

**because Luk\_09\_49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, {because} he followeth not with us.**

**because Luk\_11\_08 I say unto you, Though he will not rise and give him, because he is his friend, yet {because} of his importunity he will rise and give him as many as he needeth.**

**because Luk\_12\_17 And he thought within himself, saying, What shall I do, {because} I have no room where to bestow my fruits?**

**because Luk\_16\_08 And the lord commended the unjust steward, {because} he had done wisely: for the children of this world are in their generation wiser than the children of light.**

**because Luk\_09\_53 And they did not receive him, {because} his face was as though he would go to Jerusalem.**

**because Luk\_10\_20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, {because} your names are written in heaven.**

**because Luk\_11\_18 If Satan also be divided against himself, how shall his kingdom stand? {because} ye say that I cast out devils through Beelzebub.**

**because Luk\_13\_14 And the ruler of the synagogue answered with indignation, {because} that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.**

because Luk\_15\_27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, {because} he hath received him safe and sound.

because Luk\_19\_21 For I feared thee, {because} thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

because Luk\_19\_44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; {because} thou knewest not the time of thy visitation.

because Mat\_05\_36 Neither shalt thou swear by thy head, {because} thou canst not make one hair white or black.

because Mar\_03\_09 And he spake to his disciples, that a small ship should wait on him {because} of the multitude, lest they should throng him.

because Mar\_04\_05 And some fell on stony ground, where it had not much earth; and immediately it sprang up, {because} it had no depth of earth:

because Mar\_04\_06 But when the sun was up, it was scorched; and {because} it had no root, it withered away.

because Mar\_01\_34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, {because} they knew him.

because Mar\_09\_38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, {because} he followeth not us.

because Mar\_04\_29 But when the fruit is brought forth, immediately he putteth in the sickle, {because} the harvest is come.

because Mar\_06\_06 And he marvelled {because} of their unbelief. And he went round about the villages, teaching.

because Mar\_09\_41 For whosoever shall give you a cup of water to drink in my name, {because} ye belong to Christ, verily I say unto you, he shall not lose his reward.

because Mat\_02\_18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, {because} they are not.

because Mat\_09\_36 But when he saw the multitudes, he was moved with compassion on them, {because} they fainted, and were scattered abroad, as sheep having no shepherd.

because Mar\_08\_16 And they reasoned among themselves, saying, [It is] {because} we have no bread.

because Mat\_11\_25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, {because} thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

because Mat\_14\_05 And when he would have put him to death, he feared the multitude, {because} they counted him as a prophet.

because Mar\_08\_17 And when Jesus knew [it], he saith unto them, Why reason ye, {because} ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

because Mar\_11\_18 And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, {because} all the people was astonished at his doctrine.

because Mar\_12\_24 And Jesus answering said unto them, Do ye not therefore err, {because} ye know not the scriptures, neither the power of God?

because Mar\_14\_27 And Jesus saith unto them, All ye shall be offended {because} of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

because Mat\_11\_20 Then began he to upbraid the cities wherein most of his mighty works were done, {because} they repented not:

because Mal\_02\_02 If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, {because} ye do not lay [it] to heart.

because Mar\_08\_02 I have compassion on the multitude, {because} they have now been with me three days, and have nothing to eat:

because Mat\_13\_21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth {because} of the word, by and by he is offended.

because Mat\_13\_58 And he did not many mighty works there {because} of their unbelief.

because Mat\_15\_32 Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, {because} they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

because Mat\_16\_07 And they reasoned among themselves, saying, [It is] {because} we have taken no bread.

because Mat\_16\_08 [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, {because} ye have brought no bread?

because Mat\_18\_07 Woe unto the world {because} of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

because Mat\_18\_32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, {because} thou desiredst me:

because Mat\_26\_31 Then saith Jesus unto them, All ye shall be offended {because} of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

because Mar\_06\_34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, {because} they were as sheep not having a shepherd: and he began to teach them many things.

because Mat\_24\_12 And {because} iniquity shall abound, the love of many shall wax cold.

because Mar\_15\_42 And now when the even was come, {because} it was the preparation, that is, the day before the sabbath,

because Mar\_16\_14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, {because} they believed not them which had seen him after he was risen.

because Mat\_12\_41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: {because} they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

because Mat\_13\_05 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, {because} they had no deepness of earth:

because Mat\_13\_06 And when the sun was up, they were scorched; and {because} they had no root, they withered away.

because Mat\_13\_13 Therefore speak I to them in parables: {because} they seeing see not; and hearing they hear not, neither do they understand.

because Mat\_19\_08 He saith unto them, Moses {because} of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

because Mat\_26\_33 Peter answered and said unto him, Though all [men] shall be offended {because} of thee, [yet] will I never be offended.

because Mat\_27\_06 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, {because} it is the price of blood.

because Mat\_27\_19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream {because} of him.

because Mat\_20\_15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, {because} I am good?

because Mat\_20\_31 And the multitude rebuked them, {because} they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.

because Mat\_21\_46 But when they sought to lay hands on him, they feared the multitude, {because} they took him for a prophet.

because Mat\_23\_29 Woe unto you, scribes and Pharisees, hypocrites! {because} ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

because Mic\_07\_13 Notwithstanding the land shall be desolate {because} of them that dwell therein, for the fruit of their doings.

because Mic\_07\_09 I will bear the indignation of the LORD, {because} I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

because Mic\_07\_17 They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear {because} of thee.

because Mic\_07\_18 Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, {because} he delighteth [in] mercy.

because Mic\_02\_01 Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, {because} it is in the power of their hand.

because Mic\_02\_10 Arise ye, and depart; for this [is] not [your] rest: {because} it is polluted, it shall destroy [you], even with a sore destruction.

because Mic\_06\_13 Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate {because} of thy sins.

because Nah\_03\_11 Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength {because} of the enemy.

because Neh\_04\_09 Nevertheless we made our prayer unto our God, and set a watch against them day and night, {because} of them.

because Neh\_06\_18 For [there were] many in Judah sworn unto him, {because} he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

because Neh\_08\_12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, {because} they had understood the words that were declared unto them.

because Neh\_05\_18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, {because} the bondage was heavy upon this people.

because Neh\_09\_37 And it yieldeth much increase unto the kings whom thou hast set over us {because} of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

because Neh\_09\_38 And {because} of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

because Neh\_05\_03 [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, {because} of the dearth.

because Neh\_05\_09 Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God {because} of the reproach of the heathen our enemies?

because Neh\_05\_15 But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, {because} of the fear of God.

because Neh\_13\_29 Remember them, O my God, {because} they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

because Num\_30\_05 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, {because} her father disallowed her.

because Num\_09\_13 But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: {because} he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

because Num\_11\_03 And he called the name of the place Taberah: {because} the fire of the LORD burnt among them.

because Num\_11\_14 I am not able to bear all this people alone, {because} [it is] too heavy for me.

because Num\_22\_32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, {because} [thy] way is perverse before me:

because Num\_25\_13 And he shall have it, and his seed after him, [even] the covenant of an everlasting



priesthood; {because} he was zealous for his God, and made an atonement for the children of Israel.

because Num\_26\_62 And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, {because} there was no inheritance given them among the children of Israel.

because Num\_27\_04 Why should the name of our father be done away from among his family, {because} he hath no son? Give unto us [therefore] a possession among the brethren of our father.

because Num\_30\_14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, {because} he held his peace at her in the day that he heard [them].

because Num\_32\_11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swear unto Abraham, unto Isaac, and unto Jacob; {because} they have not wholly followed me:

because Num\_32\_17 But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities {because} of the inhabitants of the land.

because Num\_06\_12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, {because} his separation was defiled.

because Num\_07\_09 But unto the sons of Kohath he gave none: {because} the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

because Num\_11\_20 [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: {because} that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

because Num\_11\_34 And he called the name of that place Kibrothhattaavah: {because} there they buried the people that lusted.

because Num\_12\_01 And Miriam and Aaron spake against Moses {because} of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

because Num\_13\_24 The place was called the brook Eshcol, {because} of the cluster of grapes which the children of Israel cut down from thence.

because Num\_22\_03 And Moab was sore afraid of the people, {because} they [were] many: and Moab was distressed because of the children of Israel.

because Num\_22\_22 And God's anger was kindled {because} he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.

because Num\_22\_03 And Moab was sore afraid of the people, because they [were] many: and Moab was distressed {because} of the children of Israel.

because Num\_15\_34 And they put him in ward, {because} it was not declared what should be done to him.

because Num\_19\_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: {because} the water of

separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

because Num\_20\_13 This [is] the water of Meribah, {because} the children of Israel strove with the LORD, and he was sanctified in them.

because Num\_20\_24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, {because} ye rebelled against my word at the water of Meribah.

because Num\_21\_04 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged {because} of the way.

because Num\_06\_07 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: {because} the consecration of his God [is] upon his head.

because Num\_14\_24 But my servant Caleb, {because} he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

because Num\_14\_43 For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: {because} ye are turned away from the LORD, therefore the LORD will not be with you.

because Num\_19\_20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, {because} he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

because Num\_32\_19 For we will not inherit with them on yonder side Jordan, or forward; {because} our inheritance is fallen to us on this side Jordan eastward.

because Phm\_01\_07 For we have great joy and consolation in thy love, {because} the bowels of the saints are refreshed by thee, brother.

because Php\_01\_07 Even as it is meet for me to think this of you all, {because} I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

because Php\_02\_26 For he longed after you all, and was full of heaviness, {because} that ye had heard that he had been sick.

because Php\_04\_17 Not {because} I desire a gift: but I desire fruit that may abound to your account.

because Pro\_24\_13 My son, eat thou honey, {because} [it is] good; and the honeycomb, [which is] sweet to thy taste:

because Pro\_24\_19 Fret not thyself {because} of evil [men], neither be thou envious at the wicked;

because Pro\_21\_07 The robbery of the wicked shall destroy them; {because} they refuse to do judgment.

because Pro\_22\_22 Rob not the poor, {because} he [is] poor: neither oppress the afflicted in the gate:

because Psa\_37\_01 [A Psalm] of David. Fret not thyself {because} of evildoers, neither be thou envious against the workers of iniquity.

because Psa\_44\_03 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, {because} thou hadst a favour unto them.

because Psa\_43\_02 For thou [art] the God of my strength: why dost thou cast me off? why go I mourning {because} of the oppression of the enemy?

because Psa\_45\_04 And in thy majesty ride prosperously {because} of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.

because Psa\_31\_10 For my life is spent with grief, and my years with sighing: my strength faileth {because} of mine iniquity, and my bones are consumed.

because Psa\_41\_11 By this I know that thou favourest me, {because} mine enemy doth not triumph over me.

because Psa\_37\_07 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, {because} of the man who bringeth wicked devices to pass.

because Psa\_33\_21 For our heart shall rejoice in him, {because} we have trusted in his holy name.

because Psa\_38\_03 [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones {because} of my sin.

because Psa\_39\_09 I was dumb, I opened not my mouth; {because} thou didst [it].

because Psa\_53\_05 There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, {because} God hath despised them.

because Psa\_38\_03 [There is] no soundness in my flesh {because} of thine anger; neither [is there any] rest in my bones because of my sin.

because Psa\_37\_40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, {because} they trust in him.

because Psa\_38\_20 They also that render evil for good are mine adversaries; {because} I follow [the thing that] good [is].

because Psa\_52\_09 I will praise thee for ever, {because} thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

because Psa\_38\_05 My wounds stink [and] are corrupt {because} of my foolishness.

because Psa\_48\_11 Let mount Zion rejoice, let the daughters of Judah be glad, {because} of thy judgments.

because Psa\_37\_07 Rest in the LORD, and wait patiently for him: fret not thyself {because} of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

because Psa\_42\_09 I will say unto God my rock, Why hast thou forgotten me? why go I mourning {because} of the oppression of the enemy?

because Psa\_55\_03 Because of the voice of the enemy, {because} of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

because Psa\_60\_08 Moab [is] my washpot; over Edom will I cast out my shoe: Philistia, triumph thou {because} of me.

because Psa\_91\_14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, {because} he hath known my name.

because Psa\_97\_08 Zion heard, and was glad; and the daughters of Judah rejoiced {because} of thy judgments, O LORD.

because Psa\_69\_18 Draw nigh unto my soul, [and] redeem it: deliver me {because} of mine enemies.

because Psa\_18\_19 He brought me forth also into a large place; he delivered me, {because} he delighted in me.

because Psa\_27\_11 Teach me thy way, O LORD, and lead me in a plain path, {because} of mine enemies.

because Psa\_86\_17 Show me a token for good; that they which hate me may see [it], and be ashamed: {because} thou, LORD, hast holpen me, and comforted me.

because Psa\_119\_158 I beheld the transgressors, and was grieved; {because} they kept not thy word.

because Psa\_28\_06 Blessed [be] the LORD, {because} he hath heard the voice of my supplications.

because Psa\_60\_04 Thou hast given a banner to them that fear thee, that it may be displayed {because} of the truth. Selah.

because Psa\_107\_30 Then are they glad {because} they be quiet; so he bringeth them unto their desired haven.

because Psa\_119\_164 Seven times a day do I praise thee {because} of thy righteous judgments.

because Psa\_119\_53 Horror hath taken hold upon me {because} of the wicked that forsake thy law.

because Psa\_119\_62 At midnight I will rise to give thanks unto thee {because} of thy righteous judgments.

because Psa\_119\_74 They that fear thee will be glad when they see me; {because} I have hoped in thy word.

because Psa\_13\_06 I will sing unto the LORD, {because} he hath dealt bountifully with me.

because Psa\_14\_06 Ye have shamed the counsel of the poor, {because} the LORD [is] his refuge.

because Psa\_16\_08 I have set the LORD always before me: {because} [he is] at my right hand, I shall not be moved.

because Psa\_18\_07 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, {because} he was wroth.

because Psa\_05\_08 Lead me, O LORD, in thy righteousness {because} of mine enemies; make thy way straight before my face.

because Psa\_119\_136 Rivers of waters run down mine eyes, {because} they keep not thy law.

because Psa\_119\_139 My zeal hath consumed me, {because} mine enemies have forgotten thy words.

because Psa\_119\_56 This I had, {because} I kept thy precepts.

because Psa\_05\_11 But let all those that put their trust in thee rejoice: let them ever shout for joy, {because} thou defendest them: let them also that love thy name be joyful in thee.

because Psa\_06\_07 Mine eye is consumed because of grief; it waxeth old {because} of all mine enemies.

because Psa\_06\_07 Mine eye is consumed {because} of grief; it waxeth old because of all mine enemies.

because Psa\_119\_100 I understand more than the ancients, {because} I keep thy precepts.

because Psa\_07\_06 Arise, O LORD, in thine anger, lift up thyself {because} of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

because Psa\_08\_02 Out of the mouth of babes and sucklings hast thou ordained strength {because} of thine enemies, that thou mightest still the enemy and the avenger.

because Psa\_107\_17 Fools because of their transgression, and {because} of their iniquities, are afflicted.

because Psa\_107\_17 Fools {because} of their transgression, and because of their iniquities, are afflicted.

because Psa\_107\_26 They mount up to the heaven, they go down again to the depths: their soul is melted {because} of trouble.

because Psa\_109\_21 But do thou for me, O GOD the Lord, for thy name's sake: {because} thy mercy [is] good, deliver thou me.

because Psa\_116\_01 I love the LORD, {because} he hath heard my voice [and] my supplications.

because Psa\_118\_01 O give thanks unto the LORD; for [he is] good: {because} his mercy [endureth] for ever.

because Rev\_12\_12 Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, {because} he knoweth that he hath but a short time.

because Rev\_11\_17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; {because} thou hast taken to thee thy great power, and hast reigned.

because Rev\_11\_10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; {because} these two prophets tormented them that dwelt on the earth.

because Rev\_03\_16 So then {because} thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

because Rev\_02\_20 Notwithstanding I have a few things against thee, {because} thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

because Rev\_02\_14 But I have a few things against thee, {because} thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

because Rev\_05\_04 And I wept much, {because} no man was found worthy to open and to read the book, neither to look thereon.

because Rev\_01\_07 Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail {because} of him. Even so, Amen.

because Rev\_08\_11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, {because} they were made bitter.

because Rev\_02\_04 Nevertheless I have [somewhat] against thee, {because} thou hast left thy first love.

because Rev\_14\_08 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, {because} she made all nations drink of the wine of the wrath of her fornication.

because Rev\_16\_21 And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God {because} of the plague of the hail; for the plague thereof was exceeding great.

because Rev\_16\_05 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, {because} thou hast judged thus.

because Rev\_16\_11 And blasphemed the God of heaven {because} of their pains and their sores, and repented not of their deeds.

because Rom\_15\_15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, {because} of the grace that is given to me of God,

because Rom\_09\_28 For he will finish the work, and cut [it] short in righteousness: {because} a short work will the Lord make upon the earth.

because Rom\_14\_23 And he that doubteth is damned if he eat, {because} [he eateth] not of faith: for whatsoever [is] not of faith is sin.

because Rom\_09\_07 Neither, {because} they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

because Rom\_11\_20 Well; {because} of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

because Rom\_08\_27 And he that searcheth the hearts knoweth what [is] the mind of the Spirit, {because} he maketh intercession for the saints according to [the will of] God.

because Rom\_08\_10 And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life {because} of righteousness.

because Rom\_08\_10 And if Christ [be] in you, the body [is] dead {because} of sin; but the Spirit [is] life because of righteousness.

because Rom\_06\_19 I speak after the manner of men {because} of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

because Rom\_06\_15 What then? shall we sin, {because} we are not under the law, but under grace? God forbid.

because Rom\_05\_05 And hope maketh not ashamed; {because} the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

because Rom\_03\_02 Much every way: chiefly, {because} that unto them were committed the oracles of God.

because Son\_01\_06 Look not upon me, because I [am] black, {because} the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard

have I not kept.

because Son\_03\_08 They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh {because} of fear in the night.

because Son\_01\_06 Look not upon me, {because} I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

because Zep\_01\_17 And I will bring distress upon men, that they shall walk like blind men, {because} they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

because Zec\_10\_05 And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, {because} the LORD [is] with them, and the riders on horses shall be confounded.

because Zec\_10\_02 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, {because} [there was] no shepherd.

because Zec\_11\_02 Howl, fir tree; for the cedar is fallen; {because} the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

because Zep\_03\_11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty {because} of my holy mountain.

because Zec\_09\_08 And I will encamp about mine house because of the army, because of him that passeth by, and {because} of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

because Zec\_09\_08 And I will encamp about mine house because of the army, {because} of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

because Zec\_08\_10 For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in {because} of the affliction: for I set all men every one against his neighbour.

because Zep\_02\_10 This shall they have for their pride, {because} they have reproached and magnified [themselves] against the people of the LORD of hosts.

because Zec\_09\_08 And I will encamp about mine house {because} of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

cause 1Ch\_21\_03 And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a {cause} of trespass to Israel?

cause 1Co\_04\_17 For this {cause} have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

cause 1Co\_11\_10 For this {cause} ought the woman to have power on [her] head because of the angels.

cause 1Co\_11\_30 For this {cause} many [are] weak and sickly among you, and many sleep.

cause 1Ki\_05\_09 My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will {cause} them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

cause 1Ki\_08\_31 If any man trespass against his neighbour, and an oath be laid upon him to {cause} him to swear, and the oath come before thine altar in this house:

cause 1Ki\_01\_33 The king also said unto them, Take with you the servants of your lord, and {cause} Solomon my son to ride upon mine own mule, and bring him down to Gihon:

cause 1Ki\_08\_45 Then hear thou in heaven their prayer and their supplication, and maintain their {cause}.

cause 1Ki\_08\_49 Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their {cause},

cause 1Ki\_08\_59 And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the {cause} of his people Israel at all times, as the matter shall require:

cause 1Ki\_08\_59 And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the {cause} of his servant, and the cause of his people Israel at all times, as the matter shall require:

cause 1Ki\_11\_27 And this [was] the {cause} that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the city of David his father.

cause 1Ki\_12\_15 Wherefore the king hearkened not unto the people; for the {cause} was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

cause 1Pe\_04\_06 For for this {cause} was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

cause 1Sa\_03\_12 [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee {cause} [thee] to err, and destroy the way of thy paths.

cause 1Sa\_09\_16 For the leaders of this people {cause} [them] to err; and [they that are] led of them [are] destroyed.

cause 1Sa\_10\_30 Lift up thy voice, O daughter of Gallim: {cause} it to be heard unto Laish, O poor Anathoth.

cause 1Sa\_13\_10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not {cause} her light to shine.

cause 1Sa\_13\_11 And I will punish the world for [their] evil, and the wicked for their iniquity; and I will {cause} the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

cause 1Sa\_37\_07 Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will {cause} him to fall by the sword in his own land.

cause 1Sa\_41\_21 Produce your {cause}, saith the LORD; bring forth your strong [reasons], saith the King



of Jacob.

cause 1Sa\_42\_02 He shall not cry, nor lift up, nor {cause} his voice to be heard in the street.

cause 1Sa\_51\_22 Thus saith thy Lord the LORD, and thy God [that] pleadeth the {cause} of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

cause 1Sa\_17\_29 And David said, What have I now done? [Is there] not a {cause}?

cause 1Sa\_27\_06 He shall {cause} them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

cause 1Sa\_30\_30 And the LORD shall {cause} his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

cause 1Sa\_32\_06 For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will {cause} the drink of the thirsty to fail.

cause 1Sa\_01\_23 Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the {cause} of the widow come unto them.

cause 1Sa\_19\_05 For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a {cause}?

cause 1Sa\_24\_15 The LORD therefore be judge, and judge between me and thee, and see, and plead my {cause}, and deliver me out of thine hand.

cause 1Sa\_25\_39 And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the {cause} of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

cause 1Sa\_28\_09 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to {cause} me to die?

cause 1Sa\_28\_12 To whom he said, This [is] the rest [wherewith] ye may {cause} the weary to rest; and this [is] the refreshing: yet they would not hear.

cause 1Sa\_30\_11 Get you out of the way, turn aside out of the path, {cause} the Holy One of Israel to cease from before us.

cause 1Sa\_58\_14 Then shalt thou delight thyself in the LORD; and I will {cause} thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

cause 1Sa\_61\_11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will {cause} righteousness and praise to spring forth before all the nations.

**cause 1Sa\_66\_09 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I {cause} to bring forth, and shut [the womb]? saith thy God.**

**cause 1Sa\_66\_09 Shall I bring to the birth, and not {cause} to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.**

**cause 1Sa\_49\_08 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to {cause} to inherit the desolate heritages;**

**cause 1Sa\_52\_04 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without {cause}.**

**cause 1Th\_02\_13 For this {cause} also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.**

**cause 1Th\_03\_05 For this {cause}, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.**

**cause 1Ti\_01\_16 Howbeit for this {cause} I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.**

**cause 2Ch\_32\_20 And for this [{cause}] Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.**

**cause 2Ch\_19\_10 And what {cause} soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.**

**cause 2Ch\_10\_15 So the king hearkened not unto the people: for the {cause} was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.**

**cause 2Ch\_06\_39 Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their {cause}, and forgive thy people which have sinned against thee.**

**cause 2Ch\_06\_35 Then hear thou from the heavens their prayer and their supplication, and maintain their {cause}.**

**cause 2Co\_07\_12 Wherefore, though I wrote unto you, [I did it] not for his {cause} that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.**

**cause 2Co\_07\_12 Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his {cause} that suffered wrong, but that our care for you in the sight of God might appear unto you.**

**cause 2Co\_05\_13 For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your {cause}.**

**cause 2Co\_04\_16 For which {cause} we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.**

**cause 2Ki\_19\_07 Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his**

own land; and I will {cause} him to fall by the sword in his own land.

cause 2Sa\_03\_35 And when all the people came to {cause} David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

cause 2Sa\_13\_13 And I, whither shall I {cause} my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

cause 2Sa\_13\_16 And she said unto him, [There is] no {cause}: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

cause 2Sa\_15\_04 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or {cause} might come unto me, and I would do him justice!

cause 2Th\_02\_11 And for this {cause} God shall send them strong delusion, that they should believe a lie:

cause 2Ti\_01\_12 For the which {cause} I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

cause Act\_19\_40 For we are in danger to be called in question for this day's uproar, there being no {cause} whereby we may give an account of this concourse.

cause Act\_23\_28 And when I would have known the {cause} wherefore they accused him, I brought him forth into their council:

cause Act\_10\_21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the {cause} wherefore ye are come?

cause Act\_13\_28 And though they found no {cause} of death [in him], yet desired they Pilate that he should be slain.

cause Act\_25\_14 And when they had been there many days, Festus declared Paul's {cause} unto the king, saying, There is a certain man left in bonds by Felix:

cause Act\_28\_18 Who, when they had examined me, would have let [me] go, because there was no {cause} of death in me.

cause Act\_28\_20 For this {cause} therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

cause Amo\_08\_09 And it shall come to pass in that day, saith the Lord GOD, that I will {cause} the sun to go down at noon, and I will darken the earth in the clear day:

cause Amo\_06\_03 Ye that put far away the evil day, and {cause} the seat of violence to come near;

cause Amo\_05\_27 Therefore will I {cause} you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.

cause Col\_01\_09 For this {cause} we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

cause Col\_04\_16 And when this epistle is read among you, {cause} that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

cause Dan\_11\_18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall {cause} [it] to turn upon him.

cause Dan\_11\_18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall {cause} the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

cause Dan\_11\_39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall {cause} them to rule over many, and shall divide the land for gain.

cause Dan\_08\_25 And through his policy also he shall {cause} craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

cause Dan\_09\_27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall {cause} the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

cause Dan\_09\_17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and {cause} thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

cause Dan\_02\_12 For this {cause} the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon.

cause Deu\_12\_11 Then there shall be a place which the LORD your God shall choose to {cause} his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

cause Deu\_01\_17 Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the {cause} that is too hard for you, bring [it] unto me, and I will hear it.

cause Deu\_03\_28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall {cause} them to inherit the land which thou shalt see.

cause Deu\_01\_38 [But] Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall {cause} Israel to inherit it.

cause Deu\_17\_16 But he shall not multiply horses to himself, nor {cause} the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

cause Deu\_24\_04 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not {cause} the land to sin, which the LORD thy God giveth thee [for] an inheritance.

cause Deu\_25\_02 And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall {cause} him to lie down, and to be beaten before his face, according to his fault, by a certain number.

cause Deu\_28\_07 The LORD shall {cause} thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

cause Deu\_28\_25 The LORD shall {cause} thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the

earth.

cause Deu\_31\_07 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt {cause} them to inherit it.

cause Ecc\_07\_10 Say not thou, What is [the {cause}] that the former days were better than these? for thou dost not inquire wisely concerning this.

cause Ecc\_10\_01 Dead flies {cause} the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

cause Ecc\_02\_20 Therefore I went about to {cause} my heart to despair of all the labour which I took under the sun.

cause Ecc\_05\_06 Suffer not thy mouth to {cause} thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

cause Eph\_03\_14 For this {cause} I bow my knees unto the Father of our Lord Jesus Christ,

cause Eph\_03\_01 For this {cause} I Paul, the prisoner of Jesus Christ for you Gentiles,

cause Eph\_05\_31 For this {cause} shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

cause Est\_03\_13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to {cause} to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

cause Est\_08\_11 Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to {cause} to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

cause Exo\_23\_02 Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a {cause} to decline after many to wrest [judgment]:

cause Exo\_22\_09 For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the {cause} of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

cause Exo\_23\_03 Neither shalt thou countenance a poor man in his {cause}.

cause Exo\_23\_06 Thou shalt not wrest the judgment of thy poor in his {cause}.

cause Exo\_08\_05 And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and {cause} frogs to come up upon the land of Egypt.

cause Exo\_09\_16 And in very deed for this [{cause}] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

cause Exo\_09\_18 Behold, to morrow about this time I will {cause} it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

cause Exo\_21\_19 If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit:

only he shall pay [for] the loss of his time, and shall {cause} [him] to be thoroughly healed.

cause Exo\_22\_05 If a man shall {cause} a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

cause Exo\_27\_20 And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to {cause} the lamp to burn always.

cause Exo\_29\_10 And thou shalt {cause} a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

cause Eze\_26\_17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which {cause} their terror [to be] on all that haunt it!

cause Eze\_14\_15 If I {cause} noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

cause Eze\_14\_23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without {cause} all that I have done in it, saith the Lord GOD.

cause Eze\_27\_30 And shall {cause} their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

cause Eze\_29\_04 But I will put hooks in thy jaws, and I will {cause} the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

cause Eze\_32\_14 Then will I make their waters deep, and {cause} their rivers to run like oil, saith the Lord GOD.

cause Eze\_34\_10 Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and {cause} them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

cause Eze\_34\_15 I will feed my flock, and I will {cause} them to lie down, saith the Lord GOD.

cause Eze\_16\_02 Son of man, {cause} Jerusalem to know her abominations,

cause Eze\_16\_21 That thou hast slain my children, and delivered them to {cause} them to pass through [the fire] for them?

cause Eze\_16\_41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will {cause} thee to cease from playing the harlot, and thou also shalt give no hire any more.

cause Eze\_20\_04 Wilt thou judge them, son of man, wilt thou judge [them]? {cause} them to know the abominations of their fathers:

cause Eze\_20\_37 And I will {cause} you to pass under the rod, and I will bring you into the bond of the covenant:

cause Eze\_21\_17 I will also smite mine hands together, and I will {cause} my fury to rest: I the LORD have said [it].

cause Eze\_26\_13 And I will {cause} the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

cause Eze\_29\_14 And I will bring again the captivity of Egypt, and will {cause} them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.

cause Eze\_32\_12 By the swords of the mighty will I {cause} thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

cause Eze\_34\_25 And I will make with them a covenant of peace, and will {cause} the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

cause Eze\_34\_26 And I will make them and the places round about my hill a blessing; and I will {cause} the shower to come down in his season; there shall be showers of blessing.

cause Eze\_36\_27 And I will put my spirit within you, and {cause} you to walk in my statutes, and ye shall keep my judgments, and do [them].

cause Eze\_39\_02 And I will turn thee back, and leave but the sixth part of thee, and will {cause} thee to come up from the north parts, and will bring thee upon the mountains of Israel:

cause Eze\_03\_03 And he said unto me, Son of man, {cause} thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

cause Eze\_05\_01 And thou, son of man, take thee a sharp knife, take thee a barber's razor, and {cause} [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

cause Eze\_05\_13 Thus shall mine anger be accomplished, and I will {cause} my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.

cause Eze\_24\_26 [That] he that escapeth in that day shall come unto thee, to {cause} [thee] to hear [it] with [thine] ears?

cause Eze\_25\_07 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will {cause} thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

cause Eze\_26\_03 Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will {cause} many nations to come up against thee, as the sea causeth his waves to come up.

cause Eze\_29\_21 In that day will I {cause} the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.

cause Eze\_30\_13 Thus saith the Lord GOD; I will also destroy the idols, and I will {cause} [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

cause Eze\_30\_22 Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will {cause} the sword to fall out of his hand.

cause Eze\_32\_04 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will {cause} all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with

thee.

cause Eze\_36\_12 Yea, I will {cause} men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

cause Eze\_36\_15 Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou {cause} thy nations to fall any more, saith the Lord GOD.

cause Eze\_36\_15 Neither will I {cause} [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

cause Eze\_36\_33 Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also {cause} [you] to dwell in the cities, and the wastes shall be builded.

cause Eze\_37\_05 Thus saith the Lord GOD unto these bones; Behold, I will {cause} breath to enter into you, and ye shall live:

cause Eze\_37\_12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and {cause} you to come up out of your graves, and bring you into the land of Israel.

cause Eze\_39\_03 And I will smite thy bow out of thy left hand, and will {cause} thine arrows to fall out of thy right hand.

cause Eze\_44\_23 And they shall teach my people [the difference] between the holy and profane, and {cause} them to discern between the unclean and the clean.

cause Eze\_44\_30 And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may {cause} the blessing to rest in thine house.

cause Eze\_21\_30 Shall I {cause} [it] to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

cause Eze\_23\_48 Thus will I {cause} lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

cause Eze\_24\_08 That it might {cause} fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

cause Eze\_05\_05 But the eye of their God was upon the elders of the Jews, that they could not {cause} them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

cause Eze\_04\_15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which {cause} was this city destroyed.

cause Eze\_04\_21 Give ye now commandment to {cause} these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

cause Gen\_07\_04 For yet seven days, and I will {cause} it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

cause Hab\_01\_03 Why dost thou show me iniquity, and {cause} [me] to behold grievance? for spoiling and



violence [are] before me: and there are [that] raise up strife and contention.

cause Heb\_02\_11 For both he that sanctifieth and they who are sanctified [are] all of one: for which {cause} he is not ashamed to call them brethren,

cause Heb\_09\_15 And for this {cause} he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

cause Hos\_01\_04 And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will {cause} to cease the kingdom of the house of Israel.

cause Hos\_02\_11 I will also {cause} all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

cause Jer\_48\_12 Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall {cause} him to wander, and shall empty his vessels, and break their bottles.

cause Jer\_48\_35 Moreover I will {cause} to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

cause Jer\_16\_21 Therefore, behold, I will this once {cause} them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

cause Jer\_17\_04 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will {cause} thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

cause Jer\_49\_37 For I will {cause} Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

cause Jer\_50\_09 For, lo, I will raise and {cause} to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

cause Jer\_50\_34 Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their {cause}, that he may give rest to the land, and disquiet the inhabitants of Babylon.

cause Jer\_51\_27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; {cause} the horses to come up as the rough caterpillars.

cause Jer\_51\_36 Therefore thus saith the LORD; Behold, I will plead thy {cause}, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

cause Jer\_03\_12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not {cause} mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

cause Jer\_05\_28 They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the {cause} of the fatherless, yet they prosper; and the right of the needy do they not judge.

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**the {cause}, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.**

**cause Jer\_07\_03 Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will {cause} you to dwell in this place.**

**cause Jer\_07\_07 Then will I {cause} you to dwell in this place, in the land that I gave to your fathers, for ever and ever.**

**cause Jer\_07\_34 Then will I {cause} to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.**

**cause Jer\_11\_20 But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my {cause}.**

**cause Jer\_13\_16 Give glory to the LORD your God, before he {cause} darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.**

**cause Jer\_14\_22 Are there [any] among the vanities of the Gentiles that can {cause} rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].**

**cause Jer\_15\_04 And I will {cause} them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.**

**cause Jer\_15\_11 The LORD said, Verily it shall be well with thy remnant; verily I will {cause} the enemy to entreat thee [well] in the time of evil and in the time of affliction.**

**cause Jer\_16\_09 For thus saith the LORD of hosts, the God of Israel; Behold, I will {cause} to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.**

**cause Jer\_16\_21 Therefore, behold, I will this once cause them to know, I will {cause} them to know mine hand and my might; and they shall know that my name [is] The LORD.**

**cause Jer\_18\_02 Arise, and go down to the potter's house, and there I will {cause} thee to hear my words.**

**cause Jer\_19\_07 And I will make void the counsel of Judah and Jerusalem in this place; and I will {cause} them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.**

**cause Jer\_31\_02 Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to {cause} him to rest.**

**cause Jer\_37\_20 Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou {cause} me not to return to the house of Jonathan the scribe, lest I die there.**

**cause Jer\_38\_23 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt {cause} this city to be burned with fire.**

**cause Jer\_38\_26 Then thou shalt say unto them, I presented my supplication before the king, that he would not {cause} me to return to Jonathan's house, to die there.**

cause Jer\_42\_12 And I will show mercies unto you, that he may have mercy upon you, and {cause} you to return to your own land.

cause Jer\_49\_02 Therefore, behold, the days come, saith the LORD, that I will {cause} an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

cause Jer\_31\_09 They shall come with weeping, and with supplications will I lead them: I will {cause} them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

cause Jer\_32\_35 And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to {cause} Judah to sin.

cause Jer\_33\_07 And I will {cause} the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

cause Jer\_33\_11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will {cause} to return the captivity of the land, as at the first, saith the LORD.

cause Jer\_33\_15 In those days, and at that time, will I {cause} the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

cause Jer\_33\_26 Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will {cause} their captivity to return, and have mercy on them.

cause Jer\_34\_22 Behold, I will command, saith the LORD, and {cause} them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

cause Jer\_36\_29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall {cause} to cease from thence man and beast?

cause Jer\_32\_35 And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to {cause} their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

cause Jer\_32\_37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will {cause} them to dwell safely:

cause Jer\_32\_44 Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will {cause} their captivity to return, saith the LORD.

cause Jer\_19\_09 And I will {cause} them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

cause Jer\_20\_12 But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my {cause}.

cause Jer\_22\_16 He judged the {cause} of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.

cause Jer\_23\_27 Which think to {cause} my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

cause Jer\_23\_32 Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and {cause} my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

cause Jer\_25\_15 For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and {cause} all the nations, to whom I send thee, to drink it.

cause Jer\_29\_08 For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye {cause} to be dreamed.

cause Jer\_30\_03 For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will {cause} them to return to the land that I gave to their fathers, and they shall possess it.

cause Jer\_30\_13 [There is] none to plead thy {cause}, that thou mayest be bound up: thou hast no healing medicines.

cause Jer\_30\_21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will {cause} him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

cause Job\_29\_16 I [was] a father to the poor: and the {cause} [which] I knew not I searched out.

cause Job\_31\_13 If I did despise the {cause} of my manservant or of my maidservant, when they contended with me;

cause Job\_34\_11 For the work of a man shall he render unto him, and {cause} every man to find according to [his] ways.

cause Job\_34\_28 So that they {cause} the cry of the poor to come unto him, and he heareth the cry of the afflicted.

cause Job\_38\_26 To {cause} it to rain on the earth, [where] no man [is; on] the wilderness, wherein [there is] no man;

cause Job\_38\_27 To satisfy the desolate and waste [ground]; and to {cause} the bud of the tender herb to spring forth?

cause Job\_24\_07 They {cause} the naked to lodge without clothing, that [they have] no covering in the cold.

cause Job\_24\_10 They {cause} [him] to go naked without clothing, and they take away the sheaf [from] the hungry;

cause Job\_20\_02 Therefore do my thoughts {cause} me to answer, and for [this] I make haste.

cause Job\_23\_04 I would order [my] {cause} before him, and fill my mouth with arguments.

cause Job\_02\_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without {cause}.

cause Job\_05\_08 I would seek unto God, and unto God would I commit my {cause}:

cause Job\_06\_24 Teach me, and I will hold my tongue: and {cause} me to understand wherein I have erred.

cause Job\_09\_17 For he breaketh me with a tempest, and multiplieth my wounds without {cause}.

cause Job\_13\_18 Behold now, I have ordered [my] {cause}; I know that I shall be justified.

cause Joe\_03\_11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither {cause} thy mighty ones to come down, O LORD.

cause Joe\_02\_23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will {cause} to come down for you the rain, the former rain, and the latter rain in the first [month].

cause Joh\_12\_18 For this {cause} the people also met him, for that they heard that he had done this miracle.

cause Joh\_12\_27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this {cause} came I unto this hour.

cause Joh\_15\_25 But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a {cause}.

cause Joh\_18\_37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this {cause} came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

cause Jon\_01\_07 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose {cause} this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

cause Jon\_01\_08 Then said they unto him, Tell us, we pray thee, for whose {cause} this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

cause Jos\_20\_04 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his {cause} in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

cause Jos\_23\_07 That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor {cause} to swear [by them], neither serve them, nor bow yourselves unto them:

cause Jos\_05\_04 And this [is] the {cause} why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

cause Lam\_03\_32 But though he {cause} grief, yet will he have compassion according to the multitude of his

mercies.

cause Lam\_03\_36 To subvert a man in his {cause}, the Lord approveth not.

cause Lam\_03\_52 Mine enemies chased me sore, like a bird, without {cause}.

cause Lam\_03\_59 O LORD, thou hast seen my wrong: judge thou my {cause}.

cause Lev\_14\_41 And he shall {cause} the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

cause Lev\_19\_29 Do not prostitute thy daughter, to {cause} her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

cause Lev\_25\_09 Then shalt thou {cause} the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

cause Lev\_24\_02 Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to {cause} the lamps to burn continually.

cause Lev\_24\_19 And if a man {cause} a blemish in his neighbour; as he hath done, so shall it be done to him;

cause Lev\_26\_16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and {cause} sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

cause Luk\_21\_16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they {cause} to be put to death.

cause Luk\_23\_22 And he said unto them the third time, Why, what evil hath he done? I have found no {cause} of death in him: I will therefore chastise him, and let [him] go.

cause Luk\_08\_47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what {cause} she had touched him, and how she was healed immediately.

cause Mar\_10\_07 For this {cause} shall a man leave his father and mother, and cleave to his wife;

cause Mar\_13\_12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall {cause} them to be put to death.

cause Mat\_19\_03 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every {cause}?

cause Mat\_05\_32 But I say unto you, That whosoever shall put away his wife, saving for the {cause} of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

cause Mat\_10\_21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and {cause} them to be put to death.

cause Mat\_19\_05 And said, For this {cause} shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

cause Mat\_05\_22 But I say unto you, That whosoever is angry with his brother without a {cause} shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

cause Mic\_07\_09 I will bear the indignation of the LORD, because I have sinned against him, until he plead my {cause}, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

cause Neh\_06\_06 Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which {cause} thou buildest the wall, that thou mayest be their king, according to these words.

cause Neh\_13\_26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women {cause} to sin.

cause Neh\_04\_11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and {cause} the work to cease.

cause Num\_27\_07 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt {cause} the inheritance of their father to pass unto them.

cause Num\_35\_30 Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to {cause} him] to die.

cause Num\_28\_07 And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou {cause} the strong wine to be poured unto the LORD [for] a drink offering.

cause Num\_27\_08 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall {cause} his inheritance to pass unto his daughter.

cause Num\_27\_05 And Moses brought their {cause} before the LORD.

cause Num\_16\_05 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he {cause} to come near unto him.

cause Num\_16\_05 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will {cause} [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

cause Num\_16\_11 For which {cause} [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

cause Num\_05\_26 And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall {cause} the woman to drink the water.

cause Num\_05\_24 And he shall {cause} the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

cause Php\_02\_18 For the same {cause} also do ye joy, and rejoice with me.

cause Pro\_23\_29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without {cause}? who hath redness of eyes?

cause Pro\_23\_11 For their redeemer [is] mighty; he shall plead their {cause} with thee.

cause Pro\_22\_23 For the LORD will plead their {cause}, and spoil the soul of those that spoiled them.

cause Pro\_18\_17 [He that is] first in his own {cause} [seemeth] just; but his neighbour cometh and searcheth him.

cause Pro\_08\_21 That I may {cause} those that love me to inherit substance; and I will fill their treasures.

cause Pro\_03\_30 Strive not with a man without {cause}, if he have done thee no harm.

cause Pro\_04\_16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they {cause} [some] to fall.

cause Pro\_24\_28 Be not a witness against thy neighbour without {cause}; and deceive [not] with thy lips.

cause Pro\_25\_09 Debate thy {cause} with thy neighbour [himself]; and discover not a secret to another:

cause Pro\_29\_07 The righteous considereth the {cause} of the poor: [but] the wicked regardeth not to know [it].

cause Pro\_31\_09 Open thy mouth, judge righteously, and plead the {cause} of the poor and needy.

cause Pro\_01\_11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without {cause}:

cause Pro\_31\_08 Open thy mouth for the dumb in the {cause} of all such as are appointed to destruction.

cause Psa\_140\_12 I know that the LORD will maintain the {cause} of the afflicted, [and] the right of the poor.

cause Psa\_25\_03 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without {cause}.

cause Psa\_143\_08 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: {cause} me to know the way wherein I should walk; for I lift up my soul unto thee.

cause Psa\_35\_01 [A Psalm] of David. Plead [my {cause}], O LORD, with them that strive with me: fight against them that fight against me.

cause Psa\_80\_19 Turn us again, O LORD God of hosts, {cause} thy face to shine; and we shall be saved.

cause Psa\_35\_19 Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a {cause}.

cause Psa\_67\_01 To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] {cause} his face to shine upon us; Selah.

cause Psa\_69\_04 They that hate me without a {cause} are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

cause Psa\_80\_09 Thou preparedst [room] before it, and didst {cause} it to take deep root, and it filled the land.



cause Psa\_85\_04 Turn us, O God of our salvation, and {cause} thine anger toward us to cease.

cause Psa\_35\_07 For without {cause} have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

cause Psa\_35\_07 For without cause have they hid for me their net [in] a pit, [which] without {cause} they have digged for my soul.

cause Psa\_80\_03 Turn us again, O God, and {cause} thy face to shine; and we shall be saved.

cause Psa\_35\_23 Stir up thyself, and awake to my judgment, [even] unto my {cause}, my God and my Lord.

cause Psa\_35\_27 Let them shout for joy, and be glad, that favour my righteous {cause}: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

cause Psa\_74\_22 Arise, O God, plead thine own {cause}: remember how the foolish man reproacheth thee daily.

cause Psa\_71\_02 Deliver me in thy righteousness, and {cause} me to escape: incline thine ear unto me, and save me.

cause Psa\_76\_08 Thou didst {cause} judgment to be heard from heaven; the earth feared, and was still,

cause Psa\_80\_07 Turn us again, O God of hosts, and {cause} thy face to shine; and we shall be saved.

cause Psa\_43\_01 Judge me, O God, and plead my {cause} against an ungodly nation: O deliver me from the deceitful and unjust man.

cause Psa\_119\_78 Let the proud be ashamed; for they dealt perversely with me without a {cause}: [but] I will meditate in thy precepts.

cause Psa\_119\_154 Plead my {cause}, and deliver me: quicken me according to thy word.

cause Psa\_119\_161 SCHIN. Princes have persecuted me without a {cause}: but my heart standeth in awe of thy word.

cause Psa\_07\_04 If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without {cause} is mine enemy:)

cause Psa\_09\_04 For thou hast maintained my right and my {cause}; thou satest in the throne judging right.

cause Psa\_109\_03 They compassed me about also with words of hatred; and fought against me without a {cause}.

cause Psa\_10\_17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt {cause} thine ear to hear:

cause Rev\_12\_15 And the serpent cast out of his mouth water as a flood after the woman, that he might {cause} her to be carried away of the flood.

cause Rev\_13\_15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and {cause} that as many as would not worship the image of the beast should be killed.

**cause Rom\_01\_26 For this {cause} God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:**

**cause Rom\_15\_22 For which {cause} also I have been much hindered from coming to you.**

**cause Rom\_13\_06 For for this {cause} pay ye tribute also: for they are God's ministers, attending continually upon this very thing.**

**cause Rom\_15\_09 And that the Gentiles might glorify God for [his] mercy; as it is written, For this {cause} I will confess to thee among the Gentiles, and sing unto thy name.**

**cause Rom\_16\_17 Now I beseech you, brethren, mark them which {cause} divisions and offences contrary to the doctrine which ye have learned; and avoid them.**

**cause Son\_08\_13 Thou that dwellest in the gardens, the companions hearken to thy voice: {cause} me to hear [it].**

**cause Son\_08\_02 I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would {cause} thee to drink of spiced wine of the juice of my pomegranate.**

**cause Tit\_01\_05 For this {cause} left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:**

**cause Zec\_13\_02 And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will {cause} the prophets and the unclean spirit to pass out of the land.**

**cause Zec\_08\_12 For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will {cause} the remnant of this people to possess all these [things].**

**caused 1Ki\_01\_38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and {caused} Solomon to ride upon king David's mule, and brought him to Gihon.**

**caused 1Ki\_02\_19 Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and {caused} a seat to be set for the king's mother; and she sat on his right hand.**

**caused 1Ki\_01\_44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have {caused} him to ride upon the king's mule:**

**caused 1Ki\_20\_33 Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he {caused} him to come up into the chariot.**

**caused 1Sa\_43\_23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not {caused} thee to serve with an offering, nor wearied thee with incense.**

**caused 1Sa\_48\_21 And they thirsted not [when] he led them through the deserts: he {caused} the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.**

caused 1Sa\_20\_17 And Jonathan {caused} David to swear again, because he loved him: for he loved him as he loved his own soul.

caused 1Sa\_19\_14 The LORD hath mingled a perverse spirit in the midst thereof: and they have {caused} Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.

caused 1Sa\_10\_21 When he had {caused} the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

caused 1Sa\_63\_14 As a beast goeth down into the valley, the Spirit of the LORD {caused} him to rest: so didst thou lead thy people, to make thyself a glorious name.

caused 1Sa\_10\_20 And when Samuel had {caused} all the tribes of Israel to come near, the tribe of Benjamin was taken.

caused 2Ch\_33\_06 And he {caused} his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

caused 2Ch\_08\_02 That the cities which Hiram had restored to Solomon, Solomon built them, and {caused} the children of Israel to dwell there.

caused 2Ch\_13\_13 But Jeroboam {caused} an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

caused 2Ch\_21\_11 Moreover he made high places in the mountains of Judah, and {caused} the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

caused 2Ch\_34\_32 And he {caused} all that were present in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

caused 2Co\_02\_05 But if any have {caused} grief, he hath not grieved me, but in part: that I may not overcharge you all.

caused 2Ki\_17\_17 And they {caused} their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

caused 2Sa\_07\_11 And as since the time that I commanded judges [to be] over my people Israel, and have {caused} thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

caused Act\_15\_03 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they {caused} great joy unto all the brethren.

caused Amo\_02\_04 Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies {caused} them to err, after the which their fathers have walked:

caused Amo\_04\_07 And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and {caused} it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

caused Amo\_04\_07 And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I {caused} it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

caused Dan\_09\_21 Yea, while I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being {caused} to fly swiftly, touched me about the time of the evening oblation.

caused Deu\_34\_04 And the LORD said unto him, This [is] the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have {caused} thee to see [it] with thine eyes, but thou shalt not go over thither.

caused Est\_05\_14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he {caused} the gallows to be made.

caused Exo\_14\_21 And Moses stretched out his hand over the sea; and the LORD {caused} the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.

caused Exo\_36\_06 And Moses gave commandment, and they {caused} it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

caused Eze\_39\_28 Then shall they know that I [am] the LORD their God, which {caused} them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

caused Eze\_44\_12 Because they ministered unto them before their idols, and {caused} the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

caused Eze\_46\_21 Then he brought me forth into the utter court, and {caused} me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

caused Eze\_03\_02 So I opened my mouth, and he {caused} me to eat that roll.

caused Eze\_16\_07 I have {caused} thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

caused Eze\_20\_10 Wherefore I {caused} them to go forth out of the land of Egypt, and brought them into the wilderness.

caused Eze\_20\_26 And I polluted them in their own gifts, in that they {caused} to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

caused Eze\_22\_04 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast {caused} thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

caused Eze\_23\_37 That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also {caused} their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

caused Eze\_31\_15 Thus saith the Lord GOD; In the day when he went down to the grave I {caused} a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

caused Eze\_32\_23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which {caused} terror in the land of the living.

caused Eze\_32\_32 For I have {caused} my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

caused Eze\_47\_06 And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and {caused} me to return to the brink of the river.

caused Eze\_32\_25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was {caused} in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

caused Eze\_32\_24 There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which {caused} their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

caused Eze\_37\_02 And {caused} me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

caused Eze\_24\_13 In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have {caused} my fury to rest upon thee.

caused Eze\_29\_18 Son of man, Nebuchadrezzar king of Babylon {caused} his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

caused Eze\_31\_15 Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I {caused} Lebanon to mourn for him, and all the trees of the field fainted for him.

caused Eze\_32\_26 There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they {caused} their terror in the land of the living.

caused Ezr\_06\_12 And the God that hath {caused} his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

caused Gen\_02\_05 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not {caused} it to rain upon the earth, and [there was] not a man to till the ground.

caused Gen\_41\_52 And the name of the second called he Ephraim: For God hath {caused} me to be fruitful in the land of my affliction.

caused Gen\_02\_21 And the LORD God {caused} a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

caused Gen\_20\_13 And it came to pass, when God {caused} me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

caused Hos\_04\_12 My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath {caused} [them] to err, and they have gone a whoring from under their God.

caused Jer\_29\_07 And seek the peace of the city whither I have {caused} you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

caused Jer\_29\_14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I {caused} you to be carried away captive.

caused Jer\_13\_11 For as the girdle cleaveth to the loins of a man, so have I {caused} to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

caused Jer\_12\_14 Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have {caused} my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

caused Jer\_15\_08 Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have {caused} [him] to fall upon it suddenly, and terrors upon the city.

caused Jer\_18\_15 Because my people hath forgotten me, they have burned incense to vanity, and they have {caused} them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

caused Jer\_23\_13 And I have seen folly in the prophets of Samaria; they prophesied in Baal, and {caused} my people Israel to err.

caused Jer\_23\_22 But if they had stood in my counsel, and had {caused} my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

caused Jer\_29\_04 Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have {caused} to be carried away from Jerusalem unto Babylon;

caused Jer\_29\_31 Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he {caused} you to trust in a lie:

caused Jer\_32\_23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast {caused} all this evil to come upon them:

caused Jer\_34\_11 But afterward they turned, and {caused} the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

caused Jer\_34\_16 But ye turned and polluted my name, and {caused} every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

caused Jer\_48\_04 Moab is destroyed; her little ones have {caused} a cry to be heard.

caused Jer\_48\_33 And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have {caused} wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

caused Jer\_50\_06 My people hath been lost sheep: their shepherds have {caused} them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

caused Jer\_51\_49 As Babylon [hath {caused}] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

caused Job\_29\_13 The blessing of him that was ready to perish came upon me: and I {caused} the widow's heart to sing for joy.

caused Job\_31\_16 If I have withheld the poor from [their] desire, or have {caused} the eyes of the widow to fail;

caused Job\_31\_39 If I have eaten the fruits thereof without money, or have {caused} the owners thereof to lose their life:

caused Job\_37\_15 Dost thou know when God disposed them, and {caused} the light of his cloud to shine?

caused Job\_38\_12 Hast thou commanded the morning since thy days; [and] {caused} the dayspring to know his place;

caused Joh\_11\_37 And some of them said, Could not this man, which opened the eyes of the blind, have {caused} that even this man should not have died?

caused Jon\_03\_07 And he {caused} [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

caused Jud\_16\_19 And she made him sleep upon her knees; and she called for a man, and she {caused} him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

caused Lam\_02\_17 The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath {caused} [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

caused Lam\_03\_13 He hath {caused} the arrows of his quiver to enter into my reins.

caused Lam\_02\_06 And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath {caused} the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

caused Lev\_24\_20 Breach for breach, eye for eye, tooth for tooth: as he hath {caused} a blemish in a man, so shall it be done to him [again].

caused Mal\_02\_08 But ye are departed out of the way; ye have {caused} many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

caused Neh\_08\_08 So they read in the book in the law of God distinctly, and gave the sense, and {caused} [them] to understand the reading.

caused Neh\_08\_07 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, {caused} the people to understand the law: and the people [stood] in their place.

caused Num\_31\_16 Behold, these {caused} the children of Israel, through the counsel of Balaam, to commit

trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

caused Pro\_07\_21 With her much fair speech she {caused} him to yield, with the flattering of her lips she forced him.

caused Psa\_66\_12 Thou hast {caused} men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

caused Psa\_119\_49 ZAIN. Remember the word unto thy servant, upon which thou hast {caused} me to hope.

caused Psa\_78\_13 He divided the sea, and {caused} them to pass through; and he made the waters to stand as an heap.

caused Psa\_78\_26 He {caused} an east wind to blow in the heaven: and by his power he brought in the south wind.

caused Psa\_78\_16 He brought streams also out of the rock, and {caused} waters to run down like rivers.

caused Zec\_03\_04 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have {caused} thine iniquity to pass from thee, and I will clothe thee with change of raiment.

causeless Pro\_26\_02 As the bird by wandering, as the swallow by flying, so the curse {causeless} shall not come.

causeless 1Sa\_25\_31 That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood {causeless}, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

causes Act\_26\_21 For these {causes} the Jews caught me in the temple, and went about to kill [me].

causes Deu\_01\_16 And I charged your judges at that time, saying, Hear [the {causes}] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

causes Exo\_18\_19 Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the {causes} unto God:

causes Exo\_18\_26 And they judged the people at all seasons: the hard {causes} they brought unto Moses, but every small matter they judged themselves.

causes Jer\_03\_08 And I saw, when for all the {causes} whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

causes Lam\_03\_58 O Lord, thou hast pleaded the {causes} of my soul; thou hast redeemed my life.

causes Lam\_02\_14 Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and {causes} of banishment.

causest Job\_30\_22 Thou liftest me up to the wind; thou {causest} me to ride [upon it], and dissolvest my substance.

causest Psa\_65\_04 Blessed [is the man whom] thou choosest, and {causest} to approach [unto thee, that] he



may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

causeth 1Sa\_64\_02 As [when] the melting fire burneth, the fire {causeth} the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

causeth 1Sa\_61\_11 For as the earth bringeth forth her bud, and as the garden {causeth} the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

causeth 2Co\_09\_11 Being enriched in every thing to all bountifulness, which {causeth} through us thanksgiving to God.

causeth 2Co\_02\_14 Now thanks [be] unto God, which always {causeth} us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

causeth Eze\_26\_03 Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea {causeth} his waves to come up.

causeth Eze\_44\_18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that {causeth} sweat.

causeth Jer\_10\_13 When he uttereth his voice, [there is] a multitude of waters in the heavens, and he {causeth} the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

causeth Jer\_51\_16 When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he {causeth} the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

causeth Job\_37\_13 He {causeth} it to come, whether for correction, or for his land, or for mercy.

causeth Job\_20\_03 I have heard the check of my reproach, and the spirit of my understanding {causeth} me to answer.

causeth Job\_12\_24 He taketh away the heart of the chief of the people of the earth, and {causeth} them to wander in a wilderness [where there is] no way.

causeth Mat\_05\_32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, {causeth} her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

causeth Num\_05\_19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that {causeth} the curse:

causeth Num\_05\_18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that {causeth} the curse:

causeth Num\_05\_22 And this water that {causeth} the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

causeth Num\_05\_24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that {causeth} the curse shall enter into her, [and become] bitter.

**causeth Num\_05\_24** And he shall cause the woman to drink the bitter water that {causeth} the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

**causeth Num\_05\_27** And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that {causeth} the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

**causeth Pro\_10\_05** He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a son that {causeth} shame.

**causeth Pro\_10\_10** He that winketh with the eye {causeth} sorrow: but a prating fool shall fall.

**causeth Pro\_14\_35** The king's favour [is] toward a wise servant: but his wrath is [against] him that {causeth} shame.

**causeth Pro\_17\_02** A wise servant shall have rule over a son that {causeth} shame, and shall have part of the inheritance among the brethren.

**causeth Pro\_18\_18** The lot {causeth} contentions to cease, and parteth between the mighty.

**causeth Pro\_28\_10** Whoso {causeth} the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

**causeth Pro\_19\_26** He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that {causeth} shame, and bringeth reproach.

**causeth Pro\_19\_27** Cease, my son, to hear the instruction [that {causeth}] to err from the words of knowledge.

**causeth Psa\_107\_40** He poureth contempt upon princes, and {causeth} them to wander in the wilderness, [where there is] no way.

**causeth Psa\_104\_14** He {causeth} the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

**causeth Psa\_147\_18** He sendeth out his word, and melteth them: he {causeth} his wind to blow, [and] the waters flow.

**causeth Psa\_135\_07** He {causeth} the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

**causeth Rev\_13\_16** And he {causeth} all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

**causeth Rev\_13\_12** And he exerciseth all the power of the first beast before him, and {causeth} the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

**causeway 1Ch\_26\_16** To Shupim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the {causeway} of the going up, ward against ward.

**causeway 1Ch\_26\_18** At Parbar westward, four at the {causeway}, [and] two at Parbar.

# Bible Word Index with Strong's Number with the full text of each verse

Because ^ 1Co\_12\_16 And <2532> if <1437> the ear <3775> shall say <2036> (5632), {Because} <3754> I am <1510> (5748) not <3756> the eye <3788>, I am <1510> (5748) not <3756> of <1537> the body <4983>; is <2076> (5748) it therefore <3756> <3844> <5124> not <3756> of <1537> the body <4983>?

Because ^ 1Co\_12\_15 If <1437> the foot <4228> shall say <2036> (5632), {Because} <3754> I am <1510> (5748) not <3756> the hand <5495>, I am <1510> (5748) not <3756> of <1537> the body <4983>; is <2076> (5748) it therefore <3756> <3844> <5124> not <3756> of <1537> the body <4983>?

Because ^ 1Jo\_03\_12 Not <3756> as <2531> Cain <2535>, who was <2258> (5713) of <1537> that wicked one <4190>, and <2532> slew <4969> (5656) his <0846> brother <0080>. And <2532> wherefore <5484> <5101> slew <4969> (5656) he him <0846>? {Because} <3754> his own <0846> works <2041> were <2258> (5713) evil <4190>, and <1161> his <0846> brother's <0080> righteous <1342>.

Because ^ Act\_02\_27 {Because} <3754> thou wilt <1459> <0> not <3756> leave <1459> (5692) my <3450> soul <5590> in <1519> hell <0086>, neither <3761> wilt thou suffer <1325> (5692) thine <4675> Holy One <3741> to see <1492> (5629) corruption <1312>.

Because ^ 1Pe\_01\_16 {Because} <1360> it is written <1125> (5769), Be ye <1096> (5634) holy <0040>; for <3754> I <1473> am <1510> (5748) holy <0040>.

Because ^ 3Jo\_01\_07 {Because} that <1063> for <5228> <0> his <0846> name's <3686> sake <5228> they went forth <1831> (5627), taking <2983> (5723) nothing <3367> of <0575> the Gentiles <1484>.

Because ^ Luk\_19\_31 And <2532> if <1437> any man <5100> ask <2065> (5725) you <5209>, Why <1302> do ye loose <3089> (5719) him? thus <3779> shall ye say <2046> (5692) unto him <0846>, {Because} <3754> the Lord <2962> hath <2192> (5719) need <5532> of him <0846>.

Because ^ 1Co\_01\_25 {Because} <3754> the foolishness <3474> of God <2316> is <2076> (5748) wiser than <4680> men <0444>; and <2532> the weakness <0772> of God <2316> is <2076> (5748) stronger than <2478> men <0444>.

Because ^ Joh\_12\_11 {Because} <3754> that by reason <1223> of him <0846> many <4183> of the Jews <2453> went away <5217> (5707), and <2532> believed <4100> (5707) on <1519> Jesus <2424>.

Because ^ Rom\_08\_21 {Because} <3754> the creature <2937> itself <0846> also <2532> shall be delivered <1659> (5701) from <0575> the bondage <1397> of corruption <5356> into <1519> the glorious <1391> liberty <1657> of the children <5043> of God <2316>.

Because ^ Act\_24\_11 {Because} that thou <4675> mayest <1410> (5740) understand <1097> (5629), that <3754> there are <1526> (5748) yet but <2228> <3756> twelve <1177> days <2250> <4119> since <0575> <3739> I <3427> went up <0305> (5627) to <1722> Jerusalem <2419> for to worship <4352> (5694).

Because ^ Joh\_16\_17 Then <3767> said <2036> (5627) some of <1537> his <0846> disciples <3101> among <4314> themselves <0240>, What <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719) unto us <2254>, A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>; and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>; and <2532>, {Because} <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>?

Because ^ Rom\_09\_32 Wherefore <1302>? {Because} <3754> they sought it not <3756> by <1537> faith <4102>, but <0235> as <5613> it were by <1537> the works <2041> of the law <3551>. For <1063> they stumbled <4350> (5656) at that stumblingstone <3037> <4348>;

Because ^ Act\_17\_31 {Because} <1360> he hath appointed <2476> (5656) a day <2250>, in <1722> the which <3739> he will <3195> (5719) judge <2919> (5721) the world <3625> in <1722> righteousness <1343> by <1722> that man <0435> whom <3739> he hath ordained <3724> (5656); whereof he hath given <3930> (5631) assurance <4102> unto all <3956> men, in that he hath raised <0450> (5660) him <0846> from <1537> the dead <3498>.

Because ^ Joh\_01\_50 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, {Because} <3754> I said <2036> (5627) unto thee <4671>, I saw <1492> (5627) thee <4571> under <5270> the fig tree <4808>, believest thou <4100> (5719)? thou shalt see <3700> (5695) greater things <3187> than these <5130>.

Because ^ Joh\_20\_13 And <2532> they <1565> say <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? She saith <3004> (5719) unto them <0846>, {Because} <3754> they have taken away <0142> (5656) my <3450> Lord <2962>, and <2532> I know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

Because ^ Rom\_08\_07 {Because} <1360> the carnal <4561> mind <5427> is enmity <2189> against <1519> God <2316>: for <1063> it is <5293> <0> not <3756> subject <5293> (5743) to the law <3551> of God <2316>, neither <3761> indeed <1063> can be <1410> (5736).

Because ^ Rom\_04\_15 {Because} <1063> the law <3551> worketh <2716> (5736) wrath <3709>: for <1063> where <3757> no <3756> law <3551> is <2076> (5748), there is no <3761> transgression <3847>.

Because ^ Mar\_03\_30 {Because} <3754> they said <3004> (5707), He hath <2192> (5719) an unclean <0169> spirit <4151>.

Because ^ Mat\_13\_11 He answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, {Because} <3754> it is given <1325> (5769) unto you <5213> to know <1097> (5629) the mysteries <3466> of the kingdom <0932> of heaven <3772>, but <1161> to them <1565> it is <1325> <0> not <3756> given <1325> (5769).

Because ^ Rom\_01\_19 {Because} <1360> that which may be known <1110> of God <2316> is <2076> (5748) manifest <5318> in <1722> them <0846>; for <1063> God <2316> hath shewed <5319> (5656) it unto them <0846>.

Because ^ Rom\_01\_21 {Because} <1360> that, when they knew <1097> (5631) God <2316>, they glorified <1392> (5656) him not <3756> as <5613> God <2316>, neither <2228> were thankful <2168> (5656); but <0235> became vain <3154> (5681) in <1722> their <0846> imaginations <1261>, and <2532> their <0846> foolish <0801> heart <2588> was darkened <4654> (5681).

Because ^ Mat\_07\_14 {Because} <3754> strait <4728> is the gate <4439>, and <2532> narrow <2346> (5772) is the way <3598>, which <3588> leadeth <0520> (5723) unto <1519> life <2222>, and <2532> few <3641> there be <1526> (5748) that find <2147> (5723) it <0846>.

Because ^ Mat\_17\_20 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, {Because} <1223> of your <5216> unbelief <0570>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye shall say <2046> (5692) unto this <5129> mountain <3735>, Remove <3327> (5628) hence <1782> to yonder place <1563>; and <2532> it shall remove <3327> (5695); and <2532> nothing <3762> shall be impossible <0101> (5692) unto you <5213>.

Because ^ Php\_02\_30 {Because} <3754> for <1223> the work <2041> of Christ <5547> he was nigh <1448> (5656) unto <3360> death <2288>, not regarding <3851> (5666) his life <5590>, to <2443> supply <0378> (5661) your <5216> lack <5303> of service <3009> toward <4314> me <3165>.

Because ^ Mar\_05\_04 {Because} <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

Because ^ Mar\_07\_19 {Because} <3754> it entereth <1531> (5736) not <3756> into <1519> his <0846> heart <2588>, but <0235> into <1519> the belly <2836>, and <2532> goeth out <1607> (5736) into <1519> the draught <0856>, purging <2511> (5723) all <3956> meats <1033>?

Because ^ Rev\_03\_10 {Because} <3754> thou hast kept <5083> (5656) the word <3056> of my <3450> patience <5281>, I also <2504> will keep <5083> (5692) thee <4571> from <1537> the hour <5610> of temptation <3986>, which <3588> shall come <3195> (5723) <2064> (5738) upon <1909> all <3650> the world <3625>, to try <3985> (5658) them that dwell <2730> (5723) upon <1909> the earth <1093>.

Because ^ Rev\_03\_17 {Because} <3754> thou sayest <3004> (5719), <3754> I am <1510> (5748) rich <4145>, and <2532> increased with goods <4147> (5758), and <2532> have <2192> (5719) need <5532> of nothing <3762>; and <2532> knowest <1492> (5758) not <3756> that <3754> thou <4771> art <1488> (5748) wretched <5005>, and <2532> miserable <1652>, and <2532> poor <4434>, and <2532> blind <5185>, and <2532> naked <1131>:

Because ^ Mat\_20\_07 They say <3004> (5719) unto him <0846>, {Because} <3754> no man <3762> hath hired <3409> (5668) us <2248>. He saith <3004> (5719) unto them <0846>, Go <5217> (5720) ye <5210> also <2532> into <1519> the vineyard <0290>; and <2532> whatsoever <3739> <1437> is <5600> (5753) right <1342>, that shall ye receive <2983> (5695).

because ^ Joh\_14\_28 Ye have heard <0191> (5656) how <3754> I <1473> said <2036> (5627) unto you <5213>, I go away <5217> (5719), and <2532> come <2064> (5736) again unto <4314> you <5209>. If <1487> ye loved <0025> (5707) me <3165>, <0302> ye would rejoice <5463> (5644), {because} <3754> I said <2036> (5627), I go <4198> (5736) unto <4314> the Father <3962>: for <3754> my <3450> Father <3962> is <2076> (5748) greater than <3187> I <3450>.

because ^ Joh\_12\_42 Nevertheless <3676> <3305> among <1537> the chief rulers <0758> also <2532> many <4183> believed <4100> (5656) on <1519> him <0846>; but <0235> {because} <1223> of the Pharisees <5330> they did <3670> <0> not <3756> confess <3670> (5707) him, lest <3363> they should be <1096> (5638) put out of the synagogue <0656>:

because ^ Joh\_09\_22 These <5023> words spake <2036> (5627) his <0846> parents <1118>, {because} <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the Jews <2453> had agreed <4934> (5717) already <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) put out of the synagogue <0656>.

because ^ Gal\_04\_16 Am I <1096> <0> therefore <5620> become <1096> (5754) your <5216> enemy <2190>, {because} I tell <0226> <0> you <5213> the truth <0226> (5723)?

because ^ Joh\_09\_16 Therefore <3767> said <3004> (5707) some <5100> of <1537> the Pharisees <5330>, This <3778> man <0444> is <2076> (5748) not <3756> of <3844> God <2316>, {because} <3754> he keepeth <5083> (5719) not <3756> the sabbath day <4521>. Others <0243> said <3004> (5707), How <4459> can <1410> (5736) a man <0444> that is a sinner <0268> do <4160> (5721) such <5108> miracles <4592>? And <2532> there was <2258> (5713) a division <4978> among <1722> them <0846>.

because ^ Joh\_10\_17 Therefore <5124> <1223> doth <0025> <0> my Father <3962> love <0025> (5719) me <3165>, {because} <3754> I <1473> lay down <5087> (5719) my <3450> life <5590>, that <2443> I might take <2983> (5632) it <0846> again <3825>.

because ^ Joh\_16\_10 Of <4012> <1161> righteousness <1343>, {because} <3754> I go <5217> (5719) to <4314> my <3450> Father <3962>, and <2532> ye see <2334> (5719) me <3165> no more <3765>;

because ^ Joh\_16\_09 Of <4012> sin <0266>, <3303> {because} <3754> they believe <4100> (5719) not <3756> on <1519> me <1691>;

because ^ Heb\_07\_24 But <1161> this man, {because} <1223> he <0846> continueth <3306> (5721) ever <1519> <0165>, hath <2192> (5719) an unchangeable <0531> priesthood <2420>.

because ^ Joh\_07\_39 (But <1161> this <5124> spake he <2036> (5627) of <4012> the Spirit <4151>, which <3739> they that believe <4100> (5723) on <1519> him <0846> should <3195> (5707) receive <2983> (5721): for <1063> the Holy <0040> Ghost <4151> was <2258> (5713) not yet <3768> given; {because} <3754> that Jesus <2424> was <1392> <0> not yet <3764> glorified <1392> (5681).)

because ^ Joh\_10\_13 <1161> The hireling <3411> fleeth <5343> (5719), {because} <3754> he is <2076> (5748) an hireling <3411>, and <2532> <0846> careth <3199> (5719) not <3756> for <4012> the sheep <4263>.

because ^ Joh\_16\_06 But <0235> {because} <3754> I have said <2980> (5758) these things <5023> unto you <5213>, sorrow <3077> hath filled <4137> (5758) your <5216> heart <2588>.

because ^ Joh\_07\_30 Then <3767> they sought <2212> (5707) to take <4084> (5658) him <0846>: but <2532> no man <3762> laid <1911> (5627) hands <5495> on <1909> him <0846>, {because} <3754> his <0846> hour <5610> was <2064> <0> not yet <3768> come <2064> (5715).

because ^ Rom\_03\_02 Much <4183> every <2596> <3956> way <5158>: chiefly <4412>, {because} <3303> <1063> that <3754> unto them were committed <4100> (5681) the oracles <3051> of God <2316>.

because ^ Mat\_15\_32 Then <1161> Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and said <2036> (5627), I have compassion <4697> (5736) on <1909> the multitude <3793>, {because} <3754> they continue <4357> (5719) with me <3427> now <2235> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632): and <2532> I will <2309> (5719) not <3756> send <0630> <0> them <0846> away <0630> (5658) fasting <3523>, lest <3379> they faint <1590> (5686) in <1722> the way <3598>.

because ^ Joh\_15\_19 If <1487> ye were <2258> (5713) of <1537> the world <2889>, the world <2889> would <0302> love <5368> (5707) his own <2398>: but <1161> {because} <3754> ye are <2075> (5748) not <3756> of <1537> the world <2889>, but <0235> I <1473> have chosen <1586> (5668) you <5209> out of <1537> the world <2889>, therefore <5124> <1223> the world <2889> hateth <3404> (5719) you <5209>.

because ^ Joh\_07\_22 Moses <3475> therefore <1223> <5124> gave <1325> (5758) unto you <5213> circumcision <4061>; (not <3756> {because} <3754> it is <2076> (5748) of <1537> Moses <3475>, but <0235> of <1537> the fathers <3962>); and <2532> ye <4059> <0> on <1722> the sabbath day <4521> circumcise <4059> (5719) a man <0444>.

because ^ Joh\_07\_43 So <3767> there was <1096> (5633) a division <4978> among <1722> the people <3793> {because} <1223> of him <0846>.

because ^ Mat\_21\_46 But <2532> when they sought <2212> (5723) to lay hands <2902> (5658) on him <0846>, they feared <5399> (5675) the multitude <3793>, {because} <1894> they took <2192> (5707) him <0846> for <5613> a prophet <4396>.

because ^ Heb\_04\_06 Seeing <1893> therefore <3767> it remaineth <0620> (5743) that some <5100> must enter <1525> (5629) therein <1519> <0846>, and <2532> they to whom it was first <4386> preached <2097> (5685) entered <1525> <0> not <3756> in <1525> (5627) {because} <1223> of unbelief <0543>:

because ^ Joh\_10\_26 But <0235> ye <5210> believe <4100> (5719) not <3756>, {because} <1063> ye are <2075> (5748) not <3756> of <1537> my <1699> sheep <4263>, as <2531> I said <2036> (5627) unto you <5213>.

because ^ Mat\_13\_58 And <2532> he did <4160> (5656) not <3756> many <4183> mighty works <1411> there <1563> {because} <1223> of their <0846> unbelief <0570>.

because ^ Mat\_19\_08 He saith <3004> (5719) unto them <0846>, <3754> Moses <3475> {because} of <4314> the hardness <4641> <0> of your <5216> hearts <4641> suffered <2010> (5656) you <5213> to put away <0630> (5658) your <5216> wives <1135>: but <1161> from <0575> the beginning <0746> it was <1096> (5754) not <3756> so <3779>.

because ^ Mat\_18\_07 Woe <3759> unto the world <2889> {because} of <0575> offences <4625>! for <1063> it must needs <0318> be <2076> (5748) that offences <4625> come <2064> (5629); but <4133> woe <3759> to that man <0444> by <1565> whom <1223> <3739> the offence <4625> cometh <2064> (5736)!

because ^ Mat\_18\_32 Then <5119> his <0846> lord <2962>, after that he had called <4341> (5666) him <0846>, said <3004> (5719) unto him <0846>, O thou wicked <4190> servant <1401>, I forgave <0863> (5656) thee <4671> all <3956> that <1565> debt <3782>, {because} <1893> thou desiredst <3870> (5656) me <3165>:

because ^ Mat\_20\_15 <2228> Is it not <3756> lawful <1832> (5748) for me <3427> to do <4160> (5658) what <3739> I will <2309> (5719) with <1722> mine own <1699>? <1487> Is <2076> (5748) thine <4675> eye <3788> evil <4190>, {because} <3754> I <1473> am <1510> (5748) good <0018>?

because ^ Heb\_03\_19 So <2532> we see <0991> (5719) that <3754> they could <1410> (5675) not <3756> enter in <1525> (5629) {because} <1223> of unbelief <0570>.

because ^ Joh\_16\_11 Of <4012> <1161> judgment <2920>, {because} <3754> the prince <0758> of this <5127> world <2889> is judged <2919> (5769).

because ^ Joh\_16\_16 A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>, {because} <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>.

because ^ 1Co\_11\_10 For this <5124> cause <1223> ought <3784> (5719) the woman <1135> to have <2192> (5721) power <1849> on <1909> her head <2776> {because} <1223> of the angels <0032>.

because ^ 1Co\_15\_09 For <1063> I <1473> am <1510> (5748) the least <1646> of the apostles <0652>, that <3739> am <1510> (5748) not <3756> meet <2425> to be called <2564> (5745) an apostle <0652>, {because} <1360> I persecuted <1377> (5656) the church <1577> of God <2316>.

because ^ 1Jo\_03\_14 We know <1492> (5758) that <3754> we <2249> have passed <3327> (5758) from <1537> death <2288> unto <1519> life <2222>, {because} <3754> we love <0025> (5719) the brethren <0080>. He that loveth <0025> (5723) not <3361> his brother <0080> abideth <3306> (5719) in <1722> death <2288>.

because ^ 1Jo\_03\_16 Hereby <1722> <5129> perceive we <1097> (5758) the love <0026> of God, {because} <3754> he <1565> laid down <5087> (5656) his <0846> life <5590> for <5228> us <2257>: and <2532> we <2249> ought <3784> (5719) to lay down <5087> (5721) our lives <5590> for <5228> the brethren <0080>.

because ^ 1Jo\_03\_22 And <2532> whatsoever <3739> <1437> we ask <0154> (5725), we receive <2983> (5719) of <3844> him <0846>, {because} <3754> we keep <5083> (5719) his <0846> commandments <1785>, and <2532> do <4160> (5719) those things that are pleasing <0701> in his <0846> sight <1799>.

because ^ 1Ti\_01\_13 Who <3588> was <5607> (5752) before <4386> a blasphemer <0989>, and <2532> a persecutor <1376>, and <2532> injurious <5197>: but <0235> I obtained mercy <1653> (5681), {because} <3754> I did <4160> (5656) it ignorantly <0050> (5723) in <1722> unbelief <0570>.

because ^ Heb\_07\_23 And <2532> they <1526> <0> truly <3303> were <1526> (5748) <1096> (5756) many <4119> priests <2409>, {because} they were not suffered <2967> (5745) to continue <3887> (5721) by reason of <1223> death <2288>:

because ^ Heb\_08\_09 Not <3756> according to <2596> the covenant <1242> that <3739> I made with <4160> (5656) their <0846> fathers <3962> in <1722> the day <2250> when I took <1949> (5637) them <0846> by the hand <3450> <5495> to lead <1806> (5629) them <0846> out of <1537> the land <1093> of Egypt <0125>; {because} <3754> they <0846> continued <1696> (5656) not <3756> in <1722> my <3450> covenant <1242>, and I <2504> regarded <0272> <0> them <0846> not <0272> (5656), saith <3004> (5719) the Lord <2962>.

because ^ Heb\_10\_02 For then <1893> would they <0302> not <3756> have ceased <3973> (5668) to be offered <4374> (5746)? {because} <1223> that the worshippers <3> (5723) once <0530> purged <2508> (5772) should have had <2192> (5721) no <3367> more <2089> conscience <4893> of sins <0266>.

because ^ Joh\_06\_26 Jesus <2424> answered <0611> (5662) them <0846> and <2532> said <2036> (5627), Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Ye seek <2212> (5719) me <3165>, not <3756> {because} <3754> ye saw <1492> (5627) the miracles <4592>, but <0235> because <3754> ye did eat <5315> (5627) of <1537> the loaves <0740>, and <2532> were filled <5526> (5681).

because ^ Joh\_07\_01 <2532> After <3326> these things <5023> Jesus <2424> walked <4043> (5707) in <1722> Galilee <1056>: for <1063> he would <2309> (5707) not <3756> walk <4043> (5721) in <1722> Jewry <2449>, {because} <3754> the Jews <2453> sought <2212> (5707) to kill <0615> (5658) him <0846>.

because ^ Joh\_07\_07 The world <2889> cannot <3756> <1410> (5736) hate <3404> (5721) you <5209>; but <1161> me <1691> it hateth <3404> (5719), {because} <3754> I <1473> testify <3140> (5719) of <4012> it <0846>, that <3754> the works <2041> thereof <0846> are <2076> (5748) evil <4190>.

because ^ Joh\_07\_23 If <1487> a man <0444> on <1722> the sabbath day <4521> receive <2983> (5719) circumcision <4061>, that <3363> <0> the law <3551> of Moses <3475> should <3089> <0> not <3363> be broken <3089> (5686); are ye angry <5520> (5719) at me <1698>, {because} <3754> I have made <4160> (5656) a man <0444> every whit <3650> whole <5199> on <1722> the sabbath day <4521>?

because ^ Joh\_08\_45 And <1161> {because} <3754> I <1473> tell <3004> (5719) you the truth <0225>, ye believe <4100> (5719) me <3427> not <3756>.

because ^ Joh\_08\_47 He that is <5607> (5752) of <1537> God <2316> heareth <0191> (5719) God's <2316> words <4487>: ye <5210> therefore <5124> <1223> hear <0191> (5719) them not <3756>, {because} <3754> ye are <2075> (5748) not <3756> of <1537> God <2316>.

because ^ Joh\_10\_33 The Jews <2453> answered <0611> (5662) him <0846>, saying <3004> (5723), For <4012> a good <2570> work <2041> we stone <3034> (5719) thee <4571> not <3756>; but <0235> for <4012> blasphemy <0988>; and <2532> {because} <3754> that thou <4771>, being <5607> (5752) a man <0444>, makest <4160> (5719) thyself <4572> God <2316>.

because ^ Joh\_10\_36 Say <3004> (5719) ye <5210> of him, whom <3739> the Father <3962> hath sanctified <0037> (5656), and <2532> sent <0649> (5656) into <1519> the world <2889>, <3754> Thou blasphemest <0987> (5719); {because} <3754> I said <2036> (5627), I am <1510> (5748) the Son <5207> of God <2316>?



because ^ Joh\_11\_09 Jesus <2424> answered <0611> (5662), Are there <1526> (5748) not <3780> twelve <1427> hours <5610> in the day <2250>? If <1437> any man <5100> walk <4043> (5725) in <1722> the day <2250>, he stumbleth <4350> (5719) not <3756>, {because} <3754> he seeth <0991> (5719) the light <5457> of this <5127> world <2889>.

because ^ Joh\_11\_10 But <1161> if <1437> a man <5100> walk <4043> (5725) in <1722> the night <3571>, he stumbleth <4350> (5719), {because} <3754> there is <2076> (5748) no <3756> light <5457> in <1722> him <0846>.

because ^ Joh\_16\_03 And <2532> these things <5023> will they do <4160> (5692) unto you <5213>, {because} <3754> they have <1097> <0> not <3756> known <1097> (5627) the Father <3962>, nor <3761> me <1691>.

because ^ Mar\_04\_29 But <1161> when <3752> the fruit <2590> is brought forth <3860> (5632), immediately <2112> he putteth in <0649> (5719) the sickle <1407>, {because} <3754> the harvest <2326> is come <3936> (5758).

because ^ Mat\_14\_05 And <2532> when he would <2309> (5723) have put <0615> <0> him <0846> to death <0615> (5658), he feared <5399> (5675) the multitude <3793>, {because} <3754> they counted <2192> (5707) him <0846> as <5613> a prophet <4396>.

because ^ Mat\_16\_07 And <1161> they reasoned <1260> (5711) among <1722> themselves <1438>, saying <3004> (5723), It is {because} <3754> we have taken <2983> (5627) no <3756> bread <0740>.

because ^ Mat\_16\_08 Which when <1161> Jesus <2424> perceived <1097> (5631), he said <2036> (5627) unto them <0846>, O ye of little faith <3640>, why <5101> reason ye <1260> (5736) among <1722> yourselves <1438>, {because} <3754> ye have brought <2983> (5627) no <3756> bread <0740>?

because ^ Mat\_20\_31 And <1161> the multitude <3793> rebuked <2008> (5656) them <0846>, {because} <2443> they should hold their peace <4623> (5661): but <1161> they cried <2896> (5707) the more <3185>, saying <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, thou Son <5207> of David <1138>.

because ^ Mat\_23\_29 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! {because} <3754> ye build <3618> (5719) the tombs <5028> of the prophets <4396>, and <2532> garnish <2885> (5719) the sepulchres <3419> of the righteous <1342>.

because ^ Rev\_16\_11 And <2532> blasphemed <0987> (5656) the God <2316> of heaven <3772> {because} of <1537> their <0846> pains <4192> and <2532> <1537> their <0846> sores <1668>, and <2532> repented <3340> (5656) not <3756> of <1537> their <0846> deeds <2041>.

because ^ Rev\_16\_21 And <2532> there fell <2597> (5719) upon <1909> men <0444> a great <3173> hail <5464> out of <1537> heaven <3772>, every stone about <5613> the weight of a talent <5006>: and <2532> men <0444> blasphemed <0987> (5656) God <2316> {because} of <1537> the plague <4127> of the hail <5464>; for <3754> the plague <4127> thereof <0846> was <2076> (5748) exceeding <4970> great <3173>.

because ^ Gal\_04\_06 And <1161> {because} <3754> ye are <2075> (5748) sons <5207>, God <2316> hath sent forth <1821> (5656) the Spirit <4151> of his <0846> Son <5207> into <1519> your <5216> hearts <2588>, crying <2896> (5723), Abba <5>, Father <3962>.

because ^ Gal\_03\_19 Wherefore <5101> then <3767> serveth the law <3551>? It was added <4369> (5681) {because} of <5484> transgressions <3847>, till <0891> <3739> the seed <4690> should come <2064> (5632) to whom <3739> the promise was made <1861> (5766); and it was ordained <1299> (5651) by <1223> angels <0032> in <1722> the hand <5495> of a mediator <3316>.

because ^ Gal\_02\_11 But <1161> when <3753> Peter <4074> was come <2064> (5627) to <1519> Antioch <0490>, I withstood <0436> (5627) him <0846> to <2596> the face <4383>, {because} <3754> he was <2258> (5713) to be blamed <2607> (5772).

because ^ Joh\_13\_29 For <1063> some <5100> of them thought <1380> (5707), {because} <1893> Judas <2455> had <2192> (5707) the bag <1101>, that <3754> Jesus <2424> had said <3004> (5719) unto him <0846>, Buy <0059> (5657) those things that <3739> we have <2192> (5719) need of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he should give <1325> (5632) something <5100> to the poor <4434>.

because ^ 1Ti\_04\_10 For <1063> therefore <1519> <5124> we <2872> <0> both <2532> labour <2872> (5719) and <2532> suffer reproach <3679> (5743), {because} <3754> we trust <1679> (5758) in <1909> the living <2198> (5723) God <2316>, who <3739> is <2076> (5748) the Saviour <4990> of all <3956> men <0444>, specially <3122> of those that believe <4103>.

because ^ 2Co\_05\_14 For <1063> the love <0026> of Christ <5547> constraineth <4912> (5719) us <2248>; {because} we thus <5124> judge <2919> (5660), that <3754> if <1487> one <1520> died <0599> (5627) for <5228> all <3956>, then <0686> were <0599> <0> all <3956> dead <0599> (5627):

because ^ Act\_26\_02 I think <2233> (5766) myself <1683> happy <3107>, king <0935> Agrippa <0067>, {because} I shall <3195> (5723) answer for myself <0626> (5738) this day <4594> before <1909> thee <4675> touching <4012> all the things <3956> whereof <3739> I am accused <1458> (5743) of <5259> the Jews <2453>:

because ^ Act\_28\_18 Who <3748>, when they had examined <0350> (5660) me <3165>, would <1014> (5711) have let me go <0630> (5658), {because} <1223> there was <5225> (5721) no <3367> cause <0156> of death <2288> in <1722> me <1698>.

because ^ Joh\_14\_19 Yet <2089> a little while <3397>, and <2532> the world <2889> seeth <2334> (5719) me <3165> no more <3765>; but <1161> ye <5210> see <2334> (5719) me <3165>: {because} <3754> I <1473> live <2198> (5719), ye <5210> shall live <2198> (5695) also <2532>.

because ^ Joh\_15\_27 And <1161> ye <5210> also <2532> shall bear witness <3140> (5719), {because} <3754> ye have been <2075> (5748) with <3326> me <1700> from <0575> the beginning <0746>.

because ^ Joh\_16\_04 But <0235> these things <5023> have I told <2980> (5758) you <5213>, that <2443> when <3752> the time <5610> shall come <2064> (5632), ye may remember <3421> (5725) that <3754> I <1473> told <2036> (5627) you <5213> of them <0846>. And <1161> these things <5023> I said <2036> (5627) not <3756> unto you <5213> at <1537> the beginning <0746>, {because} <3754> I was <2252> (5713) with <3326> you <5216>.

because ^ 1Jo\_04\_19 We <2249> love <0025> (5719) (5725) him <0846>, {because} <3754> he <0846> first <4413> loved <0025> (5656) us <2248>.

because ^ Mat\_02\_18 In <1722> Rama <4471> was there <0191> <0> a voice <5456> heard <0191> (5681), lamentation <2355>, and <2532> weeping <2805>, and <2532> great <4183> mourning <3602>, Rachel <4478> weeping <2799> (5723) for her <0846> children <5043>, and <2532> would <2309> (5707) not <3756> be comforted <3870> (5683), {because} <3754> they are <1526> (5748) not <3756>.

because ^ Mat\_13\_05 Some <1161> <0243> fell <4098> (5627) upon <1909> stony places <4075>, where <3699> they had <2192> (5707) not <3756> much <4183> earth <1093>: and <2532> forthwith <2112> they sprung up <1816> (5656), {because} <1223> they had <2192> (5721) no <3361> deepness <0899> of earth <1093>:

because ^ Mat\_13\_21 Yet <1161> hath he <2192> (5719) not <3756> root <4491> in <1722> himself <1438>,

but <0235> dureth <2076> (5748) for a while <4340>: for <1161> when tribulation <2347> or <2228> persecution <1375> ariseth <1096> (5637) {because} <1223> of the word <3056>, by and by <2117> he is offended <4624> (5743).

because ^ 1Co\_15\_15 Yea <1161>, and <2532> we are found <2147> (5743) false witnesses <5575> of God <2316>; {because} <3754> we have testified <3140> (5656) of <2596> God <2316> that <3754> he raised up <1453> (5656) Christ <5547>: whom <3739> he raised <1453> <0> not <3756> up <1453> (5656), if <1512> so be <0686> that the dead <3498> rise <1453> (5743) not <3756>.

because ^ Luk\_05\_19 And <2532> when they could <2147> <0> not <3361> find <2147> (5631) by <1223> what <4169> way they might bring <1533> <0> him <0846> in <1533> (5632) {because} <1223> of the multitude <3793>, they went <0305> (5631) upon <1909> the housetop <1430>, and let <2524> <0> him <0846> down <2524> (5656) through <1223> the tiling <2766> with <4862> his couch <2826> into <1519> the midst <3319> before <1715> Jesus <2424>.

because ^ Eph\_04\_18 Having the understanding <1271> darkened <4654> (5772), being <5607> (5752) alienated <0526> (5772) from the life <2222> of God <2316> through <1223> the ignorance <0052> that is <5607> (5752) in <1722> them <0846>, {because} <1223> of the blindness <4457> of their <0846> heart <2588>:

because ^ 1Jo\_02\_11 But <1161> he that hateth <3404> (5723) his <0846> brother <0080> is <2076> (5748) in <1722> darkness <4653>, and <2532> walketh <4043> (5719) in <1722> darkness <4653>, and <2532> knoweth <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719), {because} <3754> that darkness <4653> hath blinded <5186> (5656) his <0846> eyes <3788>.

because ^ 1Jo\_03\_09 Whosoever <3956> is born <1080> (5772) of <1537> God <2316> doth <4160> (5719) not <3756> commit sin <0266>; for <3754> his <0846> seed <4690> remaineth <3306> (5719) in <1722> him <0846>: and <2532> he cannot <3756> <1410> (5736) sin <0264> (5721), {because} <3754> he is born <1080> (5769) of <1537> God <2316>.

because ^ 1Jo\_02\_21 I have <1125> <0> not <3756> written <1125> (5656) unto you <5213> because <3754> ye know <1492> (5758) not <3756> the truth <0225>, but <0235> {because} <3754> ye know <1492> (5758) it <0846>, and <2532> that <3754> no <3956> <3756> lie <5579> is <2076> (5748) of <1537> the truth <0225>.

because ^ 1Jo\_02\_21 I have <1125> <0> not <3756> written <1125> (5656) unto you <5213> {because} <3754> ye know <1492> (5758) not <3756> the truth <0225>, but <0235> because <3754> ye know <1492> (5758) it <0846>, and <2532> that <3754> no <3956> <3756> lie <5579> is <2076> (5748) of <1537> the truth <0225>.

because ^ 1Pe\_02\_21 For <1063> even <1519> hereunto <5124> were ye called <2564> (5681): {because} <3754> Christ <5547> also <2532> suffered <3958> (5627) for <5228> us <2257>, leaving <5277> (5723) us <2254> an example <5261>, that <2443> ye should follow <1872> (5661) his <0846> steps <2487>:

because ^ 1Pe\_05\_08 Be sober <3525> (5657), be vigilant <1127> (5657); {because} <3754> your <5216> adversary <0476> the devil <1228>, as <5613> a roaring <5612> (5740) lion <3023>, walketh about <4043> (5719), seeking <2212> (5723) whom <5101> he may devour <2666> (5632):

because ^ 1Th\_02\_08 So <3779> being affectionately desirous <2442> (5734) of you <5216>, we were willing <2106> (5707) to have imparted <3330> (5629) unto you <5213>, not <3756> the gospel <2098> of God <2316> only <3440>, but <0235> also <2532> our own <1438> souls <5590>, {because} <1360> ye were <1096> (5769) dear <0027> unto us <2254>.

because ^ 1Th\_02\_09 For <1063> ye remember <3421> (5719), brethren <0080>, our <2257> labour <2873> and <2532> travail <3449>: for <1063> labouring <2038> (5740) night <3571> and <2532> day

<2250>, {because} <4314> we would <1912> <0> not <3361> be chargeable <1912> (5658) unto any <5100> of you <5216>, we preached <2784> (5656) unto <1519> you <5209> the gospel <2098> of God <2316>.

because ^ 2Co\_11\_11 Wherefore <1302>? {because} <3754> I love <0025> (5719) you <5209> not <3756>? God <2316> knoweth <1492> (5758).

because ^ Act\_02\_24 Whom <3739> God <2316> hath raised up <0450> (5656), having loosed <3089> (5660) the pains <5604> of death <2288>: {because} <2530> it was <2258> (5713) not <3756> possible <1415> that he <0846> should be holden <2902> (5745) of <5259> it <0846>.

because ^ Act\_22\_29 Then <3767> straightway <2112> they departed <0868> (5627) from <0575> him <0846> which <3588> should <3195> (5723) have examined <0426> (5721) him <0846>: and <1161> the chief captain <5506> also <2532> was afraid <5399> (5675), after he knew <1921> (5631) that <3754> he was <2076> (5748) a Roman <4514>, and <2532> {because} <3754> he had <2258> (5713) bound <1210> (5761) him <0846>.

because ^ Act\_22\_30 <1161> On the morrow <1887>, {because} he would <1014> (5740) have known <1097> (5629) the certainty <0804> wherefore <5101> he was accused <2723> (5743) of <3844> the Jews <2453>, he loosed <3089> (5656) him <0846> from <0575> his bands <1199>, and <2532> commanded <2753> (5656) the chief priests <0749> and <2532> all <3650> their <0846> council <4892> to appear <2064> (5629), and <2532> brought <2609> <0> Paul <3972> down <2609> (5631), and set him <2476> (5656) before <1519> them <0846>.

because ^ Act\_28\_20 For <1223> this <5026> cause <0156> therefore <3767> have I called <3870> (5656) for you <5209>, to see <1492> (5629) you, and <2532> to speak with <4354> (5658) you: {because} that <1752> for <1063> the hope <1680> of Israel <2474> I am bound with <4029> (5736) this <5026> chain <0254>.

because ^ Gal\_02\_04 And <1161> that {because} of <1223> false brethren <5569> unawares brought in <3920>, who <3748> came in privily <3922> (5627) to spy out <2684> (5658) our <2257> liberty <1657> which <3739> we have <2192> (5719) in <1722> Christ <5547> Jesus <2424>, that <2443> they might bring <2615> <0> us <2248> into bondage <2615> (5672):

because ^ Eph\_05\_16 Redeeming <1805> (5734) the time <2540>, {because} <3754> the days <2250> are <1526> (5748) evil <4190>.

because ^ Joh\_08\_44 Ye <5210> are <2075> (5748) of <1537> your father <3962> the devil <1228>, and <2532> the lusts <1939> of your <5216> father <3962> ye will <2309> (5719) do <4160> (5721). He <1565> was <2258> (5713) a murderer <0443> from <0575> the beginning <0746>, and <2532> abode <2476> (5707) (5758) not <3756> in <1722> the truth <0225>, {because} <3754> there is <2076> (5748) no <3756> truth <0225> in <1722> him <0846>. When <3752> he speaketh <2980> (5725) a lie <5579>, he speaketh <2980> (5719) of <1537> his own <2398>: for <3754> he is <2076> (5748) a liar <5583>, and <2532> the father <3962> of it <0846>.

because ^ Mar\_04\_06 But <1161> when <0393> <0> the sun <2246> was up <0393> (5660), it was scorched <2739> (5681); and <2532> {because} <1223> it had <2192> (5721) no <3361> root <4491>, it withered away <3583> (5681).

because ^ Mar\_16\_14 Afterward <5305> he appeared <5319> (5681) unto the eleven <1733> as they <0846> sat at meat <0345> (5740), and <2532> upbraided <3679> (5656) them with their <0846> unbelief <0570> and <2532> hardness of heart <4641>, {because} <3754> they believed <4100> (5656) not <3756> them which had seen <2300> (5666) him <0846> after he was risen <1453> (5772).

because ^ Mar\_15\_42 And <2532> now <2235> when the even <3798> was come <1096> (5637), {because} <1893> it was <2258> (5713) the preparation <3904>, that <3603> is <2076> (5748), the day before the

sabbath <4315>,

because ^ Mat\_13\_06 And <1161> when the sun <2246> was up <0393> (5660), they were scorched <2739> (5681); and <2532> {because} <1223> they had <2192> (5721) no <3361> root <4491>, they withered away <3583> (5681).

because ^ Mat\_09\_36 But <1161> when he saw <1492> (5631) the multitudes <3793>, he was moved with compassion <4697> (5675) on <4012> them <0846>, {because} <3754> they fainted <2258> (5713) <1590> (5772), and <2532> were scattered abroad <4496> (5772), as <5616> sheep <4263> having <2192> (5723) no <3361> shepherd <4166>.

because ^ Mat\_26\_33 Peter <4074> answered <0611> (5679) and <1161> said <2036> (5627) unto him <0846>, Though <1499> all <3956> men shall be offended <4624> (5701) {because} <1722> of thee <4671>, yet will I <1473> never <3763> be offended <4624> (5701).

because ^ Mat\_27\_06 And <1161> the chief priests <0749> took <2983> (5631) the silver pieces <0694>, and said <2036> (5627), It is <1832> <0> not <3756> lawful <1832> (5748) for to put <0906> (5629) them <0846> into <1519> the treasury <2878>, {because} <1893> it is <2076> (5748) the price <5092> of blood <0129>.

because ^ Rev\_14\_08 And <2532> there followed <0190> (5656) another <0243> angel <0032>, saying <3004> (5723), Babylon <0897> is fallen <4098> (5627), is fallen <4098> (5627), that great <3173> city <4172>, {because} <3754> she made <4222> <0> all <3956> nations <1484> drink <4222> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>.

because ^ Rev\_16\_05 And <2532> I heard <0191> (5656) the angel <0032> of the waters <5204> say <3004> (5723), Thou art <1488> (5748) righteous <1342>, O Lord <2962>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> shalt be <3741> (5706) (5625) <3801>, {because} <3754> thou hast judged <2919> (5656) thus <5023>.

because ^ Luk\_04\_18 The Spirit <4151> of the Lord <2962> is upon <1909> me <1691>, {because} <1752> he hath anointed <5548> (5656) me <3165> to preach the gospel <2097> (5733) to the poor <4434>; he hath sent <0649> (5758) me <3165> to heal <2390> (5664) the brokenhearted <4937> (5772) <2588>, to preach <2784> (5658) deliverance <0859> to the captives <0164>, and <2532> recovering of sight <0309> to the blind <5185>, to set <0649> (5658) at <1722> liberty <0859> them that are bruised <2352> (5772),

because ^ 1Jo\_02\_14 I have written <1125> (5656) unto you <5213>, fathers <3962>, {because} <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I have written <1125> (5656) unto you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.

because ^ 1Co\_02\_14 But <1161> the natural <5591> man <0444> receiveth <1209> (5736) not <3756> the things <3588> of the Spirit <4151> of God <2316>: for <1063> they are <2076> (5748) foolishness <3472> unto him <0846>: neither <2532> <3756> can <1410> (5736) he know <1097> (5629) them, {because} <3754> they are spiritually <4153> discerned <0350> (5743).

because ^ 1Co\_03\_13 Every man's <1538> work <2041> shall be made <1096> (5695) manifest <5318>: for <1063> the day <2250> shall declare <1213> (5692) it, {because} <3754> it shall be revealed <0601> (5743) by <1722> fire <4442>; and <2532> the fire <4442> shall try <1381> (5692) every man's <1538> work <2041> of what sort <3697> it is <2076> (5748).

because ^ 1Co\_06\_07 Now <2235> therefore <3303> <3767> there is <2076> (5748) utterly <3654> a fault <2275> among <1722> you <5213>, {because} <3754> ye go <2192> (5719) to law <2917> one with <3326> another <1438>. Why <1302> do ye <0091> <0> not <3780> rather <3123> take wrong <0091> (5743)? why

<1302> do ye <0650> <0> not <3780> rather <3123> suffer yourselves to be defrauded <0650> (5743)?

because ^ 1Jo\_02\_14 I have written <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I have written <1125> (5656) unto you <5213>, young men <3495>, {because} <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.

because ^ 1Th\_02\_13 For this <5124> cause <1223> also <2532> thank <2168> (5719) we <2249> God <2316> without ceasing <0089>, {because} <3754>, when ye received <3880> (5631) the word <3056> of God <2316> which ye heard <0189> of <3844> us <2257>, ye received <1209> (5662) it not <3756> as the word <3056> of men <0444>, but <0235> as <2531> it is <2076> (5748) in truth <0230>, the word <3056> of God <2316>, which <3739> effectually worketh <1754> (5731) also <2532> in <1722> you <5213> that believe <4100> (5723).

because ^ 1Ti\_06\_02 And <1161> they that have <2192> (5723) believing <4103> masters <1203>, let them <2706> <0> not <3361> despise <2706> (5720) them, {because} <3754> they are <1526> (5748) brethren <0080>; but <0235> rather <3123> do them service <1398> (5720), because <3754> they are <1526> (5748) faithful <4103> and <2532> beloved <0027>, partakers <0482> (5740) of the benefit <2108>. These things <5023> teach <1321> (5720) and <2532> exhort <3870> (5720).

because ^ 2Co\_02\_13 I had <2192> (5758) no <3756> rest <0425> in my <3450> spirit <4151>, {because} I <3165> found <2147> (5629) not <3361> Titus <5103> my <3450> brother <0080>: but <0235> taking my leave <0657> (5671) of them <0846>, I went from thence <1831> (5627) into <1519> Macedonia <3109>.

because ^ 1Ti\_05\_12 Having <2192> (5723) damnation <2917>, {because} <3754> they have cast off <0114> (5656) their first <4413> faith <4102>.

because ^ 2Th\_01\_03 We are bound <3784> (5719) to thank <2168> (5721) God <2316> always <3842> for <4012> you <5216>, brethren <0080>, as <2531> it is <2076> (5748) meet <0514>, {because} <3754> that your <5216> faith <4102> groweth exceedingly <5232> (5719), and <2532> the charity <0026> of every <1538> one <1520> of you <5216> all <3956> toward <1519> each other <0240> aboundeth <4121> (5719);

because ^ Act\_25\_20 And <1161> {because} I <1473> doubted <0639> (5734) of <1519> such <5127> manner <4012> of questions <2214>, I asked <3004> (5707) him whether <1487> he would <1014> (5739) go <4198> (5738) to <1519> Jerusalem <2419>, and there <2546> be judged <2919> (5745) of <4012> these matters <5130>.

because ^ Act\_26\_03 Especially <3122> {because} I know <1492> (5761) thee <4571> to be <5607> (5752) expert <1109> <5037> in all <3956> customs <1485> and <2532> questions <2213> which are among <2596> the Jews <2453>: wherefore <1352> I beseech <1189> (5736) thee <4675> to hear <0191> (5658) me <3450> patiently <3116>.

because ^ Act\_27\_09 Now <1161> when much <2425> time <5550> was spent <1230> (5637), and <2532> when sailing <4144> was <5607> (5752) now <2235> dangerous <2>, {because} <1223> the fast <3521> was <3928> <0> now <2532> already <2235> past <3928> (5755), Paul <3972> admonished <3867> (5707) them,

because ^ Eph\_05\_06 Let <0538> <0> no man <3367> deceive <0538> (5720) you <5209> with vain <2756> words <3056>: for <1063> {because} <1223> of these things <5023> cometh <2064> (5736) the wrath <3709> of God <2316> upon <1909> the children <5207> of disobedience <0543>.

because ^ Act\_28\_02 And <1161> the barbarous people <0915> shewed <3930> (5707) us <2254> no <3756> little <5177> (5631) kindness <5363>: for <1063> they kindled <0381> (5660) a fire <4443>, and received <4355> (5639) us <2248> every one <3956>, {because} <1223> of the present <2186> (5761) rain

<5205>, and <2532> because <1223> of the cold <5592>.

because ^ Joh\_15\_21 But <0235> all <3956> these things <5023> will they do <4160> (5692) unto you <5213> for <1223> my <3450> <0> name's <3686> sake <3450>, {because} <3754> they know <1492> (5758) not <3756> him that sent <3992> (5660) me <3165>.

because ^ Mar\_14\_27 And <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, <3754> All ye <3956> shall be offended <4624> (5701) {because} of <1722> me <1722> <1698> this <5026> night <3571>: for <3754> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> shall be scattered <1287> (5701).

because ^ Mat\_05\_36 Neither <3383> shalt thou swear <3660> (5661) by <1722> thy <4675> head <2776>, {because} <3754> thou canst <1410> (5736) not <3756> make <4160> (5658) one <3391> hair <2359> white <3022> or <2228> black <3189>.

because ^ Mat\_11\_20 Then <5119> began he <0756> (5662) to upbraid <3679> (5721) the cities <4172> wherein <1722> <3739> most <4118> of his <0846> mighty works <1411> were done <1096> (5633), {because} <3754> they repented <3340> (5656) not <3756>:

because ^ Mat\_24\_12 And <2532> {because} <1223> iniquity <0458> shall abound <4129> (5683), the love <0026> of many <4183> shall wax cold <5594> (5691).

because ^ 1Jo\_02\_08 Again <3825>, a new <2537> commandment <1785> I write <1125> (5719) unto you <5213>, which thing <3739> is <2076> (5748) true <0227> in <1722> him <0846> and <2532> in <1722> you <5213>: {because} <3754> the darkness <4653> is past <3855> (5731), and <2532> the true <0228> light <5457> now <2235> shineth <5316> (5719).

because ^ 1Jo\_02\_13 I write <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, {because} <3754> ye have known <1097> (5758) the Father <3962>.

because ^ 1Jo\_02\_13 I write <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, {because} <3754> ye have overcome <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have known <1097> (5758) the Father <3962>.

because ^ 1Jo\_02\_13 I write <1125> (5719) unto you <5213>, fathers <3962>, {because} <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have known <1097> (5758) the Father <3962>.

because ^ 1Jo\_03\_01 Behold <1492> (5628), what manner <4217> of love <0026> the Father <3962> hath bestowed <1325> (5758) upon us <2254>, that <2443> we should be called <2564> (5686) the sons <5043> of God <2316>: therefore <1223> <5124> the world <2889> knoweth <1097> (5719) us <2248> not <3756>, {because} <3754> it knew <1097> (5627) him <0846> not <3756>.

because ^ 1Jo\_04\_01 Beloved <0027>, believe <4100> (5720) not <3361> every <3956> spirit <4151>, but <0235> try <1381> (5720) the spirits <4151> whether <1487> they are <2076> (5748) of <1537> God <2316>: {because} <3754> many <4183> false prophets <5578> are gone out <1831> (5758) into <1519> the world <2889>.

because ^ 1Jo\_04\_04 Ye <5210> are <2075> (5748) of <1537> God <2316>, little children <5040>, and <2532> have overcome <3528> (5758) them <0846>: {because} <3754> greater <3187> is he that is <2076> (5748) in <1722> you <5213>, than <2228> he that is in <1722> the world <2889>.

because ^ 1Jo\_04\_09 In <1722> this <5129> was manifested <5319> (5681) the love <0026> of God <2316> toward <1722> us <2254>, {because} <3754> that God <2316> sent <0649> (5758) his <0846> only begotten <3439> Son <5207> into <1519> the world <2889>, that <2443> we might live <2198> (5661) through <1223> him <0846>.

because ^ 1Jo\_04\_13 Hereby <1722> <5129> know we <1097> (5719) that <3754> we dwell <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> us <2254>, {because} <3754> he hath given <1325> (5758) us <2254> of <1537> his <0846> Spirit <4151>.

because ^ 1Jo\_04\_17 Herein <1722> <5129> is our <3326> <2257> love <0026> made perfect <5048> (5769), that <2443> we may have <2192> (5725) boldness <3954> in <1722> the day <2250> of judgment <2920>: {because} <3754> as <2531> he <1565> is <2076> (5748), so <2532> are <2070> (5748) we <2249> in <1722> this <5129> world <2889>.

because ^ 1Jo\_04\_18 There is <2076> (5748) no <3756> fear <5401> in <1722> love <0026>; but <0235> perfect <5046> love <0026> casteth <0906> (5719) out <1854> fear <5401>: {because} <3754> fear <5401> hath <2192> (5719) torment <2851>. <1161> He that feareth <5399> (5740) is <5048> <0> not <3756> made perfect <5048> (5769) in <1722> love <0026>.

because ^ 1Jo\_05\_06 This <3778> is <2076> (5748) he that came <2064> (5631) by <1223> water <5204> and <2532> blood <0129>, even Jesus <2424> Christ <5547>; not <3756> by <1722> water <5204> only <3440>, but <0235> by <1722> water <5204> and <2532> blood <0129>. And <2532> it is <2076> (5748) the Spirit <4151> that beareth witness <3140> (5723), {because} <3754> the Spirit <4151> is <2076> (5748) truth <0225>.

because ^ 1Jo\_05\_10 He that believeth <4100> (5723) on <1519> the Son <5207> of God <2316> hath <2192> (5719) the witness <3141> in <1722> himself <1438>: he that believeth <4100> (5723) not <3361> God <2316> hath made <4160> (5758) him <0846> a liar <5583>; {because} <3754> he believeth <4100> (5758) not <3756> <1519> the record <3141> that <3739> God <2316> gave <3140> (5758) of <4012> his <0846> Son <5207>.

because ^ 1Th\_04\_06 That no <3361> man go beyond <5233> (5721) and <2532> defraud <4122> (5721) his <0846> brother <0080> in <1722> any matter <4229>: {because} <1360> that the Lord <2962> is the avenger <1558> of <4012> all <3956> such <5130>, as <2531> we <4277> <0> also <2532> have forewarned <4277> (5656) you <5213> and <2532> testified <1263> (5662).

because ^ 2Th\_01\_10 When <3752> he shall come <2064> (5632) to be glorified <1740> (5683) in <1722> his <0846> saints <0040>, and <2532> to be admired <2296> (5683) in <1722> all <3956> them that believe <4100> (5723) ({because} <3754> our <2257> testimony <3142> among <1909> you <5209> was believed <4100> (5681)) in <1722> that <1565> day <2250>.

because ^ 2Th\_02\_10 And <2532> with <1722> all <3956> deceivableness <0539> of unrighteousness <0093> in <1722> them that perish <0622> (5730); {because} <0473> <3739> they received <1209> (5662) not <3756> the love <0026> of the truth <0225>, that <1519> they <0846> might be saved <4982> (5683).

because ^ Act\_02\_06 Now <1161> when this <5026> was <1096> (5637) noised abroad <5456>, the multitude <4128> came together <4905> (5627), and <2532> were confounded <4797> (5681), {because} <3754> that every <1538> man <1520> heard <0191> (5707) them <0846> speak <2980> (5723) in his own <2398> language <1258>.

because ^ Act\_06\_01 And <1161> in <1722> those <5025> days <2250>, when the number <4129> <0> of



the disciples <3101> was multiplied <4129> (5723), there arose <1096> (5633) a murmuring <1112> of the Grecians <1675> against <4314> the Hebrews <1445>, {because} <3754> their <0846> widows <5503> were neglected <3865> (5712) in <1722> the daily <2522> ministration <1248>.

because ^ Act\_27\_04 And <2547> <0> when we had launched <0321> (5685) from thence <2547>, we sailed under <5284> (5656) Cyprus <2954>, {because} <1223> the winds <0417> were <1511> (5750) contrary <1727>.

because ^ Act\_27\_12 And <1161> {because} <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the south west <3047> and <2532> <2596> north west <5566>.

because ^ Act\_28\_02 And <1161> the barbarous people <0915> shewed <3930> (5707) us <2254> no <3756> little <5177> (5631) kindness <5363>: for <1063> they kindled <0381> (5660) a fire <4443>, and received <4355> (5639) us <2248> every one <3956>, because <1223> of the present <2186> (5761) rain <5205>, and <2532> {because} <1223> of the cold <5592>.

because ^ Heb\_06\_13 For <1063> when God <2316> made promise <1861> (5666) to Abraham <0011>, {because} <1893> he could <2192> (5707) swear <3660> (5658) by <2596> no <3762> greater <3187>, he sware <3660> (5656) by <2596> himself <1438>.

because ^ Heb\_11\_05 By faith <4102> Enoch <1802> was translated <3346> (5681) that he should <1492> <0> not <3361> see <1492> (5629) death <2288>; and <2532> was <2147> <0> not <3756> found <2147> (5712), {because} <1360> God <2316> had translated <3346> (5656) him <0846>: for <1063> before <4253> his <0846> translation <3331> he had this testimony <3140> (5769), that he pleased <2100> (5760) God <2316>.

because ^ Heb\_11\_11 Through faith <4102> also <2532> Sara <4564> herself <0846> received <2983> (5627) strength <1411> to <1519> conceive <2602> seed <4690>, and <2532> was delivered of a child <5088> (5627) when she was past <3844> age <2540> <2244>, {because} <1893> she judged <2233> (5662) him faithful <4103> who had promised <1861> (5666).

because ^ Joh\_04\_42 And <5037> said <3004> (5707) unto the woman <1135>, <3754> Now <3765> we believe <4100> (5719), not <3754> {because} <1223> of thy <4674> saying <2981>: for <1063> we have heard <0191> (5754) him ourselves <0846>, and <2532> know <1492> (5758) that <3754> this <3778> is <2076> (5748) indeed <0230> the Christ <5547>, the Saviour <4990> of the world <2889>.

because ^ Joh\_05\_16 And <2532> therefore <1223> <5124> did <1377> <0> the Jews <2453> persecute <1377> (5707) Jesus <2424>, and <2532> sought <2212> (5707) to slay <0615> (5658) him <0846>, {because} <3754> he had done <4160> (5707) these things <5023> on <1722> the sabbath day <4521>.

because ^ Joh\_05\_18 Therefore <1223> <5124> <3767> the Jews <2453> sought <2212> (5707) the more <3123> to kill <0615> (5658) him <0846>, {because} <3754> he <3089> <0> not <3756> only <3440> had broken <3089> (5707) the sabbath <4521>, but <0235> said <3004> (5707) also <2532> that God <2316> was his <2398> Father <3962>, making <4160> (5723) himself <1438> equal <2470> with God <2316>.

because ^ Joh\_06\_26 Jesus <2424> answered <0611> (5662) them <0846> and <2532> said <2036> (5627), Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Ye seek <2212> (5719) me <3165>, not <3756> because <3754> ye saw <1492> (5627) the miracles <4592>, but <0235> {because} <3754> ye did eat <5315> (5627) of <1537> the loaves <0740>, and <2532> were filled <5526> (5681).

because ^ Joh\_06\_02 And <2532> a great <4183> multitude <3793> followed <0190> (5707) him <0846>.

{because} <3754> they saw <3708> (5707) his <0846> miracles <4592> which <3739> he did <4160> (5707) on <1909> them that were diseased <0770> (5723).

because ^ Joh\_06\_41 The Jews <2453> then <3767> murmured <1111> (5707) at <4012> him <0846>, {because} <3754> he said <2036> (5627), I <1473> am <1510> (5748) the bread <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>.

because ^ Joh\_08\_22 Then <3767> said <3004> (5707) the Jews <2453>, Will he kill <3385> <0615> (5692) himself <1438>? {because} <3754> he saith <3004> (5719), Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).

because ^ Joh\_08\_37 I know <1492> (5758) that <3754> ye are <2075> (5748) Abraham's <0011> seed <4690>; but <0235> ye seek <2212> (5719) to kill <0615> (5658) me <3165>, {because} <3754> my <1699> word <3056> hath <5562> <0> no <3756> place <5562> (5719) in <1722> you <5213>.

because ^ Joh\_08\_43 Why <1302> do ye <1097> <0> not <3756> understand <1097> (5719) my <1699> speech <2981>? even {because} <3754> ye cannot <3756> <1410> (5736) hear <0191> (5721) my <1699> word <3056>.

because ^ Joh\_11\_42 And <1161> I <1473> knew <1492> (5715) that <3754> thou hearest <0191> (5719) me <3450> always <3842>: but <0235> {because} <1223> of the people <3793> which <3588> stand by <4026> (5761) I said <2036> (5627) it, that <2443> they may believe <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

because ^ Joh\_12\_06 <1161> This <5124> he said <2036> (5627), not <3756> that <3754> he <0846> cared <3199> (5707) for <4012> the poor <4434>; but <0235> {because} <3754> he was <2258> (5713) a thief <2812>, and <2532> had <2192> (5707) the bag <1101>, and <2532> bare <0941> (5707) what was put therein <0906> (5746).

because ^ Joh\_12\_30 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627), This <3778> voice <5456> came <1096> (5754) not <3756> {because} of <1223> me <1691>, but <0235> for <1223> <0> your sakes <5209> <1223>.

because ^ Joh\_12\_39 Therefore <5124> <1223> they could <1410> (5711) not <3756> believe <4100> (5721), {because} <3754> that Esaias <2268> said <2036> (5627) again <3825>,

because ^ Joh\_14\_12 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that believeth <4100> (5723) on <1519> me <1691>, the works <2041> that <3739> I <1473> do <4160> (5719) shall he do <4160> (5692) also <2548>; and <2532> greater works than <3187> these <5130> shall he do <4160> (5692); {because} <3754> I <1473> go <4198> (5736) unto <4314> my <3450> Father <3962>.

because ^ Joh\_14\_17 Even the Spirit <4151> of truth <0225>; whom <3739> the world <2889> cannot <3756> <1410> (5736) receive <2983> (5629), {because} <3754> it seeth <2334> (5719) him <0846> not <3756>, neither <3761> knoweth <1097> (5719) him <0846>: but <1161> ye <5210> know <1097> (5719) him <0846>; for <3754> he dwelleth <3306> (5719) with <3844> you <5213>, and <2532> shall be <2071> (5704) in <1722> you <5213>.

because ^ Luk\_02\_04 And <1161> Joseph <2501> also <2532> went up <0305> (5627) from <0575> Galilee <1056>, out of <1537> the city <4172> of Nazareth <3478>, into <1519> Judaea <2449>, unto <1519> the city <4172> of David <1138>, which <3748> is called <2564> (5743) Bethlehem <0965>; ({because} <1223> he <0846> was <1511> (5750) of <1537> the house <3624> and <2532> lineage <3965> of David <1138>:)

because ^ Luk\_08\_06 And <2532> some <2087> fell <4098> (5627) upon <1909> a rock <4073>; and <2532> as soon as it was sprung up <5453> (5651), it withered away <3583> (5681), {because} <1223> it lacked <3361> <2192> (5721) moisture <2429>.

because ^ Luk\_08\_30 And <1161> Jesus <2424> asked <1905> (5656) him <0846>, saying <3004> (5723), What <5101> is <2076> (5748) thy <4671> name <3686>? And <1161> he said <2036> (5627), Legion <3003>: {because} <3754> many <4183> devils <1140> were entered <1525> (5627) into <1519> him <0846>.

because ^ Luk\_09\_07 Now <1161> Herod <2264> the tetrarch <5076> heard <0191> (5656) of all <3956> that was done <1096> (5740) by <5259> him <0846>: and <2532> he was perplexed <1280> (5707), {because} <1223> that it was said <3004> (5745) of <5259> some <5100>, that <3754> John <2491> was risen <1453> (5769) from <1537> the dead <3498>;

because ^ Luk\_09\_49 And <1161> John <2491> answered <0611> (5679) and said <2036> (5627), Master <1988>, we saw <1492> (5627) one <5100> casting out <1544> (5723) devils <1140> in <1909> thy <4675> name <3686>; and <2532> we forbad <2967> (5656) him <0846>, {because} <3754> he followeth <0190> (5719) not <3756> with <3326> us <2257>.

because ^ Luk\_23\_08 And <1161> when Herod <2264> saw <1492> (5631) Jesus <2424>, he was exceeding <3029> glad <5463> (5644): for <1063> he was <2258> (5713) desirous <2309> (5723) to see <1492> (5629) him <0846> of <1537> a long <2425> season, {because} <1223> he had heard <0191> (5721) many things <4183> of <4012> him <0846>; and <2532> he hoped <1679> (5707) to have seen <1492> (5629) some <5100> miracle <4592> done <1096> (5740) by <5259> him <0846>.

because ^ Mar\_01\_34 And <2532> he healed <2323> (5656) many <4183> that were <2192> (5723) sick <2560> of divers <4164> diseases <3554>, and <2532> cast out <1544> (5627) many <4183> devils <1140>; and <2532> suffered <0863> (5707) not <3756> the devils <1140> to speak <2980> (5721), {because} <3754> they knew <1492> (5715) him <0846>.

because ^ Mar\_03\_09 And <2532> he spake <2036> (5627) to his <0846> disciples <3101>, that <2443> a small ship <4142> should wait on <4342> (5725) him <0846> {because} <1223> of the multitude <3793>, lest <3363> they should throng <2346> (5725) him <0846>.

because ^ Mar\_04\_05 And <1161> some <0243> fell <4098> (5627) on <1909> stony ground <4075>, where <3699> it had <2192> (5707) not <3756> much <4183> earth <1093>; and <2532> immediately <2112> it sprang up <1816> (5656), {because} <1223> it had <2192> (5721) no <3361> depth <0899> of earth <1093>:

because ^ Mat\_13\_13 Therefore <1223> <5124> speak I <2980> (5719) to them <0846> in <1722> parables <3850>: {because} <3754> they seeing <0991> (5723) see <0991> (5719) not <3756>; and <2532> hearing <0191> (5723) they hear <0191> (5719) not <3756>, neither <3761> do they understand <4920> (5719).

because ^ Mat\_12\_41 The men <0435> of Nineveh <3536> shall rise <0450> (5698) in <1722> judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: {because} <3754> they repented <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a greater than <4119> Jonas <2495> is here <5602>.

because ^ Mat\_26\_31 Then <5119> saith <3004> (5719) Jesus <2424> unto them <0846>, All <3956> ye <5210> shall be offended <4624> (5701) {because} <1722> of me <1722> <1698> this <5026> night <3571>: for <1063> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> of the flock <4167> shall be scattered abroad <1287> (5701).

because ^ Rev\_12\_12 Therefore <1223> <5124> rejoice <2165> (5744), ye heavens <3772>, and <2532> ye that dwell <4637> (5723) in <1722> them <0846>. Woe <3759> to the inhabitors <2730> (5723) of the earth <1093> and <2532> of the sea <2281>! for <3754> the devil <1228> is come down <2597> (5627) unto <4314> you <5209>, having <2192> (5723) great <3173> wrath <2372>, {because} he knoweth <1492> (5761) that <3754> he hath <2192> (5719) but a short <3641> time <2540>.

because ^ Rom\_08\_10 And <1161> if <1487> Christ <5547> be in <1722> you <5213>, the body <4983> <3303> is dead <3498> {because} <1223> of sin <0266>; but <1161> the Spirit <4151> is life <2222> because <1223> of righteousness <1343>.

because ^ Rom\_09\_28 For <1063> he will finish <4931> (5723) the work <3056>, and <2532> cut it short <4932> (5723) in <1722> righteousness <1343>: {because} <3754> a short <4932> (5772) work <3056> will <4160> <0> the Lord <2962> make <4160> (5692) upon <1909> the earth <1093>.

because ^ Rom\_11\_20 Well <2573>; {because} of unbelief <0570> they were broken off <1575> (5681), and <1161> thou <4771> standest <2476> (5758) by faith <4102>. Be <5309> <0> not <3361> highminded <5309> (5720), but <0235> fear <5399> (5737):

because ^ 1Jo\_02\_12 I write <1125> (5719) unto you <5213>, little children <5040>, {because} <3754> your sins <0266> are forgiven <0863> (5769) you <5213> for <1223> <0> his <0846> name's <3686> sake <1223>.

because ^ Php\_04\_17 Not <3756> {because} <3754> I desire <1934> (5719) a gift <1390>: but <0235> I desire <1934> (5719) fruit <2590> that may abound <4121> (5723) to <1519> your <5216> account <3056>.

because ^ 1Ti\_06\_02 And <1161> they that have <2192> (5723) believing <4103> masters <1203>, let them <2706> <0> not <3361> despise <2706> (5720) them, because <3754> they are <1526> (5748) brethren <0080>; but <0235> rather <3123> do them service <1398> (5720), {because} <3754> they are <1526> (5748) faithful <4103> and <2532> beloved <0027>, partakers <0482> (5740) of the benefit <2108>. These things <5023> teach <1321> (5720) and <2532> exhort <3870> (5720).

because ^ Act\_04\_21 So <1161> when they had further threatened them <4324> (5671), they let <0630> <0> them <0846> go <0630> (5656), finding <2147> (5723) nothing <3367> how <4459> they might punish <2849> (5672) them <0846>, {because} <1223> of the people <2992>: for <3754> all <3956> men glorified <1392> (5707) God <2316> for <1909> that which was done <1096> (5756).

because ^ Act\_16\_03 Him <5126> would <2309> (5656) Paul <3972> have to go forth <1831> (5629) with <4862> him <0846>; and <2532> took <2983> (5631) and circumcised <4059> (5627) him <0846> {because} <1223> of the Jews <2453> which <3588> were <5607> (5752) in <1722> those <1565> quarters <5117>: for <1063> they knew <1492> (5715) all <0537> that <3754> his <0846> father <3962> was <5225> (5707) a Greek <1672>.

because ^ Act\_20\_16 For <1063> Paul <3972> had determined <2919> (5656) to sail by <3896> (5658) Ephesus <2181>, {because} <3704> he <0846> would <1096> (5638) not <3361> spend the time <5551> (5658) in <1722> Asia <0773>: for <1063> he hasted <4692> (5707), if <1487> it were <2258> (5713) possible <1415> for him <0846>, to be <1096> (5635) at <1519> Jerusalem <2414> the day <2250> of Pentecost <4005>.

because ^ Act\_18\_03 And <2532> {because} <1223> he was <1511> (5750) of the same craft <3673>, he abode <3306> (5707) with <3844> them <0846>, and <2532> wrought <2038> (5711): for <1063> by their occupation <5078> they were <2258> (5713) tentmakers <4635>.

because ^ Luk\_02\_07 And <2532> she brought forth <5088> (5627) her <0846> firstborn <4416> son <5207>, and <2532> wrapped <4683> <0> him <0846> in swaddling clothes <4683> (5656), and <2532> laid <0347> (5656) him <0846> in <1722> a manger <5336>; {because} <1360> there was <2258> (5713) no <3756> room <5117> for them <0846> in <1722> the inn <2646>.

because ^ Mar\_12\_24 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Do ye <4105> <0> not <3756> therefore <1223> <5124> err <4105> (5743), {because} ye know <1492> (5761) not <3361> the scriptures <1124>, neither <3366> the power <1411> of God <2316>?

because ^ Mat\_11\_25 At <1722> that <1565> time <2540> Jesus <2424> answered <0611> (5679) and said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, {because} <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>.

because ^ 2Co\_07\_13 Therefore <1223> <5124> we were comforted <3870> (5769) in <1909> your <5216> comfort <3874>: yea, and <1161> exceedingly <4056> the more <3123> joyed we <5463> (5644) for <1909> the joy <5479> of Titus <5103>, {because} <3754> his <0846> spirit <4151> was refreshed <0373> (5769) by <0575> you <5216> all <3956>.

because ^ 2Co\_11\_07 <2228> Have I committed <4160> (5656) an offence <0266> in abasing <5013> (5723) myself <1683> that <2443> ye <5210> might be exalted <5312> (5686), {because} <3754> I have preached <2097> (5668) to you <5213> the gospel <2098> of God <2316> freely <1432>?

because ^ 2Th\_03\_09 Not <3756> {because} <3754> we have <2192> (5719) not <3756> power <1849>, but <0235> to <2443> make <1325> (5632) ourselves <1438> an ensample <5179> unto you <5213> to <1519> follow <3401> (5738) us <2248>.

because ^ Act\_13\_27 For <1063> they that dwell <2730> (5723) at <1722> Jerusalem <2419>, and <2532> their <0846> rulers <0758>, {because} they knew <0050> <0> him <5126> not <0050> (5660), nor yet <2532> the voices <5456> of the prophets <4396> which <3588> are read <0314> (5746) <2596> every <3956> sabbath day <4521>, they have fulfilled <4137> (5656) them in condemning <2919> (5660) him.

because ^ Act\_17\_18 Then <1161> certain <5100> philosophers <5386> of the Epicureans <1946>, and <2532> of the Stoicks <4770>, encountered <4820> (5707) him <0846>. And <2532> some <5100> said <3004> (5707), What <5101> will <0302> <2309> (5722) this <3778> babblers <4691> say <3004> (5721)? <1161> other some, He seemeth <1380> (5719) to be <1511> (5750) a setter forth <2604> of strange <3581> gods <1140>: {because} <3754> he preached <2097> (5710) unto them <0846> Jesus <2424>, and <2532> the resurrection <0386>.

because ^ Act\_18\_02 And <2532> found <2147> (5631) a certain <5100> Jew <2453> named <3686> Aquila <0207>, born <1085> in Pontus <4193>, lately <4373> come <2064> (5756) from <0575> Italy <2482>, with <2532> his <0846> wife <1135> Priscilla <4252>; ({because} that <1223> Claudius <2804> had commanded <1299> (5760) all <3956> Jews <2453> to depart <5563> (5745) from <1537> Rome <4516>:) and came <4334> (5627) unto them <0846>.

because ^ Joh\_16\_21 A woman <1135> when <3752> she is in travail <5088> (5725) hath <2192> (5719) sorrow <3077>, {because} <3754> her <0846> hour <5610> is come <2064> (5627): but <1161> as soon as <3752> she is delivered <1080> (5661) of the child <3813>, she remembereth <3421> (5719) no more <3765> the anguish <2347>, for <1223> joy <5479> that <3754> a man <0444> is born <1080> (5681) into <1519> the world <2889>.

because ^ Joh\_16\_27 For <1063> the Father <3962> himself <0846> loveth <5368> (5719) you <5209>, {because} <3754> ye <5210> have loved <5368> (5758) me <1691>, and <2532> have believed <4100> (5758) that <3754> I <1473> came out <1831> (5627) from <3844> God <2316>.

because ^ Joh\_19\_31 The Jews <2453> therefore <3767>, {because} <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <0846> legs <4628> might be broken <2608> (5652), and <2532> that they might be taken away <0142> (5686).

because ^ Joh\_16\_32 Behold <2400> (5628), the hour <5610> cometh <2064> (5736), yea <2532>, is <2064> <0> now <3568> come <2064> (5754), that <2443> ye shall be scattered <4650> (5686), every man <1538> to <1519> his own <2398>, and <2532> shall leave <0863> (5632) me <1691> alone <3441>: and yet <2532> I am <1510> (5748) not <3756> alone <3441>, {because} <3754> the Father <3962> is <2076> (5748) with <3326> me <1700>.

because ^ Jde\_01\_16 These <3778> are <1526> (5748) murmurers <1113>, complainers <3202>, walking <4198> (5740) after <2596> their own <0846> lusts <1939>; and <2532> their <0846> mouth <4750> speaketh <2980> (5719) great swelling <5246> words, having men's persons <4383> in admiration <2296> (5723) {because} <5484> of advantage <5622>.

because ^ Mar\_08\_02 I have compassion <4697> (5736) on <1909> the multitude <3793>, {because} <3754> they have <4357> <0> now <2235> been <4357> (5719) with me <3427> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632):

because ^ Mar\_08\_17 And <2532> when Jesus <2424> knew <1097> (5631) it, he saith <3004> (5719) unto them <0846>, Why <5101> reason ye <1260> (5736), {because} <3754> ye have <2192> (5719) no <3756> bread <0740>? perceive ye <3539> (5719) not yet <3768>, neither <3761> understand <4920> (5719)? have ye <2192> (5719) your <5216> heart <2588> yet <2089> hardened <4456> (5772)?

because ^ Mar\_09\_41 For <1063> whosoever <3739> <0302> shall give <4222> <0> you <5209> a cup <4221> of water <5204> to drink <4222> (5661) in <1722> my <3450> name <3686>, {because} <3754> ye belong <2075> (5748) to Christ <5547>, verily <0281> I say <3004> (5719) unto you <5213>, he shall <0622> <0> not <3364> lose <0622> (5661) his <0846> reward <3408>.

because ^ Mar\_11\_18 And <2532> the scribes <1122> and <2532> chief priests <0749> heard <0191> (5656) it, and <2532> sought <2212> (5707) how <4459> they might destroy <0622> (5692) him <0846>: for <1063> they feared <5399> (5711) him <0846>, {because} <3754> all <3956> the people <3793> was astonished <1605> (5712) at <1909> his <0846> doctrine <1322>.

because ^ Mat\_27\_19 When <1161> he <0846> was set down <2521> (5740) on <1909> the judgment seat <0968>, his <0846> wife <1135> sent <0649> (5656) unto <4314> him <0846>, saying <3004> (5723), <2532> Have thou <4671> nothing <3367> to do with that <1565> just man <1342>: for <1063> I have suffered <3958> (5627) many things <4183> this day <4594> in <2596> a dream <3677> {because} <1223> of him <0846>.

because ^ Rev\_02\_04 Nevertheless <0235> I have <2192> (5719) somewhat against <2596> thee <4675>, {because} <3754> thou hast left <0863> (5656) thy <4675> first <4413> love <0026>.

because ^ Rev\_05\_04 And <2532> I <1473> wept <2799> (5707) much <4183>, {because} <3754> no man <3762> was found <2147> (5681) worthy <0514> to open <0455> (5658) and <2532> to read <0314> (5629) the book <0975>, neither <3777> to look <0991> (5721) thereon <0846>.

because ^ Rom\_05\_05 And <1161> hope <1680> maketh <2617> <0> not <3756> ashamed <2617> (5719); {because} <3754> the love <0026> of God <2316> is shed abroad <1632> (5769) in <1722> our <2257> hearts <2588> by <1223> the Holy <0040> Ghost <4151> which <3588> is given <1325> (5685) unto us <2254>.

because ^ Rom\_14\_23 And <1161> he that doubteth <1252> (5734) is damned <2632> (5769) if <1437> he eat <5315> (5632), {because} <3754> he eateth not <3756> of <1537> faith <4102>: for <1161> whatsoever <3739> <3956> is not <3756> of <1537> faith <4102> is <2076> (5748) sin <0266>.

because ^ Joh\_17\_14 I <1473> have given <1325> (5758) them <0846> thy <4675> word <3056>; and <2532> the world <2889> hath hated <3404> (5656) them <0846>, {because} <3754> they are <1526> (5748) not <3756> of <1537> the world <2889>, even as <2531> I <1473> am <1510> (5748) not <3756> of <1537>

the world <2889>.

because ^ Luk\_01\_20 And <2532>, behold <2400> (5628), thou <2071> (5704) shalt be dumb <4623> (5723), and <2532> not <3361> able <1410> (5740) to speak <2980> (5658), until <0891> the day <2250> that <3739> these things <5023> shall be performed <1096> (5638), {because} <0473> <3739> thou believest <4100> (5656) not <3756> my <3450> words <3056>, which <3748> shall be fulfilled <4137> (5701) in <1519> their <0846> season <2540>.

because ^ Luk\_01\_07 And <2532> they <0846> had <2258> (5713) no <3756> child <5043>, {because} <2530> that Elisabeth <1665> was <2258> (5713) barren <4723>, and <2532> they <0846> both <0297> were <2258> (5713) now well stricken <4260> (5761) in <1722> years <2250>.

because ^ 2Th\_02\_13 But <1161> we <2249> are bound <3784> (5719) to give thanks <2168> (5721) always <3842> to God <2316> for <4012> you <5216>, brethren <0080> beloved <0025> (5772) of <5259> the Lord <2962>, {because} <3754> God <2316> hath <0138> <0> from <0575> the beginning <0746> chosen <0138> (5639) you <5209> to <1519> salvation <4991> through <1722> sanctification <0038> of the Spirit <4151> and <2532> belief <4102> of the truth <0225>:

because ^ Act\_10\_45 And <2532> they of <1537> the circumcision <4061> which believed <4103> were astonished <1839> (5627), as many as <3745> came with <4905> (5627) Peter <4074>, {because} <3754> that on <1909> the Gentiles <1484> also <2532> was poured out <1632> (5769) the gift <1431> of the Holy <0040> Ghost <4151>.

because ^ Act\_12\_03 And <2532> {because} he saw <1492> (5631) it <3754> pleased <2076> (5748) <0701> the Jews <2453>, he proceeded further <4369> (5639) to take <4815> (5629) Peter <4074> also <2532>. (Then <1161> were <2258> (5713) the days <2250> of unleavened bread <0106>.)

because ^ Act\_14\_12 And <5037> they called <2564> (5707) Barnabas <0921>, <3303> Jupiter <2203>; and <1161> Paul <3972>, Mercurius <2060>, {because} <1894> he <0846> was <2258> (5713) the chief <2233> (5740) speaker <3056>.

because ^ Mar\_06\_34 And <2532> Jesus <2424>, when he came out <1831> (5631), saw <1492> (5627) much <4183> people <3793>, and <2532> was moved with compassion <4697> (5675) toward <1909> them <0846>, {because} <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he began <0756> (5662) to teach <1321> (5721) them <0846> many things <4183>.

because ^ Mar\_08\_16 And <2532> they reasoned <1260> (5711) among <4314> themselves <0240>, saying <3004> (5723), It is {because} <3754> we have <2192> (5719) no <3756> bread <0740>.

because ^ Mar\_09\_38 And <1161> John <2491> answered <0611> (5662) him <0846>, saying <3004> (5723), Master <1320>, we saw <1492> (5627) one <5100> casting out <1544> (5723) devils <1140> in thy <4675> name <3686>, and <3739> he followeth <0190> (5719) not <3756> us <2254>: and <2532> we forbid <2967> (5656) him <0846>, {because} <3754> he followeth <0190> (5719) not <3756> us <2254>.

because ^ Joh\_19\_07 The Jews <2453> answered <0611> (5662) him <0846>, We <2249> have <2192> (5719) a law <3551>, and <2532> by <2596> our <2257> law <3551> he ought <3784> (5719) to die <0599> (5629), {because} <3754> he made <4160> (5656) himself <1438> the Son <5207> of God <2316>.

because ^ Joh\_21\_17 He saith <3004> (5719) unto him <0846> the third <5154> time, Simon <4613>, son of Jonas <2495>, lovest <5368> (5719) thou me <3165>? Peter <4074> was grieved <3076> (5681) {because} <3754> he said <2036> (5627) unto him <0846> the third <5154> time, Lovest <5368> (5719) thou me <3165>? And <2532> he said <2036> (5627) unto him <0846>, Lord <2962>, thou <4771> knowest <1492> (5758) all things <3956>; thou <4771> knowest <1097> (5719) that <3754> I love <5368> (5719) thee <4571>. Jesus <2424> saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> sheep <4263>.

because ^ Joh\_20\_29 Jesus <2424> saith <3004> (5719) unto him <0846>, Thomas <2381>, {because} <3754> thou hast seen <3708> (5758) me <3165>, thou hast believed <4100> (5758): blessed <3107> are they that have not <3361> seen <1492> (5631), and <2532> yet have believed <4100> (5660).

because ^ Luk\_09\_53 And <2532> they did <1209> <0> not <3756> receive <1209> (5662) him <0846>, {because} <3754> his <0846> face <4383> was <2258> (5713) as though he would go <4198> (5740) to <1519> Jerusalem <2419>.

because ^ Luk\_10\_20 Notwithstanding <4133> in <1722> this <5129> rejoice <5463> (5720) not <3361>, that <3754> the spirits <4151> are subject <5293> (5743) unto you <5213>; but <1161> rather <3123> rejoice <5463> (5720), {because} <3754> your <5216> names <3686> are written <1125> (5648) in <1722> heaven <3772>.

because ^ Php\_02\_26 For <1894> he <2258> (5713) longed after <1971> (5723) you <5209> all <3956>, and <2532> was full of heaviness <0085> (5723), {because} <1360> that ye had heard <0191> (5656) that <3754> he had been sick <0770> (5656).

because ^ Rev\_01\_07 Behold <2400> (5628), he cometh <2064> (5736) with <3326> clouds <3507>; and <2532> every <3956> eye <3788> shall see <3700> (5695) him <0846>, and <2532> they also which <3748> pierced <1574> (5656) him <0846>: and <2532> all <3956> kindreds <5443> of the earth <1093> shall wail <2875> (5695) {because} <1909> of him <0846>. Even so <3483>, Amen <0281>.

because ^ Act\_08\_20 But <1161> Peter <4074> said <2036> (5627) unto <4314> him <0846>, Thy <4675> money <0694> perish <1498> (5751) <1519> <0684> with <4862> thee <4671>, {because} <3754> thou hast thought <3543> (5656) that the gift <1431> of God <2316> may be purchased <2932> (5738) with <1223> money <5536>.

because ^ Heb\_11\_23 By faith <4102> Moses <3475>, when he was born <1080> (5685), was hid <2928> (5648) three months <5150> of <5259> his <0846> parents <3962>, {because} <1360> they saw <1492> (5627) he was a proper <0791> child <3813>; and <2532> they were <5399> <0> not <3756> afraid <5399> (5675) of the king's <0935> commandment <1297>.

because ^ Jam\_01\_10 But <1161> the rich <4145>, in <1722> that he <0846> is made low <5014>: {because} <3754> as <5613> the flower <0438> of the grass <5528> he shall pass away <3928> (5695).

because ^ Jam\_04\_03 Ye ask <0154> (5719), and <2532> receive <2983> (5719) not <3756>, {because} <1360> ye ask <0154> (5731) amiss <2560>, that <2443> ye may consume <1159> (5661) it upon <1722> your <5216> lusts <2237>.

because ^ Joh\_03\_29 He that hath <2192> (5723) the bride <3565> is <2076> (5748) the bridegroom <3566>: but <1161> the friend <5384> of the bridegroom <3566>, which <3588> standeth <2476> (5761) and <2532> heareth <0191> (5723) him <0846>, rejoiceth <5463> (5719) greatly <5479> {because} <1223> of the bridegroom's <3566> voice <5456>: this <3778> my <1699> joy <5479> therefore <3767> is fulfilled <4137> (5769).

because ^ Joh\_04\_41 And <2532> many <4183> more <4119> believed <4100> (5656) {because} <1223> of his own <0846> word <3056>;

because ^ Joh\_05\_27 And <2532> hath given <1325> (5656) him <0846> authority <1849> to execute <4160> (5721) judgment <2920> also <2532>, {because} <3754> he is <2076> (5748) the Son <5207> of man <0444>.

because ^ Joh\_05\_30 I <1473> can <1410> (5736) of <0575> mine own self <1683> do <4160> (5721) nothing <3756> <3762>: as <2531> I hear <0191> (5719), I judge <2919> (5719): and <2532> my <1699>



judgment <2920> is <2076> (5748) just <1342>; {because} <3754> I seek <2212> (5719) not <3756> mine own <1699> will <2307>, but <0235> the will <2307> of the Father <3962> which hath sent <3992> (5660) me <3165>.

because ^ Joh\_19\_42 There <1563> laid they <5087> (5656) Jesus <2424> therefore <3767> {because} <1223> of the Jews <2453> preparation <3904> day; for <3754> the sepulchre <3419> was <2258> (5713) nigh at hand <1451>.

because ^ Luk\_19\_03 And <2532> he sought <2212> (5707) to see <1492> (5629) Jesus <2424> who <5101> he was <2076> (5748); and <2532> could <1410> (5711) not <3756> for <0575> the press <3793>, {because} <3754> he was <2258> (5713) little <3398> of stature <2244>.

because ^ Luk\_19\_11 And <1161> as they <0846> heard <0191> (5723) these things <5023>, he added <4369> (5631) and spake <2036> (5627) a parable <3850>, because <1223> he <0846> was <1511> (5750) nigh <1451> to Jerusalem <2419>, and <2532> {because} they <0846> thought <1380> (5721) that <3754> the kingdom <0932> of God <2316> should <3195> (5719) immediately <3916> appear <0398> (5745).

because ^ Luk\_19\_21 For <1063> I feared <5399> (5711) thee <4571>, {because} <3754> thou art <1488> (5748) an austere <0840> man <0444>: thou takest up <0142> (5719) that <3739> thou layedst <5087> <0> not <3756> down <5087> (5656), and <2532> reapest <2325> (5719) that <3739> thou didst <4687> <0> not <3756> sow <4687> (5656).

because ^ Luk\_19\_44 And <2532> shall lay <1474> <0> thee <4571> even with the ground <1474> (5692), and <2532> thy <4675> children <5043> within <1722> thee <4671>; and <2532> they shall <0863> <0> not <3756> leave <0863> (5692) in <1722> thee <4671> one stone <3037> upon <1909> another <3037>; {because} <0473> <3739> thou knewest <1097> (5627) not <3756> the time <2540> of thy <4675> visitation <1984>.

because ^ Mar\_06\_06 And <2532> he marvelled <2296> (5707) {because} <1223> of their <0846> unbelief <0570>. And <2532> he went <4013> (5707) round about <2945> the villages <2968>, teaching <1321> (5723).

because ^ Phm\_01\_07 For <1063> we have <2192> (5719) great <4183> joy <5485> and <2532> consolation <3874> in <1909> thy <4675> love <0026>, {because} <3754> the bowels <4698> of the saints <0040> are refreshed <0373> (5769) by <1223> thee <4675>, brother <0080>.

because ^ Rev\_08\_11 And <2532> the name <3686> of the star <0792> is called <3004> (5743) Wormwood <0894>: and <2532> the third part <5154> of the waters <5204> became <1096> (5736) <1519> wormwood <0894>; and <2532> many <4183> men <0444> died <0599> (5627) of <1537> the waters <5204>, {because} <3754> they were made bitter <4087> (5681).

because ^ Rev\_11\_10 And <2532> they that dwell <2730> (5723) upon <1909> the earth <1093> shall rejoice <5463> (5692) over <1909> them <0846>, and <2532> make merry <2165> (5701), and <2532> shall send <3992> (5692) gifts <1435> one to another <0240>; {because} <3754> these <3778> two <1417> prophets <4396> tormented <0928> (5656) them that dwelt <2730> (5723) on <1909> the earth <1093>.

because ^ Rev\_11\_17 Saying <3004> (5723), We give <2168> <0> thee <4671> thanks <2168> (5719), O Lord <2962> God <2316> Almighty <3841>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> art to come <2064> (5740) (5625) <3801>; {because} <3754> thou hast taken to thee <2983> (5758) thy <4675> great <3173> power <1411>, and <2532> hast reigned <0936> (5656).

because ^ Rom\_06\_15 What <5101> then <3767>? shall we sin <0264> (5692), {because} <3754> we are <2070> (5748) not <3756> under <5259> the law <3551>, but <0235> under <5259> grace <5485>? God forbid <3361> <1096> (5636).

because ^ Rom\_06\_19 I speak <3004> (5719) after the manner of men <0442> {because} <1223> of the infirmity <0769> of your <5216> flesh <4561>: for <1063> as <5618> ye have yielded <3936> (5656) your <5216> members <3196> servants <1401> to uncleanness <0167> and <2532> to iniquity <0458> unto <1519> iniquity <0458>; even so <3779> now <3568> yield <3936> (5657) your <5216> members <3196> servants <1401> to righteousness <1343> unto <1519> holiness <0038>.

because ^ Rom\_08\_10 And <1161> if <1487> Christ <5547> be in <1722> you <5213>, the body <4983> <3303> is dead <3498> because <1223> of sin <0266>; but <1161> the Spirit <4151> is life <2222> {because} <1223> of righteousness <1343>.

because ^ Rom\_08\_27 And <1161> he that searcheth <2045> (5723) the hearts <2588> knoweth <1492> (5758) what <5101> is the mind <5427> of the Spirit <4151>, {because} <3754> he maketh intercession <1793> (5719) for <5228> the saints <0040> according <2596> to the will of God <2316>.

because ^ Rom\_09\_07 Neither <3761>, {because} <3754> they are <1526> (5748) the seed <4690> of Abraham <0011>, are they all <3956> children <5043>: but <0235>, In <1722> Isaac <2464> shall <2564> <0> thy <4671> seed <4690> be called <2564> (5701).

because ^ Rom\_15\_15 Nevertheless <1161>, brethren <0080>, I have written <1125> (5656) the more boldly <5112> unto you <5213> in <0575> some sort <3313>, as <5613> putting <1878> <0> you <5209> in mind <1878> (5723), {because} <1223> of the grace <5485> that is given <1325> (5685) to me <3427> of <5259> God <2316>,

because ^ Php\_01\_07 Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to think <5426> (5721) this <5124> of <5228> you <5216> all <3956>, {because} <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> bonds <1199>, and <2532> in the defence <0627> and <2532> confirmation <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) partakers <4791> of my <3450> grace <5485>.

because ^ Act\_12\_20 And <1161> Herod <2264> was <2258> (5713) highly displeased <2371> (5723) with them of Tyre <5183> and <2532> Sidon <4606>: but <1161> they came <3918> (5713) with one accord <3661> to <4314> him <0846>, and <2532>, having made <3982> <0> Blastus <0986> the king's <0935> chamberlain <1909> <2846> their friend <3982> (5660), desired <0154> (5710) peace <1515>; {because} <1223> their <0846> country <5561> was nourished <5142> (5745) by <0575> the king's <0937> country.

because ^ Act\_12\_23 And <1161> immediately <3916> the angel <0032> of the Lord <2962> smote <3960> (5656) him <0846>, {because} <0473> <3739> he gave <1325> (5656) not <3756> God <2316> the glory <1391>: and <2532> he was <1096> (5637) eaten of worms <4662>, and gave up the ghost <1634> (5656).

because ^ Rev\_02\_14 But <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, {because} <3754> thou hast <2192> (5719) there <1563> them that hold <2902> (5723) the doctrine <1322> of Balaam <0903>, who <3739> taught <1722> <1321> (5707) Balac <0904> to cast <0906> (5629) a stumblingblock <4625> before <1799> the children <5207> of Israel <2474>, to eat <5315> (5629) things sacrificed unto idols <1494>, and <2532> to commit fornication <4203> (5658).

because ^ Rev\_02\_20 Notwithstanding <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, {because} <3754> thou sufferest <1439> (5719) that woman <1135> Jezebel <2403>, which <3588> calleth <3004> (5723) herself <1438> a prophetess <4398>, to teach <1321> (5721) and <2532> to seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) things sacrificed unto idols <1494>.

because ^ Luk\_11\_08 I say <3004> (5719) unto you <5213>, Though <1499> he will <1453> <0> not <3756> rise <1453> (5685) and give <1325> (5692) him <0846>, because <1223> he is <1511> (5750) his <0846> friend <5384>, yet <1065> {because} <1223> of his <0846> importunity <0335> he will rise <0450> (5631)

and give <1325> (5692) him <0846> as many as <3745> he needeth <5535> (5719).

because ^ Luk\_19\_17 And <2532> he said <2036> (5627) unto him <0846>, Well <2095>, thou good <0018> servant <1401>: {because} <3754> thou hast been <1096> (5633) faithful <4103> in <1722> a very little <1646>, have <2192> (5723) thou authority <2468> (5749) <1849> over <1883> ten <1176> cities <4172>.

because ^ Rev\_03\_16 So <3779> then {because} <3754> thou art <1488> (5748) lukewarm <5513>, and <2532> neither <3777> cold <5593> nor <3777> hot <2200>, I will <3195> (5719) spue <1692> (5658) thee <4571> out of <1537> my <3450> mouth <4750>.

because ^ Luk\_19\_11 And <1161> as they <0846> heard <0191> (5723) these things <5023>, he added <4369> (5631) and spake <2036> (5627) a parable <3850>, {because} <1223> he <0846> was <1511> (5750) nigh <1451> to Jerusalem <2419>, and <2532> because they <0846> thought <1380> (5721) that <3754> the kingdom <0932> of God <2316> should <3195> (5719) immediately <3916> appear <0398> (5745).

because ^ Luk\_11\_18 If <1161> <1499> <0> Satan <4567> also <1499> be divided <1266> (5681) against <1909> himself <1438>, how <4459> shall <2476> <0> his <0846> kingdom <0932> stand <2476> (5701)? {because} <3754> ye say <3004> (5719) that I <3165> cast out <1544> (5721) devils <1140> through <1722> Beelzebub <0954>.

because ^ Luk\_13\_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Suppose ye <1380> (5719) that <3754> these <3778> Galilaeans <1057> were <1096> (5633) sinners <0268> above <3844> all <3956> the Galilaeans <1057>, {because} <3754> they suffered <3958> (5754) such things <5108>?

because ^ Luk\_13\_14 And <1161> the ruler of the synagogue <0752> answered <0611> (5679) with indignation <0023> (5723), {because} <3754> that Jesus <2424> had healed <2323> (5656) on the sabbath <4521> day, and said <3004> (5707) unto the people <3793>, There are <1526> (5748) six <1803> days <2250> in <1722> which <3739> men ought <1163> (5748) to work <2038> (5738): in <1722> them <5025> therefore <3767> come <2064> (5740) and be healed <2323> (5744), and <2532> not <3361> on the sabbath <4521> day <2250>.

because ^ Joh\_03\_18 He that believeth <4100> (5723) on <1519> him <0846> is <2919> <0> not <3756> condemned <2919> (5743): but <1161> he that believeth <4100> (5723) not <3361> is condemned <2919> (5769) already <2235>, {because} <3754> he hath <4100> <0> not <3361> believed <4100> (5758) in <1519> the name <3686> of the only begotten <3439> Son <5207> of God <2316>.

because ^ Joh\_03\_19 And <1161> this <3778> is <2076> (5748) the condemnation <2920>, that <3754> light <5457> is come <2064> (5754) into <1519> the world <2889>, and <2532> men <0444> loved <0025> (5656) darkness <4655> rather <3123> than <2228> light <5457>, {because} <1063> their <0846> deeds <2041> were <2258> (5713) evil <4190>.

because ^ Luk\_12\_17 And <2532> he thought <1260> (5711) within <1722> himself <1438>, saying <3004> (5723), What <5101> shall I do <4160> (5661), {because} <3754> I have <2192> (5719) no <3756> room where <4226> to bestow <4863> (5692) my <3450> fruits <2590>?

because ^ Luk\_18\_05 Yet <1065> {because} <1223> this <5026> widow <5503> troubleth <3930> (5721) <2873> me <3427>, I will avenge <1556> (5692) her <0846>, lest <3363> by <1519> her continual <5056> coming <2064> (5740) she weary <5299> (5725) me <3165>.

because ^ Joh\_02\_24 But <1161> Jesus <2424> <0846> did <4100> <0> not <3756> commit <4100> (5707) himself <1438> unto them <0846>, {because} <1223> he <0846> knew <1097> (5721) all <3956> men,

because ^ Luk\_11\_08 I say <3004> (5719) unto you <5213>, Though <1499> he will <1453> <0> not <3756> rise <1453> (5685) and give <1325> (5692) him <0846>, {because} <1223> he is <1511> (5750) his <0846>

friend <5384>, yet <1065> because <1223> of his <0846> importunity <0335> he will rise <0450> (5631) and give <1325> (5692) him <0846> as many as <3745> he needeth <5535> (5719).

because ^ Act\_08\_11 And <1161> to him <0846> they had regard <4337> (5707), {because} <1223> that of long <2425> time <5550> he had bewitched <1839> (5760) them <0846> with sorceries <3095>.

because ^ Joh\_03\_23 And <1161> John <2491> also <2532> was <2258> (5713) baptizing <0907> (5723) in <1722> Aenon <0137> near <1451> to Salim <4530>, {because} <3754> there was <2258> (5713) much <4183> water <5204> there <1563>: and <2532> they came <3854> (5708), and <2532> were baptized <0907> (5712).

because ^ Jam\_04\_02 Ye lust <1937> (5719), and <2532> have <2192> (5719) not <3756>: ye kill <5407> (5719), and <2532> desire to have <2206> (5719), and <2532> cannot <3756> <1410> (5736) obtain <2013> (5629): ye fight <3164> (5736) and <2532> war <4170> (5719), yet <1161> ye have <2192> (5719) not <3756>, {because} <1223> ye <5209> ask <0154> (5733) not <3361>.

because ^ Luk\_17\_09 <3361> Doth he <2192> (5719) thank <5485> that <1565> servant <1401> {because} <3754> he did <4160> (5656) the things that were commanded <1299> (5685) him <0846>? I trow <1380> (5719) not <3756>.

because ^ Luk\_15\_27 And <1161> he said <2036> (5627) unto him <0846>, <3754> Thy <4675> brother <0080> is come <2240> (5719); and <2532> thy <4675> father <3962> hath killed <2380> (5656) the fatted <4618> calf <3448>, {because} <3754> he hath received <0618> (5627) him <0846> safe and sound <5198> (5723).

because ^ Luk\_16\_08 And <2532> the lord <2962> commended <1867> (5656) the unjust <0093> steward <3623>, {because} <3754> he had done <4160> (5656) wisely <5430>: for <3754> the children <5207> of this <5127> world <0165> are <1526> (5748) in <1519> their <1438> generation <1074> wiser <5429> than <5228> the children <5207> of light <5457>.

cause ^ 1Co\_04\_17 For <1223> <0> this <5124> {cause} <1223> have I sent <3992> (5656) unto you <5213> Timotheus <5095>, who <3739> is <2076> (5748) my <3450> beloved <0027> son <5043>, and <2532> faithful <4103> in <1722> the Lord <2962>, who <3739> shall bring <0363> <0> you <5209> into remembrance <0363> (5692) of my <3450> ways <3598> which <3588> be in <1722> Christ <5547>, as <2531> I teach <1321> (5719) every where <3837> in <1722> every <3956> church <1577>.

cause ^ 1Co\_11\_10 For this <5124> {cause} <1223> ought <3784> (5719) the woman <1135> to have <2192> (5721) power <1849> on <1909> her head <2776> because <1223> of the angels <0032>.

cause ^ 1Co\_11\_30 For <1223> <0> this <5124> {cause} <1223> many <4183> are weak <0772> and <2532> sickly <0732> among <1722> you <5213>, and <2532> many <2425> sleep <2837> (5743).

cause ^ 1Pe\_04\_06 For <1063> for <1519> this {cause} <5124> was the gospel preached <2097> (5681) also <2532> to them that are dead <3498>, that <2443> they might be judged <2919> (5686) <3303> according to <2596> men <0444> in the flesh <4561>, but <1161> live <2198> (5725) according to <2596> God <2316> in the spirit <4151>.

cause ^ 1Th\_02\_13 For this <5124> {cause} <1223> also <2532> thank <2168> (5719) we <2249> God <2316> without ceasing <0089>, because <3754>, when ye received <3880> (5631) the word <3056> of God <2316> which ye heard <0189> of <3844> us <2257>, ye received <1209> (5662) it not <3756> as the word <3056> of men <0444>, but <0235> as <2531> it is <2076> (5748) in truth <0230>, the word <3056> of God <2316>, which <3739> effectually worketh <1754> (5731) also <2532> in <1722> you <5213> that believe <4100> (5723).

cause ^ 1Ti\_01\_16 Howbeit <0235> for this <5124> {cause} <1223> I obtained mercy <1653> (5681), that

<2443> in <1722> me <1698> first <4413> Jesus <2424> Christ <5547> might shew forth <1731> (5672) all <3956> longsuffering <3115>, for <4314> a pattern <5296> to them which should hereafter <3195> (5723) believe <4100> (5721) on <1909> him <0846> to <1519> life <2222> everlasting <0166>.

cause ^ 1Th\_03\_05 For this <5124> {cause} <1223>, when I <2504> could <4722> <0> no longer <3371> forbear <4722> (5723), I sent <3992> (5656) to <1519> know <1097> (5629) your <5216> faith <4102>, lest by some means <3381> <4458> the tempter <3985> (5723) have tempted <3985> (5707) you <5209>, and <2532> our <2257> labour <2873> be <1096> (5638) in <1519> vain <2756>.

cause ^ 2Co\_07\_12 Wherefore <0686>, though <1499> I wrote <1125> (5656) unto you <5213>, I did it not <3756> for his cause <1752> that had done the wrong <0091> (5660), nor <3761> for his {cause} <1752> that suffered wrong <0091> (5685), but <0235> that <1752> our <2257> care <4710> for <5228> you <5216> in the sight <1799> of God <2316> might appear <5319> (5683) unto <4314> you <5209>.

cause ^ 2Co\_07\_12 Wherefore <0686>, though <1499> I wrote <1125> (5656) unto you <5213>, I did it not <3756> for his {cause} <1752> that had done the wrong <0091> (5660), nor <3761> for his cause <1752> that suffered wrong <0091> (5685), but <0235> that <1752> our <2257> care <4710> for <5228> you <5216> in the sight <1799> of God <2316> might appear <5319> (5683) unto <4314> you <5209>.

cause ^ 2Co\_05\_13 For <1063> whether <1535> we be beside ourselves <1839> (5627), it is to God <2316>: or whether <1535> we be sober <4993> (5719), it is for your {cause} <5213>.

cause ^ 2Co\_04\_16 For which {cause} <1352> we faint <1573> (5719) not <3756>; but <0235> though <1499> our <2257> outward <1854> man <0444> perish <1311> (5743), yet <0235> the inward <2081> man is renewed <0341> (5743) day <2250> by <2532> day <2250>.

cause ^ 2Th\_02\_11 And <2532> for this <5124> {cause} <1223> God <2316> shall send <3992> (5692) them <0846> strong <1753> delusion <4106>, that <1519> they <0846> should believe <4100> (5658) a lie <5579>:

cause ^ 2Ti\_01\_12 For <1223> the which <3739> {cause} <0156> I <3958> <0> also <2532> suffer <3958> (5719) these things <5023>: nevertheless <0235> I am <1870> <0> not <3756> ashamed <1870> (5736): for <1063> I know <1492> (5758) whom <3739> I have believed <4100> (5758), and <2532> am persuaded <3982> (5769) that <3754> he is <2076> (5748) able <1415> to keep <5442> (5658) that which I <3450> have committed unto him <3866> against <1519> that <1565> day <2250>.

cause ^ Act\_28\_18 Who <3748>, when they had examined <0350> (5660) me <3165>, would <1014> (5711) have let me go <0630> (5658), because <1223> there was <5225> (5721) no <3367> {cause} <0156> of death <2288> in <1722> me <1698>.

cause ^ Act\_28\_20 For <1223> this <5026> {cause} <0156> therefore <3767> have I called <3870> (5656) for you <5209>, to see <1492> (5629) you, and <2532> to speak with <4354> (5658) you: because that <1752> for <1063> the hope <1680> of Israel <2474> I am bound with <4029> (5736) this <5026> chain <0254>.

cause ^ Act\_13\_28 And <2532> though they found <2147> (5631) no <3367> {cause} <0156> of death <2288> in him, yet desired they <0154> (5668) Pilate <4091> that he <0846> should be slain <0337> (5683).

cause ^ Act\_10\_21 Then <1161> Peter <4074> went down <2597> (5631) to <4314> the men <0435> which <3588> were sent <0649> (5772) unto <4314> him <0846> from <0575> Cornelius <2883>; and said <2036> (5627), Behold <2400> (5628), I <1473> am <1510> (5748) he whom <3739> ye seek <2212> (5719): what <5101> is the {cause} <0156> wherefore <1223> <3739> ye are come <3918> (5748)?

cause ^ Act\_25\_14 And <1161> when <5613> they had been <1304> (5707) there <1563> many <4119> days <2250>, Festus <5347> declared <0394> (5639) Paul's <3972> {cause} <2596> unto the king <0935>, saying

<3004> (5723), There is <2076> (5748) a certain <5100> man <0435> left <2641> (5772) in bonds <1198> by <5259> Felix <5344>:

cause ^ Act\_23\_28 And <1161> when <1014> <0> I would <1014> (5740) have known <1097> (5629) the {cause} <0156> wherefore <1223> <3739> they accused <1458> (5707) him <0846>, I brought <2609> <0> him <0846> forth <2609> (5627) into <1519> their <0846> council <4892>:

cause ^ Act\_19\_40 For <1063> <2532> we are in danger <2793> (5719) to be called in question <1458> (5745) for <4012> this day's <4594> uproar <4714>, there being <5225> (5723) no <3367> {cause} <0158> whereby <4012> <3739> we may <1410> (5695) give <0591> (5629) an account <3056> of this <5026> concourse <4963>.

cause ^ Col\_01\_09 For <1223> this {cause} <5124> we <2249> also <2532>, since <0575> the <3739> day <2250> we heard <0191> (5656) it, do <3973> <0> not <3756> cease <3973> (5731) to pray <4336> (5740) for <5228> you <5216>, and <2532> to desire <0154> (5734) that <2443> ye might be filled <4137> (5686) with the knowledge <1922> of his <0846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> understanding <4907>;

cause ^ Col\_04\_16 And <2532> when <3752> this epistle <1992> is read <0314> (5686) among <3844> you <5213>, {cause} <4160> (5657) that <2443> it be read <0314> (5686) also <2532> in <1722> the church <1577> of the Laodiceans <2994>; and <2532> that <2443> ye <5210> <0314> <0> likewise <2532> read <0314> (5632) the epistle from <1537> Laodicea <2993>.

cause ^ Eph\_03\_01 For this <5127> {cause} <5484> I <1473> Paul <3972>, the prisoner <1198> of Jesus <2424> Christ <5547> for <5228> you <5216> Gentiles <1484>,

cause ^ Eph\_03\_14 For this <5127> {cause} <5484> I bow <2578> (5719) my <3450> knees <1119> unto <4314> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>,

cause ^ Eph\_05\_31 For <0473> this {cause} <5127> shall <2641> <0> a man <0444> leave <2641> (5692) his <0846> father <3962> and <2532> mother <3384>, and <2532> shall be joined <4347> (5701) unto <4314> his <0846> wife <1135>, and <2532> they two <1417> shall be <2071> (5704) one <1519> <3391> flesh <4561>.

cause ^ Heb\_02\_11 For <1063> both <5037> he that sanctifieth <0037> (5723) and <2532> they who are sanctified <0037> (5746) are all <3956> of <1537> one <1520>: for <1223> which <3739> {cause} <0156> he is <1870> <0> not <3756> ashamed <1870> (5736) to call <2564> (5721) them <0846> brethren <0080>,

cause ^ Heb\_09\_15 And <2532> for this <5124> {cause} <1223> he is <2076> (5748) the mediator <3316> of the new <2537> testament <1242>, that <3704> by means <1096> (5637) of death <2288>, for <1519> the redemption <0629> of the transgressions <3847> that were under <1909> the first <4413> testament <1242>, they which are called <2564> (5772) might receive <2983> (5632) the promise <1860> of eternal <0166> inheritance <2817>.

cause ^ Joh\_12\_18 For this <5124> {cause} <1223> the people <3793> also <2532> met <5221> (5656) him <0846>, for that <3754> they heard <0191> (5656) that <0846> he had done <4160> (5760) this <5124> miracle <4592>.

cause ^ Joh\_18\_37 Pilate <4091> therefore <3767> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a king <0935> then <3766>? Jesus <2424> answered <0611> (5662), Thou <4771> sayest <3004> (5719) that <3754> I <1473> am <1510> (5748) a king <0935>. To <1519> this <5124> end was <1080> <0> I <1473> born <1080> (5769), and <2532> for <1519> this <5124> {cause} came I <2064> (5754) into <1519> the world <2889>, that <2443> I should bear witness <3140> (5661) unto the truth <0225>. Every one <3956> that is <5607> (5752) of <1537> the truth <0225> heareth <0191> (5719) my <3450> voice <5456>.

cause ^ Joh\_15\_25 But <0235> this cometh to pass, that <2443> the word <3056> might be fulfilled <4137> (5686) that is written <1125> (5772) in <1722> their <0846> law <3551>, <3754> They hated <3404> (5656) me <3165> without a {cause} <1432>.

cause ^ Joh\_12\_27 Now <3568> is <5015> <0> my <3450> soul <5590> troubled <5015> (5769); and <2532> what <5101> shall I say <2036> (5632)? Father <3962>, save <4982> (5657) me <3165> from <1537> this <5026> hour <5610>; but <0235> for this <5124> {cause} <1223> came I <2064> (5627) unto <1519> this <5026> hour <5610>.

cause ^ Luk\_23\_22 And <1161> he said <2036> (5627) unto <4314> them <0846> the third time <5154>, Why <1063>, what <5101> evil <2556> hath <4160> <0> he <3778> done <4160> (5656)? I have found <2147> (5627) no <3762> {cause} <0158> of death <2288> in <1722> him <0846>: I will <3811> <0> therefore <3767> chastise <3811> (5660) him <0846>, and let him go <0630> (5692).

cause ^ Luk\_08\_47 And <1161> when the woman <1135> saw <1492> (5631) that <3754> she was <2990> <0> not <3756> hid <2990> (5627), she came <2064> (5627) trembling <5141> (5723), and <2532> falling down before <4363> (5631) him <0846>, she declared <0518> (5656) unto him <0846> before <1799> all <3956> the people <2992> for <1223> what <3739> {cause} <0156> she had touched <0680> (5662) him <0846>, and <2532> how <5613> she was healed <2390> (5681) immediately <3916>.

cause ^ Luk\_21\_16 And <1161> ye shall be betrayed <3860> (5701) both <2532> by <5259> parents <1118>, and <2532> brethren <0080>, and <2532> kinsfolks <4773>, and <2532> friends <5384>; and <2532> some of <1537> you <5216> shall they {cause} to be put to death <2289> (5692).

cause ^ Mat\_19\_05 And <2532> said <2036> (5627), For this <5127> {cause} <1752> shall a man <0444> leave <2641> (5692) father <3962> and <2532> mother <3384>, and <2532> shall cleave <4347> (5701) to his <0846> wife <1135>: and <2532> they twain <1417> shall be <2071> (5704) <1519> one <3391> flesh <4561>?

cause ^ Mat\_19\_03 The Pharisees <5330> also <2532> came <4334> (5656) unto him <0846>, tempting <3985> (5723) him <0846>, and <2532> saying <3004> (5723) unto him <0846>, Is it lawful <1487> <1832> (5748) for a man <0444> to put away <0630> (5658) his <0846> wife <1135> for <2596> every <3956> {cause} <0156>?

cause ^ Mar\_13\_12 Now <1161> the brother <0080> shall betray <3860> (5692) the brother <0080> to <1519> death <2288>, and <2532> the father <3962> the son <5043>; and <2532> children <5043> shall rise up <1881> (5695) against <1909> their parents <1118>, and <2532> shall {cause} <2289> <0> them <0846> to be put to death <2289> (5692).

cause ^ Mar\_10\_07 For this {cause} <1752> <5127> shall <2641> <0> a man <0444> leave <2641> (5692) his <0846> father <3962> and <2532> mother <3384>, and <2532> cleave <4347> (5701) to <4314> his <0846> wife <1135>;

cause ^ Mat\_10\_21 And <1161> the brother <0080> shall deliver up <3860> (5692) the brother <0080> to <1519> death <2288>, and <2532> the father <3962> the child <5043>: and <2532> the children <5043> shall rise up <1881> (5695) against <1909> their parents <1118>, and <2532> {cause} <2289> <0> them <0846> to be put to death <2289> (5692).

cause ^ Mat\_05\_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> is angry <3710> (5746) with his <0846> brother <0080> without a {cause} <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>: but <1161> whosoever <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> fire <4442>.

cause ^ Mat\_05\_32 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, saving <3924> for the {cause} <3056> of fornication <4202>, causeth <4160> (5719) her <0846> to commit adultery <3429> (5738): and <2532> whosoever <3739> <1437> shall marry <1060> (5661) her that is divorced <0630> (5772) committeth adultery <3429> (5736).

cause ^ Php\_02\_18 For <1161> the same {cause} <0846> also <2532> do <5463> <0> ye <5210> joy <5463> (5720), and <2532> rejoice with <4796> (5720) me <3427>.

cause ^ Rev\_13\_15 And <2532> he <0846> had power <1325> (5681) to give <1325> (5629) life <4151> unto the image <1504> of the beast <2342>, that <2443> the image <1504> of the beast <2342> should <2980> <0> both <2532> speak <2980> (5661), and <2532> {cause} <4160> (5661) that as many as <3745> would <0302> <4352> <0> not <3361> worship <4352> (5661) the image <1504> of the beast <2342> should be killed <2443> <0615> (5686).

cause ^ Rev\_12\_15 And <2532> the serpent <3789> cast <0906> (5627) out of <1537> his <0846> mouth <4750> water <5204> as <5613> a flood <4215> after <3694> the woman <1135>, that <2443> he might {cause} <4160> (5661) her <5026> to be carried away of the flood <4216>.

cause ^ Rom\_13\_06 For <1063> for <1223> <0> this <5124> {cause} <1223> pay ye <5055> (5719) tribute <5411> also <2532>: for <1063> they are <1526> (5748) God's <2316> ministers <3011>, attending continually <4342> (5723) upon <1519> this <5124> very thing <0846>.

cause ^ Rom\_16\_17 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, mark <4648> (5721) them which {cause} <4160> (5723) divisions <1370> and <2532> offences <4625> contrary <3844> to the doctrine <1322> which <3739> ye <5210> have learned <3129> (5627); and <2532> avoid <1578> (5657) them <0575> <0846>.

cause ^ Rom\_15\_09 And <1161> that the Gentiles <1484> might glorify <1392> (5658) God <2316> for <5228> his mercy <1656>; as <2531> it is written <1125> (5769), For <1223> <0> this <5124> {cause} <1223> I will confess <1843> (5698) to thee <4671> among <1722> the Gentiles <1484>, and <2532> sing <5567> (5692) unto thy <4675> name <3686>.

cause ^ Rom\_01\_26 For <1223> this <5124> {cause} God <2316> gave <3860> <0> them <0846> up <3860> (5656) unto <1519> vile <0819> affections <3806>: for <1063> even <5037> their <0846> women <2338> did change <3337> (5656) the natural <5446> use <5540> into <1519> that which is against <3844> nature <5449>:

cause ^ Rom\_15\_22 For which {cause} <1352> also <2532> I have been <1465> <0> much <4183> hindered <1465> (5712) from coming <2064> (5629) to <4314> you <5209>.

cause ^ Tit\_01\_05 For this <5127> {cause} <5484> left I <2641> (5627) thee <4571> in <1722> Crete <2914>, that <2443> thou shouldest set in order <1930> (5672) the things that are wanting <3007> (5723), and <2532> ordain <2525> (5661) elders <4245> in every <2596> city <4172>, as <5613> I <1473> had appointed <1299> (5668) thee <4671>:

caused ^ 2Co\_02\_05 But <1161> if any <1536> have {caused} grief <3076> (5758), he hath <3076> <0> not <3756> grieved <3076> (5758) me <1691>, but <0235> in <0575> part <3313>: that <3363> <0> I may <1912> <0> not <3363> overcharge <1912> (5725) you <5209> all <3956>.

caused ^ Act\_15\_03 And <3303> <3767> being brought on their way <4311> (5685) by <5259> the church <1577>, they passed through <1330> (5711) Phenice <5403> and <2532> Samaria <4540>, declaring <1555> (5740) the conversion <1995> of the Gentiles <1484>: and <2532> they {caused} <4160> (5707) great <3173> joy <5479> unto all <3956> the brethren <0080>.



caused ^ Joh\_11\_37 And <1161> some <5100> of <1537> them <0846> said <2036> (5627), Could <1410> (5711) not <3756> this man <3778>, which <3588> opened <0455> (5660) the eyes <3788> of the blind <5185>, have {caused} <4160> (5658) that <2443> even <2532> this man <3778> should <0599> <0> not <3361> have died <0599> (5632)?

causes ^ Act\_26\_21 For <1752> these {causes} <5130> the Jews <2453> caught <4815> (5642) me <3165> in <1722> the temple <2411>, and went about <3987> (5711) to kill <1315> (5670) me.

causeth ^ Rev\_13\_12 And <2532> he exerciseth <4160> (5719) all <3956> the power <1849> of the first <4413> beast <2342> before <1799> him <0846>, and <2532> {causeth} <4160> (5719) the earth <1093> and <2532> them which dwell <2730> (5723) therein <1722> <0846> to <2443> worship <4352> (5661) the first <4413> beast <2342>, whose <3739> <0846> deadly <2288> wound <4127> was healed <2323> (5681).

causeth ^ Rev\_13\_16 And <2532> he {causeth} <4160> (5719) all <3956>, both small <3398> and <2532> great <3173>, <2532> rich <4145> and <2532> poor <4434>, <2532> free <1658> and <2532> bond <1401>, to <2443> <0846> receive <1325> (5661) a mark <5480> in <1909> their <0846> right hand <1188> <5495>, or <2228> in <1909> their <0846> foreheads <3359>:

causeth ^ 2Co\_09\_11 Being enriched <4148> (5746) in <1722> every thing <3956> to <1519> all <3956> bountifulness <0572>, which <3748> {causeth} <2716> (5736) through <1223> us <2257> thanksgiving <2169> to God <2316>.

causeth ^ Mat\_05\_32 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, saving <3924> for the cause <3056> of fornication <4202>, {causeth} <4160> (5719) her <0846> to commit adultery <3429> (5738): and <2532> whosoever <3739> <1437> shall marry <1060> (5661) her that is divorced <0630> (5772) committeth adultery <3429> (5736).

causeth ^ 2Co\_02\_14 Now <1161> thanks <5485> be unto God <2316>, which always <3842> {causeth} <2358> <0> us <2248> to triumph <2358> (5723) in <1722> Christ <5547>, and <2532> maketh manifest <5319> (5723) the savour <3744> of his <0846> knowledge <1108> by <1223> us <2257> in <1722> every <3956> place <5117>.

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

-:because Luk\_08\_30 And Jesus 2424 -Iesous - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 -legeon {-:because} 3754 -hoti - many 4183 -polus - devils 1140 -daimonion - were entered 1525 -eiserchomai - into 1519 -eis - him .

-:because Luk\_19\_17 And he said 2036 -epo - unto him , Well 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos {-:because} 3754 -hoti - thou hast been 1096 -ginomai - faithful 4103 -pistos - in a very 1646 - elachistos - little 1646 -elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -polis - .

-):because 1Jo\_04\_01 . Beloved (0027 -agapetos -) , believe (4100 -pisteuo -) not every (3956 -pas -) spirit (4151 -pneuma -) , but try (1381 -dokimazo -) the spirits (4151 -pneuma -) whether (1487 -ei -) they are of God (2316 -theos {-:because} (3754 -hoti -) many (4183 -polus -) false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) are gone (1831 -exerchomai -) out into (1519 -eis -) the world (2889 -kosmos -) .

-):because 1Jo\_04\_17 . Herein (5129 -toutoi -) is our love (0026 -agape -) made (5048 -teleioo -) perfect (5048 -teleioo -) , that we may have (2192 -echo -) boldness (3954 -parrhesia -) in the day (2250 -hemera -) of judgment (2920 -krisis {-:because} (3754 -hoti -) as he is , so (2532 -kai -) are we in this (5129 -toutoi -) world (2889 -kosmos -) .

-):because 1Jo\_04\_18 There is no (3756 -ou -) fear (5401 -phobos -) in love (0026 -agape -) ; but perfect (5046 -teleios -) love (0026 -agape -) casteth (0906 -ballo -) out fear (5401 -phobos {-:because} (3754 -hoti -) fear (5401 -phobos -) hath (2192 -echo -) torment (2851 -kolasis -) . He that feareth (5399 -phobeo -) is not made (5048 -teleioo -) perfect (5048 -teleioo -) in love (0026 -agape -) .

-):because 1Pe\_02\_21 For even hereunto (5124 -touto -) were ye called (2564 -kaleo {-:because} (3754 -hoti -) Christ (5547 -Christos -) also (2532 -kai -) suffered (3958 -pascho -) for us , leaving (5277 -hupolimpano -) us an example (5261 -hupogrammos -) , that ye should follow (1872 -epakoloutheo -) his steps (2487 -ichnos

-) :

-):because 1Th\_04\_06 That no (3361 -me -) [ man ] go (5233 -huperbaino -) beyond (5233 -huperbaino -) and defraud (4122 -pleonekteo -) his brother (0080 -adephos -) in [ any ] matter (4229 -pragma {-):because} (1360 -dioti -) that the Lord (2962 -kurios -) [ is ] the avenger (1558 -ekdikos -) of all (3956 -pas -) such (5130 -touton -) , as we also (2532 -kai -) have forewarned (4277 -proepo -) you and testified (1263 -diamarturomai -) .

-):because Act\_02\_24 Whom (3739 -hos -) God (2316 -theos -) hath raised (0450 -anistemi -) up , having loosed (3089 -luo -) the pains (5604 -odin - -Ozias -) of death (2288 -thanatos {-):because} (2530 -kathoti -) it was not possible (1415 -dunatos -) that he should be holden (2902 -krateo -) of it .

-):because Act\_17\_18 Then (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) this (3778 -houtos -) babbler (4691 -spermologos -) say (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He seemeth (1380 -dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion {-):because} (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

-):because Jam\_01\_10 But the rich (4145 -plousios -) , in that he is made (5014 -tapeinosis -) low (5014 -tapeinosis {-):because} (3754 -hoti -) as the flower (0438 -anthos -) of the grass (5528 -chortos -) he shall pass (3928 -parerchomai -) away .

-):because Mat\_13\_13 Therefore (5124 -touto -) speak (2980 -laleo -) I to them in parables (3850 -parabole {-):because} (3754 -hoti -) they seeing (0991 -blepo -) see (0991 -blepo -) not ; and hearing (0191 -akouo -) they hear (0191 -akouo -) not , neither (3761 -oude -) do they understand (4920 -suniemi -) .

-):because Rom\_09\_28 For he will finish (4931 -sunteleo -) the work (3056 -logos -) , and cut (4932 -suntemno -) [ it ] short (4932 -suntemno -) in righteousness (1343 -dikaiosune {-):because} (3754 -hoti -) a short (4932 -suntemno -) work (3056 -logos -) will the Lord (2962 -kurios -) make (4160 -poieo -) upon the earth (1093 -ge -) .

80):because Isa\_05\_24 Therefore (03651 +ken ) as the fire (00784 +)esh ) devoureth (00398 +)akal ) the stubble (07179 +qash ) , and the flame (03852 +lehabah ) consumeth (07503 +raphah ) the chaff (02842 +chashash ) , [ so ] their root (08328 +sheresh ) shall be as rottenness (04716 +maq ) , and their blossom (06525 +perach ) shall go (05927 +(alah ) up as dust (80):because} (03588 +kiy ) they have cast (03988 +ma)ac ) away the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , and despised (05006 +na)ats ) the word (00565 +)imrah ) of the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .

:because 1Ki\_21\_20 And Ahab (00256 +)Ach)ab ) said (00559 +)amar ) to Elijah (00452 +)Eliyah ) , Hast thou found (04672 +matsa ) me , O mine enemy (00341 +)oyeb ) ? And he answered (00559 +)amar ) , I have found (04672 +matsa ) [ thee ] {:because} (03588 +kiy ) thou hast sold (04376 +makar ) thyself to work (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

:because 2Sa\_14\_26 And when he polled (01548 +galach ) his head (07218 +ro)sh ) , ( for it was at every year s (03117 +yowm ) end (07093 +qets ) that he polled (01548 +galach ) [ it ] {:because} (03588 +kiy ) [ the hair ] was heavy (03513 +kabad ) on (05921 +(al ) him , therefore he polled (01548 +galach ) it:) he weighed (08254 +shaqal ) the hair (08181 +se(ar ) of his head (07218 +ro)sh ) at two (08147 +sh@nayim ) hundred (03967 +me)ah ) shekels (08255 +sheqel ) after the king s (04428 +melek ) weight (68) .

:because Isa\_26\_03 Thou wilt keep (05341 +natsar ) [ him ] in perfect peace (07965 +shalowm ) , [ whose ]

mind (03336 +yetser ) [ is ] stayed (05564 +camak ) [ on thee ] { :because } (03588 +kiy ) he trusteth (00982 +batach ) in thee .

):because 1Ch\_04\_41 And these (00428 +)el - leh ) written (03789 +kathab ) by name (08034 +shem ) came (00935 +bow) ) in the days (03117 +yowm ) of Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and smote (05221 +nakah ) their tents (00168 +)ohel ) , and the habitations (04583 +ma(own ) that were found (04672 +matsa ) there , and destroyed (02763 +charam ) them utterly unto this day (03117 +yowm ) , and dwelt (03427 +yashab ) in their rooms (08478 +tachath { :because } (03588 +kiy ) [ there (08033 +sham ) was ] pasture (04829 +mir(eh ) there (08033 +sham ) for their flocks (06629 +tso)n ) .

):because 1Ch\_05\_09 And eastward (04217 +mizrach ) he inhabited (03427 +yashab ) unto the entering (00935 +bow) ) in of the wilderness (04057 +midbar ) from the river (05104 +nahar ) Euphrates (06578 +P@rath { :because } (03588 +kiy ) their cattle (04735 +miqneh ) were multiplied (07235 +rabah ) in the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) .

):because 1Ch\_27\_23 But David (01732 +David ) took (05375 +nasa) ) not the number (04557 +micpar ) of them from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and under (04295 +mattah { :because } (03588 +kiy ) the LORD (03068 +Y@hovah ) had said (00559 +)amar ) he would increase (07235 +rabah ) Israel (03478 +Yisra)el ) like to the stars (03556 +kowkab ) of the heavens (08064 +shamayim ) .

):because 1Ki\_10\_09 Blessed (01288 +barak ) be the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , which (00834 +)aher ) delighted (02654 +chaphets ) in thee , to set (05414 +nathan ) thee on (05921 +(al ) the throne (03678 +kicce) ) of Israel (03478 +Yisra)el { :because } the LORD (03068 +Y@hovah ) loved (00160 +)ahabah ) Israel (03478 +Yisra)el ) for ever (05769 +(owlam ) , therefore made (07760 +suwm ) he thee king (04428 +melek ) , to do (06213 +(asah ) judgment (04941 +mishpat ) and justice (06666 +ts@daqah ) .

):because 1Ki\_19\_14 And he said (00559 +)amar ) , I have been very jealous (07065 +qana) ) for the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba) { :because } (03588 +kiy ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) have forsaken (05800 +(azab ) thy covenant (01285 +b@riyth ) , thrown (02040 +harac ) down (02040 +harac ) thine altars (04196 +mizbeach ) , and slain (02026 +harag ) thy prophets (05030 +nabiy ) with the sword (02719 +chereb ) ; and I , [ even ] I only (00905 +bad ) , am left (03498 +yathar ) ; and they seek (01245 +baqash ) my life (05315 +nephesh ) , to take (03947 +laqach ) it away .

):because 1Sa\_04\_21 And she named (07121 +qara) ) the child (05288 +na(ar ) Ichabod (00350 +)Iy - kabowd ) , saying (00559 +)amar ) , The glory (03519 +kabowd ) is departed (01540 +galah ) from Israel (03478 +Yisra)el { :because } (00413 +)el ) the ark (00727 +)arown ) of God (00430 +)elohiym ) was taken (03947 +laqach ) , and because (00413 +)el ) of her father (02524 +cham ) in law (02524 +cham ) and her husband (00376 +)iysh ) .

):because 1Sa\_12\_22 For the LORD (03068 +Y@hovah ) will not forsake (05203 +natash ) his people (05971 +(am ) for his great (01419 +gadawl ) name s (08034 +shem ) sake (05668 +(abuwr { :because } (03588 +kiy ) it hath pleased (02974 +ya)al ) the LORD (03068 +Y@hovah ) to make (06213 +(asah ) you his people (05971 +(am ) .

):because 1Sa\_15\_24 . And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ) , I have sinned (02398 +chata) ):for I have transgressed (05674 +(abar ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) , and thy words (01697 +dabar { :because } (03588 +kiy ) I feared (03372 +yare) ) the people (05971 +(am ) , and obeyed (08085 +shama( ) their voice (06963 +qowl ) .

):because 2Ch\_09\_08 Blessed (01288 +barak ) be the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , which (00834 +)aher ) delighted (02654 +chaphets ) in thee to set (05414 +nathan ) thee on (05921 +(al )

his throne (03678 +kicce) , [ to be ] king (04428 +melek ) for the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym } :because} thy God (00430 +)elohiym ) loved (00160 +)ahabah ) Israel (03478 +Yisra)el ) , to establish (05975 +(amad ) them for ever (05769 +(owlam ) , therefore made (05414 +nathan ) he thee king (04428 +melek ) over (05921 +(al ) them , to do (06213 +(asah ) judgment (04941 +mishpat ) and justice (06666 +ts@daqah ) .

):because 2Ch\_35\_14 And afterward (00310 +)achar ) they made ready (03559 +kuwn ) for themselves (01992 +hem ) , and for the priests (03548 +kohen } :because} (03588 +kiy ) the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) [ were busied ] in offering (05927 +(alah ) of burnt (05930 +(olah ) offerings and the fat (02459 +cheleb ) until (05704 +(ad ) night (03915 +layil ) ; therefore the Levites (03881 +Leviyiy ) prepared (03559 +kuwn ) for themselves (01992 +hem ) , and for the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) .

):because 2Ki\_15\_16 Then (00227 +)az ) Menahem (04505 +M@nachim ) smote (05221 +nakah ) Tiphshah (08607 +Tiphshah ) , and all (03605 +kol ) that [ were ] therein , and the coasts (01366 +g@buwl ) thereof from Tirzah (08656 +Tirtsah } :because} (03588 +kiy ) they opened (06605 +pathach ) not [ to him ] , therefore he smote (05221 +nakah ) [ it ; and ] all (03605 +kol ) the women therein that were with child (02030 +hareh ) he ripped (01234 +baqa() up .

):because Dan\_03\_29 Therefore I make (07761 +suwm ) a decree (02942 +t@(em ) , That every (03606 +kol ) people (05972 +(am ) , nation (00524 +)ummah ) , and language (03961 +lishshan ) , which (01768 +diy ) speak (00560 +)amar ) any thing amiss (07955 +shalah ) against (05922 +(al ) the God (00426 +)elahh ) of Shadrach (07715 +Shadrak ) , Meshach (04336 +Meysak ) , and Abednego (05665 +(Abed N@gow) ) , shall be cut (05648 +(abad ) in pieces (01917 +haddam ) , and their houses (01005 +bayith ) shall be made (07739 +sh@vah ) a dunghill (05122 +n@valuw } :because} there is no (03809 +la ) other (00321 +)ochoran ) God (00426 +)elahh ) that can (03202 +y@kel ) deliver (05338 +n@tsal ) after (01863 +dardar ) this (01836 +den ) sort .

):because Dan\_09\_16 O Lord (00136 +)Adonay ) , according to all (03605 +kol ) thy righteousness (06666 +ts@daqah ) , I beseech (04994 +na ) thee , let thine anger (00639 +)aph ) and thy fury (02534 +chemah ) be turned (07725 +shuwv ) away from thy city (05892 +(iyr ) Jerusalem (03389 +Y@ruwshalaim ) , thy holy (06944 +qodesh ) mountain (02022 +har } :because} (03588 +kiy ) for our sins (02399 +chet ) , and for the iniquities (05771 +(avon ) of our fathers (1) , Jerusalem (03389 +Y@ruwshalaim ) and thy people (05971 +(am ) [ are become ] a reproach (02781 +cherpah ) to all (03605 +kol ) [ that are ] about (05439 +cabiyb ) us .

):because Dan\_11\_35 And [ some ] of them of understanding (07919 +sakal ) shall fall (03782 +kashal ) , to try (06884 +tsaraph ) them , and to purge (01305 +barar ) , and to make [ them ] white (03835 +laban ) , [ even ] to the time (06256 +(eth ) of the end (07093 +qets } :because} [ it is ] yet (05750 +(owd ) for a time appointed (04150 +mow(ed ) .

):because Deu\_16\_15 Seven (07651 +sheba() days (03117 +yowm ) shalt thou keep (02287 +chagag ) a solemn (02287 +chagag ) feast (02287 +chagag ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall choose (00977 +bachar } :because} (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall bless (01288 +barak ) thee in all (03605 +kol ) thine increase (08393 +t@buwah ) , and in all (03605 +kol ) the works (04639 +ma(aseh ) of thine hands (03027 +yad ) , therefore thou shalt surely (00389 +)ak ) rejoice (08055 +samach ) .

):because Deu\_22\_21 Then they shall bring (03318 +yatsa ) out the damsel (05291 +na(arah ) to the door (06607 +pethach ) of her father s (1) house (01004 +bayith ) , and the men (00582 +)enowsh ) of her city (05892 +(iyr ) shall stone (05619 +caqal ) her with stones (68) that she die (04191 +muwth } :because} (03588 +kiy ) she hath wrought (06213 +(asah ) folly (05039 +n@balah ) in Israel (03478 +Yisra)el ) , to play

the whore (02181 +zanah ) in her father s (1) house (01004 +bayith ):so shalt thou put (01197 +ba(ar ) evil (07451 +ra( ) away (01197 +ba(ar ) from among (07130 +qereb ) you .

):because Deu\_28\_55 So that he will not give (05414 +nathan ) to any (00259 +)echad ) of them of the flesh (01320 +basar ) of his children (01121 +ben ) whom (00834 +)aher ) he shall eat (00398 +)akal {}):because} he hath nothing (03605 +kol ) left (07604 +sha)ar ) him in the siege (04692 +matsowr ) , and in the straitness (04689 +matsowq ) , wherewith (00834 +)aher ) thine enemies (00341 +)oyeb ) shall distress (06693 +tsuwq ) thee in all (03605 +kol ) thy gates (08179 +sha(ar ) .

):because Ecc\_02\_18 Yea , I hated (08130 +sane) ) all (03605 +kol ) my labour (05999 +(amal ) which I had taken (06001 +(amel ) under (08478 +tachath ) the sun (08121 +shemesh {}):because} I should leave (03241 +Yaniym ) it unto the man (00120 +)adam ) that shall be after (00310 +)achar ) me .

):because Ecc\_08\_17 Then I beheld (07200 +ra)ah ) all (03605 +kol ) the work (04639 +ma(aseh ) of God (00430 +)elohiym ) , that a man (00120 +)adam ) cannot find (04672 +matsa ) out the work (04639 +ma(aseh ) that is done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh {}):because} (00834 +)aher ) though (00834 +)aher ) a man (00120 +)adam ) labour (05998 +(amal ) to seek (01245 +baqash ) [ it ] out , yet he shall not find (04672 +matsa ) [ it ] ; yea (01571 +gam ) further (03254 +yacaph ) ; though (00518 +)im ) a wise (02450 +chakam ) [ man ] think (00559 +)amar ) to know (03045 +yada( ) [ it ] , yet shall he not be able (03201 +yakol ) to find (04672 +matsa ) [ it ] .

):because Ecc\_12\_05 Also (01571 +gam ) [ when ] they shall be afraid (03372 +yare) ) of [ that which is ] high (01364 +gaboahh ) , and fears (02849 +chathchath ) [ shall be ] in the way (01870 +derek ) , and the almond (08247 +shaqed ) tree shall flourish (05006 +na)ats ) , and the grasshopper (02284 +chagab ) shall be a burden (05445 +cabal ) , and desire (35) shall fail (06565 +parar {}):because} (03588 +kiy ) man (00120 +)adam ) goeth (01980 +halak ) to his long (05769 +(owlam ) home (01004 +bayith ) , and the mourners (05594 +caphad ) go (05437 +cabab ) about (05437 +cabab ) the streets (07784 +shuwq ) :

):because Eze\_03\_20 Again (07725 +shuwb ) , When a righteous (06662 +tsaddiyq ) [ man ] doth turn (07725 +shuwb ) from his righteousness (06664 +tsedeq ) , and commit (06213 +(asah ) iniquity (05766 +(evel ) , and I lay (05414 +nathan ) a stumblingblock (04383 +mikshowl ) before (06440 +paniym ) him , he shall die (04191 +muwth {}):because} (03588 +kiy ) thou hast not given him warning (02094 +zahar ) , he shall die (04191 +muwth ) in his sin (02403 +chatta)ah ) , and his righteousness (06666 +ts@daqah ) which (00834 +)aher ) he hath done (06213 +(asah ) shall not be remembered (02142 +zakar ) ; but his blood (01818 +dam ) will I require (01245 +baqash ) at thine hand (03027 +yad ) .

):because Eze\_07\_19 They shall cast (07993 +shalak ) their silver (03701 +keceph ) in the streets (02351 +chuwts ) , and their gold (02091 +zahab ) shall be removed (05079 +niddah ):their silver (03701 +keceph ) and their gold (02091 +zahab ) shall not be able (03201 +yakol ) to deliver (05337 +natsal ) them in the day (03117 +yowm ) of the wrath (05678 +(ebrah ) of the LORD (03068 +Y@hovah ):they shall not satisfy (07646 +saba( ) their souls (05315 +nephesh ) , neither (03808 +lo) ) fill (04390 +male) ) their bowels (04578 +me(ah {}):because} (03588 +kiy ) it is the stumblingblock (04383 +mikshowl ) of their iniquity (05771 +(avon ) .

):because Eze\_24\_13 In thy filthiness (02932 +tum)ah ) [ is ] lewdness (02154 +zimmah {}):because} (03282 +ya(an ) I have purged (02891 +tahir ) thee , and thou wast not purged (02891 +tahir ) , thou shalt not be purged (02891 +tahir ) from thy filthiness (02932 +tum)ah ) any more (05750 +(owd ) , till (05704 +(ad ) I have caused my fury (02534 +chemah ) to rest (05117 +nuwach ) upon thee .

):because Eze\_29\_09 And the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) shall be desolate (08077 +sh@mamah ) and waste (02723 +chorbah ) ; and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah {}):because} (03282 +ya(an ) he hath said (00559 +)amar ) , The river (02975 +y@(or ) [ is ] mine , and I have made (06213 +(asah ) [ it ] .

):because Eze\_39\_23 . And the heathen (01471 +gowy ) shall know (03045 +yada( ) that the house (01004 +bayith ) of Israel (03478 +Yisra)el ) went into captivity (01540 +galah ) for their iniquity (05771 +(avon {}):because} they trespassed (04603 +ma(al ) against me , therefore hid (05641 +cathar ) I my face (06440 +paniyim ) from them , and gave (05414 +nathan ) them into the hand (03027 +yad ) of their enemies (06862 +tsar ):so fell (05307 +naphal ) they all (03605 +kol ) by the sword (02719 +chereb ) .

):because Eze\_08\_22 For I was ashamed (00954 +buwsh ) to require (07592 +sha)al ) of the king (04428 +melek ) a band (02428 +chayil ) of soldiers (02428 +chayil ) and horsemen (06571 +parash ) to help (05826 +(azar ) us against the enemy (00341 +)oyeb ) in the way (01870 +derek {}):because} (03588 +kiy ) we had spoken (00559 +)amar ) unto the king (04428 +melek ) , saying (00559 +)amar ) , The hand (03027 +yad ) of our God (00430 +)elohiyim ) [ is ] upon all (03605 +kol ) them for good (02896 +towb ) that seek (01245 +baqash ) him ; but his power (05797 +(oz ) and his wrath (00639 +)aph ) [ is ] against (05921 +(al ) all (03605 +kol ) them that forsake (05800 +(azab ) him .

):because Gen\_32\_32 Therefore the children (01121 +ben ) of Israel (03478 +Yisra)el ) eat (00398 +)akal ) not [ of ] the sinew (01517 +giyd ) which shrank (05384 +nasheh ) , which (00834 +)aher ) [ is ] upon the hollow (03709 +kaph ) of the thigh (03409 +yarek ) , unto this (02088 +zeh ) day (03117 +yowm {}):because} (03588 +kiy ) he touched (05060 +naga( ) the hollow (03709 +kaph ) of Jacob s (03290 +Ya(aqob ) thigh (03409 +yarek ) in the sinew (01517 +giyd ) that shrank (05384 +nasheh ) .

):because Gen\_35\_07 And he built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) , and called (07121 +qara ) the place (04725 +maqowm ) Elbethel (00416 +)El Beyth - )El {}):because} (03588 +kiy ) there (08033 +sham ) God (00430 +)elohiyim ) appeared (01540 +galah ) unto him , when he fled (01272 +barach ) from the face (06440 +paniyim ) of his brother (00251 +)ach ) .

):because Gen\_43\_32 And they set (07760 +suwm ) on for him by himself , and for them by themselves (00905 +bad ) , and for the Egyptians (04713 +Mitsriy ) , which did eat (00398 +)akal ) with him , by themselves (00905 +bad {}):because} (03588 +kiy ) the Egyptians (04713 +Mitsriy ) might (03201 +yakol ) not eat (00398 +)akal ) bread (03899 +lechem ) with the Hebrews (05680 +(Ibriy ) ; for that [ is ] an abomination (08441 +tow(ebah ) unto the Egyptians (04714 +Mitsrayim ) .

):because Hos\_04\_06 . My people (05971 +(am ) are destroyed (01820 +damah ) for lack (01097 +b@liy ) of knowledge (01847 +da(ath {}):because} (03588 +kiy ) thou hast rejected (03988 +ma)ac ) knowledge (01847 +da(ath ) , I will also reject (03988 +ma)ac ) thee , that thou shalt be no priest (03547 +kahan ) to me:seeing thou hast forgotten (07911 +shakach ) the law (08451 +towrah ) of thy God (00430 +)elohiyim ) , I will also (01571 +gam ) forget (07911 +shakach ) thy children (01121 +ben ) .

):because Hos\_04\_10 For they shall eat (00398 +)akal ) , and not have enough (07644 +Shebna )):they shall commit (02181 +zanah ) whoredom (02181 +zanah ) , and shall not increase (06555 +parats {}):because} (03588 +kiy ) they have left (05800 +(azab ) off to take heed (08104 +shamar ) to the LORD (03068 +Y@hovah ) .

):because Hos\_10\_13 Ye have plowed (02790 +charash ) wickedness (07562 +resha( ) , ye have reaped (07114 +qatsar ) iniquity (05766 +(evel ) ; ye have eaten (00398 +)akal ) the fruit (06529 +p@riy ) of lies (03585 +kachash {}):because} (03588 +kiy ) thou didst trust (00982 +batach ) in thy way (01870 +derek ) , in the multitude (07230 +rob ) of thy mighty (01368 +gibbowr ) men .

):because Isa\_03\_08 For Jerusalem (03389 +Y@ruwshalaim ) is ruined (03782 +kashal ) , and Judah (03063 +Y@huwdah ) is fallen (05307 +naphal {}):because} (03588 +kiy ) their tongue (03956 +lashown ) and their doings (04611 +ma(alal ) [ are ] against (00413 +)el ) the LORD (03068 +Y@hovah ) , to provoke (04784 +marah ) the eyes (05869 +(ayin ) of his glory (03519 +kabowd ) .

):because Isa\_40\_07 The grass (02682 +chatsiyr ) withereth (03001 +yabesh ) , the flower (06731 +tsiyts ) fadeth (05034 +nabel {}):because} (03588 +kiy ) the spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) bloweth (05380 +nashab ) upon it:surely (00406 +)ikkar ) the people (05971 +(am ) [ is ] grass (02682 +chatsiyr ) .

):because Isa\_65\_12 Therefore will I number (04487 +manah ) you to the sword (02719 +chereb ) , and ye shall all (03605 +kol ) bow (03766 +kara() down (03766 +kara() to the slaughter (02875 +Tebach {}):because} (03282 +ya(an ) when I called (07121 +qara) ) , ye did not answer (06030 +(anah ) ; when I spake (01696 +dabar ) , ye did (06213 +(asah ) not hear (08085 +shama() ; but did evil (07451 +ra() before mine eyes (05869 +(ayin ) , and did (06213 +(asah ) choose (00977 +bachar ) [ that ] wherein (00834 +)aher ) I delighted (02654 +chaphets ) not .

):because Jer\_04\_28 For this (02063 +zo)th ) shall the earth (00776 +)erets ) mourn (56) , and the heavens (08064 +shamayim ) above (04605 +ma(al ) be black (06937 +qadar {}):because} I have spoken (01696 +dabar ) [ it ] , I have purposed (02161 +zamam ) [ it ] , and will not repent (05162 +nacham ) , neither (03808 +lo ) will I turn (07725 +shuwb ) back (07725 +shuwb ) from it .

):because Jer\_40\_03 Now the LORD (03068 +Y@hovah ) hath brought (00935 +bow ) [ it ] , and done (06213 +(asah ) according as he hath said (01696 +dabar {}):because} (03588 +kiy ) ye have sinned (02398 +chata ) against the LORD (03068 +Y@hovah ) , and have not obeyed (08085 +shama() his voice (06963 +qowl ) , therefore this (02088 +zeh ) thing (01697 +dabar ) is come (01961 +hayah ) upon you .

):because Jer\_48\_36 Therefore mine heart (03820 +leb ) shall sound (01993 +hamah ) for Moab (04124 +Mow)ab ) like pipes (02485 +chaliyl ) , and mine heart (03820 +leb ) shall sound (01993 +hamah ) like pipes (02485 +chaliyl ) for the men (00582 +)enowsh ) of Kirheres (07025 +Qiyr Cheres {}):because} the riches (03502 +yithrah ) [ that ] he hath gotten (06213 +(asah ) are perished (6) .

):because Joe\_01\_12 The vine (01612 +gephen ) is dried (03001 +yabesh ) up , and the fig (08384 +t@)en ) tree languisheth (00535 +)amal ) ; the pomegranate (07416 +rimmown ) tree , the palm (08558 +tamar ) tree also (01571 +gam ) , and the apple (08598 +tappuwach ) tree , [ even ] all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) , are withered (03001 +yabesh {}):because} (03588 +kiy ) joy (08342 +sasown ) is withered (03001 +yabesh ) away from the sons (01121 +ben ) of men (00120 +)adam ) .

):because Jos\_17\_01 . There was also a lot (01486 +gowral ) for the tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) ; for he [ was ] the firstborn (01060 +b@kowr ) of Joseph (03130 +Yowceph ) ; [ to wit ] , for Machir (04353 +Makiyr ) the firstborn (01060 +b@kowr ) of Manasseh (04519 +M@nashsheh ) , the father (1) of Gilead (01568 +Gil(ad {}):because} (03588 +kiy ) he was a man (00376 +)iysh ) of war (04421 +milchamah ) , therefore he had (01961 +hayah ) Gilead (01568 +Gil(ad ) and Bashan (01316 +Bashan ) .

):because Jud\_06\_30 Then the men (00582 +)enowsh ) of the city (05892 +(iyr ) said (00559 +)amar ) unto Joash (03101 +Yow)ash ) , Bring (03318 +yatsa ) out thy son (01121 +ben ) , that he may die (04191 +muwth {}):because} (03588 +kiy ) he hath cast (05422 +nathats ) down the altar (04196 +mizbeach ) of Baal (01168 +Ba(al ) , and because (03588 +kiy ) he hath cut (03772 +karath ) down the grove (00842 +)asherah ) that [ was ] by it .

):because Mic\_02\_10 Arise (06965 +quwm ) ye , and depart (03212 +yalak ) ; for this (02063 +zo)th ) [ is ] not [ your ] rest (04496 +m@nuwchah {}):because} (05668 +(abuwr ) it is polluted (02930 +tame) ) , it shall destroy (02254 +chabal ) [ you ] , even with a sore (04834 +marats ) destruction (02256 +chebel ) .

):because Num\_06\_07 He shall not make himself unclean (02930 +tame) ) for his father (1) , or for his mother (00517 +)em ) , for his brother (00251 +)ach ) , or for his sister (00269 +)achowth ) , when they die (04194 +maveth {}):because} (03588 +kiy ) the consecration (05145 +nezer ) of his God (00430 +)elohiym ) [ is ] upon his head (07218 +ro)sh ) .



):because Num\_07\_09 But unto the sons (01121 +ben ) of Kohath (06955 +Q@hath ) he gave (05414 +nathan ) none (03808 +lo ) {):because} (03588 +kiy ) the service (05656 +(abodah ) of the sanctuary (06944 +qodesh ) belonging unto them [ was that ] they should bear (05375 +nasa ) upon their shoulders (03802 +katheph ) .

):because Num\_09\_13 But the man (00376 +)iysh ) that [ is ] clean (02889 +tahowr ) , and is not in a journey (01870 +derek ) , and forbearth (02308 +chadal ) to keep (06213 +(asah ) the passover (06453 +pecach ) , even the same (01931 +huw ) ) soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among his people (05971 +(am {):because} (03588 +kiy ) he brought (07126 +qarab ) not the offering (07133 +qorban ) of the LORD (03068 +Y@hovah ) in his appointed (04150 +mow(ed ) season (04150 +mow(ed ) , that man (00376 +)iysh ) shall bear (05375 +nasa ) ) his sin (02399 +chet ) .

):because Num\_11\_03 And he called (07121 +qara ) ) the name (08034 +shem ) of the place (04725 +maqomw ) Taberah (08404 +Tab(erah {):because} (03588 +kiy ) the fire (00784 +)esh ) of the LORD (03068 +Y@hovah ) burnt (01197 +ba(ar ) among them .

):because Num\_11\_34 And he called (07121 +qara ) ) the name (08034 +shem ) of that place (04725 +maqomw ) Kibrothhattaavah (06914 +Qibrowth hat - Ta)a - vah {):because} (03588 +kiy ) there (08033 +sham ) they buried (06912 +qabar ) the people (05971 +(am ) that lusted (00183 +)avah ) .

):because Num\_14\_43 For the Amalekites (06003 +(Amaleqiy ) and the Canaanites (03669 +K@na(aniy ) [ are ] there (08033 +sham ) before (06440 +paniym ) you , and ye shall fall (05307 +naphal ) by the sword (02719 +chereb {):because} ye are turned (07725 +shuwb ) away (00310 +)achar ) from the LORD (03068 +Y@hovah ) , therefore the LORD (03068 +Y@hovah ) will not be with you .

):because Num\_19\_13 Whosoever (03605 +kol ) toucheth (05060 +naga( ) the dead (04191 +muwth ) body (05315 +nephesh ) of any (03605 +kol ) man (00120 +)adam ) that is dead (04191 +muwth ) , and purifieth (02398 +chata ) ) not himself , defileth (02930 +tame ) ) the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) ; and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from Israel (03478 +Yisra'el {):because} (03588 +kiy ) the water (04325 +mayim ) of separation (05079 +niddah ) was not sprinkled (02236 +zaraq ) upon him , he shall be unclean (02931 +tame ) ; his uncleanness (02932 +tum)ah ) [ is ] yet (05750 +(owd ) upon him .

):because Psa\_109\_21 . But do (06213 +(asah ) thou for me , O GOD (03069 +Y@hovih ) the Lord (00136 +)Adonay ) , for thy name s (08034 +shem ) sake (04616 +ma(an {):because} (03588 +kiy ) thy mercy (02617 +checed ) [ is ] good (02896 +towb ) , deliver (05337 +natsal ) thou me .

):because Psa\_118\_01 . O give thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ) ; for [ he is ] good (02896 +towb {):because} (03588 +kiy ) his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .

):because Psa\_86\_17 Shew (06213 +(asah ) me a token (00226 +)owth ) for good (02896 +towb ) ; that they which hate (08130 +sane ) me may see (07200 +ra)ah ) [ it ] , and be ashamed (00954 +buwsh {):because} (03588 +kiy ) thou , LORD (03068 +Y@hovah ) , hast holpen (05826 +(azar ) me , and comforted (05162 +nacham ) me .

):cause Isa\_10\_30 Lift (06670 +tsahal ) up thy voice (06963 +qowl ) , O daughter (01323 +bath ) of Gallim (01554 +Galliym {):cause} it to be heard (07181 +qashab ) unto Laish (03919 +Layish ) , O poor (06041 +(aniy ) Anathoth (06068 +(Anathowth ) .

):cause Psa\_143\_08 Cause me to hear (08085 +shama( ) thy lovingkindness (02617 +checed ) in the morning (01242 +boqer ) ; for in thee do I trust (00982 +batach {):cause} me to know (03045 +yada( ) the way (01870

+derek ) wherein (02098 +zuw ) I should walk (03212 +yalak ) ; for I lift (05375 +nasa) ) up my soul (05315 +nephesh ) unto thee .

):cause Son\_08\_13 . Thou that dwellest (03427 +yashab ) in the gardens (01588 +gan ) , the companions (02270 +chaber ) hearken (07181 +qashab ) to thy voice (06963 +qowl {}):cause} me to hear (08085 +shama( ) [ it ] .

Because 1Ch\_04\_09 And Jabez (03258 +Ya(bets ) was more honourable (03513 +kabad ) than his brethren (00251 +)ach ):and his mother (00517 +)em ) called (07121 +qara) ) his name (08034 +shem ) Jabez (03258 +Ya(bets ) , saying (00559 +)amar ) , {Because} (03588 +kiy ) I bare (03205 +yalad ) him with sorrow (06090 +(otseb ) .

Because 1Ch\_23\_28 {Because} (03588 +kiy ) their office (04612 +ma(amad ) [ was ] to wait (03027 +yad ) on the sons (01121 +ben ) of Aaron (00175 +)Aharown ) for the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , in the courts (02691 +chatser ) , and in the chambers (03957 +lishkah ) , and in the purifying (02893 +tohorah ) of all (03605 +kol ) holy (06944 +qodesh ) things , and the work (04639 +ma(aseh ) of the service (05656 +(abodah ) of the house (01004 +bayith ) of God (00430 +)elohiym ) ;

Because 1Co\_01\_25 {Because} (3754 -hoti -) the foolishness (3474 -moros -) of God (2316 -theos -) is wiser (4680 -sophos - -oneidismos -) than men (0444 -anthropos -) ; and the weakness (0772 -asthenes -) of God (2316 -theos -) is stronger (2478 -ischuros -) than men (0444 -anthropos -) .

Because 1Co\_12\_15 If (1437 -ean -) the foot (4228 -pous -) shall say (2036 -epo -) , {Because} (3754 -hoti -) I am (1510 -eimi -) not the hand (5495 -cheir -) , I am (1510 -eimi -) not of the body (4983 -soma -) ; is it therefore (5124 -touto -) not of the body (4983 -soma -) ?

Because 1Co\_12\_16 And if (1437 -ean -) the ear (3775 -ous -) shall say (2036 -epo -) , {Because} (3754 -hoti -) I am (1510 -eimi -) not the eye (3788 -ophthalmos -) , I am (1510 -eimi -) not of the body (4983 -soma -) ; is it therefore (5124 -touto -) not of the body (4983 -soma -) ?

Because 1Jo\_03\_12 Not as Cain (2535 -Kain -) , [ who ] was of that wicked (4190 -poneros -) one , and slew (4969 -sphazo -) his brother (0080 -adephos -) . And wherefore (5101 -tis -) slew (4969 -sphazo -) he him ? {Because} (3754 -hoti -) his own works (2041 -ergon -) were evil (4190 -poneros -) , and his brother s (0080 -adephos -) righteous (1342 -dikaios -) .

Because 1Ki\_03\_11 And God (00430 +)elohiym ) said (00559 +)amar ) unto him , {Because} (03282 +ya(an ) thou hast asked (07592 +sha)al ) this (02088 +zeh ) thing (01697 +dabar ) , and hast not asked (07592 +sha)al ) for thyself long (07221 +ri)shah ) life (03117 +yowm ) ; neither (03808 +lo ) ) hast asked (07592 +sha)al ) riches (06239 +(osher ) for thyself , nor (03808 +lo ) ) hast asked (07592 +sha)al ) the life (05315 +nephesh ) of thine enemies (00341 +)oyeb ) ; but hast asked (07592 +sha)al ) for thyself understanding (00995 +biyn ) to discern (08085 +shama( ) judgment (04941 +mishpat ) ;

Because 1Ki\_09\_09 And they shall answer (00559 +)amar ) , {Because} they forsook (05800 +(azab ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , who (00834 +)aher ) brought (03318 +yatsa) ) forth (03318 +yatsa) ) their fathers (1) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and have taken (02388 +chazaq ) hold (02388 +chazaq ) upon other (00312 +)acher ) gods (00430 +)elohiym ) , and have worshipped (07812 +shachah ) them , and served (05647 +(abad ) them:therefore hath the LORD (03068 +Y@hovah ) brought (00935 +bow ) upon them all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) .

Because 1Ki\_11\_33 {Because} that they have forsaken (05800 +(azab ) me , and have worshipped (07812 +shachah ) Ashtoreth (06252 +(Ashtarowth ) the goddess (00430 +)elohiym ) of the Zidonians (06722

+Tsiydoniy ) , Chemosh (03645 +K@mowsh ) the god (00430 +)elohiym ) of the Moabites (04124 +Mow)ab ) , and Milcom (04445 +Malkam ) the god (00430 +)elohiym ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and have not walked (01980 +halak ) in my ways (01870 +derek ) , to do (06213 +(asah ) [ that which is ] right (03477 +yashar ) in mine eyes (05869 +(ayin ) , and [ to keep ] my statutes (02708 +chuqqah ) and my judgments (04941 +mishpat ) , as [ did ] David (01732 +David ) his father (1) .

Because 1Ki\_15\_05 {Because} (00834 +)aher ) David (01732 +David ) did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and turned (05493 +cuwr ) not aside from any (03605 +kol ) [ thing ] that he commanded (06680 +tsavah ) him all (03605 +kol ) the days (03117 +yowm ) of his life (02416 +chay ) , save only (07535 +raq ) in the matter (01697 +dabar ) of Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) .

Because 1Ki\_15\_30 {Because} (05921 +(al ) of the sins (02403 +chatta)ah ) of Jeroboam (03379 +Yarob(am ) which (00834 +)aher ) he sinned (02398 +chata ) , and which (00834 +)aher ) he made Israel (03478 +Yisra)el ) sin (02398 +chata ) , by his provocation (03708 +ka(ac ) wherewith (00834 +)aher ) he provoked the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) to anger (03707 +ka(ac ) .

Because 1Ki\_20\_28 And there came (05066 +nagash ) a man (00376 +)iysh ) of God (00430 +)elohiym ) , and spake (00559 +)amar ) unto the king (04428 +melek ) of Israel (03478 +Yisra)el ) , and said , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , {Because} the Syrians (00758 +)Aram ) have said (00559 +)amar ) , The LORD (03068 +Y@hovah ) [ is ] God (00430 +)elohiym ) of the hills (02022 +har ) , but he [ is ] not God (00430 +)elohiym ) of the valleys (06010 +(emeq ) , therefore will I deliver (05414 +nathan ) all (03605 +kol ) this (02088 +zeh ) great (01419 +gadowl ) multitude into thine hand (03027 +yad ) , and ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

Because 1Ki\_20\_36 Then said (00559 +)amar ) he unto him , {Because} thou hast not obeyed (08085 +shama() the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) , behold (02009 +hinneh ) , as soon as thou art departed (01980 +halak ) from me , a lion (00738 +)ariy ) shall slay (05221 +nakah ) thee . And as soon as he was departed (03212 +yalak ) from him , a lion (00738 +)ariy ) found (04672 +matsa ) him , and slew (05221 +nakah ) him .

Because 1Ki\_20\_42 And he said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , {Because} (03282 +ya(an ) thou hast let go (07971 +shalach ) out of [ thy ] hand (03027 +yad ) a man (00376 +)iysh ) whom I appointed (02764 +cherem ) to utter destruction (02764 +cherem ) , therefore thy life (05315 +nephesh ) shall go (01961 +hayah ) for his life (05315 +nephesh ) , and thy people (05971 +(am ) for his people (05971 +(am ) .

Because 1Ki\_21\_06 And he said (01696 +dabar ) unto her , {Because} (03588 +kiy ) I spake (01696 +dabar ) unto Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , and said (00559 +)amar ) unto him , Give (05414 +nathan ) me thy vineyard (03754 +kerem ) for money (03701 +keceph ) ; or else , if (00518 +)im ) it please (02655 +chaphets ) thee , I will give (05414 +nathan ) thee [ another ] vineyard (03754 +kerem ) for it:and he answered (00559 +)amar ) , I will not give (05414 +nathan ) thee my vineyard (03754 +kerem ) .

Because 1Pe\_01\_16 {Because} (1360 -dioti -) it is written (1125 -grapho -) , Be ye holy (0040 -hagios -) ; for I am (1510 -eimi -) holy (0040 -hagios -) .

Because 1Sa\_01\_20 Wherefore it came (01961 +hayah ) to pass , when the time (03117 +yowm ) was come (08622 +t@quwphah ) about after Hannah (02584 +Channah ) had conceived (02030 +hareh ) , that she bare (03205 +yalad ) a son (01121 +ben ) , and called (07121 +qara ) his name (08034 +shem ) Samuel (08050 +Sh@muw)el ) , [ saying ] , {Because} (03588 +kiy ) I have asked (07592 +sha)al ) him of the LORD (03068 +Y@hovah ) .

Because 1Sa\_13\_11 And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) , What (04100 +mah ) hast thou done (06213 +(asah ) ? And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , {Because} (03588 +kiy ) I saw (07200 +ra)ah ) that the people (05971 +(am ) were scattered (05310 +naphats ) from me , and [ that ] thou camest (00935 +bow ) not within the days (03117 +yowm ) appointed (04150 +mow(ed ) , and [ that ] the Philistines (06430 +P@lishtiy ) gathered (00622 +)acaph ) themselves together at Michmash (04363 +Mikmac ) ;

Because 1Sa\_15\_23 For rebellion (04805 +m@riy ) [ is as ] the sin (02403 +chatta)ah ) of witchcraft (07081 +qecem ) , and stubbornness (06484 +patsar ) [ is as ] iniquity (00205 +)aven ) and idolatry (08655 +t@raphiym ) . {Because} (03282 +ya(an ) thou hast rejected (03988 +ma)ac ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , he hath also rejected (03988 +ma)ac ) thee from [ being ] king (04428 +melek ) .

Because 1Sa\_28\_18 {Because} (00834 +)aher ) thou obeyedst (08085 +shama( ) not the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) , nor (03808 +lo) ) executedst (06213 +(asah ) his fierce (02740 +charown ) wrath (00639 +)aph ) upon Amalek (06002 +(Amaleq ) , therefore hath the LORD (03068 +Y@hovah ) done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) unto thee this (02088 +zeh ) day (03117 +yowm ) .

Because 1Sa\_30\_22 Then answered (06030 +(anah ) all (03605 +kol ) the wicked (07451 +ra( ) men (00376 +)iysh ) and [ men ] of Belial (01100 +b@liya(al ) , of those that went (01980 +halak ) with David (01732 +David ) , and said (00559 +)amar ) , {Because} (03282 +ya(an ) they went (01980 +halak ) not with us , we will not give (05414 +nathan ) them [ ought ] of the spoil (07998 +shalal ) that we have recovered (05337 +natsal ) , save to every man (00376 +)iysh ) his wife (00802 +)ishshah ) and his children (01121 +ben ) , that they may lead (05090 +nahag ) [ them ] away , and depart (03212 +yalak ) .

Because 2Ch\_01\_11 And God (00430 +)elohiym ) said (00559 +)amar ) to Solomon (08010 +Sh@lomoh ) , {Because} this (02063 +zo)th ) was in thine heart (03824 +lebab ) , and thou hast not asked (07592 +sha)al ) riches (06239 +(osher ) , wealth (05233 +nekec ) , or honour (03519 +kabowd ) , nor the life (05315 +nephesh ) of thine enemies (08130 +sane) ) , neither (03808 +lo) ) yet (01571 +gam ) hast asked (07592 +sha)al ) long (07227 +rab ) life (03117 +yowm ) ; but hast asked (07592 +sha)al ) wisdom (02451 +chokmah ) and knowledge (04093 +madda( ) for thyself , that thou mayest judge (08199 +shaphat ) my people (05971 +(am ) , over (05921 +(al ) whom I have made thee king (04427 +malak ) :

Because 2Ch\_02\_11 . Then Hiram (02438 +Chiyram ) the king (04428 +melek ) of Tyre (06865 +Tsor ) answered (00559 +)amar ) in writing (03791 +kathab ) , which he sent (07971 +shalach ) to Solomon (08010 +Sh@lomoh ) , {Because} the LORD (03068 +Y@hovah ) hath loved (00160 +)ahabah ) his people (05971 +(am ) , he hath made (05414 +nathan ) thee king (04427 +malak ) over (05921 +(al ) them .

Because 2Ch\_07\_22 And it shall be answered (00559 +)amar ) , {Because} they forsook (05800 +(azab ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) , which (00834 +)aher ) brought (03318 +yatsa ) them forth (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and laid hold (02388 +chazaq ) on other (00312 +)acher ) gods (00430 +)elohiym ) , and worshipped (07812 +shachah ) them , and served (05647 +(abad ) them:therefore hath he brought (00935 +bow ) all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) upon them .

Because 2Ch\_16\_07 . And at that time (06256 +(eth ) Hanani (02607 +Chananiy ) the seer (07200 +ra)ah ) came (00935 +bow ) to Asa (00609 +)Aca ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and said (00559 +)amar ) unto him , {Because} thou hast relied (08172 +sha(an ) on (05921 +(al ) the king (04428 +melek ) of Syria (00758 +)Aram ) , and not relied (08172 +sha(an ) on (05921 +(al ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , therefore is the host (02428 +chayil ) of the king (04428 +melek ) of Syria (00758 +)Aram ) escaped (04422 +malat ) out of thine hand (03027 +yad ) .

Because 2Ch\_20\_37 Then Eliezer (00461 +)Eliy(ezer ) the son (01121 +ben ) of Dodavah (01735 +Dowdavahuw ) of Mareshah (04762 +Mar)eshah ) prophesied (05012 +naba ) against (05921 +(al ) Jehoshaphat (03092 +Y@howshaphat ) , saying (00559 +)amar ) , {Because} thou hast joined (02266 +chabar ) thyself with Ahaziah (00274 +)Achazyah ) , the LORD (03068 +Y@hovah ) hath broken (06555 +parats ) thy works (04639 +ma(aseh ) . And the ships (00591 +)oniyah ) were broken (07665 +shabar ) , that they were not able (06113 +(atsar ) to go (03212 +yalak ) to Tarshish (08659 +Tarshiysh ) .

Because 2Ch\_21\_12 . And there came (00935 +bow ) a writing (04385 +miktab ) to him from Elijah (00452 +)Eliyah ) the prophet (05030 +nabiy ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of David (01732 +David ) thy father (25) , {Because} thou hast not walked (01980 +halak ) in the ways (01870 +derek ) of Jehoshaphat (03092 +Y@howshaphat ) thy father (25) , nor in the ways (01870 +derek ) of Asa (00609 +)Aca ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ,

Because 2Ch\_28\_23 For he sacrificed (02076 +zabach ) unto the gods (00430 +)elohiym ) of Damascus (01834 +Dammeseq ) , which smote (05221 +nakah ) him:and he said (00559 +)amar ) , {Because} (03588 +kiy ) the gods (00430 +)elohiym ) of the kings (04428 +melek ) of Syria (00758 +)Aram ) help (05826 +(azar ) them , [ therefore ] will I sacrifice (02076 +zabach ) to them , that they may help (05826 +(azar ) me . But they were the ruin of him , and of all (03605 +kol ) Israel (03478 +Yisra)el ) .

Because 2Ch\_34\_25 {Because} they have forsaken (05800 +(azab ) me , and have burned (06999 +qatar ) incense (06999 +qatar ) unto other (00312 +)acher ) gods (00430 +)elohiym ) , that they might provoke me to anger (03707 +ka(ac ) with all (03605 +kol ) the works (04639 +ma(aseh ) of their hands (03027 +yad ) ; therefore my wrath (02534 +chemah ) shall be poured (05413 +nathak ) out upon this (02088 +zeh ) place (04725 +maqowm ) , and shall not be quenched (03518 +kabah ) .

Because 2Ch\_34\_27 {Because} (03282 +ya(an ) thine heart (03824 +lebab ) was tender (07401 +rakak ) , and thou didst humble (03665 +kana( ) thyself before (06440 +paniym ) God (00430 +)elohiym ) , when thou heardest (08085 +shama( ) his words (01697 +dabar ) against (05921 +(al ) this (02088 +zeh ) place (04725 +maqowm ) , and against (05921 +(al ) the inhabitants (03427 +yashab ) thereof , and humbledst (03665 +kana( ) thyself before (06440 +paniym ) me , and didst rend (07167 +qara( ) thy clothes (00899 +begeg ) , and weep (01058 +bakah ) before (06440 +paniym ) me ; I have even heard (08085 +shama( ) [ thee ] also (01571 +gam ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

Because 2Jo\_01\_07 {Because} (1063 -gar -) that for his name s (3686 -onoma -) sake they went (1831 -exerchomai -) forth (1831 -exerchomai -) , taking (2983 -lambano -) nothing (3367 -medeis -) of the Gentiles (1484 -ethnos -) .

Because 2Ki\_08\_12 And Hazael (02371 +Chaza)el ) said (00559 +)amar ) , Why (04069 +madduwa( ) weepeth (01058 +bakah ) my lord (00113 +)adown ) ? And he answered (00559 +)amar ) , {Because} (03588 +kiy ) I know (03045 +yada( ) the evil (07451 +ra( ) that thou wilt do (06213 +(asah ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ):their strong (04013 +mibtsar ) holds (04013 +mibtsar ) wilt thou set (07971 +shalach ) on fire (00784 +)esh ) , and their young (00970 +bachuwr ) men wilt thou slay (02026 +harag ) with the sword (02719 +chereb ) , and wilt dash (07376 +ratash ) their children (06768 +Tseleq ) , and rip (01234 +baqa( ) up their women with child (02030 +hareh ) .

Because 2Ki\_10\_30 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Jehu (03058 +Yehuw ) , {Because} thou hast done well (02895 +towb ) in executing (06213 +(asah ) [ that which is ] right (03225 +yamiyn ) in mine eyes (05869 +(ayin ) , [ and ] hast done (06213 +(asah ) unto the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ) according to all (03605 +kol ) that [ was ] in mine heart (03824 +lebab ) , thy children (01121 +ben ) of the fourth (07243 +r@)biy(iy ) [ generation ] shall sit (03427 +yashab ) on (05921 +(al ) the throne (03678 +kicce ) of Israel (03478 +Yisra)el ) .

Because 2Ki\_18\_12 {Because} they obeyed (08085 +shama( ) not the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim ) , but transgressed (05674 +(abar ) his covenant (01285 +b@riyth ) , [ and ] all (03605 +kol ) that Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) , and would not hear (08085 +shama( ) [ them ] , nor (03808 +lo ) do (06213 +(asah ) [ them ] .

Because 2Ki\_19\_28 {Because} (03282 +ya(an ) thy rage (07264 +ragaz ) against (00413 +)el ) me and thy tumult (07600 +sha)anan ) is come (05927 +(alah ) up into mine ears (00241 +)ozen ) , therefore I will put (07760 +suwm ) my hook (02397 +chach ) in thy nose (00639 +)aph ) , and my bridle (04964 +metheg ) in thy lips (08193 +saphah ) , and I will turn (07725 +shuwb ) thee back (07725 +shuwb ) by the way (01870 +derek ) by which (00834 +)aher ) thou camest (00935 +bow) ) .

Because 2Sa\_19\_42 And all (03605 +kol ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) answered (06030 +(anah ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) , {Because} (03588 +kiy ) the king (04428 +melek ) [ is ] near (07138 +qarowb ) of kin to us:wherefore (04100 +mah ) then be ye angry (02734 +charah ) for this (02088 +zeh ) matter (01697 +dabar ) ? have we eaten (00398 +)akal ) at all of the king s (04428 +melek ) [ cost ] ? or hath he given (05375 +nasa) ) us any gift (05379 +nisse)th ) ?

Because Act\_02\_27 {Because} (3754 -hoti -) thou wilt not leave (1459 -egkataleipo -) my soul (5590 -psuche -) in hell (0086 -haides -) , neither (3761 -oude -) wilt thou suffer (1325 -didomi -) thine (4675 -sou -) Holy (3741 -hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -) .

Because Act\_17\_31 {Because} (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 -oikoumene -) in righteousness (1343 -dikaiosune -) by [ that ] man (0435 -aner -) whom (3739 -hos -) he hath ordained (3724 -horizo -) ; [ whereof ] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [ men ] , in that he hath raised (0450 -anistemi -) him from the dead (3498 -nekros -) .

Because Act\_24\_11 {Because} that thou mayest understand (1097 -ginosko -) , that there are yet but twelve (1177 -dekaduo -) days (2250 -hemera -) since (3739 -hos -) I went (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -) .

Because Deu\_01\_27 And ye murmured (07279 +ragan ) in your tents (00168 +)ohel ) , and said (00559 +)amar ) , {Because} the LORD (03068 +Y@hovah ) hated (08135 +sin)ah ) us , he hath brought (03318 +yatsa) ) us forth (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , to deliver (05414 +nathan ) us into the hand (03027 +yad ) of the Amorites (00567 +)Emoriy ) , to destroy (08045 +shamad ) us .

Because Deu\_09\_28 Lest (06435 +pen ) the land (00776 +)erets ) whence thou broughtest (03318 +yatsa) ) us out say (00559 +)amar ) , {Because} (03588 +kiy ) the LORD (03068 +Y@hovah ) was not able (03201 +yakol ) to bring (00935 +bow) ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) he promised (01696 +dabar ) them , and because (03588 +kiy ) he hated (08135 +sin)ah ) them , he hath brought (03318 +yatsa) ) them out to slay (04191 +muwth ) them in the wilderness (04057 +midbar ) .

Because Deu\_23\_04 {Because} they met (06923 +qadam ) you not with bread (03899 +lechem ) and with water (04325 +mayim ) in the way (01870 +derek ) , when ye came (03318 +yatsa) ) forth (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) ; and because (03588 +kiy ) they hired (07936 +sakar ) against (05921 +(al ) thee Balaam (01109 +Bil(am ) the son (01121 +ben ) of Beor (01160 +B@(owr ) of Pethor (06604 +P@thowr ) of Mesopotamia (00763 +)Aram Naharayim ) , to curse (07043 +qalal ) thee .

Because Deu\_28\_47 {Because} thou servedst (05647 +(abad ) not the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) with joyfulness (08057 +simchah ) , and with gladness (02898 +tuwb ) of heart (03824 +lebab ) , for the abundance (07230 +rob ) of all (03605 +kol ) [ things ] ;

Because Deu\_29\_25 Then men shall say (00559 +)amar ) , {Because} they have forsaken (05800 +(azab ) the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) , which (00834 +)aher ) he made (03772 +karath ) with them when he brought (03318 +yatsa ) them forth (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) :

Because Deu\_32\_03 {Because} (03588 +kiy ) I will publish (07121 +qara ) the name (08034 +shem ) of the LORD (03068 +Y@hovah ):ascribe (03051 +yahab ) ye greatness (01433 +godel ) unto our God (00430 +)elohiym ) .

Because Deu\_32\_51 {Because} ye trespassed (04603 +ma(al ) against me among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) at the waters (04325 +mayim ) of Meribahkadesh , in the wilderness (04057 +midbar ) of Zin (06790 +Tsin ) ; because (03588 +kiy ) ye sanctified (06942 +qadash ) me not in the midst (08432 +tavek ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

Because Ecc\_08\_06 . {Because} (03588 +kiy ) to every (03605 +kol ) purpose (02656 +chephets ) there is time (06256 +(eth ) and judgment (04941 +mishpat ) , therefore the misery (07451 +ra( ) of man (00120 +)adam ) [ is ] great (07227 +rab ) upon him .

Because Ecc\_08\_11 {Because} (00834 +)aher ) sentence (06599 +pithgam ) against an evil (07451 +ra( ) work (04639 +ma(aseh ) is not executed (06213 +(asah ) speedily (04120 +m@herah ) , therefore the heart (03820 +leb ) of the sons (01121 +ben ) of men (00120 +)adam ) is fully (04390 +male ) set in them to do (06213 +(asah ) evil (07451 +ra( ) .

Because Est\_09\_24 {Because} (03588 +kiy ) Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha (04099 +M@datha ) , the Agagite (91) , the enemy (06887 +tsarar ) of all (03605 +kol ) the Jews (03064 +Y@huwdiy ) , had devised (02803 +chashab ) against (05921 +(al ) the Jews (03064 +Y@huwdiy ) to destroy (6) them , and had cast (05307 +naphal ) Pur (06332 +Puwr ) , that [ is ] , the lot (01486 +gowral ) , to consume (02000 +hamam ) them , and to destroy (6) them ;

Because Exo\_01\_19 And the midwives (03205 +yalad ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) , {Because} (03588 +kiy ) the Hebrew (05680 +(Ibriy ) women (00802 +)ishshah ) [ are ] not as the Egyptian (04713 +Mitsriy ) women (00802 +)ishshah ) ; for they [ are ] lively (02422 +chayeh ) , and are delivered (03205 +yalad ) ere (02962 +terem ) the midwives (03205 +yalad ) come (00935 +bow ) in unto them .

Because Exo\_02\_10 And the child (03206 +yeled ) grew (01431 +gadal ) , and she brought (00935 +bow ) him unto Pharaoh s (06547 +Par(oh ) daughter (01323 +bath ) , and he became (01961 +hayah ) her son (01121 +ben ) . And she called (07121 +qara ) his name (08034 +shem ) Moses (04872 +Mosheh ):and she said (00559 +)amar ) , {Because} (03588 +kiy ) I drew (04871 +mashah ) him out of the water (04325 +mayim ) .

Because Exo\_14\_11 And they said (00559 +)amar ) unto Moses (04872 +Mosheh ) , {Because} (01115 +biltiy ) [ there were ] no (00369 +)ayin ) graves (06913 +qeber ) in Egypt (04714 +Mitsrayim ) , hast thou taken (03947 +laqach ) us away to die (04191 +muwth ) in the wilderness (04057 +midbar ) ? wherefore hast thou dealt (06213 +(asah ) thus (02063 +zo)th ) with us , to carry (03318 +yatsa ) us forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) ?

Because Exo\_17\_16 For he said (00559 +)amar ) , {Because} (03588 +kiy ) the LORD (03068 +Y@hovah ) hath sworn [ that ] the LORD (03068 +Y@hovah ) [ will have ] war (04421 +milchamah ) with Amalek (06002 +(Amaleq ) from generation (01755 +dowr ) to generation (01755 +dowr ) .

Because Exo\_18\_15 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto his father (02859 +chathan ) in law (02859 +chathan ) , {Because} (03588 +kiy ) the people (05971 +(am ) come (00935 +bow ) ) unto me to

enquire (01875 +darash ) of God (00430 +)elohiym ) :

Because Eze\_05\_07 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Because} (03282 +ya(an ) ye multiplied (01995 +hamown ) more (04480 +min ) than (04480 +min ) the nations (01471 +gowy ) that [ are ] round (05439 +cabiya ) about you , [ and ] have not walked (01980 +halak ) in my statutes (02708 +chuqqah ) , neither (03808 +lo ) have kept (06213 +(asah ) my judgments (04941 +mishpat ) , neither (03808 +lo ) have done (06213 +(asah ) according to the judgments (04941 +mishpat ) of the nations (01471 +gowy ) that [ are ] round (05439 +cabiya ) about you ;

Because Eze\_13\_08 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Because} (03282 +ya(an ) ye have spoken (01696 +dabar ) vanity (07723 +shav) ) , and seen (02372 +chazah ) lies (03576 +kazab ) , therefore (03651 +ken ) , behold (02005 +hen ) , I [ am ] against (00413 +)el ) you , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

Because Eze\_13\_10 . {Because} (03282 +ya(an ) , even because (03282 +ya(an ) they have seduced (02937 +ta(ah ) my people (05971 +(am ) , saying (00559 +)amar ) , Peace (07965 +shalom ) ; and [ there was ] no (00369 +)ayin ) peace (07965 +shalom ) ; and one built (01129 +banah ) up a wall (02434 +chayits ) , and , lo (02009 +hinneh ) , others daubed (02902 +tuwach ) it with untempered (08602 +taphel ) [ mortar ] :

Because Eze\_13\_22 {Because} (03282 +ya(an ) with lies (03576 +kazab ) ye have made the heart (03820 +leb ) of the righteous (06662 +tsaddiq ) sad (03512 +ka)ah ) , whom I have not made sad (03510 +ka)ab ) ; and strengthened (02388 +chazaq ) the hands (03027 +yad ) of the wicked (07451 +ra( ) , that he should not return (07725 +shuwb ) from his wicked (07563 +rasha( ) way (01870 +derek ) , by promising (02421 +chayah ) him life (02421 +chayah ) :

Because Eze\_16\_36 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Because} (03282 +ya(an ) thy filthiness (05178 +n@chosheth ) was poured (08210 +shaphak ) out , and thy nakedness (06172 +(ervah ) discovered (01540 +galah ) through thy whoredoms (08457 +taznuwth ) with thy lovers (00157 +)ahab ) , and with all (03605 +kol ) the idols (01544 +gilluwl ) of thy abominations (08441 +tow(ebah ) , and by the blood (01818 +dam ) of thy children (01121 +ben ) , which (00834 +)aher ) thou didst give (05414 +nathan ) unto them ;

Because Eze\_16\_43 {Because} thou hast not remembered (02142 +zakar ) the days (03117 +yowm ) of thy youth (05271 +na(uwr ) , but hast fretted (07264 +ragaz ) me in all (03605 +kol ) these (00428 +)el - leh ) [ things ] ; behold (01887 +he ) , therefore I also (01571 +gam ) will recompense (05414 +nathan ) thy way (01870 +derek ) upon [ thine ] head (07218 +ro)sh ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ):and thou shalt not commit (06213 +(asah ) this lewdness (02154 +zimmah ) above (05921 +(al ) all (03605 +kol ) thine abominations (08441 +tow(ebah ) .

Because Eze\_18\_28 {Because} he considereth (07200 +ra)ah ) , and turneth (07725 +shuwb ) away from all (03605 +kol ) his transgressions (06588 +pesha( ) that he hath committed (06213 +(asah ) , he shall surely live (02421 +chayah ) , he shall not die (04191 +muwth ) .

Because Eze\_20\_16 {Because} (03282 +ya(an ) they despised (03988 +ma)ac ) my judgments (04941 +mishpat ) , and walked (01980 +halak ) not in my statutes (02708 +chuqqah ) , but polluted (02490 +chalal ) my sabbaths (07676 +shabbath ):for their heart (03820 +leb ) went (01980 +halak ) after (00310 +)achar ) their idols (01544 +gilluwl ) .

Because Eze\_20\_24 {Because} (03282 +ya(an ) they had not executed (06213 +(asah ) my judgments (04941 +mishpat ) , but had despised (03988 +ma)ac ) my statutes (02708 +chuqqah ) , and had polluted (02490 +chalal ) my sabbaths (07676 +shabbath ) , and their eyes (05869 +(ayin ) were after (00310 +)achar ) their



fathers (1) idols (01544 +gilluwl ) .

Because Eze\_21\_13 {Because} (03588 +kiy ) [ it is ] a trial (00974 +bachan ) , and what (04100 +mah ) if (00518 +)im ) [ the sword ] contemn (03988 +ma)ac ) even (01571 +gam ) the rod (07626 +shebet ) ? it shall be no (03808 +lo ) ) [ more ] , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

Because Eze\_21\_24 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Because} (03282 +ya(an ) ye have made your iniquity (05771 +(avon ) to be remembered (02142 +zakar ) , in that your transgressions (06588 +pesha( ) are discovered (01540 +galah ) , so that in all (03605 +kol ) your doings (05949 +(aliylah ) your sins (02403 +chatta)ah ) do appear (07200 +ra)ah ) ; because (03282 +ya(an ) , [ I say ] , that ye are come to remembrance (02142 +zakar ) , ye shall be taken (08610 +taphas ) with the hand (03079 +Y@howyaqiyim ) .

Because Eze\_22\_19 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Because} (03282 +ya(an ) ye are all (03605 +kol ) become (01961 +hayah ) dross (05509 +ciyg ) , behold (02005 +hen ) , therefore (03651 +ken ) I will gather (06908 +qabats ) you into (00413 +)el ) the midst (08432 +tavek ) of Jerusalem (03389 +Y@ruwshalaim ) .

Because Eze\_23\_35 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Because} (03282 +ya(an ) thou hast forgotten (07911 +shakach ) me , and cast (07998 +shalal ) me behind (00310 +)achar ) thy back (01458 +gav ) , therefore bear (05375 +nasa ) ) thou also (01571 +gam ) thy lewdness (02154 +zimmah ) and thy whoredoms (08457 +taznuwth ) .

Because Eze\_25\_03 And say (00559 +)amar ) unto the Ammonites (05984 +(Ammowniy ) , Hear (08085 +shama( ) the word (01697 +dabar ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Because} (03282 +ya(an ) thou saidst (00559 +)amar ) , Aha (00253 +)ach ) , against (00413 +)el ) my sanctuary (04720 +miqdash ) , when (03588 +kiy ) it was profaned (02490 +chalal ) ; and against (00413 +)el ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , when (03588 +kiy ) it was desolate (08074 +shamem ) ; and against (00413 +)el ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , when (03588 +kiy ) they went into captivity (01473 +gowlah ) ;

Because Eze\_25\_06 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Because} (03282 +ya(an ) thou hast clapped (04222 +macha ) [ thine ] hands (03027 +yad ) , and stamped (07554 +raqa( ) with the feet (07272 +regel ) , and rejoiced (08055 +samach ) in heart (05315 +nephesh ) with all (03605 +kol ) thy despite (07589 +sh@)at ) against (00413 +)el ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) ;

Because Eze\_25\_08 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Because} (03282 +ya(an ) that Moab (04124 +Mow)ab ) and Seir (08165 +Se(iyr ) do say (00559 +)amar ) , Behold (02009 +hinneh ) , the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) [ is ] like unto all (03605 +kol ) the heathen (01471 +gowy ) ;

Because Eze\_25\_12 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Because} (03282 +ya(an ) that Edom (00123 +)Edom ) hath dealt (06213 +(asah ) against the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) by taking vengeance (05359 +naqam ) , and hath greatly offended (00816 +)asham ) , and revenged (05358 +naqam ) himself upon them ;

Because Eze\_25\_15 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Because} (03282 +ya(an ) the Philistines (06430 +P@lishtiy ) have dealt (06213 +(asah ) by revenge (05360 +n@qamah ) , and have taken vengeance (05359 +naqam ) with a despiteful (07589 +sh@)at ) heart (05315 +nephesh ) , to destroy (04889 +mashchiyth ) [ it ] for the old (05769 +(owlam ) hatred (00342

+)eybah ) ;

Because Eze\_28\_02 Son (01121 +ben ) of man (00120 +)adam ) , say (00559 +)amar ) unto the prince (05057 +nagiyd ) of Tyrus (06865 +Tsor ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Because} (03282 +ya(an ) thine heart (03820 +leb ) [ is ] lifted (01361 +gababh ) up , and thou hast said (00559 +)amar ) , I [ am ] a God (00410 +)el ) , I sit (03427 +yashab ) [ in ] the seat (04186 +mowshab ) of God (00430 +)elohiym ) , in the midst (03820 +leb ) of the seas (03220 +yam ) ; yet thou [ art ] a man (00120 +)adam ) , and not God (00410 +)el ) , though thou set (05414 +nathan ) thine heart (03820 +leb ) as the heart (03820 +leb ) of God (00430 +)elohiym ) :

Because Eze\_28\_06 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Because} (03282 +ya(an ) thou hast set (05414 +nathan ) thine heart (03820 +leb ) as the heart (03820 +leb ) of God (00430 +)elohiym ) ;

Because Eze\_31\_10 . Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Because} thou hast lifted (01361 +gababh ) up thyself in height (06967 +qowmah ) , and he hath shot (07971 +shalach ) up his top (06788 +tsammereth ) among (00996 +beyn ) the thick (05688 +(aboth ) boughs (05688 +(aboth ) , and his heart (03824 +lebab ) is lifted (07311 +ruwm ) up in his height (01363 +gobabh ) ;

Because Eze\_34\_21 {Because} (03282 +ya(an ) ye have thrust (01920 +Hadaph ) with side (06654 +tsad ) and with shoulder (03802 +katheph ) , and pushed (05055 +nagach ) all (03605 +kol ) the diseased (02456 +chala ) with your horns (07161 +qeren ) , till (05704 +(ad ) ye have scattered (06327 +puwts ) them abroad (02351 +chuwts ) ;

Because Eze\_35\_05 {Because} (03588 +kiy ) thou hast had (01961 +hayah ) a perpetual (05769 +(owlam ) hatred (00342 +)eybah ) , and hast shed (05064 +nagar ) [ the blood of ] the children (01121 +ben ) of Israel (03478 +Yisra)el ) by the force (03027 +yad ) of the sword (02719 +chereb ) in the time (06256 +(eth ) of their calamity (00343 +)eyd ) , in the time (06256 +(eth ) [ that their ] iniquity (05771 +(avon ) [ had ] an end (07093 +qets ) :

Because Eze\_35\_10 . {Because} (03282 +ya(an ) thou hast said (00559 +)amar ) , These two (08147 +sh@nayim ) nations (01471 +gowy ) and these two (08147 +sh@nayim ) countries (00776 +)erets ) shall be mine , and we will possess (03423 +yarash ) it ; whereas the LORD (03068 +Y@hovah ) was there (08033 +sham ) :

Because Eze\_36\_02 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Because} (03282 +ya(an ) the enemy (00341 +)oyeb ) hath said (00559 +)amar ) against (05921 +(al ) you , Aha (00253 +)ach ) , even the ancient (05769 +(owlam ) high (01116 +bamah ) places are ours in possession (04181 +mowrashah ) :

Because Eze\_36\_03 Therefore (03651 +ken ) prophesy (05012 +naba ) and say (00559 +)amar ) , Thus(03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Because} (03282 +ya(an ) they have made [ you ] desolate (08074 +shamem ) , and swallowed (07602 +sha)aph ) you up on every (05437 +cabab ) side (05439 +cabiya ) , that ye might be a possession (04181 +mowrashah ) unto the residue (07611 +sh@)eriyth ) of the heathen (01471 +gowy ) , and ye are taken (05927 +(alah ) up in the lips (08193 +saphah ) of talkers (03956 +lashown ) , and [ are ] an infamy (01681 +dibbah ) of the people (05971 +(am ) :

Because Eze\_36\_13 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Because} (03282 +ya(an ) they say (00559 +)amar ) unto you , Thou [ land ] devourest (00398 +)akal ) up men (00120 +)adam ) , and hast bereaved (07921 +shakol ) thy nations (01471 +gowy ) ;

Because Eze\_44\_12 {Because} they ministered (08334 +sharath ) unto them before (06440 +paniym ) their idols (01544 +gilluwl ) , and caused the house (01004 +bayith ) of Israel (03478 +Yisra)el ) to fall (04383 +mikshowl ) into iniquity (05771 +(avon ) ; therefore have I lifted (05375 +nasa) ) up mine hand (03027 +yad ) against (05921 +(al ) them , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , and they shall bear (05375 +nasa) ) their iniquity (05771 +(avon ) .

Because Gen\_03\_14 . And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) said (00559 +)amar ) unto the serpent (05175 +nachash ) , {Because} (03588 +kiy ) thou hast done (06213 +(asah ) this (02063 +zo)th ) , thou [ art ] cursed (00779 +)arar ) above all (03605 +kol ) cattle (00929 +b@hemah ) , and above every (03605 +kol ) beast (02416 +chay ) of the field (07704 +sadeh ) ; upon thy belly (01512 +gachown ) shalt thou go (03212 +yalak ) , and dust (06083 +(aphar ) shalt thou eat (00398 +)akal ) all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ) :

Because Gen\_03\_17 . And unto Adam (00121 +)Adam ) he said (00559 +)amar ) , {Because} (03588 +kiy )thou hast hearkened (08085 +shama() unto the voice (06963 +qowl ) of thy wife (00802 +)ishshah ) , and hast eaten (00398 +)akal ) of the tree (06086 +(ets ) , of which (00834 +)aher ) I commanded (06680 +tsavah ) thee , saying (00559 +)amar ) , Thou shalt not eat (00398 +)akal ) of it:cursed (00779 +)arar ) [ is ] the ground (00127 +)adamah ) for thy sake (05668 +(abuwr ) ; in sorrow (06093 +(itstsabown ) shalt thou eat (00398 +)akal ) [ of ] it all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ) ;

Because Gen\_18\_20 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , {Because} (03588 +kiy ) the cry (02201 +za(aq) of Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) is great (07227 +rab ) , and because (03588 +kiy ) their sin (02403 +chatta)ah ) is very (03966 +m@(od ) grievous (03515 +kabed ) ;

Because Gen\_20\_11 And Abraham (85) said (00559 +)amar ) , {Because} (03588 +kiy ) I thought (00559 +)amar ) , Surely (07535 +raq ) the fear (03374 +yir)ah ) of God (00430 +)elohiym ) [ is ] not in this (02088 +zeh ) place (04725 +maqowm ) ; and they will slay (02026 +harag ) me for my wife s (00802 +)ishshah ) sake (01697 +dabar ) .

Because Gen\_26\_05 {Because} (06119 +(aqeb ) that Abraham (85) obeyed (08085 +shama() my voice (06963 +qowl ) , and kept (08104 +shamar ) my charge (04931 +mishmereth ) , my commandments (04687 +mitsvah ) , my statutes (02708 +chuqqah ) , and my laws (08451 +towrah ) .

Because Gen\_26\_09 And Abimelech (40) called (07121 +qara) ) Isaac (03327 +Yitschaq ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) , of a surety (00389 +)ak ) she [ is ] thy wife (00802 +)ishshah ):and how (00349 +)eyk ) saidst (00559 +)amar ) thou , She [ is ] my sister (00269 +)achowth ) ? And Isaac (03327 +Yitschaq ) said (00559 +)amar ) unto him , {Because} (03588 +kiy ) I said (00559 +)amar ) , Lest (06435 +pen ) I die (04191 +muwth ) for her .

Because Gen\_27\_20 And Isaac (03327 +Yitschaq ) said (00559 +)amar ) unto his son (01121 +ben ) , How (04100 +mah ) [ is it ] that thou hast found (04672 +matsa) ) [ it ] so quickly (04116 +mahar ) , my son (01121 +ben ) ? And he said (00559 +)amar ) , {Because} (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) brought (07136 +qarah ) [ it ] to me .

Because Gen\_29\_15 . And Laban (03837 +Laban ) said (00559 +)amar ) unto Jacob (03290 +Ya(aqob ) , {Because} (03588 +kiy ) thou [ art ] my brother (00251 +)ach ) , shouldest thou therefore serve (05647 +(abad ) me for nought (02600 +chinnam ) ? tell (05046 +nagad ) me , what (04100 +mah ) [ shall ] thy wages (04909 +maskoreth ) [ be ] ?

Because Gen\_29\_33 And she conceived (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ) , {Because} (03588 +kiy ) the LORD (03068 +Y@hovah ) hath heard (08085 +shama() that I [ was ] hated (08130 +sane) ) , he hath therefore (01571 +gam ) given (05414 +nathan ) me this (02088 +zeh ) [ son ] also (01571 +gam ):and she called (07121 +qara) ) his name (08034

+shem ) Simeon (08095 +Shim(own ) .

Because Gen\_31\_31 And Jacob (03290 +Ya(aqob ) answered (06030 +(anah ) and said (00559 +)amar ) to Laban (03837 +Laban ) , {Because} (03588 +kiy ) I was afraid (03372 +yare) ):for I said (00559 +)amar ) , Peradventure (06435 +pen ) thou wouldest take (01497 +gazal ) by force (01497 +gazal ) thy daughters (01363 +gobahh ) from me .

Because Gen\_43\_18 And the men (00582 +)enowsh ) were afraid (03372 +yare) ) , because (03588 +kiy ) they were brought (00935 +bow) ) into Joseph s (03130 +Yowceph ) house (01004 +bayith ) ; and they said (00559 +)amar ) , {Because} of the money (03701 +keceph ) that was returned (07725 +shuwb ) in our sacks (00572 +)amtachath ) at the first (08462 +t@chillah ) time (08462 +t@chillah ) are we brought (00935 +bow) ) in ; that he may seek (01556 +galal ) occasion (01556 +galal ) against (05921 +(al ) us , and fall (05307 +naphal ) upon us , and take (03947 +laqach ) us for bondmen (05650 +(ebed ) , and our asses (02543 +chamowr ) .

Because Hab\_02\_08 {Because} (03588 +kiy ) thou hast spoiled (07997 +shalal ) many (07227 +rab ) nations (01471 +gowy ) , all (03605 +kol ) the remnant (03499 +yether ) of the people (05971 +(am ) shall spoil (07701 +shod ) thee ; because (03588 +kiy ) of men s (00120 +)adam ) blood (01818 +dam ) , and [ for ] the violence (02555 +chamac ) of the land (00776 +)erets ) , of the city (07151 +qiryah ) , and of all (03605 +kol ) that dwell (03427 +yashab ) therein .

Because Hag\_01\_09 Ye looked (06437 +panah ) for much (07235 +rabah ) , and , lo (02009 +hinneh ) , [ it came ] to little (04592 +m@(at ) ; and when ye brought (00935 +bow) ) [ it ] home (01004 +bayith ) , I did blow (05301 +naphach ) upon it . Why ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) . {Because} (03282 +ya(an ) of mine house (01004 +bayith ) that [ is ] waste (02720 +chareb ) , and ye run (07323 +ruwts ) every man (00376 +)iysh ) unto his own house (01004 +bayith ) .

Because Hos\_08\_11 {Because} (03282 +ya(an ) Ephraim (00669 +)Ephrayim ) hath made many (07235 +rabah ) altars (04196 +mizbeach ) to sin (02398 +chata) ) , altars (04196 +mizbeach ) shall be unto him to sin (02398 +chata) ) .

Because Isa\_03\_16 . Moreover the LORD (03068 +Y@hovah ) saith (00559 +)amar ) , {Because} the daughters (01121 +ben ) of Zion (06726 +Tsiyown ) are haughty (01361 +gabahh ) , and walk (03212 +yalak ) with stretched (05186 +natah ) forth necks (01627 +garown ) and wanton (08265 +saqar ) eyes (05869 +(ayin ) , walking (01980 +halak ) and mincing (02952 +taphaph ) [ as ] they go (03212 +yalak ) , and making a tinkling (05913 +(akac ) with their feet (07272 +regel ) :

Because Isa\_07\_05 {Because} Syria (00758 +)Aram ) , Ephraim (00669 +)Ephrayim ) , and the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) , have taken evil (07451 +ra() ) counsel (03289 +ya(ats ) against (05921 +(al ) thee , saying (00559 +)amar ) ,

Because Isa\_15\_01 . The burden (04853 +massa ) of Moab (04124 +Mow)ab ) . {Because} (03588 +kiy ) in the night (03915 +layil ) Ar (06144 +(Ar ) of Moab (04124 +Mow)ab ) is laid waste (07703 +shadad ) , [ and ] brought (01820 +damah ) to silence (01820 +damah ) ; because (03588 +kiy ) in the night (03915 +layil ) Kir (07024 +Qiyr ) of Moab (04124 +Mow)ab ) is laid waste (07703 +shadad ) , [ and ] brought (01820 +damah ) to silence ;

Because Isa\_17\_10 {Because} (03588 +kiy ) thou hast forgotten (07911 +shakach ) the God (00430 +)elohiym ) of thy salvation (03468 +yesha( ) , and hast not been mindful (02142 +zakar ) of the rock (06697 +tsuwr ) of thy strength (04581 +ma(owz ) , therefore shalt thou plant (05193 +nata() ) pleasant (02532 +chemdah ) plants (05194 +neta() ) , and shalt set (02232 +zara() ) it with strange (02114 +zuwr ) slips (02156 +z@mowrah ) :

Because Isa\_28\_15 {Because} (03588 +kiy ) ye have said (00559 +)amar ) , We have made (03772 +karath ) a covenant (01285 +b@riyth ) with death (04194 +maveth ) , and with hell (07585 +sh@)owl ) are we at agreement (02374 +chozeh ) ; when (03588 +kiy ) the overflowing (07857 +shataph ) scourge (07885 +shayit ) shall pass (05674 +(abar ) through , it shall not come (00935 +bow) ) unto us:for we have made (07760 +suwm ) lies (03576 +kazab ) our refuge (04268 +machaceh ) , and under falsehood (08267 +sheqer ) have we hid (05641 +cathar ) ourselves :

Because Isa\_30\_12 Wherefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , {Because} (03282 +ya(an ) ye despise (03988 +ma)ac ) this (02088 +zeh ) word (01697 +dabar ) , and trust (00982 +batach ) in oppression (06233 +(osheq ) and perverseness (03868 +luwz ) , and stay (08172 +sha(an ) thereon (05921 +(al ) :

Because Isa\_32\_14 {Because} (03588 +kiy ) the palaces (00759 +)armown ) shall be forsaken (05203 +natash ) ; the multitude (01995 +hamown ) of the city (05892 +(iyr ) shall be left (05800 +(azab ) ; the forts (06076 +(ophel ) and towers (00975 +bachan ) shall be for dens (04631 +m@(arah ) for ever (05769 +(owlam ) , a joy (04885 +masows ) of wild (06501 +pere) ) asses (06501 +pere) ) , a pasture (04829 +mir(eh ) of flocks (05739 +(eder ) ;

Because Isa\_37\_29 {Because} (03282 +ya(an ) thy rage (07264 +ragaz ) against (00413 +)el ) me , and thy tumult (07600 +sha)anan ) , is come (05927 +(alah ) up into mine ears (00241 +)ozen ) , therefore will I put (07760 +suwm ) my hook (02397 +chach ) in thy nose (00639 +)aph ) , and my bridle (04964 +metheg ) in thy lips (08193 +saphah ) , and I will turn (07725 +shuwb ) thee back (07725 +shuwb ) by the way (01870 +derek ) by which (00834 +)aher ) thou camest (00935 +bow) ) .

Because Isa\_48\_04 {Because} I knew (01847 +da(ath ) that thou [ art ] obstinate (07186 +qasheh ) , and thy neck (06203 +(oreph ) [ is ] an iron (01270 +barzel ) sinew (01517 +giyd ) , and thy brow (04696 +metsach ) brass (05154 +n@chuwshah ) ;

Because Jer\_02\_35 Yet thou sayest (00559 +)amar ) , {Because} (03588 +kiy ) I am innocent (05352 +naqah ) , surely (00389 +)ak ) his anger (00639 +)aph ) shall turn (07725 +shuwb ) from me . Behold (02005 +hen ) , I will plead (08199 +shaphat ) with thee , because (05921 +(al ) thou sayest (00559 +)amar ) , I have not sinned (02398 +chata) ) .

Because Jer\_05\_14 Wherefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , {Because} (03282 +ya(an ) ye speak (01696 +dabar ) this (02088 +zeh ) word (01697 +dabar ) , behold (02005 +hen ) , I will make (05414 +nathan ) my words (01697 +dabar ) in thy mouth (06310 +peh ) fire (00784 +)esh ) , and this (02088 +zeh ) people (05971 +(am ) wood (06086 +(ets ) , and it shall devour (00398 +)akal ) them .

Because Jer\_09\_13 And the LORD (03068 +Y@hovah ) saith (00559 +)amar ) , {Because} (05921 +(al ) they have forsaken (05800 +(azab ) my law (08451 +towrah ) which (00834 +)aher ) I set (05414 +nathan ) before (06440 +paniym ) them , and have not obeyed (08085 +shama( ) my voice (06963 +qowl ) , neither (03808 +lo) ) walked (01980 +halak ) therein ;

Because Jer\_14\_04 {Because} (05668 +(abuwr ) the ground (00127 +)adamah ) is chapt (02865 +chathath ) , for there was no (03808 +lo) ) rain (01653 +geshem ) in the earth (00776 +)erets ) , the plowmen (00406 +)ikkar ) were ashamed (00954 +buwsh ) , they covered (02645 +chaphah ) their heads (07218 +ro)sh ) .

Because Jer\_16\_11 Then shalt thou say (00559 +)amar ) unto them , {Because} your fathers (1) have forsaken (05800 +(azab ) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and have walked (03212 +yalak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) , and have served (05647 +(abad ) them , and have worshipped (07812 +shachah ) them , and have forsaken (05800 +(azab ) me , and have not kept (08104 +shamar ) my law (08451 +towrah ) ;

Because Jer\_18\_15 {Because} (03588 +kiy ) my people (05971 +(am ) hath forgotten (07911 +shakach ) me , they have burned (06999 +qatar ) incense (06999 +qatar ) to vanity (07723 +shav ) , and they have caused them to stumble (03782 +kashal ) in their ways (01870 +derek ) [ from ] the ancient (05769 +(owlam ) paths (07635 +shabiyl ) , to walk (01980 +halak ) in paths (05410 +nathiyb ) , [ in ] a way (01870 +derek ) not cast (05549 +calal ) up ;

Because Jer\_19\_04 {Because} they have forsaken (05800 +(azab ) me , and have estranged (05234 +nakar ) this (02088 +zeh ) place (04725 +maqowm ) , and have burned (06999 +qatar ) incense (06999 +qatar ) in it unto other (00312 +)acher ) gods (00430 +)elohiym ) , whom (00834 +)aher ) neither (03808 +lo ) they nor their fathers (1) have known (03045 +yada() , nor the kings (04428 +melek ) of Judah (03063 +Y@hovdah ) , and have filled (04390 +male) ) this (02088 +zeh ) place (04725 +maqowm ) with the blood (01818 +dam ) of innocents (05355 +naqiy ) ;

Because Jer\_20\_17 {Because} (00834 +)aher ) he slew (04191 +muwth ) me not from the womb (07358 +rechem ) ; or that my mother (00517 +)em ) might have been (01961 +hayah ) my grave (06913 +qeber ) , and her womb (07358 +rechem ) [ to be ] always (05769 +(owlam ) great (02030 +hareh ) [ with me ] .

Because Jer\_22\_09 Then they shall answer (00559 +)amar ) , {Because} they have forsaken (05800 +(azab ) the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , and worshipped (07812 +shachah ) other (00312 +)acher ) gods (00430 +)elohiym ) , and served (05647 +(abad ) them .

Because Jer\_23\_38 But since (00518 +)im ) ye say (00559 +)amar ) , The burden (04853 +massa) ) of the LORD (03068 +Y@hovah ) ; therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; {Because} (03282 +ya(an ) ye say (00559 +)amar ) this (02088 +zeh ) word (01697 +dabar ) , The burden (04853 +massa) ) of the LORD (03068 +Y@hovah ) , and I have sent (07971 +shalach ) unto you , saying (00559 +)amar ) , Ye shall not say (00559 +)amar ) , The burden (04853 +massa) ) of the LORD (03068 +Y@hovah ) ;

Because Jer\_25\_08 . Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; {Because} ye have not heard (08085 +shama() my words (01697 +dabar ) ,

Because Jer\_29\_15 . {Because} (03588 +kiy ) ye have said (00559 +)amar ) , The LORD (03068 +Y@hovah ) hath raised (06965 +quwm ) us up prophets (05030 +nabiy) ) in Babylon (00894 +Babel ) ;

Because Jer\_29\_19 {Because} they have not hearkened (08085 +shama() to my words (01697 +dabar ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , which (00834 +)aher ) I sent (07971 +shalach ) unto them by my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) , rising (07925 +shakam ) up early (07925 +shakam ) and sending (07971 +shalach ) [ them ] ; but ye would not hear (08085 +shama() , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

Because Jer\_29\_23 {Because} they have committed (06213 +(asah ) villany (05039 +n@balah ) in Israel (03478 +Yisra)el ) , and have committed (06213 +(asah ) adultery (05003 +na)aph ) with their neighbours (07453 +rea() wives (00802 +)ishshah ) , and have spoken (01696 +dabar ) lying (08267 +sheqer ) words (01697 +dabar ) in my name (08034 +shem ) , which (00834 +)aher ) I have not commanded (06680 +tsavah ) them ; even I know (03045 +yada() , and [ am ] a witness (05707 +(ed ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

Because Jer\_29\_25 Thus (03541 +koh ) speaketh (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , {Because} thou hast sent (07971 +shalach ) letters (05612 +cepher ) in thy name (08034 +shem ) unto all

(03605 +kol ) the people (05971 +(am ) that [ are ] at Jerusalem (03389 +Y@ruwshalaim ) , and to Zephaniah (06846 +Ts@phanyah ) the son (01121 +ben ) of Maaseiah (04641 +Ma(aseyah ) the priest (03548 +kohen ) , and to all (03605 +kol ) the priests (03548 +kohen ) , saying (00559 +)amar ) ,

Because Jer\_29\_31 Send (07971 +shalach ) to all (03605 +kol ) them of the captivity (01473 +gowlah ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (00413 +)el ) Shemaiah (08098 +Sh@ma(yah ) the Nehelamite (05161 +Nechelamiy ) ; {Because} that Shemaiah (08098 +Sh@ma(yah ) hath prophesied (05012 +naba ) unto you , and I sent (07971 +shalach ) him not , and he caused you to trust (00982 +batach ) in a lie (08267 +sheqer ) :

Because Jer\_32\_32 {Because} (05921 +(al ) of all (03605 +kol ) the evil (07451 +ra() of the children (01121 +ben ) of Israel (03478 +Yisra)el ) and of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , which (00834 +)aher ) they have done (06213 +(asah ) to provoke me to anger (03707 +ka(ac ) , they , their kings (04428 +melek ) , their princes (08269 +sar ) , their priests (03548 +kohen ) , and their prophets (05030 +nabiy ) , and the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) .

Because Jer\_35\_16 {Because} (03588 +kiy ) the sons (01121 +ben ) of Jonadab (03082 +Y@hownadab ) the son (01121 +ben ) of Rechab (07394 +Rekab ) have performed (06965 +quwm ) the commandment (04687 +mitsvah ) of their father (1) , which (00834 +)aher ) he commanded (06680 +tsavah ) them ; but this (02088 +zeh ) people (05971 +(am ) hath not hearkened (08085 +shama() unto me :

Because Jer\_35\_18 And Jeremiah (03414 +Yirm@yah ) said (00559 +)amar ) unto the house (01004 +bayith ) of the Rechabites (07397 +Rekah ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; {Because} ye have obeyed (08085 +shama() the commandment (04687 +mitsvah ) of Jonadab (03082 +Y@hownadab ) your father (1) , and kept (08104 +shamar ) all (03605 +kol ) his precepts (04687 +mitsvah ) , and done (06213 +(asah ) according unto all (03605 +kol ) that he hath commanded (06680 +tsavah ) you :

Because Jer\_41\_18 {Because} (06440 +paniym ) of the Chaldeans (03778 +Kasdiy ):for they were afraid (03372 +yare ) of them , because (03588 +kiy ) Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) had slain (05221 +nakah ) Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) , whom (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel ) made governor (06485 +paqad ) in the land (00776 +)erets ) .

Because Jer\_44\_03 {Because} (06440 +paniym ) of their wickedness (07451 +ra() which (00834 +)aher ) they have committed (06213 +(asah ) to provoke me to anger (03707 +ka(ac ) , in that they went (03212 +yalak ) to burn (06999 +qatar ) incense (06999 +qatar ) , [ and ] to serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , whom (00834 +)aher ) they knew (03045 +yada() not , [ neither ] they , ye , nor your fathers (1) .

Because Jer\_44\_23 {Because} ye have burned (06999 +qatar ) incense (06999 +qatar ) , and because (00834 +)aher ) ye have sinned (02398 +chata ) against the LORD (03068 +Y@hovah ) , and have not obeyed (08085 +shama() the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) , nor (03808 +lo ) walked (01980 +halak ) in his law (08451 +towrah ) , nor in his statutes (02708 +chuqqah ) , nor in his testimonies (5715) ; therefore this (02063 +zo)th ) evil (07451 +ra() is happened (07122 +qara ) unto you , as at this (02088 +zeh ) day (03117 +yowm ) .

Because Jer\_47\_04 {Because} (05921 +(al ) of the day (03117 +yowm ) that cometh (00935 +bow ) to spoil (07703 +shadad ) all (03605 +kol ) the Philistines (06430 +P@lishtiy ) , [ and ] to cut (03772 +karath ) off from Tyrus (06865 +Tsor ) and Zidon (06721 +Tsiydown ) every (03605 +kol ) helper (05826 +(azar ) that remaineth (08300 +sariyd ):for the LORD (03068 +Y@hovah ) will spoil (07703 +shadad ) the Philistines (06430 +P@lishtiy ) , the remnant (07611 +sh@)eriyth ) of the country (00339 +jiy ) of Caphtor (03731

+Kaphtor ) .

Because Jer\_50\_11 {Because} (03588 +kiy ) ye were glad (08056 +sameach ) , because (03588 +kiy ) ye rejoiced (05937 +(alaz ) , O ye destroyers (08154 +shacah ) of mine heritage (05159 +nachalah ) , because (03588 +kiy ) ye are grown (06335 +puwsh ) fat (06335 +puwsh ) as the heifer (05697 +(eglah ) at grass (01877 +deshe ) , and bellow (06670 +tsahal ) as bulls (47) ;

Because Jer\_50\_13 {Because} of the wrath (07110 +qetseph ) of the LORD (03068 +Y@hovah ) it shall not be inhabited (03427 +yashab ) , but it shall be wholly (03605 +kol ) desolate (08077 +sh@mamah ):every (03605 +kol ) one that goeth (05674 +(abar ) by Babylon (00894 +Babel ) shall be astonished (08074 +shamem ) , and hiss (08319 +sharaq ) at (05921 +(al ) all (03605 +kol ) her plagues (04347 +makkah ) .

Because Jer\_51\_55 {Because} (03588 +kiy ) the LORD (03068 +Y@hovah ) hath spoiled (07703 +shadad ) Babylon (00894 +Babel ) , and destroyed (6) out of her the great (01419 +gadowl ) voice (06963 +qowl ) ; when her waves (01530 +gal ) do roar (01993 +hamah ) like great (07227 +rab ) waters (04325 +mayim ) , a noise (07588 +sha)own ) of their voice (06963 +qowl ) is uttered (05414 +nathan ) :

Because Jer\_51\_56 {Because} (03588 +kiy ) the spoiler (07703 +shadad ) is come (00935 +bow ) upon her , [ even ] upon Babylon (00894 +Babel ) , and her mighty (01368 +gibbowr ) men are taken (03920 +lakad ) , every one of their bows (07198 +qesheth ) is broken (02865 +chathath ):for the LORD (03068 +Y@hovah ) God (00410 +)el ) of recompences (01578 +g@muwlah ) shall surely requite (07999 +shalam ) .

Because Job\_03\_10 {Because} (03588 +kiy ) it shut (05462 +cagar ) not up the doors (01817 +deleth ) of my [ mother s ] womb (00990 +beten ) , nor hid (05641 +cathar ) sorrow (03999 +mabbuwl ) from mine eyes (05869 +(ayin ) .

Because Job\_11\_16 {Because} (03588 +kiy ) thou shalt forget (07911 +shakach ) [ thy ] misery (05999 +(amal ) , [ and ] remember (02142 +zakar ) [ it ] as waters (04325 +mayim ) [ that ] pass (05674 +(abar ) away :

Because Job\_15\_27 {Because} (03588 +kiy ) he covereth (03680 +kacah ) his face (06440 +paniym ) with his fatness (02459 +cheleb ) , and maketh (06213 +(asah ) collops (06371 +piymah ) of fat (06371 +piymah ) on [ his ] flanks (03689 +kecel ) .

Because Job\_20\_19 {Because} (03588 +kiy ) he hath oppressed (07533 +ratsats ) [ and ] hath forsaken (05800 +(azab ) the poor (01800 +dal ) ; [ because ] he hath violently (01497 +gazal ) taken (01497 +gazal ) away (01497 +gazal ) an house (01004 +bayith ) which he builded (01129 +banah ) not ;

Because Job\_23\_17 {Because} (03588 +kiy ) I was not cut (06780 +tsemach ) off before (06440 +paniym ) the darkness (02822 +choshek ) , [ neither ] hath he covered (03680 +kacah ) the darkness (00652 +)ophel ) from my face (06440 +paniym ) .

Because Job\_29\_12 {Because} (03588 +kiy ) I delivered (04422 +malat ) the poor (06041 +(aniy ) that cried (07768 +shava() , and the fatherless (03490 +yathowm ) , and [ him that had ] none (03808 +lo) ) to help (05826 +(azar ) him .

Because Job\_30\_11 {Because} (03588 +kiy ) he hath loosed (06605 +pathach ) my cord (03499 +yether ) , and afflicted (06031 +(anah ) me , they have also let loose (07971 +shalach ) the bridle (07448 +recen ) before (06440 +paniym ) me .

Because Job\_34\_27 {Because} they turned (05493 +cuwr ) back (05493 +cuwr ) from him , and would not consider (07919 +sakal ) any (03605 +kol ) of his ways (01870 +derek ) :



Because Job\_36\_18 {Because} (03588 +kiy ) [ there is ] wrath (02534 +chemah ) , [ beware ] lest (06435 +pen ) he take (05496 +cuwth ) thee away (05496 +cuwth ) with [ his ] stroke (05607 +cepheq ):then a great (07227 +rab ) ransom (03724 +kopher ) cannot (03808 +lo) ) deliver (05186 +natah ) thee .

Because Job\_39\_17 {Because} (03588 +kiy ) God (00433 +)elowahh ) hath deprived (05382 +nashah ) her of wisdom (02451 +chokmah ) , neither (03808 +lo) ) hath he imparted (02505 +chalaq ) to her understanding (00998 +biynah ) .

Because Joe\_03\_05 {Because} (00834 +)aher ) ye have taken (03947 +laqach ) my silver (03701 +keceph ) and my gold (02091 +zahab ) , and have carried (00935 +bow ) into your temples (01964 +heykal ) my goodly (02896 +towb ) pleasant (04261 +machmad ) things :

Because Joh\_01\_50 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , {Because} (3754 -hoti -) I said (2036 -epo -) unto thee , I saw (1492 -eido -) thee under (5273 -hupokrites -) the fig (4808 -suke -) tree (4808 -suke -) , believest (4100 -pisteuo -) thou ? thou shalt see (3700 -optanomai -) greater (3187 -meizon -) things than these (5130 -touton -) .

Because Joh\_12\_11 {Because} (3754 -hoti -) that by reason (1223 -dia -) of him many (4183 -polus -) of the Jews (2453 -Ioudaios -) went (5217 -hupago -) away (5217 -hupago -) , and believed (4100 -pisteuo -) on (1519 -eis -) Jesus (2424 -Iesous -) .

Because Joh\_16\_17 Then (3767 -oun -) said (2036 -epo -) [ some ] of his disciples (3101 -mathetes -) among (4314 -pros -) themselves (0240 -allelon -) , What (5101 -tis -) is this (5124 -touto -) that he saith (3004 -lego -) unto us , A little (3397 -mikron -) while , and ye shall not see (2334 -theoero -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me:and , {Because} (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -) ?

Because Joh\_20\_13 And they say (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? She saith (3004 -lego -) unto them , {Because} (3754 -hoti -) they have taken (0142 -airo -) away my Lord (2962 -kurios -) , and I know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

Because Jos\_09\_24 And they answered (06030 +(anah ) Joshua (03091 +Y@howshuwa( ) , and said (00559 +)amar ) , {Because} (03588 +kiy ) it was certainly told (05046 +nagad ) thy servants (05650 +(ebed ) , how that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) commanded (06680 +tsavah ) his servant (05650 +(ebed ) Moses (04872 +Mosheh ) to give (05414 +nathan ) you all (03605 +kol ) the land (00776 +)erets ) , and to destroy (08045 +shamad ) all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) from before (06440 +paniym ) you , therefore we were sore (03966 +m@(od ) afraid (03372 +yare) ) of our lives (05315 +nephesh ) because (06440 +paniym ) of you , and have done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) .

Because Jos\_17\_06 {Because} (03588 +kiy ) the daughters (01121 +ben ) of Manasseh (04519 +M@nashsheh ) had an inheritance (05157 +nachal ) among (08432 +tavek ) his sons (01121 +ben ):and the rest (03498 +yathar ) of Manasseh s (04519 +M@nashsheh ) sons (01121 +ben ) had (01961 +hayah ) the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) .

Because Jud\_02\_20 And the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was hot (02734 +charah ) against Israel (03478 +Yisra)el ) ; and he said (00559 +)amar ) , {Because} (03282 +ya(an ) that this (02088 +zeh ) people (01471 +gowy ) hath transgressed (05674 +(abar ) my covenant (01285 +b@riyth ) which (00834 +)aher ) I commanded (06680 +tsavah ) their fathers (1) , and have not hearkened (08085 +shama() ) unto my voice (06963 +qowl ) ;

Because Jud\_11\_13 And the king (04428 +melek ) of the children (01121 +ben ) of Ammon (05983

**+(Ammown ) answered (00559 +)amar ) unto the messengers (04397 +mal)ak ) of Jephthah (03316 +Yiphtach ) , {Because} (03588 +kiy ) Israel (03478 +Yisra)el ) took (03947 +laqach ) away my land (00776 +)erets ) , when they came (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) , from Arnon (00769 +)Arnawn ) even unto Jabbok (02999 +Yabboq ) , and unto Jordan (03383 +Yarden ):now (06258 +(attah ) therefore restore (07725 +shuwb ) those [ lands ] again (07725 +shuwb ) peaceably (07965 +shalown ) .**

**Because Lam\_05\_18 {Because} (05921 +(al ) of the mountain (02022 +har ) of Zion (06726 +Tsiyown ) , which is desolate (08074 +shamem ) , the foxes (07776 +shuw(al ) walk (01980 +halak ) upon it .**

**Because Luk\_19\_31 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -luo - [ him ] ? thus 3779 -houto - shall ye say 2046 -ereo - unto him , {Because} 3754 -hoti - the Lord 2962 -kurius - hath 2192 -echo - need 5532 -chreia - of him .**

**Because Mal\_02\_14 Yet ye say (00559 +)amar ) , Wherefore (04100 +mah ) ? {Because} the LORD (03068 +Y@hovah ) hath been witness (05749 +(uwd ) between (00996 +beyn ) thee and the wife (00802 +)ishshah ) of thy youth (05271 +na(uwr ) , against whom (00834 +)aher ) thou hast dealt treacherously (00898 +bagad ):yet [ is ] she thy companion (02278 +chabereth ) , and the wife (00802 +)ishshah ) of thy covenant (01285 +b@riyth ) .**

**Because Mar\_03\_30 {Because} (3754 -hoti -) they said (3004 -lego -) , He hath (2192 -echo -) an unclean (0169 -akathartos -) spirit (4151 -pneuma -) .**

**Because Mar\_05\_04 {Because} (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [ man ] tame (1150 -damazo -) him .**

**Because Mar\_07\_19 {Because} (3754 -hoti -) it entereth (1531 -eisporeuomai -) not into (1519 -eis -) his heart (2588 -kardia -) , but into (1519 -eis -) the belly (2836 -koilia -) , and goeth (1607 -ekporeuomai -) out into (1519 -eis -) the draught (0856 -aphedron -) , purging (2511 -katharizo -) all (3956 -pas -) meats (1033 -broma -) ?**

**Because Mat\_07\_14 {Because} (3754 -hoti -) strait (4728 -stenos -) [ is ] the gate (4439 -pule -) , and narrow (2346 -thlibo -) [ is ] the way (3598 -hodos -) , which (3588 -ho -) leadeth (0520 -apago -) unto life (2222 -zoe -) , and few (3641 -oligos -) there be that find (2147 -heurisko -) it .**

**Because Mat\_13\_11 He answered (0611 -apokrinomai -) and said (2063 -eruthros -) unto them , {Because} (3754 -hoti -) it is given (1325 -didomi -) unto you to know (1097 -ginosko -) the mysteries (3466 -musterion -) of the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) , but to them it is not given (1325 -didomi -) .**

**Because Mat\_17\_20 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , {Because} (1223 -dia -) of your (5216 -humon -) unbelief (0570 -apaistia -):for verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) as a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , ye shall say (2046 -ereo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Remove (3327 -metabaino -) hence (1782 -enteuthen -) to yonder (1563 -ekei -) place ; and it shall remove (3327 -metabaino -) ; and nothing (3762 -oudeis -) shall be impossible (0101 -adunateo -) unto you .**

**Because Mat\_20\_07 They say (3004 -lego -) unto him , {Because} (3754 -hoti -) no (3762 -oudeis -) man (3762 -oudeis -) hath hired (3409 -misthoo -) us . He saith (3004 -lego -) unto them , Go (5217 -hupago -) ye also (2532 -kai -) into (1519 -eis -) the vineyard (0290 -ampelon -) ; and whatsoever (1437 -ean -) is right (1342 -dikaios -) , [ that ] shall ye receive (2983 -lambano -) .**

Because Nah\_03\_04 {Because} of the multitude (07230 +rob ) of the whoredoms (02183 +zanuwn ) of the wellfavoured harlot (02181 +zanah ) , the mistress (01172 +ba(alah ) of witchcrafts (03785 +kesheph ) , that selleth (04376 +makar ) nations (01471 +gowy ) through her whoredoms (02183 +zanuwn ) , and families (04940 +mishpachah ) through her witchcrafts (03785 +kesheph ) .

Because Neh\_13\_02 {Because} (03588 +kiy ) they met (06923 +qadam ) not the children (01121 +ben ) of Israel (03478 +Yisra)el ) with bread (03899 +lechem ) and with water (04325 +mayim ) , but hired (07936 +sakar ) Balaam (01109 +Bil(am ) against (05921 +(al ) them , that he should curse (07043 +qalal ) them:howbeit our God (00430 +)elohiym ) turned (02015 +haphak ) the curse (07045 +q@lalah ) into a blessing (01293 +B@rakah ) .

Because Num\_03\_13 {Because} (03588 +kiy ) all (03605 +kol ) the firstborn (01060 +b@kowr ) [ are ] mine ; [ for ] on the day (03117 +yowm ) that I smote (05221 +nakah ) all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) I hallowed (06942 +qadash ) unto me all (03605 +kol ) the firstborn (01060 +b@kowr ) in Israel (03478 +Yisra)el ) , both man (00120 +)adam ) and beast (00929 +b@hemah ):mine shall they be:I [ am ] the LORD (03068 +Y@hovah ) .

Because Num\_14\_16 {Because} (01115 +biltiy ) the LORD (03068 +Y@hovah ) was not able (03201 +yakol ) to bring (00935 +bow ) this (02088 +zeh ) people (05971 +(am ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) he sware (07650 +shaba() unto them , therefore he hath slain (07819 +shachat ) them in the wilderness (04057 +midbar ) .

Because Num\_14\_22 {Because} (03588 +kiy ) all (03605 +kol ) those (00582 +)enowsh ) men (00582 +)enowsh ) which have seen (07200 +ra)ah ) my glory (03519 +kabowd ) , and my miracles (00226 +)owth ) , which (00834 +)aher ) I did (06213 +(asah ) in Egypt (04714 +Mitsrayim ) and in the wilderness (04057 +midbar ) , and have tempted (05254 +nacah ) me now (02088 +zeh ) these (02088 +zeh ) ten (06235 +(eser ) times , and have not hearkened (08085 +shama() to my voice (06963 +qowl ) ;

Because Num\_15\_31 {Because} (03588 +kiy ) he hath despised (00959 +bazah ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , and hath broken (06565 +parar ) his commandment (04687 +mitsvah ) , that soul (05315 +nephesh ) shall utterly be cut (03772 +karath ) off ; his iniquity (05771 +(avon ) [ shall be ] upon him .

Because Num\_20\_12 And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) , {Because} (03282 +ya(an ) ye believed (00539 +)aman ) me not , to sanctify (06942 +qadash ) me in the eyes (05869 +(ayin ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , therefore (03651 +ken ) ye shall not bring (00935 +bow ) this (02088 +zeh ) congregation (06951 +qahal ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I have given (05414 +nathan ) them .

Because Num\_22\_29 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto the ass (00860 +)athown ) , {Because} (03588 +kiy ) thou hast mocked (05853 +(Atrowth )Addar ) me:I would (03863 +luw ) there were a sword (02719 +chereb ) in mine hand (03027 +yad ) , for now (06258 +(attah ) would I kill (02026 +harag ) thee .

Because Num\_35\_28 {Because} (03588 +kiy ) he should have remained (03427 +yashab ) in the city (05892 +(iyr ) of his refuge (04733 +miqlat ) until (05704 +(ad ) the death (04194 +maveth ) of the high (01419 +gadowl ) priest (03548 +kohen ):but after (00310 +)achar ) the death (04194 +maveth ) of the high (01419 +gadowl ) priest (03548 +kohen ) the slayer (07523 +ratsach ) shall return (07725 +shuwb ) into (00413 +)el ) the land (00776 +)erets ) of his possession (00272 +)achuzzah ) .

Because Php\_02\_30 {Because} (3754 -hoti -) for the work (2041 -ergon -) of Christ (5547 -Christos -) he was nigh (1448 -eggizo -) unto death (2288 -thanatos -) , not regarding (3851 -parabouleuomai -) his life (5590 -

psuche -) , to supply (0378 -anapleroo -) your (5216 -humon -) lack (5303 -husterema -) of service (3009 -leitourgia -) toward (4314 -pros -) me .

Because Pro\_01\_24 {Because} (03282 +ya(an ) I have called (07121 +qara ) , and ye refused (03985 +ma)en ) ; I have stretched (05186 +natah ) out my hand (03027 +yad ) , and no (00369 +)ayin ) man regarded (07181 +qashab ) ;

Because Psa\_102\_10 {Because} (06440 +paniym ) of thine indignation (02195 +za(am ) and thy wrath (07110 +qetseph ):for thou hast lifted (05375 +nasa) ) me up , and cast (07993 +shalak ) me down .

Because Psa\_106\_33 {Because} (03588 +kiy ) they provoked (04784 +marah ) his spirit (07307 +ruwach ) , so that he spake (00981 +bata) ) unadvisedly (00981 +bata) ) with his lips (08193 +saphah ) .

Because Psa\_107\_11 {Because} (03588 +kiy ) they rebelled (04784 +marah ) against the words (00561 +)emer ) of God (00410 +)el ) , and contemned (05006 +na)ats ) the counsel (06098 +(etsah ) of the most (05945 +)elyown ) High (05945 +)elyown ) :

Because Psa\_109\_16 {Because} (03282 +ya(an ) that he remembered (02142 +zakar ) not to shew (06213 +(asah ) mercy (02617 +cheched ) , but persecuted (07291 +radaph ) the poor (06041 +(aniy ) and needy (34 man (00376 +)iysh ) , that he might even slay (04191 +muwth ) the broken (05218 +nake) ) in heart (03824 +lebab ) .

Because Psa\_116\_02 {Because} (03588 +kiy ) he hath inclined (05186 +natah ) his ear (00241 +)ozen ) unto me , therefore will I call (07121 +qara ) upon [ him ] as long (03117 +yowm ) as I live (03117 +yowm ) .

Because Psa\_122\_09 {Because} (04616 +ma(an ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) I will seek (01245 +baqash ) thy good (02896 +towb ) .

Because Psa\_28\_05 {Because} (03588 +kiy ) they regard (00995 +biyn ) not the works (06468 +p@(ullah ) of the LORD (03068 +Y@hovah ) , nor the operation (04639 +ma(aseh ) of his hands (03027 +yad ) , he shall destroy (02040 +harac ) them , and not build (01129 +banah ) them up .

Because Psa\_55\_03 {Because} of the voice (06963 +qowl ) of the enemy (00341 +)oyeb ) , because (06440 +paniym ) of the oppression (06125 +(aqah ) of the wicked (07563 +rasha( ):for they cast (04131 +mowt ) iniquity (00205 +)aven ) upon me , and in wrath (00639 +)aph ) they hate (07852 +satam ) me .

Because Psa\_55\_19 God (00410 +)el ) shall hear (08085 +shama( ) , and afflict (06031 +(anah ) them , even he that abideth (03427 +yashab ) of old (06924 +qedem ) . Selah (05542 +celah ) . {Because} (00834 +)aher ) they have no (00369 +)ayin ) changes (02487 +chaliyphah ) , therefore they fear (03372 +yare) ) not God (00430 +)elohiym ) .

Because Psa\_59\_09 [ {Because} of ] his strength (05797 +(oz ) will I wait (08104 +shamar ) upon thee:for God (00430 +)elohiym ) [ is ] my defence (04869 +misgab ) .

Because Psa\_63\_03 . {Because} (03588 +kiy ) thy lovingkindness (02617 +cheched ) [ is ] better (02896 +towb ) than life (02416 +chay ) , my lips (08193 +saphah ) shall praise (07623 +shabach ) thee .

Because Psa\_63\_07 . {Because} (03588 +kiy ) thou hast been (01961 +hayah ) my help (05833 +(ezrah ) , therefore in the shadow (06738 +tsel ) of thy wings (03671 +kanaph ) will I rejoice (07442 +ranan ) .

Because Psa\_68\_29 {Because} of thy temple (01964 +heykal ) at (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) shall kings (04428 +melek ) bring (02986 +yabal ) presents (07862 +shay ) unto thee .

Because Psa\_69\_07 {Because} (03588 +kiy ) for thy sake (04616 +ma(an ) I have borne (05375 +nasa ) reproach (02781 +cherpah ) ; shame (03639 +k@limmah ) hath covered (03680 +kacah ) my face (06440 +paniym ) .

Because Psa\_78\_22 {Because} (03588 +kiy ) they believed (00539 +)aman ) not in God (00430 +)elohiym ) , and trusted (00982 +batach ) not in his salvation (03444 +y@shuw(ah ) :

Because Psa\_91\_09 . {Because} (03588 +kiy ) thou hast made (07760 +suwm ) the LORD (03068 +Y@hovah ) , [ which is ] my refuge (04268 +machaceh ) , [ even ] the most (05945 +)elyown ) High (05945 +)elyown ) , thy habitation (04583 +ma(own ) ;

Because Psa\_91\_14 {Because} (03588 +kiy ) he hath set his love (02836 +chashaq ) upon me , therefore will I deliver (06403 +palat ) him:I will set him on high (07682 +sagab ) , because (03588 +kiy ) he hath known (03045 +yada( ) my name (08034 +shem ) .

Because Rev\_03\_10 {Because} (3754 -hoti -) thou hast kept (5083 -tereo -) the word (3056 -logos -) of my patience (5281 -hupomone -) , I also (2504 -kago -) will keep (5083 -tereo -) thee from the hour (5610 -hora -) of temptation (3986 -peirasmos -) , which (3588 -ho -) shall come (2064 -erchomai -) upon all (3650 -holos -) the world (3625 -oikoumene -) , to try (3985 -peirazo -) them that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) .

Because Rev\_03\_17 {Because} (3754 -hoti -) thou sayest (3004 -lego -) , I am (1510 -eimi -) rich (4145 -plousios -) , and increased (4147 -plouteo -) with goods (4147 -plouteo -) , and have (2192 -echo -) need (5532 -chreia -) of nothing (3762 -oudeis -) ; and knowest (1492 -eido -) not that thou art (1488 -ei -) wretched (5005 -talaiporos -) , and miserable (1652 -eleeinos -) , and poor (4434 -ptochos -) , and blind (5185 -tuphlos -) , and naked (1131 -gumnos -) :

Because Rom\_01\_19 . {Because} (1360 -dioti -) that which may be known (1110 -gnostos -) of God (2316 -theos -) is manifest (5319 -phaneroo -) in them ; for God (2316 -theos -) hath shewed (5319 -phaneroo -) [ it ] unto them .

Because Rom\_01\_21 {Because} (1360 -dioti -) that , when they knew (1097 -ginosko -) God (2316 -theos -) , they glorified (1392 -doxazo -) [ him ] not as God (2316 -theos -) , neither (2228 -e -) were thankful (2168 -eucharisteo -) ; but became (3154 -mataioo -) vain (3154 -mataioo -) in their imaginations (1261 -dialogismos -) , and their foolish (0801 -asunetos -) heart (2588 -kardia -) was darkened (4654 -skotizo -) .

Because Rom\_04\_15 {Because} (1063 -gar -) the law (3551 -nomos -) worketh (2716 -katergazomai -) wrath (3709 -orge -):for where (3757 -hou -) no (3756 -ou -) law (3551 -nomos -) is , [ there is ] no (3761 -oude -) transgression (3847 -parabasis -) .

Because Rom\_08\_07 {Because} (1360 -dioti -) the carnal (4561 -sarx -) mind (5427 -phronema -) [ is ] enmity (2189 -echthra -) against (1519 -eis -) God (2316 -theos -):for it is not subject (5293 -hupotasso -) to the law (3551 -nomos -) of God (2316 -theos -) , neither (3761 -oude -) indeed (1063 -gar -) can (1410 -dunamai -) be .

Because Rom\_08\_21 {Because} (3754 -hoti -) the creature (2937 -ktisis -) itself (0846 -autos -) also (2532 -kai -) shall be delivered (1659 -eleutheroo -) from the bondage (1397 -douleia -) of corruption (5356 -phthora -) into (1519 -eis -) the glorious (1391 -doxa -) liberty (1657 -eleutheria -) of the children (5043 -teknon -) of God (2316 -theos -) .

Because Rom\_09\_32 Wherefore (1302 -diati -) ? {Because} (3754 -hoti -) [ they sought (2212 -zeteo -) it ] not by faith (4102 -pistis -) , but as it were by the works (2041 -ergon -) of the law (3551 -nomos -) . For they stumbled (4350 -proskopto -) at that stumblingstone (4348 -proskomma -) ;

Because Son\_01\_03 {Because} of the savour (07381 +reyach ) of thy good (02896 +towb ) ointments (08081 +shemen ) thy name (08034 +shem ) [ is as ] ointment (08081 +shemen ) poured (07324 +ruwq ) forth , therefore do the virgins (05959 +(almah ) love (00157 +)ahab ) thee .

Cause Est\_05\_05 Then the king (04428 +melek ) said (00559 +)amar ) , {Cause} Haman (02001 +Haman ) to make haste (04116 +mahar ) , that he may do (06213 +(asah ) as Esther (00635 +)Ecter ) hath said (01697 +dabar ) . So the king (04428 +melek ) and Haman (02001 +Haman ) came (00935 +bow) ) to the banquet (04960 +mishteh ) that Esther (00635 +)Ecter ) had prepared (06213 +(asah ) .

Cause Eze\_09\_01 . He cried (07121 +qara ) also in mine ears (00241 +)ozen ) with a loud (01419 +gadawl ) voice (06963 +qowl ) , saying (00559 +)amar ) , {Cause} them that have charge (06486 +p@quddah ) over the city (05892 +(iyr ) to draw near (07126 +qarab ) , even every man (00376 +)iysh ) [ with ] his destroying (04892 +mashceth ) weapon (03627 +k@liy ) in his hand (03027 +yad ) .

Cause Gen\_45\_01 . Then Joseph (03130 +Yowceph ) could (03201 +yakol ) not refrain (00662 +)aphaq ) himself before all (03605 +kol ) them that stood (05324 +natsab ) by him ; and he cried (07121 +qara ) , {Cause} every (03605 +kol ) man (00376 +)iysh ) to go (03318 +yatsa ) out from me . And there stood (05975 +(amad ) no (03808 +lo ) man (00376 +)iysh ) with him , while Joseph (03130 +Yowceph ) made himself known (03045 +yada( ) unto his brethren (00251 +)ach ) .

Cause Psa\_143\_08 {Cause} me to hear (08085 +shama( ) thy lovingkindness (02617 +checed ) in the morning (01242 +boqer ) ; for in thee do I trust (00982 +batach ):cause me to know (03045 +yada( ) the way (01870 +derek ) wherein (02098 +zuv ) I should walk (03212 +yalak ) ; for I lift (05375 +nasa) ) up my soul (05315 +nephesh ) unto thee .

]:because Act\_28\_20 For this (5026 -taute -) cause (0156 -aitia -) therefore (3767 -oun -) have I called (3870 -parakaleo -) for you , to see (1492 -eido -) [ you ] , and to speak (4354 -proslaleo -) with [ you {]:because} (1063 -gar -) that for the hope (1680 -elpis -) of Israel (2474 -Israel -) I am bound (4029 -perikeimai -) with this (5026 -taute -) chain (0254 -halusis -) .

because 1Ch\_01\_19 And unto Eber (05677 +(Eber ) were born (03205 +yalad ) two (08147 +sh@nayim ) sons (01121 +ben ):the name (08034 +shem ) of the one (00259 +)echad ) [ was ] Peleg (06389 +Peleg ) ; {because} (03588 +kiy ) in his days (03117 +yowm ) the earth (00776 +)erets ) was divided (06385 +palag ):and his brother s (00251 +)ach ) name (08034 +shem ) [ was ] Joktan (03355 +Yoqtan ) .

because 1Ch\_05\_20 And they were helped (05826 +(azar ) against (05921 +(al ) them , and the Hagarites (01905 +Hagriy ) were delivered (05414 +nathan ) into their hand (03027 +yad ) , and all (03605 +kol ) that [ were ] with them:for they cried (02199 +za(aq ) to God (00430 +)elohiyim ) in the battle (04421 +milchamah ) , and he was intreated (06279 +(athar ) of them ; {because} (03588 +kiy ) they put their trust (00982 +batach ) in him .

because 1Ch\_05\_22 For there fell (05307 +naphal ) down many (07227 +rab ) slain (02491 +chalal ) , {because} (03588 +kiy ) the war (04421 +milchamah ) [ was ] of God (00430 +)elohiyim ) . And they dwelt (03427 +yashab ) in their steads (08478 +tachath ) until (05704 +(ad ) the captivity (01473 +gowlah ) .

because 1Ch\_07\_21 And Zabad (02066 +Zabad ) his son (01121 +ben ) , and Shuthelah (07803 +Shuwthelach ) his son (01121 +ben ) , and Ezer (05827 +(Ezer ) , and Elead (00496 +)El(ad ) , whom the men (00582 +)enowsh ) of Gath (01661 +Gath ) [ that were ] born (03205 +yalad ) in [ that ] land (00776 +)erets ) slew (02026 +harag ) , {because} (03588 +kiy ) they came (03381 +yarad ) down (03381 +yarad ) to take (03947 +laqach ) away their cattle (00929 +b@hemah ) .

because 1Ch\_07\_23 And when (03588 +kiy ) he went (00935 +bow) ) in to his wife (00802 +)ishshah ) , she

conceived (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ) , and he called (07121 +qara) ) his name (08034 +shem ) Beriah (01283 +B@riy(ah) ) , {because} (03588 +kiy ) it went (01961 +hayah ) evil (07451 +ra( ) with his house (01004 +bayith ) .

because 1Ch\_09\_27 And they lodged (03885 +luwn ) round (05439 +cabiyy ) about the house (01004 +bayith ) of God (00430 +)elohiym ) , {because} (03588 +kiy ) the charge (04931 +mishmereth ) [ was ] upon them , and the opening (04668 +maphteach ) thereof every morning (01242 +boqer ) [ pertained ] to them .

because 1Ch\_12\_01 . Now these (00428 +)el - leh ) [ are ] they that came (00935 +bow ) to David (01732 +David ) to Ziklag (06860 +Tsiqlag ) , while he yet (05750 +(owd ) kept (06113 +(atsar ) himself close (06113 +(atsar ) {because} (06440 +paniym ) of Saul (07586 +Sha)uwl ) the son (01121 +ben ) of Kish (07027 +Qiysh ):and they [ were ] among the mighty (01368 +gibbowr ) men , helpers (05826 +(azar ) of the war (04421 +milchamah ) .

because 1Ch\_13\_10 And the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) against Uzza (05798 +(Uzza) ) , and he smote (05221 +nakah ) him , {because} he put (07971 +shalach ) his hand (03027 +yad ) to the ark (00727 +)arown ):and there (08033 +sham ) he died (04191 +muwth ) before (06440 +paniym ) God (00430 +)elohiym ) .

because 1Ch\_13\_11 And David (01732 +David ) was displeased (02734 +charah ) , {because} (03588 +kiy ) the LORD (03068 +Y@hovah ) had made a breach (06556 +perets ) upon Uzza (05798 +(Uzza) ):wherefore (04100 +mah ) that place (04725 +maqowm ) is called (07121 +qara) ) Perezuzza (06560 +Perets (Uzza) ) to this (02088 +zeh ) day (03117 +yowm ) .

because 1Ch\_14\_02 And David (01732 +David ) perceived (03045 +yada( ) that the LORD (03068 +Y@hovah ) had confirmed (03559 +kuwn ) him king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el ) , for his kingdom (04438 +malkuwth ) was lifted (05375 +nasa ) up on high (04605 +ma(al) ) , {because} (05668 +(abuwr ) of his people (05971 +(am ) Israel (03478 +Yisra)el ) .

because 1Ch\_15\_13 For {because} (03588 +kiy ) ye [ did it ] not at the first (07223 +ri)shown ) , the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) made a breach (06555 +parats ) upon us , for that we sought (01875 +darash ) him not after the due order (04941 +mishpat ) .

because 1Ch\_15\_22 And Chenaniah (03663 +K@nanyah ) , chief (08269 +sar ) of the Levites (03881 +Leviyy ) , [ was ] for song (04853 +massa ) :he instructed (03256 +yacar ) about the song (04853 +massa) ) , {because} (03588 +kiy ) he [ was ] skilful (00995 +biyn ) .

because 1Ch\_16\_33 Then (00227 +)az ) shall the trees (06086 +(ets ) of the wood (03293 +ya(ar) ) sing (07442 +ranan ) out at the presence (06440 +paniym ) of the LORD (03068 +Y@hovah ) , {because} (03588 +kiy ) he cometh (00935 +bow ) to judge (08199 +shaphat ) the earth (00776 +)erets ) .

because 1Ch\_16\_41 And with them Heman (01968 +Heyman ) and Jeduthun (03038 +Y@duwthuwn ) , and the rest (07605 +sh@)ar ) that were chosen (01305 +barar ) , who (00834 +)aher ) were expressed (05344 +naqab ) by name (08034 +shem ) , to give thanks (03034 +yadah ) to the LORD (03068 +Y@hovah ) , {because} (03588 +kiy ) his mercy (02617 +cheched ) [ endureth ] for ever (05769 +(owlam ) ;

because 1Ch\_18\_10 He sent (07971 +shalach ) Hadoram (01913 +Hadowram ) his son (01121 +ben ) to king (04428 +melek ) David (01732 +David ) , to enquire (07592 +sha)al ) of his welfare (07965 +shalowm ) , and to congratulate (01288 +barak ) him , {because} he had fought (03898 +lacham ) against Hadarezer (01928 +Hadar(ezer) ) , and smitten (05221 +nakah ) him ; ( for Hadarezer (01928 +Hadar(ezer) ) had (01961 +hayah ) war (04421 +milchamah ) with Tou (08583 +To(uw) ) ; ) and [ with him ] all (03605 +kol ) manner of vessels (03627 +k@liy ) of gold (02091 +zahab ) and silver (03701 +keceph ) and brass (05178 +n@chosheth ) .

because 1Ch\_19\_02 And David (01732 +David ) said (00559 +)amar ) , I will shew (06213 +(asah ) kindness (02617 +cheded ) unto Hanun (02586 +Chanuwn ) the son (01121 +ben ) of Nahash (05176 +Nachash ) , {because} (03588 +kiy ) his father (25) shewed (06213 +(asah ) kindness (02617 +cheded ) to me . And David (01732 +David ) sent (07971 +shalach ) messengers (04397 +mal)ak ) to comfort (05162 +nacham ) him concerning (05921 +(al ) his father (25) . So the servants (05650 +(ebed ) of David (01732 +David ) came (00935 +bow) ) into (00413 +)el ) the land (00776 +)erets ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) to Hanun (02586 +Chanuwn ) , to comfort (05162 +nacham ) him .

because 1Ch\_21\_08 And David (01732 +David ) said (00559 +)amar ) unto God (00430 +)elohiym ) , I have sinned (02398 +chata ) greatly (03966 +m@(od ) , {because} (00834 +)aher ) I have done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ):but now (06258 +(attah ) , I beseech (04994 +na) ) thee , do (05674 +(abar ) away (05674 +(abar ) the iniquity (05771 +(avon ) of thy servant (05650 +(ebed ) ; for I have done very (03966 +m@(od ) foolishly (05528 +cakal ) .

because 1Ch\_21\_30 But David (01732 +David ) could (03201 +yakol ) not go (03212 +yalak ) before (06440 +paniym ) it to enquire (01875 +darash ) of God (00430 +)elohiym ):for he was afraid (01204 +ba(ath ) {because} (06440 +paniym ) of the sword (02719 +chereb ) of the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) .

because 1Ch\_22\_08 But the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) to me , saying (00559 +)amar ) , Thou hast shed (08210 +shaphak ) blood (01818 +dam ) abundantly (07230 +rob ) , and hast made (06213 +(asah ) great (01419 +gadowl ) wars (04421 +milchamah ):thou shalt not build (01129 +banah ) an house (01004 +bayith ) unto my name (08034 +shem ) , {because} (03588 +kiy ) thou hast shed (08210 +shaphak ) much (07227 +rab ) blood (01818 +dam ) upon the earth (00776 +)erets ) in my sight (06440 +paniym ) .

because 1Ch\_27\_24 Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) began (02490 +chalal ) to number (04487 +manah ) , but he finished (03615 +kalah ) not , {because} there fell (01961 +hayah ) wrath (07110 +qetseph ) for it against (05921 +(al ) Israel (03478 +Yisra)el ) ; neither (03808 +lo) ) was the number (04557 +micpar ) put (05927 +(alah ) in the account (04557 +micpar ) of the chronicles (01697 +dabar ) of king (04428 +melek ) David (01732 +David ) .

because 1Ch\_28\_03 But God (00430 +)elohiym ) said (00559 +)amar ) unto me , Thou shalt not build (01129 +banah ) an house (01004 +bayith ) for my name (08034 +shem ) , {because} (03588 +kiy ) thou [ hast been ] a man (00376 +)iysh ) of war (04421 +milchamah ) , and hast shed (08210 +shaphak ) blood (01818 +dam ) .

because 1Ch\_29\_03 Moreover (05750 +(owd ) , {because} I have set my affection (07521 +ratsah ) to the house (01004 +bayith ) of my God (00430 +)elohiym ) , I have (03426 +yesh ) of mine own proper (05459 +c@gullah ) good , of gold (02091 +zahab ) and silver (03701 +keceph ) , [ which ] I have given (05414 +nathan ) to the house (01004 +bayith ) of my God (00430 +)elohiym ) , over (05921 +(al ) and above (04605 +ma(al ) all (03605 +kol ) that I have prepared (03559 +kuwn ) for the holy (06944 +qodesh ) house (01004 +bayith ) ,

because 1Ch\_29\_09 Then the people (05971 +(am ) rejoiced (08055 +samach ) , for that they offered willingly (05068 +nadab ) , {because} (03588 +kiy ) with perfect (08003 +shalem ) heart (03820 +leb ) they offered willingly (05068 +nadab ) to the LORD (03068 +Y@hovah ):and David (01732 +David ) the king (04428 +melek ) also (01571 +gam ) rejoiced (08055 +samach ) with great (01419 +gadowl ) joy (08057 +simchah ) .

because 1Co\_02\_14 But the natural (5591 -psuchikos -) man (0444 -anthropos -) receiveth (1209 -dechomai -) not the things of the Spirit (4151 -pneuma -) of God (2316 -theos -):for they are foolishness (3472 -moria -) unto him:neither (3756 -ou -) can (1410 -dunamai -) he know (1097 -ginosko -) [ them ] , {because} (3754 -



hoti -) they are spiritually (4153 -pneumatikos -) discerned (0350 -anakrino -) .

because 1Co\_03\_13 Every (1538 -hekastos -) man s work (2041 -ergon -) shall be made (1096 -ginomai -) manifest (5318 -phaneros -):for the day (2250 -hemera -) shall declare (1213 -deloo -) it , {because} (3754 -hoti -) it shall be revealed (0601 -apokalupto -) by fire (4442 -pur -) ; and the fire (4442 -pur -) shall try (1381 -dokimazo -) every (1538 -hekastos -) man s work (2041 -ergon -) of what (3697 -hopoios -) sort (3697 -hopoios -) it is .

because 1Co\_06\_07 Now (2236 -hedista -) therefore (3767 -oun -) there is utterly (3654 -holos -) a fault (2275 -hettema -) among (1722 -en -) you , {because} (3754 -hoti -) ye go to law (2917 -krima -) one (1438 -heautou -) with another (1438 -heautou -) . Why (1302 -diati -) do ye not rather (3123 -mallon -) take wrong (0091 -adikeo -) ? why (1302 -diati -) do ye not rather (3123 -mallon -) [ suffer yourselves to ] be defrauded (0650 -apostereo -) ?

because 1Co\_11\_10 For this (5124 -touto -) cause (1223 -dia -) ought (3784 -opheilo -) the woman (1135 -gune -) to have (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) [ her ] head (2776 -kephale -) {because} (1223 -dia -) of the angels (0032 -aggelos -) .

because 1Co\_15\_09 For I am (1510 -eimi -) the least (1646 -elachistos -) of the apostles (0652 -apostolos -) , that am (1510 -eimi -) not meet (2425 -hikanos -) to be called (2563 -kalamos -) an apostle (0652 -apostolos -) , {because} (1360 -dioti -) I persecuted (1377 -dioko -) the church (1577 -ekklisia -) of God (2316 -theos -) .

because 1Co\_15\_15 Yea (1161 -de -) , and we are found (2147 -heurisko -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) of God (2316 -theos -) ; {because} (3754 -hoti -) we have testified (3140 -martureo -) of God (2316 -theos -) that he raised (1453 -egeiro -) up Christ (5547 -Christos -):whom (3739 -hos -) he raised (1453 -egeiro -) not up , if (1512 -ei per -) so (0686 -ara -) be that the dead (3498 -nekros -) rise (1453 -egeiro -) not .

because 1Jo\_02\_11 But he that hateth (3404 -miseo -) his brother (0080 -adephos -) is in darkness (4653 -skotia -) , and walketh (4043 -peripateo -) in darkness (4653 -skotia -) , and knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) , {because} (3754 -hoti -) that darkness (4653 -skotia -) hath blinded (5186 -tuphloo -) his eyes (3788 -ophthalmos -) .

because 1Jo\_02\_12 . I write (1125 -grapho -) unto you , little (5040 -teknion -) children (5040 -teknion -) , {because} (3754 -hoti -) your (3588 -ho -) sins (0266 -hamartia -) are forgiven (0863 -aphiemi -) you for his name s (3686 -onoma -) sake .

because 1Jo\_02\_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , {because} (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -) .

because 1Jo\_02\_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , {because} (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -) .

because 1Jo\_02\_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , {because} (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -)

children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -)

because 1Jo\_02\_14 I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , {because} (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

because 1Jo\_02\_14 I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , {because} (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

because 1Jo\_02\_21 I have not written (1125 -grapho -) unto you because (3754 -hoti -) ye know (1492 -eido -) not the truth (0225 -aletheia -) , but {because} (3754 -hoti -) ye know (1492 -eido -) it , and that no (3756 -ou -) lie (5579 -pseudos -) is of the truth (0225 -aletheia -) .

because 1Jo\_02\_21 I have not written (1125 -grapho -) unto you {because} (3754 -hoti -) ye know (1492 -eido -) not the truth (0225 -aletheia -) , but because (3754 -hoti -) ye know (1492 -eido -) it , and that no (3756 -ou -) lie (5579 -pseudos -) is of the truth (0225 -aletheia -) .

because 1Jo\_03\_01 . Behold (1492 -eido -) , what (4217 -potapos -) manner (4217 -potapos -) of love (0026 -agape -) the Father (3962 -pater -) hath bestowed (1325 -didomi -) upon us , that we should be called (2564 -kaleo -) the sons (5043 -teknon -) of God (2316 -theos -):therefore (5124 -touto -) the world (2889 -kosmos -) knoweth (1097 -ginosko -) us not , {because} (3754 -hoti -) it knew (1097 -ginosko -) him not .

because 1Jo\_03\_09 Whosoever (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) doth not commit (4160 -poieo -) sin (0266 -hamartia -) ; for his seed (4690 -sperma -) remaineth (3306 -meno -) in him:and he cannot (1410 -dunamai -) sin (0264 -hamartano -) , {because} (3754 -hoti -) he is born (1080 -gennao -) of God (2316 -theos -) .

because 1Jo\_03\_14 . We know (1492 -eido -) that we have passed (3327 -metabaino -) from death (2288 -thanatos -) unto life (2222 -zoe -) , {because} (3754 -hoti -) we love (0025 -agapao -) the brethren (0080 -adephos -) . He that loveth (0025 -agapao -) not [ his ] brother (0080 -adephos -) abideth (3306 -meno -) in death (2288 -thanatos -) .

because 1Jo\_03\_16 Hereby (5129 -toutoi -) perceive (1097 -ginosko -) we the love (0026 -agape -) [ of God ] , {because} (3754 -hoti -) he laid (5087 -tithemi -) down his life (5590 -psuche -) for us:and we ought (3784 -opheilo -) to lay (5087 -tithemi -) down (2597 -katabaino -) [ our ] lives (5590 -psuche -) for the brethren (0080 -adephos -) .

because 1Jo\_03\_22 And whatsoever (1437 -ean -) we ask (0154 -aiteo -) , we receive (2983 -lambano -) of him , {because} (3754 -hoti -) we keep (5083 -tereo -) his commandments (1785 -entole -) , and do (4160 -poieo -) those (3588 -ho -) things that are pleasing (0701 -arestos -) in his sight (1799 -enopion -) .

because 1Jo\_04\_09 In this (5129 -toutoi -) was manifested (5319 -phaneroo -) the love (0026 -agape -) of God (2316 -theos -) toward (1722 -en -) us , {because} (3754 -hoti -) that God (2316 -theos -) sent (0649 -apostello -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) , that we might live (2198 -zao -) through (1223 -dia -) him .

because 1Jo\_04\_13 Hereby (5129 -toutoi -) know (1097 -ginosko -) we that we dwell (3306 -meno -) in him ,

and he in us , {because} (3754 -hoti -) he hath given (1325 -didomi -) us of his Spirit (4151 -pneuma -) .

because 1Jo\_04\_19 We love (0025 -agapao -) him , {because} (3754 -hoti -) he first (4413 -protos -) loved (0025 -agapao -) us .

because 1Jo\_05\_06 . This (3778 -houtos -) is he that came (2064 -erchomai -) by water (5204 -hudor -) and blood (0129 -haima -) , [ even ] Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; not by water (5204 -hudor -) only (3440 -monon -) , but by water (5204 -hudor -) and blood (0129 -haima -) . And it is the Spirit (4151 -pneuma -) that beareth (3140 -martureo -) witness (3140 -martureo -) , {because} (3754 -hoti -) the Spirit (4151 -pneuma -) is truth (0225 -aletheia -) .

because 1Jo\_05\_10 . He that believeth (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) of God (2316 -theos -) hath (2192 -echo -) the witness (3141 -marturia -) in himself (1438 -heautou -):he that believeth (4100 -pisteuo -) not God (2316 -theos -) hath made (4160 -poieo -) him a liar (5583 -pseustes -) ; {because} (3754 -hoti -) he believeth (4100 -pisteuo -) not the record (3141 -marturia -) that God (2316 -theos -) gave (3140 -martureo -) of his Son (5207 -huios -) .

because 1Ki\_01\_50 And Adonijah (00138 +)Adoniyah ) feared (03372 +yare ) {because} (06440 +paniym ) of Solomon (08010 +Sh@lomoh ) , and arose (06965 +quwm ) , and went (03212 +yalak ) , and caught (02388 +chazaq ) hold (02388 +chazaq ) on the horns (07161 +qeren ) of the altar (04196 +mizbeach ) .

because 1Ki\_02\_07 But shew (06213 +(asah ) kindness (02617 +cheded ) unto the sons (01121 +ben ) of Barzillai (01271 +Barzillay ) the Gileadite (01569 +Gil(adiy ) , and let them be of those that eat (00398 +)akal ) at thy table (07979 +shulchan ):for so (03651 +ken ) they came (00935 +bow ) to me when I fled (01272 +barach ) {because} (06440 +paniym ) of Absalom (53) thy brother (00251 +)ach ) .

because 1Ki\_02\_26 . And unto Abiathar (54) the priest (03548 +kohen ) said (00559 +)amar ) the king (04428 +melek ) , Get (03212 +yalak ) thee to Anathoth (06068 +(Anathowth ) , unto thine own fields (07704 +sadeh ) ; for thou [ art ] worthy (00376 +)iysh ) of death (04194 +maveth ):but I will not at this (02088 +zeh ) time (03117 +yowm ) put thee to death (04191 +muwth ) , because (03588 +kiy ) thou barest (05375 +nasa ) the ark (00727 +)arown ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) before (06440 +paniym ) David (01732 +David ) my father (1) , and {because} (03588 +kiy ) thou hast been afflicted (06031 +(anah ) in all (03605 +kol ) wherein (00834 +)aher ) my father (1) was afflicted (06031 +(anah ) .

because 1Ki\_02\_26 . And unto Abiathar (54) the priest (03548 +kohen ) said (00559 +)amar ) the king (04428 +melek ) , Get (03212 +yalak ) thee to Anathoth (06068 +(Anathowth ) , unto thine own fields (07704 +sadeh ) ; for thou [ art ] worthy (00376 +)iysh ) of death (04194 +maveth ):but I will not at this (02088 +zeh ) time (03117 +yowm ) put thee to death (04191 +muwth ) , {because} (03588 +kiy ) thou barest (05375 +nasa ) the ark (00727 +)arown ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) before (06440 +paniym ) David (01732 +David ) my father (1) , and because (03588 +kiy ) thou hast been afflicted (06031 +(anah ) in all (03605 +kol ) wherein (00834 +)aher ) my father (1) was afflicted (06031 +(anah ) .

because 1Ki\_03\_02 Only (07535 +raq ) the people (05971 +(am ) sacrificed (02076 +zabach ) in high (01116 +bamah ) places , {because} (03588 +kiy ) there was no (03808 +lo ) house (01004 +bayith ) built (01129 +banah ) unto the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , until (05704 +(ad ) those (01992 +hem ) days (03117 +yowm ) .

because 1Ki\_03\_19 And this (02063 +zo)th ) woman s (00802 +)ishshah ) child (01121 +ben ) died (04191 +muwth ) in the night (03915 +layil ) ; {because} (00834 +)aher ) she overlaid (07901 +shakab ) it .

because 1Ki\_07\_47 And Solomon (08010 +Sh@lomoh ) left (03240 +yanach ) all (03605 +kol ) the vessels (03627 +k@liy ) [ unweighed ] , {because} they were exceeding (03966 +m@(od ) many (07230 +rob ):neither (03808 +lo ) was the weight (04948 +mishqal ) of the brass (05178 +n@chosheth ) found (02713

+chaqar ) out .

because 1Ki\_08\_11 So that the priests (03548 +kohen ) could (03201 +yakol ) not stand (05975 +(amad ) to minister (08334 +sharath ) {because} (06440 +paniym ) of the cloud (06051 +(anan ):for the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) had filled (04390 +male) ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

because 1Ki\_08\_33 When thy people (05971 +(am ) Israel (03478 +Yisra)el ) be smitten (05062 +nagaph ) down before (06440 +paniym ) the enemy (00341 +)oyeb ) , {because} (00834 +)aher ) they have sinned (02398 +chata ) against thee , and shall turn (07725 +shuwb ) again (07725 +shuwb ) to thee , and confess (03034 +yadah ) thy name (08034 +shem ) , and pray (06419 +palal ) , and make supplication (02603 +chanan ) unto thee in this (02088 +zeh ) house (01004 +bayith ) :

because 1Ki\_08\_35 When heaven (08064 +shamayim ) is shut (06113 +(atsar ) up , and there is no (03808 +lo ) rain (04306 +matar ) , {because} (03588 +kiy ) they have sinned (02398 +chata ) against thee ; if they pray (06419 +palal ) toward (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) , and confess (03034 +yadah ) thy name (08034 +shem ) , and turn (07725 +shuwb ) from their sin (02403 +chatta)ah ) , when (03588 +kiy ) thou afflictest (06031 +(anah ) them :

because 1Ki\_11\_09 . And the LORD (03068 +Y@hovah ) was angry (00599 +)anaph ) with Solomon (08010 +Sh@lomoh ) , {because} (03588 +kiy ) his heart (03824 +lebab ) was turned (05186 +natah ) from the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , which had appeared (07200 +ra)ah ) unto him twice (06471 +pa(am ) ,

because 1Ki\_11\_34 Howbeit I will not take (03947 +laqach ) the whole kingdom (04467 +mamlakah ) out of his hand (03027 +yad ):but I will make him prince (05387 +nasiy ) all (03605 +kol ) the days (03117 +yowm ) of his life (02416 +chay ) for David my servant s (05650 +(ebed ) sake (04616 +ma(an ) , whom (00834 +)aher ) I chose (00977 +bachar ) , {because} (00834 +)aher ) he kept (08104 +shamar ) my commandments (04687 +mitsvah ) and my statutes (02708 +chuqqah ) :

because 1Ki\_14\_13 And all (03605 +kol ) Israel (03478 +Yisra)el ) shall mourn (05594 +caphad )for him , and bury (06912 +qabar ) him:for he only (00905 +bad ) of Jeroboam (03379 +Yarob(am ) shall come (00935 +bow ) to the grave (06913 +qeber ) , {because} (03282 +ya(an ) in him there is found (04672 +matsa ) [ some ] good (02896 +towb ) thing (01697 +dabar ) toward (00413 +)el ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) in the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am ) .

because 1Ki\_14\_15 For the LORD (03068 +Y@hovah ) shall smite (05221 +nakah ) Israel (03478 +Yisra)el ) , as a reed (07070 +qaneh ) is shaken (05110 +nuwd ) in the water (04325 +mayim ) , and he shall root (05428 +nathash ) up Israel (03478 +Yisra)el ) out of this (02063 +zo)th ) good (02896 +towb ) land (00127 +)adamah ) , which (00834 +)aher ) he gave (05414 +nathan ) to their fathers (1) , and shall scatter (02219 +zarah ) them beyond (05676 +(eber ) the river (05104 +nahar ) , {because} (00834 +)aher ) they have made (06213 +(asah ) their groves (00842 +)asherah ) , provoking the LORD (03068 +Y@hovah ) to anger (03707 +ka(ac ) .

because 1Ki\_14\_16 And he shall give (05414 +nathan ) Israel (03478 +Yisra)el ) up {because} (01558 +galal ) of the sins (02403 +chatta)ah ) of Jeroboam (03379 +Yarob(am ) , who (00834 +)aher ) did sin (02398 +chata ) , and who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata ) .

because 1Ki\_15\_13 And also (01571 +gam ) Maachah (04601 +Ma(akah ) his mother (00517 +)em ) , even her he removed (05493 +cuwr ) from [ being ] queen (01377 +g@biyrah ) , {because} (00834 +)aher ) she had made (06213 +(asah ) an idol (04656 +miphletseth ) in a grove (00842 +)asherah ) ; and Asa (00609 +)Aca ) destroyed (03772 +karath ) her idol (04656 +miphletseth ) , and burnt (08313 +saraph ) [ it ] by the

brook (05158 +nachal ) Kidron (06939 +Qidrown ) .

because 1Ki\_16\_07 And also (01571 +gam ) by the hand (03027 +yad ) of the prophet (05030 +nabiy ) Jehu (03058 +Yehuw ) the son (01121 +ben ) of Hanani (02607 +Chananiy ) came (01961 +hayah ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) against (00413 +)el ) Baasha (01201 +Ba(sha) ) , and against (00413 +)el ) his house (01004 +bayith ) , even for all (03605 +kol ) the evil (07451 +ra( ) that he did (06213 +(asah ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , in provoking him to anger (03707 +ka(ac ) with the work (04639 +ma(aseh ) of his hands (03027 +yad ) , in being (01961 +hayah ) like the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am ) ; and {because} (00834 +)aher ) he killed (05221 +nakah ) him .

because 1Ki\_17\_07 And it came (01961 +hayah ) to pass after (07093 +qets ) a while (03117 +yowm ) , that the brook (05158 +nachal ) dried (03001 +yabesh ) up , {because} (03588 +kiy ) there had (01961 +hayah ) been (01961 +hayah ) no (03808 +lo ) rain (01653 +geshem ) in the land (00776 +)erets ) .

because 1Ki\_19\_07 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) came (07725 +shuwb ) again (07725 +shuwb ) the second (08145 +sheniy ) time , and touched (05060 +naga( ) him , and said (00559 +)amar ) , Arise (06965 +quwm ) [ and ] eat (00398 +)akal ) ; {because} (03588 +kiy ) the journey (01870 +derek ) [ is ] too great (07227 +rab ) for thee .

because 1Ki\_21\_02 And Ahab (00256 +)Ach)ab ) spake (01696 +dabar ) unto Naboth (05022 +Nabowth ) , saying (00559 +)amar ) , Give (05414 +nathan ) me thy vineyard (03754 +kerem ) , that I may have (01961 +hayah ) it for a garden (01588 +gan ) of herbs (03419 +yaraq ) , {because} (03588 +kiy ) it [ is ] near (07138 +qarowb ) unto my house (01004 +bayith ):and I will give (05414 +nathan ) thee for it a better (02896 +towb ) vineyard (03754 +kerem ) than it ; [ or (00176 +)ow ) ] , if (00518 +)im ) it seem good (02896 +towb ) to thee , I will give (05414 +nathan ) thee the worth (04242 +m@chiyr ) of it in money (03701 +keceph ) .

because 1Ki\_21\_04 And Ahab (00256 +)Ach)ab ) came (00935 +bow ) into (00413 +)el ) his house (01004 +bayith ) heavy (05620 +car ) and displeased (02198 +za(eph ) {because} (05921 +(al ) of the word (01697 +dabar ) which (00834 +)aher ) Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) had spoken (01696 +dabar ) to him:for he had said (00559 +)amar ) , I will not give (05414 +nathan ) thee the inheritance (05159 +nachalah ) of my fathers (1) . And he laid (07901 +shakab ) him down (07901 +shakab ) upon his bed (04296 +mittah ) , and turned (05437 +cabab ) away his face (06440 +paniym ) , and would eat (00398 +)akal ) no (03808 +lo ) bread (03899 +lechem ) .

because 1Ki\_21\_29 Seest (07200 +ra)ah ) thou how (03588 +kiy ) Ahab (00256 +)Ach)ab ) humbleth(03665 +kana( ) himself before (06440 +paniym ) me ? {because} (03588 +kiy ) he humbleth (03665 +kana( ) himself before (06440 +paniym ) me , I will not bring (00935 +bow ) the evil (07451 +ra( ) in his days (03117 +yowm ):[ but ] in his son s (01121 +ben ) days (03117 +yowm ) will I bring (00935 +bow ) the evil (07451 +ra( ) upon his house (01004 +bayith ) .

because 1Pe\_05\_08 . Be sober (3525 -nepho -) , be vigilant (1127 -gregoreuo -) ; {because} (3754 -hoti -) your (5216 -humon -) adversary (0476 -antidikos -) the devil (1228 -diabolos -) , as a roaring (5612 -oruomai -) lion (3023 -leon -) , walketh (4043 -peripateo -) about (4043 -peripateo -) , seeking (2212 -zeteo -) whom (5101 -tis -) he may devour (2666 -katapino -) :

because 1Sa\_01\_06 And her adversary (06869 +tsarah ) also (01571 +gam ) provoked (03707 +ka(ac ) her sore (03708 +ka(ac ) , for to make her fret (07481 +ra(am ) , {because} (03588 +kiy ) the LORD (03068 +Y@hovah ) had shut (05462 +cagar ) up her womb (07358 +rechem ) .

because 1Sa\_02\_01 . And Hannah (02584 +Channah ) prayed (06419 +palal ) , and said (00559 +)amar ) , My heart (03820 +leb ) rejoiceth (05970 +(alats ) in the LORD (03068 +Y@hovah ) , mine horn (07161 +qeren ) is exalted (07311 +ruwm ) in the LORD (03068 +Y@hovah ):my mouth (06310 +peh ) is enlarged

(07337 +rachab ) over (05921 +(al ) mine enemies (00341 +)oyeb ) ; {because} (03588 +kiy ) I rejoice (08055 +samach ) in thy salvation (03444 +y@shuw(ah ) .

because 1Sa\_02\_25 If (00518 +)im ) one man (00376 +)iysh ) sin (02398 +chata ) against another (00376 +)iysh ) , the judge (00430 +)elohiym ) shall judge (00430 +)elohiym ) him:but if (00518 +)im ) a man (00376 +)iysh ) sin (02398 +chata ) against the LORD (03068 +Y@hovah ) , who (04310 +miy ) shall intreat (06419 +palal ) for him ? Notwithstanding they hearkened (08085 +shama( ) not unto the voice (06963 +qowl ) of their father (1) , {because} (03588 +kiy ) the LORD (03068 +Y@hovah ) would (02654 +chaphets ) slay (04191 +muwth ) them .

because 1Sa\_03\_13 For I have told (05046 +nagad ) him that I will judge (08199 +shaphat ) his house (01004 +bayith ) for ever (05769 +(owlam ) for the iniquity (05771 +(avon ) which (00834 +)aher ) he knoweth (03045 +yada( ) ; {because} (03588 +kiy ) his sons (01121 +ben ) made themselves (01992 +hem ) vile (07043 +qalal ) , and he restrained (03543 +kahah ) them not .

because 1Sa\_04\_21 And she named (07121 +qara ) the child (05288 +na(ar ) Ichabod (00350 +)Iy - kabowd ) , saying (00559 +)amar ) , The glory (03519 +kabowd ) is departed (01540 +galah ) from Israel (03478 +Yisra)el ):because (00413 +)el ) the ark (00727 +)arown ) of God (00430 +)elohiym ) was taken (03947 +laqach ) , and {because} (00413 +)el ) of her father (02524 +cham ) in law (02524 +cham ) and her husband (00376 +)iysh ) .

because 1Sa\_06\_19 . And he smote (05221 +nakah ) the men (00376 +)iysh ) of Bethshemesh (01053 +Beyth Shemesh ) , because (03588 +kiy ) they had looked (07200 +ra)ah ) into the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , even he smote (05221 +nakah ) of the people (05971 +(am ) fifty (02572 +chamishshiyim ) thousand (00505 +)eleph ) and threescore (07657 +shib(iym . ) and ten men (00376 +)iysh ):and the people (05971 +(am ) lamented (56) , {because} (03588 +kiy ) the LORD (03068 +Y@hovah ) had smitten (05221 +nakah ) [ many ] of the people (05971 +(am ) with a great (01419 +gadowl ) slaughter (04347 +makkah ) .

because 1Sa\_06\_19 . And he smote (05221 +nakah ) the men (00376 +)iysh ) of Bethshemesh (01053 +Beyth Shemesh ) , {because} (03588 +kiy ) they had looked (07200 +ra)ah ) into the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , even he smote (05221 +nakah ) of the people (05971 +(am ) fifty (02572 +chamishshiyim ) thousand (00505 +)eleph ) and threescore (07657 +shib(iym . ) and ten men (00376 +)iysh ):and the people (05971 +(am ) lamented (56) , because (03588 +kiy ) the LORD (03068 +Y@hovah ) had smitten (05221 +nakah ) [ many ] of the people (05971 +(am ) with a great (01419 +gadowl ) slaughter (04347 +makkah ) .

because 1Sa\_08\_18 And ye shall cry (02199 +za(aq ) out in that day (03117 +yowm ) {because} (06440 +paniym ) of your king (04428 +melek ) which (00834 +)aher ) ye shall have chosen (00977 +bachar ) you ; and the LORD (03068 +Y@hovah ) will not hear (06030 +(anah ) you in that day (03117 +yowm ) .

because 1Sa\_09\_13 As soon as ye be come (00935 +bow ) into the city (05892 +(iyr ) , ye shall straightway (03651 +ken ) find (04672 +matsa ) him , before (02962 +terem ) he go (05927 +(alah ) up to the high (01116 +bamah ) place to eat (00398 +)akal ):for the people (05971 +(am ) will not eat (00398 +)akal ) until (05704 +(ad ) he come (00935 +bow ) , {because} (03588 +kiy ) he doth bless (01288 +barak ) the sacrifice (02077 +zebach ) ; [ and ] afterwards they eat (00398 +)akal ) that be bidden (07121 +qara ) . Now (06258 +(attah ) therefore get (05927 +(alah ) you up ; for about this time (03117 +yowm ) ye shall find (04672 +matsa ) him .

because 1Sa\_09\_16 To morrow (04279 +machar ) about this time (06256 +(eth ) I will send (07971 +shalach ) thee a man (00376 +)iysh ) out of the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) , and thou shalt anoint (04886 +mashach ) him [ to be ] captain (05057 +nagiyd ) over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) , that he may save (03467 +yasha( ) my people (05971 +(am ) out of the

hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ):for I have looked (07200 +ra)ah ) upon my people (05971 +(am ) , {because} (03588 +kiy ) their cry (06818 +tsa(aqah ) is come (00935 +bow) ) unto me .

because 1Sa\_10\_01 . Then Samuel (08050 +Sh@muw)el ) took (03947 +laqach ) a vial (06378 +pak ) of oil (08081 +shemen ) , and poured (03332 +yatsaq ) [ it ] upon his head (07218 +ro)sh ) , and kissed (05401 +nashaq ) him , and said (00559 +)amar ) , [ Is it ] not {because} (03588 +kiy ) the LORD (03068 +Y@hovah ) hath anointed (04886 +mashach ) thee [ to be ] captain (05057 +nagiyd ) over (05921 +(al ) his inheritance (05159 +nachalah ) ?

because 1Sa\_12\_10 And they cried (02199 +za(aq ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , We have sinned (02398 +chata) ) , {because} (03588 +kiy ) we have forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) , and have served (05647 +(abad ) Baalim (01168 +Ba(al ) and Ashtaroth (06252 +(Ashtarowth ):but now (06258 +(attah ) deliver (05337 +natsal ) us out of the hand (03027 +yad ) of our enemies (00341 +)oyeb ) , and we will serve (05647 +(abad ) thee .

because 1Sa\_13\_14 But now (06258 +(attah ) thy kingdom (04467 +mamlakah ) shall not continue (06965 +quwm ):the LORD (03068 +Y@hovah ) hath sought (01245 +baqash ) him a man (00376 +)iysh ) after his own heart (03824 +lebab ) , and the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ) him [ to be ] captain (05057 +nagiyd ) over (05921 +(al ) his people (05971 +(am ) , {because} (03588 +kiy ) thou hast not kept (08104 +shamar ) [ that ] which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) thee .

because 1Sa\_14\_29 Then said (00559 +)amar ) Jonathan (03129 +Yownathan ) , My father (1) hath troubled (05916 +(akar ) the land (00776 +)erets ):see (07200 +ra)ah ) , I pray (04994 +na ) you , how (03588 +kiy ) mine eyes (05869 +(ayin ) have been enlightened (00215 +)owr ) , {because} (03588 +kiy ) I tasted (02938 +ta(am ) a little (04592 +m@(at ) of this (02088 +zeh ) honey (01706 +d@bash ) .

because 1Sa\_16\_07 But the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ) , Look (05027 +nabat ) not on (00413 +)el ) his countenance (04758 +mar)eh ) , or on the height (01364 +gaboahh ) of his stature (06967 +qowmah ) ; {because} (03588 +kiy ) I have refused (03988 +ma)ac ) him:for [ the LORD (03068 +Y@hovah ) seeth (07200 +ra)ah ) ] not as man (00120 +)adam ) seeth (07200 +ra)ah ) ; for man (00120 +)adam ) looketh (07200 +ra)ah ) on the outward (05869 +(ayin ) appearance (05869 +(ayin ) , but the LORD (03068 +Y@hovah ) looketh (07200 +ra)ah ) on the heart (03824 +lebab ) .

because 1Sa\_17\_32 And David (01732 +David ) said (00559 +)amar ) to Saul (07586 +Sha)uwl ) , Let no (00408 +)al ) man s (00120 +)adam ) heart (03820 +leb ) fail (05307 +naphal ) {because} (05921 +(al ) of him ; thy servant (05650 +(ebed ) will go (03212 +yalak ) and fight (03898 +lacham ) with this (02088 +zeh ) Philistine (06430 +P@lishtiy ) .

because 1Sa\_18\_03 Then Jonathan (03083 +Y@hownathan ) and David (01732 +David ) made (03772 +karath ) a covenant (01285 +b@riyth ) , {because} he loved (00160 +)ahabah ) him as his own soul (05315 +nephesh ) .

because 1Sa\_18\_12 . And Saul (07586 +Sha)uwl ) was afraid (03372 +yare) ) of David (01732 +David ) , {because} (03588 +kiy ) the LORD (03068 +Y@hovah ) was with him , and was departed (05493 +cuwr ) from Saul (07586 +Sha)uwl ) .

because 1Sa\_18\_16 But all (03605 +kol ) Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) loved (00157 +)ahab ) David (01732 +David ) , {because} (03588 +kiy ) he went (03318 +yatsa ) out and came (00935 +bow) ) in before (06440 +paniym ) them .

because 1Sa\_19\_04 And Jonathan (03083 +Y@hownathan ) spake (01696 +dabar ) good (02896 +towb ) of

David (01732 +David ) unto Saul (07586 +Sha)uwl ) his father (1) , and said (00559 +)amar ) unto him , Let not the king (04428 +melek ) sin (02398 +chata ) against his servant (05650 +(ebed ) , against David (01732 +David ) ; because (03588 +kiy ) he hath not sinned (02398 +chata ) against thee , and {because} (03588 +kiy ) his works (04639 +ma(aseh ) [ have (01961 +hayah ) been ] to thee - ward very (03966 +m@(od ) good (02896 +towb ) :

because 1Sa\_19\_04 And Jonathan (03083 +Y@hownathan ) spake (01696 +dabar ) good (02896 +towb ) of David (01732 +David ) unto Saul (07586 +Sha)uwl ) his father (1) , and said (00559 +)amar ) unto him , Let not the king (04428 +melek ) sin (02398 +chata ) against his servant (05650 +(ebed ) , against David (01732 +David ) ; {because} (03588 +kiy ) he hath not sinned (02398 +chata ) against thee , and because (03588 +kiy ) his works (04639 +ma(aseh ) [ have (01961 +hayah ) been ] to thee - ward very (03966 +m@(od ) good (02896 +towb ) :

because 1Sa\_20\_17 And Jonathan (03083 +Y@hownathan ) caused David (01732 +David ) to swear (07650 +shaba() again (03254 +yacaph ) , {because} he loved (00160 +)ahabah ) him:for he loved (00157 +)ahab ) him as he loved (00160 +)ahabah ) his own soul (05315 +nephesh ) .

because 1Sa\_20\_18 Then Jonathan (03083 +Y@hownathan ) said (00559 +)amar ) to David (01732 +David ) , To morrow (04279 +machar ) [ is ] the new (02320 +chodesh ) moon (02320 +chodesh ):and thou shalt be missed (06485 +paqad ) , {because} (03588 +kiy ) thy seat (04186 +mowshab ) will be empty (06485 +paqad ) .

because 1Sa\_20\_34 So Jonathan (03083 +Y@hownathan ) arose (06965 +quwm ) from the table (07979 +shulchan ) in fierce (02750 +choriy ) anger (00639 +)aph ) , and did eat (00398 +)akal ) no (03808 +lo) ) meat (03899 +lechem ) the second (08145 +sheniy ) day (03117 +yowm ) of the month (02320 +chodesh ):for he was grieved (06087 +)atsab ) for David (01732 +David ) , {because} (03588 +kiy ) his father (1) had done him shame (03637 +kalam ) .

because 1Sa\_21\_08 And David (01732 +David ) said (00559 +)amar ) unto Ahimelech (00288 +)Achiymelek ) , And is there not here (06311 +poh ) under (08478 +tachath ) thine hand (03027 +yad ) spear (02595 +chaniyth ) or (00176 +)ow ) sword (02719 +chereb ) ? for I have neither brought (03947 +laqach ) my sword (02719 +chereb ) nor (01571 +gam ) my weapons (03627 +k@liy ) with me , {because} (03588 +kiy ) the king s (04428 +melek ) business (01697 +dabar ) required (01961 +hayah ) haste (05169 +nachats ) .

because 1Sa\_22\_17 And the king (04428 +melek ) said (00559 +)amar ) unto the footmen (07328 +raz ) that stood (05324 +natsab ) about (05921 +(al ) him , Turn (05437 +cabab ) , and slay (04191 +muwth ) the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) ; because (03588 +kiy ) their hand (03027 +yad ) also (01571 +gam ) [ is ] with David (01732 +David ) , and {because} (03588 +kiy ) they knew (03045 +yada( ) when (03588 +kiy ) he fled (01272 +barach ) , and did not shew (01540 +galah ) it to me . But the servants (05650 +(ebed ) of the king (04428 +melek ) would (14) not put (07971 +shalach ) forth (07971 +shalach ) their hand (03027 +yad ) to fall (06293 +paga() upon the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) .

because 1Sa\_22\_17 And the king (04428 +melek ) said (00559 +)amar ) unto the footmen (07328 +raz ) that stood (05324 +natsab ) about (05921 +(al ) him , Turn (05437 +cabab ) , and slay (04191 +muwth ) the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) ; {because} (03588 +kiy ) their hand (03027 +yad ) also (01571 +gam ) [ is ] with David (01732 +David ) , and because (03588 +kiy ) they knew (03045 +yada() when (03588 +kiy ) he fled (01272 +barach ) , and did not shew (01540 +galah ) it to me . But the servants (05650 +(ebed ) of the king (04428 +melek ) would (14) not put (07971 +shalach ) forth (07971 +shalach ) their hand (03027 +yad ) to fall (06293 +paga() upon the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) .

because 1Sa\_24\_05 And it came (01961 +hayah ) to pass afterward , that David s (01732 +David ) heart



(03820 +leb ) smote (05221 +nakah ) him , {because} he had cut (03772 +karath ) off Saul s (07586 +Sha)uwl ) skirt (03671 +kanaph ) .

because 1Sa\_25\_28 I pray (04994 +na ) thee , forgive (05375 +nasa ) the trespass (08588 +ta(anuwg ) of thine handmaid (00519 +)amah ):for the LORD (03068 +Y@hovah ) will certainly make (06213 +(asah ) my lord (00113 +)adown ) a sure (00539 +)aman ) house (01004 +bayith ) ; {because} (03588 +kiy ) my lord (00113 +)adown ) fighteth (03898 +lacham ) the battles (04421 +milchamah ) of the LORD (03068 +Y@hovah ) , and evil (07451 +ra( ) hath not been found (04672 +matsa ) ) in thee [ all ] thy days (03117 +yowm ) .

because 1Sa\_26\_12 So David (01732 +David ) took (03947 +laqach ) the spear (02595 +chaniyth ) and the cruse (06835 +tsappachath ) of water (04325 +mayim ) from Saul s (07586 +Sha)uwl ) bolster (04763 +m@ra)ashah ) ; and they gat (03212 +yalak ) them away (03212 +yalak ) , and no (00369 +)ayin ) man saw (07200 +ra)ah ) [ it ] , nor (00369 +)ayin ) knew (03045 +yada( ) [ it ] , neither (00369 +)ayin ) awaked (06974 +quwts ):for they [ were ] all (03605 +kol ) asleep (03463 +yashen ) ; {because} (03588 +kiy ) a deep (08639 +tardemah ) sleep (08639 +tardemah ) from the LORD (00113 +)adown ) was fallen (05307 +naphal ) upon them .

because 1Sa\_26\_16 This (02088 +zeh ) thing (01697 +dabar ) [ is ] not good (02896 +towb ) that thou hast done (06213 +(asah ) . [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , ye [ are ] worthy (01121 +ben ) to die (04194 +maveth ) , {because} (00834 +)aher ) ye have not kept (08104 +shamar ) your master (00113 +)adown ) , the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) . And now (06258 +(attah ) see (07200 +ra)ah ) where (00335 +)ay ) the king s (04428 +melek ) spear (02595 +chaniyth ) [ is ] , and the cruse (06835 +tsappachath ) of water (04325 +mayim ) that [ was ] at his bolster (04763 +m@ra)ashah ) .

because 1Sa\_26\_21 . Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) , I have sinned (02398 +chata ):return (07725 +shuwb ) , my son (01121 +ben ) David (01732 +David ):for I will no (03808 +lo ) more (05750 +(owd ) do thee harm (07489 +ra(a( ) , {because} my soul (05315 +nephesh ) was precious (03365 +yaqar ) in thine eyes (05869 +(ayin ) this (02088 +zeh ) day (03117 +yowm ):behold (02009 +hinneh ) , I have played the fool (05528 +cakal ) , and have erred (07683 +shagag ) exceedingly .

because 1Sa\_28\_20 . Then Saul (07586 +Sha)uwl ) fell (05307 +naphal ) straightway (04116 +mahar ) all (04393 +m@lo ) along on the earth (00776 +)erets ) , and was sore (03966 +m@(od ) afraid (03372 +yare) ) , {because} of the words (01697 +dabar ) of Samuel (08050 +Sh@muw)el ):and there was no (03808 +lo ) strength (03581 +koach ) in him ; for he had eaten (00398 +)akal ) no (03808 +lo ) bread (03899 +lechem ) all (03605 +kol ) the day (03117 +yowm ) , nor all (03605 +kol ) the night (03915 +layil ) .

because 1Sa\_30\_06 And David (01732 +David ) was greatly (03966 +m@(od ) distressed (03334 +yatsar ) ; for the people (05971 +(am ) spake (00559 +)amar ) of stoning (05619 +caqal ) him , {because} (03588 +kiy ) the soul (05315 +nephesh ) of all (03605 +kol ) the people (05971 +(am ) was grieved (04784 +marah ) , every man (00376 +)iysh ) for his sons (01121 +ben ) and for his daughters (01121 +ben ):but David (01732 +David ) encouraged (02388 +chazaq ) himself in the LORD (03068 +Y@hovah ) his God (00430 +)elohiyim ) .

because 1Sa\_30\_13 And David (01732 +David ) said (00559 +)amar ) unto him , To whom (04310 +miy ) [ belongest ] thou ? and whence [ art ] thou ? And he said (00559 +)amar ) , I [ am ] a young (05288 +na(ar ) man of Egypt (04714 +Mitsrayim ) , servant (05650 +(ebed ) to an Amalekite (06003 +(Amaleqiy ) ; and my master (00113 +)adown ) left (05800 +(azab ) me , {because} (03588 +kiy ) three (07969 +shalowsh ) days ago I fell sick (02470 +chalah ) .

because 1Sa\_30\_16 And when he had brought (03381 +yarad ) him down (03381 +yarad ) , behold (02009 +hinneh ) , [ they were ] spread (05203 +natash ) abroad (05203 +natash ) upon all (03605 +kol ) the earth

(00776 +)erets ) , eating (00398 +)akal ) and drinking (08354 +shathah ) , and dancing (02287 +chagag ) , {because} of all (03605 +kol ) the great (01419 +gadowl ) spoil (07998 +shalal ) that they had taken (03947 +laqach ) out of the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) , and out of the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) .

because 1Th\_02\_08 So (3779 -houto -) being affectionately (2442 -himeiromai -) desirous (2442 -himeiromai -) of you , we were willing (2106 -eudokeo -) to have imparted (3330 -metadidomi -) unto you , not the gospel (2098 -euaggelion -) of God (2316 -theos -) only (3440 -monon -) , but also (2532 -kai -) our own (1438 -heautou -) souls (5590 -psuche -) , {because} (1360 -dioti -) ye were dear (0027 -agapetos -) unto us .

because 1Th\_02\_09 For ye remember (3421 -mnemoneuo -) , brethren (0080 -adephos -) , our labour (2873 -kopos -) and travail (3449 -mochthos -):for labouring (2873 -kopos -) night (3571 -nux -) and day (2250 -hemera -) , {because} (4314 -pros -) we would not be chargeable (1912 -epibareo -) unto any (5100 -tis -) of you , we preached (2784 -kerusso -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) .

because 1Th\_02\_13 . For this (5124 -touto -) cause (1223 -dia -) also (2532 -kai -) thank (2168 -eucharisteo -) we God (2316 -theos -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) , {because} (3754 -hoti -) , when ye received (3880 -paralambano -) the word (3056 -logos -) of God (2316 -theos -) which ye heard (0189 -akoe -) of us , ye received (1209 -dechomai -) [ it ] not [ as ] the word (3056 -logos -) of men (0444 -anthropos -) , but as it is in truth (0230 -alethos -) , the word (3056 -logos -) of God (2316 -theos -) , which (3739 -hos -) effectually (1754 -energeo -) worketh (1754 -energeo -) also (2532 -kai -) in you that believe (4100 -pisteuo -) .

because 1Ti\_01\_13 Who (3588 -ho -) was before (4386 -proteron -) a blasphemer (0989 -blasphemos -) , and a persecutor (1376 -dioktes -) , and injurious (5197 -hubristes -):but I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , {because} (3754 -hoti -) I did [ it ] ignorantly (0050 -agnoeo -) in unbelief (0570 -apaistia -) .

because 1Ti\_04\_10 For therefore (5124 -touto -) we both (2532 -kai -) labour (2872 -kopiao -) and suffer reproach (3679 -oneidizo -) , {because} (3754 -hoti -) we trust (1679 -elpizo -) in the living (2198 -zao -) God (2316 -theos -) , who (3739 -hos -) is the Saviour (4990 -soter -) of all (3956 -pas -) men (0444 -anthropos -) , specially (3122 -malista -) of those that believe (4103 -pistos -) .

because 1Ti\_05\_12 Having (2192 -echo -) damnation (2917 -krima -) , {because} (3754 -hoti -) they have cast (0114 -atheteo -) off (0114 -atheteo -) their first (4413 -protos -) faith (4102 -pistis -) .

because 1Ti\_06\_02 And they that have (2192 -echo -) believing (4103 -pistos -) masters (1203 -despotes -) , let them not despise (2706 -kataphroneo -) [ them ] , because (3754 -hoti -) they are brethren (0080 -adephos -) ; but rather (3123 -mallon -) do (1398 -douleuo -) [ them ] service (1398 -douleuo -) , {because} (3754 -hoti -) they are faithful (4103 -pistos -) and beloved (0027 -agapetos -) , partakers (0482 -antilambanomai -) of the benefit (2108 -euergesia -) . These (5023 -tauta -) things teach (1321 -didasko -) and exhort (3870 -parakaleo -) .

because 1Ti\_06\_02 And they that have (2192 -echo -) believing (4103 -pistos -) masters (1203 -despotes -) , let them not despise (2706 -kataphroneo -) [ them ] , {because} (3754 -hoti -) they are brethren (0080 -adephos -) ; but rather (3123 -mallon -) do (1398 -douleuo -) [ them ] service (1398 -douleuo -) , because (3754 -hoti -) they are faithful (4103 -pistos -) and beloved (0027 -agapetos -) , partakers (0482 -antilambanomai -) of the benefit (2108 -euergesia -) . These (5023 -tauta -) things teach (1321 -didasko -) and exhort (3870 -parakaleo -) .

because 2Ch\_06\_24 And if (00518 +)im ) thy people (05971 +(am ) Israel (03478 +Yisra)el ) be put to the worse (05062 +nagaph ) before (06440 +paniym ) the enemy (00341 +)oyeb ) , {because} (03588 +kiy ) they have sinned (02398 +chata ) against thee ; and shall return (07725 +shuwb ) and confess (03034 +yadah ) thy name (08034 +shem ) , and pray (06419 +palal ) and make supplication (02603 +chanan ) before (06440

+paniyim ) thee in this (02088 +zeh ) house (01004 +bayith ) ;

because 2Ch\_06\_26 When the heaven (08064 +shamayim ) is shut (06113 +(atsar ) up , and there is no (03808 +lo ) rain (04306 +matar ) , {because} (03588 +kiy ) they have sinned (02398 +chata ) against thee ; [ yet ] if they pray (06419 +palal ) toward (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) , and confess (03034 +yadah ) thy name (08034 +shem ) , and turn (07725 +shuwb ) from their sin (02403 +chatta)ah ) , when (03588 +kiy ) thou dost afflict (06031 +(anah ) them ;

because 2Ch\_07\_02 And the priests (03548 +kohen ) could (03201 +yakol ) not enter (00935 +bow ) into (00413 +)el ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , {because} (03588 +kiy ) the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) had filled (04390 +male ) the LORD S (03068 +Y@hovah ) house (01004 +bayith ) .

because 2Ch\_07\_06 And the priests (03548 +kohen ) waited (05975 +(amad ) on their offices (04931 +mishmereth ):the Levites (03881 +Leviyiy ) also with instruments (03627 +k@liy ) of musick (07892 +shiy ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) David (01732 +David ) the king (04428 +melek ) had made (06213 +(asah ) to praise (03034 +yadah ) the LORD (03068 +Y@hovah ) , {because} (03588 +kiy ) his mercy (02617 +cheded ) [ endureth ] for ever (05769 +(owlam ) , when David (01732 +David ) praised (01984 +halal ) by their ministry (03027 +yad ) ; and the priests (03548 +kohen ) sounded (02690 +chatsar ) trumpets before (05048 +neged ) them , and all (03605 +kol ) Israel (03478 +Yisra)el ) stood (05975 +(amad ) .

because 2Ch\_07\_07 Moreover Solomon (08010 +Sh@lomoh ) hallowed (06942 +qadash ) the middle (08484 +tiykown ) of the court (02691 +chatser ) that [ was ] before (06440 +paniyim ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):for there (08033 +sham ) he offered (06213 +(asah ) burnt (05930 +(olah ) offerings , and the fat (02459 +cheleb ) of the peace (08002 +shelem ) offerings , {because} (03588 +kiy ) the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) was not able (03201 +yakol ) to receive (03557 +kuwl ) the burnt (05930 +(olah ) offerings , and the meat offerings (04503 +minchah ) , and the fat (02459 +cheleb ) .

because 2Ch\_08\_11 And Solomon (08010 +Sh@lomoh ) brought (05927 +(alah ) up the daughter (01323 +bath ) of Pharaoh (06547 +Par(oh ) out of the city (05892 +(iy ) of David (01732 +David ) unto the house (01004 +bayith ) that he had built (01129 +banah ) for her:for he said (00559 +)amar ) , My wife (00802 +)ishshah ) shall not dwell (03427 +yashab ) in the house (01004 +bayith ) of David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , {because} (03588 +kiy ) [ the places are ] holy (06944 +qodesh ) , whereunto (00834 +)aher ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) hath come (00935 +bow ) .

because 2Ch\_12\_02 And it came (01961 +hayah ) to pass , [ that ] in the fifth (02549 +chamiyshiy ) year (08141 +shaneh ) of king (04428 +melek ) Rehoboam (07346 +R@chab(am ) Shishak (07895 +Shiyshaq ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) came (05927 +(alah ) up against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) , {because} (03588 +kiy ) they had transgressed (04603 +ma(al ) against the LORD (03068 +Y@hovah ) ,

because 2Ch\_12\_05 Then came (00935 +bow ) Shemaiah (08098 +Sh@ma(yah ) the prophet (05030 +nabiy ) ) to Rehoboam (07346 +R@chab(am ) , and [ to ] the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) , that were gathered (00622 +)acaph ) together to Jerusalem (03389 +Y@ruwshalaim ) {because} (06448 +pacag ) of Shishak (07895 +Shiyshaq ) , and said (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Ye have forsaken (05800 +(azab ) me , and therefore have I also left (05800 +(azab ) you in the hand (03027 +yad ) of Shishak (07895 +Shiyshaq ) .

because 2Ch\_12\_14 And he did (06213 +(asah ) evil (07451 +ra( ) , {because} (03588 +kiy ) he prepared (03559 +kuwn ) not his heart (03820 +leb ) to seek (01875 +darash ) the LORD (03068 +Y@hovah ) .

because 2Ch\_13\_18 Thus the children (01121 +ben ) of Israel (03478 +Yisra)el ) were brought (03665 +kana( ) under at that time (06256 +(eth ) , and the children (01121 +ben ) of Judah (03063 +Y@huwdah ) prevailed (00553 +)amats ) , {because} (03588 +kiy ) they relied (08172 +sha(an ) upon the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) .

because 2Ch\_14\_06 And he built (01129 +banah ) fenced (04694 +m@tsuwrah ) cities (05892 +(iyr ) in Judah (03063 +Y@huwdah ):for the land (00776 +)erets ) had rest (08252 +shaqat ) , and he had no (00369 +)ayin ) war (04421 +milchamah ) in those (00428 +)el - leh ) years (08141 +shaneh ) ; {because} (03588 +kiy ) the LORD (03068 +Y@hovah ) had given him rest (05117 +nuwach ) .

because 2Ch\_14\_07 Therefore he said (00559 +)amar ) unto Judah (03063 +Y@huwdah ) , Let us build (01129 +banah ) these (00428 +)el - leh ) cities (05892 +(iyr ) , and make about (05437 +cabab ) [ them ] walls (02346 +chowmah ) , and towers (04026 +migdal ) , gates (01817 +deleth ) , and bars (01280 +b@riyach ) , [ while ] the land (00776 +)erets ) [ is ] yet (05750 +(owd ) before (06440 +paniym ) us ; {because} (03588 +kiy ) we have sought (01875 +darash ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , we have sought (01875 +darash ) [ him ] , and he hath given us rest (05117 +nuwach ) on every (05437 +cabab ) side (05439 +cabiyb ) . So they built (01129 +banah ) and prospered (06743 +tsalach ) .

because 2Ch\_15\_16 And also (01571 +gam ) [ concerning ] Maachah (04601 +Ma(akah ) the mother (00517 +)em ) of Asa (00609 +)Aca ) the king (04428 +melek ) , he removed (05493 +cuwr ) her from [ being ] queen (01377 +g@biyrah ) , {because} (00834 +)aher ) she had made (06213 +(asah ) an idol (04656 +miphletseth ) in a grove (00842 +)asherah ):and Asa (00609 +)Aca ) cut (03772 +karath ) down her idol (04656 +miphletseth ) , and stamped (01854 +daqaq ) [ it ] , and burnt (08313 +saraph ) [ it ] at the brook (05158 +nachal ) Kidron (06939 +Qidrown ) .

because 2Ch\_16\_08 Were not the Ethiopians (03569 +Kuwshiy ) and the Lubims (03864 +Luwbiy ) a huge (07230 +rob ) host (02428 +chayil ) , with very (03966 +m@(od ) many (07235 +rabah ) chariots (07393 +rekeb ) and horsemen (06571 +parash ) ? yet , {because} thou didst rely (08172 +sha(an ) on (05921 +(al ) the LORD (03068 +Y@hovah ) , he delivered (05414 +nathan ) them into thine hand (03027 +yad ) .

because 2Ch\_16\_10 Then Asa (00609 +)Aca ) was wroth (03707 +ka(ac ) with the seer (07200 +ra)ah ) , and put (05414 +nathan ) him in a prison (04115 +mahpeketh ) house (01004 +bayith ) ; for [ he was ] in a rage (02197 +za(aph ) with him {because} (05921 +(al ) of this (02063 +zo)th ) [ thing ] . And Asa (00609 +)Aca ) oppressed (07533 +ratsats ) [ some ] of the people (05971 +(am ) the same (01931 +huw ) ) time (06256 +(eth ) .

because 2Ch\_17\_03 And the LORD (03068 +Y@hovah ) was with Jehoshaphat (03092 +Y@howshaphat ) , {because} (03588 +kiy ) he walked (01980 +halak ) in the first (07223 +ri)shown ) ways (01870 +derek ) of his father (25) David (01732 +David ) , and sought (01875 +darash ) not unto Baalim (01168 +Ba(al ) ;

because 2Ch\_21\_03 And their father (25) gave (05414 +nathan ) them great (07227 +rab ) gifts (04979 +mattanah ) of silver (03701 +keceph ) , and of gold (02091 +zahab ) , and of precious (04030 +migdanah ) things , with fenced (04694 +m@tsuwrah ) cities (05892 +(iyr ) in Judah (03063 +Y@huwdah ):but the kingdom (04467 +mamlakah ) gave (05414 +nathan ) he to Jehoram (03088 +Y@howram ) ; {because} (03588 +kiy ) he [ was ] the firstborn (01060 +b@kowr ) .

because 2Ch\_21\_07 Howbeit the LORD (03068 +Y@hovah ) would (14) not destroy (07843 +shachath ) the house (01004 +bayith ) of David (01732 +David ) , {because} (03282 +ya(an ) of the covenant (01285 +b@riyth ) that he had made (03772 +karath ) with David (01732 +David ) , and as he promised (00559 +)amar ) to give (05414 +nathan ) a light (05216 +niyr ) to him and to his sons (01121 +ben ) for ever .

because 2Ch\_21\_10 So the Edomites (00130 +)Edomiy ) revolted (06586 +pasha( ) from under (08478

+tachath ) the hand (03027 +yad ) of Judah (03063 +Y@huwdah ) unto this (02088 +zeh ) day (03117 +yowm ) . The same (01931 +huw ) time (06256 +(eth ) [ also ] did Libnah (03841 +Libnah ) revolt (06586 +pasha ) from under (08478 +tachath ) his hand (03027 +yad ) ; {because} (03588 +kiy ) he had forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of his fathers (1) .

because 2Ch\_22\_06 And he returned (07725 +shuwb ) to be healed (07495 +rapha ) in Jezreel (03157 +Yizr@(e)l ) because (03588 +kiy ) of the wounds (04347 +makkah ) which (00834 +)aher ) were given (05221 +nakah ) him at Ramah (07414 +Ramah ) , when he fought (03898 +lacham ) with Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) . And Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Jehoram (03088 +Y@howram ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) went (03381 +yarad ) down (03381 +yarad ) to see (07200 +ra)ah ) Jehoram (03088 +Y@howram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) at Jezreel (03157 +Yizr@(e)l ) , {because} (03588 +kiy ) he was sick (02470 +chalah ) .

because 2Ch\_22\_06 And he returned (07725 +shuwb ) to be healed (07495 +rapha ) in Jezreel (03157 +Yizr@(e)l ) {because} (03588 +kiy ) of the wounds (04347 +makkah ) which (00834 +)aher ) were given (05221 +nakah ) him at Ramah (07414 +Ramah ) , when he fought (03898 +lacham ) with Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) . And Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Jehoram (03088 +Y@howram ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) went (03381 +yarad ) down (03381 +yarad ) to see (07200 +ra)ah ) Jehoram (03088 +Y@howram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) at Jezreel (03157 +Yizr@(e)l ) , because (03588 +kiy ) he was sick (02470 +chalah ) .

because 2Ch\_24\_16 And they buried (06912 +qabar ) him in the city (05892 +(iyr ) of David (01732 +David ) among (05973 +(im ) the kings (04428 +melek ) , {because} (03588 +kiy ) he had done (06213 +(asah ) good (02896 +towb ) in Israel (03478 +Yisra)el ) , both toward (05973 +(im ) God (00430 +)elohiym ) , and toward his house (01004 +bayith ) .

because 2Ch\_24\_20 And the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) came (03847 +labash ) upon Zechariah (02148 +Z@karyah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada ) the priest (03548 +kohen ) , which stood (05975 +(amad ) above the people (05971 +(am ) , and said (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) God (00430 +)elohiym ) , Why (04100 +mah ) transgress (05674 +(abar ) ye the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) , that ye cannot (03808 +lo ) prosper (06743 +tsalach ) ? {because} (03588 +kiy ) ye have forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) , he hath also forsaken (05800 +(azab ) you .

because 2Ch\_24\_24 For the army (02428 +chayil ) of the Syrians (00758 +)Aram ) came (00935 +bow ) with a small (04705 +mits(ar ) company of men (00582 +)enowsh ) , and the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) a very (03966 +m@(od ) great (07230 +rob ) host (02428 +chayil ) into their hand (03027 +yad ) , {because} (03588 +kiy ) they had forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) . So they executed (06213 +(asah ) judgment (08201 +shephet ) against Joash (03101 +Yow)ash ) .

because 2Ch\_25\_16 And it came (01961 +hayah ) to pass , as he talked (01696 +dabar ) with him , that [ the king ] said (00559 +)amar ) unto him , Art thou made (05414 +nathan ) of the king s (04428 +melek ) counsel (03289 +ya(ats ) ? forbear (02308 +chadal ) ; why (04100 +mah ) shouldst thou be smitten (05221 +nakah ) ? Then the prophet (05030 +nabiy ) forbare (02308 +chadal ) , and said (00559 +)amar ) , I know (03045 +yada ) that God (00430 +)elohiym ) hath determined (03289 +ya(ats ) to destroy (07843 +shachath ) thee , {because} (03588 +kiy ) thou hast done (06213 +(asah ) this (02063 +zo)th ) , and hast not hearkened (08085 +shama ) unto my counsel (06098 +(etsah ) .

because 2Ch\_25\_20 But Amaziah (00558 +)Amatsyah ) would not hear (08085 +shama ) ; for it [ came ] of God (00430 +)elohiym ) , that he might deliver (05414 +nathan ) them into the hand (03027 +yad ) [ of their

enemies ] , {because} (03588 +kiy ) they sought (01875 +darash ) after the gods (00430 +)elohiym ) of Edom (00123 +)Edom ) .

because 2Ch\_26\_20 And Azariah (05838 +(Azaryah ) the chief (07218 +ro)sh ) priest (03548 +kohen ) , and all (03605 +kol ) the priests (03548 +kohen ) , looked (06437 +panah ) upon him , and , behold (02009 +hinneh ) , he [ was ] leprous (06879 +tsara( ) in his forehead (04696 +metsach ) , and they thrust (00926 +bahal ) him out from thence (08033 +sham ) ; yea , himself (01931 +huw ) hasted (01765 +dachaph ) also (01571 +gam ) to go (03318 +yatsa ) out , {because} (03588 +kiy ) the LORD (03068 +Y@hovah ) had smitten (05060 +naga( ) him .

because 2Ch\_27\_06 So Jotham (03147 +Yowtham ) became (02388 +chazaq ) mighty (02388 +chazaq ) , {because} (03588 +kiy ) he prepared (03559 +kuwn ) his ways (01870 +derek ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) .

because 2Ch\_28\_06 . For Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) slew (02026 +harag ) in Judah (03063 +Y@huwdah ) an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in one (00259 +)echad ) day (03117 +yowm ) , [ which were ] all (03605 +kol ) valiant (02428 +chayil ) men (01121 +ben ) ; {because} they had forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) .

because 2Ch\_28\_09 But a prophet (05030 +nabiy ) of the LORD (03068 +Y@hovah ) was there (08033 +sham ) , whose name (08034 +shem ) [ was ] Oded (05752 +(Owded ):and he went (03318 +yatsa ) out before (06440 +paniym ) the host (06635 +tsaba ) that came (00935 +bow ) to Samaria (08111 +Shom@rown ) , and said (00559 +)amar ) unto them , Behold (02009 +hinneh ) , {because} the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of your fathers (1) was wroth (02534 +chemah ) with Judah (03063 +Y@huwdah ) , he hath delivered (05414 +nathan ) them into your hand (03027 +yad ) , and ye have slain (02026 +harag ) them in a rage (02197 +za(aph ) [ that ] reacheth (05060 +naga( ) up unto heaven (08064 +shamayim ) .

because 2Ch\_28\_19 For the LORD (03068 +Y@hovah ) brought (03665 +kana( ) Judah (03063 +Y@huwdah ) low (03665 +kana( ) {because} (05668 +(abuwr ) of Ahaz (00271 +)Achaz ) king (04428 +melek ) of Israel (03478 +Yisra)el ) ; for he made Judah (03063 +Y@huwdah ) naked (06544 +para( ) , and transgressed (04603 +ma(al ) sore against the LORD (03068 +Y@hovah ) .

because 2Ch\_30\_03 For they could (03201 +yakol ) not keep (06213 +(asah ) it at that time (06256 +(eth ) , {because} (03588 +kiy ) the priests (03548 +kohen ) had not sanctified (06942 +qdash ) themselves sufficiently (04078 +madday ) , neither (03808 +lo ) had the people (05971 +(am ) gathered (00622 +)acaph ) themselves together to Jerusalem (03389 +Y@ruwshalaim ) .

because 2Ch\_34\_21 Go (03212 +yalak ) , enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) for me , and for them that are left (07604 +sha)ar ) in Israel (03478 +Yisra)el ) and in Judah (03063 +Y@huwdah ) , concerning (05921 +(al ) the words (01697 +dabar ) of the book (05612 +cepher ) that is found (04672 +matsa ) :for great (01419 +gadawl ) [ is ] the wrath (02534 +chemah ) of the LORD (03068 +Y@hovah ) that is poured (05413 +nathak ) out upon us , {because} our fathers (1) have not kept (08104 +shamar ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , to do (06213 +(asah ) after all (03605 +kol ) that is written (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher ) .

because 2Ch\_36\_15 And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) sent (07971 +shalach ) to them by his messengers (04397 +mal)ak ) , rising (07925 +shakam ) up betimes (07925 +shakam ) , and sending (07971 +shalach ) ; {because} (03588 +kiy ) he had compassion (02550 +chamal ) on (05921 +(al ) his people (05971 +(am ) , and on (05921 +(al ) his dwelling (04583 +ma(own ) place :

because 2Co\_02\_13 I had (2192 -echo -) no (3756 -ou -) rest (0425 -anesis -) in my spirit (4151 -pneuma -) ,

{because} I found (2147 -heurisko -) not Titus (5103 -Titos -) my brother (0080 -adephos -):but taking my leave (0657 -apotassomai -) of them , I went (1831 -exerchomai -) from thence into (1519 -eis -) Macedonia (3109 -Makedonia -) .

because 2Co\_05\_14 For the love (0026 -agape -) of Christ (5547 -Christos -) constraineth (4912 -sunecho -) us ; {because} we thus (5124 -touto -) judge (2919 -krino -) , that if (1487 -ei -) one (1520 -heis -) died (0599 -apothnesko -) for all (3956 -pas -) , then (0686 -ara -) were all (3956 -pas -) dead (0599 -apothnesko -) :

because 2Co\_07\_13 Therefore (5124 -touto -) we were comforted (3870 -parakaleo -) in your (5213 -humin -) comfort (3874 -paraklesis -):yea , and exceedingly (4056 -perissoteros -) the more (3123 -mallon -) joyed (5463 -chairo -) we for the joy (5479 -chara -) of Titus (5103 -Titos -) , {because} (3754 -hoti -) his spirit (4151 -pneuma -) was refreshed (0373 -anapano -) by you all (3956 -pas -) .

because 2Co\_11\_07 Have I committed (4160 -poieo -) an offence (0266 -hamartia -) in abasing (5013 -tapeinoo -) myself (1683 -emautou -) that ye might be exalted (5312 -hupsoo -) , {because} (3754 -hoti -) I have preached (2097 -euaggelizo -) to you the gospel (2098 -euaggelion -) of God (2316 -theos -) freely (1432 -dorean -) ?

because 2Co\_11\_11 Wherefore (1302 -diati -) ? {because} (3754 -hoti -) I love (0025 -agapao -) you not ? God (2316 -theos -) knoweth (1492 -eido -) .

because 2Ki\_01\_03 But the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (01696 +dabar ) to Elijah (00452 +)Elijah ) the Tishbite (08664 +Tishbiy ) , Arise (06965 +quwm ) , go (05927 +(alah ) up to meet (07125 +qir)ah ) the messengers (04397 +mal)ak ) of the king (04428 +melek ) of Samaria (08111 +Shom@rown ) , and say (01696 +dabar ) unto them , [ Is it ] not {because} [ there is ] not a God (00430 +)elohiym ) in Israel (03478 +Yisra)el ) , [ that ] ye go (01980 +halak ) to enquire (01875 +darash ) of Baalzebub (01176 +Ba(al Z@buwb ) the god (00430 +)elohiym ) of Ekron (06138 +(Eqrown ) ?

because 2Ki\_01\_06 And they said (00559 +)amar ) unto him , There came (05927 +(alah ) a man (00376 +)iysh ) up to meet (07125 +qir)ah ) us , and said (00559 +)amar ) unto us , Go (03212 +yalak ) , turn (07725 +shuwb ) again (07725 +shuwb ) unto the king (04428 +melek ) that sent (07971 +shalach ) you , and say (01696 +dabar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , [ Is it ] not {because} [ there is ] not a God (00430 +)elohiym ) in Israel (03478 +Yisra)el ) , [ that ] thou sendest (07971 +shalach ) to enquire (01875 +darash ) of Baalzebub (01176 +Ba(al Z@buwb ) the god (00430 +)elohiym ) of Ekron (06138 +(Eqrown ) ? therefore (03651 +ken ) thou shalt not come (03381 +yarad ) down (03381 +yarad ) from that bed (04296 +mittah ) on which (00834 +)aher ) thou art gone (05927 +(alah ) up , but shalt surely (03588 +kiy ) die (04191 +muwth ) .

because 2Ki\_01\_16 And he said (01696 +dabar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Forasmuch as thou hast sent (07971 +shalach ) messengers (04397 +mal)ak ) to enquire (01875 +darash ) of Baalzebub (01176 +Ba(al Z@buwb ) the god (00430 +)elohiym ) of Ekron (06138 +(Eqrown ) , [ is it ] not {because} [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) in Israel (03478 +Yisra)el ) to enquire (01875 +darash ) of his word (01697 +dabar ) ? therefore thou shalt not come (03381 +yarad ) down (03381 +yarad ) off that bed (04296 +mittah ) on which (00834 +)aher ) thou art gone (05927 +(alah ) up , but shalt surely (03588 +kiy ) die (04191 +muwth ) .

because 2Ki\_01\_17 So he died (04191 +muwth ) according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) Elijah (00452 +)Elijah ) had spoken (01696 +dabar ) . And Jehoram (03088 +Y@howram ) reigned (04427 +malak ) in his stead (08478 +tachath ) in the second (08147 +sh@nayim ) year (08141 +shaneh ) of Jehoram (03088 +Y@howram ) the son (01121 +ben ) of Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; {because} (03588 +kiy ) he had (01961 +hayah ) no (03808 +lo ) son (01121 +ben ) .

because 2Ki\_05\_01 . Now Naaman (05283 +Na(aman) , captain (08269 +sar ) of the host (06635 +tsaba ) of the king (04428 +melek ) of Syria (00758 +)Aram ) , was a great (01419 +gadowl ) man (00376 +)iysh ) with his master (00113 +)adown ) , and honourable , {because} (03588 +kiy ) by him the LORD (03068 +Y@hovah ) had (01961 +hayah ) given (05414 +nathan ) deliverance (08668 +t@shuw(ah ) unto Syria (00758 +)Aram ):he was also a mighty (01368 +gibbowr ) man (00376 +)iysh ) in valour (02428 +chayil ) , [ but he was ] a leper (06879 +tsara( ) .

because 2Ki\_08\_29 And king (04428 +melek ) Joram (03141 +Yowram ) went (07725 +shuwb ) back (07725 +shuwb ) to be healed (07495 +rapha ) in Jezreel (03157 +Yizr@(e)l ) of the wounds (04347 +makkah ) which (00834 +)aher ) the Syrians (00761 +)Arammiy ) had given (05221 +nakah ) him at Ramah (07414 +Ramah ) , when he fought (03898 +lacham ) against Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) . And Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Jehoram (03088 +Y@howram ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) went (03381 +yarad ) down (03381 +yarad ) to see (07200 +ra)ah ) Joram (03141 +Yowram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) in Jezreel (03157 +Yizr@(e)l ) , {because} (03588 +kiy ) he was sick (02470 +chalah ) .

because 2Ki\_09\_14 So Jehu (03058 +Yehuw ) the son (01121 +ben ) of Jehoshaphat (03092 +Y@howshaphat ) the son (01121 +ben ) of Nimshi (05250 +Nimshiy ) conspired (07194 +qashar ) against (00413 +)el ) Joram (03141 +Yowram ) . ( Now Joram (03141 +Yowram ) had kept (08104 +shamar ) Ramothgilead (07433 +Ramowth ) , he and all (03605 +kol ) Israel (03478 +Yisra)el ) , {because} (06440 +paniym ) of Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) .

because 2Ki\_13\_04 And Jehoahaz (03059 +Y@how)achaz ) besought (02470 +chalah ) the LORD (03068 +Y@hovah ) , and the LORD (03068 +Y@hovah ) hearkened (08085 +shama( ) unto him:for he saw (07200 +ra)ah ) the oppression (03906 +lachats ) of Israel (03478 +Yisra)el ) , {because} (03588 +kiy ) the king (04428 +melek ) of Syria (00758 +)Aram ) oppressed (03905 +lachats ) them .

because 2Ki\_13\_23 And the LORD (03068 +Y@hovah ) was gracious (02603 +chanan ) unto them , and had compassion (07355 +racham ) on them , and had respect (06437 +panah ) unto them , {because} (04616 +ma(an ) of his covenant (01285 +b@riyth ) with Abraham (85) , Isaac (03327 +Yitschaq ) , and Jacob (03290 +Ya(aqob ) , and would (14) not destroy (07843 +shachath ) them , neither (03808 +lo ) cast (07993 +shalak ) he them from his presence (06440 +paniym ) as yet .

because 2Ki\_17\_26 Wherefore they spake (00559 +)amar ) to the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , saying (00559 +)amar ) , The nations (01471 +gowy ) which (00834 +)aher ) thou hast removed (01540 +galah ) , and placed (03427 +yashab ) in the cities (05892 +(iyr ) of Samaria (08111 +Shom@rown ) , know (03045 +yada( ) not the manner (04941 +mishpat ) of the God (00430 +)elohiym ) of the land (00776 +)erets ):therefore he hath sent (07971 +shalach ) lions (00738 +)ariy ) among them , and , behold (02009 +hinneh ) , they slay (04191 +muwth ) them , {because} (00834 +)aher ) they know (03045 +yada( ) not the manner (04941 +mishpat ) of the God (00430 +)elohiym ) of the land (00776 +)erets ) .

because 2Sa\_01\_09 He said (00559 +)amar ) unto me again , Stand (05975 +(amad ) , I pray (04994 +na ) thee , upon me , and slay (04191 +muwth ) me:for anguish (07661 +shabats ) is come (00270 +)achaz ) upon me , {because} (03588 +kiy ) my life (05315 +nephesh ) [ is ] yet (05750 +(owd ) whole (03605 +kol ) in me .

because 2Sa\_01\_10 So I stood (05975 +(amad ) upon him , and slew (04191 +muwth ) him , {because} (03588 +kiy ) I was sure (03045 +yada( ) that he could not live (02421 +chayah ) after (00310 +)achar ) that he was fallen (05307 +naphal ):and I took (03947 +laqach ) the crown (05145 +nezer ) that [ was ] upon his head (07218 +ro)sh ) , and the bracelet (00685 +)ets(adah ) that [ was ] on (05921 +(al ) his arm (02220 +z@rowa( ) , and have brought (00935 +bow ) them hither unto my lord (00113 +)adown ) .

because 2Sa\_01\_12 And they mourned (05594 +caphad ) , and wept (01058 +bakah ) , and fasted (06684 +tsuwm ) until (05704 +(ad ) even (06153 +(ereb ) , for Saul (07586 +Sha)uwl ) , and for Jonathan (03083



+Y@hownathan ) his son (01121 +ben ) , and for the people (05971 +(am ) of the LORD (03068 +Y@hovah ) , and for the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; {because} (03588 +kiy ) they were fallen (05307 +naphal ) by the sword (02719 +chereb ) .

because 2Sa\_02\_06 And now (06258 +(attah ) the LORD (03068 +Y@hovah ) shew (06213 +(asah ) kindness (02617 +cheded ) and truth (00571 +)emeth ) unto you:and I also (01571 +gam ) will requite (06213 +(asah ) you this (02088 +zeh ) kindness (02896 +towb ) , {because} (00834 +)aher ) ye have done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) .

because 2Sa\_03\_11 And he could (03201 +yakol ) not answer (07725 +shuwb ) Abner (74) a word (01697 +dabar ) again (05750 +(owd ) , {because} he feared (03372 +yare ) ) him .

because 2Sa\_03\_30 So Joab (03097 +Yow)ab ) and Abishai (52) his brother (00251 +)ach ) slew (02026 +harag ) Abner (74) , {because} he had slain (04191 +muwth ) their brother (00251 +)ach ) Asahel (06214 +(Asah)el ) at Gibeon (01391 +Gib(own ) in the battle (04421 +milchamah ) .

because 2Sa\_06\_08 And David (01732 +David ) was displeased (02734 +charah ) , {because} the LORD (03068 +Y@hovah ) had made (06555 +parats ) a breach (06556 +perets ) upon Uzzah (05798 +(Uzza) ):and he called (07121 +qara ) the name of the place (04725 +maqowm ) Perezuzzah (06560 +Perets (Uzza) ) to this (02088 +zeh ) day (03117 +yowm ) .

because 2Sa\_06\_12 . And it was told (05046 +nagad ) king (04428 +melek ) David (01732 +David ) , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) the house (01004 +bayith ) of Obededom (05654 +(Obed)Edowm ) , and all (03605 +kol ) that [ pertaineth ] unto him , {because} (05668 +(abuwr ) of the ark (00727 +)arown ) of God (00430 +)elohiym ) . So David (01732 +David ) went (03212 +yalak ) and brought (05927 +(alah ) up the ark (00727 +)arown ) of God (00430 +)elohiym ) from the house (01004 +bayith ) of Obededom (05654 +(Obed)Edowm ) into the city (05892 +(iyr ) of David (01732 +David ) with gladness (08057 +simchah ) .

because 2Sa\_08\_10 Then Toi (08583 +To(uw ) sent (07971 +shalach ) Joram (03141 +Yowram ) his son (01121 +ben ) unto king (04428 +melek ) David (01732 +David ) , to salute him , and to bless (01288 +barak ) him , {because} he had fought (03898 +lacham ) against Hadadezer (01909 +Hadad(ezer ) , and smitten (05221 +nakah ) him:for Hadadezer (01909 +Hadad(ezer ) had wars (04421 +milchamah ) with Toi (08583 +To(uw ) . And [ Joram ] brought (01961 +hayah ) with him vessels (03627 +k@liy ) of silver (03701 +keceph ) , and vessels (03627 +k@liy ) of gold (02091 +zahab ) , and vessels (03627 +k@liy ) of brass (05178 +n@chosheth ) :

because 2Sa\_10\_05 When they told (05046 +nagad ) [ it ] unto David (01732 +David ) , he sent (07971 +shalach ) to meet (07125 +qir)ah ) them , {because} (03588 +kiy ) the men (00582 +)enowsh ) were greatly (03966 +m@(od ) ashamed (03637 +kalam ):and the king (04428 +melek ) said (00559 +)amar ) , Tarry (03427 +yashab ) at Jericho (03405 +Y@riychow ) until (05704 +(ad ) your beards (02206 +zaqan ) be grown (06779 +tsamach ) , and [ then ] return (07725 +shuwb ) .

because 2Sa\_12\_06 And he shall restore (07999 +shalam ) the lamb (03535 +kibsah ) fourfold (00706 +)arba(tayim ) , because he did (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) , and {because} he had no (03808 +lo ) ) pity (02550 +chamal ) .

because 2Sa\_12\_06 And he shall restore (07999 +shalam ) the lamb (03535 +kibsah ) fourfold (00706 +)arba(tayim ) , {because} he did (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) , and because he had no (03808 +lo ) ) pity (02550 +chamal ) .

because 2Sa\_12\_10 Now (06258 +(attah ) therefore the sword (02719 +chereb ) shall never depart (05493 +cuwr ) from thine house (01004 +bayith ) ; {because} thou hast despised (00959 +bazah ) me , and hast

taken (03947 +laqach ) the wife (00802 +)ishshah ) of Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) to be thy wife (00802 +)ishshah ) .

because 2Sa\_12\_14 Howbeit (00657 +)ephec ) , {because} (03588 +kiy ) by this (02088 +zeh ) deed (01697 +dabar ) thou hast given great (05006 +na)ats ) occasion to the enemies (00341 +)oyeb ) of the LORD (03068 +Y@hovah ) to blaspheme (05006 +na)ats ) , the child (01121 +ben ) also (01571 +gam ) [ that is ] born (03209 +yillowd ) unto thee shall surely die (04191 +muwth ) .

because 2Sa\_12\_25 And he sent (07971 +shalach ) by the hand (03027 +yad ) of Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) ; and he called (07121 +qara ) his name (08034 +shem ) Jedidiah (3041) , {because} (05668 +(abuwr ) of the LORD (03068 +Y@hovah ) .

because 2Sa\_13\_22 And Absalom (53) spake (01696 +dabar ) unto his brother Amnon (00550 +)Amnawn ) neither (03808 +lo ) good (02896 +towb ) nor bad (07451 +ra( ):for Absalom (53) hated (08130 +sane ) Amnon (00550 +)Amnawn ) , {because} he had forced (06031 +(anah ) his sister (00269 +)achowth ) Tamar (08559 +Tamar ) .

because 2Sa\_14\_15 Now (06258 +(attah ) therefore that I am come (00935 +bow ) to speak (01696 +dabar ) of this (02088 +zeh ) thing (01697 +dabar ) unto my lord (00113 +)adown ) the king (04428 +melek ) , [ it is ] {because} (03588 +kiy ) the people (05971 +(am ) have made me afraid (03372 +yare ) :and thy handmaid (08198 +shiphchah ) said (00559 +)amar ) , I will now (04994 +na ) speak (01696 +dabar ) unto the king (04428 +melek ) ; it may be that the king (04428 +melek ) will perform (06213 +(asah ) the request (01697 +dabar ) of his handmaid (00519 +)amah ) .

because 2Sa\_16\_08 The LORD (03068 +Y@hovah ) hath returned (07725 +shuwb ) upon thee all (03605 +kol ) the blood (01818 +dam ) of the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) , in whose (00834 +)aher ) stead (08478 +tachath ) thou hast reigned (04427 +malak ) ; and the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) the kingdom (04410 +m@luwkah ) into the hand (03027 +yad ) of Absalom (53) thy son (01121 +ben ):and , behold (02009 +hinneh ) , thou [ art taken ] in thy mischief (07451 +ra( ) , {because} (03588 +kiy ) thou [ art ] a bloody (01818 +dam ) man (00376 +)iysh ) .

because 2Sa\_16\_10 And the king (04428 +melek ) said (00559 +)amar ) , What (04100 +mah ) have I to do with you , ye sons (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) ? so (03588 +kiy ) let him curse (07043 +qalal ) , {because} (03588 +kiy ) the LORD (03068 +Y@hovah ) hath said (00559 +)amar ) unto him , Curse (07043 +qalal ) David (01732 +David ) . Who (04310 +miy ) shall then say (00559 +)amar ) , Wherefore (04069 +madduwa( ) hast thou done (06213 +(asah ) so (03651 +ken ) ?

because 2Sa\_18\_20 And Joab (03097 +Yow)ab ) said (00559 +)amar ) unto him , Thou shalt not bear (01319 +basar ) tidings (01309 +b@sowrah ) this (02088 +zeh ) day (03117 +yowm ) , but thou shalt bear (01319 +basar ) tidings (01319 +basar ) another (00312 +)acher ) day (03117 +yowm ):but this (02088 +zeh ) day (03117 +yowm ) thou shalt bear (01319 +basar ) no (03808 +lo ) tidings (01319 +basar ) , {because} the king s (04428 +melek ) son (01121 +ben ) is dead (04191 +muwth ) .

because 2Sa\_19\_21 But Abishai (52) the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) answered (06030 +(anah ) and said (00559 +)amar ) , Shall not Shimei (08096 +Shim(iy ) be put to death (04191 +muwth ) for this (02063 +zo)th ) , {because} (03588 +kiy ) he cursed (07043 +qalal ) the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) ?

because 2Sa\_19\_26 And he answered (00559 +)amar ) , My lord (00113 +)adown ) , O king (04428 +melek ) , my servant (05650 +(ebed ) deceived (07411 +ramah ) me:for thy servant (05650 +(ebed ) said (00559 +)amar ) , I will saddle (02280 +chabash ) me an ass (02543 +chamowr ) , that I may ride (07392 +rakab ) thereon (05921 +(al ) , and go (03212 +yalak ) to the king (04428 +melek ) ; {because} (03588 +kiy ) thy servant (05650 +(ebed ) [ is ] lame (06455 +picceach ) .

because 2Sa\_21\_01 . Then there was a famine (07458 +ra(ab) ) in the days (03117 +yowm ) of David (01732 +David ) three (07969 +shalowsh ) years (08141 +shaneh ) , year (08141 +shaneh ) after (00310 +)achar ) year (08141 +shaneh ) ; and David (01732 +David ) enquired (01245 +baqash ) of the LORD (03068 +Y@hovah ) . And the LORD (03068 +Y@hovah ) answered (00559 +)amar ) , [ It is ] for Saul (07586 +Sha)uwl ) , and for [ his ] bloody (01818 +dam ) house (01004 +bayith ) , {because} he slew (04191 +muwth ) the Gibeonites (01393 +Gib(only) ) .

because 2Sa\_21\_07 But the king (04428 +melek ) spared (02550 +chamal ) Mephibosheth (04648 +M@phiybosheth ) , the son (01121 +ben ) of Jonathan (03083 +Y@hownathan ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) , {because} (05921 +(al) ) of the LORD S (03068 +Y@hovah ) oath (07621 +sh@buw(ah) ) that [ was ] between (00996 +beyn ) them , between (00996 +beyn ) David (01732 +David ) and Jonathan (03083 +Y@hownathan ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) .

because 2Sa\_22\_08 Then the earth (00776 +)erets ) shook (01607 +ga(ash) ) and trembled (07493 +ra(ash) ) ; the foundations (04146 +mowcadah ) of heaven (08064 +shamayim ) moved (07264 +ragaz ) and shook (01607 +ga(ash) ) , {because} (03588 +kiy ) he was wroth (02734 +charah ) .

because 2Sa\_22\_20 He brought (03318 +yatsa) ) me forth (03318 +yatsa) ) also into a large (04800 +merchab ) place:he delivered (02502 +chalats ) me , {because} (03588 +kiy ) he delighted (02654 +chaphets ) in me .

because 2Sa\_23\_06 But [ the sons ] of Belial (01100 +b@liya(al) ) [ shall be ] all (03605 +kol ) of them as thorns (06975 +qowts ) thrust (05074 +nadad ) away (05074 +nadad ) , {because} (03588 +kiy ) they cannot (03808 +lo) ) be taken (03947 +laqach ) with hands (03027 +yad ) :

because 2Th\_01\_03 We are bound (3784 -opheilo -) to thank (2168 -eucharisteo -) God (2316 -theos -) always (3842 -pantote -) for you , brethren (0080 -adephos -) , as it is meet (0514 -axios -) , {because} (3754 -hoti -) that your (5216 -humon -) faith (4102 -pistis -) groweth (5232 -huperauxano -) exceedingly , and the charity (0026 -agape -) of every (1538 -hekastos -) one (1520 -heis -) of you all (3956 -pas -) toward (1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;

because 2Th\_01\_10 When (3752 -hotan -) he shall come (2064 -erchomai -) to be glorified (1740 -edoxazo -) in his saints (0040 -hagios -) , and to be admired (2296 -thaumazo -) in all (3956 -pas -) them that believe (4100 -pisteuo -) ( {because} our testimony (3142 -marturion -) among (1909 -epi -) you was believed (4100 -pisteuo -) ) in that day (2250 -hemera -) .

because 2Th\_02\_10 And with all (3956 -pas -) deceivableness (0539 -apate -) of unrighteousness (0093 -adikia -) in them that perish (0622 -apollumi -) ; {because} (3739 -hos -) they received (1209 -dechomai -) not the love (0026 -agape -) of the truth (0225 -aletheia -) , that they might be saved (4982 -sozo -) .

because 2Th\_02\_13 . But we are bound (3784 -opheilo -) to give thanks (2168 -eucharisteo -) alway (0104 -aei -) to God (2316 -theos -) for you , brethren (0080 -adephos -) beloved (0025 -agapao -) of the Lord (2962 -kurios -) , {because} (3754 -hoti -) God (2316 -theos -) hath from the beginning (0746 -arche -) chosen (0138 -haireomai -) you to salvation (4991 -soteria -) through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102 -pistis -) of the truth (0225 -aletheia -) :

because 2Th\_03\_09 Not {because} (3754 -hoti -) we have (2192 -echo -) not power (1849 -exousia -) , but to make (1325 -didomi -) ourselves (1438 -heautou -) an ensample (5179 -tupos -) unto you to follow (3401 -mimeomai -) us .

because Act\_02\_06 Now (1161 -de -) when this (5026 -taute -) was noised (5408 -phonos -) abroad (5456 -phone -) , the multitude (4128 -plethos -) came (4905 -sunerchomai -) together (4905 -sunerchomai -) , and

were confounded (4797 -sugcheo -) , {because} (3754 -hoti -) that every (1538 -hekastos -) man (1520 -heis -) heard (0191 -akouo -) them speak (2980 -laleo -) in his own (2398 -idios -) language (1258 -dialektos -) .

because Act\_04\_21 So (1161 -de -) when they had further threatened (4324 -prosapeileo -) them , they let them go (0630 -apoluo -) , finding (2147 -heurisko -) nothing (3367 -medeis -) how (4459 -pos -) they might punish (2849 -kolazo -) them , {because} (1223 -dia -) of the people (2992 -laos -):for all (3956 -pas -) [ men ] glorified (1392 -doxazo -) God (2316 -theos -) for that which was done (1096 -ginomai -) .

because Act\_06\_01 . And in those (5025 -tautais -) days (2250 -hemera -) , when the number of the disciples (3101 -mathetes -) was multiplied (4129 -plethuno -) , there arose (1096 -ginomai -) a murmuring (1112 -goggusmos -) of the Grecians (1675 -Hellenistes -) against (4314 -pros -) the Hebrews (1445 -Hebraios -) , {because} (3754 -hoti -) their widows (5503 -chera -) were neglected (3865 -paratheoreo -) in the daily (2522 -kathemerinos -) ministration (1248 -diakonia -) .

because Act\_08\_11 And to him they had regard (4337 -prosecho -) , {because} (1223 -dia -) that of long (2425 -hikanos -) time (5550 -chronos -) he had bewitched (1839 -existemi -) them with sorceries (3095 -mageia -) .

because Act\_08\_20 But Peter (4074 -Petros -) said (2036 -epo -) unto him , Thy money (0694 -argurion -) perish (0684 -apoleia -) with thee , {because} (3754 -hoti -) thou hast thought (3543 -nomizo -) that the gift (1431 -dorea -) of God (2316 -theos -) may be purchased (2932 -ktaomai -) with money (5536 -chrema -) .

because Act\_10\_45 And they of the circumcision (4061 -peritome -) which believed (4103 -pistos -) were astonished (1839 -existemi -) , as many (3745 -hosos -) as came (4905 -sunerchomai -) with Peter (4074 -Petros -) , {because} (3754 -hoti -) that on (1909 -epi -) the Gentiles (1484 -ethnos -) also (2532 -kai -) was poured (1632 -ekcheo -) out the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

because Act\_12\_03 And {because} he saw (1492 -eido -) it pleased (0701 -arestos -) the Jews (2453 -Ioudaios -) , he proceeded (4369 -prostithemi -) further to take (4815 -sullambano -) Peter (4074 -Petros -) also (2532 -kai -) . ( Then were the days (2250 -hemera -) of unleavened (0106 -azumos -) bread . )

because Act\_12\_20 . And Herod (2264 -Herodes -) was highly (2371 -thumomacheo -) displeased (2371 -thumomacheo -) with them of Tyre (5183 -Turios -) and Sidon (4605 -Sidon -):but they came (3918 -pareimi -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) to him , and , having made (3982 -peitho -) Blastus (0986 -Blastos -) the king s (0935 -basileus -) chamberlain (2846 -koiton -) their friend (3982 -peitho -) , desired (0154 -aiteo -) peace (1515 -eirene -) ; {because} (1223 -dia -) their country (5561 -chora -) was nourished (5142 -trepho -) by the king s (0937 -basilikos -) [ country (5561 -chora -) ] .

because Act\_12\_23 And immediately (3916 -parachrema -) the angel (0032 -aggelos -) of the Lord (2962 -kurios -) smote (3960 -patasso -) him , {because} (3739 -hos -) he gave (1325 -didomi -) not God (2316 -theos -) the glory (1391 -doxa -):and he was eaten (4662 -skolekobrotos -) of worms (4662 -skolekobrotos -) , and gave up the ghost (1634 -ekpsucho -) .

because Act\_13\_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) , and their rulers (0758 -archon -) , {because} they knew (0050 -agnoeo -) him not , nor (2532 -kai -) yet the voices (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 -anaginosko -) every (3956 -pas -) sabbath (4521 -sabbaton -) day , they have fulfilled (4137 -pleroo -) [ them ] in condemning (2919 -krino -) [ him ] .

because Act\_14\_12 And they called (2564 -kaleo -) Barnabas (0921 -Barnabas -) , Jupiter (2203 -Zeus -) ; and Paul (3972 -Paulos -) , Mercurius (2060 -Hermes -) , {because} (1894 -epeide -) he was the chief (2233 -hegeomai -) speaker (3056 -logos -) .

because Act\_16\_03 Him would (2309 -thelo -) Paul (3972 -Paulos -) have to go (1831 -exerchomai -) forth (1831 -exerchomai -) with him ; and took (2983 -Iambano -) and circumcised (4059 -peritemno -) him {because} (1223 -dia -) of the Jews (2453 -Ioudaios -) which (3588 -ho -) were in those (1565 -ekeinos -) quarters (5117 -topos -):for they knew (1492 -eido -) all (0537 -hapas -) that his father (3962 -pater -) was a Greek (1672 -Hellen -) .

because Act\_18\_02 And found (2147 -heurisko -) a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Aquila (0207 -Akulas -) , born (1085 -genos -) in Pontus (4195 -Pontos -) , lately (4373 -prospthatos -) come (2064 -erchomai -) from Italy (2482 -Italia -) , with his wife (1135 -gune -) Priscilla (4252 -Priscilla -) ; ( {because} that Claudius (2804 -Klaudios -) had commanded (1299 -diatasso -) all (3956 -pas -) Jews (2453 -Ioudaios -) to depart (5562 -choreo -) from Rome (4516 -Rhome -):) and came (4334 -proserchomai -) unto them .

because Act\_18\_03 And {because} (1223 -dia -) he was of the same (3673 -homothecnos -) craft (3673 -homothecnos -) , he abode (3306 -meno -) with them , and wrought (2038 -ergazomai -):for by their occupation (5078 -techne -) they were tentmakers (4635 -skenoipoios -) .

because Act\_20\_16 For Paul (3972 -Paulos -) had determined (2919 -krino -) to sail (3896 -parapleo -) by Ephesus (2181 -Ephesos -) , {because} (3704 -hopos -) he would (1096 -ginomai -) not spend (5551 -chronotribeo -) the time (5551 -chronotribeo -) in Asia (0773 -Asia -):for he hastened (4692 -speudo -) , if (1487 -ei -) it were possible (1415 -dunatos -) for him , to be at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) .

because Act\_22\_29 Then (3767 -oun -) straightway (2112 -eutheos -) they departed (0868 -aphistemi -) from him which (3588 -ho -) should (3195 -mello -) have examined (0426 -anetazo -) him:and the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) also (2532 -kai -) was afraid (5399 -phobeo -) , after he knew (1921 -epiginosko -) that he was a Roman (4514 -Rhomaiois -) , and {because} (3754 -hoti -) he had bound (1210 -deo -) him .

because Act\_22\_30 On the morrow (1887 -epaurion -) , {because} he would have known (1097 -ginosko -) the certainty (0804 -asphales -) wherefore (5101 -tis -) he was accused (2723 -kategoreo -) of the Jews (2453 -Ioudaios -) , he loosed (3089 -luo -) him from [ his ] bands (1199 -desmon -) , and commanded (2753 -keleuo -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) their council (4892 -sunedrion -) to appear (2064 -erchomai -) , and brought (2609 -katago -) Paul (3972 -Paulos -) down (2609 -katago -) , and set (2476 -histeimi -) him before (1519 -eis -) them .

because Act\_25\_20 And {because} I doubted (0639 -aporeo -) of such manner (4012 -peri -) of questions (2214 -zetesis -) , I asked (3004 -lego -) [ him ] whether (1487 -ei -) he would go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) matters .

because Act\_26\_02 I think (2233 -hegeomai -) myself (1683 -emautou -) happy (3107 -makarios -) , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , {because} I shall answer (0626 -apologeomai -) for myself this (4594 -semeron -) day (4594 -semeron -) before (1909 -epi -) thee touching (4012 -peri -) all (3956 -pas -) the things whereof (3739 -hos -) I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) :

because Act\_26\_03 Especially (3122 -malista -) [ {because} I know ] thee to be expert (1109 -gnostes -) in all (3956 -pas -) customs (1485 -ethos -) and questions (2213 -zetema -) which are among (2596 -kata -) the Jews (2453 -Ioudaios -):wherefore (1352 -dio -) I beseech (1189 -deomai -) thee to hear (0191 -akouo -) me patiently (3116 -makrothumos -) .

because Act\_27\_04 And when we had launched (0321 -anago -) from thence (1564 -ekeithen -) , we sailed (5284 -hupopleo -) under (5284 -hupopleo -) Cyprus (2954 -Kupros -) , {because} (1223 -dia -) the winds

(0417 -anemos -) were contrary (1727 -enantios -) .

because Act\_27\_09 Now (1161 -de -) when much (2425 -hikanos -) time (5550 -chronos -) was spent (1230 -diaginomai -) , and when sailing (4144 -ploos -) was now (2235 -ede -) dangerous (2000 -episphales -) , {because} (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) already (2235 -ede -) past (3928 -parerchomai -) , Paul (3972 -Paulos -) admonished (3867 -paraineo -) [ them ] ,

because Act\_27\_12 . And {because} the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [ and there ] to winter (3914 -paracheimazo -) ; [ which is ] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

because Act\_28\_02 And the barbarous (0915 -barbaros -) people shewed (3930 -parecho -) us no (3756 -ou -) little (5177 -tugchano -) kindness (5363 -philanthropia -):for they kindled (0381 -anapto -) a fire (4443 -pura -) , and received (4355 -proslambano -) us every (3956 -pas -) one , because (1223 -dia -) of the present (2186 -ephistemi -) rain (5205 -huetos -) , and {because} (1223 -dia -) of the cold (5592 -psuchos -) .

because Act\_28\_02 And the barbarous (0915 -barbaros -) people shewed (3930 -parecho -) us no (3756 -ou -) little (5177 -tugchano -) kindness (5363 -philanthropia -):for they kindled (0381 -anapto -) a fire (4443 -pura -) , and received (4355 -proslambano -) us every (3956 -pas -) one , {because} (1223 -dia -) of the present (2186 -ephistemi -) rain (5205 -huetos -) , and because (1223 -dia -) of the cold (5592 -psuchos -) .

because Act\_28\_18 Who (3748 -hostis -) , when they had examined (0350 -anakrino -) me , would have let (0630 -apoluo -) [ me ] go (0630 -apoluo -) , {because} (1223 -dia -) there was no (3367 -medeis -) cause (0156 -aitia -) of death (2288 -thanatos -) in me .

because Amo\_01\_03 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +peshah ) of Damascus (01834 +Dammeseq ) , and for four (00702 +)arba ( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; {because} (05921 +(al ) they have threshed (01758 +duwsh ) Gilead (01568 +Gil(ad ) with threshing (02742 +charuwts ) instruments of iron (01270 +barzel ) :

because Amo\_01\_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +peshah ) of Gaza (05804 +(Azzah ) , and for four (00702 +)arba ( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; {because} (05921 +(al ) they carried (01540 +galah ) away captive (01540 +galah ) the whole (08003 +shalem ) captivity (01546 +galuwth ) , to deliver (05462 +cagar ) [ them ] up to Edom (00123 +)Edom ) :

because Amo\_01\_09 Thus saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +peshah ) of Tyrus (06865 +Tsor ) , and for four (00702 +)arba ( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; {because} (05921 +(al ) they delivered (05462 +cagar ) up the whole (08003 +shalem ) captivity (01546 +galuwth ) to Edom (00123 +)Edom ) , and remembered (02142 +zakar ) not the brotherly covenant (01285 +b@riyth ) :

because Amo\_01\_11 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +peshah ) of Edom (00123 +)Edom ) , and for four (00702 +)arba ( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; {because} (05921 +(al ) he did pursue (07291 +radaph ) his brother (00251 +)ach ) with the sword (02719 +chereb ) , and did cast (07843 +shachath ) off all pity (07356 +racham ) , and his anger (00639 +)aph ) did tear (02963 +taraph ) perpetually (05703 +(ad ) , and he kept (08104 +shamar ) his wrath (05678 +(ebrah ) for ever (05331

+netsach ) :

because Amo\_01\_13 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; {because} (05921 +(al ) they have ripped (01234 +baqa( ) up the women with child (02030 +hareh ) of Gilead (01568 +Gil(ad ) , that they might enlarge (07337 +rachab ) their border (01366 +g@buwl ) :

because Amo\_02\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Moab (04124 +Mow)ab ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; {because} (05921 +(al ) he burned (08313 +saraph ) the bones (06106 +(etsem ) of the king (04428 +melek ) of Edom (00123 +)Edom ) into lime (07875 +siyd ) :

because Amo\_02\_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Judah (03063 +Y@huwdah ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; {because} (05921 +(al ) they have despised (03988 +ma)ac ) the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) , and have not kept (08104 +shamar ) his commandments (02706 +choq ) , and their lies (03576 +kazab ) caused them to err (08582 +ta(ah ) , after (00310 +)achar ) the which (00834 +)aher ) their fathers (1) have walked (01980 +halak ) :

because Amo\_02\_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Israel (03478 +Yisra)el ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; {because} (05921 +(al ) they sold (04376 +makar ) the righteous (06662 +tsaddiyq ) for silver (03701 +keceph ) , and the poor (34) for a pair of shoes (05275 +na(al ) ;

because Amo\_04\_12 Therefore (03651 +ken ) thus (03541 +koh ) will I do (06213 +(asah ) unto thee , O Israel (03478 +Yisra)el ): [ and ] {because} I will do (06213 +(asah ) this (02063 +zo)th ) unto thee , prepare (03559 +kuwn ) to meet (07125 +qir)ah ) thy God (00430 +)elohiyim ) , O Israel (03478 +Yisra)el ) .

because Dan\_02\_08 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) , I know (03046 +y@da( ) of certainty (03330 +yatstsiyb ) that ye would gain (02084 +z@ban ) the time (05732 +(iddan ) , {because} ye see (02370 +chaza ) the thing (04406 +millah ) is gone (00230 +)azad ) from me .

because Dan\_03\_22 Therefore {because} the king s (04430 +melek ) commandment (04406 +millah ) was urgent (02685 +chatsaph ) , and the furnace (00861 +)attuwn ) exceeding (02493 +chelem ) hot (00228 +)aza ) , the flame (07631 +s@biyb ) of the fire (05135 +nuwr ) slew (06992 +q@tal ) those (00479 +)illek ) men (01400 +g@bar ) that took (05267 +n@caq ) up Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow ) ) .

because Dan\_04\_09 O Belteshazzar (01096 +Belt@sha)ttsar ) , master (00729 +)araz ) of the magicians (02749 +chartom ) , {because} (01768 +diy ) I know (03046 +y@da( ) that the spirit (07308 +ruwach ) of the holy (06922 +qaddiysh ) gods (00426 +)elahh ) [ is ] in thee , and no secret (07328 +raz ) troubleth (00598 +)anac ) thee , tell (00560 +)amar ) me the visions (02376 +chezev ) of my dream (02493 +chelem ) that I have seen (02370 +chaza ) , and the interpretation (06591 +p@shar ) thereof .

because Dan\_06\_03 Then (00116 +)edayin ) this (01836 +den ) Daniel (01841 +Daniye)l ) was preferred (05330 +n@tsach ) above (05922 +(al ) the presidents (05632 +carek ) and princes (00324 +)achashdarpan ) , {because} an excellent (03493 +yattiyir ) spirit (07308 +ruwach ) [ was ] in him ; and the king (04430 +melek ) thought (06246 +(ashith ) to set (03966 +m@(od ) him over (05922 +(al ) the whole (03606 +kol ) realm (04437 +malkuw ) .

because Dan\_06\_23 Then (00116 +)edayin ) was the king (04430 +melek ) exceeding (07689 +saggiy ) glad (02868 +t@)eb ) for him , and commanded (00560 +)amar ) that they should take (05267 +n@caq ) Daniel (01841 +Daniye)l ) up out of the den (01358 +gob ) . So Daniel (01841 +Daniye)l ) was taken (05267 +n@caq ) up out of the den (01358 +gob ) , and no manner of hurt (02257 +chabal ) was found (07912 +sh@kach ) upon him , {because} (01768 +diy ) he believed (00540 +)aman ) in his God (00426 +)elalh ) .

because Dan\_07\_11 I beheld then (00116 +)edayin ) {because} (04481 +min ) of the voice (07032 +qal ) of the great (07260 +rabrab ) words (04406 +millah ) which (01768 +diy ) the horn (07162 +qeren ) spake (04449 +m@lal ):I beheld [ even (05705 +(ad ) ] till (05704 +(ad ) the beast (02423 +cheyva ) was slain (06992 +q@tal ) , and his body (01655 +geshem ) destroyed (7) , and given (03052 +y@hab ) to the burning (03346 +y@qeda ) flame (00785 +)esh ) .

because Dan\_09\_07 O Lord (00136 +)Adonay ) , righteousness (06666 +ts@daqah ) [ belongeth ] unto thee , but unto us confusion (01322 +bosheth ) of faces (06440 +paniym ) , as at this (02088 +zeh ) day (03117 +yowm ) ; to the men (00376 +iysh ) of Judah (03063 +Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , and unto all (03605 +kol ) Israel (03478 +Yisra)el ) , [ that are ] near (07138 +qarowb ) , and [ that are ] far (07350 +rachowq ) off , through all (03605 +kol ) the countries (00776 +)erets ) whither thou hast driven (05080 +nadach ) them , {because} of their trespass (04604 +ma(al) ) that they have trespassed (04603 +ma(al) ) against thee .

because Dan\_09\_08 O Lord (00136 +)Adonay ) , to us [ belongeth ] confusion (01322 +bosheth ) of face (06440 +paniym ) , to our kings (04428 +melek ) , to our princes (08269 +sar ) , and to our fathers (1) , {because} (00834 +)aher ) we have sinned (02398 +chata) ) against thee .

because Dan\_09\_11 Yea , all (03605 +kol ) Israel (03478 +Yisra)el ) have transgressed (5674(abar) ) thy law (08451 +towrah ) , even by departing (05493 +cuwr ) , that they might not obey (08085 +shama( ) ) thy voice (06963 +qowl ) ; therefore the curse (00423 +)alah ) is poured (05413 +nathak ) upon us , and the oath (07621 +sh@buw(ah) ) that [ is ] written (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) the servant (05650 +(ebed) ) of God (00430 +)elohiym ) , {because} (03588 +kiy ) we have sinned (02398 +chata) ) against him .

because Deu\_01\_36 Save (02108 +zuwlah ) Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) ; he shall see (07200 +ra)ah ) it , and to him will I give (05414 +nathan ) the land (00776 +)erets ) that he hath trodden (01869 +darak ) upon , and to his children (01121 +ben ) , {because} he hath wholly (04390 +male) ) followed (00310 +)achar ) the LORD (03068 +Y@hovah ) .

because Deu\_02\_05 Meddle (01624 +garah ) not with them ; for I will not give (05414 +nathan ) you of their land (00776 +)erets ) , no , not so much (05704 +(ad ) as a foot (07272 +regel ) breadth (04096 +midrak ) ; {because} (03588 +kiy ) I have given (05414 +nathan ) mount (02022 +har ) Seir (08165 +Se(iyr) ) unto Esau (06215 +(Esav) ) [ for ] a possession (03425 +y@rushah ) .

because Deu\_02\_09 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Distress (06696 +tsuwr ) not the Moabites (04124 +Mow)ab ) , neither (00408 +)al ) contend (01624 +garah ) with them in battle (04421 +milchamah ):for I will not give (05414 +nathan ) thee of their land (00776 +)erets ) [ for ] a possession (03425 +y@rushah ) ; {because} (03588 +kiy ) I have given (05414 +nathan ) Ar (06144 +(Ar) ) unto the children (01121 +ben ) of Lot (03876 +Lowt ) [ for ] a possession (03425 +y@rushah ) .

because Deu\_02\_19 And [ when ] thou comest (07126 +qarab ) nigh (07126 +qarab ) over (04136 +muwl ) against (04136 +muwl ) the children (01121 +ben ) of Ammon (05983 +(Ammown) ) , distress (06696 +tsuwr ) them not , nor (00408 +)al ) meddle (01624 +garah ) with them:for I will not give (05414 +nathan ) thee of the land (00776 +)erets ) of the children (01121 +ben ) of Ammon (05983 +(Ammown) ) [ any ] possession (03425 +y@rushah ) ; {because} (03588 +kiy ) I have given (05414 +nathan ) it unto the children (01121



+ben ) of Lot (03876 +Lowt ) [ for ] a possession (03425 +y@rushah ) .

because Deu\_02\_25 This (02088 +zeh ) day (03117 +yowm ) will I begin (02490 +chalal ) to put (05414 +nathan ) the dread (06343 +pachad ) of thee and the fear (03374 +yir)ah ) of thee upon the nations (05971 +(am ) [ that are ] under (08478 +tachath ) the whole (03605 +kol ) heaven (08064 +shamayim ) , who (00834 +)aher ) shall hear (08085 +shama( ) report (08088 +shema( ) of thee , and shall tremble (07264 +ragaz ) , and be in anguish (02342 +chuw)l ) {because} (06440 +paniyim ) of thee .

because Deu\_04\_03 Your eyes (05869 +(ayin ) have seen (07200 +ra)ah ) what the LORD (03068 +Y@hovah ) did (06213 +(asah ) {because} of Baalpeor (01187 +Ba(al P@(owr ):for all (03605 +kol ) the men (00376 +)iysh ) that followed Baalpeor (01187 +Ba(al P@(owr ) , the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) hath destroyed (08045 +shamad ) them from among (07130 +qereb ) you .

because Deu\_04\_37 And {because} he loved (00157 +)ahab ) thy fathers (1) , therefore he chose (00977 +bachar ) their seed (02233 +zera( ) after (00310 +)achar ) them , and brought (03318 +yatsa ) thee out in his sight (06440 +paniyim ) with his mighty (01419 +gadawl ) power (03581 +koach ) out of Egypt (04714 +Mitsrayim ) ;

because Deu\_07\_07 The LORD (03068 +Y@hovah ) did (06213 +(asah ) not set his love (02836 +chashaq ) upon you , nor (03808 +lo ) choose (00977 +bachar ) you , {because} ye were more (07230 +rob ) in number than any (03605 +kol ) people (05971 +(am ) ; for ye [ were ] the fewest (04592 +m@(at ) of all (03605 +kol ) people (05971 +(am ) :

because Deu\_07\_08 But because (03588 +kiy ) the LORD (03068 +Y@hovah ) loved (00160 +)ahabah ) you , and {because} he would keep (08104 +shamar ) the oath (07621 +sh@buw(ah ) which (00834 +)aher ) he had sworn (07650 +shaba( ) unto your fathers (1) , hath the LORD (03068 +Y@hovah ) brought (03318 +yatsa ) you out with a mighty (02389 +chazaq ) hand (03027 +yad ) , and redeemed (06299 +padah ) you out of the house (01004 +bayith ) of bondmen (05650 +(ebed ) , from the hand (03027 +yad ) of Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) .

because Deu\_07\_08 But {because} (03588 +kiy ) the LORD (03068 +Y@hovah ) loved (00160 +)ahabah ) you , and because he would keep (08104 +shamar ) the oath (07621 +sh@buw(ah ) which (00834 +)aher ) he had sworn (07650 +shaba( ) unto your fathers (1) , hath the LORD (03068 +Y@hovah ) brought (03318 +yatsa ) you out with a mighty (02389 +chazaq ) hand (03027 +yad ) , and redeemed (06299 +padah ) you out of the house (01004 +bayith ) of bondmen (05650 +(ebed ) , from the hand (03027 +yad ) of Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) .

because Deu\_08\_20 As the nations (01471 +gowy ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) destroyeth (6) before your face , so (03651 +ken ) shall ye perish (6) ; {because} (06118 +(eqeb ) ye would not be obedient (08085 +shama( ) unto the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) .

because Deu\_09\_18 And I fell (05307 +naphal ) down before (06440 +paniyim ) the LORD (03068 +Y@hovah ) , as at the first (07223 +ri)shown ) , forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ):I did neither (03808 +lo ) eat (00398 +)akal ) bread (03899 +lechem ) , nor (03808 +lo ) drink (08354 +shathah ) water (04325 +mayim ) , {because} (03588 +kiy ) of all (03605 +kol ) your sins (02403 +chatta)ah ) which (00834 +)aher ) ye sinned (02398 +chata ) , in doing (06213 +(asah ) wickedly (07561 +rasha( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke him to anger (03707 +ka(ac ) .

because Deu\_09\_25 Thus I fell (05307 +naphal ) down before (06440 +paniyim ) the LORD (03068 +Y@hovah ) forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) , as I fell (05307 +naphal ) down [ at the first ] ; {because} (03588 +kiy ) the LORD (03068

+Y@hovah ) had (01961 +hayah ) said (00559 +)amar ) he would destroy (08045 +shamad ) you .

because Deu\_09\_28 Lest (06435 +pen ) the land (00776 +)erets ) whence thou broughtest (03318 +yatsa ) us out say (00559 +)amar ) , Because (03588 +kiy ) the LORD (03068 +Y@hovah ) was not able (03201 +yakol ) to bring (00935 +bow ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) he promised (01696 +dabar ) them , and {because} (03588 +kiy ) he hated (08135 +sin)ah ) them , he hath brought (03318 +yatsa ) them out to slay (04191 +muwth ) them in the wilderness (04057 +midbar ) .

because Deu\_12\_20 When (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall enlarge (07337 +rachab ) thy border (01366 +g@buwl ) , as he hath promised (01696 +dabar ) thee , and thou shalt say (00559 +)amar ) , I will eat (00398 +)akal ) flesh (01320 +basar ) , {because} (03588 +kiy ) thy soul (05315 +nephesh ) longeth (00183 +)avah ) to eat (00398 +)akal ) flesh (01320 +basar ) ; thou mayest eat (00398 +)akal ) flesh (01320 +basar ) , whatsoever (03605 +kol ) thy soul (05315 +nephesh ) lusteth (00183 +)avah ) after .

because Deu\_13\_05 And that prophet (05030 +nabiy ) , or (00176 +)ow ) that dreamer (02492 +chalam ) of dreams (02472 +chalowm ) , shall be put to death (04191 +muwth ) ; {because} (03588 +kiy ) he hath spoken (01696 +dabar ) to turn (05627 +carah ) [ you ] away from the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , which brought (03318 +yatsa ) you out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and redeemed (06299 +padah ) you out of the house (01004 +bayith ) of bondage (05650 +(ebed ) , to thrust (05080 +nadach ) thee out of the way (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) commanded (06680 +tsavah ) thee to walk (03212 +yalak ) in . So shalt thou put (01197 +ba(ar ) the evil (07451 +ra( ) away (01197 +ba(ar ) from the midst (07130 +qereb ) of thee .

because Deu\_13\_10 And thou shalt stone (05619 +caqal ) him with stones (68 ) , that he die (04191 +muwth ) ; {because} (03588 +kiy ) he hath sought (01245 +baqash ) to thrust (05080 +nadach ) thee away from the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , which brought (03318 +yatsa ) thee out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the house (01004 +bayith ) of bondage (05650 +(ebed ) .

because Deu\_14\_08 And the swine (02386 +chaziyr ) , {because} (03588 +kiy ) it divideth (06536 +parac ) the hoof (06541 +parcah ) , yet cheweth not the cud (01625 +gerah ) , it [ is ] unclean (02931 +tame ) unto you:ye shall not eat (00398 +)akal ) of their flesh (01320 +basar ) , nor (03808 +lo ) touch (05060 +naga( ) their dead (05038 +n@belah ) carcase (05038 +n@belah ) .

because Deu\_14\_29 And the Levite (03881 +Leviyiy ) , ( {because} he hath no (00369 +)ayin ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with thee , ) and the stranger (01616 +ger ) , and the fatherless (03490 +yathowm ) , and the widow (00490 +)almanah ) , which (00834 +)aher ) [ are ] within thy gates (08179 +sha(ar ) , shall come (00935 +bow ) , and shall eat (00398 +)akal ) and be satisfied (07646 +saba( ) ; that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) may bless (01288 +barak ) thee in all (03605 +kol ) the work (04639 +ma(aseh ) of thine hand (03027 +yad ) which (00834 +)aher ) thou doest (06213 +(asah ) .

because Deu\_15\_02 And this (02088 +zeh ) [ is ] the manner (01697 +dabar ) of the release (08059 +sh@mittah ):Every (03605 +kol ) creditor that lendeth (05383 +nashah ) [ ought ] unto his neighbour (07453 +rea( ) shall release (08058 +shamat ) [ it ] ; he shall not exact (05065 +nagas ) [ it ] of his neighbour (07453 +rea( ) , or of his brother (00251 +)ach ) ; {because} (03588 +kiy ) it is called (07121 +qara ) the LORD S (03068 +Y@hovah ) release (08059 +sh@mittah ) .

because Deu\_15\_16 And it shall be , if (03588 +kiy ) he say (00559 +)amar ) unto thee , I will not go (03318 +yatsa ) away (03318 +yatsa ) from thee ; because (03588 +kiy ) he loveth (00157 +)ahab ) thee and thine house (01004 +bayith ) , {because} (03588 +kiy ) he is well (02895 +towb ) with thee ;

because Deu\_15\_16 And it shall be , if (03588 +kiy ) he say (00559 +)amar ) unto thee , I will not go (03318 +yatsa ) away (03318 +yatsa ) from thee ; {because} (03588 +kiy ) he loveth (00157 +)ahab ) thee and thine house (01004 +bayith ) , because (03588 +kiy ) he is well (02895 +towb ) with thee ;

because Deu\_18\_12 For all (03605 +kol ) that do (06213 +(asah ) these (00428 +)el - leh ) things [ are ] an abomination (08441 +tow(ebab ) unto the LORD (03068 +Y@hovah ):and {because} (01558 +galal ) of these (00428 +)el - leh ) abominations (08441 +tow(ebab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) doth drive (03423 +yarash ) them out from before (06440 +paniyim ) thee .

because Deu\_19\_06 Lest (06435 +pen ) the avenger (01350 +ga)al ) of the blood (01818 +dam ) pursue (07291 +radaph ) the slayer (07523 +ratsach ) , while (03588 +kiy ) his heart (03824 +lebab ) is hot (03179 +yacham ) , and overtake (05381 +nasag ) him , {because} (03588 +kiy ) the way (01870 +derek ) is long (07235 +rabah ) , and slay (05221 +nakah ) him ; whereas he [ was ] not worthy of death (04194 +maveth ) , inasmuch (03588 +kiy ) as he hated (08130 +sane ) him not in time past (08032 +shilshowm ) .

because Deu\_20\_03 And shall say (00559 +)amar ) unto them , Hear (08085 +shama( ) , O Israel (03478 +Yisra)el ) , ye approach (07126 +qarab ) this day (03117 +yowm ) unto battle (04421 +milchamah ) against (05921 +(al ) your enemies (00341 +)oyeb ):let not your hearts (03824 +lebab ) faint (07401 +rakak ) , fear (03372 +yare ) not , and do not tremble (02648 +chaphaz ) , neither (00408 +)al ) be ye terrified (06206 +(arats ) {because} (06440 +paniyim ) of them ;

because Deu\_21\_14 And it shall be , if (00518 +)im ) thou have no (03808 +lo ) delight (02654 +chaphets ) in her , then thou shalt let her go (07971 +shalach ) whither she will (05315 +nephesh ) ; but thou shalt not sell (04376 +makar ) her at all for money (03701 +keceph ) , thou shalt not make (06014 +(amar ) merchandise (06014 +(amar ) of her , {because} thou hast humbled (06031 +(anah ) her .

because Deu\_22\_19 And they shall amerce (06064 +(anash ) him in an hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) , and give (05414 +nathan ) [ them ] unto the father (1) of the damsel (05291 +na(arah ) , {because} (03588 +kiy ) he hath brought (03318 +yatsa ) up an evil (07451 +ra( ) name (08034 +shem ) upon a virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ):and she shall be his wife (00802 +)ishshah ) ; he may (03201 +yakol ) not put (07971 +shalach ) her away all (03605 +kol ) his days (03117 +yowm ) .

because Deu\_22\_24 Then ye shall bring (03318 +yatsa ) them both (08147 +sh@nayim ) out unto the gate (08179 +sha(ar ) of that city (05892 +(iyr ) , and ye shall stone (05619 +caqal ) them with stones (68) that they die (04191 +muwth ) ; the damsel (05291 +na(arah ) , because she cried (06817 +tsa(aq ) not , [ being ] in the city (05892 +(iyr ) ; and the man (00376 +)iysh ) , {because} he hath humbled (06031 +(anah ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ):so thou shalt put (01197 +ba(ar ) away (01197 +ba(ar ) evil (07451 +ra( ) from among (07130 +qereb ) you .

because Deu\_22\_24 Then ye shall bring (03318 +yatsa ) them both (08147 +sh@nayim ) out unto the gate (08179 +sha(ar ) of that city (05892 +(iyr ) , and ye shall stone (05619 +caqal ) them with stones (68) that they die (04191 +muwth ) ; the damsel (05291 +na(arah ) , {because} she cried (06817 +tsa(aq ) not , [ being ] in the city (05892 +(iyr ) ; and the man (00376 +)iysh ) , because he hath humbled (06031 +(anah ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ):so thou shalt put (01197 +ba(ar ) away (01197 +ba(ar ) evil (07451 +ra( ) from among (07130 +qereb ) you .

because Deu\_22\_29 Then the man (00376 +)iysh ) that lay (07901 +shakab ) with her shall give (05414 +nathan ) unto the damsel s (05291 +na(arah ) father (1) fifty (02572 +chamishshiyim ) [ shekels ] of silver (03701 +keceph ) , and she shall be his wife (00802 +)ishshah ) ; {because} he hath humbled (06031 +(anah ) her , he may (03201 +yakol ) not put (07971 +shalach ) her away all (03605 +kol ) his days (03117 +yowm ) .

because Deu\_23\_04 Because they met (06923 +qadam ) you not with bread (03899 +lechem ) and with water (04325 +mayim ) in the way (01870 +derek ) , when ye came (03318 +yatsa ) forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) ; and {because} (03588 +kiy ) they hired (07936 +sakar ) against (05921 +(al ) thee Balaam (01109 +Bil(am ) the son (01121 +ben ) of Beor (01160 +B@(owr ) of Pethor (06604 +P@thowr ) of Mesopotamia (00763 +)Aram Naharayim ) , to curse (07043 +qalal ) thee .

because Deu\_23\_05 Nevertheless the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) would (14) not hearken (08085 +shama( ) unto Balaam (01109 +Bil(am ) ; but the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) turned (02015 +haphak ) the curse (07045 +q@lalah ) into a blessing (01293 +B@rakah ) unto thee , {because} (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) loved (00157 +)ahab ) thee .

because Deu\_23\_07 Thou shalt not abhor (08581 +ta(ab ) an Edomite (00130 +)Edomiy ) ; for he [ is ] thy brother (00251 +)ach ):thou shalt not abhor (08581 +ta(ab ) an Egyptian (04713 +Mitsriy ) ; {because} (03588 +kiy ) thou wast (01961 +hayah ) a stranger (01616 +ger ) in his land (00776 +)erets ) .

because Deu\_24\_01 . When (03588 +kiy ) a man (00376 +)iysh ) hath taken (03947 +laqach ) a wife (00802 +)ishshah ) , and married (01166 +ba(al ) her , and it come (01961 +hayah ) to pass that she find (04672 +matsa ) no (03808 +lo ) favour (02580 +chen ) in his eyes (05869 +(ayin ) , {because} (03588 +kiy ) he hath found (04672 +matsa ) some (01697 +dabar ) uncleanness (06172 +(ervah ) in her:then let him write (03789 +kathab ) her a bill (05612 +cepher ) of divorcement (03748 +k@riythuwth ) , and give (05414 +nathan ) [ it ] in her hand (03027 +yad ) , and send (07971 +shalach ) her out of his house (01004 +bayith ) .

because Deu\_27\_20 Cursed (00779 +)arar ) [ be ] he that lieth (07901 +shakab ) with his father s (1) wife (00802 +)ishshah ) ; {because} (03588 +kiy ) he uncovereth (01540 +galah ) his father s (1) skirt (03671 +kanaph ) . And all (03605 +kol ) the people (05971 +(am ) shall say (00559 +)amar ) , Amen (00543 +)amen ) .

because Deu\_28\_20 The LORD (03068 +Y@hovah ) shall send (07971 +shalach ) upon thee cursing (03994 +m@erah ) , vexation (04103 +m@huwmah ) , and rebuke (04045 +mig(ereh ) , in all (03605 +kol ) that thou settest (04916 +mishlowach ) thine hand (03027 +yad ) unto for to do (06213 +(asah ) , until (05704 +(ad ) thou be destroyed (08045 +shamad ) , and until (05704 +(ad ) thou perish (6) quickly (04118 +maher ) ; {because} (06440 +paniym ) of the wickedness (07455 +roa( ) of thy doings (04611 +ma(alal ) , whereby (00834 +)aher ) thou hast forsaken (05800 +(azab ) me .

because Deu\_28\_45 . Moreover all (03605 +kol ) these (00428 +)el - leh ) curses (07045 +q@lalah ) shall come (00935 +bow ) upon thee , and shall pursue (07291 +radaph ) thee , and overtake (05381 +nasag ) thee , till (05704 +(ad ) thou be destroyed (08045 +shamad ) ; {because} (03588 +kiy ) thou hearkenedst (08085 +shama( ) not unto the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to keep (08104 +shamar ) his commandments (04687 +mitsvah ) and his statutes (02708 +chuqqah ) which (00834 +)aher ) he commanded (06680 +tsavah ) thee :

because Deu\_28\_62 And ye shall be left (07604 +sha)ar ) few (04592 +m@(at ) in number , whereas (00834 +)aher ) ye were as the stars (03556 +kowkab ) of heaven (08064 +shamayim ) for multitude (07230 +rob ) ; {because} (03588 +kiy ) thou wouldest not obey (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

because Deu\_31\_17 Then my anger (00639 +)aph ) shall be kindled (02734 +charah ) against them in that day (03117 +yowm ) , and I will forsake (05800 +(azab ) them , and I will hide (05641 +cathar ) my face (06440 +paniym ) from them , and they shall be devoured (00398 +)akal ) , and many (07227 +rab ) evils (07451 +ra( ) and troubles (06869 +tsarah ) shall befall (04672 +matsa ) them ; so that they will say (00559 +)amar ) in that day (03117 +yowm ) , Are not these (00428 +)el - leh ) evils (07451 +ra( ) come (04672 +matsa ) upon us , {because} (03588 +kiy ) our God (00430 +)elohiym ) [ is ] not among (07130 +qereb ) us

?

because Deu\_31\_29 For I know (03045 +yada( ) that after (00310 +)achar ) my death (04194 +maveth ) ye will utterly corrupt (07843 +shachath ) [ yourselves ] , and turn (05493 +cuwr ) aside from the way (01870 +derek ) which (00834 +)aher ) I have commanded (06680 +tsavah ) you ; and evil (07451 +ra( ) will befall (07122 +qara ) ) you in the latter (00319 +)achariyth ) days (03117 +yowm ) ; {because} (03588 +kiy ) ye will do (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke him to anger (03707 +ka(ac ) through the work (04639 +ma(aseh ) of your hands (03027 +yad ) .

because Deu\_32\_19 . And when the LORD (03068 +Y@hovah ) saw (07200 +ra)ah ) [ it ] , he abhorred (05006 +na)ats ) [ them ] , {because} of the provoking (03707 +ka(ac ) of his sons (01121 +ben ) , and of his daughters (01121 +ben ) .

because Deu\_32\_47 For it [ is ] not a vain (07386 +reyq ) thing (01697 +dabar ) for you ; {because} (03588 +kiy ) it [ is ] your life (02416 +chay ):and through this (02088 +zeh ) thing (01697 +dabar ) ye shall prolong (00748 +)arak ) [ your ] days (03117 +yowm ) in the land (00127 +)adamah ) , whither ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it .

because Deu\_32\_51 Because ye trespassed (04603 +ma(al ) against me among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) at the waters (04325 +mayim ) of Meribahkadesh , in the wilderness (04057 +midbar ) of Zin (06790 +Tsin ) ; {because} (03588 +kiy ) ye sanctified (06942 +qadash ) me not in the midst (08432 +tavek ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

because Deu\_33\_21 And he provided (07200 +ra)ah ) the first (07225 +re)shiyth ) part for himself , {because} (03588 +kiy ) there (08033 +sham ) , [ in ] a portion (02513 +chelqah ) of the lawgiver (02710 +chaqq ) , [ was he ] seated (05603 +caphan ) ; and he came (00857 +)athah ) with the heads (07218 +ro)sh ) of the people (05971 +(am ) , he executed (06213 +(asah ) the justice (06666 +ts@daqah ) of the LORD (03068 +Y@hovah ) , and his judgments (04941 +mishpat ) with Israel (03478 +Yisra)el ) .

because Ecc\_02\_17 . Therefore I hated (08130 +sane ) life (02416 +chay ) ; {because} (03588 +kiy ) the work (04639 +ma(aseh ) that is wrought (06213 +(asah ) under (08478 +tachath ) the sun (08121 +shemesh ) [ is ] grievous (07451 +ra( ) unto me:for all (03605 +kol ) [ is ] vanity (01892 +hebel ) and vexation (07469 +r@(uwth ) of spirit (07307 +ruwach ) .

because Ecc\_04\_09 Two (08147 +sh@nayim ) [ are ] better (02896 +towb ) than one (00259 +)echad ) ; {because} (00834 +)aher ) they have (03426 +yesh ) a good (02896 +towb ) reward (07999 +shalam ) for their labour (05999 +(amal ) .

because Ecc\_05\_20 For he shall not much (07235 +rabah ) remember (02142 +zakar ) the days (03117 +yowm ) of his life (02416 +chay ) ; {because} (03588 +kiy ) God (00430 +)elohiym ) answereth (06030 +(anah ) [ him ] in the joy (08057 +simchah ) of his heart (03820 +leb ) .

because Ecc\_08\_13 But it shall not be well (02896 +towb ) with the wicked (07563 +rasha( ) , neither (03808 +lo ) shall he prolong (00748 +)arak ) [ his ] days (03117 +yowm ) , [ which are ] as a shadow (06738 +tsel ) ; {because} (00834 +)aher ) he feareth (03373 +yare ) not before (06440 +paniym ) God (00430 +)elohiym ) .

because Ecc\_08\_15 Then I commended (07623 +shabach ) mirth (08057 +simchah ) , {because} (00834 +)aher ) a man (00120 +)adam ) hath no (00369 +)ayin ) better (02896 +towb ) thing under (08478 +tachath ) the sun (08121 +shemesh ) , than to eat (00398 +)akal ) , and to drink (08354 +shathah ) , and to be merry (08055 +samach ):for that shall abide (03867 +lavah ) with him of his labour (05999 +(amal ) the days (03117 +yowm ) of his life (02416 +chay ) , which (00834 +)aher ) God (00430 +)elohiym ) giveth (05414 +nathan ) him under (08478 +tachath ) the sun (08121 +shemesh ) .

because Ecc\_10\_15 The labour (05999 +amal ) of the foolish (03684 +k@ciyl ) wearieth (03021 +yaga( ) every one of them , {because} (00834 +)aher ) he knoweth (03045 +yada( ) not how (00834 +)aher ) to go (03212 +yalak ) to the city (05892 +(iyr ) .

because Ecc\_12\_03 In the day (03117 +yowm ) when the keepers (08104 +shamar ) of the house (01004 +bayith ) shall tremble (02111 +zuwa( ) , and the strong (02428 +chayil ) men (00582 +)enowsh ) shall bow (05791 +(avath ) themselves , and the grinders (02912 +tachan ) cease (00988 +batel ) {because} (03588 +kiy ) they are few (04592 +m@(at ) , and those that look (07200 +ra)ah ) out of the windows (00699 +)arubbah ) be darkened (02821 +chashak ) ,

because Ecc\_12\_09 And moreover (03148 +yowther ) , {because} the preacher (06953 +qoheleth ) was wise (02450 +chakam ) , he still (05750 +(owd ) taught (03925 +lamad ) the people (05971 +(am ) knowledge (01847 +da(ath ) ; yea , he gave good heed (00238 +)azan ) , and sought (02713 +chaqar ) out , [ and ] set in order (08626 +taqan ) many (07235 +rabah ) proverbs (04912 +mashal ) .

because Eph\_04\_18 Having the understanding (1271 -dianoia -) darkened (4654 -skotizo -) , being (5607 -on -) alienated (0526 -apallotrioo -) from the life (2222 -zoe -) of God (2316 -theos -) through (1223 -dia -) the ignorance (0052 -agnoia -) that is in them , {because} (1223 -dia -) of the blindness (4457 -porosis -) of their heart (2588 -kardia -) :

because Eph\_05\_06 Let no (3367 -medeis -) man (3367 -medeis -) deceive (0538 -apatao -) you with vain (2756 -kenos -) words (3056 -logos -):for {because} (1223 -dia -) of these (5023 -tauta -) things cometh (2064 -erchomai -) the wrath (3709 -orge -) of God (2316 -theos -) upon the children (5207 -huios -) of disobedience (0543 -apeitheia -) .

because Eph\_05\_16 Redeeming (1805 -exagorazo -) the time (2540 -kairos -) , {because} (3754 -hoti -) the days (2250 -hemera -) are evil (4190 -poneros -) .

because Est\_01\_15 What (04100 +mah ) shall we do (06213 +(asah ) unto the queen (04436 +malkah ) Vashti (02060 +Vashtiy ) according to law (01881 +dath ) , {because} she hath not performed (06213 +(asah ) the commandment (03982 +ma)amar ) of the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) by the chamberlains (05631 +cariyc ) ?

because Est\_08\_07 Then the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) said (00559 +)amar ) unto Esther (00635 +)Ecter ) the queen (04436 +malkah ) and to Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) , Behold (02009 +hinneh ) , I have given (05414 +nathan ) Esther (00635 +)Ecter ) the house (01004 +bayith ) of Haman (02001 +Haman ) , and him they have hanged (08518 +talah ) upon the gallows (06086 +(ets ) , {because} he laid (07971 +shalach ) his hand (03027 +yad ) upon the Jews (03064 +Y@huwdiy ) .

because Est\_09\_03 And all (03605 +kol ) the rulers (08269 +sar ) of the provinces (04082 +m@diynah ) , and the lieutenants (00323 +)achashdarpan ) , and the deputies (06346 +pechah ) , and officers (06213 +(asah ) of the king (04428 +melek ) , helped (05375 +nasa ) the Jews (03064 +Y@huwdiy ) ; {because} (03588 +kiy ) the fear (06343 +pachad ) of Mordecai (04782 +Mord@kay ) fell (05307 +naphal ) upon them .

because Exo\_01\_12 But the more (03651 +ken ) they afflicted (06031 +(anah ) them , the more (03651 +ken ) they multiplied (07235 +rabah ) and grew (06555 +parats ) . And they were grieved (06973 +quwts ) {because} (06440 +paniym ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

because Exo\_01\_21 And it came (01961 +hayah ) to pass , {because} (03588 +kiy ) the midwives (03205 +yalad ) feared (03372 +yare ) God (00430 +)elohiym ) , that he made (06213 +(asah ) them houses (01004 +bayith ) .

because Exo\_04\_26 So he let him go (07503 +raphah ):then (00227 +)az ) she said (00559 +)amar ) , A bloody (01818 +dam ) husband (02860 +chathan ) [ thou art ] , {because} of the circumcision (04139 +muwlah ) .

because Exo\_05\_21 And they said (00559 +)amar ) unto them , The LORD (03068 +Y@hovah ) look (07200 +ra)ah ) upon you , and judge (08199 +shaphat ) ; {because} (00834 +)aher ) ye have made our savour (07381 +reyach ) to be abhorred (00887 +ba)ash ) in the eyes (05869 +(ayin ) of Pharaoh (06547 +Par(oh ) , and in the eyes (05869 +(ayin ) of his servants (05650 +(ebed ) , to put (05414 +nathan ) a sword (02719 +chereb ) in their hand (03027 +yad ) to slay (02026 +harag ) us .

because Exo\_08\_12 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) went (03318 +yatsa ) out from Pharaoh (06547 +Par(oh ):and Moses (04872 +Mosheh ) cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) {because} of the frogs (06854 +ts@phardea( ) which (00834 +)aher ) he had brought (07760 +suwm ) against Pharaoh (06547 +Par(oh ) .

because Exo\_09\_11 And the magicians (02748 +chartom ) could (03201 +yakol ) not stand (05975 +(amad ) before (06440 +paniym ) Moses (04872 +Mosheh ) {because} (06440 +paniym ) of the boils (07822 +sh@chiyn ) ; for the boil (07822 +sh@chiyn ) was upon the magicians (02748 +chartom ) , and upon all (03605 +kol ) the Egyptians (04714 +Mitsrayim ) .

because Exo\_12\_39 And they baked (00644 +)aphah ) unleavened (04682 +matstsah ) cakes (05692 +(uggah ) of the dough (01217 +batseq ) which (00834 +)aher ) they brought (03318 +yatsa ) forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) , for it was not leavened (02557 +chametz ) ; {because} (03588 +kiy ) they were thrust (01644 +garash ) out of Egypt (04714 +Mitsrayim ) , and could (03201 +yakol ) not tarry (04102 +mahahh ) , neither had they prepared (06213 +(asah ) for themselves (01992 +hem ) any victual (06720 +tseydah ) .

because Exo\_13\_08 And thou shalt shew (05046 +nagad ) thy son (01121 +ben ) in that day (03117 +yowm ) , saying (00559 +)amar ) , [ This is done ] {because} (03588 +kiy ) of that [ which ] the LORD (03068 +Y@hovah ) did (06213 +(asah ) unto me when I came (03318 +yatsa ) ) forth (03318 +yatsa ) ) out of Egypt (04714 +Mitsrayim ) .

because Exo\_17\_07 And he called (07121 +qara ) the name (08034 +shem ) of the place (04725 +maqowm ) Massah (04532 +Maccah ) , and Meribah (04809 +M@riybah ) , because (05921 +(al ) of the chiding (07379 +riyb ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and {because} (05921 +(al ) they tempted (05254 +nacah ) the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Is the LORD (03068 +Y@hovah ) among (07130 +qereb ) us , or not ?

because Exo\_17\_07 And he called (07121 +qara ) the name (08034 +shem ) of the place (04725 +maqowm ) Massah (04532 +Maccah ) , and Meribah (04809 +M@riybah ) , {because} (05921 +(al ) of the chiding (07379 +riyb ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and because (05921 +(al ) they tempted (05254 +nacah ) the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Is the LORD (03068 +Y@hovah ) among (07130 +qereb ) us , or not ?

because Exo\_19\_18 And mount (02022 +har ) Sinai (05514 +Ciyнай ) was altogether (03605 +kol ) on a smoke (06225 +(ashan ) , {because} the LORD (03068 +Y@hovah ) descended (03381 +yarad ) upon it in fire (00784 +)esh ):and the smoke (06227 +(ashan ) thereof ascended (05927 +(alah ) as the smoke (06227 +(ashan ) of a furnace (03536 +kibshan ) , and the whole (03605 +kol ) mount (02022 +har ) quaked (02729 +charad ) greatly (03966 +m@(od ) .

because Exo\_29\_33 And they shall eat (00398 +)akal ) those things wherewith (00834 +)aher ) the atonement (03722 +kaphar ) was made , to consecrate [ and ] to sanctify (06942 +qadash ) them:but a

stranger (02114 +zuwr ) shall not eat (00398 +)akal ) [ thereof ] , {because} (03588 +kiy ) they [ are ] holy (06944 +qodesh ) .

because Exo\_29\_34 And if (00518 +)im ) ought of the flesh (01320 +basar ) of the consecrations (04394 +millu ) , or of the bread (03899 +lechem ) , remain (03498 +yathar ) unto the morning (01242 +boqer ) , then thou shalt burn (08313 +saraph ) the remainder (03498 +yathar ) with fire (00784 +)esh ):it shall not be eaten (00398 +)akal ) , {because} (03588 +kiy ) it [ is ] holy (06944 +qodesh ) .

because Exo\_32\_35 And the LORD (03068 +Y@hovah ) plagued (05062 +nagaph ) the people (05971 +(am ) , {because} they made (06213 +(asah ) the calf (05695 +(egel ) , which (00834 +)aher ) Aaron (00175 +)Aharown ) made (06213 +(asah ) .

because Exo\_40\_35 And Moses (04872 +Mosheh ) was not able (03201 +yakol ) to enter (00935 +bow ) into (00413 +)el ) the tent (00168 +)ohel ) of the congregation (04150 +mow(ed ) , {because} (03588 +kiy ) the cloud (06051 +(anan ) abode (07931 +shakan ) thereon (05921 +(al ) , and the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) filled (04390 +male ) the tabernacle (04908 +mishkan ) .

because Eze\_03\_21 Nevertheless if (03588 +kiy ) thou warn (02094 +zahar ) the righteous (06662 +tsaddiyq ) [ man ] , that the righteous (06662 +tsaddiyq ) sin (02398 +chata ) not , and he doth not sin (02398 +chata ) , he shall surely live (02421 +chayah ) , {because} (03588 +kiy ) he is warned (02094 +zahar ) ; also thou hast delivered (05337 +natsal ) thy soul (05315 +nephesh ) .

because Eze\_05\_09 And I will do (06213 +(asah ) in thee that which (00834 +)aher ) I have not done (06213 +(asah ) , and whereunto (00834 +)aher ) I will not do (06213 +(asah ) any more (05750 +(owd ) the like (03644 +k@mow ) , {because} (03282 +ya(an ) of all (03605 +kol ) thine abominations (08441 +tow(ebah ) .

because Eze\_05\_11 Wherefore (03651 +ken ) , [ as ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Surely , {because} (03282 +ya(an ) thou hast defiled (02930 +tame ) my sanctuary (04720 +miqdash ) with all (03605 +kol ) thy detestable (08251 +shiqquwts ) things , and with all (03605 +kol ) thine abominations (08441 +tow(ebah ) , therefore will I also (01571 +gam ) diminish (01639 +gara( ) [ thee ] ; neither (01571 +gam ) shall mine eye (05869 +(ayin ) spare (02347 +chuwc ) , neither (01571 +gam ) will I have any pity (02550 +chamal ) .

because Eze\_06\_09 And they that escape (06412 +paliyt ) of you shall remember (02142 +zakar ) me among the nations (01471 +gowy ) whither they shall be carried (07617 +shabah ) captives (07617 +shabah ) , {because} (00834 +)aher ) I am broken (07665 +shabar ) with their whorish (02181 +zanah ) heart (03820 +leb ) , which (00834 +)aher ) hath departed (05493 +cuwr ) from me , and with their eyes (05869 +(ayin ) , which go a whoring (02181 +zanah ) after (00310 +)achar ) their idols (01544 +gilluwl ):and they shall lothe (06962 +quwt ) themselves (06440 +paniym ) for the evils (07451 +ra( ) which (00834 +)aher ) they have committed (06213 +(asah ) in all (03605 +kol ) their abominations (08441 +tow(ebah ) .

because Eze\_12\_19 And say (00559 +)amar ) unto the people (05971 +(am ) of the land (00127 +)adamah ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , [ and ] of the land (00776 +)erets ) of Israel (03478 +Yisra)el ) ; They shall eat (00398 +)akal ) their bread (03899 +lechem ) with carefulness (01674 +d@)agah ) , and drink (08354 +shathah ) their water (04325 +mayim ) with astonishment (08078 +shimmamown ) , that her land (00776 +)erets ) may be desolate (03456 +yasham ) from all (04393 +m@lo ) that is therein (04393 +m@lo ) , {because} of the violence (02555 +chamac ) of all (03605 +kol ) them that dwell (03427 +yashab ) therein .

because Eze\_13\_10 . Because (03282 +ya(an ) , even {because} (03282 +ya(an ) they have seduced (02937 +ta(ah ) my people (05971 +(am ) , saying (00559 +)amar ) , Peace (07965 +shalowm ) ; and [ there was ] no (00369 +)ayin ) peace (07965 +shalowm ) ; and one built (01129 +banah ) up a wall (02434 +chayits ) , and ,



lo (02009 +hinneh ) , others daubed (02902 +tuwach ) it with untempered (08602 +taphel ) [ mortar ] :

because Eze\_14\_05 That I may take (08610 +taphas ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) in their own heart (03820 +leb ) , {because} (00834 +)aher ) they are all (03605 +kol ) estranged (02114 +zuwr ) from me through their idols (01544 +gilluwl ) .

because Eze\_14\_15 If (03863 +luw ) I cause noisome (07451 +ra( ) beasts (02416 +chay ) to pass (05674 +(abar ) through the land (00776 +)erets ) , and they spoil (07921 +shakol ) it , so that it be desolate (08077 +sh@mamah ) , that no (01097 +b@liy ) man may pass (05674 +(abar ) through {because} (06440 +paniyim ) of the beasts (02416 +chay ) :

because Eze\_15\_08 And I will make (05414 +nathan ) the land (00776 +)erets ) desolate (08077 +sh@mamah ) , {because} (03282 +ya(an ) they have committed (04600 +ma(ak ) a trespass (04604 +ma(al ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

because Eze\_16\_15 . But thou didst trust (00982 +batach ) in thine own beauty (03308 +yophiy ) , and playedst the harlot (02181 +zanah ) {because} (05921 +(al ) of thy renown (08034 +shem ) , and pouredst (08210 +shaphak ) out thy fornications (08457 +taznuwth ) on every (03605 +kol ) one that passed (05674 +(abar ) by ; his it was .

because Eze\_16\_28 Thou hast played the whore (02181 +zanah ) also with the Assyrians (00804 +)Ashshuwr ) , {because} (01115 +biltiy ) thou wast unsatiable ; yea , thou hast played the harlot (02181 +zanah ) with them , and yet couldest not be satisfied (07646 +saba( ) .

because Eze\_16\_63 That thou mayest remember (02142 +zakar ) , and be confounded (00954 +buwsh ) , and never (03808 +lo ) open (06610 +pithchown ) thy mouth (06310 +peh ) any more (05750 +(owd ) {because} (06440 +paniyim ) of thy shame (03639 +k@limmah ) , when I am pacified (03722 +kaphar ) toward thee for all (03605 +kol ) that thou hast done (06213 +(asah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

because Eze\_18\_18 [ As for ] his father (1) , {because} (03588 +kiy ) he cruelly (06233 +(osheq ) oppressed (06231 +(ashaq ) , spoiled (01497 +gazal ) his brother (00251 +)ach ) by violence (01499 +gezel ) , and did (06213 +(asah ) [ that ] which (00834 +)aher ) [ is ] not good (02896 +towb ) among (08432 +tavek ) his people (05971 +(am ) , lo (02009 +hinneh ) , even he shall die (04191 +muwth ) in his iniquity (05771 +(avon ) ) .

because Eze\_21\_07 And it shall be , when (03588 +kiy ) they say (00559 +)amar ) unto thee , Wherefore sighest (00584 +)anach ) thou ? that thou shalt answer (00559 +)amar ) , For the tidings (08052 +sh@muw(ah ) ; {because} (03588 +kiy ) it cometh (00935 +bow ) :and every (03605 +kol ) heart (03820 +leb ) shall melt (04549 +macac ) , and all (03605 +kol ) hands (03027 +yad ) shall be feeble (07503 +raphah ) , and every (03605 +kol ) spirit (07307 +ruwach ) shall faint (03543 +kahah ) , and all (03605 +kol ) knees (01290 +berek ) shall be weak (03212 +yalak ) [ as ] water (04325 +mayim ):behold (02009 +hinneh ) , it cometh (00935 +bow ) , and shall be brought (01961 +hayah ) to pass , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

because Eze\_21\_24 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) ye have made your iniquity (05771 +(avon ) to be remembered (02142 +zakar ) , in that your transgressions (06588 +pesha( ) are discovered (01540 +galah ) , so that in all (03605 +kol ) your doings (05949 +(aliylah ) your sins (02403 +chatta)ah ) do appear (07200 +ra)ah ) ; {because} (03282 +ya(an ) , [ I say ] , that ye are come to remembrance (02142 +zakar ) , ye shall be taken (08610 +taphas ) with the hand (03079 +Y@howyaqiym ) .

because Eze\_21\_28 . And thou , son (01121 +ben ) of man (00120 +)adam ) , prophesy (05012 +naba) ) and

say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) concerning (00413 +)el ) the Ammonites (05984 +(Ammowniy ) , and concerning (00413 +)el ) their reproach (02781 +cherpah ) ; even say (00559 +)amar ) thou , The sword (02719 +chereb ) , the sword (02719 +chereb ) [ is ] drawn (06605 +pathach ):for the slaughter (02875 +Tebach ) [ it is ] furnished (04803 +marat ) , to consume (00398 +)akal ) {because} (04616 +ma(an ) of the glittering (01300 +baraq ) :

because Eze\_23\_30 I will do (06213 +(asah ) these (00428 +)el - leh ) [ things ] unto thee , because thou hast gone a whoring (02181 +zanah ) after (00310 +)achar ) the heathen (01471 +gowy ) , [ and ] {because} thou art polluted (02930 +tame ) ) with their idols (01544 +gilluwl ) .

because Eze\_23\_30 I will do (06213 +(asah ) these (00428 +)el - leh ) [ things ] unto thee , {because} thou hast gone a whoring (02181 +zanah ) after (00310 +)achar ) the heathen (01471 +gowy ) , [ and ] because thou art polluted (02930 +tame ) ) with their idols (01544 +gilluwl ) .

because Eze\_23\_45 And the righteous (06662 +tsaddiyq ) men (00582 +)enowsh ) , they shall judge (08199 +shaphat ) them after the manner (04941 +mishpat ) of adulteresses (05003 +na)aph ) , and after the manner (04941 +mishpat ) of women that shed (08210 +shaphak ) blood (01818 +dam ) ; {because} (03588 +kiy ) they [ are ] adulteresses (05003 +na)aph ) , and blood (01818 +dam ) [ is ] in their hands (03027 +yad ) .

because Eze\_26\_02 Son (01121 +ben ) of man (00120 +)adam ) , {because} (03282 +ya(an ) that Tyrus (06865 +Tsor ) hath said (00559 +)amar ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) , Aha (00253 +)ach ) , she is broken (07665 +shabar ) [ that was ] the gates (01817 +deleth ) of the people (05971 +(am ):she is turned (05437 +cabab ) unto me:I shall be replenished (04390 +male ) , [ now ] she is laid waste (02717 +charab ) :

because Eze\_28\_05 By thy great (07230 +rob ) wisdom (02451 +chokmah ) [ and ] by thy traffick (07404 +r@kullah ) hast thou increased (07235 +rabah ) thy riches (02428 +chayil ) , and thine heart (03824 +lebab ) is lifted (01361 +gabahh ) up {because} of thy riches (02428 +chayil ) :

because Eze\_28\_17 Thine heart (03820 +leb ) was lifted (01361 +gabahh ) up {because} of thy beauty (03308 +yophiy ) , thou hast corrupted (07843 +shachath ) thy wisdom (02451 +chokmah ) by reason (05921 +(al ) of thy brightness (03314 +yiph(ah ):I will cast (07993 +shalak ) thee to the ground (00776 +)erets ) , I will lay (05414 +nathan ) thee before (06440 +paniyim ) kings (04428 +melek ) , that they may behold (07200 +ra)ah ) thee .

because Eze\_29\_06 And all (03605 +kol ) the inhabitants (03427 +yashab ) of Egypt (04714 +Mitsrayim ) shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , {because} (03282 +ya(an ) they have been (01961 +hayah ) a staff (04938 +mish(enah ) of reed (07070 +qaneh ) to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

because Eze\_29\_20 I have given (05414 +nathan ) him the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) [ for ] his labour (06468 +p@(ullah ) wherewith (00834 +)aher ) he served (05647 +(abad ) against it , {because} (00834 +)aher ) they wrought (06213 +(asah ) for me , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

because Eze\_31\_05 Therefore his height (06967 +qowmah ) was exalted (01361 +gabahh ) above all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) , and his boughs (05634 +car(appah ) were multiplied (07235 +rabah ) , and his branches (06288 +p@)orah ) became (00748 +)arak ) long (00748 +)arak ) {because} of the multitude (07227 +rab ) of waters (04325 +mayim ) , when he shot (07971 +shalach ) forth .

because Eze\_33\_29 Then shall they know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) ,

when I have laid (05414 +nathan ) the land (00776 +)erets ) most desolate (08077 +sh@mamah ) {because} (05921 +(al ) of all (03605 +kol ) their abominations (08441 +tow(ebah ) which (00834 +)aher ) they have committed (06213 +(asah ) .

because Eze\_34\_05 And they were scattered (06327 +puwts ) , {because} [ there is ] no (01097 +b@liy ) shepherd (07462 +ra(ah ):and they became (01961 +hayah ) meat (00402 +)oklah ) to all (03605 +kol ) the beasts (02416 +chay ) of the field (07704 +sadeh ) , when they were scattered (06327 +puwts ) .

because Eze\_34\_08 [ As ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , surely because (03282 +ya(an ) my flock (06629 +tso)n ) became (01961 +hayah ) a prey (00957 +baz ) , and my flock (06629 +tso)n ) became (01961 +hayah ) meat (00402 +)oklah ) to every (03605 +kol ) beast (02416 +chay ) of the field (07704 +sadeh ) , {because} [ there was ] no (00369 +)ayin ) shepherd (07462 +ra(ah ) , neither (03808 +lo) ) did my shepherds (07462 +ra(ah ) search (01875 +darash ) for my flock (06629 +tso)n ) , but the shepherds (07462 +ra(ah ) fed (07462 +ra(ah ) themselves , and fed (07462 +ra(ah ) not my flock (06629 +tso)n ) ;

because Eze\_34\_08 [ As ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , surely {because} (03282 +ya(an ) my flock (06629 +tso)n ) became (01961 +hayah ) a prey (00957 +baz ) , and my flock (06629 +tso)n ) became (01961 +hayah ) meat (00402 +)oklah ) to every (03605 +kol ) beast (02416 +chay ) of the field (07704 +sadeh ) , because [ there was ] no (00369 +)ayin ) shepherd (07462 +ra(ah ) , neither (03808 +lo) ) did my shepherds (07462 +ra(ah ) search (01875 +darash ) for my flock (06629 +tso)n ) , but the shepherds (07462 +ra(ah ) fed (07462 +ra(ah ) themselves , and fed (07462 +ra(ah ) not my flock (06629 +tso)n ) ;

because Eze\_35\_15 As thou didst rejoice (08057 +simchah ) at the inheritance (05159 +nachalah ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , {because} it was desolate (08074 +shamem ) , so (03651 +ken ) will I do (06213 +(asah ) unto thee:thou shalt be desolate (08077 +sh@mamah ) , O mount (02022 +har ) Seir (08165 +Se(iyr ) , and all (03605 +kol ) Idumea (00123 +)Edom ) , [ even ] all (03605 +kol ) of it:and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

because Eze\_36\_06 Prophecy (05012 +naba) ) therefore (03651 +ken ) concerning (05921 +(al ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto the mountains (02022 +har ) , and to the hills (01389 +gib(ah ) , to the rivers (00650 +)aphiyq ) , and to the valleys (01516 +gay ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I have spoken (01696 +dabar ) in my jealousy (07068 +qin)ah ) and in my fury (02534 +chemah ) , {because} (03282 +ya(an ) ye have borne (05375 +nasa) ) the shame (03639 +k@limmah ) of the heathen (01471 +gowy ) :

because Eze\_44\_02 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me ; This (02088 +zeh ) gate (08179 +sha(ar ) shall be shut (05462 +cagar ) , it shall not be opened (06605 +pathach ) , and no (03808 +lo) ) man (00376 +)iysh ) shall enter (00935 +bow) ) in by it ; {because} (03588 +kiy ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , hath entered (00935 +bow) ) in by it , therefore it shall be shut (05462 +cagar ) .

because Eze\_44\_07 In that ye have brought (00935 +bow) ) [ into my sanctuary ] strangers , uncircumcised (06189 +(arel ) in heart (03820 +leb ) , and uncircumcised (06189 +(arel ) in flesh (01320 +basar ) , to be in my sanctuary (04720 +miqdash ) , to pollute (02490 +chalal ) it , [ even (00853 +)eth ) ] my house (01004 +bayith ) , when ye offer (07126 +qarab ) my bread (03899 +lechem ) , the fat (02459 +cheleb ) and the blood (01818 +dam ) , and they have broken (06565 +parar ) my covenant (01285 +b@riyth ) {because} (00413 +)el ) of all (03605 +kol ) your abominations (08441 +tow(ebah ) .

because Eze\_47\_09 And it shall come (01961 +hayah ) to pass , [ that ] every (03605 +kol ) thing(05315 +nephesh ) that liveth (02416 +chay ) , which (00834 +)aher ) moveth (08317 +sharats ) , whithersoever the

rivers (05158 +nachal ) shall come (00935 +bow) ) , shall live (02421 +chayah ):and there shall be a very (03966 +m@(od ) great (07227 +rab ) multitude of fish (01710 +dagah ) , {because} (03588 +kiy ) these (00428 +)el - leh ) waters (04325 +mayim ) shall come (00935 +bow) ) thither:for they shall be healed (07495 +rapha) ) ; and every (03605 +kol ) thing shall live (02425 +chayay ) whither the river (05158 +nachal ) cometh (00935 +bow) ) .

because Eze\_47\_12 And by the river (05158 +nachal ) upon the bank (08193 +saphah ) thereof , on this (02088 +zeh ) side and on that side , shall grow (05927 +(alah ) all (03605 +kol ) trees (06086 +(ets ) for meat (03978 +ma)akal ) , whose leaf (05929 +(aleh ) shall not fade (05034 +nabel ) , neither (03808 +lo ) shall the fruit (06529 +p@riy ) thereof be consumed (08552 +tamam ):it shall bring (01069 +bakar ) forth new (01069 +bakar ) fruit (01061 +bikkuwr ) according to his months (02320 +chodesh ) , {because} (03588 +kiy ) their waters (04325 +mayim ) they issued (03318 +yatsa ) out of the sanctuary (04720 +miqdash ):and the fruit (06529 +p@riy ) thereof shall be for meat (03978 +ma)akal ) , and the leaf (05929 +(aleh ) thereof for medicine (08644 +t@ruwphah ) .

because Eze\_03\_03 And they set (03559 +kuwn ) the altar (04196 +mizbeach ) upon his bases (04350 +m@kownah ) ; for fear (00367 +)eymah ) [ was ] upon them {because} of the people (05971 +(am ) of those countries (00776 +)erets ):and they offered (05927 +(alah ) burnt (05930 +(olah ) offerings thereon (05921 +(al ) unto the LORD (03068 +Y@hovah ) , [ even ] burnt (05930 +(olah ) offerings morning (01242 +boqer ) and evening (06153 +(ereb ) .

because Eze\_03\_11 And they sang (06030 +(anah ) together by course in praising (01984 +halal ) and giving thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ) ; because (03588 +kiy ) [ he is ] good (02896 +towb ) , for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) toward (05921 +(al ) Israel (03478 +Yisra)el ) . And all (03605 +kol ) the people (05971 +(am ) shouted (07321 +ruwa( ) with a great (01419 +gadawl ) shout (08643 +t@ruw(ah ) , when they praised (01984 +halal ) the LORD (03068 +Y@hovah ) , {because} (05921 +(al ) the foundation (03245 +yacad ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) was laid .

because Eze\_03\_11 And they sang (06030 +(anah ) together by course in praising (01984 +halal ) and giving thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ) ; {because} (03588 +kiy ) [ he is ] good (02896 +towb ) , for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) toward (05921 +(al ) Israel (03478 +Yisra)el ) . And all (03605 +kol ) the people (05971 +(am ) shouted (07321 +ruwa( ) with a great (01419 +gadawl ) shout (08643 +t@ruw(ah ) , when they praised (01984 +halal ) the LORD (03068 +Y@hovah ) , because (05921 +(al ) the foundation (03245 +yacad ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) was laid .

because Eze\_04\_14 Now (03705 +k@(an ) {because} we have maintenance (04415 +m@lach ) from [ the king s (04430 +melek ) ] palace (01964 +heykal ) , and it was not meet (00749 +)arak ) for us to see (02370 +chaza ) the king s (04430 +melek ) dishonour (06173 +(arvah ) , therefore have we sent (07972 +sh@lach ) and certified (03064 +Y@huwdiy ) the king (04430 +melek ) ;

because Eze\_09\_04 Then were assembled (00622 +)acaph ) unto me every (03605 +kol ) one that trembled (02730 +chared ) at the words (01697 +dabar ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , {because} (05921 +(al ) of the transgression (04604 +ma(al ) of those that had been carried (01473 +gowlah ) away (01473 +gowlah ) ; and I sat (03427 +yashab ) astonished (08074 +shamem ) until (05704 +(ad ) the evening (06153 +(ereb ) sacrifice (04503 +minchah ) .

because Eze\_09\_15 O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , thou [ art ] righteous (06662 +tsaddiyq ):for we remain (07604 +sha)ar ) yet escaped (06413 +p@leytah ) , as [ it is ] this (02063 +zo)th ) day (03117 +yowm ):behold (02005 +hen ) , we [ are ] before (06440 +paniym ) thee in our trespasses (00819 +)ashmah ):for we cannot (03808 +lo ) stand (05975 +(amad ) before (06440 +paniym ) thee {because} (05921 +(al ) of this (02063 +zo)th ) .

because Ezr\_10\_06 . Then Ezra (05830 +(Ezra) ) rose (06965 +quwm ) up from before (06440 +paniym ) the house (01004 +bayith ) of God (00430 +)elohiym ) , and went (03212 +yalak ) into (00413 +)el ) the chamber (03957 +lishkah ) of Johanan (03076 +Y@howchanan ) the son (01121 +ben ) of Eliashib (00475 +)Elyashiyb ):and [ when ] he came (03212 +yalak ) thither (08033 +sham ) , he did eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) , nor (03808 +lo) ) drink (08354 +shathah ) water (04325 +mayim ):for he mourned (56) {because} (03588 +kiy ) of the transgression (04604 +ma(al) ) of them that had been carried (01473 +gowlah ) away (01473 +gowlah ) .

because Ezr\_10\_09 Then all (03605 +kol ) the men (00582 +)enowsh ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) gathered (06908 +qabats ) themselves together unto Jerusalem (03389 +Y@ruwshalaim ) within three (07969 +shalowsh ) days (03117 +yowm ) . It [ was ] the ninth (08671 +t@shiy(iy) ) month (02320 +chodesh ) , on the twentieth (06242 +(esriym ) [ day ] of the month (02320 +chodesh ) ; and all (03605 +kol ) the people (05971 +(am) ) sat (03427 +yashab ) in the street (07339 +r@chob ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , trembling (7460) {because} (03588 +kiy ) of [ this ] matter (01697 +dabar ) , and for the great rain (01653 +geshem ) .

because Gal\_02\_04 And that {because} (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) unawares (3920 -pareisaktos -) brought (3920 -pareisaktos -) in , who (3748 -hostis -) came (3922 -pareiserchomai -) in privily (3922 -pareiserchomai -) to spy (2684 -kataskopeo -) out our liberty (1657 -eleutheria -) which (3739 -hos -) we have (2192 -echo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , that they might bring (2615 -katadouloo -) us into bondage (2615 -katadouloo -) :

because Gal\_02\_11 . But when (3753 -hote -) Peter (4074 -Petros -) was come (2064 -erchomai -) to Antioch (0490 -Antiocheia -) , I withstood (0436 -anthistemi -) him to the face (4383 -prosopon -) , {because} (3754 -hoti -) he was to be blamed (2607 -kataginosko -) .

because Gal\_03\_19 . Wherefore (5101 -tis -) then (3767 -oun -) [ serveth ] the law (3551 -nomos -) ? It was added (4369 -prostithemi -) {because} (5484 -charin -) of transgressions (3847 -parabasis -) , till (3757 -hou -) the seed (4690 -sperma -) should come (2064 -erchomai -) to whom (3739 -hos -) the promise (1861 -epaggello -) was made (1861 -epaggello -) ; [ and it was ] ordained (1299 -diatasso -) by angels (0032 -aggelos -) in the hand (5495 -cheir -) of a mediator (3316 -mesites -) .

because Gal\_04\_06 And {because} (3754 -hoti -) ye are sons (5207 -huios -) , God (2316 -theos -) hath sent (1821 -exapostello -) forth (1821 -exapostello -) the Spirit (4151 -pneuma -) of his Son (5207 -huios -) into (1519 -eis -) your (5216 -humon -) hearts (2588 -kardia -) , crying (2896 -krazo -) , Abba (0005 -Abba -) , Father (3962 -pater -) .

because Gal\_04\_16 Am I therefore (5620 -hoste -) become (1096 -ginomai -) your (5216 -humon -) enemy (2190 -echthros -) , {because} I tell (0226 -aletheuo -) you the truth (0226 -aletheuo -) ?

because Gen\_02\_23 And Adam (00120 +)adam ) said (00559 +)amar ) , This (02063 +zo)th ) [ is ] now (06471 +pa(am) ) bone (06106 +(etsem) ) of my bones (06106 +(etsem) ) , and flesh (01320 +basar ) of my flesh (01320 +basar ):she shall be called (07121 +qara) ) Woman (00802 +)ishshah ) , {because} (03588 +kiy ) she was taken (03947 +laqach ) out of Man (00376 +)iysh ) .

because Gen\_03\_10 And he said (00559 +)amar ) , I heard (08085 +shama( ) thy voice (06963 +qowl ) in the garden (01588 +gan ) , and I was afraid (03372 +yare) ) , {because} (03588 +kiy ) I [ was ] naked (05903 +(eyrom) ) ; and I hid (2244) myself .

because Gen\_03\_20 . And Adam (00120 +)adam ) called (07121 +qara) ) his wife s (00802 +)ishshah ) name (08034 +shem) Eve (02332 +Chavvah ) ; {because} (03588 +kiy ) she was the mother (00517 +)em ) of all (03605 +kol ) living (02416 +chay ) .

because Gen\_05\_29 And he called (07121 +qara) ) his name (08034 +shem) Noah (05146 +Noach) , saying (00559 +)amar) , This (02088 +zeh) [ same ] shall comfort (05162 +nacham) us concerning our work (04639 +ma(aseh) ) and toil (06093 +(itstsabown) ) of our hands (03027 +yad) , {because} (04480 +min) ) of the ground (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath cursed (00779 +)arar) .

because Gen\_07\_07 And Noah (05146 +Noach) went (00935 +bow) ) in , and his sons (01121 +ben) , and his wife (00802 +)ishshah) , and his sons (01121 +ben) wives (00802 +)ishshah) with him , into (00413 +)el) the ark (08392 +tebah) , {because} (06440 +paniym) ) of the waters (04325 +mayim) ) of the flood (03999 +mabbuwl) .

because Gen\_11\_09 Therefore is the name (08034 +shem) ) of it called (07121 +qara) ) Babel (00894 +Babel) ; {because} (03588 +kiy) ) the LORD (03068 +Y@hovah) did there (08033 +sham) confound (01101 +balal) the language (08193 +saphah) ) of all (03605 +kol) the earth (00776 +)erets):and from thence (08033 +sham) ) did the LORD (03068 +Y@hovah) scatter (06327 +puwts) them abroad (06527 +parat) ) upon the face (06440 +paniym) ) of all (03605 +kol) the earth (00776 +)erets) .

because Gen\_12\_13 Say (00559 +)amar) , I pray (04994 +na) ) thee , thou [ art ] my sister (00269 +)achowth):that it may be well (03190 +yatab) ) with me for thy sake (05668 +(abuwr) ; and my soul (05315 +nepshesh) ) shall live (02421 +chayah) {because} (01558 +galal) ) of thee .

because Gen\_12\_17 And the LORD (03068 +Y@hovah) plagued (05060 +naga()) Pharaoh (06547 +Par(oh) ) and his house (01004 +bayith) ) with great (01419 +gadowl) plagues (05061 +nega()) {because} (01697 +dabar) ) of Sarai (08297 +Saray) Abram s (87) wife (00802 +)ishshah) .

because Gen\_16\_11 And the angel (04397 +mal)ak) ) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto her , Behold (02009 +hinneh) , thou [ art ] with child (02030 +hareh) , and shalt bear (03205 +yalad) ) a son (01121 +ben) , and shalt call (07121 +qara) ) his name (08034 +shem) Ishmael (03458 +Yishma(e)l) ; {because} (03588 +kiy) ) the LORD (03068 +Y@hovah) hath heard (08085 +shama()) thy affliction (06040 +(only) ) .

because Gen\_18\_20 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Because (03588 +kiy) ) the cry (02201 +za(aq) ) of Sodom (05467 +C@dom) ) and Gomorrah (06017 +(Amorah) ) is great (07227 +rab) , and {because} (03588 +kiy) ) their sin (02403 +chatta)ah) is very (03966 +m@(od) ) grievous (03515 +kabed) ;

because Gen\_19\_13 For we will destroy (07843 +shachath) ) this (02088 +zeh) ) place (04725 +maqowm) , {because} (03588 +kiy) ) the cry (06818 +tsa(aqah) ) of them is waxen great (01431 +gadal) ) before (00854 +)eth) the face (06440 +paniym) ) of the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) hath sent (07971 +shalach) ) us to destroy (07843 +shachath) ) it .

because Gen\_20\_18 For the LORD (03068 +Y@hovah) had fast closed (06113 +(atsar) ) up all (03605 +kol) ) the wombs (07358 +rechem) ) of the house (01004 +bayith) ) of Abimelech (40) , {because} of Sarah (08283 +Sarah) Abraham s (85) wife (00802 +)ishshah) .

because Gen\_21\_11 And the thing (01697 +dabar) ) was very (03966 +m@(od) ) grievous (07489 +ra(a) ) in Abraham s (85) sight (05869 +(ayin) ) {because} of his son (01121 +ben) .

because Gen\_21\_12 And God (00430 +)elohiym) ) said (00559 +)amar) unto Abraham (85) , Let it not be grievous (07489 +ra(a) ) in thy sight (05869 +(ayin) ) because (05921 +(al) ) of the lad (05288 +na(ar) ) , and {because} (05921 +(al) ) of thy bondwoman (00519 +)amah) ; in all (03605 +kol) ) that Sarah (08283 +Sarah) hath said (00559 +)amar) unto thee , hearken (08085 +shama()) unto her voice (06963 +qowl) ; for in Isaac

(03327 +Yitschaq ) shall thy seed (02233 +zera( ) be called (07121 +qara) ) .

because Gen\_21\_12 And God (00430 +)elohiym ) said (00559 +)amar ) unto Abraham (85) , Let it not be grievous (07489 +ra(a( ) in thy sight (05869 +(ayin ) {because} (05921 +(al ) of the lad (05288 +na(ar ) , and because (05921 +(al ) of thy bondwoman (00519 +)amah ) ; in all (03605 +kol ) that Sarah (08283 +Sarah ) hath said (00559 +)amar ) unto thee , hearken (08085 +shama( ) unto her voice (06963 +qowl ) ; for in Isaac (03327 +Yitschaq ) shall thy seed (02233 +zera( ) be called (07121 +qara) ) .

because Gen\_21\_13 And also of the son (01121 +ben ) of the bondwoman (00519 +)amah ) will I make (07760 +suwm ) a nation (01471 +gowy ) , {because} (03588 +kiy ) he [ is ] thy seed (02233 +zera( ) .

because Gen\_21\_25 And Abraham (85) reprov'd (03198 +yakach ) Abimelech (40) {because} of a well (00875 +@)er ) of water (04325 +mayim ) , which (00834 +)aher ) Abimelech s (40) servants (05650 +(ebed ) had violently (01497 +gazal ) taken (01497 +gazal ) away .

because Gen\_21\_31 Wherefore (04100 +mah ) he called (07121 +qara) ) that place (04725 +maqowm ) Beersheba (00884 +B@)er Sheba( ) ; {because} (03588 +kiy ) there (08033 +sham ) they sware (07650 +shaba( ) both (08147 +sh@nayim ) of them .

because Gen\_22\_16 And said (00559 +)amar ) , By myself have I sworn (07650 +shaba( ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , for {because} thou hast done (06213 +(asah ) this thing (01697 +dabar ) , and hast not withheld (02820 +chasak ) thy son (01121 +ben ) , thine only (03173 +yachiyd ) [ son ] :

because Gen\_22\_18 And in thy seed (02233 +zera( ) shall all (03605 +kol ) the nations (01471 +gowy ) of the earth (00776 +)erets ) be blessed (01288 +barak ) ; {because} thou hast obeyed (08085 +shama( ) my voice (06963 +qowl ) .

because Gen\_25\_21 And Isaac (03327 +Yitschaq ) intreated (06279 +(athar ) the LORD (03068 +Y@hovah ) for his wife (00802 +)ishshah ) , {because} (03588 +kiy ) she [ was ] barren (06135 +(aqar ):and the LORD (03068 +Y@hovah ) was intreated (06279 +(athar ) of him , and Rebekah (07259 +Ribqah ) his wife (00802 +)ishshah ) conceived (02030 +hareh ) .

because Gen\_25\_28 And Isaac (03327 +Yitschaq ) loved (00157 +)ahab ) Esau (06215 +(Esav ) , {because} (03588 +kiy ) he did eat (06310 +peh ) of [ his ] venison (06718 +tsayid ):but Rebekah (07259 +Ribqah ) loved (00157 +)ahab ) Jacob (03290 +Ya(aqob ) .

because Gen\_26\_07 And the men (00582 +)enowsh ) of the place (04725 +maqowm ) asked (07592 +sha)al ) [ him ] of his wife (00802 +)ishshah ) ; and he said (00559 +)amar ) , She [ is ] my sister (00269 +)achowth ):for he feared (03372 +yare ) to say (00559 +)amar ) , [ She is ] my wife (00802 +)ishshah ) ; lest (06435 +pen ) , [ said (00559 +)amar ) he ] , the men (00582 +)enowsh ) of the place (04725 +maqowm ) should kill (02026 +harag ) me for Rebekah (07259 +Ribqah ) ; {because} (03588 +kiy ) she [ was ] fair (02896 +towb ) to look (04758 +mar)eh ) upon .

because Gen\_26\_20 And the herdmen (07462 +ra(ah ) of Gerar (01642 +G@rar ) did strive (07378 +riyb ) with Isaac s (03327 +Yitschaq ) herdmen (07462 +ra(ah ) , saying (00559 +)amar ) , The water (04325 +mayim ) [ is ] ours:and he called (07121 +qara) ) the name (08034 +shem ) of the well (00875 +@)er ) Esek (06320 +puwk ) ; {because} (03588 +kiy ) they strove (06229 +(asaq ) with him .

because Gen\_27\_23 And he discerned (05234 +nakar ) him not , {because} (03588 +kiy ) his hands (03027 +yad ) were hairy (08163 +sa(iyr ) , as his brother (00251 +)ach ) Esau s (06215 +(Esav ) hands (03027 +yad ):so he blessed (01288 +barak ) him .

because Gen\_27\_41 . And Esau (06215 +(Esav ) hated (07852 +satam ) Jacob (03290 +Ya(aqob ) {because} (05921 +(al ) of the blessing (01293 +B@rakah ) wherewith (00834 +)aher ) his father (1) blessed (01288 +barak ) him:and Esau (06215 +(Esav ) said (00559 +)amar ) in his heart (03820 +leb ) , The days (03117 +yowm ) of mourning (60) for my father (1) are at (07126 +qarab ) hand (07126 +qarab ) ; then will I slay (02026 +harag ) my brother (00251 +)ach ) Jacob (03290 +Ya(aqob ) .

because Gen\_27\_46 And Rebekah (07259 +Ribqah ) said (00559 +)amar ) to Isaac (03327 +Yitschaq ) , I am weary (06973 +quwts ) of my life (02416 +chay ) {because} (06440 +paniym ) of the daughters (01363 +gobahh ) of Heth (02845 +Cheth ):if (00518 +)im ) Jacob (03290 +Ya(aqob ) take (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01363 +gobahh ) of Heth (02845 +Cheth ) , such as these (00428 +)el - leh ) [ which (00834 +)aher ) are ] of the daughters (01363 +gobahh ) of the land (00776 +)erets ) , what (04100 +mah ) good shall my life (02416 +chay ) do me ?

because Gen\_28\_11 And he lighted (06293 +paga( ) upon a certain place (04725 +maqowm ) , and tarried (03885 +luwn ) there (08033 +sham ) all (03885 +luwn ) night , {because} (03588 +kiy ) the sun (08121 +shemesh ) was set (00935 +bow) ) ; and he took (03947 +laqach ) of the stones (68) of that place (04725 +maqowm ) , and put (07760 +suwm ) [ them for ] his pillows (04763 +m@ra)ashah ) , and lay (07901 +shakab ) down in that place (04725 +maqowm ) to sleep (07901 +shakab ) .

because Gen\_29\_34 And she conceived (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ) , Now this time (06471 +pa(am ) will my husband (00376 +)iysh ) be joined (03867 +lavah ) unto me , {because} (03588 +kiy ) I have born (03205 +yalad ) him three (07969 +shalowsh ) sons (01121 +ben ):therefore was his name (08034 +shem ) called (07121 +qara ) Levi (03878 +Leviy ) .

because Gen\_30\_18 And Leah (03812 +Le)ah ) said (00559 +)amar ) , God (00430 +)elohiym ) hath given (05414 +nathan ) me my hire (07937 +shakar ) , {because} (00834 +)aher ) I have given (05414 +nathan ) my maiden (08198 +shiphchah ) to my husband (00376 +)iysh ):and she called (07121 +qara ) his name (08034 +shem ) Issachar (03485 +Yissaskar ) .

because Gen\_30\_20 And Leah (03812 +Le)ah ) said (00559 +)amar ) , God (00430 +)elohiym ) hath endued (02064 +zabad ) me [ with ] a good (02896 +towb ) dowry (02065 +zebed ) ; now (06471 +pa(am ) will my husband (00376 +)iysh ) dwell (02082 +zabal ) with me , {because} (03588 +kiy ) I have born (03205 +yalad ) him six (08337 +shesh ) sons (01121 +ben ):and she called (07121 +qara ) his name (08034 +shem ) Zebulun (02074 +Z@buwlwn ) .

because Gen\_31\_30 And now (06258 +(attah ) , [ though ] thou wouldest needs be gone (01980 +halak ) , {because} (03588 +kiy ) thou sore longedst (03700 +kacaph ) after thy father s (1) house (01004 +bayith ) , [ yet ] wherefore (04100 +mah ) hast thou stolen (01589 +ganab ) my gods (00430 +)elohiym ) ?

because Gen\_33\_11 Take (03947 +laqach ) , I pray (04994 +na ) thee , my blessing (01293 +B@rakah ) that is brought (00935 +bow) ) to thee ; because (03588 +kiy ) God (00430 +)elohiym ) hath dealt graciously (02603 +chanan ) with me , and {because} (03588 +kiy ) I have (03426 +yesh ) enough (03605 +kol ) . And he urged (06484 +patsar ) him , and he took (03947 +laqach ) [ it ] .

because Gen\_33\_11 Take (03947 +laqach ) , I pray (04994 +na ) thee , my blessing (01293 +B@rakah ) that is brought (00935 +bow) ) to thee ; {because} (03588 +kiy ) God (00430 +)elohiym ) hath dealt graciously (02603 +chanan ) with me , and because (03588 +kiy ) I have (03426 +yesh ) enough (03605 +kol ) . And he urged (06484 +patsar ) him , and he took (03947 +laqach ) [ it ] .

because Gen\_34\_07 And the sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) came (00935 +bow) ) out of the field (07704 +sadeh ) when they heard (08085 +shama( ) [ it ] :and the men (00582 +)enowsh ) were grieved (06087 +(atsab ) , and they were very (03966 +m@(od ) wroth (02734 +charah ) , {because} (03588 +kiy ) he



had wrought (06213 +(asah ) folly (05039 +n@balah ) in Israel (03478 +Yisra)el ) in lying (07901 +shakab ) with Jacob s (03290 +Ya(aqob ) daughter (01323 +bath ) ; which (03651 +ken ) thing (03651 +ken ) ought not to be done (06213 +(asah ) .

because Gen\_34\_13 And the sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) answered (06030 +(anah ) Shechem (07927 +Sh@kem ) and Hamor (02544 +Chamowr ) his father (1) deceitfully (04820 +mirmah ) , and said (01696 +dabar ) , {because} (00834 +)aher ) he had defiled (02930 +tame) ) Dinah (01783 +Diy nah ) their sister (00269 +)achowth ) :

because Gen\_34\_19 And the young (05288 +na(ar ) man deferred (00309 +)achar ) not to do (06213 +(asah ) the thing (01697 +dabar ) , {because} (03588 +kiy ) he had delight (02654 +chaphets ) in Jacob s (03290 +Ya(aqob ) daughter (01323 +bath ):and he [ was ] more (03513 +kabad ) honourable (03513 +kabad ) than all (03605 +kol ) the house (01004 +bayith ) of his father (1) .

because Gen\_34\_27 The sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) came (00935 +bow) ) upon the slain (02491 +chalal ) , and spoiled (00962 +bazaz ) the city (05892 +(iy r ) , {because} (00834 +)aher ) they had defiled (02930 +tame) ) their sister (00269 +)achowth ) .

because Gen\_36\_07 For their riches (07399 +r@kuwsh ) were more (07227 +rab ) than that they might dwell (03427 +yashab ) together (03162 +yachad ) ; and the land (00776 +)erets ) wherein they were strangers (04033 +maguwr ) could (03201 +yakol ) not bear (05375 +nasa) ) them {because} (06440 +paniym ) of their cattle (04735 +miqneh ) .

because Gen\_37\_03 Now Israel (03478 +Yisra)el ) loved (00157 +)ahab ) Joseph (03130 +Yowceph ) more than all (03605 +kol ) his children (01121 +ben ) , {because} (03588 +kiy ) he [ was ] the son (01121 +ben ) of his old (02208 +zaqun ) age:and he made (06213 +(asah ) him a coat (03801 +k@thoneth ) of [ many ] colours (06446 +pac ) .

because Gen\_38\_15 When Judah (03063 +Y@huwdah ) saw (07200 +ra)ah ) her , he thought (02803 +chashab ) her [ to be ] an harlot (02181 +zanah ) ; {because} (03588 +kiy ) she had covered (03680 +kacah ) her face (06440 +paniym ) .

because Gen\_38\_26 And Judah (03063 +Y@huwdah ) acknowledged (05234 +nakar ) [ them ] , and said (00559 +)amar ) , She hath been more righteous (06663 +tsadaq ) than I ; {because} (03588 +kiy ) that I gave (05414 +nathan ) her not to Shelah (07956 +Shelah ) my son (01121 +ben ) . And he knew (03045 +yada( ) her again (03254 +yacaph ) no (03808 +lo) ) more (05750 +(owd ) .

because Gen\_39\_09 [ There is ] none (00369 +)ayin ) greater (01419 +gadawl ) in this (02088 +zeh ) house (01004 +bayith ) than I ; neither (03808 +lo) ) hath he kept (02820 +chasak ) back (02820 +chasak ) any (03972 +m@uwmah ) thing (03972 +m@uwmah ) from me but thee , {because} (00834 +)aher ) thou [ art ] his wife (00802 +)ishshah ):how (00349 +)eyk ) then can I do (06213 +(asah ) this (02063 +zo)th ) great (01419 +gadawl ) wickedness (07451 +ra( ) , and sin (02398 +chata) ) against God (00430 +)elohiym ) ?

because Gen\_39\_23 The keeper (08269 +sar ) of the prison looked (07200 +ra)ah ) not to any (03972 +m@uwmah ) thing (03972 +m@uwmah ) [ that was ] under his hand (03027 +yad ) ; {because} (00834 +)aher ) the LORD (03068 +Y@hovah ) was with him , and [ that ] which (00834 +)aher ) he did (06213 +(asah ) , the LORD (03068 +Y@hovah ) made [ it ] to prosper (06743 +tsalach ) .

because Gen\_41\_32 And for that the dream (02472 +chalowm ) was doubled (08138 +shanah ) unto Pharaoh (06547 +Par(oh ) twice (06471 +pa(am ) ; [ it is ] {because} (03588 +kiy ) the thing (01697 +dabar ) [ is ] established (03559 +kuwn ) by God (00430 +)elohiym ) , and God (00430 +)elohiym ) will shortly (04116 +mahar ) bring (06213 +(asah ) it to pass (06213 +(asah ) .

because Gen\_41\_57 And all (03605 +kol ) countries (00776 +)erets ) came (00935 +bow ) into Egypt (04714 +Mitsrayim ) to Joseph (03130 +Yowceph ) for to buy (07666 +shabar ) [ corn ] ; {because} (03588 +kiy ) that the famine (07458 +ra(ab ) was [ so ] sore (02388 +chazaq ) in all (03605 +kol ) lands (00776 +)erets ) .

because Gen\_43\_18 And the men (00582 +)enowsh ) were afraid (03372 +yare) ) , {because} (03588 +kiy ) they were brought (00935 +bow) ) into Joseph s (03130 +Yowceph ) house (01004 +bayith ) ; and they said (00559 +)amar ) , Because of the money (03701 +keceph ) that was returned (07725 +shuwb ) in our sacks (00572 +)amtachath ) at the first (08462 +t@chillah ) time (08462 +t@chillah ) are we brought (00935 +bow) ) in ; that he may seek (01556 +galal ) occasion (01556 +galal ) against (05921 +(al ) us , and fall (05307 +naphal ) upon us , and take (03947 +laqach ) us for bondmen (05650 +(ebed ) , and our asses (02543 +chamowr ) .

because Gen\_46\_30 And Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Joseph (03130 +Yowceph ) , Now (06471 +pa(am ) let me die (04191 +muwth ) , since (00310 +)achar ) I have seen (07200 +ra)ah ) thy face (06440 +paniyim ) , {because} (03588 +kiy ) thou [ art ] yet (05750 +(owd ) alive (02416 +chay ) .

because Gen\_47\_20 And Joseph (03130 +Yowceph ) bought (07069 +qanah ) all (03605 +kol ) the land (00127 +)adamah ) of Egypt (04714 +Mitsrayim ) for Pharaoh (06547 +Par(oh ) ; for the Egyptians (04714 +Mitsrayim ) sold (04376 +makar ) every man (00376 +)iysh ) his field (07704 +sadeh ) , {because} (03588 +kiy ) the famine (07458 +ra(ab ) prevailed (02388 +chazaq ) over (05921 +(al ) them:so the land (00776 +)erets ) became (01961 +hayah ) Pharaoh s (06547 +Par(oh ) .

because Gen\_49\_04 Unstable (06349 +pachaz ) as water (04325 +mayim ) , thou shalt not excel (03498 +yathar ) ; {because} (03588 +kiy ) thou wentest (05927 +(alah ) up to thy father s (1) bed (04904 +mishkab ) ; then (00227 +)az ) defiledst (02490 +chalal ) thou [ it ] :he went (05927 +(alah ) up to my couch (03326 +yatsuwa() .

because Hab\_01\_16 Therefore they sacrifice (02076 +zabach ) unto their net (02764 +cherem ) , and burn (06999 +qatar ) incense (06999 +qatar ) unto their drag (04365 +mikmereth ) ; {because} (03588 +kiy ) by them their portion (02506 +cheleq ) [ is ] fat (08082 +shamen ) , and their meat (03978 +ma)akal ) plenteous (01277 +bariy) ) .

because Hab\_02\_03 For the vision (02377 +chazown ) [ is ] yet (05750 +(owd ) for an appointed (04150 +mow(ed ) time , but at the end (07093 +qets ) it shall speak (06315 +puwach ) , and not lie (03576 +kazab ) :though (00518 +)im ) it tarry (04102 +mahahh ) , wait (02442 +chakah ) for it ; {because} (03588 +kiy ) it will surely come (00935 +bow) ) , it will not tarry (00309 +)achar ) .

because Hab\_02\_05 . Yea (00637 +)aph ) also (00637 +)aph ) , {because} (03588 +kiy ) he transgresseth (00898 +bagad ) by wine (03196 +yayin ) , [ he is ] a proud (03093 +yahiyr ) man (01397 +geber ) , neither (03808 +lo) ) keepeth at home (05115 +navah ) , who (00834 +)aher ) enlargeth (07337 +rachab ) his desire (05315 +nephesh ) as hell (07585 +sh@)owl ) , and [ is ] as death (04194 +maveth ) , and cannot (03808 +lo) ) be satisfied (07646 +saba() , but gathereth (00622 +)acaph ) unto him all (03605 +kol ) nations (01471 +gowy ) , and heapeth (06908 +qabats ) unto him all (03605 +kol ) people (05971 +(am ) :

because Hab\_02\_08 Because (03588 +kiy ) thou hast spoiled (07997 +shalal ) many (07227 +rab ) nations (01471 +gowy ) , all (03605 +kol ) the remnant (03499 +yether ) of the people (05971 +(am ) shall spoil (07701 +shod ) thee ; {because} (03588 +kiy ) of men s (00120 +)adam ) blood (01818 +dam ) , and [ for ] the violence (02555 +chamac ) of the land (00776 +)erets ) , of the city (07151 +qiryah ) , and of all (03605 +kol ) that dwell (03427 +yashab ) therein .

because Hab\_02\_17 For the violence (02555 +chamac ) of Lebanon (03844 +L@banown ) shall cover (03680 +kacah ) thee , and the spoil (00962 +bazaz ) of beasts (00929 +b@hemah ) , [ which ] made them afraid (02865 +chathath ) , {because} of men s (00120 +)adam ) blood (01818 +dam ) , and for the violence (02555

+chamac ) of the land (00776 +)erets ) , of the city (07151 +qiryah ) , and of all (03605 +kol ) that dwell (03427 +yashab ) therein .

because Heb\_03\_19 So (2532 -kai -) we see (0991 -blepo -) that they could (1410 -dunamai -) not enter (1525 -eiserchomai -) in {because} (1223 -dia -) of unbelief (0570 -apaistia -) .

because Heb\_04\_06 Seeing (1893 -epei -) therefore (3767 -oun -) it remaineth (0620 -apoleipo -) that some (5100 -tis -) must enter (1525 -eiserchomai -) therein (0846 -autos -) , and they to whom it was first (4386 -proteron -) preached (2097 -euaggelizo -) entered (1525 -eiserchomai -) not in {because} (1223 -dia -) of unbelief (0543 -apeitheia -) :

because Heb\_06\_13 For when God (2316 -theos -) made (1861 -epaggello -) promise (1861 -epaggello -) to Abraham (11) , {because} (1893 -epei -) he could (2192 -echo -) swear (3660 -omnuo -) by no (3762 -oudeis -) greater (3187 -meizon -) , he sware (3660 -omnuo -) by himself (1438 -heautou -) ,

because Heb\_07\_23 And they truly (3303 -men -) were many (4119 -pleion -) priests (2409 -hierous -) , {because} (1223 -dia -) they were not suffered (2967 -koluo -) to continue (3887 -parameno -) by reason of death (2288 -thanatos -) :

because Heb\_07\_24 But this (3588 -ho -) [ man ] , {because} (1223 -dia -) he continueth (3306 -meno -) ever (0165 -aion -) , hath (2192 -echo -) an unchangeable (0531 -aparabatos -) priesthood (2420 -hierosune -) .

because Heb\_08\_09 Not according (2596 -kata -) to the covenant (1242 -diatheke -) that I made (4160 -poieo -) with their fathers (3962 -pater -) in the day (2250 -hemera -) when I took (1949 -epilambanomai -) them by the hand (5495 -cheir -) to lead (1806 -exago -) them out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) ; {because} (3754 -hoti -) they continued (1696 -emmeno -) not in my covenant (1242 -diatheke -) , and I regarded (0272 -ameleo -) them not , saith (3004 -lego -) the Lord (2962 -kurios -) .

because Heb\_10\_02 For then would they not have ceased (3973 -pauo -) to be offered (4374 -prosphero -) ? {because} (1223 -dia -) that the worshippers (3000 -latreuo -) once (0530 -hapax -) purged (2508 -kathairo -) should have (2192 -echo -) had (2192 -echo -) no (3367 -medeis -) more (2089 -eti -) conscience (4893 -suneidesis -) of sins (0266 -hamartia -) .

because Heb\_11\_05 By faith (4102 -pistis -) Enoch (1802 -Enok -) was translated (3346 -metatithemi -) that he should not see (1492 -eido -) death (2288 -thanatos -) ; and was not found (2147 -heurisko -) , {because} (1360 -dioti -) God (2316 -theos -) had translated (3346 -metatithemi -) him:for before (4253 -pro -) his translation (3331 -metathesis -) he had this testimony (3140 -martureo -) , that he pleased (2100 -euaresteo -) God (2316 -theos -) .

because Heb\_11\_11 Through faith (4102 -pistis -) also (2532 -kai -) Sara (4564 -Sarrha -) herself (0846 -autos -) received (2983 -lambano -) strength (1411 -dunamis -) to conceive (2602 -katabole -) seed (4690 -sperma -) , and was delivered (5088 -tikto -) of a child (5088 -tikto -) when she was past (3844 -para -) age (2244 -helikia -) , {because} (1893 -epei -) she judged (2233 -hegeomai -) him faithful (4103 -pistos -) who had promised (1861 -epaggello -) .

because Heb\_11\_23 By faith (4102 -pistis -) Moses (3475 -Moseus -) , when he was born (1080 -gennao -) , was hid (2928 -krupto -) three (5150 -trimenon -) months (5150 -trimenon -) of his parents (3962 -pater -) , {because} (1360 -dioti -) they saw (1492 -eido -) [ he was ] a proper (0791 -asteios -) child (3813 -paidion -) ; and they were not afraid (5399 -phobeo -) of the king s (0935 -basileus -) commandment (1297 -diatagma -) .

because Hos\_04\_01 . Hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , ye children (01121 +ben ) of Israel (03478 +Yisra'el ):for the LORD (03068 +Y@hovah ) hath a controversy

(07379 +riyb ) with the inhabitants (03427 +yashab ) of the land (00776 +)erets ) , {because} (03588 +kiy ) [ there is ] no (00369 +)ayin ) truth (00571 +)emeth ) , nor (00369 +)ayin ) mercy (02617 +)cheded ) , nor (00369 +)ayin ) knowledge (01847 +)da(ath ) of God (00430 +)elohiym ) in the land (00776 +)erets ) .

because Hos\_04\_13 They sacrifice (02076 +)zabach ) upon the tops (07218 +)ro)sh ) of the mountains (02022 +)har ) , and burn (06999 +)qatar ) incense (06999 +)qatar ) upon the hills (01389 +)gib(ah ) , under (08478 +)tachath ) oaks (00437 +)allown ) and poplars (03839 +)libneh ) and elms (00424 +)elah ) , {because} (03588 +)kiy ) the shadow (06738 +)tsel ) thereof [ is ] good (02896 +)towb ):therefore your daughters (01121 +)ben ) shall commit (02181 +)zanah ) whoredom (02181 +)zanah ) , and your spouses (03618 +)kallah ) shall commit (05003 +)na)aph ) adultery (05003 +)na)aph ) .

because Hos\_04\_19 The wind (07307 +)ruwach ) hath bound (06887 +)tsarar ) her up in her wings (03671 +)kanaph ) , and they shall be ashamed (00954 +)buwsh ) {because} of their sacrifices (02077 +)zebach ) .

because Hos\_05\_01 . Hear (08085 +)shama( ) ye this (02063 +)zo)th ) , O priests (03548 +)kohen ) ; and hearken (07181 +)qashab ) , ye house (01004 +)bayith ) of Israel (03478 +)Yisra)el ) ; and give ye ear (00238 +)azan ) , O house (01004 +)bayith ) of the king (04428 +)melek ) ; for judgment (04941 +)mishpat ) [ is ] toward you , {because} (03588 +)kiy ) ye have been (01961 +)hayah ) a snare (06341 +)pach ) on Mizpah (04709 +)Mitspah ) , and a net (07568 +)resheth ) spread (06566 +)paras ) upon Tabor (08396 +)Tabowr ) .

because Hos\_05\_11 Ephraim (00669 +)Ephrayim ) [ is ] oppressed (06231 +)ashaq ) [ and ] broken (07533 +)ratsats ) in judgment (04941 +)mishpat ) , {because} (03588 +)kiy ) he willingly (02974 +)ya)al ) walked (01980 +)halak ) after (00310 +)achar ) the commandment (06673 +)tsav ) .

because Hos\_07\_13 Woe (00188 +)owy ) unto them ! for they have fled (05074 +)nadad ) from me:destruction (07701 +)shod ) unto them ! {because} (03588 +)kiy ) they have transgressed (06586 +)pasha( ) against me:though I have redeemed (06299 +)padah ) them , yet they have spoken (01696 +)dabar ) lies (03576 +)kazab ) against (05921 +)al ) me .

because Hos\_08\_01 . [ Set ] the trumpet (07782 +)showphar ) to thy mouth (02441 +)chek ) . [ He shall come ] as an eagle (05404 +)nesher ) against (05921 +)al ) the house (01004 +)bayith ) of the LORD (03068 +)Y@hovah ) , {because} (03588 +)kiy ) they have transgressed (05674 +)abar ) my covenant (01285 +)b@riyth ) , and trespassed against (05921 +)al ) my law (08451 +)towrah ) .

because Hos\_09\_06 For , lo (02009 +)hinneh ) , they are gone (01980 +)halak ) {because} of destruction (07701 +)shod ):Egypt (04714 +)Mitsrayim ) shall gather (06908 +)qabats ) them up , Memphis (04644 +)Moph ) shall bury (06912 +)qabar ) them:the pleasant (04621 +)ma(atsad ) [ places ] for their silver (03701 +)keceph ) , nettles (07057 +)qimmowsh ) shall possess (03423 +)yarash ) them:thorns (02336 +)chowach ) [ shall be ] in their tabernacles (00168 +)ohel ) .

because Hos\_09\_17 My God (00430 +)elohiym ) will cast (03988 +)ma)ac ) them away , {because} (03588 +)kiy ) they did not hearken (08085 +)shama( ) unto him:and they shall be wanderers (05074 +)nadad ) among the nations (01471 +)gowy ) .

because Hos\_10\_03 For now (06258 +)attah ) they shall say (00559 +)amar ) , We have no (00369 +)ayin ) king (04428 +)melek ) , {because} (03588 +)kiy ) we feared (03372 +)yare ) not the LORD (03068 +)Y@hovah ) ; what (04100 +)mah ) then should a king (04428 +)melek ) do (06213 +)asah ) to us ?

because Hos\_10\_05 The inhabitants (07934 +)shaken ) of Samaria (08111 +)Shom@rown ) shall fear (01481 +)guwr ) because of the calves (05697 +)eglah ) of Bethaven (01007 +)Beyth )Aven ):for the people (05971 +)am ) thereof shall mourn (56) over (05921 +)al ) it , and the priests (03649 +)kamar ) thereof [ that ] rejoiced (01523 +)giyl ) on (05921 +)al ) it , for the glory (03519 +)kabowd ) thereof , {because} (03588 +)kiy ) it is departed (01540 +)galah ) from it .

because Hos\_10\_05 The inhabitants (07934 +shaken ) of Samaria (08111 +Shom@rown ) shall fear (01481 +guwr ) {because} of the calves (05697 +(eglah ) of Bethaven (01007 +Beyth )Aven ):for the people (05971 +(am ) thereof shall mourn (56) over (05921 +(al ) it , and the priests (03649 +kamar ) thereof [ that ] rejoiced (01523 +giyl ) on (05921 +(al ) it , for the glory (03519 +kabowd ) thereof , because (03588 +kiy ) it is departed (01540 +galah ) from it .

because Hos\_10\_15 So (03602 +kakah ) shall Bethel (01008 +Beyth - )El ) do (06213 +(asah ) unto you {because} (06440 +paniym ) of your great (07451 +ra( ) wickedness (07451 +ra( ):in a morning (07837 +shachar ) shall the king (04428 +melek ) of Israel (03478 +Yisra)el ) utterly be cut (01820 +damah ) off .

because Hos\_11\_05 He shall not return (07725 +shuwb ) into (00413 +)el ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , but the Assyrian (00804 +)Ashshuwr ) shall be his king (04428 +melek ) , {because} (03588 +kiy ) they refused (03985 +ma)en ) to return (07725 +shuwb ) .

because Hos\_11\_06 And the sword (02719 +chereb ) shall abide (02342 +chuwl ) on his cities (05892 +(iyr ) , and shall consume (03615 +kalah ) his branches (00905 +bad ) , and devour (00398 +)akal ) [ them ] , {because} of their own counsels (04156 +mow(etsah ) .

because Isa\_02\_06 . Therefore thou hast forsaken (05203 +natash ) thy people (05971 +(am ) the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , {because} (03588 +kiy ) they be replenished (04390 +male ) ) from the east (06924 +qedem ) , and [ are ] soothsayers (06049 +(anan ) like the Philistines (06430 +P@lishtiy ) , and they please (05606 +caphaq ) themselves in the children (03206 +yeled ) of strangers (05237 +nokriy ) .

because Isa\_05\_13 Therefore (03651 +ken ) my people (05971 +(am ) are gone into captivity (01540 +galah ) , {because} [ they have ] no (01097 +b@liy ) knowledge (01847 +da(ath ):and their honourable (03519 +kabowd ) men (04962 +math ) [ are ] famished (07458 +ra(ab ) , and their multitude (01995 +hamown ) dried (06704 +tsicheh ) up with thirst (06772 +tsama ) .

because Isa\_06\_05 . Then said (00559 +)amar ) I , Woe (00188 +)owy ) [ is ] me ! for I am undone (01820 +damah ) ; {because} (03588 +kiy ) I [ am ] a man (00376 +)iysh ) of unclean (02931 +tame ) lips (08193 +saphah ) , and I dwell (03427 +yashab ) in the midst (08432 +tavek ) of a people (05971 +(am ) of unclean (02931 +tame ) lips (08193 +saphah ):for mine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) the King (04428 +melek ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

because Isa\_07\_24 With arrows (02671 +chets ) and with bows (07198 +qesheth ) shall [ men ] come (00935 +bow) ) thither (08033 +sham ) ; {because} (03588 +kiy ) all (03605 +kol ) the land (00776 +)erets ) shall become (01961 +hayah ) briars (08068 +shamiyr ) and thorns (07898 +shayith ) .

because Isa\_08\_20 To the law (08451 +towrah ) and to the testimony (08584 +t@(uwдах ):if (00518 +)im ) they speak (00559 +)amar ) not according to this (02088 +zeh ) word (01697 +dabar ) , [ it is ] {because} (00834 +)aher ) [ there is ] no (00369 +)ayin ) light (07837 +shachar ) in them .

because Isa\_10\_27 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , [ that ] his burden (05448 +cobel ) shall be taken (05493 +cuwr ) away (05493 +cuwr ) from off (05921 +(al ) thy shoulder (07926 +sh@kem ) , and his yoke (05923 +(ol ) from off (05921 +(al ) thy neck (06677 +tsavva)r ) , and the yoke (05923 +(ol ) shall be destroyed (02254 +chabal ) {because} (06440 +paniym ) of the anointing (08081 +shemen ) .

because Isa\_14\_20 Thou shalt not be joined (03161 +yachad ) with them in burial (06900 +q@buwrah ) , {because} (03588 +kiy ) thou hast destroyed (07843 +shachath ) thy land (00776 +)erets ) , [ and ] slain (02026 +harag ) thy people (05971 +(am ):the seed (02233 +zera( ) of evildoers (07489 +ra(a( ) shall never be

renowned (07121 +qara) ) .

because Isa\_14\_29 Rejoice (08055 +samach ) not thou , whole (03605 +kol ) Palestina (06429 +P@lesheth ) , {because} (03588 +kiy ) the rod (07626 +shebet ) of him that smote (05221 +nakah ) thee is broken (07665 +shabar ):for out of the serpent s (05175 +nachash ) root (08328 +sheresheh ) shall come (03318 +yatsa ) forth (03318 +yatsa ) a cockatrice (06848 +tsepha( ) , and his fruit (06529 +p@riy ) [ shall be ] a fiery (08314 +saraph ) flying (05774 +(uwph ) serpent (08314 +saraph ) .

because Isa\_15\_01 . The burden (04853 +massa ) of Moab (04124 +Mow)ab ) . Because (03588 +kiy ) in the night (03915 +layil ) Ar (06144 +(Ar ) of Moab (04124 +Mow)ab ) is laid waste (07703 +shadad ) , [ and ] brought (01820 +damah ) to silence (01820 +damah ) ; {because} (03588 +kiy ) in the night (03915 +layil ) Kir (07024 +Qiy ) of Moab (04124 +Mow)ab ) is laid waste (07703 +shadad ) , [ and ] brought (01820 +damah ) to silence ;

because Isa\_17\_09 . In that day (03117 +yowm ) shall his strong (04581 +ma(owz ) cities (05892 +(iy ) be as a forsaken (05800 +(azab ) bough (02793 +choresh ) , and an uppermost branch (00534 +)amiyr ) , which (00834 +)aher ) they left (05800 +(azab ) {because} (06440 +paniy ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):and there shall be desolation (08077 +sh@mamah ) .

because Isa\_19\_16 In that day (03117 +yowm ) shall Egypt (04714 +Mitsrayim ) be like unto women (00802 +)ishshah ):and it shall be afraid (02729 +charad ) and fear (06342 +pachad ) {because} (06440 +paniy ) of the shaking (08573 +t@nuwphah ) of the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , which (00834 +)aher ) he shaketh (05130 +nuwph ) over (05921 +(al ) it .

because Isa\_19\_17 And the land (00127 +)adamah ) of Judah (03063 +Y@hwdah ) shall be a terror (02283 +chagra ) unto Egypt (04714 +Mitsrayim ) , every (03605 +kol ) one that maketh mention (02142 +zakar ) thereof shall be afraid (06342 +pachad ) in himself , {because} (06440 +paniy ) of the counsel (06098 +(etsah ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , which (00834 +)aher ) he hath determined (03289 +ya(ats ) against (05921 +(al ) it .

because Isa\_19\_20 And it shall be for a sign (00226 +)owth ) and for a witness (05707 +(ed ) unto the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ):for they shall cry (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) {because} (06440 +paniy ) of the oppressors (03905 +lachats ) , and he shall send (07971 +shalach ) them a saviour (03467 +yasha( ) , and a great (07227 +rab ) one , and he shall deliver (05337 +natsal ) them .

because Isa\_22\_04 Therefore said (00559 +)amar ) I , Look (08159 +sha(ah ) away from me ; I will weep (01065 +B@kiy ) bitterly (04843 +marar ) , labour (00213 +)uwts ) not to comfort (05162 +nacham ) me , {because} (05921 +(al ) of the spoiling (07701 +shod ) of the daughter (01323 +bath ) of my people (05971 +(am ) .

because Isa\_24\_05 The earth (00776 +)erets ) also is defiled (02610 +chaneph ) under (08478 +tachath ) the inhabitants (03427 +yashab ) thereof ; {because} (03588 +kiy ) they have transgressed (05674 +(abar ) the laws (08451 +towrah ) , changed (02498 +chalaph ) the ordinance (02706 +choq ) , broken (06565 +parar ) the everlasting (05769 +(owlam ) covenant (01285 +b@riyth ) .

because Isa\_28\_28 Bread (03899 +lechem ) [ corn ] is bruised (01854 +daqaq ) ; {because} (03588 +kiy ) he will not ever (05331 +netsach ) be threshing (01758 +duwsh ) it , nor break (02000 +hamam ) [ it with ] the wheel (01536 +gilgal ) of his cart (05699 +(agalah ) , nor (03808 +lo ) bruise (01854 +daqaq ) it [ with ] his horsemen (06571 +parash ) .

because Isa\_31\_01 . Woe (01945 +howy ) to them that go (03381 +yarad ) down (03381 +yarad ) to Egypt (04714 +Mitsrayim ) for help (05833 +(ezrah ) ; and stay (08172 +sha(an ) on (05921 +(al ) horses (05483

+cuwc ) , and trust (00982 +batach ) in chariots (07393 +rekeb ) , because (03588 +kiy ) [ they are ] many (07227 +rab ) ; and in horsemen (06571 +parash ) , {because} (03588 +kiy ) they are very (03966 +m@(od ) strong (06105 +(atsam ) ; but they look (08159 +sha(ah ) not unto the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , neither (03808 +lo ) seek (01875 +darash ) the LORD (03068 +Y@hovah ) !

because Isa\_31\_01 . Woe (01945 +howy ) to them that go (03381 +yarad ) down (03381 +yarad ) to Egypt (04714 +Mitsrayim ) for help (05833 +(ezrah ) ; and stay (08172 +sha(an ) on (05921 +(al ) horses (05483 +cuwc ) , and trust (00982 +batach ) in chariots (07393 +rekeb ) , {because} (03588 +kiy ) [ they are ] many (07227 +rab ) ; and in horsemen (06571 +parash ) , because (03588 +kiy ) they are very (03966 +m@(od ) strong (06105 +(atsam ) ; but they look (08159 +sha(ah ) not unto the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , neither (03808 +lo ) seek (01875 +darash ) the LORD (03068 +Y@hovah ) !

because Isa\_49\_07 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the Redeemer (01350 +ga)al ) of Israel (03478 +Yisra)el ) , [ and ] his Holy (06918 +qadowsh ) One , to him whom man (05315 +nephesh ) despiseth (00960 +bazoh ) , to him whom the nation (01471 +gowy ) abhorreth (08581 +ta(ab ) , to a servant (05650 +(ebed ) of rulers (04910 +mashal ) , Kings (04428 +melek ) shall see (07200 +ra)ah ) and arise (06965 +quwm ) , princes (08269 +sar ) also shall worship (07812 +shachah ) , {because} (04616 +ma(an ) of the LORD (03068 +Y@hovah ) that is faithful (00539 +)aman ) , [ and ] the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , and he shall choose (00977 +bachar ) thee .

because Isa\_50\_02 Wherefore (04069 +madduwa( ) , when I came (00935 +bow) ) , [ was there ] no (00369 +)ayin ) man (00376 +)iysh ) ? when I called (07121 +qara) ) , [ was there ] none (00369 +)ayin ) to answer (06030 +(anah ) ? Is my hand (03027 +yad ) shortened (07114 +qatsar ) at all , that it cannot redeem (06304 +p@duwth ) ? or have I no (00369 +)ayin ) power (03581 +koach ) to deliver (05337 +natsal ) ? behold (02005 +hen ) , at my rebuke (01606 +g@(arah ) I dry (02717 +charab ) up the sea (03220 +yam ) , I make (07760 +suwm ) the rivers (05103 +n@har ) a wilderness (04057 +midbar ):their fish (01710 +dagah ) stinketh (00887 +ba)ash ) , {because} [ there is ] no (00369 +)ayin ) water (04325 +mayim ) , and dieth (04191 +muwth ) for thirst (06772 +tsama) ) .

because Isa\_51\_13 And forgettest (07911 +shakach ) the LORD (03068 +Y@hovah ) thy maker (06213 +(asah ) , that hath stretched (05186 +natah ) forth the heavens (08064 +shamayim ) , and laid the foundations (03245 +yacad ) of the earth (00776 +)erets ) ; and hast feared (06342 +pachad ) continually (08548 +tamiyd ) every (03605 +kol ) day (03117 +yowm ) {because} (06440 +paniyim ) of the fury (02534 +chemah ) of the oppressor (06693 +tsuwq ) , as if he were ready (03559 +kuwn ) to destroy (07843 +shachath ) ? and where (00346 +)ayeh ) [ is ] the fury (02534 +chemah ) of the oppressor (06693 +tsuwq ) ?

because Isa\_53\_09 And he made (05414 +nathan ) his grave (06913 +qeber ) with the wicked (07563 +rasha( ) , and with the rich (06223 +(ashiy ) in his death (04194 +maveth ) ; {because} (05921 +(al ) he had done (06213 +(asah ) no (03808 +lo ) violence (02555 +chamac ) , neither (03808 +lo ) [ was any ] deceit (04820 +mirmah ) in his mouth (06310 +peh ) .

because Isa\_53\_12 Therefore (03651 +ken ) will I divide (05312 +n@phaq ) him [ a portion ] with the great (07227 +rab ) , and he shall divide (05312 +n@phaq ) the spoil (07998 +shalal ) with the strong (06099 +(atsuwm ) ; {because} he hath poured (06168 +(arah ) out his soul (05315 +nephesh ) unto death (04194 +maveth ):and he was numbered (04487 +manah ) with the transgressors (06586 +pasha( ) ; and he bare (05375 +nasa) ) the sin (02399 +chet) ) of many (07227 +rab ) , and made intercession (06293 +paga( ) for the transgressors (06586 +pasha( ) .

because Isa\_55\_05 Behold (02005 +hen ) , thou shalt call (07121 +qara) ) a nation (01471 +gowy ) [ that ] thou knowest (03045 +yada( ) not , and nations (01471 +gowy ) [ that ] knew (03045 +yada( ) not thee shall run (07323 +ruwts ) unto thee {because} (04616 +ma(an ) of the LORD (03068 +Y@hovah ) thy God (00430

+elohiym ) , and for the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) ; for he hath glorified (06286 +pa)ar ) thee .

because Isa\_60\_05 Then (00227 +)az ) thou shalt see , and flow (05102 +nahar ) together , and thine heart (03824 +lebab ) shall fear (06342 +pachad ) , and be enlarged (07337 +rachab ) ; {because} (03588 +kiy ) the abundance (01995 +hamown ) of the sea (03220 +yam ) shall be converted (02015 +haphak ) unto thee , the forces (02428 +chayil ) of the Gentiles (01471 +gowy ) shall come (00935 +bow ) unto thee .

because Isa\_60\_09 . Surely (03588 +kiy ) the isles (00339 +)iy ) shall wait (06960 +qavah ) for me , and the ships (00591 +)oniyah ) of Tarshish (08659 +Tarshiysh ) first (07223 +ri)shown ) , to bring (00935 +bow ) thy sons (01121 +ben ) from far (07350 +rachowq ) , their silver (03701 +keceph ) and their gold (02091 +zahab ) with them , unto the name (08034 +shem ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and to the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , {because} (03588 +kiy ) he hath glorified (06286 +pa)ar ) thee .

because Isa\_61\_01 . The Spirit (07307 +ruwach ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) [ is ] upon me ; {because} (03282 +ya(an ) the LORD (03068 +Y@hovah ) hath anointed (04886 +mashach ) me to preach (01319 +basar ) good (01319 +basar ) tidings (01319 +basar ) unto the meek (06035 +(anav ) ; he hath sent (07971 +shalach ) me to bind (02280 +chabash ) up the brokenhearted , to proclaim (07121 +qara ) liberty (01865 +d@rowr ) to the captives (07628 +sh@biy ) , and the opening (06495 +p@qach - qowach ) of the prison (06495 +p@qach - qowach ) to [ them that are ] bound (00631 +)acar ) ;

because Isa\_64\_07 And [ there is ] none (00369 +)ayin ) that calleth (07121 +qara ) upon thy name (08034 +shem ) , that stirreth (05782 +(uwr ) up himself to take (02388 +chazaq ) hold (02388 +chazaq ) of thee:for thou hast hid (05641 +cathar ) thy face (06440 +paniym ) from us , and hast consumed (04127 +muwg ) us , {because} (03027 +yad ) of our iniquities (05771 +(avon ) .

because Isa\_65\_16 That he who (00834 +)aher ) blesseth (01288 +barak ) himself in the earth (00776 +)erets ) shall bless (01288 +barak ) himself in the God (00430 +)elohiym ) of truth (00548 +)amanah ) ; and he that sweareth (07650 +shaba() in the earth (00776 +)erets ) shall swear (07650 +shaba() by the God (00430 +)elohiym ) of truth (00548 +)amanah ) ; because (03588 +kiy ) the former (07223 +ri)shown ) troubles (06869 +tsarah ) are forgotten (07911 +shakach ) , and {because} (03588 +kiy ) they are hid (05641 +cathar ) from mine eyes (05869 +(ayin ) .

because Isa\_65\_16 That he who (00834 +)aher ) blesseth (01288 +barak ) himself in the earth (00776 +)erets ) shall bless (01288 +barak ) himself in the God (00430 +)elohiym ) of truth (00548 +)amanah ) ; and he that sweareth (07650 +shaba() in the earth (00776 +)erets ) shall swear (07650 +shaba() by the God (00430 +)elohiym ) of truth (00548 +)amanah ) ; {because} (03588 +kiy ) the former (07223 +ri)shown ) troubles (06869 +tsarah ) are forgotten (07911 +shakach ) , and because (03588 +kiy ) they are hid (05641 +cathar ) from mine eyes (05869 +(ayin ) .

because Isa\_66\_04 I also (01571 +gam ) will choose (00977 +bachar ) their delusions (08586 +ta(aluwl ) , and will bring (00935 +bow ) their fears (04035 +m@guwrah ) upon them ; {because} (03282 +ya(an ) when I called (07121 +qara ) , none (00369 +)ayin ) did answer (06030 +(anah ) ; when I spake (01696 +dabar ) , they did not hear (08085 +shama( ):but they did (06213 +(asah ) evil (07451 +ra() before mine eyes (05869 +(ayin ) , and chose (00977 +bachar ) [ that ] in which (00834 +)aher ) I delighted (02654 +chaphets ) not .

because Jam\_04\_02 Ye lust (1937 -epithumeo -) , and have (2192 -echo -) not:ye kill (5407 -phoneuo -) , and desire (2206 -zeloo -) to have (2192 -echo -) , and cannot (1410 -dunamai -) obtain (2013 -epitugchano -):ye fight (3164 -machomai -) and war (4170 -polemeo -) , yet (1161 -de -) ye have (2192 -echo -) not , {because} (1223 -dia -) ye ask (0154 -aiteo -) not .



because Jam\_04\_03 Ye ask (0154 -aiteo -) , and receive (2983 -lambano -) not , {because} (1360 -dioti -) ye ask (0154 -aiteo -) amiss (2560 -kakos -) , that ye may consume (1159 -dapanao -) [ it ] upon your (5216 -humon -) lusts (2237 -hedone -) .

because Jer\_02\_35 Yet thou sayest (00559 +)amar ) , Because (03588 +kiy ) I am innocent (05352 +naqah ) , surely (00389 +)ak ) his anger (00639 +)aph ) shall turn (07725 +shuwb ) from me . Behold (02005 +hen ) , I will plead (08199 +shaphat ) with thee , {because} (05921 +(al ) thou sayest (00559 +)amar ) , I have not sinned (02398 +chata) ) .

because Jer\_04\_04 Circumcise (04135 +muwl ) yourselves to the LORD (03068 +Y@hovah ) , and take (05493 +cuwr ) away (05493 +cuwr ) the foreskins (06190 +(orlah ) of your heart (03824 +lebab ) , ye men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) and inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ):lest (06435 +pen ) my fury (02534 +chemah ) come (03318 +yatsa ) forth (03318 +yatsa ) like fire (00784 +)esh ) , and burn (01197 +ba(ar ) that none (00369 +)ayin ) can quench (03518 +kabah ) [ it ] , {because} (06440 +paniyim ) of the evil (07451 +ra() of your doings (04611 +ma(alal ) .

because Jer\_04\_17 As keepers (08104 +shamar ) of a field (07704 +sadeh ) , are they against (05921 +(al ) her round (05439 +cabiya ) about ; {because} (03588 +kiy ) she hath been rebellious (04784 +marah ) against me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

because Jer\_04\_18 Thy way (01870 +derek ) and thy doings (04611 +ma(alal ) have procured (06213 +(asah ) these (00428 +)el - leh ) [ things ] unto thee ; this (02063 +zo)th ) [ is ] thy wickedness (07451 +ra() , because (03588 +kiy ) it is bitter (04751 +mar ) , {because} (03588 +kiy ) it reacheth (05060 +naga() unto thine heart (03820 +leb ) .

because Jer\_04\_18 Thy way (01870 +derek ) and thy doings (04611 +ma(alal ) have procured (06213 +(asah ) these (00428 +)el - leh ) [ things ] unto thee ; this (02063 +zo)th ) [ is ] thy wickedness (07451 +ra() , {because} (03588 +kiy ) it is bitter (04751 +mar ) , because (03588 +kiy ) it reacheth (05060 +naga() unto thine heart (03820 +leb ) .

because Jer\_04\_19 . My bowels (04578 +me(ah ) , my bowels (04578 +me(ah ) ! I am pained (03176 +yachal ) at my very (07023 +qiyr ) heart (03820 +leb ) ; my heart (03820 +leb ) maketh a noise (01993 +hamah ) in me ; I cannot (03808 +lo ) hold (02790 +charash ) my peace (02790 +charash ) , {because} (03588 +kiy ) thou hast heard (08085 +shama() , O my soul (05315 +nephesh ) , the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , the alarm (08643 +t@ruw(ah ) of war (04421 +milchamah ) .

because Jer\_04\_31 For I have heard (08085 +shama() a voice (06963 +qowl ) as of a woman in travail (02470 +chalah ) , [ and ] the anguish (06869 +tsarah ) as of her that bringeth (01069 +bakar ) forth her first (01069 +bakar ) child , the voice (06963 +qowl ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) , [ that ] bewaileth (03306 +yaphach ) herself , [ that ] spreadeth (06566 +paras ) her hands (03709 +kaph ) , [ saying ] , Woe (00188 +)owy ) [ is ] me now (04994 +na) ! for my soul (05315 +nephesh ) is wearied (05888 +(ayeph ) {because} of murderers (02026 +harag ) .

because Jer\_06\_19 Hear (08085 +shama() , O earth (00776 +)erets ):behold (02009 +hinneh ) , I will bring (00935 +bow) ) evil (07451 +ra() upon this (02088 +zeh ) people (05971 +(am ) , [ even ] the fruit (06529 +p@riy ) of their thoughts (04284 +machashabah ) , {because} they have not hearkened (07181 +qashab ) unto my words (01697 +dabar ) , nor to my law (08451 +towrah ) , but rejected (03988 +ma)ac ) it .

because Jer\_06\_30 Reprobate (03988 +ma)ac ) silver (03701 +keceph ) shall [ men ] call (07121 +qara) ) them , {because} (03588 +kiy ) the LORD (03068 +Y@hovah ) hath rejected (03988 +ma)ac ) them .

because Jer\_07\_13 And now (04994 +na) ) , {because} (03282 +ya(an ) ye have done (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) works (04639 +ma(aseh ) , saith (05002 +n@)um ) the LORD (03068

+Y@hovah ) , and I spake (01696 +dabar ) unto you , rising (07925 +shakam ) up early (07925 +shakam ) and speaking (01696 +dabar ) , but ye heard (08085 +shama( ) not ; and I called (07121 +qara ) you , but ye answered (06030 +(anah ) not ;

because Jer\_08\_14 Why do we sit (03427 +yashab ) still ? assemble (00622 +)acaph ) yourselves , and let us enter (00935 +bow ) into (00413 +)el ) the defenced (04013 +mibtsar ) cities (05892 +(iy ) , and let us be silent (01826 +damam ) there (08033 +sham ):for the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) hath put us to silence (01826 +damam ) , and given us water (04325 +mayim ) of gall (07219 +ro)sh ) to drink (08248 +shaqah ) , {because} (03588 +kiy ) we have sinned (02398 +chata ) against the LORD (03068 +Y@hovah ) .

because Jer\_08\_19 Behold (02009 +hinneh ) the voice (06963 +qowl ) of the cry (07775 +shav(ah ) of the daughter (01323 +bath ) of my people (05971 +(am ) {because} of them that dwell in a far (04801 +merchaq ) country (00776 +)erets ): [ Is ] not the LORD (03068 +Y@hovah ) in Zion (06726 +Tsiyown ) ? [ is ] not her king (04428 +melek ) in her ? Why (04069 +madduwa( ) have they provoked me to anger (03707 +ka(ac ) with their graven (06456 +p@ciyl ) images , [ and ] with strange (05236 +nekar ) vanities (01892 +hebel ) ?

because Jer\_09\_10 For the mountains (02022 +har ) will I take (05375 +nasa ) up a weeping (01065 +B@kiy ) and wailing (05092 +n@hiy ) , and for the habitations (04999 +na)ah ) of the wilderness (04057 +midbar ) a lamentation (07015 +qiynah ) , {because} (03588 +kiy ) they are burned (03341 +yatsath ) up , so that none can (03201 +yakol ) pass (05674 +(abar ) through [ them ] ; neither (03808 +lo ) can (03201 +yakol ) [ men ] hear (08085 +shama( ) the voice (06963 +qowl ) of the cattle (04735 +miqneh ) ; both the fowl (05775 +(owph ) of the heavens (08064 +shamayim ) and the beast (00929 +b@hemah ) are fled (05074 +nadad ) ; they are gone (01980 +halak ) .

because Jer\_09\_19 For a voice (06963 +qowl ) of wailing (05092 +n@hiy ) is heard (08085 +shama( ) out of Zion (06726 +Tsiyown ) , How (00349 +)eyk ) are we spoiled (07703 +shadad ) ! we are greatly (03966 +m@(od ) confounded (00954 +buwsh ) , because (03588 +kiy ) we have forsaken (05800 +(azab ) the land (00776 +)erets ) , {because} (03588 +kiy ) our dwellings (04908 +mishkan ) have cast (07993 +shalak ) [ us ] out .

because Jer\_09\_19 For a voice (06963 +qowl ) of wailing (05092 +n@hiy ) is heard (08085 +shama( ) out of Zion (06726 +Tsiyown ) , How (00349 +)eyk ) are we spoiled (07703 +shadad ) ! we are greatly (03966 +m@(od ) confounded (00954 +buwsh ) , {because} (03588 +kiy ) we have forsaken (05800 +(azab ) the land (00776 +)erets ) , because (03588 +kiy ) our dwellings (04908 +mishkan ) have cast (07993 +shalak ) [ us ] out .

because Jer\_10\_05 They [ are ] upright (04749 +miqshah ) as the palm (08560 +tomer ) tree , but speak (01696 +dabar ) not:they must needs be borne (05375 +nasa ) , {because} (03588 +kiy ) they cannot (03808 +lo ) go (06805 +tsa(ad ) . Be not afraid (03372 +yare ) of them ; for they cannot (03808 +lo ) do evil (07489 +ra(a( ) , neither also (01571 +gam ) [ is it ] in them to do good (03190 +yatab ) .

because Jer\_12\_04 How (05704 +(ad ) long (05704 +(ad ) shall the land (00776 +)erets ) mourn (56) , and the herbs (06212 +(eseb ) of every (03605 +kol ) field (07704 +sadeh ) wither (03001 +yabesh ) , for the wickedness (07451 +ra( ) of them that dwell (03427 +yashab ) therein ? the beasts (00929 +b@hemah ) are consumed (05595 +caphah ) , and the birds (05775 +(owph ) ; {because} (03588 +kiy ) they said (00559 +)amar ) , He shall not see (07200 +ra)ah ) our last (00319 +)acharyth ) end .

because Jer\_12\_11 They have made (07760 +suwm ) it desolate (08074 +shamem ) , [ and being ] desolate (08077 +sh@mamah ) it mourneth (56) unto me ; the whole (03605 +kol ) land (00776 +)erets ) is made desolate (08074 +shamem ) , {because} (03588 +kiy ) no (00369 +)ayin ) man (00376 +)iysh ) layeth (07760 +suwm ) [ it ] to heart (03820 +leb ) .

because Jer\_12\_13 They have sown (02232 +zara( ) wheat (02406 +chittah ) , but shall reap (07114 +qatsar ) thorns (06975 +qowts ):they have put themselves to pain (02470 +chalah ) , [ but ] shall not profit (03276 +ya(al ):and they shall be ashamed (00954 +buwsh ) of your revenues (08393 +t@buwah ) {because} of the fierce (02740 +charown ) anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) .

because Jer\_13\_17 But if (00518 +)im ) ye will not hear (08085 +shama( ) it , my soul (05315 +nephesh ) shall weep (01058 +bakah ) in secret (04565 +mictar ) places for [ your ] pride (01466 +gevah ) ; and mine eye (05869 +(ayin ) shall weep (01830 +dama( ) sore , and run (03381 +yarad ) down with tears (01832 +dim(ah ) , {because} (03588 +kiy ) the LORD S (03068 +Y@hovah ) flock (05739 +(eder ) is carried (07617 +shabah ) away captive (07617 +shabah ) .

because Jer\_13\_25 This (02088 +zeh ) [ is ] thy lot (01486 +gowral ) , the portion (04490 +manah ) of thy measures (04055 +mad ) from me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; {because} (00834 +)aher ) thou hast forgotten (07911 +shakach ) me , and trusted (00982 +batach ) in falsehood (08267 +sheqer ) .

because Jer\_14\_05 Yea , the hind (00365 +)ayeleth ) also (01571 +gam ) calved (03205 +yalad ) in the field (07704 +sadeh ) , and forsook (05800 +(azab ) [ it ] , {because} (03588 +kiy ) there was no (03808 +lo) ) grass (01758 +duwsh ) .

because Jer\_14\_06 And the wild (06501 +pere) ) asses (06501 +pere) ) did stand (05975 +(amad ) in the high (08205 +sh@phiy ) places , they snuffed (07602 +sha)aph ) up the wind (07307 +ruwach ) like dragons (08577 +tanniyn ) ; their eyes (05869 +(ayin ) did fail (03615 +kalah ) , {because} (03588 +kiy ) [ there was ] no (00369 +)ayin ) grass (06212 +(eseb ) .

because Jer\_14\_16 And the people (05971 +(am ) to whom they prophesy (05012 +naba) ) shall be cast (07993 +shalak ) out in the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) {because} (06440 +paniym ) of the famine (07458 +ra(ab ) and the sword (02719 +chereb ) ; and they shall have none (00369 +)ayin ) to bury (06912 +qabar ) them , them , their wives (00802 +)ishshah ) , nor their sons (01121 +ben ) , nor their daughters (01121 +ben ):for I will pour (08210 +shaphak ) their wickedness (07451 +ra( ) upon them .

because Jer\_15\_04 And I will cause (05414 +nathan ) them to be removed (02189 +za(avah ) into all (03605 +kol ) kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) , {because} (01558 +galal ) of Manasseh (04519 +M@nashsheh ) the son (01121 +ben ) of Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , for [ that ] which (00834 +)aher ) he did (06213 +(asah ) in Jerusalem (03389 +Y@ruwshalaim ) .

because Jer\_15\_17 I sat (03427 +yashab ) not in the assembly (05475 +cowl ) of the mockers (07832 +sachaq ) , nor rejoiced (05937 +(alaz ) ; I sat (03427 +yashab ) alone (00909 +badad ) {because} (06440 +paniym ) of thy hand (03027 +yad ):for thou hast filled (04390 +male) ) me with indignation (02195 +za(am ) .

because Jer\_16\_18 And first (07223 +ri)shown ) I will recompense (07999 +shalam ) their iniquity (05771 +(avon ) and their sin (02403 +chatta)ah ) double (04932 +mishneh ) ; {because} (05921 +(al ) they have defiled (02490 +chalal ) my land (00776 +)erets ) , they have filled (04390 +male) ) mine inheritance (05159 +nachalah ) with the carcasses (05038 +n@belah ) of their detestable (08251 +shiqquwts ) and abominable (08441 +tow(ebah ) things .

because Jer\_17\_13 O LORD (03068 +Y@hovah ) , the hope (04723 +miqveh ) of Israel (03478 +Yisra)el ) , all (03605 +kol ) that forsake (05800 +(azab ) thee shall be ashamed (00954 +buwsh ) , [ and ] they that depart (03249 +yacuwr ) from me shall be written (03789 +kathab ) in the earth (00776 +)erets ) , {because} (03588 +kiy ) they have forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) , the fountain (04726

+maqowr ) of living (02416 +chay ) waters (04325 +mayim ) .

because Jer\_19\_08 And I will make (07760 +suwm ) this (02063 +zo)th ) city (05892 +(iyr ) desolate (08047 +shammah ) , and an hissing (08322 +sh@reqah ) ; every (03605 +kol ) one that passeth (05674 +(abar ) thereby (05921 +(al ) shall be astonished (08074 +shamem ) and hiss (08319 +sharaq ) {because} (05921 +(al ) of all (03605 +kol ) the plagues (04347 +makkah ) thereof .

because Jer\_19\_13 And the houses (01004 +bayith ) of Jerusalem (03389 +Y@ruwshalaim ) , and the houses (01004 +bayith ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , shall be defiled (02931 +tame) ) as the place (04725 +maqowm ) of Tophet (08612 +Topheth ) , {because} (03605 +kol ) of all (03605 +kol ) the houses (01004 +bayith ) upon whose (00834 +)aher ) roofs (01406 +gag ) they have burned (06999 +qatar ) incense (06999 +qatar ) unto all (03605 +kol ) the host (06635 +tsaba ) of heaven (08064 +shamayim ) , and have poured (05258 +nacak ) out drink (05262 +necek ) offerings unto other (00312 +)acher ) gods (00430 +)elohiyim ) .

because Jer\_19\_15 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will bring (00935 +bow ) upon this city (05892 +(iyr ) and upon all (03605 +kol ) her towns (05892 +(iyr ) all (03605 +kol ) the evil (07451 +ra() that I have pronounced (01696 +dabar ) against (05921 +(al ) it , {because} (03588 +kiy ) they have hardened (07185 +qashah ) their necks (06203 +(oreph ) , that they might not hear (08085 +shama() my words (01697 +dabar ) .

because Jer\_20\_08 For since (01767 +day ) I spake (01696 +dabar ) , I cried (02199 +za(aq ) out , I cried (07121 +qara) ) violence (02555 +chamac ) and spoil (07701 +shod ) ; {because} (03588 +kiy ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) was made (01961 +hayah ) a reproach (02781 +cherpah ) unto me , and a derision (07047 +qelec ) , daily .

because Jer\_21\_12 O house (01004 +bayith ) of David (01732 +David ) , thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Execute (01777 +diyn ) judgment (04941 +mishpat ) in the morning (01242 +boqer ) , and deliver (05337 +natsal ) [ him that is ] spoiled (01497 +gazal ) out of the hand (03027 +yad ) of the oppressor (06231 +(ashaq ) , lest (06435 +pen ) my fury (02534 +chemah ) go (03318 +yatsa) ) out like fire (00784 +)esh ) , and burn (01197 +ba(ar ) that none (00369 +)ayin ) can quench (03518 +kabah ) [ it ] , {because} (06440 +paniyim ) of the evil (07455 +roa() of your doings (04611 +ma(alal ) .

because Jer\_22\_15 Shalt thou reign (04427 +malak ) , {because} (03588 +kiy ) thou closest (08474 +tacharah ) [ thyself ] in cedar (00730 +)erez ) ? did not thy father (1) eat (00398 +)akal ) and drink (08354 +shathah ) , and do (06213 +(asah ) judgment (04941 +mishpat ) and justice (06666 +ts@daqah ) , [ and ] then (00227 +)az ) [ it was ] well (02896 +towb ) with him ?

because Jer\_23\_09 . Mine heart (03820 +leb ) within (07130 +qereb ) me is broken (07665 +shabar ) because of the prophets (05030 +nabiy) ) ; all (03605 +kol ) my bones (06106 +(etsem ) shake (7363) ; I am like a drunken (07910 +shikkowr ) man (00376 +)iysh ) , and like a man (01397 +geber ) whom wine (03196 +yayin ) hath overcome (05674 +(abar ) , because (06440 +paniyim ) of the LORD (03068 +Y@hovah ) , and {because} (03588 +kiy ) of the words (01697 +dabar ) of his holiness (06944 +qodesh ) .

because Jer\_23\_09 . Mine heart (03820 +leb ) within (07130 +qereb ) me is broken (07665 +shabar ) because of the prophets (05030 +nabiy) ) ; all (03605 +kol ) my bones (06106 +(etsem ) shake (7363) ; I am like a drunken (07910 +shikkowr ) man (00376 +)iysh ) , and like a man (01397 +geber ) whom wine (03196 +yayin ) hath overcome (05674 +(abar ) , {because} (06440 +paniyim ) of the LORD (03068 +Y@hovah ) , and because (03588 +kiy ) of the words (01697 +dabar ) of his holiness (06944 +qodesh ) .

because Jer\_23\_09 . Mine heart (03820 +leb ) within (07130 +qereb ) me is broken (07665 +shabar ) {because} of the prophets (05030 +nabiy) ) ; all (03605 +kol ) my bones (06106 +(etsem ) shake (7363) ; I am

like a drunken (07910 +shikkowr ) man (00376 +)iysh ) , and like a man (01397 +geber ) whom wine (03196 +yayin ) hath overcome (05674 +(abar ) , because (06440 +paniym ) of the LORD (03068 +Y@hovah ) , and because (03588 +kiy ) of the words (01697 +dabar ) of his holiness (06944 +qodesh ) .

because Jer\_23\_10 For the land (00776 +)erets ) is full (04390 +male) ) of adulterers (05003 +na)aph ) ; for {because} (06440 +paniym ) of swearing (00423 +)alah ) the land (00776 +)erets ) mourneth (56) ; the pleasant (04999 +na)ah ) places of the wilderness (04057 +midbar ) are dried (03001 +yabesh ) up , and their course (04794 +m@ruwtsah ) is evil (07451 +ra( ) , and their force (01369 +g@buwrah ) [ is ] not right .

because Jer\_25\_16 And they shall drink (08354 +shathah ) , and be moved (01607 +ga(ash ) , and be mad (01984 +halal ) , {because} (06440 +paniym ) of the sword (02719 +chereb ) that I will send (07971 +shalach ) among (00996 +beyn ) them .

because Jer\_25\_27 Therefore thou shalt say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Drink (08354 +shathah ) ye , and be drunken (07937 +shakar ) , and spue (07006 +qayah ) , and fall (05307 +naphal ) , and rise (06965 +quwm ) no (03808 +lo) ) more , {because} (06440 +paniym ) of the sword (02719 +chereb ) which (00834 +)aher ) I will send (07971 +shalach ) among (00996 +beyn ) you .

because Jer\_25\_37 And the peaceable (07965 +shalowm ) habitations (04999 +na)ah ) are cut (01826 +damam ) down {because} (06440 +paniym ) of the fierce (02740 +charown ) anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) .

because Jer\_25\_38 He hath forsaken (05800 +(azab ) his covert (05520 +cok ) , as the lion (03715 +k@phiyr ) :for their land (00776 +)erets ) is desolate (08047 +shammah ) because (06440 +paniym ) of the fierceness (02740 +charown ) of the oppressor (03238 +yanah ) , and {because} (06440 +paniym ) of his fierce (02740 +charown ) anger (00639 +)aph ) .

because Jer\_25\_38 He hath forsaken (05800 +(azab ) his covert (05520 +cok ) , as the lion (03715 +k@phiyr ) :for their land (00776 +)erets ) is desolate (08047 +shammah ) {because} (06440 +paniym ) of the fierceness (02740 +charown ) of the oppressor (03238 +yanah ) , and because (06440 +paniym ) of his fierce (02740 +charown ) anger (00639 +)aph ) .

because Jer\_26\_03 If (00194 +)uwlay ) so be they will hearken (08085 +shama( ) , and turn (07725 +shuwb ) every man (00376 +)iysh ) from his evil (07451 +ra( ) way (01870 +derek ) , that I may repent (05162 +nacham ) me of the evil (07451 +ra( ) , which (00834 +)aher ) I purpose (02803 +chashab ) to do (06213 +(asah ) unto them {because} (06440 +paniym ) of the evil (07455 +roa( ) of their doings (04611 +ma(alal ) .

because Jer\_28\_16 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (3068Y@hovah ) ; Behold (02005 +hen ) , I will cast (07971 +shalach ) thee from off (05921 +(al ) the face (06440 +paniym ) of the earth (00127 +)adamah ) :this year (08141 +shaneh ) thou shalt die (04191 +muwth ) , {because} (03588 +kiy ) thou hast taught (01696 +dabar ) rebellion (05627 +carah ) against (00413 +)el ) the LORD (03068 +Y@hovah ) .

because Jer\_29\_32 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I will punish (06485 +paqad ) Shemaiah (08098 +Sh@ma(yah ) the Nehelamite (05161 +Nechelamiy ) , and his seed (02233 +zera( ) :he shall not have (01961 +hayah ) a man (00376 +)iysh ) to dwell (03427 +yashab ) among (08432 +tavek ) this (02088 +zeh ) people (05971 +(am ) ; neither (03808 +lo) ) shall he behold (07200 +ra)ah ) the good (02896 +towb ) that I will do (06213 +(asah ) for my people (05971 +(am ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; {because} (03588 +kiy ) he hath taught (01696 +dabar ) rebellion (05627 +carah ) against (05921 +(al ) the LORD (03068

+Y@hovah ) .

because Jer\_30\_14 All (03605 +kol ) thy lovers (00157 +)ahab ) have forgotten (07911 +shakach ) thee ; they seek (01875 +darash ) thee not ; for I have wounded (05221 +nakah ) thee with the wound (04347 +makkah ) of an enemy (00341 +)oyeb ) , with the chastisement (04148 +muwcar ) of a cruel (00394 +)akzariy ) one , for the multitude (07230 +rob ) of thine iniquity (05771 +(avon ) ; [ {because} ] thy sins (02403 +chatta)ah ) were increased (06105 +(atsam ) .

because Jer\_30\_15 Why (04100 +mah ) criest (02199 +za(aq ) thou for thine affliction (07667 +sheber ) ? thy sorrow (04341 +mak)ob ) [ is ] incurable (00605 +)anash ) for the multitude (07230 +rob ) of thine iniquity (05771 +(avon ):[ {because} ] thy sins (02403 +chatta)ah ) were increased (06105 +(atsam ) , I have done (06213 +(asah ) these (00428 +)el - leh ) things unto thee .

because Jer\_30\_17 For I will restore (05927 +(alah ) health (00724 +)aruwkah ) unto thee , and I will heal (07495 +rapha ) thee of thy wounds (04347 +makkah ) , saith the LORD (03068 +Y@hovah ) ; {because} (03588 +kiy ) they called (07121 +qara ) thee an Outcast (05080 +nadach ) , [ saying ] , This (01931 +huw ) [ is ] Zion (06726 +Tsiyown ) , whom no (00369 +)ayin ) man seeketh (01875 +darash ) after (00310 +)achar ) .

because Jer\_31\_15 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; A voice (06963 +qowl ) was heard (08085 +shama( ) in Ramah (07414 +Ramah ) , lamentation (05092 +n@hiy ) , [ and ] bitter (08563 +tamruwr ) weeping (01065 +B@kiy ) ; Rahel (07354 +Rachel ) weeping (01058 +bakah ) for her children (01121 +ben ) refused (03985 +ma)en ) to be comforted (05162 +nacham ) for her children (01121 +ben ) , {because} (03588 +kiy ) they [ were ] not .

because Jer\_31\_19 Surely (03588 +kiy ) after (00310 +)achar ) that I was turned (07725 +shuwb ) , I repented (05162 +nacham ) ; and after (00310 +)achar ) that I was instructed (03045 +yada( ) , I smote (05606 +caphaq ) upon [ my ] thigh (03409 +yarek ):I was ashamed (00954 +buwsh ) , yea (01571 +gam ) , even (01571 +gam ) confounded (03637 +kalam ) , {because} (03588 +kiy ) I did bear (05375 +nasa ) the reproach (02781 +cherpah ) of my youth (05271 +na(uwr ) .

because Jer\_32\_24 Behold (02009 +hinneh ) the mounts (05550 +col@lah ) , they are come (00935 +bow ) unto the city (05892 +(iy ) to take (03920 +lakad ) it ; and the city (05892 +(iy ) is given (05414 +nathan ) into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) , that fight (03898 +lacham ) against (05921 +(al ) it , {because} (06440 +paniym ) of the sword (02719 +chereb ) , and of the famine (07458 +ra(ab ) , and of the pestilence (01698 +deber ):and what (00834 +)aher ) thou hast spoken (01696 +dabar ) is come (01961 +hayah ) to pass ; and , behold (02009 +hinneh ) , thou seest (07200 +ra)ah ) [ it ] .

because Jer\_41\_09 Now the pit (00953 +bowr ) wherein (00834 +)aher ) Ishmael (03458 +Yishma(e)l ) had cast (07993 +shalak ) all (03605 +kol ) the dead (06297 +peger ) bodies (06297 +peger ) of the men (00582 +)enowsh ) , whom (00834 +)aher ) he had slain (05221 +nakah ) {because} (03027 +yad ) of Gedaliah (01436 +G@dalyah ) , [ was ] it which (00834 +)aher ) Asa (00609 +)Aca ) the king (04428 +melek ) had made (06213 +(asah ) for fear (06440 +paniym ) of Baasha (01201 +Ba(sha ) king (04428 +melek ) of Israel (03478 +Yisra)el ):[ and ] Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) filled (04390 +male ) it with [ them that were ] slain (02491 +chalal ) .

because Jer\_41\_18 Because (06440 +paniym ) of the Chaldeans (03778 +Kasdiy ):for they were afraid (03372 +yare ) of them , {because} (03588 +kiy ) Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) had slain (05221 +nakah ) Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) , whom (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel ) made governor (06485 +paqad ) in the land (00776 +)erets ) .

because Jer\_44\_22 So that the LORD (03068 +Y@hovah ) could (03201 +yakol ) no (03808 +lo ) longer

(05750 +(owd ) bear (05375 +nasa) ) , because (06440 +paniym ) of the evil (07455 +roa( ) of your doings (04611 +ma(alal) ) , [ and ] {because} (06440 +paniym ) of the abominations (08441 +tow(ebah ) which (00834 +)aher ) ye have committed (06213 +(asah ) ; therefore is your land (00776 +)erets ) a desolation (02723 +chorbah ) , and an astonishment (08047 +shammah ) , and a curse (07045 +q@lalah ) , without (00369 +)ayin ) an inhabitant (03427 +yashab ) , as at this (02088 +zeh ) day (03117 +yowm ) .

because Jer\_44\_22 So that the LORD (03068 +Y@hovah ) could (03201 +yakol ) no (03808 +lo) ) longer (05750 +(owd ) bear (05375 +nasa) ) , {because} (06440 +paniym ) of the evil (07455 +roa( ) of your doings (04611 +ma(alal) ) , [ and ] because (06440 +paniym ) of the abominations (08441 +tow(ebah ) which (00834 +)aher ) ye have committed (06213 +(asah ) ; therefore is your land (00776 +)erets ) a desolation (02723 +chorbah ) , and an astonishment (08047 +shammah ) , and a curse (07045 +q@lalah ) , without (00369 +)ayin ) an inhabitant (03427 +yashab ) , as at this (02088 +zeh ) day (03117 +yowm ) .

because Jer\_44\_23 Because ye have burned (06999 +qatar ) incense (06999 +qatar ) , and {because} (00834 +)aher ) ye have sinned (02398 +chata) ) against the LORD (03068 +Y@hovah ) , and have not obeyed (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) , nor (03808 +lo) ) walked (01980 +halak ) in his law (08451 +towrah ) , nor in his statutes (02708 +chuqqah ) , nor in his testimonies (5715) ; therefore this (02063 +zo)th ) evil (07451 +ra( ) is happened (07122 +qara) ) unto you , as at this (02088 +zeh ) day (03117 +yowm ) .

because Jer\_46\_15 Why (04069 +madduwa( ) are thy valiant (47) [ men ] swept (05502 +cachaph ) away ? they stood (05975 +(amad ) not , {because} (03588 +kiy ) the LORD (03068 +Y@hovah ) did drive (01920 +Hadaph ) them .

because Jer\_46\_21 Also (01571 +gam ) her hired (07916 +sakiyr ) men [ are ] in the midst (07130 +qereb ) of her like fatted (04770 +marbeq ) bullocks (05695 +(egel ) ; for they also (01571 +gam ) are turned (06437 +panah ) back (06437 +panah ) , [ and ] are fled (05127 +nuwc ) away together (03162 +yachad ):they did not stand (05975 +(amad ) , {because} (03588 +kiy ) the day (03117 +yowm ) of their calamity (00343 +)eyd ) was come (00935 +bow) ) upon them , [ and ] the time (06256 +(eth ) of their visitation (06486 +p@quddah )

because Jer\_46\_23 They shall cut (03772 +karath ) down her forest (03293 +ya(ar) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , though it cannot (03808 +lo) ) be searched (02713 +chaqar ) ; {because} (03588 +kiy ) they are more (07231 +rabab ) than the grasshoppers (00697 +)arbeh ) , and [ are ] innumerable .

because Jer\_48\_07 For {because} thou hast trusted (00982 +batach ) in thy works (04639 +ma(aseh ) and in thy treasures (00214 +)owtsar ) , thou shalt also (01571 +gam ) be taken (03920 +lakad ):and Chemosh (03645 +K@mowsh ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ) into captivity (01473 +gowlah ) [ with ] his priests (03548 +kohen ) and his princes (08269 +sar ) together (03162 +yachad ) .

because Jer\_48\_42 And Moab (04124 +Mow)ab ) shall be destroyed (08045 +shamad ) from [ being ] a people (05971 +(am ) , {because} he hath magnified (01431 +gadal ) [ himself ] against (05921 +(al ) the LORD (03068 +Y@hovah ) .

because Jer\_48\_45 They that fled (05127 +nuwc ) stood (05975 +(amad ) under the shadow (06738 +tsel ) of Heshbon (02809 +Cheshbown ) {because} of the force (03581 +koach ):but a fire (00784 +)esh ) shall come (03318 +yatsa) ) forth (03318 +yatsa) ) out of Heshbon (02809 +Cheshbown ) , and a flame (03852 +lehabah ) from the midst of Sihon (05511 +Ciychown ) , and shall devour (00398 +)akal ) the corner (06285 +pe)ah ) of Moab (04124 +Mow)ab ) , and the crown (06936 +godqod ) of the head (06936 +godqod ) of the tumultuous ones (01121 +ben ) .

because Jer\_50\_07 All (03605 +kol ) that found (04672 +matsa) ) them have devoured (00398 +)akal )

them:and their adversaries (06862 +tsar ) said (00559 +)amar ) , We offend (00816 +)asham ) not , {because} they have sinned (02398 +chata) ) against the LORD (03068 +Y@hovah ) , the habitation (05116 +naveh ) of justice (06664 +tsedeq ) , even the LORD (03068 +Y@hovah ) , the hope (04723 +miqveh ) of their fathers (1) .

because Jer\_50\_11 Because (03588 +kiy ) ye were glad (08056 +sameach ) , because (03588 +kiy ) ye rejoiced (05937 +(alaz ) , O ye destroyers (08154 +shacah ) of mine heritage (05159 +nachalah ) , {because} (03588 +kiy ) ye are grown (06335 +puwsh ) fat (06335 +puwsh ) as the heifer (05697 +(eglah ) at grass (01877 +deshe ) , and bellow (06670 +tsahal ) as bulls (47) ;

because Jer\_50\_11 Because (03588 +kiy ) ye were glad (08056 +sameach ) , {because} (03588 +kiy ) ye rejoiced (05937 +(alaz ) , O ye destroyers (08154 +shacah ) of mine heritage (05159 +nachalah ) , because (03588 +kiy ) ye are grown (06335 +puwsh ) fat (06335 +puwsh ) as the heifer (05697 +(eglah ) at grass (01877 +deshe ) , and bellow (06670 +tsahal ) as bulls (47) ;

because Jer\_50\_24 I have laid a snare (03369 +yaqosh ) for thee , and thou art also (01571 +gam ) taken (03920 +lakad ) , O Babylon (00894 +Babel ) , and thou wast not aware (03045 +yada():thou art found (04672 +matsa) ) , and also (01571 +gam ) caught (08610 +taphas ) , {because} (03588 +kiy ) thou hast striven (01624 +garah ) against the LORD (03068 +Y@hovah ) .

because Jer\_51\_11 Make bright (01305 +barar ) the arrows (01121 +ben ) ; gather (04390 +male) ) the shields (07982 +shelet ):the LORD (03068 +Y@hovah ) hath raised (05782 +(uwr ) up the spirit (07307 +ruwach ) of the kings (04428 +melek ) of the Medes (04074 +Maday ):for his device (04209 +m@zimmah ) [ is ] against (05921 +(al ) Babylon (00894 +Babel ) , to destroy (07843 +shachath ) it ; {because} (03588 +kiy ) it [ is ] the vengeance (05360 +n@qamah ) of the LORD (03068 +Y@hovah ) , the vengeance (05360 +n@qamah ) of his temple (01964 +heykal ) .

because Jer\_51\_51 We are confounded (00954 +buwsh ) , {because} (03588 +kiy ) we have heard (08085 +shama() reproach (02781 +cherpah ):shame (03639 +k@limmah ) hath covered (03680 +kacah ) our faces (06440 +paniym ):for strangers (02114 +zuwr ) are come (00935 +bow) ) into (05921 +(al ) the sanctuaries (04720 +miqdash ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) .

because Job\_06\_20 They were confounded (00954 +buwsh ) {because} (03588 +kiy ) they had hoped (00982 +batach ) ; they came (00935 +bow) ) thither (05704 +(ad ) , and were ashamed (02659 +chapher ) .

because Job\_08\_09 ( For we [ are but of ] yesterday (08543 +t@mowl ) , and know (03045 +yada() nothing (03808 +lo) ) , {because} (03588 +kiy ) our days (03117 +yowm ) upon earth (00776 +)erets ) [ are ] a shadow (06738 +tsel ):)

because Job\_11\_18 And thou shalt be secure (00982 +batach ) , {because} (03588 +kiy ) there is hope (08615 +tiqvah ) ; yea , thou shalt dig (02658 +chaphar ) [ about (05439 +cabiyb ) thee , and ] thou shalt take (07901 +shakab ) thy rest (07901 +shakab ) in safety (00983 +betach ) .

because Job\_17\_12 They change (07760 +suwm ) the night (03915 +layil ) into day (03117 +yowm ):the light (00216 +)owr ) [ is ] short (07138 +qarowb ) {because} (06440 +paniym ) of darkness (02822 +choshek ) .

because Job\_18\_15 It shall dwell (07931 +shakan ) in his tabernacle (00168 +)ohel ) , {because} [ it is ] none (01097 +b@liy ) of his:brimstone (01614 +gophriyth ) shall be scattered (02219 +zarah ) upon his habitation (05116 +naveh ) .

because Job\_20\_19 Because (03588 +kiy ) he hath oppressed (07533 +ratsats ) [ and ] hath forsaken (05800 +(azab ) the poor (01800 +dal ) ; [ {because} ] he hath violently (01497 +gazal ) taken (01497 +gazal ) away (01497 +gazal ) an house (01004 +bayith ) which he builded (01129 +banah ) not ;



because Job\_31\_25 If (00518 +)im ) I rejoiced (08055 +samach ) because (03588 +kiy ) my wealth (02428 +chayil ) [ was ] great (07227 +rab ) , and {because} (03588 +kiy ) mine hand (03027 +yad ) had gotten (04672 +matsa ) much (03524 +kabbiyr ) ;

because Job\_31\_25 If (00518 +)im ) I rejoiced (08055 +samach ) {because} (03588 +kiy ) my wealth (02428 +chayil ) [ was ] great (07227 +rab ) , and because (03588 +kiy ) mine hand (03027 +yad ) had gotten (04672 +matsa ) much (03524 +kabbiyr ) ;

because Job\_32\_01 . So these (00428 +)el - leh ) three (07969 +shalowsh ) men (00582 +)enowsh ) ceased (07673 +shabath ) to answer (06030 +(anah ) Job (00347 +)Iyowb ) , {because} (03588 +kiy ) he [ was ] righteous (06662 +tsaddiyq ) in his own eyes (05869 +(ayin ) .

because Job\_32\_02 Then was kindled (02734 +charah ) the wrath (00639 +)aph ) of Elihu (00453 +)Eliyhuhw ) the son (01121 +ben ) of Barachel (01292 +Barak)el ) the Buzite (00940 +Buwziy ) , of the kindred (04940 +mishpachah ) of Ram (07410 +Ram ) :against Job (00347 +)Iyowb ) was his wrath (00639 +)aph ) kindled (02734 +charah ) , {because} (05921 +(al ) he justified (06663 +tsadaq ) himself (05315 +nepshesh ) rather than (04480 +min ) God (00430 +)elohiyim ) .

because Job\_32\_03 Also against his three (07969 +shalowsh ) friends (07453 +rea( ) was his wrath (00639 +)aph ) kindled (02734 +charah ) , {because} they had found (04672 +matsa ) no (03808 +lo ) answer (04617 +ma(aneh ) , and [ yet ] had condemned (07561 +rasha( ) Job (00347 +)Iyowb ) .

because Job\_32\_04 Now Elihu (00453 +)Eliyhuhw ) had waited (02442 +chakah ) till Job (00347 +)Iyowb ) had spoken (01697 +dabar ) , {because} (03588 +kiy ) they [ were ] elder than he .

because Job\_34\_36 My desire (15) [ is that ] Job (00347 +)Iyowb ) may be tried (00974 +bachan ) unto the end (05331 +netsach ) {because} (05921 +(al ) of [ his ] answers (08666 +t@shuwbah ) for wicked (00205 +)aven ) men (00582 +)enowsh ) .

because Job\_35\_12 There (08033 +sham ) they cry (06817 +tsa(aq ) , but none (03808 +lo ) giveth answer (06030 +(anah ) , {because} (06440 +paniyim ) of the pride (01347 +ga)own ) of evil (07451 +ra( ) men .

because Job\_35\_15 But now (06258 +(attah ) , {because} (03588 +kiy ) [ it is ] not [ so ] , he hath visited (06485 +paqad ) in his anger (00639 +)aph ) ; yet he knoweth (03045 +yada( ) [ it ] not in great (03966 +m@(od ) extremity (06580 +pash ) :

because Job\_38\_21 Knowest (03045 +yada( ) thou [ it ] , because (03588 +kiy ) thou wast then (00227 +)az ) born (03205 +yalad ) ? or [ {because} ] the number (04557 +micpar ) of thy days (03117 +yowm ) [ is ] great (07227 +rab ) ?

because Job\_38\_21 Knowest (03045 +yada( ) thou [ it ] , {because} (03588 +kiy ) thou wast then (00227 +)az ) born (03205 +yalad ) ? or [ because ] the number (04557 +micpar ) of thy days (03117 +yowm ) [ is ] great (07227 +rab ) ?

because Job\_39\_11 Wilt thou trust (00982 +batach ) him , {because} (03588 +kiy ) his strength (03581 +koach ) [ is ] great (07227 +rab ) ? or wilt thou leave (05800 +(azab ) thy labour (03018 +y@giya( ) to him ?

because Joe\_01\_05 Awake (06974 +quwts ) , ye drunkards (07910 +shikkowr ) , and weep (01058 +bakah ) ; and howl (03213 +yalal ) , all (03605 +kol ) ye drinkers (08354 +shathah ) of wine (03196 +yayin ) , {because} (05921 +(al ) of the new wine (06071 +(aciyc ) ; for it is cut (03772 +karath ) off from your mouth (06310 +peh ) .

because Joe\_01\_11 Be ye ashamed (00954 +buwsh ) , O ye husbandmen (00406 +)ikkar ) ; howl (03213 +yalal ) , O ye vinedressers (03755 +korem ) , for the wheat (02406 +chittah ) and for the barley (08184 +s@(orah ) ; {because} (03588 +kiy ) the harvest (07105 +qatsiyr ) of the field (07704 +sadeh ) is perished (6) .

because Joe\_01\_18 How (04100 +mah ) do the beasts (00929 +b@hemah ) groan (00584 +)anach ) ! the herds (05739 +(eder ) of cattle (01241 +baqar ) are perplexed (00943 +buwk ) , {because} (03588 +kiy ) they have no (00369 +)ayin ) pasture (04829 +mir(eh ) ; yea (01571 +gam ) , the flocks (05739 +(eder ) of sheep (06629 +tso)n ) are made desolate (00816 +)asham ) .

because Joe\_02\_20 But I will remove (07368 +rachaq ) far (07368 +rachaq ) off from you the northern (06830 +ts@phowniy ) [ army ] , and will drive (05080 +nadach ) him into (00413 +)el ) a land (00776 +)erets ) barren (06723 +tsiyah ) and desolate (08077 +sh@mamah ) , with his face (06440 +paniym ) toward (00413 +)el ) the east (06931 +qadmowniy ) sea (03220 +yam ) , and his hinder (05490 +cowph ) part toward (00413 +)el ) the utmost (00314 +)acharown ) sea (03220 +yam ) , and his stink (00889 +b@)osh ) shall come (05927 +(alah ) up , and his ill (06709 +tsachanah ) savour (06709 +tsachanah ) shall come (05927 +(alah ) up , {because} (03588 +kiy ) he hath done (06213 +(asah ) great (01431 +gadal ) things .

because Joe\_03\_19 Egypt (04714 +Mitsrayim ) shall be a desolation (08077 +sh@mamah ) , and Edom (00123 +)Edom ) shall be a desolate (08077 +sh@mamah ) wilderness (04057 +midbar ) , for the violence (02555 +chamac ) [ against ] the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , {because} (00834 +)aher ) they have shed (08210 +shaphak ) innocent (05355 +naqiy ) blood (01818 +dam ) in their land (00776 +)erets ) .

because Joh\_02\_24 But Jesus (2424 -Iesous -) did not commit (4100 -pisteuo -) himself (1438 -heautou -) unto them , {because} (1223 -dia -) he knew (1097 -ginosko -) all (3956 -pas -) [ men ] ,

because Joh\_03\_18 He that believeth (4100 -pisteuo -) on (1519 -eis -) him is not condemned (2919 -krino -):but he that believeth (4100 -pisteuo -) not is condemned (2919 -krino -) already (2235 -ede -) , {because} (3754 -hoti -) he hath not believed (4100 -pisteuo -) in the name (3686 -onoma -) of the only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) of God (2316 -theos -) .

because Joh\_03\_19 And this (3778 -houtos -) is the condemnation (2920 -krisis -) , that light (5457 -phos -) is come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and men (0444 -anthropos -) loved (0025 -agapao -) darkness (4655 -skotos -) rather (3123 -mallon -) than (2228 -e -) light (5457 -phos -) , {because} (1063 -gar -) their deeds (2041 -ergon -) were evil (4190 -poneros -) .

because Joh\_03\_23 And John (2491 -Ioannes -) also (2532 -kai -) was baptizing (0907 -baptizo -) in Aenon (0137 -Ainon -) near (1451 -eggus -) to Salim (4530 -Saleim -) , {because} (3754 -hoti -) there was much (4183 -polus -) water (5204 -hudor -) there (1563 -ekei -):and they came (3854 -paraginomai -) , and were baptized (0907 -baptizo -) .

because Joh\_03\_29 He that hath (2192 -echo -) the bride (3565 -numphe -) is the bridegroom (3566 -numphios -):but the friend (5384 -philos -) of the bridegroom (3566 -numphios -) , which (3588 -ho -) standeth (2476 -histemi -) and heareth (0191 -akouo -) him , rejoiceth (5463 -chairo -) greatly (5479 -chara -) {because} (1223 -dia -) of the bridegroom s (3566 -numphios -) voice (5456 -phone -):this (3778 -houtos -) my joy (5479 -chara -) therefore (3767 -oun -) is fulfilled (4137 -pleroo -) .

because Joh\_04\_41 And many (4183 -polus -) more (4119 -pleion -) believed (4100 -pisteuo -) {because} (1223 -dia -) of his own word (3056 -logos -) ;

because Joh\_04\_42 And said (3004 -lego -) unto the woman (1135 -gune -) , Now (3765 -ouketi -) we believe

(4100 -pisteuo -) , not {because} (1223 -dia -) of thy saying (2981 -lalia -):for we have heard (0191 -akouo -) [ him ] ourselves , and know (1492 -eido -) that this (3778 -houtos -) is indeed (0230 -alethos -) the Christ (5547 -Christos -) , the Saviour (4990 -soter -) of the world (2889 -kosmos -) .

because Joh\_05\_16 And therefore (5124 -touto -) did the Jews (2453 -Ioudaios -) persecute (1377 -dioko -) Jesus (2424 -Iesous -) , and sought (2212 -zeteo -) to slay (0615 -apokteino -) him , {because} (3754 -hoti -) he had done (4160 -poieo -) these (5023 -tauta -) things on (1722 -en -) the sabbath (4521 -sabbaton -) day .

because Joh\_05\_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , {because} (3754 -hoti -) he not only (3440 -monon -) had broken (3089 -luo -) the sabbath (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 -isos -) with God (2316 -theos -) .

because Joh\_05\_27 And hath given (1325 -didomi -) him authority (1849 -exousia -) to execute (4160 -poieo -) judgment (2920 -krisis -) also (2532 -kai -) , {because} (3754 -hoti -) he is the Son (5207 -huios -) of man (0444 -anthropos -) .

because Joh\_05\_30 I can (1410 -dunamai -) of mine (1683 -emautou -) own self (1683 -emautou -) do (4160 -poieo -) nothing (3762 -oudeis -):as I hear (0191 -akouo -) , I judge (2919 -krino -):and my judgment (2920 -krisis -) is just (1342 -dikaios -) ; {because} (3754 -hoti -) I seek (2212 -zeteo -) not mine (1699 -emos -) own will (2307 -thelema -) , but the will (2307 -thelema -) of the Father (3962 -pater -) which (3739 -hos -) hath sent (3992 -pempo -) me .

because Joh\_06\_02 And a great (4183 -polus -) multitude (3793 -ochlos -) followed (0190 -akoloutheo -) him , {because} (3754 -hoti -) they saw (3708 -horao -) his miracles (4592 -semeion -) which (3739 -hos -) he did (4160 -poieo -) on (1909 -epi -) them that were diseased (0770 -astheneo -) .

because Joh\_06\_26 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them and said (2036 -epo -) , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Ye seek (2212 -zeteo -) me , not because (3754 -hoti -) ye saw (1492 -eido -) the miracles (4592 -semeion -) , but {because} (3754 -hoti -) ye did eat (5315 -phago -) of the loaves (0740 -artos -) , and were filled (5526 -chortazo -) .

because Joh\_06\_26 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them and said (2036 -epo -) , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Ye seek (2212 -zeteo -) me , not {because} (3754 -hoti -) ye saw (1492 -eido -) the miracles (4592 -semeion -) , but because (3754 -hoti -) ye did eat (5315 -phago -) of the loaves (0740 -artos -) , and were filled (5526 -chortazo -) .

because Joh\_06\_41 The Jews (2453 -Ioudaios -) then (3767 -oun -) murmured (1111 -gogguzo -) at (4012 -peri -) him , {because} (3754 -hoti -) he said (2036 -epo -) , I am (1510 -eimi -) the bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) .

because Joh\_07\_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) walked (4043 -peripateo -) in Galilee (1056 -Galilaia -):for he would (2309 -thelo -) not walk (4043 -peripateo -) in Jewry (2449 -Ioudaia -) , {because} (3754 -hoti -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) to kill (0615 -apokteino -) him .

because Joh\_07\_07 The world (2889 -kosmos -) cannot (1410 -dunamai -) hate (3404 -miseo -) you ; but me it hateth (3404 -miseo -) , {because} (3754 -hoti -) I testify (3140 -martureo -) of it , that the works (2041 -ergon -) thereof (0846 -autos -) are evil (4190 -poneros -) .

because Joh\_07\_22 Moses (3475 -Moseus -) therefore (5124 -touto -) gave (1325 -didomi -) unto you circumcision (4061 -peritome -) ; ( not {because} (3754 -hoti -) it is of Moses (3475 -Moseus -) , but of the

fathers (3962 -pater -) ; ) and ye on (1722 -en -) the sabbath (4521 -sabbaton -) day circumcise (4059 -peritemno -) a man (0444 -anthropos -) .

because Joh\_07\_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 -sabbaton -) day receive (2983 -lambano -) circumcision (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , {because} (3754 -hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) whole (5199 -hugies -) on (1722 -en -) the sabbath (4521 -sabbaton -) day ?

because Joh\_07\_30 Then (3767 -oun -) they sought (2212 -zeteo -) to take (4084 -piazoo -) him:but no (3762 -oudeis -) man (3762 -oudeis -) laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him , {because} (3754 -hoti -) his hour (5610 -hora -) was not yet (3768 -oupo -) come (2064 -erchomai -) .

because Joh\_07\_39 ( But this (5124 -touto -) spake (2036 -epo -) he of the Spirit (4151 -pneuma -) , which (3739 -hos -) they that believe (4100 -pisteuo -) on (1519 -eis -) him should (3195 -mello -) receive (2983 -lambano -):for the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was not yet (3768 -oupo -) [ given ] ; {because} (3754 -hoti -) that Jesus (2424 -Iesous -) was not yet (3764 -oudepo -) glorified (1392 -doxazo -) . )

because Joh\_07\_43 So (3767 -oun -) there was a division (4978 -schisma -) among (1722 -en -) the people (3793 -ochlos -) {because} (1223 -dia -) of him .

because Joh\_08\_22 Then (3767 -oun -) said (3004 -lego -) the Jews (2453 -Ioudaios -) , Will he kill (0615 -apokteino -) himself (1438 -heautou -) ? {because} (3754 -hoti -) he saith (3004 -lego -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

because Joh\_08\_37 I know (1097 -ginosko -) that ye are Abraham s (0011 -Abraam -)seed (4690 -sperma -) ; but ye seek (2212 -zeteo -) to kill (0615 -apokteino -) me , {because} (3754 -hoti -) my word (3056 -logos -) hath no (3756 -ou -) place (5562 -choreo -) in you .

because Joh\_08\_43 Why (1302 -diati -) do ye not understand (1097 -ginosko -) my speech (2981 -lalia -) ? [ even ] {because} (3754 -hoti -) ye cannot (1410 -dunamai -) hear (0191 -akouo -) my word (3056 -logos -) .

because Joh\_08\_44 Ye are of [ your ] father (3962 -pater -) the devil (1228 -diabolos -) , and the lusts (1939 -epithumia -) of your (5216 -humon -) father (3962 -pater -) ye will (2309 -thelo -) do (4160 -poieo -) . He was a murderer (0443 -anthropoktonos -) from the beginning (0746 -arche -) , and abode (2476 -histemi -) not in the truth (0225 -aletheia -) , {because} (3754 -hoti -) there is no (3756 -ou -) truth (0225 -aletheia -) in him . When (3752 -hotan -) he speaketh (2980 -laleo -) a lie (5579 -pseudos -) , he speaketh (2980 -laleo -) of his own (2398 -idios -):for he is a liar (5583 -pseustes -) , and the father (3962 -pater -) of it .

because Joh\_08\_45 And {because} (3754 -hoti -) I tell (3004 -lego -) [ you ] the truth (0225 -aletheia -) , ye believe (4100 -pisteuo -) me not .

because Joh\_08\_47 He that is of God (2316 -theos -) heareth (0191 -akouo -) God s (2316 -theos -) words (4487 -rhema -):ye therefore (5124 -touto -) hear (0191 -akouo -) [ them ] not , {because} (3754 -hoti -) ye are not of God (2316 -theos -) .

because Joh\_09\_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 -Pharisaioi -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , {because} (3754 -hoti -) he keepeth (5083 -tereo -) not the sabbath (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 -hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

because Joh\_09\_22 These (5023 -tauta -) [ words ] spake (2036 -epo -) his parents (1118 -goneus -) , {because} (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeō -) that he was Christ (5547 -Christos -) , he should be put out of the synagogue (0656 -aposunagogos -) .

because Joh\_10\_13 The hireling (3411 -misthotos -) fleeth (5343 -pheugo -) , {because} (3754 -hoti -) he is an hireling (3411 -misthotos -) , and careth (3199 -melo -) not for the sheep (4263 -probaton -) .

because Joh\_10\_17 Therefore (5124 -touto -) doth my Father (3962 -pater -) love (0025 -agapao -) me , {because} (3754 -hoti -) I lay (5087 -tithemi -) down my life (5590 -psuche -) , that I might take (2983 -lambano -) it again (3825 -palin -) .

because Joh\_10\_26 But ye believe (4100 -pisteuo -) not , {because} (1063 -gar -) ye are not of my sheep (4263 -probaton -) , as I said (2036 -epo -) unto you .

because Joh\_10\_33 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , For a good (2570 -kalos -) work (2041 -ergon -) we stone (3034 -lithazo -) thee not ; but for blasphemy (0988 -blasphemia -) ; and {because} (3754 -hoti -) that thou , being (5607 -on -) a man (0444 -anthropos -) , makest (4160 -poieo -) thyself (4572 -seautou -) God (2316 -theos -) .

because Joh\_10\_36 Say (3004 -lego -) ye of him , whom (3739 -hos -) the Father (3962 -pater -) hath sanctified (0037 -hagiazō -) , and sent (0649 -apostello -) into (1519 -eis -) the world (2889 -kosmos -) , Thou blasphemest (0987 -blasphemeō -) ; {because} (3754 -hoti -) I said (2036 -epo -) , I am the Son (5207 -huios -) of God (2316 -theos -) ?

because Joh\_11\_09 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Are there not twelve (1427 -dodeka -) hours (5610 -hora -) in the day (2250 -hemera -) ? If (1437 -ean -) any (5100 -tis -) man walk (4043 -peripateo -) in the day (2250 -hemera -) , he stumbleth (4350 -proskopto -) not , {because} (3754 -hoti -) he seeth (0991 -blepo -) the light (5457 -phos -) of this (5127 -toutou -) world (2889 -kosmos -) .

because Joh\_11\_10 But if (1437 -ean -) a man (5100 -tis -) walk (4043 -peripateo -) in the night (3571 -nux -) , he stumbleth (4350 -proskopto -) , {because} (3754 -hoti -) there is no (3756 -ou -) light (5457 -phos -) in him .

because Joh\_11\_42 And I knew (1492 -eido -) that thou hearest (0191 -akouo -) me always (3842 -pantote -) :but {because} (1223 -dia -) of the people (3793 -ochlos -) which (3588 -ho -) stand (4026 -periistemi -) by I said (2036 -epo -) [ it ] , that they may believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me .

because Joh\_12\_06 This (5124 -touto -) he said (2036 -epo -) , not that he cared (3199 -melo -) for the poor (4434 -ptochos -) ; but {because} (3754 -hoti -) he was a thief (2812 -kleptes -) , and had (2192 -echo -) the bag (1101 -glossokomon -) , and bare (0941 -bastazo -) what (3588 -ho -) was put (0906 -ballo -) therein .

because Joh\_12\_30 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , This (3778 -houtos -) voice (5456 -phone -) came (1096 -ginomai -) not {because} (1223 -dia -) of me , but for your (5209 -humas -) sakes .

because Joh\_12\_39 Therefore (5124 -touto -) they could (1410 -dunamai -) not believe (4100 -pisteuo -) , {because} (3754 -hoti -) that Esaias (2268 -Hesaias -) said (2036 -epo -) again (3825 -palin -) ,

because Joh\_12\_42 . Nevertheless (3305 -mentoi -) among (1537 -ek -) the chief (0758 -archon -) rulers (0758 -archon -) also (2532 -kai -) many (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him ; but {because} (1223 -dia -) of the Pharisees (5330 -Pharisaios -) they did not confess (3670 -homologeō -) [ him ]

, lest (3361 -me -) they should be put (1096 -ginomai -) out of the synagogue (0656 -aposunagogos -) :

because Joh\_13\_29 For some (5100 -tis -) [ of them ] thought (1380 -dokeo -) , {because} (1893 -epei -) Judas (2455 -Ioudas -) had (2192 -echo -) the bag (1101 -glossokomon -) , that Jesus (2424 -Iesous -) had said (3004 -lego -) unto him , Buy (0059 -agorazo -) [ those things ] that we have (2192 -echo -) need (5532 -chreia -) of against the feast (1859 -heorte -) ; or (2228 -e -) , that he should give (1325 -didomi -) something (5100 -tis -) to the poor (4434 -ptochos -) .

because Joh\_14\_12 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that believeth (4100 -pisteuo -) on (1519 -eis -) me , the works (2041 -ergon -) that I do (4160 -poieo -) shall he do (4160 -poieo -) also (2548 -kakeinos -) ; and greater (3187 -meizon -) [ works (2041 -ergon -) ] than these (5130 -touton -) shall he do (4160 -poieo -) ; {because} (3754 -hoti -) I go (4198 -poreuomai -) unto my Father (3962 -pater -) .

because Joh\_14\_17 [ Even ] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) ; whom (3739 -hos -) the world (2889 -kosmos -) cannot (1410 -dunamai -) receive (2983 -lambano -) , {because} (3754 -hoti -) it seeth (2334 -theoreo -) him not , neither (3761 -oude -) knoweth (1097 -ginosko -) him:but ye know (1492 -eido -) him ; for he dwelleth (3306 -meno -) with you , and shall be in you .

because Joh\_14\_28 . Ye have heard (0191 -akouo -) how (3754 -hoti -) I said (2036 -epo -) unto you , I go (5217 -hupago -) away (5217 -hupago -) , and come (2064 -erchomai -) [ again ] unto you . If (1487 -ei -) ye loved (0025 -agapao -) me , ye would rejoice (5463 -chairo -) , {because} (3754 -hoti -) I said (2036 -epo -) , I go (4198 -poreuomai -) unto the Father (3962 -pater -):for my Father (3962 -pater -) is greater (3187 -meizon -) than I .

because Joh\_15\_19 If (1487 -ei -) ye were of the world (2889 -kosmos -) , the world (2889 -kosmos -) would love (5368 -phileo -) his own (2398 -idios -):but {because} (3754 -hoti -) ye are not of the world (2889 -kosmos -) , but I have chosen (1586 -eklegomai -) you out of the world (2889 -kosmos -) , therefore (5124 -touto -) the world (2889 -kosmos -) hateth (3404 -miseo -) you .

because Joh\_15\_21 But all (3956 -pas -) these (5023 -tauta -) things will they do (4160 -poieo -) unto you for my name s (3686 -onoma -) sake , {because} (3754 -hoti -) they know (1492 -eido -) not him that sent (3992 -pempo -) me .

because Joh\_15\_27 And ye also (2532 -kai -) shall bear (3140 -martureo -) witness (3140 -martureo -) , {because} (3754 -hoti -) ye have been (2075 -este -) with me from the beginning (0746 -arche -) .

because Joh\_16\_03 And these (5023 -tauta -) things will they do (4160 -poieo -) unto you , {because} (3754 -hoti -) they have not known (1097 -ginosko -) the Father (3962 -pater -) , nor (3761 -oude -) me .

because Joh\_16\_04 But these (5023 -tauta -) things have I told (2980 -laleo -) you , that when (3752 -hotan -) the time (5610 -hora -) shall come (2064 -erchomai -) , ye may remember (3421 -mnemoneuo -) that I told (2036 -epo -) you of them . And these (5023 -tauta -) things I said (2036 -epo -) not unto you at (1537 -ek -) the beginning (0746 -arche -) , {because} (3754 -hoti -) I was with you .

because Joh\_16\_06 But {because} (3754 -hoti -) I have said (2980 -laleo -) these (5023 -tauta -) things unto you , sorrow (3077 -lupe -) hath filled (4137 -pleroo -) your (5216 -humon -) heart (2588 -kardia -) .

because Joh\_16\_09 Of sin (0266 -hamartia -) , {because} (3754 -hoti -) they believe (4100 -pisteuo -) not on (1519 -eis -) me ;

because Joh\_16\_10 Of righteousness (1343 -dikaiosune -) , {because} (3754 -hoti -) I go (5217 -hupago -) to my Father (3962 -pater -) , and ye see (2334 -theoreo -) me no (3765 -ouketi -) more (2089 -eti -) ;

because Joh\_16\_11 Of judgment (2920 -krisis -) , {because} (3754 -hoti -) the prince (0758 -archon -) of this (5127 -toutou -) world (2889 -kosmos -) is judged (2919 -krino -) .

because Joh\_16\_16 . A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me , {because} (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -) .

because Joh\_16\_21 A woman (1135 -gune -) when (3752 -hotan -) she is in travail (5088 -tikto -) hath (2192 -echo -) sorrow (3077 -lupe -) , {because} (3754 -hoti -) her hour (5610 -hora -) is come (2064 -erchomai -):but as soon (3752 -hotan -) as she is delivered (1080 -gennao -) of the child (3813 -paidion -) , she remembereth (3421 -mnemoneuo -) no (3765 -ouketi -) more (2089 -eti -) the anguish (2347 -thlipsis -) , for joy (5479 -chara -) that a man (0444 -anthropos -) is born (1080 -gennao -) into (1519 -eis -) the world (2889 -kosmos -) .

because Joh\_16\_27 For the Father (3962 -pater -) himself (0846 -autos -) loveth (5368 -phileo -) you , {because} (3754 -hoti -) ye have loved (5368 -phileo -) me , and have believed (4100 -pisteuo -) that I came (1831 -exerchomai -) out from God (2316 -theos -) .

because Joh\_16\_32 Behold (2400 -idou -) , the hour (5610 -hora -) cometh (2064 -erchomai -) , yea (2532 -kai -) , is now (3568 -nun -) come (2064 -erchomai -) , that ye shall be scattered (4650 -skorpizo -) , every (1538 -hekastos -) man to his own (2398 -idios -) , and shall leave (0863 -aphiemi -) me alone (3441 -monos -):and yet I am (1510 -eimi -) not alone (3441 -monos -) , {because} (3754 -hoti -) the Father (3962 -pater -) is with me .

because Joh\_17\_14 I have given (1325 -didomi -) them thy word (3056 -logos -) ; and the world (2889 -kosmos -) hath hated (3404 -miseo -) them , {because} (3754 -hoti -) they are not of the world (2889 -kosmos -) , even (2531 -kathos -) as I am (1510 -eimi -) not of the world (2889 -kosmos -) .

because Joh\_19\_07 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , We have (2192 -echo -) a law (3551 -nomos -) , and by our law (3551 -nomos -) he ought (3784 -opheilo -) to die (0599 -apothnesko -) , {because} (3754 -hoti -) he made (4160 -poieo -) himself (1438 -heautou -) the Son (5207 -huios -) of God (2316 -theos -) .

because Joh\_19\_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , {because} (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , ( for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day , ) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [ that ] they might be taken (0142 -airo -) away .

because Joh\_19\_42 There (1563 -ekei -) laid (5087 -tithemi -) they Jesus (2424 -Iesous -) therefore (3767 -oun -) {because} (1223 -dia -) of the Jews (2453 -Ioudaios -) preparation (3904 -paraskeue -) [ day ] ; for the sepulchre (3419 -mnemeion -) was nigh (1451 -eggus -) at (1451 -eggus -) hand .

because Joh\_20\_29 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Thomas (2381 -Thomas -) , {because} (3754 -hoti -) thou hast seen (3708 -horao -) me , thou hast believed (4100 -pisteuo -):blessed (3107 -makarios -) [ are ] they that have not seen (1492 -eido -) , and [ yet ] have believed (4100 -pisteuo -) .

because Joh\_21\_17 He saith (3004 -lego -) unto him the third (5154 -tritos -) time , Simon (4613 -Simon -) , [ son ] of Jonas (2495 -Ionas -) , lovest (5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076 -lupeo -) {because} (3754 -hoti -) he said (2036 -epo -) unto him the third (5154 -tritos -) time , Lovest (5368 -phileo -) thou me ? And he said (2036 -epo -) unto him , Lord (2962 -kurios -) , thou knowest (1492 -eido -)

all (3956 -pas -) things ; thou knowest (1097 -ginosko -) that I love (5368 -phileo -) thee . Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .

because Jon\_01\_10 Then were the men (00582 +)enowsh ) exceedingly (01419 +gadawl ) afraid (03372 +yare) ) , and said (00559 +)amar ) unto him , Why (04100 +mah ) hast thou done (06213 +(asah ) this (02063 +zo)th ) ? For the men (00582 +)enowsh ) knew (03045 +yada() that he fled (01272 +barach ) from the presence (06440 +paniym ) of the LORD (03068 +Y@hovah ) , {because} (03588 +kiy ) he had told (05046 +nagad ) them .

because Jos\_02\_09 And she said (00559 +)amar ) unto the men (00582 +)enowsh ) , I know (03045 +yada() that the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) you the land (00776 +)erets ) , and that your terror (00367 +)eymah ) is fallen (05307 +naphal ) upon us , and that all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) faint (04127 +muwg ) {because} (06440 +paniym ) of you .

because Jos\_02\_11 And as soon as we had heard (08085 +shama() [ these things ] , our hearts (03824 +lebab ) did melt (04549 +macac ) , neither (03808 +lo ) did there remain (06965 +quwm ) any more (05750 +(owd ) courage (07307 +ruwach ) in any man (00376 +)iysh ) , {because} (06440 +paniym ) of you:for the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , he [ is ] God (00430 +)elohiym ) in heaven (08064 +shamayim ) above (04605 +ma(al ) , and in earth (00776 +)erets ) beneath (08478 +tachath ) .

because Jos\_02\_24 And they said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa() , Truly (03588 +kiy ) the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) into our hands (03027 +yad ) all (03605 +kol ) the land (00776 +)erets ) ; for even (01571 +gam ) all (03605 +kol ) the inhabitants (03427 +yashab ) of the country (00776 +)erets ) do faint (04127 +muwg ) {because} (06440 +paniym ) of us .

because Jos\_05\_01 . And it came (01961 +hayah ) to pass , when all (03605 +kol ) the kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) [ were ] on the side (05676 +(eber ) of Jordan (03383 +Yarden ) westward (03220 +yam ) , and all (03605 +kol ) the kings (04428 +melek ) of the Canaanites (03669 +K@na(aniy ) , which (00834 +)aher ) [ were ] by the sea (03220 +yam ) , heard (08085 +shama() that the LORD (03068 +Y@hovah ) had dried (03001 +yabesh ) up the waters (04325 +mayim ) of Jordan (03383 +Yarden ) from before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , until (05704 +(ad ) we were passed (05674 +(abar ) over (05674 +(abar ) , that their heart (03824 +lebab ) melted (04549 +macac ) , neither (03808 +lo ) was there spirit (07307 +ruwach ) in them any more (05750 +(owd ) , {because} (06440 +paniym ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

because Jos\_05\_06 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) walked (01980 +halak ) forty (00705 +)arba(iym ) years (08141 +shaneh ) in the wilderness (04057 +midbar ) , till (05704 +(ad ) all (03605 +kol ) the people (01471 +gowy ) [ that were ] men (00582 +)enowsh ) of war (04421 +milchamah ) , which came (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) , were consumed (08552 +tamam ) , {because} (00834 +)aher ) they obeyed (08085 +shama() not the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) :unto whom the LORD (03068 +Y@hovah ) sware (07650 +shaba() that he would not shew (07200 +ra)ah ) them the land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba() ) unto their fathers (1) that he would give (05414 +nathan ) us , a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) .

because Jos\_05\_07 And their children (01121 +ben ) , [ whom ] he raised (06965 +quwm ) up in their stead (08478 +tachath ) , them Joshua (03091 +Y@howshuwa() circumcised (04135 +muwl):for they were uncircumcised (06189 +(arel ) , {because} (03588 +kiy ) they had not circumcised (04135 +muwl ) them by the way (01870 +derek ) .

because Jos\_06\_01 . Now Jericho (03405 +Y@riychow ) was straitly shut (05462 +cagar ) up {because} (06440 +paniym ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):none (00369 +)ayin ) went



(03318 +yatsa ) out , and none (00369 +)ayin ) came (00935 +bow) ) in .

because Jos\_06\_17 . And the city (05892 +(iyr ) shall be accursed (02764 +cherem ) , [ even ] it , and all (03605 +kol ) that [ are ] therein , to the LORD (03068 +Y@hovah ):only (07535 +raq ) Rahab (07343 +Rachab ) the harlot (02181 +zanah ) shall live (02421 +chayah ) , she and all (03605 +kol ) that [ are ] with her in the house (01004 +bayith ) , {because} (03588 +kiy ) she hid (2244) the messengers (04397 +mal)ak ) that we sent (07971 +shalach ) .

because Jos\_06\_25 And Joshua (03091 +Y@howshuwa( ) saved (02421 +chayah ) Rahab (07343 +Rachab ) the harlot (02181 +zanah ) alive (02421 +chayah ) , and her father s (1) household (01004 +bayith ) , and all (03605 +kol ) that she had ; and she dwelleth (03427 +yashab ) in Israel (03478 +Yisra)el ) [ even ] unto this (02088 +zeh ) day (03117 +yowm ) ; {because} (03588 +kiy ) she hid (2244) the messengers (04397 +mal)ak ) , which (00834 +)aher ) Joshua (03091 +Y@howshuwa( ) sent (07971 +shalach ) to spy (07270 +ragal ) out Jericho (03405 +Y@riychow ) .

because Jos\_07\_12 Therefore the children (01121 +ben ) of Israel (03478 +Yisra)el ) could (03201 +yakol ) not stand (06965 +quwm ) before (06440 +paniym ) their enemies (00341 +)oyeb ) , [ but ] turned (06437 +panah ) [ their ] backs (06203 +(oreph ) before (06440 +paniym ) their enemies (00341 +)oyeb ) , {because} (03588 +kiy ) they were accursed (02764 +cherem ):neither (03808 +lo ) will I be with you any more (03254 +yacaph ) , except ye destroy (08045 +shamad ) the accursed (02764 +cherem ) from among (07130 +qereb ) you .

because Jos\_07\_15 And it shall be , [ that ] he that is taken (03920 +lakad ) with the accursed (02764 +cherem ) thing shall be burnt (08313 +saraph ) with fire (00784 +)esh ) , he and all (03605 +kol ) that he hath:because (03588 +kiy ) he hath transgressed (05674 +(abar ) the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , and {because} (03588 +kiy ) he hath wrought (06213 +(asah ) folly (05039 +n@balah ) in Israel (03478 +Yisra)el ) .

because Jos\_09\_09 And they said (00559 +)amar ) unto him , From a very (03966 +m@(od ) far (07350 +rachowq ) country (00776 +)erets ) thy servants (05650 +(ebed ) are come (00935 +bow) ) {because} of the name (08034 +shem ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ):for we have heard (08085 +shama( ) the fame (08089 +shoma( ) of him , and all (03605 +kol ) that he did (06213 +(asah ) in Egypt (04714 +Mitsrayim ) ,

because Jos\_09\_18 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) smote (05221 +nakah ) them not , {because} (03588 +kiy ) the princes (05387 +nasiy) ) of the congregation (05712 +(edah ) had sworn (07650 +shaba( ) unto them by the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) . And all (03605 +kol ) the congregation (05712 +(edah ) murmured (03885 +luwn ) against (05921 +(al ) the princes (05387 +nasiy) ) .

because Jos\_09\_20 This (02063 +zo)th ) we will do (06213 +(asah ) to them ; we will even let them live (02421 +chayah ) , lest (03808 +lo ) wrath (07110 +qetseph ) be upon us , {because} (05921 +(al ) of the oath (07621 +sh@buw(ah ) which (00834 +)aher ) we swear (07650 +shaba( ) unto them .

because Jos\_09\_24 And they answered (06030 +(anah ) Joshua (03091 +Y@howshuwa( ) , and said (00559 +)amar ) , Because (03588 +kiy ) it was certainly told (05046 +nagad ) thy servants (05650 +(ebed ) , how that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) commanded (06680 +tsavah ) his servant (05650 +(ebed ) Moses (04872 +Mosheh ) to give (05414 +nathan ) you all (03605 +kol ) the land (00776 +)erets ) , and to destroy (08045 +shamad ) all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) from before (06440 +paniym ) you , therefore we were sore (03966 +m@(od ) afraid (03372 +yare) ) of our lives (05315 +nephesh ) {because} (06440 +paniym ) of you , and have done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) .

because Jos\_10\_02 That they feared (03372 +yare) greatly (03966 +m@(od) ), because (03588 +kiy) Gibeon (01391 +Gib(own) ) [ was ] a great (01419 +gadowl) city (05892 +(iyr) ), as one (00259 +)echad ) of the royal (04467 +mamlakah) cities (05892 +(iyr) ), and {because} (03588 +kiy) it [ was ] greater (01419 +gadowl) than (04480 +min) Ai (05857 +(Ay) ), and all (03605 +kol) the men (00582 +)enowsh ) thereof [ were ] mighty (01368 +gibbowr) .

because Jos\_10\_02 That they feared (03372 +yare) greatly (03966 +m@(od) ), {because} (03588 +kiy) Gibeon (01391 +Gib(own) ) [ was ] a great (01419 +gadowl) city (05892 +(iyr) ), as one (00259 +)echad ) of the royal (04467 +mamlakah) cities (05892 +(iyr) ), and because (03588 +kiy) it [ was ] greater (01419 +gadowl) than (04480 +min) Ai (05857 +(Ay) ), and all (03605 +kol) the men (00582 +)enowsh ) thereof [ were ] mighty (01368 +gibbowr) .

because Jos\_10\_42 And all (03605 +kol) these (00428 +)el - leh ) kings (04428 +melek) and their land (00776 +)erets ) did Joshua (03091 +Y@howshuwa( ) take (03920 +lakad) at one (00259 +)echad ) time (06471 +pa(am) ), {because} (03588 +kiy) the LORD (03068 +Y@hovah) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) fought (03898 +lacham) for Israel (03478 +Yisra)el) .

because Jos\_11\_06 And the LORD (03068 +Y@hovah) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , Be not afraid (03372 +yare) ) {because} (06440 +paniym) of them:for to morrow (04279 +machar) about this (02063 +zo)th ) time (06256 +(eth) will I deliver (05414 +nathan) them up all (03605 +kol) slain (02491 +chalal) before (06440 +paniym) Israel (03478 +Yisra)el ):thou shalt hough (06131 +(aqar) their horses (05483 +cuwc) , and burn (08313 +saraph) their chariots (04818 +merkabah) with fire (00784 +)esh) .

because Jos\_14\_09 And Moses (04872 +Mosheh) sware (07650 +shaba( ) on that day (03117 +yowm) , saying (00559 +)amar) , Surely (00518 +)im) the land (00776 +)erets) whereon (00834 +)aher) thy feet (07272 +regel) have trodden (01869 +darak) shall be thine inheritance (05159 +nachalah) , and thy children s (01121 +ben) for ever (05769 +(owlam) , {because} (03588 +kiy) thou hast wholly (04390 +male) ) followed (00310 +)achar) the LORD (03068 +Y@hovah) my God (00430 +)elohiym) .

because Jos\_14\_14 Hebron (02275 +Chebrown) therefore became (01961 +hayah) the inheritance (05159 +nachalah) of Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) the Kenezite (07074 +Q@nizziy) unto this (02088 +zeh) day (03117 +yowm) , {because} (03282 +ya(an) that he wholly (04390 +male) ) followed (00310 +)achar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

because Jos\_20\_05 And if (03588 +kiy) the avenger (01350 +ga)al) of blood (01818 +dam) pursue (07291 +radaph) after (00310 +)achar) him , then they shall not deliver (05462 +cagar) the slayer (07523 +ratsach) up into his hand (03027 +yad) ; {because} (03588 +kiy) he smote (05221 +nakah) his neighbour (07453 +rea( ) unwittingly , and hated (08130 +sane) ) him not beforetime .

because Jos\_22\_31 And Phinehas (06372 +Piyn@chac) the son (01121 +ben) of Eleazar (00499 +)El(azar) the priest (03548 +kohen) said (00559 +)amar) unto the children (01121 +ben) of Reuben (07205 +R@)uwben) , and to the children (01121 +ben) of Gad (01410 +Gad) , and to the children (01121 +ben) of Manasseh (04519 +M@nashsheh) , This day (03117 +yowm) we perceive (03045 +yada( ) that the LORD (03068 +Y@hovah) [ is ] among (08432 +tavek) us , {because} (00834 +)aher) ye have not committed (04600 +ma(ak) this (02088 +zeh) trespass (04604 +ma(al) against the LORD (03068 +Y@hovah):now (00227 +)az) ye have delivered (05337 +natsal) the children (01121 +ben) of Israel (03478 +Yisra)el) out of the hand (03027 +yad) of the LORD (03068 +Y@hovah) .

because Jos\_23\_03 And ye have seen (07200 +ra)ah) all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath done (06213 +(asah) unto all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) {because} (06440 +paniym) of you ; for the LORD (03068 +Y@hovah) your God

(00430 +)elohiym ) [ is ] he that hath fought (03898 +lachim ) for you .

because Jud\_01\_19 And the LORD (03068 +Y@hovah ) was with Judah (03063 +Y@huwdah ) ; and he drave (03423 +yarash ) out [ the inhabitants of ] the mountain (02022 +har ) ; but could not drive (03423 +yarash ) out the inhabitants (03427 +yashab ) of the valley (06010 +(emeq ) , {because} (03588 +kiy ) they had chariots (07393 +rekeb ) of iron (01270 +barzel ) .

because Jud\_02\_18 And when (03588 +kiy ) the LORD (03068 +Y@hovah ) raised (06965 +quwm ) them up judges (08199 +shaphat ) , then the LORD (03068 +Y@hovah ) was with the judge (08199 +shaphat ) , and delivered (03467 +yasha( ) them out of the hand (03027 +yad ) of their enemies (00341 +)oyeb ) all (03605 +kol ) the days (03117 +yowm ) of the judge (08199 +shaphat ):for it repented (05162 +nacham ) the LORD (03068 +Y@hovah ) {because} (06440 +paniym ) of their groanings (05009 +n@)aqah ) by reason of them that oppressed (03905 +lachats ) them and vexed (01766 +dachaq ) them .

because Jud\_03\_12 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) evil (07451 +ra( ) again (03254 +yacaph ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ):and the LORD (03068 +Y@hovah ) strengthened (02388 +chazaq ) Eglon (05700 +(Eglown ) the king (04428 +melek ) of Moab (04124 +Mow)ab ) against (05921 +(al ) Israel (03478 +Yisra)el ) , {because} they had done (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

because Jud\_05\_23 Curse (00779 +)arar ) ye Meroz (04789 +Merowz ) , said (00559 +)amar ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) , curse (00779 +)arar ) ye bitterly (00779 +)arar ) the inhabitants (03427 +yashab ) thereof ; {because} (03588 +kiy ) they came (00935 +bow ) not to the help (05833 +(ezrah ) of the LORD (03068 +Y@hovah ) , to the help (05833 +(ezrah ) of the LORD (03068 +Y@hovah ) against the mighty (01368 +gibbowr ) .

because Jud\_06\_02 And the hand (03027 +yad ) of Midian (04080 +Midyan ) prevailed (05810 +(azaz ) against (05921 +(al ) Israel (03478 +Yisra)el ): [ and ] {because} (06440 +paniym ) of the Midianites (04080 +Midyan ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) made (06213 +(asah ) them the dens (04492 +minharah ) which (00834 +)aher ) [ are ] in the mountains (02022 +har ) , and caves (04631 +m@(arah ) , and strong (04679 +m@tsad ) holds (04679 +m@tsad ) .

because Jud\_06\_06 And Israel (03478 +Yisra)el ) was greatly (03966 +m@(od ) impoverished (01809 +dalal ) {because} (06440 +paniym ) of the Midianites (04080 +Midyan ) ; and the children (01121 +ben ) of Israel (03478 +Yisra)el ) cried (02199 +za(aq ) unto the LORD (03068 +Y@hovah ) .

because Jud\_06\_07 . And it came (01961 +hayah ) to pass , when (03588 +kiy ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) cried (02199 +za(aq ) unto the LORD (03068 +Y@hovah ) {because} of the Midianites (04080 +Midyan ) ,

because Jud\_06\_22 And when Gideon (01439 +Gid(own ) perceived (07200 +ra)ah ) that he [ was ] an angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) , Gideon (01439 +Gid(own ) said (00559 +)amar ) , Alas (00160 +)ahabah ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! for {because} I have seen (07200 +ra)ah ) an angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) face (06440 +paniym ) to face (06440 +paniym ) .

because Jud\_06\_27 Then Gideon (01439 +Gid(own ) took (03947 +laqach ) ten (06235 +(eser ) men (00582 +)enowsh ) of his servants (05650 +(ebed ) , and did (06213 +(asah ) as the LORD (03068 +Y@hovah ) had said (01696 +dabar ) unto him:and [ so ] it was , {because} (00834 +)aher ) he feared (03372 +yare ) his father s (1) household (01004 +bayith ) , and the men (00582 +)enowsh ) of the city (05892 +(iyr ) , that he could not do (06213 +(asah ) [ it ] by day (03119 +yowmam ) , that he did (06213 +(asah ) [ it ] by night (03915 +layil ) .

because Jud\_06\_30 Then the men (00582 +)enowsh ) of the city (05892 +(iyr ) said (00559 +)amar ) unto Joash (03101 +Yow)ash ) , Bring (03318 +yatsa ) out thy son (01121 +ben ) , that he may die (04191 +muwth ):because (03588 +kiy ) he hath cast (05422 +nathats ) down the altar (04196 +mizbeach ) of Baal (01168 +Ba(al ) , and {because} (03588 +kiy ) he hath cut (03772 +karath ) down the grove (00842 +)asherah ) that [ was ] by it .

because Jud\_06\_31 And Joash (03101 +Yow)ash ) said (00559 +)amar ) unto all (03605 +kol ) that stood (05975 +(amad ) against (05921 +(al ) him , Will ye plead (07378 +riyb ) for Baal (01168 +Ba(al ) ? will ye save (03467 +yasha( ) him ? he that will plead (07378 +riyb ) for him , let him be put to death (04191 +muwth ) whilst (05704 +(ad ) [ it is yet ] morning (01242 +boqer ):if (00518 +)im ) he [ be ] a god (00430 +)elohiym ) , let him plead (07378 +riyb ) for himself , {because} (03588 +kiy ) [ one ] hath cast (05422 +nathats ) down (05422 +nathats ) his altar (04196 +mizbeach ) .

because Jud\_06\_32 Therefore on that day (03117 +yowm ) he called (07121 +qara ) him Jerubbaal (03378 +Y@rubba(al ) , saying (00559 +)amar ) , Let Baal (01168 +Ba(al ) plead (07378 +riyb ) against him , {because} (03588 +kiy ) he hath thrown (05422 +nathats ) down (05422 +nathats ) his altar (04196 +mizbeach ) .

because Jud\_08\_20 And he said (00559 +)amar ) unto Jether (03500 +Yether ) his firstborn (01060 +b@kowr ) , Up , [ and ] slay (02026 +harag ) them . But the youth (05288 +na(ar ) drew (08025 +shalaph ) not his sword (02719 +chereb ):for he feared (03372 +yare) ) , {because} (03588 +kiy ) he [ was ] yet (05750 +(owd ) a youth (05288 +na(ar ) .

because Jud\_08\_24 And Gideon (01439 +Gid(own ) said (00559 +)amar ) unto them , I would desire (07592 +sha)al ) a request (07596 +sh@)elah ) of you , that ye would give (05414 +nathan ) me every man (00376 +)iysh ) the earrings (05141 +nexem ) of his prey (07998 +shalal ) . ( For they had golden (02091 +zahab ) earrings (05141 +nexem ) , {because} (03588 +kiy ) they [ were ] Ishmaelites (03459 +Yishma(e)liy ) . )

because Jud\_09\_18 And ye are risen (06965 +quwm ) up against (05921 +(al ) my father s (1) house (01004 +bayith ) this day (03117 +yowm ) , and have slain (02026 +harag ) his sons (01121 +ben ) , threescore (07657 +shib(iym . ) and ten persons (00376 +)iysh ) , upon one (00259 +)echad ) stone (68) , and have made Abimelech (40) , the son (01121 +ben ) of his maidservant (00519 +)amah ) , king (04427 +malak ) over (05921 +(al ) the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) , {because} (03588 +kiy ) he [ is ] your brother (00251 +)ach ) ; )

because Jud\_10\_10 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) cried (02199 +za(aq ) unto the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , We have sinned (02398 +chata ) against thee , both {because} (03588 +kiy ) we have forsaken (05800 +(azab ) our God (00430 +)elohiym ) , and also served (05647 +(abad ) Baalim (01168 +Ba(al ) .

because Jud\_12\_04 Then Jephthah (03316 +Yiptach ) gathered (06908 +qabats ) together all (03605 +kol ) the men (00582 +)enowsh ) of Gilead (01568 +Gil(ad ) , and fought (03898 +lacham ) with Ephraim (00669 +)Ephrayim ):and the men (00582 +)enowsh ) of Gilead (01568 +Gil(ad ) smote (05221 +nakah ) Ephraim (00669 +)Ephrayim ) , {because} (03588 +kiy ) they said (00559 +)amar ) , Ye Gileadites (01569 +Gil(adiy ) [ are ] fugitives (06412 +paliyt ) of Ephraim (00669 +)Ephrayim ) among (08432 +tavek ) the Ephraimites (00669 +)Ephrayim ) , [ and ] among (08432 +tavek ) the Manassites (04519 +M@nashsheh ) .

because Jud\_13\_22 And Manoah (04495 +Manowach ) said (00559 +)amar ) unto his wife (00802 +)ishshah ) , We shall surely die (04191 +muwth ) , {because} (03588 +kiy ) we have seen (07200 +ra)ah ) God (00430 +)elohiym ) .

because Jud\_14\_17 And she wept (01058 +bakah ) before (05921 +(al ) him the seven (07651 +sheba( ) days (03117 +yowm ) , while their feast (04960 +mishteh ) lasted (01961 +hayah ):and it came (01961 +hayah ) to

pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that he told (05046 +nagad) her , {because} (03588 +kiy) she lay sore upon him:and she told (05046 +nagad) the riddle (02420 +chiydah) to the children (01121 +ben) of her people (05971 +(am) ) .

because Jud\_15\_06 Then the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Who (04310 +miy) hath done (06213 +(asah) this (02063 +zo)th) ? And they answered (00559 +)amar) , Samson (08123 +Shimshown) , the son (02860 +chathan) in law (02859 +chathan) of the Timnite (08554 +Timniy) , {because} (03588 +kiy) he had taken (03947 +laqach) his wife (00802 +)ishshah) , and given (05414 +nathan) her to his companion (04828 +merea) . And the Philistines (06430 +P@lishtiy) came (05927 +(alah) up , and burnt (08313 +saraph) her and her father (1) with fire (00784 +)esh) .

because Jud\_18\_28 And [ there was ] no (00369 +)ayin) deliverer (05337 +natsal) , {because} (03588 +kiy) it [ was ] far (07350 +rachowq) from Zidon (06721 +Tsiydown) , and they had no (00369 +)ayin) business (01697 +dabar) with [ any ] man (00120 +)adam) ; and it was in the valley (06010 +(emeq) that [ lieth ] by Bethrehab (01050 +Beyth R@chowb) . And they built (01129 +banah) a city (05892 +(iy) , and dwelt (03427 +yashab) therein .

because Jud\_20\_36 So the children (01121 +ben) of Benjamin (01144 +Binyamiyn) saw (07200 +ra)ah) that they were smitten (05062 +nagaph):for the men (00376 +)iysh) of Israel (03478 +Yisra)el) gave (05414 +nathan) place (04725 +maqowm) to the Benjamites (01145 +Ben - y@miyniy) , {because} (03588 +kiy) they trusted (00982 +batach) unto the liers in wait (00693 +)arab) which (00834 +)aher) they had set (07760 +suwm) beside (00413 +)el) Gibeah (01390 +Gib)ah) .

because Jud\_21\_15 And the people (05971 +(am) repented (05162 +nacham) them for Benjamin (01144 +Binyamiyn) , {because} (03588 +kiy) that the LORD (03068 +Y@hovah) had made (06213 +(asah) a breach (06556 +perets) in the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

because Jude\_01\_16 These (3778 -houtos -) are murmurers (1113 -goggustes -) , complainers (3202 -mempsimoiros -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (0848 -hautou -) lusts (1939 -epithumia -) ; and their mouth (4750 -stoma -) speaketh (2980 -laleo -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [ words ] , having men s (4283 -proeuaggelizomai -) persons (4383 -prosopon -) in admiration (2296 -thaumazo -) {because} (5484 -charin -) of advantage (5622 -opheleia -) .

because Lam\_01\_03 Judah (03063 +Y@huwdah) is gone into (01473 +gowlah) captivity (01540 +galah) because of affliction (06040 +(oniy) , and {because} of great (07230 +rob) servitude (05656 +(abodah):she dwelleth (03427 +yashab) among the heathen (01471 +gowy) , she findeth (04672 +matsa) no (03808 +lo) rest (04494 +manowach):all (03605 +kol) her persecutors (07291 +radaph) overtook (05381 +nasag) her between (00996 +beyn) the straits (04712 +metsar) .

because Lam\_01\_03 Judah (03063 +Y@huwdah) is gone into (01473 +gowlah) captivity (01540 +galah) {because} of affliction (06040 +(oniy) , and because of great (07230 +rob) servitude (05656 +(abodah):she dwelleth (03427 +yashab) among the heathen (01471 +gowy) , she findeth (04672 +matsa) no (03808 +lo) rest (04494 +manowach):all (03605 +kol) her persecutors (07291 +radaph) overtook (05381 +nasag) her between (00996 +beyn) the straits (04712 +metsar) .

because Lam\_01\_04 The ways (01870 +derek) of Zion (06726 +Tsiyown) do mourn (57) , {because} none (01997 +Hamownah) come (00935 +bow) to the solemn (04150 +mow(ed) feasts (04150 +mow(ed):all (03605 +kol) her gates (08179 +sha(ar) are desolate (08076 +shamem):her priests (03548 +kohen) sigh (00584 +)anach) , her virgins (01330 +b@thuwlah) are afflicted (03013 +yagah) , and she [ is ] in bitterness (04843 +marar) .

because Lam\_01\_08 Jerusalem (03389 +Y@ruwshalaim) hath grievously (02399 +chet) sinned (02398 +chata) ; therefore she is removed (05206 +niydah):all (03605 +kol) that honoured (03513 +kabad) her

despise (02107 +zuwl ) her , {because} (03588 +kiy ) they have seen (07200 +ra)ah ) her nakedness (06172 +(ervah ):yea (01571 +gam ) , she sigheth (00584 +)anach ) , and turneth (07725 +shuwb ) backward (00268 +)achowr ) .

because Lam\_01\_16 For these (00428 +)el - leh ) [ things ] I weep (01058 +bakah ) ; mine eye (05869 +(ayin ) , mine eye (05869 +(ayin ) runneth (03381 +yarad ) down with water (04325 +mayim ) , because (03588 +kiy ) the comforter (05162 +nacham ) that should relieve (07725 +shuwb ) my soul (05315 +nephesh ) is far (07368 +rachaq ) from me:my children (01121 +ben ) are desolate (08076 +shamem ) , {because} (03588 +kiy ) the enemy (00341 +)oyeb ) prevailed (01396 +gabar ) .

because Lam\_01\_16 For these (00428 +)el - leh ) [ things ] I weep (01058 +bakah ) ; mine eye (05869 +(ayin ) , mine eye (05869 +(ayin ) runneth (03381 +yarad ) down with water (04325 +mayim ) , {because} (03588 +kiy ) the comforter (05162 +nacham ) that should relieve (07725 +shuwb ) my soul (05315 +nephesh ) is far (07368 +rachaq ) from me:my children (01121 +ben ) are desolate (08076 +shamem ) , because (03588 +kiy ) the enemy (00341 +)oyeb ) prevailed (01396 +gabar ) .

because Lam\_02\_11 Mine eyes (05869 +(ayin ) do fail (03615 +kalah ) with tears (01832 +dim(ah ) , my bowels (04578 +me(ah ) are troubled (02560 +chamar ) , my liver (03516 +kabed ) is poured (08210 +shaphak ) upon the earth (00776 +)erets ) , for the destruction (07667 +sheber ) of the daughter (01323 +bath ) of my people (05971 +(am ) ; {because} the children (05768 +(owlel ) and the sucklings (03243 +yanaq ) swoon (05848 +(ataph ) in the streets (07339 +r@chob ) of the city (07151 +qiryah ) .

because Lam\_03\_22 [ It is of ] the LORD S (03068 +Y@hovah ) mercies (02617 +cheded ) that we are not consumed (08552 +tamam ) , {because} (03588 +kiy ) his compassions (07355 +racham ) fail (03615 +kalah ) not .

because Lam\_03\_28 He sitteth (03427 +yashab ) alone (00905 +bad ) and keepeth silence (01826 +damam ) , {because} (03588 +kiy ) he hath borne (05190 +natal ) [ it ] upon him .

because Lam\_03\_51 Mine eye (05869 +(ayin ) affecteth (05953 +(alal ) mine heart (05315 +nephesh ) {because} of all (03605 +kol ) the daughters (01121 +ben ) of my city (05892 +(iyr ) .

because Lam\_05\_09 We gat (00935 +bow ) our bread (03899 +lechem ) with [ the peril of ] our lives (05315 +nephesh ) {because} (06440 +paniym ) of the sword (02719 +chereb ) of the wilderness (04057 +midbar ) .

because Lam\_05\_10 Our skin (05785 +(owr ) was black (03648 +kamar ) like an oven (08574 +tannuwr ) {because} (06440 +paniym ) of the terrible (02152 +zal(aphah ) famine (07458 +ra(ab ) .

because Lev\_06\_04 Then it shall be , {because} (03588 +kiy ) he hath sinned (02398 +chata ) , and is guilty (00816 +)asham ) , that he shall restore (07725 +shuwb ) that which (00834 +)aher ) he took violently (01500 +g@zelah ) away , or (00176 +)ow ) the thing which (00834 +)aher ) he hath deceitfully (06231 +(ashaq ) gotten , or (00176 +)ow ) that which (00834 +)aher ) was delivered (06487 +piqqadown ) him to keep (06485 +paqad ) , or (00176 +)ow ) the lost (9) thing which (00834 +)aher ) he found (04672 +matsa ) ,

because Lev\_06\_09 Command (06680 +tsavah ) Aaron (00175 +)Aharown ) and his sons (01121 +ben ) , saying (00559 +)amar ) , This (02063 +zo)th ) [ is ] the law (08451 +towrah ) of the burnt (05930 +(olah ) offering : It [ is ] the burnt (05930 +(olah ) offering , {because} (05921 +(al ) of the burning (04169 +mowq@dah ) upon the altar (04196 +mizbeach ) all (03605 +kol ) night (03915 +layil ) unto the morning (01242 +boqer ) , and the fire (00784 +)esh ) of the altar (04196 +mizbeach ) shall be burning (03344 +yaqad ) in it .

because Lev\_10\_13 And ye shall eat (00398 +)akal ) it in the holy (06918 +qadowsh ) place (04725 +maqowm ) , {because} (03588 +kiy ) it [ is ] thy due (02706 +choq ) , and thy sons (01121 +ben ) due (02706

+choq ) , of the sacrifices of the LORD (03068 +Y@hovah ) made by fire : for so (03651 +ken ) I am commanded (06680 +tsavah ) .

because Lev\_11\_04 Nevertheless (00389 +)ak ) these (02088 +zeh ) shall ye not eat (00398 +)akal ) of them that chew (05927 +(alah ) the cud (01625 +gerah ) , or of them that divide (06536 +parac ) the hoof (06541 +parcah ) : [ as ] the camel (01581 +gamal ) , {because} (03588 +kiy ) he cheweth (05927 +(alah ) the cud (01625 +gerah ) , but divideth (06536 +parac ) not the hoof (06541 +parcah ) ; he [ is ] unclean (02931 +tame) ) unto you .

because Lev\_11\_05 And the coney (08227 +shaphan ) , {because} (03588 +kiy ) he cheweth (05927 +(alah ) the cud (01625 +gerah ) , but divideth (06536 +parac ) not the hoof (06541 +parcah ) ; he [ is ] unclean (02931 +tame) ) unto you .

because Lev\_11\_06 And the hare (00768 +)arnebeth ) , {because} (03588 +kiy ) he cheweth (05927 +(alah ) the cud (01625 +gerah ) , but divideth (06536 +parac ) not the hoof (06541 +parcah ) ; he [ is ] unclean (02931 +tame) ) unto you .

because Lev\_14\_48 And if (00518 +)im ) the priest (03548 +kohen ) shall come (00935 +bow ) in , and look (07200 +ra)ah ) [ upon it ] , and , behold (02009 +hinneh ) , the plague (05061 +nega( ) hath not spread (06581 +pasah ) in the house (01004 +bayith ) , after (00310 +)achar ) the house (01004 +bayith ) was plaistered (02902 +tuwach ) : then the priest (03548 +kohen ) shall pronounce the house (01004 +bayith ) clean (02891 +tahir ) , {because} (03588 +kiy ) the plague (05061 +nega( ) is healed (07495 +rapha) ) .

because Lev\_15\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , When (03588 +kiy ) any (00376 +)iysh ) man (00376 +)iysh ) hath (01961 +hayah ) a running (02100 +zuwb ) issue (02100 +zuwb ) out of his flesh (01320 +basar ) , [ {because} of ] his issue (02101 +zowb ) he [ is ] unclean (02931 +tame) ) .

because Lev\_16\_16 And he shall make an atonement (03722 +kaphar ) for the holy (06944 +qodesh ) [ place ] , because of the uncleanness (02932 +tum)ah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and {because} of their transgressions (06588 +pesha( ) in all (03605 +kol ) their sins (02403 +chatta)ah ) : and so (03651 +ken ) shall he do (06213 +(asah ) for the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) , that remaineth (07931 +shakan ) among (00854 +)eth ) them in the midst (08432 +tavek ) of their uncleanness (02932 +tum)ah ) .

because Lev\_16\_16 And he shall make an atonement (03722 +kaphar ) for the holy (06944 +qodesh ) [ place ] , {because} of the uncleanness (02932 +tum)ah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and because of their transgressions (06588 +pesha( ) in all (03605 +kol ) their sins (02403 +chatta)ah ) : and so (03651 +ken ) shall he do (06213 +(asah ) for the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) , that remaineth (07931 +shakan ) among (00854 +)eth ) them in the midst (08432 +tavek ) of their uncleanness (02932 +tum)ah ) .

because Lev\_19\_08 Therefore [ every one ] that eateth (00398 +)akal ) it shall bear (05375 +nasa) ) his iniquity (05771 +(avon ) , {because} (03588 +kiy ) he hath profaned (02490 +chalal ) the hallowed (06944 +qodesh ) thing of the LORD (03068 +Y@hovah ) : and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among his people (05971 +(am) ) .

because Lev\_19\_20 And whosoever lieth (07901 +shakab ) carnally (02233 +zera( ) with a woman (00802 +)ishshah ) , that [ is ] a bondmaid (08198 +shiphchah ) , betrothed (02778 +charaph . ) to an husband (00376 +)iysh ) , and not at all redeemed (06299 +padah ) , nor (03808 +lo) ) freedom (02668 +chuphshah ) given (05414 +nathan ) her ; she shall be scourged (01244 +biqqoreth ) ; they shall not be put to death (04191 +muwth ) , {because} (03588 +kiy ) she was not free (02666 +chaphash ) .

because Lev\_20\_03 And I will set (05414 +nathan ) my face (06440 +paniym ) against that man (00376 +)iysh ) , and will cut (03772 +karath ) him off from among (07130 +qereb ) his people (05971 +(am ) ; {because} (03588 +kiy ) he hath given (05414 +nathan ) of his seed (02233 +zera ( ) unto Molech (04432 +Molek ) , to defile (02930 +tame ) my sanctuary (04720 +miqdash ) , and to profane (02490 +chalal ) my holy (06944 +qodesh ) name (08034 +shem ) .

because Lev\_21\_23 Only (00389 +)ak ) he shall not go (00935 +bow) ) in unto the vail (06532 +poreketh ) , nor (03808 +lo ) come (05066 +nagash ) nigh (05066 +nagash ) unto the altar (04196 +mizbeach ) , {because} (03588 +kiy ) he hath a blemish (03971 +m)uwm ) ; that he profane (02490 +chalal ) not my sanctuaries (04720 +miqdash ) : for I the LORD (03068 +Y@hovah ) do sanctify (06942 +qadash ) them

because Lev\_22\_07 And when the sun (08121 +shemesh ) is down (00935 +bow) ) , he shall be clean (02891 +tahir ) , and shall afterward (00310 +)achar ) eat (00398 +)akal ) of the holy (06944 +qodesh ) things ; {because} (03588 +kiy ) it [ is ] his food (03899 +lechem ) .

because Lev\_22\_25 Neither (03808 +lo ) from a stranger s hand (03027 +yad ) shall ye offer (07126 +qarab ) the bread (03899 +lechem ) of your God (00430 +)elohiym ) of any (03605 +kol ) of these (00428 +)el - leh ) ; {because} (03588 +kiy ) their corruption (04893 +mishchath ) [ is ] in them , [ and ] blemishes (03971 +m)uwm ) [ be ] in them : they shall not be accepted (07521 +ratsah ) for you .

because Lev\_26\_10 And ye shall eat (00398 +)akal ) old (03462 +yashen ) store (03462 +yashen ) , and bring (03318 +yatsa ) forth (03318 +yatsa ) the old (03465 +yashan ) {because} (06440 +paniym ) of the new (02319 +chadash ) .

because Lev\_26\_35 As long (03117 +yowm ) as it lieth desolate (08074 +shamem ) it shall rest (07673 +shabath ) ; {because} it did not rest (07673 +shabath ) in your sabbaths (07676 +shabbath ) , when ye dwelt (03427 +yashab ) upon it .

because Lev\_26\_43 The land (00776 +)erets ) also shall be left (05800 +(azab ) of them , and shall enjoy (07521 +ratsah ) her sabbaths (07676 +shabbath ) , while she lieth desolate (08074 +shamem ) without them : and they shall accept (07521 +ratsah ) of the punishment (05771 +(avon ) of their iniquity (05771 +(avon ) : because (03282 +ya(an ) , even because (03282 +ya(an ) they despised (03988 +ma)ac ) my judgments (04941 +mishpat ) , and {because} their soul (05315 +nephesh ) abhorred (01602 +ga(al ) my statutes (02708 +chuqqah ) .

because Lev\_26\_43 The land (00776 +)erets ) also shall be left (05800 +(azab ) of them , and shall enjoy (07521 +ratsah ) her sabbaths (07676 +shabbath ) , while she lieth desolate (08074 +shamem ) without them : and they shall accept (07521 +ratsah ) of the punishment (05771 +(avon ) of their iniquity (05771 +(avon ) : because (03282 +ya(an ) , even {because} (03282 +ya(an ) they despised (03988 +ma)ac ) my judgments (04941 +mishpat ) , and because their soul (05315 +nephesh ) abhorred (01602 +ga(al ) my statutes (02708 +chuqqah ) .

because Lev\_26\_43 The land (00776 +)erets ) also shall be left (05800 +(azab ) of them , and shall enjoy (07521 +ratsah ) her sabbaths (07676 +shabbath ) , while she lieth desolate (08074 +shamem ) without them : and they shall accept (07521 +ratsah ) of the punishment (05771 +(avon ) of their iniquity (05771 +(avon ) : {because} (03282 +ya(an ) , even because (03282 +ya(an ) they despised (03988 +ma)ac ) my judgments (04941 +mishpat ) , and because their soul (05315 +nephesh ) abhorred (01602 +ga(al ) my statutes (02708 +chuqqah ) .

because Luk\_01\_07 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , {because} 2530 -kathoti - that Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and they both 0297 -amphoteris - were [ now ] well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .



because Luk\_01\_20 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 - dunamai - to speak 2980 -laleo - , until 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , {because} 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

because Luk\_02\_04 And Joseph 2501 -Ioseph - also 2532 -kai - went 0305 -anabaino - up from Galilee 1056 -Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 -kaleo - Bethlehem 0965 -Bethleem - ; ( {because} he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 - Dabid - :)

because Luk\_02\_07 And she brought 5088 -tikto - forth 5088 -tikto - her firstborn 4416 -prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 -anaklino - him in a manger 5336 -phatne - ; {because} 1360 -dioti - there was no 3756 -ou - room 5117 -topos - for them in the inn 2646 -kataluma - .

because Luk\_04\_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [ is ] upon me , {because} 1752 - heneka - he hath anointed 5548 -chrizo - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 - kardia - , to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 -apostello - at 1722 -en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo - ,

because Luk\_05\_19 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they might bring 1533 -eisphero - him in {because} 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 - anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into 1519 -eis - the midst 3319 - mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

because Luk\_08\_06 And some 2087 -heteros - fell 4098 -pipto - upon a rock 4073 -petra - ; and as soon as it was sprung 5453 -phuo - up , it withered 3583 -xeraino - away , {because} 1223 -dia - it lacked 2192 -echo - moisture 2429 -hikmas - .

because Luk\_09\_07 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard 0191 - akouo - of all 3956 -pas - that was done 1096 -ginomai - by him:and he was perplexed 1280 -diaporeo - , {because} 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ;

because Luk\_09\_49 And John 2491 -Ioannes - answered 0611 -apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - out devils 1140 -daimonion - in thy name 3686 -onoma - ; and we forbad 2967 -koluo - him , {because} 3754 -hoti - he followeth 0190 - akoloutheo - not with us .

because Luk\_09\_53 And they did not receive 1209 -dechomai - him , {because} 3754 -hoti - his face 4383 - prosopon - was as though he would go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - .

because Luk\_10\_20 Notwithstanding 4133 -plen - in this 5129 -toutoi - rejoice 5463 -chairo - not , that the spirits 4151 -pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 - chairo - , {because} 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written 1125 -grapho - in heaven 3772 -ouranos - .

because Luk\_11\_08 I say 3004 -lego - unto you , Though 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his friend 5384 -philos - , yet 1065 -ge - {because} 1223 -dia -

of his importunity 0335 -anaideia - he will rise 0450 -anistemi - and give 1325 -didomi - him as many 3745 - hosos - as he needeth 5535 -chreizo - .

because Luk\_11\_08 I say 3004 -lego - unto you , Though 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , {because} 1223 -dia - he is his friend 5384 -philos - , yet 1065 -ge - because 1223 -dia - of his importunity 0335 -anaideia - he will rise 0450 -anistemi - and give 1325 -didomi - him as many 3745 - hosos - as he needeth 5535 -chreizo - .

because Luk\_11\_18 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom 0932 -basileia - stand 2476 - histemi - ? {because} 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - .

because Luk\_12\_17 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , {because} 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

because Luk\_13\_02 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 - hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , {because} 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - things ?

because Luk\_13\_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered 0611 -apokrinomai - with indignation 0023 -aganakteo - , {because} 3754 -hoti - that Jesus 2424 - Iesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 - dei - to work 2038 -ergazomai - :in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 - therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

because Luk\_15\_27 And he said 2036 -epo - unto him , Thy brother 0080 -adephos - is come 2240 -heko - ; and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - , {because} 3754 -hoti - he hath received 0618 -apolambano - him safe 5198 -hugiaino - and sound 5198 - hugiaino - .

because Luk\_16\_08 And the lord 2962 -kurios - commended 1867 -epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , {because} 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos - :for the children 5207 -huios - of this 5127 -toutou - world 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - .

because Luk\_17\_09 Doth he thank 5485 -charis - that servant 1401 -doulos - {because} 3754 -hoti - he did 4160 -poieo - the things that were commanded 1299 -diatasso - him ? I trow 1380 -dokeo - not .

because Luk\_18\_05 Yet 1065 -ge - {because} 1223 -dia - this 5026 -taute - widow 5503 -chera - troubleth 2873 -kopos - me , I will avenge 1556 -ekdikeyo - her , lest 3361 -me - by her continual 5056 -telos - coming 2064 -erchomai - she weary 5299 -hupopiazō - me .

because Luk\_19\_03 And he sought 2212 -zeteo - to see 1492 -eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and could 1410 -dunamai - not for the press 3793 -ochlos - , {because} 3754 -hoti - he was little 3398 - mikros - of stature 2244 -helikia - .

because Luk\_19\_11 . And as they heard 0191 -akouo - these 5023 -tauta - things , he added 4369 - prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and {because} they thought 1380 -dokeo - that the kingdom 0932 -

basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear 0398 -  
anaphaino - .

because Luk\_19\_11 . And as they heard 0191 -akouo - these 5023 -tauta - things , he added 4369 -  
prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , {because} 1223 -dia - he was nigh 1451 -  
eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom 0932 -  
basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear 0398 -  
anaphaino - .

because Luk\_19\_21 For I feared 5399 -phobeo - thee , {because} 3754 -hoti - thou art an austere 0840 -  
austeros - man 0444 -anthropos - :thou takest 0142 -airo - up that thou layedst 5087 -tithemi - not down ,  
and reapest 2325 -therizo - that thou didst not sow 4687 -speiro - .

because Luk\_19\_44 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy  
children 5043 -teknon - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone  
3037 -lithos - upon another ; {because} 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos -  
of thy visitation 1984 -episkope - .

because Luk\_23\_08 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was  
exceeding 3029 -lian - glad 5463 -chairo - :for he was desirous 2309 -thelo - to see 1492 -eido - him of a long  
2425 -hikanos - [ season ] , {because} 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of  
him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done  
1096 -ginomai - by him .

because Mal\_02\_02 If (00518 +)im ) ye will not hear (08085 +shama() , and if (00518 +)im ) ye will not lay  
(07760 +suwm ) [ it ] to heart (03820 +leb ) , to give (05414 +nathan ) glory (03519 +kabowd ) unto my name  
(08034 +shem ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , I will even  
send (07971 +shalach ) a curse (03994 +m@erah ) upon you , and I will curse (00779 +)arar ) your blessings  
(01293 +B@rakah ):yea (01571 +gam ) , I have cursed (00779 +)arar ) them already , {because} (03588 +kiy  
) ye do not lay (07760 +suwm ) [ it ] to heart (03820 +leb ) .

because Mar\_01\_34 And he healed (2323 -therapeuo -) many (4183 -polus -) that were sick (2560 -kakos -)  
of divers (4164 -poikilos -) diseases (3554 -nosos -) , and cast (1544 -ekballo -) out many (4183 -polus -)  
devils (1140 -daimonion -) ; and suffered (0863 -aphiemi -) not the devils (1140 -daimonion -) to speak (2980  
-laleo -) , {because} (3754 -hoti -) they knew (1492 -eido -) him .

because Mar\_03\_09 And he spake (2036 -epo -) to his disciples (3101 -mathetes -) , that a small (4142 -  
ploiarion -) ship (4142 -ploiarion -) should wait (4342 -proskartereo -) on (4342 -proskartereo -) him  
{because} (1223 -dia -) of the multitude (3793 -ochlos -) , lest (3361 -me -) they should throng (2346 -thlibo -)  
him .

because Mar\_04\_05 And some (0243 -allos -) fell (4098 -pipto -) on (1909 -epi -) stony (4075 -petrodes -)  
ground , where (3699 -hopou -) it had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -) ; and  
immediately (2112 -eutheos -) it sprang (1816 -exanatello -) up , {because} (1223 -dia -) it had (2192 -echo -)  
no (3361 -me -) depth (0899 -bathos -) of earth (1093 -ge -) :

because Mar\_04\_06 But when the sun (2246 -helios -) was up , it was scorched (2739 -kaumatizo -) ; and  
{because} (1223 -dia -) it had (2192 -echo -) no (3361 -me -) root (4491 -rhiza -) , it withered (3583 -xeraino -)  
away .

because Mar\_04\_29 But when (3752 -hotan -) the fruit (2590 -karpos -) is brought (3860 -paradidomi -)  
forth (3860 -paradidomi -) , immediately (2112 -eutheos -) he putteth (0649 -apostello -) in the sickle (1407 -  
drepanon -) , {because} (3754 -hoti -) the harvest (2326 -therismos -) is come (3936 -paristemi -) .

because Mar\_06\_06 And he marvelled (2296 -thaumazo -) {because} (1223 -dia -) of their unbelief (0570 -apaistia -) . And he went (4013 -periago -) round (2943 -kuklothen -) about (2945 -kukloi -) the villages (2968 -kome -) , teaching (1321 -didasko -) .

because Mar\_06\_34 And Jesus (2424 -Iesous -) , when he came (1831 -exerchomai -) out , saw (1492 -eido -) much (4183 -polus -) people (3793 -ochlos -) , and was moved (4697 -splugchnizomai -) with compassion (4697 -splugchnizomai -) toward (1909 -epi -) them , {because} (3754 -hoti -) they were as sheep (4263 -probaton -) not having (2192 -echo -) a shepherd (4166 -poimen -):and he began (0756 -archomai -) to teach (1321 -didasko -) them many (4183 -polus -) things .

because Mar\_08\_02 I have compassion (4697 -splugchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , {because} (3754 -hoti -) they have now (2236 -hedista -) been (4357 -prosmeno -) with me three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) :

because Mar\_08\_16 And they reasoned (1260 -dialogizomai -) among (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , [ It is ] {because} (3754 -hoti -) we have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) .

because Mar\_08\_17 And when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [ it ] , he saith (3004 -lego -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye , {because} (3754 -hoti -) ye have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) ? perceive (3539 -noieo -) ye not yet (3768 -oupo -) , neither (3761 -oude -) understand (4920 -suniemai -) ? have (2192 -echo -) ye your (5216 -humon -) heart (2588 -kardia -) yet (2089 -eti -) hardened (4456 -poroo -) ?

because Mar\_09\_38 And John (2491 -Ioannes -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , Master (1320 -didaskalos -) , we saw (1492 -eido -) one (5100 -tis -) casting (1544 -ekballo -) out devils (1140 -daimonion -) in thy name (3686 -onoma -) , and he followeth (0190 -akoloutheo -) not us:and we forbad (2967 -koluo -) him , {because} (3754 -hoti -) he followeth (0190 -akoloutheo -) not us .

because Mar\_09\_41 . For whosoever (0302 -an -) shall give (4222 -potizo -) you a cup (4221 -poterion -) of water (5204 -hudor -) to drink (4222 -potizo -) in my name (3686 -onoma -) , {because} (3754 -hoti -) ye belong (1510 -eimi -) to Christ (5547 -Christos -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall not lose (0622 -apollumi -) his reward (3408 -misthos -) .

because Mar\_11\_18 And the scribes (1122 -grammateus -) and chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) [ it ] , and sought (2212 -zeteo -) how (4459 -pos -) they might destroy (0622 -apollumi -) him:for they feared (5399 -phobeo -) him , {because} (3754 -hoti -) all (3956 -pas -) the people (3793 -ochlos -) was astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) .

because Mar\_12\_24 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto them , Do ye not therefore (5124 -touto -) err (4105 -planao -) , {because} ye know (1492 -eido -) not the scriptures (1124 -graphe -) , neither (3366 -mede -) the power (1411 -dunamis -) of God (2316 -theos -) ?

because Mar\_14\_27 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , All (3956 -pas -) ye shall be offended (4624 -skandalizo -) {because} (1722 -en -) of me this (5026 -taute -) night (3571 -nux -):for it is written (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) shall be scattered (1287 -diaskorpizo -) .

because Mar\_15\_42 . And now (2236 -hedista -) when the even (3798 -opsios -) was come (1096 -ginomai -) , {because} (1893 -epeí -) it was the preparation (3904 -paraskeue -) , that is , the day before (4315 -prosabbaton -) the sabbath (4315 -prosabbaton -) ,

because Mar\_16\_14 . Afterward (5305 -husteron -) he appeared (5319 -phaneroo -) unto the eleven (1733 -hendeka -) as they sat (0345 -anakeimai -) at (0345 -anakeimai -) meat , and upbraided (3679 -oneidizo -) them with their unbelief (0570 -apaistia -) and hardness (4641 -sklerokardia -) of heart (4641 -sklerokardia -) , {because} (3754 -hoti -) they believed (4100 -pisteuo -) not them which had seen (2300 -theaomai -) him after he was risen (1453 -egeiro -) .

because Mat\_02\_18 In Rama (4471 -Rhama -) was there a voice (5456 -phone -) heard (0191 -akouo -) , lamentation (2355 -threnos -) , and weeping (2805 -klauthmos -) , and great (4183 -polus -) mourning (3602 -odurmos -) , Rachel (4478 -Rhachel -) weeping (2799 -klaio -) [ for ] her children (5043 -teknon -) , and would (2309 -thelo -) not be comforted (3870 -parakaleo -) , {because} (3754 -hoti -) they are not .

because Mat\_05\_36 Neither (3383 -mete -) shalt thou swear (3660 -omnuo -) by thy head (2776 -kephale -) , {because} (3754 -hoti -) thou canst (1410 -dunamai -) not make (4160 -poieo -) one (3391 -mia -) hair (2359 -thrix -) white (3022 -leukos -) or (2228 -e -) black (3189 -melas -) .

because Mat\_09\_36 But when he saw (1492 -eido -) the multitudes (3793 -ochlos -) , he was moved (4697 -splagchnizomai -) with compassion (4697 -splagchnizomai -) on (4012 -peri -) them , {because} (3754 -hoti -) they fainted (1590 -ekluo -) , and were scattered (4496 -rhipto -) abroad (4496 -rhipto -) , as sheep (4263 -probaton -) having (2192 -echo -) no (3361 -me -) shepherd (4166 -poimen -) .

because Mat\_11\_20 Then (5119 -tote -) began (0756 -archomai -) he to upbraid (3679 -oneidizo -) the cities (4172 -polis -) wherein (3739 -hos -) most (4118 -pleistos -) of his mighty (1411 -dunamis -) works were done (1096 -ginomai -) , {because} (3754 -hoti -) they repented (3340 -metanoeo -) not :

because Mat\_11\_25 . At (1722 -en -) that time (2540 -kairos -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , I thank (1843 -exomologeo -) thee , O Father (3962 -pater -) , Lord (2962 -kurios -) of heaven (3772 -ouranos -) and earth (1093 -ge -) , {because} (3754 -hoti -) thou hast hid (0613 -apokrupto -) these (5023 -tauta -) things from the wise (4680 -sophos - -oneidismos -) and prudent (4908 -sunetos -) , and hast revealed (0601 -apokalupto -) them unto babes (3516 -nepios -) .

because Mat\_13\_05 Some (0243 -allos -) fell (4098 -pipto -) upon stony (4075 -petrodes -) places , where (3699 -hopou -) they had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -):and forthwith (2112 -eutheos -) they sprung (1816 -exanatello -) up , {because} (1223 -dia -) they had (2192 -echo -) no (3361 -me -) deepness (0899 -bathos -) of earth (1093 -ge -) :

because Mat\_13\_06 And when the sun (2246 -helios -) was up , they were scorched (2739 -kaumatizo -) ; and {because} (1223 -dia -) they had (2192 -echo -) no (3361 -me -) root (4491 -rhiza -) , they withered (3583 -xeraino -) away .

because Mat\_13\_21 Yet (1161 -de -) hath (2192 -echo -) he not root (4491 -rhiza -) in himself (1438 -heautou -) , but dureth (2076 -esti -) for a while (4340 -proskairos -):for when tribulation (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) {because} (1223 -dia -) of the word (3056 -logos -) , by and by he is offended (4624 -skandalizo -) .

because Mat\_13\_58 And he did (4160 -poieo -) not many (4183 -polus -) mighty (1411 -dunamis -) works there (1563 -ekei -) {because} (1223 -dia -) of their unbelief (0570 -apaistia -) .

because Mat\_14\_05 And when he would (2309 -thelo -) have put (0615 -apokteino -) him to death (0615 -apokteino -) , he feared (5399 -phobeo -) the multitude (3793 -ochlos -) , {because} (3754 -hoti -) they counted (2192 -echo -) him as a prophet (4396 -prophetes -) .

because Mat\_15\_32 Then (1161 -de -) Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 -mathetes -) [ unto him ] , and said (2036 -epo -) , I have compassion (4697 -splagchnizomai -) on (1909 -epi -

) the multitude (3793 -ochlos -) , {because} (3754 -hoti -) they continue (4357 -prosmeno -) with me now (2236 -hedista -) three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) nothing (5101 -tis -) to eat (5315 -phago -):and I will (2309 -thelo -) not send (0630 -apoluo -) them away (0630 -apoluo -) fasting (3523 -nestis -) , lest (3379 -mepote -) they faint (1590 -ekluo -) in the way (3598 -hodos -) .

because Mat\_16\_07 And they reasoned (1260 -dialogizomai -) among (1722 -en -) themselves (1438 -heautou -) , saying (3004 -lego -) , [ It is ] {because} (3754 -hoti -) we have taken (2983 -lambano -) no (3756 -ou -) bread (0740 -artos -) .

because Mat\_16\_08 [ Which ] when Jesus (2424 -Iesous -) perceived (1097 -ginosko -) , he said (2036 -epo -) unto them , O ye of little (3640 -oligopistos -) faith (3640 -oligopistos -) , why (5101 -tis -) reason (1260 -dialogizomai -) ye among (1722 -en -) yourselves (1438 -heautou -) , {because} (3754 -hoti -) ye have brought (2983 -lambano -) no (3756 -ou -) bread (0740 -artos -) ?

because Mat\_18\_07 . Woe (3759 -ouai -) unto the world (2889 -kosmos -) {because} (0575 -apo -) of offences (4625 -skandalon -) ! for it must (0318 -anagke -) needs (0318 -anagke -) be that offences (4625 -skandalon -) come (2064 -erchomai -) ; but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the offence (4625 -skandalon -) cometh (2064 -erchomai -) !

because Mat\_18\_32 Then (5119 -tote -) his lord (2962 -kurios -) , after that he had called (4341 -proskaleomai -) him , said (3004 -lego -) unto him , O thou wicked (4190 -poneros -) servant (1401 -doulos -) , I forgave (0863 -aphiemi -) thee all (3956 -pas -) that debt (3782 -opheile -) , {because} (1893 -epei -) thou desiredst (3870 -parakaleo -) me :

because Mat\_19\_08 He saith (3004 -lego -) unto them , Moses (3475 -Moseus -) {because} (4314 -pros -) of the hardness (4641 -sklerokardia -) of your (5216 -humon -) hearts (4641 -sklerokardia -) suffered (2010 -epitrepo -) you to put (0630 -apoluo -) away (0630 -apoluo -) your (5216 -humon -) wives (1135 -gune -):but from the beginning (0746 -arche -) it was not so (3779 -houto -) .

because Mat\_20\_15 Is it not lawful (1832 -exesti -) for me to do (4160 -poieo -) what (3739 -hos -) I will (2309 -thelo -) with mine (1699 -emos -) own ? Is thine (4675 -sou -) eye (3788 -ophthalmos -) evil (4190 -poneros -) , {because} (3754 -hoti -) I am (1510 -eimi -) good (0018 -agathos -) ?

because Mat\_20\_31 And the multitude (3793 -ochlos -) rebuked (2008 -epitimaō -) them , {because} (2443 -hina -) they should hold (4623 -siopao -) their peace (4623 -siopao -):but they cried (2896 -krazo -) the more (3185 -meizon -) , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on us , O Lord (2962 -kurios -) , [ thou ] Son (5207 -huios -) of David (1138 -Dabid -) .

because Mat\_21\_46 But when they sought (2212 -zeteo -) to lay hands (2902 -krateo -) on him , they feared (5399 -phobeo -) the multitude (3793 -ochlos -) , {because} (1894 -epeide -) they took (2192 -echo -) him for a prophet (4396 -prophetes -) .

because Mat\_23\_29 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! {because} (3754 -hoti -) ye build (3618 -oikodomeo -) the tombs (5028 -taphos -) of the prophets (4396 -prophetes -) , and garnish (2885 -kosmeo -) the sepulchres (3419 -mnemeion -) of the righteous (1342 -dikaios -) ,

because Mat\_24\_12 And {because} (1223 -dia -) iniquity (0458 -anomia -) shall abound (4129 -plethuno -) , the love (0026 -agape -) of many (4183 -polus -) shall wax (5594 -psucho -) cold (5594 -psucho -) .

because Mat\_26\_31 . Then (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto them , All (3956 -pas -) ye shall be offended (4624 -skandalizo -) {because} (1722 -en -) of me this (5026 -taute -) night (3571 -nux -):for it is written (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the

sheep (4263 -probaton -) of the flock (4167 -poimne -) shall be scattered (1287 -diaskorpizo -) abroad (1287 -diaskorpizo -) .

because Mat\_26\_33 Peter (4074 -Petros -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him ,  
Though (1499 -ei kai -) all (3956 -pas -) [ men ] shall be offended (4624 -skandalizo -) {because} (1722 -en -)  
of thee , [ yet ] will I never (3763 -oudepote -) be offended (4624 -skandalizo -) .

because Mat\_27\_06 And the chief (0749 -archiereus -) priests (0749 -archiereus -) took (2983 -lambano -)  
the silver (0694 -argurion -) pieces , and said (2036 -epo -) , It is not lawful (1832 -exesti -) for to put (0906 -  
ballo -) them into (1519 -eis -) the treasury (2878 -korban -) , {because} (1893 -epei -) it is the price (5092 -  
time -) of blood (0129 -haima -) .

because Mat\_27\_19 When he was set (2521 -kathemai -) down (2521 -kathemai -) on (1909 -epi -) the  
judgment (0968 -bema -) seat (0968 -bema -) , his wife (1135 -gune -) sent (0649 -apostello -) unto him ,  
saying (3004 -lego -) , Have thou nothing (3367 -medeis -) to do with that just (1342 -dikaios -) man:for I  
have suffered (3958 -pascho -) many (4183 -polus -) things this (4594 -semeron -) day (4594 -semeron -) in a  
dream (3677 -onar -) {because} (1223 -dia -) of him .

because Mic\_02\_01 . Woe (01945 +howy ) to them that devise (02803 +chashab ) iniquity (00205 +)aven ) ,  
and work (06466 +pa(al ) evil (07451 +ra( ) upon their beds (04904 +mishkab ) ! when the morning (01242  
+boqer ) is light (00216 +)owr ) , they practise (06213 +(asah ) it , {because} (03588 +kiy ) it is in the power  
(00410 +)el ) of their hand (03027 +yad ) .

because Mic\_06\_13 Therefore also (01571 +gam ) will I make [ thee ] sick (02470 +chalah ) in smiting  
(05221 +nakah ) thee , in making [ thee ] desolate (08074 +shamem ) {because} (05921 +(al ) of thy sins  
(02403 +chatta)ah ) .

because Mic\_07\_09 I will bear (05375 +nasa ) the indignation (02197 +za(aph ) of the LORD (03068  
+Y@hovah ) , {because} (03588 +kiy ) I have sinned (02398 +chata ) against him , until (05704 +(ad ) he  
plead (07378 +riyb ) my cause (07379 +riyb ) , and execute (06213 +(asah ) judgment (04941 +mishpat ) for  
me:he will bring (03318 +yatsa ) me forth (03318 +yatsa ) to the light (00216 +)owr ) , [ and ] I shall behold  
(07200 +ra)ah ) his righteousness (06666 +ts@daqah ) .

because Mic\_07\_13 Notwithstanding the land (00776 +)erets ) shall be desolate (08077 +sh@mamah )  
{because} (05921 +(al ) of them that dwell (03427 +yashab ) therein , for the fruit (06529 +p@riy ) of their  
doings (04611 +ma(alal ) .

because Mic\_07\_17 They shall lick (03897 +lachak ) the dust (06083 +(aphar ) like a serpent (05175  
+nachash ) , they shall move (07264 +ragaz ) out of their holes (04526 +micgereth ) like worms (02119  
+zachal ) of the earth (00776 +)erets ):they shall be afraid (06342 +pachad ) of the LORD (03068  
+Y@hovah ) our God (00430 +)elohiym ) , and shall fear (03372 +yare ) ) {because} of thee .

because Mic\_07\_18 Who (04310 +miy ) [ is ] a God (00410 +)el ) like (03644 +k@mow ) unto thee , that  
pardoneth (05375 +nasa ) iniquity (05771 +(avon ) , and passeth (05674 +(abar ) by the transgression  
(06588 +pesha( ) of the remnant (07611 +sh@)eriyth ) of his heritage (05159 +nachalah ) ? he retaineth  
(02388 +chazaq ) not his anger (00639 +)aph ) for ever (05706 +(ad ) , {because} (03588 +kiy ) he delighteth  
(02654 +chaphets ) [ in ] mercy (02617 +checed ) .

because Nah\_03\_11 Thou also (01571 +gam ) shalt be drunken (07937 +shakar ):thou shalt be hid (05956  
+(alam ) , thou also (01571 +gam ) shalt seek (01245 +baqash ) strength (04581 +ma(owz ) {because} of the  
enemy (00341 +)oyeb ) .

because Neh\_04\_09 Nevertheless we made our prayer (06419 +palal ) unto our God (00430 +)elohiym ) ,

and set (05975 +(amad ) a watch (04929 +mishmar ) against (05921 +(al ) them day (03119 +yowmam ) and night (03915 +layil ) , {because} (06440 +paniym ) of them .

because Neh\_05\_03 [ Some ] also there were that said (00559 +)amar ) , We have mortgaged (06148 +(arab ) our lands (07704 +sadeh ) , vineyards (03754 +kerem ) , and houses (01004 +bayith ) , that we might buy (03947 +laqach ) corn (01715 +dagan ) , {because} of the dearth (07458 +ra(ab ) .

because Neh\_05\_09 Also I said (00559 +)amar ) , It [ is ] not good (02896 +towb ) that ye do (06213 +(asah ) :ought ye not to walk (03212 +yalak ) in the fear (03374 +yir)ah ) of our God (00430 +)elohiym ) {because} of the reproach (02781 +cherpah ) of the heathen (01471 +gowy ) our enemies (00341 +)oyeb ) ?

because Neh\_05\_15 But the former (07223 +ri)shown ) governors (06346 +pechah ) that [ had been ] before (06440 +paniym ) me were chargeable (03513 +kabad ) unto the people (05971 +(am ) , and had taken (03947 +laqach ) of them bread (03899 +lechem ) and wine (03196 +yayin ) , beside (00310 +)achar ) forty (00705 +)arba(iym ) shekels (08255 +sheqel ) of silver (03701 +keceph ) ; yea (01571 +gam ) , even their servants (05288 +na(ar ) bare (07980 +shalat ) rule (07980 +shalat ) over (05921 +(al ) the people (05971 +(am ) :but so (03651 +ken ) did (06213 +(asah ) not I , {because} (06440 +paniym ) of the fear (03374 +yir)ah ) of God (00430 +)elohiym ) .

because Neh\_05\_18 Now [ that ] which (00834 +)aher ) was prepared (06213 +(asah ) [ for me ] daily [ was ] one (00259 +)echad ) ox (07794 +showr ) [ and ] six (08337 +shesh ) choice (01305 +barar ) sheep (06629 +tso)n ) ; also fowls (06833 +tsippowr ) were prepared (06213 +(asah ) for me , and once (00996 +beyn ) in ten (06235 +(eser ) days (03117 +yowm ) store (07235 +rabah ) of all (03605 +kol ) sorts of wine (03196 +yayin ) :yet for all (05973 +(im ) this (02088 +zeh ) required (01245 +baqash ) not I the bread (03899 +lechem ) of the governor (06346 +pechah ) , {because} (03588 +kiy ) the bondage (05656 +(abodah ) was heavy (03513 +kabad ) upon this (02088 +zeh ) people (05971 +(am ) .

because Neh\_06\_18 For [ there were ] many (07227 +rab ) in Judah (03063 +Y@huwdah ) sworn unto him , {because} (03588 +kiy ) he [ was ] the son (02860 +chathan ) in law (02859 +chathan ) of Shechaniah (07935 +Sh@kanyah ) the son (01121 +ben ) of Arah (00733 +)Arach ) ; and his son (01121 +ben ) Johanan (03076 +Y@howchanan ) had taken (03947 +laqach ) the daughter (01323 +bath ) of Meshullam (04918 +M@shullam ) the son (01121 +ben ) of Berechiah (01296 +Berekyah ) .

because Neh\_08\_12 And all (03605 +kol ) the people (05971 +(am ) went (03212 +yalak ) their way (01870 +derek ) to eat (00398 +)akal ) , and to drink (08354 +shathah ) , and to send (07971 +shalach ) portions (04490 +manah ) , and to make (06213 +(asah ) great (01419 +gadowl ) mirth (08057 +simchah ) , {because} (03588 +kiy ) they had understood (00995 +biyn ) the words (01697 +dabar ) that were declared (03045 +yada() unto them .

because Neh\_09\_37 And it yieldeth (07235 +rabah ) much (07235 +rabah ) increase (08393 +t@buw)ah ) unto the kings (04428 +melek ) whom (00834 +)aher ) thou hast set (05414 +nathan ) over (05921 +(al ) us {because} of our sins (02403 +chatta)ah ) :also they have dominion (04910 +mashal ) over (05921 +(al ) our bodies (01472 +g@viah ) , and over (05921 +(al ) our cattle (00929 +b@hemah ) , at their pleasure (07522 +ratsown ) , and we [ are ] in great (01419 +gadowl ) distress (06869 +tsarah ) .

because Neh\_09\_38 And {because} of all (03605 +kol ) this (02063 +zo)th ) we make (03772 +karath ) a sure (00548 +)amanah ) [ covenant ] , and write (03789 +kathab ) [ it ] ; and our princes (08269 +sar ) , Levites (03881 +Leviyiy ) , [ and ] priests (03548 +kohen ) , seal (02856 +chatham ) [ unto it ] .

because Neh\_13\_29 Remember (02142 +zakar ) them , O my God (00430 +)elohiym ) , {because} (05921 +(al ) they have defiled (01351 +ga)al ) the priesthood (03550 +k@hunnah ) , and the covenant (01285 +b@riyth ) of the priesthood (03550 +k@hunnah ) , and of the Levites (03881 +Leviyiy ) .



because Num\_06\_12 And he shall consecrate (05144 +nazar ) unto the LORD (03068 +Y@hovah ) the days (03117 +yowm ) of his separation (05145 +nezer ) , and shall bring (00935 +bow ) a lamb (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) for a trespass (00817 +)asham ) offering:but the days (03117 +yowm ) that were before (07223 +ri)shown ) shall be lost (05307 +naphal ) , {because} (03588 +kiy ) his separation (05145 +nezer ) was defiled (02930 +tame) ) .

because Num\_11\_14 I am not able (03201 +yakol ) to bear (05375 +nasa ) all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) alone (00905 +bad ) , {because} (03588 +kiy ) [ it is ] too heavy (03515 +kated ) for me .

because Num\_12\_01 . And Miriam (04813 +Miryam ) and Aaron (00175 +)Aharown ) spake (01696 +dabar ) against Moses (04872 +Mosheh ) {because} of the Ethiopian (03569 +Kuwshiy ) woman (00802 +)ishshah ) whom (00834 +)aher ) he had married (03947 +laqach ):for he had married (03947 +laqach ) an Ethiopian (03569 +Kuwshiy ) woman (00802 +)ishshah ) .

because Num\_13\_24 The place (04725 +maqowm ) was called (07121 +qara ) the brook (05158 +nachal ) Eshcol (00812 +)Eshkol ) , {because} of the cluster (00811 +)eshkowl ) of grapes which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) cut (03772 +karath ) down from thence (08033 +sham ) .

because Num\_14\_24 But my servant (05650 +(ebed ) Caleb (03612 +Kaleb ) , {because} (06118 +(eqeb ) he had (01961 +hayah ) another (00312 +)acher ) spirit (07307 +ruwach ) with him , and hath followed (00310 +)achar ) me fully (04392 +male) ) , him will I bring (00935 +bow ) into (00413 +)el ) the land (00776 +)erets ) whereinto he went (00935 +bow ) ; and his seed (02233 +zera( ) shall possess (03423 +yarash ) it .

because Num\_15\_34 And they put (03240 +yanach ) him in ward (04929 +mishmar ) , {because} (03588 +kiy ) it was not declared (06567 +parash ) what (04100 +mah ) should be done (06213 +(asah ) to him .

because Num\_19\_20 But the man (00376 +)iysh ) that shall be unclean (02930 +tame) ) , and shall not purify (02398 +chata ) himself , that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among (08432 +tavek ) the congregation (06951 +qahal ) , {because} (03588 +kiy ) he hath defiled (02930 +tame) ) the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ):the water (04325 +mayim ) of separation (05079 +niddah ) hath not been (01961 +hayah ) sprinkled (02236 +zaraq ) upon him ; he [ is ] unclean (02931 +tame) ) .

because Num\_20\_13 This (01992 +hem ) [ is ] the water (04325 +mayim ) of Meribah (04809 +M@riybah ) ; {because} (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) strove (07378 +riyb ) with the LORD (03068 +Y@hovah ) , and he was sanctified (06942 +qadash ) in them .

because Num\_20\_24 Aaron (00175 +)Aharown ) shall be gathered (00622 +)acaph ) unto his people (05971 +(am ):for he shall not enter (00935 +bow ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I have given (05414 +nathan ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , {because} ye rebelled (04784 +marah ) against (04775 +marad ) my word (06310 +peh ) at the water (04325 +mayim ) of Meribah (04809 +M@riybah ) .

because Num\_21\_04 . And they journeyed (05265 +naca( ) from mount (02022 +har ) Hor (02023 +Hor ) by the way (01870 +derek ) of the Red (05488 +cuwph ) sea (03220 +yam ) , to compass (05437 +cabab ) the land (00776 +)erets ) of Edom (00123 +)Edom ):and the soul (05315 +nephesh ) of the people (05971 +(am ) was much (07114 +qatsar ) discouraged (07114 +qatsar ) {because} of the way (01870 +derek ) .

because Num\_22\_03 And Moab (04124 +Mow)ab ) was sore (03966 +m@(od ) afraid (01481 +guwr ) of the people (05971 +(am ) , because (03588 +kiy ) they [ were ] many (07227 +rab ):and Moab (04124 +Mow)ab ) was distressed (06973 +quwts ) {because} (06440 +paniyim ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

because Num\_22\_03 And Moab (04124 +Mow)ab ) was sore (03966 +m@(od ) afraid (01481 +guwr ) of the people (05971 +(am ) , {because} (03588 +kiy ) they [ were ] many (07227 +rab ):and Moab (04124 +Mow)ab ) was distressed (06973 +quwts ) because (06440 +paniym ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

because Num\_22\_22 . And God s (00430 +)elohiym ) anger (00639 +)aph ) was kindled (02734 +charah ) {because} (03588 +kiy ) he went (01980 +halak ):and the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stood (03320 +yatsab ) in the way (01870 +derek ) for an adversary (07854 +satan ) against him . Now he was riding (07392 +rakab ) upon his ass (00860 +)athown ) , and his two (08147 +sh@nayim ) servants (05288 +na(ar ) [ were ] with him .

because Num\_22\_32 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Wherefore (04100 +mah ) hast thou smitten (05221 +nakah ) thine ass (00860 +)athown ) these (02088 +zeh ) three (07969 +shalowsh ) times ? behold (02009 +hinneh ) , I went (03318 +yatsa ) out to withstand (07854 +satan ) thee , {because} (03588 +kiy ) [ thy ] way (01870 +derek ) is perverse (03399 +yarat ) before (05048 +neged ) me :

because Num\_25\_13 And he shall have (01961 +hayah ) it , and his seed (02233 +zera( ) after (00310 +)achar ) him , [ even ] the covenant (01285 +b@riyth ) of an everlasting (05769 +(owlam ) priesthood (03550 +k@hunnah ) ; {because} he was zealous (07065 +qana ) for his God (00430 +)elohiym ) , and made an atonement (03722 +kaphar ) for the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

because Num\_26\_62 And those that were numbered (06485 +paqad ) of them were twenty (06242 +(esriym ) and three (07969 +shalowsh ) thousand (00505 +)eleph ) , all (03605 +kol ) males (02145 +zakar ) from a month (02320 +chodesh ) old (01121 +ben ) and upward (04605 +ma(al ):for they were not numbered (06485 +paqad ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , {because} (03588 +kiy ) there was no (03808 +lo ) inheritance (05159 +nachalah ) given (05414 +nathan ) them among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

because Num\_27\_04 Why (04100 +mah ) should the name (08034 +shem ) of our father (1) be done(01639 +gara( ) away (01639 +gara( ) from among (08432 +tavek ) his family (04940 +mishpachah ) , {because} (03588 +kiy ) he hath no (00369 +)ayin ) son (01121 +ben ) ? Give (05414 +nathan ) unto us [ therefore ] a possession (00272 +)achuzzah ) among (08432 +tavek ) the brethren (00251 +)ach ) of our father (1) .

because Num\_30\_05 But if (00518 +)im ) her father (1) disallow (05106 +nuw ) her in the day (03117 +yowm ) that he heareth (08085 +shama( ) ; not any (03605 +kol ) of her vows (05088 +neder ) , or of her bonds (00632 +)ecar ) wherewith (00834 +)aher ) she hath bound (00631 +)acar ) her soul (05315 +nephesh ) , shall stand (06965 +quwm ):and the LORD (03068 +Y@hovah ) shall forgive (05545 +calach ) her , {because} (03588 +kiy ) her father (1) disallowed (05106 +nuw ) her .

because Num\_30\_14 But if (00518 +)im ) her husband (00376 +)iysh ) altogether hold (02790 +charash ) his peace (02790 +charash ) at her from day (03117 +yowm ) to day (03117 +yowm ) ; then he establisheth (06965 +quwm ) all (03605 +kol ) her vows (05088 +neder ) , or (00176 +)ow ) all (03605 +kol ) her bonds (00632 +)ecar ) , which (00834 +)aher ) [ are ] upon her:he confirmeth (06965 +quwm ) them , {because} (03588 +kiy ) he held (02790 +charash ) his peace (02790 +charash ) at her in the day (03117 +yowm ) that he heard (08085 +shama( ) [ them ] .

because Num\_32\_11 Surely (00518 +)im ) none of the men (00582 +)enowsh ) that came (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , shall see (07200 +ra)ah ) the land (00127 +)adamah ) which (00834 +)aher ) I swear (07650 +shaba( ) unto Abraham (85) , unto Isaac (03327 +Yitschaq ) , and unto Jacob (03290 +Ya(aqob ) ; {because} (03588 +kiy ) they have not wholly (04390 +male) ) followed (00310 +)achar ) me :

because Num\_32\_17 But we ourselves (00587 +)anachnuw ) will go ready (02363 +chuwsh ) armed (02502 +chalats ) before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , until (05704 +(ad ) we have brought (00935 +bow) ) them unto their place (04725 +maqowm ):and our little (02945 +taph ) ones shall dwell (03427 +yashab ) in the fenced (04013 +mibtsar ) cities (05892 +(iyr ) {because} (06440 +paniym ) of the inhabitants (03427 +yashab ) of the land (00776 +)erets ) .

because Num\_32\_19 For we will not inherit (02157 +Zamzom ) with them on yonder (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) , or forward (01973 +hal@ah ) ; {because} (03588 +kiy ) our inheritance (05159 +nachalah ) is fallen (00935 +bow) ) to us on this side (05676 +(eber ) Jordan (03383 +Yarden ) eastward (04217 +mizrach ) .

because Phm\_01\_07 For we have (2192 -echo -) great (4183 -polus -) joy (5485 -charis -) and consolation (3874 -paraklesis -) in thy love (0026 -agape -) , {because} (3754 -hoti -) the bowels (4698 -splugchnon -) of the saints (0040 -hagios -) are refreshed (0373 -anapano -) by thee , brother (0080 -adephos -) .

because Php\_01\_07 . Even (2531 -kathos -) as it is meet (1342 -dikaios -) for me to think (5426 -phroneo -) this (5124 -touto -) of you all (3956 -pas -) , {because} (1223 -dia -) I have (2192 -echo -) you in my heart (2588 -kardia -) ; inasmuch (3745 -hosos -) as both (5037 -te -) in my bonds (1199 -desmon -) , and in the defence (0627 -apologia -) and confirmation (0951 -bebaisios -) of the gospel (2098 -euaggelion -) , ye all (3956 -pas -) are partakers (4791 -sugkoinonos -) of my grace (5485 -charis -) .

because Php\_02\_26 For he longed (1971 -epipotheo -) after (1971 -epipotheo -) you all (3956 -pas -) , and was full of heaviness (0085 -ademoneo -) , {because} (1360 -dioti -) that ye had heard (0191 -akouo -) that he had been sick (0770 -astheneo -) .

because Php\_04\_17 Not {because} (3754 -hoti -) I desire (1934 -epizeteo -) a gift (1390 -doma -):but I desire (1934 -epizeteo -) fruit (2590 -karpos -) that may abound (4121 -pleonazo -) to your (5216 -humon -) account (3056 -logos -) .

because Pro\_21\_07 . The robbery (07701 +shod ) of the wicked (07563 +rasha( ) shall destroy (01641 +garar ) them ; {because} (03588 +kiy ) they refuse (03985 +ma)en ) to do (06213 +(asah ) judgment (04941 +mishpat ) .

because Pro\_22\_22 . Rob (01497 +gazal ) not the poor (01800 +dal ) , {because} (03588 +kiy ) he [ is ] poor (01800 +dal ):neither (03808 +lo ) oppress (01792 +daka ) the afflicted (06041 +(aniy ) in the gate (08179 +sha(ar ) :

because Pro\_24\_13 . My son (01121 +ben ) , eat (00398 +)akal ) thou honey (01706 +d@bash ) , {because} (03588 +kiy ) [ it is ] good (02896 +towb ) ; and the honeycomb (05317 +nopheth ) , [ which is ] sweet (04966 +mathowq ) to thy taste (02441 +chek ) :

because Pro\_24\_19 . Fret (02734 +charah ) not thyself {because} of evil (07489 +ra(a( ) [ men ] , neither (00408 +)al ) be thou envious (07065 +qana ) at the wicked (07563 +rasha( ) ;

because Psa\_05\_08 Lead (05148 +nachah ) me , O LORD (03068 +Y@hovah ) , in thy righteousness (06666 +ts@daqah ) {because} (04616 +ma(an ) of mine enemies (08324 +sharar ) ; make thy way (01870 +derek ) straight (03474 +yashar ) before my face (06440 +paniym ) .

because Psa\_05\_11 But let all (03605 +kol ) those that put their trust (02620 +chacah ) in thee rejoice (08055 +samach ):let them ever (05769 +(owlam ) shout (07442 +ranan ) for joy , {because} thou defendest (05526 +cakak ) them:let them also that love (00157 +)ahab ) thy name (08034 +shem ) be joyful (05970 +(alats ) in thee .

because Psa\_06\_07 Mine eye (05869 +(ayin ) is consumed (06244 +(ashesh ) because of grief (3708ka(ac ) ; it waxeth old (06275 +(athaq ) {because} of all (03605 +kol ) mine enemies (06887 +tsarar ) .

because Psa\_06\_07 Mine eye (05869 +(ayin ) is consumed (06244 +(ashesh ) {because} of grief (3708ka(ac ) ; it waxeth old (06275 +(athaq ) because of all (03605 +kol ) mine enemies (06887 +tsarar ) .

because Psa\_07\_06 Arise (06965 +quwm ) , O LORD (03068 +Y@hovah ) , in thine anger (00639 +)aph ) , lift (05375 +nasa ) up thyself {because} of the rage (05678 +(ebrah ) of mine enemies (06887 +tsarar ):and awake (05782 +(uwr ) for me [ to ] the judgment (04941 +mishpat ) [ that ] thou hast commanded (06680 +tsavah ) .

because Psa\_08\_02 Out of the mouth (06310 +peh ) of babes (05768 +(owlel ) and sucklings (03243 +yanaq ) hast thou ordained (03245 +yacad ) strength (05797 +(oz ) {because} (04616 +ma(an ) of thine enemies (06887 +tsarar ) , that thou mightest still (07673 +shabath ) the enemy (00341 +)oyeb ) and the avenger (05358 +naqam ) .

because Psa\_107\_17 . Fools (00191 +)eviyl ) because (01870 +derek ) of their transgression (06588 +pesha( ) , and {because} of their iniquities (05771 +(avon ) , are afflicted (06031 +(anah ) .

because Psa\_107\_17 . Fools (00191 +)eviyl ) {because} (01870 +derek ) of their transgression (06588 +pesha( ) , and because of their iniquities (05771 +(avon ) , are afflicted (06031 +(anah ) .

because Psa\_107\_26 They mount (05927 +(alah ) up to the heaven (08064 +shamayim ) , they go (03381 +yarad ) down (03381 +yarad ) again to the depths (08415 +t@howm ):their soul (05315 +nepshesh ) is melted (04127 +muwg ) {because} of trouble (07451 +ra( ) .

because Psa\_107\_30 Then are they glad (08056 +sameach ) {because} (03588 +kiy ) they be quiet (08367 +shathaq ) ; so he bringeth (05148 +nachah ) them unto their desired (02656 +chephets ) haven (04231 +machowz ) .

because Psa\_116\_01 . I love (00157 +)ahab ) the LORD (03068 +Y@hovah ) , {because} (03588 +kiy ) he hath heard (08085 +shama( ) my voice (06963 +qowl ) [ and ] my supplications (08469 +tachanuwn ) .

because Psa\_119\_053 . Horror (02152 +zal(aphah ) hath taken (00270 +)achaz ) hold (00270 +)achaz ) upon me {because} (03588 +kiy ) of the wicked (07563 +rasha( ) that forsake (05800 +(azab ) thy law (08451 +towrah ) .

because Psa\_119\_056 This I had (01961 +hayah ) , {because} (03588 +kiy ) I kept (05341 +natsar ) thy precepts (06490 +piquwd ) .

because Psa\_119\_062 . At midnight I will rise (06965 +quwm ) to give thanks (03034 +yadah ) unto thee {because} (05921 +(al ) of thy righteous (06664 +tsedeq ) judgments (04941 +mishpat ) .

because Psa\_119\_074 . They that fear (03373 +yare ) thee will be glad (08056 +sameach ) when they see (07200 +ra)ah ) me ; {because} (03588 +kiy ) I have hoped (03176 +yachal ) in thy word (01697 +dabar ) .

because Psa\_119\_100 +I understand (00995 +biyn ) more than the ancients (02204 +zaqen ) , {because} (03588 +kiy ) I keep (05341 +natsar ) thy precepts (06490 +piquwd ) .

because Psa\_119\_136 +. Rivers (06388 +peleg ) of waters (04325 +mayim ) run (03381 +yarad ) down mine eyes (05869 +(ayin ) , {because} (05921 +(al ) they keep (08104 +shamar ) not thy law (08451 +towrah ) .

because Psa\_119\_139 +. My zeal (07068 +qin)ah ) hath consumed (06789 +tsamath ) me , {because} (03588 +kiy ) mine enemies (06862 +tsar ) have forgotten (07911 +shakach ) thy words (01697 +dabar ) .

because Psa\_119\_158 +. I beheld (07200 +ra)ah ) the transgressors (00898 +bagad ) , and was grieved (06962 +quwt ) ; {because} (00834 +)aher ) they kept (08104 +shamar ) not thy word (00565 +)imrah ) .

because Psa\_119\_164 +. Seven (07651 +sheba() times a day (03117 +yowm ) do I praise (01984 +halal ) thee {because} (05921 +(al ) of thy righteous (06664 +tsedeq ) judgments (04941 +mishpat ) .

because Psa\_13\_06 I will sing (07891 +shiyр ) unto the LORD (03068 +Y@hovah ) , {because} (03588 +kiy ) he hath dealt (01580 +gamal ) bountifully (01580 +gamal ) with me .

because Psa\_14\_06 Ye have shamed (00954 +buwsh ) the counsel (06098 +(etsah ) of the poor (06041 +(aniy ) , {because} (03588 +kiy ) the LORD (03068 +Y@hovah ) [ is ] his refuge (04268 +machaceh ) .

because Psa\_18\_07 Then the earth (00776 +)erets ) shook (01607 +ga(ash ) and trembled (07493 +ra(ash ) ; the foundations (04146 +mowcadah ) also of the hills (02022 +har ) moved (07264 +ragaz ) and were shaken (01607 +ga(ash ) , {because} (03588 +kiy ) he was wroth (02734 +charah ) .

because Psa\_18\_19 He brought (03318 +yatsa ) me forth (03318 +yatsa ) also into a large (04800 +merchab ) place (04800 +merchab ) ; he delivered (02502 +chalats ) me , {because} (03588 +kiy ) he delighted (02654 +chaphets ) in me .

because Psa\_27\_11 Teach (03384 +yarah ) me thy way (01870 +derek ) , O LORD (03068 +Y@hovah ) , and lead (05148 +nachah ) me in a plain (04334 +miyshowr ) path (00734 +)orach ) , {because} (04616 +ma(an ) of mine enemies (08342 +sasown ) .

because Psa\_28\_06 . Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) , {because} (03588 +kiy ) he hath heard (08085 +shama() the voice (06963 +qowl ) of my supplications (08469 +tachanuwn ) .

because Psa\_31\_10 For my life (02416 +chay ) is spent (03615 +kalah ) with grief (03015 +yagown ) , and my years (08141 +shaneh ) with sighing (00585 +)anachah ):my strength (03581 +koach ) faileth (03782 +kashal ) {because} of mine iniquity (05771 +(avon ) , and my bones (06106 +(etsem ) are consumed (06244 +(ashesh ) .

because Psa\_33\_21 For our heart (03820 +leb ) shall rejoice (08055 +samach ) in him , {because} (03588 +kiy ) we have trusted (00982 +batach ) in his holy (06944 +qodesh ) name (08034 +shem ) .

because Psa\_37\_01 . [ A Psalm ] of David (01732 +David ) . Fret (02734 +charah ) not thyself {because} of evildoers (07489 +ra(a( ) , neither (00408 +)al ) be thou envious (07065 +qana ) against the workers (06213 +(asah ) of iniquity (05766 +(evel ) .

because Psa\_37\_07 . Rest (01826 +damam ) in the LORD (03068 +Y@hovah ) , and wait (02342 +chuwl ) patiently (02342 +chuwl ) for him:fret (02734 +charah ) not thyself because of him who prospereth (06743 +tsalach ) in his way (01870 +derek ) , {because} of the man (00376 +)iysh ) who bringeth (06213 +(asah ) wicked (04209 +m@zimmah ) devices (04209 +m@zimmah ) to pass (06213 +(asah ) .

because Psa\_37\_07 . Rest (01826 +damam ) in the LORD (03068 +Y@hovah ) , and wait (02342 +chuwl ) patiently (02342 +chuwl ) for him:fret (02734 +charah ) not thyself {because} of him who prospereth (06743 +tsalach ) in his way (01870 +derek ) , because of the man (00376 +)iysh ) who bringeth (06213 +(asah ) wicked (04209 +m@zimmah ) devices (04209 +m@zimmah ) to pass (06213 +(asah ) .

because Psa\_37\_40 And the LORD (03068 +Y@hovah ) shall help (05826 +(azar ) them , and deliver (06403

+palat ) them:he shall deliver (06403 +palat ) them from the wicked (07563 +rasha( ) , and save (03467 +yasha( ) them , {because} (03588 +kiy ) they trust (02620 +chacah ) in him .

because Psa\_38\_03 [ There is ] no (00369 +)ayin ) soundness (04974 +m@thom ) in my flesh (01320 +basar ) because (06440 +paniym ) of thine anger (02195 +za(am) ) ; neither (00369 +)ayin ) [ is there any ] rest (07965 +shalowm ) in my bones (06106 +(etsem ) {because} (06440 +paniym ) of my sin (02403 +chatta)ah ) .

because Psa\_38\_03 [ There is ] no (00369 +)ayin ) soundness (04974 +m@thom ) in my flesh (01320 +basar ) {because} (06440 +paniym ) of thine anger (02195 +za(am) ) ; neither (00369 +)ayin ) [ is there any ] rest (07965 +shalowm ) in my bones (06106 +(etsem ) because (06440 +paniym ) of my sin (02403 +chatta)ah ) .

because Psa\_38\_05 My wounds (02250 +chabbuwrah ) stink (00887 +ba)ash ) [ and ] are corrupt (04743 +maqaq ) {because} (06440 +paniym ) of my foolishness (00200 +)ivveleth ) .

because Psa\_38\_20 They also that render (07999 +shalam ) evil (07451 +ra( ) for good (02896 +towb ) are mine adversaries (07853 +satan ) ; {because} (08478 +tachath ) I follow (07291 +radaph ) [ the thing that ] good (02896 +towb ) [ is ] .

because Psa\_39\_09 I was dumb (00481 +)alam ) , I opened (06605 +pathach ) not my mouth (06310 +peh ) ; {because} (03588 +kiy ) thou didst (06213 +(asah ) [ it ] .

because Psa\_41\_11 By this (02063 +zo)th ) I know (03045 +yada( ) that thou favourest (02654 +chaphets ) me , {because} (03588 +kiy ) mine enemy (00341 +)oyeb ) doth not triumph (07321 +ruwa( ) over (05921 +(al) me .

because Psa\_42\_09 I will say (00559 +)amar ) unto God (00410 +)el ) my rock (05553 +cela( ) , Why (04100 +mah ) hast thou forgotten (07911 +shakach ) me ? why (04100 +mah ) go (03212 +yalak ) I mourning (06937 +qadar ) {because} of the oppression (03906 +lachats ) of the enemy (00341 +)oyeb ) ?

because Psa\_43\_02 For thou [ art ] the God (00430 +)elohiym ) of my strength (04581 +ma(owz ):why (04100 +mah ) dost thou cast (02186 +zanach ) me off ? why (04100 +mah ) go (01980 +halak ) I mourning (06937 +qadar ) {because} of the oppression (03906 +lachats ) of the enemy (00341 +)oyeb ) ?

because Psa\_44\_03 For they got (03423 +yarash ) not the land (00776 +)erets ) in possession (03423 +yarash ) by their own sword (02719 +chereb ) , neither (03808 +lo ) did their own arm (02220 +z@rowa( ) save (03467 +yasha( ) them:but thy right (03225 +yamiyn ) hand (03225 +yamiyn ) , and thine arm (02220 +z@rowa( ) , and the light (00216 +)owr ) of thy countenance (06440 +paniym ) , {because} (03588 +kiy ) thou hadst a favour (07520 +ratsad ) unto them .

because Psa\_45\_04 And in thy majesty (01926 +hadar ) ride (07392 +rakab ) prosperously (06743 +tsalach ) {because} of truth (00571 +)emeth ) and meekness (06037 +(anvah ) [ and ] righteousness (06664 +tsedeq ) ; and thy right (03225 +yamiyn ) hand (03225 +yamiyn ) shall teach (03384 +yarah ) thee terrible (03372 +yare) ) things .

because Psa\_48\_11 Let mount (02022 +har ) Zion (06726 +Tsiyown ) rejoice (08055 +samach ) , let the daughters (01121 +ben ) of Judah (03063 +Y@huwdah ) be glad (01528 +giyr ) , {because} (04616 +ma(an) of thy judgments (04941 +mishpat ) .

because Psa\_52\_09 I will praise (03034 +yadah ) thee for ever (05769 +(owlam ) , {because} (03588 +kiy ) thou hast done (06213 +(asah ) [ it ] :and I will wait (06960 +qavah ) on thy name (08034 +shem ) ; for [ it is ] good (02896 +towb ) before (05048 +neged ) thy saints (02623 +chaciyd ) .

because Psa\_53\_05 There (08033 +sham ) were they in great fear (06343 +pachad ) , [ where ] no (03808 +lo) ) fear (06343 +pachad ) was:for God (00430 +)elohiym ) hath scattered (06340 +pazar ) the bones (06106 +(etsem ) of him that encampeth (02583 +chanah ) [ against ] thee:thou hast put [ them ] to shame (00954 +buwsh ) , {because} (03588 +kiy ) God (00430 +)elohiym ) hath despised (03988 +ma)ac ) them .

because Psa\_55\_03 Because of the voice (06963 +qowl ) of the enemy (00341 +)oyeb ) , {because} (06440 +paniym ) of the oppression (06125 +(aqah ) of the wicked (07563 +rasha( ):for they cast (04131 +mowt ) iniquity (00205 +)aven ) upon me , and in wrath (00639 +)aph ) they hate (07852 +satam ) me .

because Psa\_60\_04 Thou hast given (05414 +nathan ) a banner (05251 +nec ) to them that fear (03373 +yare) ) thee , that it may be displayed (05127 +nuwc ) {because} (06440 +paniym ) of the truth (07189 +qoshet ) . Selah (05542 +celah ) .

because Psa\_60\_08 Moab (04124 +Mow)ab ) [ is ] my washpot ; over (05921 +(al ) Edom (00123 +)Edom ) will I cast (07993 +shalak ) out my shoe (05275 +na(al ):Philistia (06429 +P@lesheth ) , triumph (07321 +ruwa() thou {because} (05921 +(al ) of me .

because Psa\_69\_18 Draw nigh (07126 +qarab ) unto my soul (05315 +nephesh ) , [ and ] redeem (01350 +ga)al ) it:deliver (06299 +padah ) me {because} (04616 +ma(an ) of mine enemies (00341 +)oyeb ) .

because Psa\_91\_14 Because (03588 +kiy ) he hath set his love (02836 +chashaq ) upon me , therefore will I deliver (06403 +palat ) him:I will set him on high (07682 +sagab ) , {because} (03588 +kiy ) he hath known (03045 +yada( ) my name (08034 +shem ) .

because Psa\_97\_08 . Zion (06726 +Tsiyown ) heard (08085 +shama( ) , and was glad (08056 +sameach ) ; and the daughters (01121 +ben ) of Judah (03063 +Y@huwdah ) rejoiced (01523 +giyl ) {because} (04616 +ma(an ) of thy judgments (04941 +mishpat ) , O LORD (03068 +Y@hovah ) .

because Rev\_01\_07 Behold (2400 -idou -) , he cometh (2064 -erchomai -) with clouds (3507 -nephele -) ; and every (3956 -pas -) eye (3788 -ophthalmos -) shall see (3700 -optanomai -) him , and they [ also ] which (3748 -hostis -) pierced (1574 -ekkenteo -) him:and all (3956 -pas -) kindreds (5443 -phule -) of the earth (1093 -ge -) shall wail (2875 -kopto -) {because} (1909 -epi -) of him . Even (3483 -nai -) so (3483 -nai -) , Amen (0281 -amen -) .

because Rev\_02\_04 Nevertheless (0235 -alla -) I have (2192 -echo -) [ somewhat ] against (2596 -kata -) thee , {because} (3754 -hoti -) thou hast left (0863 -aphiemi -) thy first (4413 -protos -) love (0026 -agape -) .

because Rev\_02\_14 But I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , {because} (3754 -hoti -) thou hast (2192 -echo -) there (1563 -ekei -) them that hold (2902 -krateo -) the doctrine (1322 -didache -) of Balaam (0903 -Balaam -) , who (3739 -hos -) taught (1321 -didasko -) Balac (0904 -Balak -) to cast (0906 -ballo -) a stumblingblock (4625 -skandalon -) before (1799 -enopion -) the children (5207 -huios -) of Israel (2474 -Israel -) , to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , and to commit (4203 -porneuo -) fornication (4203 -porneuo -) .

because Rev\_02\_20 Notwithstanding (0235 -alla -) I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , {because} (3754 -hoti -) thou sufferest (1439 -eao -) that woman (1135 -gune -) Jezebel (2403 -Iezabel -) , which (3588 -ho -) calleth (3004 -lego -) herself (1438 -heautou -) a prophetess (4398 -prophetis -) , to teach (1321 -didasko -) and to seduce (4105 -planao -) my servants (1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) .

because Rev\_03\_16 So (3779 -houto -) then {because} (3754 -hoti -) thou art (1488 -ei -) lukewarm (5513 -chliaros -) , and neither (3777 -oute -) cold (5593 -psuchros -) nor (3777 -oute -) hot (2200 -zestos -) , I will

(3195 -mello -) spue (1692 -emeo -) thee out of my mouth (4750 -stoma -) .

because Rev\_05\_04 And I wept (2799 -klaio -) much (4183 -polus -) , {because} (3754 -hoti -) no (3762 -oudeis -) man (3762 -oudeis -) was found (2147 -heurisko -) worthy (0514 -axios -) to open (0455 -anoigo -) and to read (0314 -anaginosko -) the book (0975 -biblion -) , neither (3777 -oute -) to look (0991 -blepo -) thereon (0846 -autos -) .

because Rev\_08\_11 And the name (3686 -onoma -) of the star (0792 -aster -) is called (3004 -lego -) Wormwood (0894 -apsinthos -):and the third (5154 -tritos -) part of the waters (5204 -hudor -) became (1519 -eis -) wormwood (0894 -apsinthos -) ; and many (4183 -polus -) men (0444 -anthropos -) died (0599 -apothnesko -) of the waters (5204 -hudor -) , {because} (3754 -hoti -) they were made (4087 -pikraino -) bitter (4087 -pikraino -) .

because Rev\_11\_10 And they that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall rejoice (5463 -chairo -) over (1909 -epi -) them , and make (2165 -euphraino -) merry (2165 -euphraino -) , and shall send (3992 -pempo -) gifts (1435 -doron -) one (0240 -allelon -) to another (0240 -allelon -) ; {because} (3754 -hoti -) these (3778 -houtos -) two (1417 -duo -) prophets (4396 -prophetes -) tormented (0928 -basanizo -) them that dwelt (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) .

because Rev\_11\_17 Saying (3004 -lego -) , We give thee thanks (2168 -eucharisteeo -) , O Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and art to come (2064 -erchomai -) ; {because} (3754 -hoti -) thou hast taken (2983 -lambano -) to thee thy great (3173 -megas -) power (1411 -dunamis -) , and hast reigned (0936 -basileuo -) .

because Rev\_12\_12 . Therefore (5124 -touto -) rejoice (2165 -euphraino -) , [ ye ] heavens (3772 -ouranos -) , and ye that dwell (4637 -skeno -) in them . Woe (3759 -ouai -) to the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) and of the sea (2281 -thalassa -) ! for the devil (1228 -diabolos -) is come (2597 -katabaino -) down (2597 -katabaino -) unto you , having (2192 -echo -) great (3173 -megas -) wrath (2372 -thumos -) , {because} he knoweth (1492 -eido -) that he hath (2192 -echo -) but a short (3641 -oligos -) time (2540 -kairos -) .

because Rev\_14\_08 And there followed (0190 -akoloutheo -) another (0243 -allos -) angel (0032 -aggelos -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , that great (3173 -megas -) city (4172 -polis -) , {because} (3754 -hoti -) she made (4222 -potizo -) all (3956 -pas -) nations (1484 -ethnos -) drink (4222 -potizo -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -) .

because Rev\_16\_05 And I heard (0191 -akouo -) the angel (0032 -aggelos -) of the waters (5204 -hudor -) say (3004 -lego -) , Thou art (1488 -ei -) righteous (1342 -dikaios -) , O Lord (2962 -kurios -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and shalt be , {because} (3754 -hoti -) thou hast judged (2919 -krino -) thus (5023 -tauta -) .

because Rev\_16\_11 And blasphemed (0987 -blasphemeo -) the God (2316 -theos -) of heaven (3772 -ouranos -) {because} (1537 -ek -) of their pains (4192 -ponos -) and their sores (1668 -helkos -) , and repented (3340 -metanoeo -) not of their deeds (2041 -ergon -) .

because Rev\_16\_21 And there fell (2597 -katabaino -) upon men (0444 -anthropos -) a great (3173 -megas -) hail (5464 -chalaza -) out of heaven (3772 -ouranos -) , [ every stone ] about (5613 -hos -) the weight (5006 -talantiaios -) of a talent (5006 -talantiaios -):and men (0444 -anthropos -) blasphemed (0987 -blasphemeo -) God (2316 -theos -) {because} (1537 -ek -) of the plague (4127 -plege -) of the hail (5464 -chalaza -) ; for the plague (4127 -plege -) thereof (0846 -autos -) was exceeding (4970 -sphodra -) great (3173 -megas -) .

because Rom\_03\_02 Much (4183 -polus -) every (3956 -pas -) way (5158 -tropos -):chiefly (4412 -proton -) ,



{because} (3754 -hoti -) that unto them were committed (4100 -pisteuo -) the oracles (3051 -logion -) of God (2316 -theos -) .

because Rom\_05\_05 And hope (1680 -elpis -) maketh (2617 -kataischuno -) not ashamed (2617 -kataischuno -) ; {because} (3754 -hoti -) the love (0026 -agape -) of God (2316 -theos -) is shed (1632 -ekcheo -) abroad (1632 -ekcheo -) in our hearts (2588 -kardia -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) which (3588 -ho -) is given (1325 -didomi -) unto us .

because Rom\_06\_15 What (5101 -tis -) then (3767 -oun -) ? shall we sin (0264 -hamartano -) , {because} (3754 -hoti -) we are not under (5259 -hupo -) the law (3551 -nomos -) , but under (5259 -hupo -) grace (5485 -charis -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

because Rom\_06\_19 I speak (3004 -lego -) after the manner (0442 -anthropinos -) of men (0442 -anthropinos -) {because} (1223 -dia -) of the infirmity (0769 -astheneia -) of your (5216 -humon -) flesh (4561 -sarx -):for as ye have yielded (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to uncleanness (0167 -akatharsia -) and to iniquity (0458 -anomia -) unto iniquity (0458 -anomia -) ; even (3779 -houto -) so (3779 -houto -) now (3568 -nun -) yield (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to righteousness (1343 -dikaiosune -) unto holiness (0038 -hagiasmos -) .

because Rom\_08\_10 . And if (1487 -ei -) Christ (5547 -Christos -) [ be ] in you , the body (4983 -soma -) [ is ] dead (3498 -nekros -) because (1223 -dia -) of sin (0266 -hamartia -) ; but the Spirit (4151 -pneuma -) [ is ] life (2222 -zoe -) {because} (1223 -dia -) of righteousness (1343 -dikaiosune -) .

because Rom\_08\_10 . And if (1487 -ei -) Christ (5547 -Christos -) [ be ] in you , the body (4983 -soma -) [ is ] dead (3498 -nekros -) {because} (1223 -dia -) of sin (0266 -hamartia -) ; but the Spirit (4151 -pneuma -) [ is ] life (2222 -zoe -) because (1223 -dia -) of righteousness (1343 -dikaiosune -) .

because Rom\_08\_27 And he that searcheth (2045 -ereunao -) the hearts (2588 -kardia -) knoweth (1492 -eido -) what (5101 -tis -) [ is ] the mind (5427 -phronema -) of the Spirit (4151 -pneuma -) , {because} (3754 -hoti -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) for the saints (0040 -hagios -) according (2596 -kata -) to [ the will of ] God (2316 -theos -) .

because Rom\_09\_07 Neither (3761 -oude -) , {because} (3754 -hoti -) they are the seed (4690 -sperma -) of Abraham (11) , [ are they ] all (3956 -pas -) children (5043 -teknon -):but , In Isaac (2464 -Isaak -) shall thy seed (4690 -sperma -) be called (2564 -kaleo -) .

because Rom\_11\_20 Well (2573 -kalos -) ; {because} of unbelief (0570 -apaistia -) they were broken (1575 -ekklao -) off (1575 -ekklao -) , and thou standest (2476 -histemi -) by faith (4102 -pistis -) . Be not highminded (5309 -hupselophroneo -) , but fear (5399 -phobeo -) :

because Rom\_14\_23 And he that doubteth (1252 -diakrino -) is damned (2632 -katakriuo -) if (1437 -ean -) he eat (5315 -phago -) , {because} (3754 -hoti -) [ he eateth (2068 -esthio -) ] not of faith (4102 -pistis -):for whatsoever (3956 -pas -) [ is ] not of faith (4102 -pistis -) is sin (0266 -hamartia -) .

because Rom\_15\_15 Nevertheless (1161 -de -) , brethren (0080 -adephos -) , I have written (1125 -grapho -) the more (5112 -tolmeroteron -) boldly (5112 -tolmeroteron -) unto you in some (3313 -meros -) sort (3313 -meros -) , as putting (1878 -epanamimnesko -) you in mind (1878 -epanamimnesko -) , {because} (1223 -dia -) of the grace (5485 -charis -) that is given (1325 -didomi -) to me of God (2316 -theos -) ,

because Son\_01\_06 Look (07200 +ra)ah ) not upon me , because I [ am ] black (07840 +sh@charchoreth ) , {because} the sun (08121 +shemesh ) hath looked (07805 +shazaph ) upon me:my mother s (00517 +)em ) children (01121 +ben ) were angry (02734 +charah ) with me ; they made (07760 +suwm ) me the keeper

(05201 +natar ) of the vineyards (03754 +kerem ) ; [ but ] mine own vineyard (03754 +kerem ) have I not kept (05201 +natar ) .

because Son\_01\_06 Look (07200 +ra)ah ) not upon me , {because} I [ am ] black (07840 +sh@charchoreth ) , because the sun (08121 +shemesh ) hath looked (07805 +shazaph ) upon me:my mother s (00517 +)em ) children (01121 +ben ) were angry (02734 +charah ) with me ; they made (07760 +suwm ) me the keeper (05201 +natar ) of the vineyards (03754 +kerem ) ; [ but ] mine own vineyard (03754 +kerem ) have I not kept (05201 +natar ) .

because Son\_03\_08 They all (03605 +kol ) hold (00270 +)achaz ) swords (02719 +chereb ) , [ being ] expert (03925 +lamad ) in war (04421 +milchamah ):every man (00376 +)iysh ) [ hath ] his sword (02719 +chereb ) upon his thigh (03409 +yarek ) {because} of fear (06343 +pachad ) in the night (03915 +layil ) .

because Zec\_08\_10 For before (06440 +paniym ) these (01992 +hem ) days (03117 +yowm ) there was no (03808 +lo ) hire (07939 +sakar ) for man (00120 +)adam ) , nor (00369 +)ayin ) any hire (07939 +sakar ) for beast (00929 +b@hemah ) ; neither (00369 +)ayin ) [ was there any ] peace (07965 +shalowm ) to him that went (03318 +yatsa ) out or came (00935 +bow ) in {because} (04480 +min ) of the affliction (06862 +tsar ):for I set (07971 +shalach ) all (03605 +kol ) men (00120 +)adam ) every one (00376 +)iysh ) against his neighbour (07453 +rea() ) .

because Zec\_09\_08 And I will encamp (02583 +chanah ) about mine house (01004 +bayith ) because of the army (04675 +matstsabah ) , because of him that passeth (05674 +(abar ) by , and {because} of him that returneth (07725 +shuwb ):and no (03808 +lo ) oppressor (05065 +nagas ) shall pass (05674 +(abar ) through them any more (05750 +(owd ):for now (06258 +(attah ) have I seen (07200 +ra)ah ) with mine eyes (05869 +(ayin ) .

because Zec\_09\_08 And I will encamp (02583 +chanah ) about mine house (01004 +bayith ) because of the army (04675 +matstsabah ) , {because} of him that passeth (05674 +(abar ) by , and because of him that returneth (07725 +shuwb ):and no (03808 +lo ) oppressor (05065 +nagas ) shall pass (05674 +(abar ) through them any more (05750 +(owd ):for now (06258 +(attah ) have I seen (07200 +ra)ah ) with mine eyes (05869 +(ayin ) .

because Zec\_09\_08 And I will encamp (02583 +chanah ) about mine house (01004 +bayith ) {because} of the army (04675 +matstsabah ) , because of him that passeth (05674 +(abar ) by , and because of him that returneth (07725 +shuwb ):and no (03808 +lo ) oppressor (05065 +nagas ) shall pass (05674 +(abar ) through them any more (05750 +(owd ):for now (06258 +(attah ) have I seen (07200 +ra)ah ) with mine eyes (05869 +(ayin ) .

because Zec\_10\_02 For the idols (08655 +t@raphiym ) have spoken (01696 +dabar ) vanity (00205 +)aven ) , and the diviners (07080 +qacam ) have seen (02372 +chazah ) a lie (08267 +sheqer ) , and have told (01696 +dabar ) false (07723 +shav ) dreams (02472 +chalowm ) ; they comfort (05162 +nacham ) in vain (01892 +hebel ):therefore they went (05265 +naca() their way as a flock (06629 +tso)n ) , they were troubled (06031 +(anah ) , {because} (03588 +kiy ) [ there was ] no (00369 +)ayin ) shepherd (07462 +ra(ah ) .

because Zec\_10\_05 . And they shall be as mighty (01368 +gibbowr ) [ men ] , which tread (00947 +buwc ) down [ their enemies ] in the mire (02916 +tiyt ) of the streets (02351 +chuwts ) in the battle (04421 +milchamah ):and they shall fight (03898 +lacham ) , {because} (03588 +kiy ) the LORD (03068 +Y@hovah ) [ is ] with them , and the riders (07392 +rakab ) on horses (05483 +cuwc ) shall be confounded (03001 +yabesh ) .

because Zec\_11\_02 Howl (03213 +yalal ) , fir (01265 +b@rowsh ) tree ; for the cedar (00730 +)erez ) is fallen (05307 +naphal ) ; {because} (00834 +)aher ) the mighty (00117 +)addiyr ) are spoiled (07703 +shadad ):howl (03213 +yalal ) , O ye oaks (00437 +)allown ) of Bashan (01316 +Bashan ) ; for the forest (03293

+ya(ar ) of the vintage (01208 +batsowr ) is come (03381 +yarad ) down (03381 +yarad ) .

because Zep\_01\_17 And I will bring distress (06887 +tsarar ) upon men (00120 +)adam ) , that they shall walk (01980 +halak ) like blind (05787 +(ivver ) men , {because} (03588 +kiy ) they have sinned (02398 +chata ) against the LORD (03068 +Y@hovah ):and their blood (01818 +dam ) shall be poured (08210 +shaphak ) out as dust (06083 +(aphar ) , and their flesh (03894 +lachuwm ) as the dung (01561 +gelel ) .

because Zep\_02\_10 This (02063 +zo)th ) shall they have for their pride (01347 +ga)own ) , {because} (03588 +kiy ) they have reproached (02778 +charaph . ) and magnified (01431 +gadal ) [ themselves ] against (05921 +(al ) the people (05971 +(am ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

because Zep\_03\_11 In that day (03117 +yowm ) shalt thou not be ashamed (00954 +buwsh ) for all (03605 +kol ) thy doings (05949 +(aliylah ) , wherein (00834 +)aher ) thou hast transgressed (06586 +pasha( ) against me:for then (00227 +)az ) I will take (05493 +cuwr ) away (05493 +cuwr ) out of the midst (07130 +qereb ) of thee them that rejoice (05947 +(alliyz ) in thy pride (01346 +ga(avah ) , and thou shalt no (03808 +lo) ) more be haughty (01361 +gabahh ) {because} of my holy (06944 +qodesh ) mountain (02022 +har ) .

cause 1Ch\_21\_03 And Joab (03097 +Yow)ab ) answered (00559 +)amar ) , The LORD (03068 +Y@hovah ) make his people (05971 +(am ) an hundred (03967 +me)ah ) times (06471 +pa(am ) so (01992 +hem ) many more (03254 +yacaph ) as they [ be ]:but , my lord (00113 +)adown ) the king (04428 +melek ) , [ are ] they not all (03605 +kol ) my lord s (00113 +)adown ) servants (05650 +(ebed ) ? why (04100 +mah ) then doth my lord (00113 +)adown ) require (01245 +baqash ) this (02063 +zo)th ) thing ? why will he be a {cause} of trespass (00819 +)ashmah ) to Israel (03478 +Yisra)el ) ?

cause 1Co\_04\_17 . For this (5124 -touto -) {cause} (1223 -dia -) have I sent unto you Timotheus (5095 - Timotheos -) , who (3739 -hos -) is my beloved (0027 -agapetos -) son (5043 -teknon -) , and faithful (4103 -pistos -) in the Lord (2962 -kurios -) , who (3739 -hos -) shall bring (0363 -anamimnesko -) you into remembrance (0363 -anamimnesko -) of my ways (3598 -hodos -) which (3588 -ho -) be in Christ (5547 - Christos -) , as I teach (1321 -didasko -) every (3837 -pantachou -) where (3837 -pantachou -) in every (3956 -pas -) church (1577 -ekklesia -) .

cause 1Co\_11\_10 For this (5124 -touto -) {cause} (1223 -dia -) ought (3784 -opheilo -) the woman (1135 -gune -) to have (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) [ her ] head (2776 -kephale -) because (1223 -dia -) of the angels (0032 -aggelos -) .

cause 1Co\_11\_30 For this (5124 -touto -) {cause} (1223 -dia -) many (4183 -polus -) [ are ] weak (0770 -astheneo -) and sickly (0732 -arrhostos -) among (1722 -en -) you , and many (2425 -hikanos -) sleep (2837 -koimao -) .

cause 1Ki\_01\_33 The king (04428 +melek ) also said (00559 +)amar ) unto them , Take (03947 +laqach ) with you the servants (05650 +(ebed ) of your lord (00113 +)adown ) , and {cause} Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) to ride (07392 +rakab ) upon mine own mule (06506 +pirdah ) , and bring (03381 +yarad ) him down (03381 +yarad ) to Gihon (01521 +Giychown ) :

cause 1Ki\_05\_09 My servants (05650 +(ebed ) shall bring (03381 +yarad ) [ them ] down (03381 +yarad ) from Lebanon (03844 +L@banown ) unto the sea (03220 +yam ):and I will convey (07760 +suwm ) them by sea (03220 +yam ) in floats (01702 +dob@rah ) unto the place (04725 +maqowm ) that thou shalt appoint (07971 +shalach ) me , and will {cause} them to be discharged (05310 +naphats ) there (08033 +sham ) , and thou shalt receive (05375 +nasa) ) [ them ] :and thou shalt accomplish (06213 +(asah ) my desire (02656 +chephets ) , in giving (05414 +nathan ) food (03899 +lechem ) for my household (01004 +bayith ) .

cause 1Ki\_08\_31 If any man (00376 +)iysh ) trespass (02398 +chata) ) against his neighbour (07453 +rea( ) , and an oath (00423 +)alah ) be laid (05375 +nasa) ) upon him to {cause} him to swear (00422 +)alah ) , and

the oath (00423 +)alah ) come (00935 +bow) ) before (06440 +paniym ) thine altar (04196 +mizbeach ) in this (02088 +zeh ) house (01004 +bayith ) :

cause 1Ki\_08\_45 Then hear (08085 +shama( ) thou in heaven (08064 +shamayim ) their prayer (08605 +t@phillah ) and their supplication (08467 +t@chinnah ) , and maintain (06213 +(asah ) their {cause} (04941 +mishpat ) .

cause 1Ki\_08\_49 Then hear (08085 +shama( ) thou their prayer (08605 +t@phillah ) and their supplication (08467 +t@chinnah ) in heaven (08064 +shamayim ) thy dwelling (03427 +yashab ) place (04349 +makown ) , and maintain (06213 +(asah ) their {cause} (04941 +mishpat ) ,

cause 1Ki\_08\_59 And let these (00428 +)el - leh ) my words (01697 +dabar ) , wherewith (00834 +)aher ) I have made supplication (02603 +chanan ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , be nigh (07126 +qarab ) unto the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) day (03119 +yowmam ) and night (03915 +layil ) , that he maintain (06213 +(asah ) the cause (04941 +mishpat ) of his servant (05650 +(ebed ) , and the {cause} (04941 +mishpat ) of his people (05971 +(am ) Israel (03478 +Yisra)el ) at all times (03117 +yowm ) , as the matter (01697 +dabar ) shall require (03117 +yowm ) :

cause 1Ki\_08\_59 And let these (00428 +)el - leh ) my words (01697 +dabar ) , wherewith (00834 +)aher ) I have made supplication (02603 +chanan ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , be nigh (07126 +qarab ) unto the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) day (03119 +yowmam ) and night (03915 +layil ) , that he maintain (06213 +(asah ) the {cause} (04941 +mishpat ) of his servant (05650 +(ebed ) , and the cause (04941 +mishpat ) of his people (05971 +(am ) Israel (03478 +Yisra)el ) at all times (03117 +yowm ) , as the matter (01697 +dabar ) shall require (03117 +yowm ) :

cause 1Ki\_11\_27 And this (02088 +zeh ) [ was ] the {cause} (01697 +dabar ) that he lifted (07311 +ruwm ) up [ his ] hand (03027 +yad ) against the king (04428 +melek ) :Solomon (08010 +Sh@lomoh ) built (01129 +banah ) Millo (04407 +millow ) , [ and ] repaired (05462 +cagar ) the breaches (06556 +perets ) of the city (05892 +(iyr ) of David (01732 +David ) his father (1) .

cause 1Ki\_12\_15 Wherefore (04100 +mah ) the king (04428 +melek ) hearkened (08085 +shama( ) not unto the people (05971 +(am ) ; for the {cause} (05438 +cibbah ) was from the LORD (03068 +Y@hovah ) , that he might perform (06965 +quwm ) his saying (01697 +dabar ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) by Ahijah (00281 +)Achiyah ) the Shilonite (07888 +Shiylowniy ) unto Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) .

cause 1Pe\_04\_06 For for this (5124 -touto -) {cause} was the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) also (2532 -kai -) to them that are dead (3498 -nekros -) , that they might be judged (2919 -krino -) according (2596 -kata -) to men (0444 -anthropos -) in the flesh (4561 -sarx -) , but live (2198 -zao -) according (2596 -kata -) to God (2316 -theos -) in the spirit (4151 -pneuma -) .

cause 1Sa\_17\_29 And David (01732 +David ) said (00559 +)amar ) , What (04100 +mah ) have I now (06258 +(attah ) done (06213 +(asah ) ? [ Is there ] not a {cause} (01697 +dabar ) ?

cause 1Sa\_19\_05 For he did put (07760 +suwm ) his life (05315 +nephesh ) in his hand (03709 +kaph ) , and slew (05221 +nakah ) the Philistine (06430 +P@lishtiy ) , and the LORD (03068 +Y@hovah ) wrought (06213 +(asah ) a great (01419 +gadawl ) salvation (08668 +t@shuw(ah ) for all (03605 +kol ) Israel (03478 +Yisra)el ):thou sawest (07200 +ra)ah ) [ it ] , and didst rejoice (08055 +samach ):wherefore (04100 +mah ) then wilt thou sin (02398 +chata ) against innocent (05355 +naqiy ) blood (01818 +dam ) , to slay (04191 +muwth ) David (01732 +David ) without (02600 +chinnam ) a {cause} (02600 +chinnam ) ?

cause 1Sa\_24\_15 The LORD (03068 +Y@hovah ) therefore be judge (01784 +Diy Nay ) , and judge (08199 +shaphat ) between (00996 +beyn ) me and thee , and see (07200 +ra)ah ) , and plead (07378 +riyb ) my

{cause} (07379 +riyb ) , and deliver (08199 +shaphat ) me out of thine hand (03027 +yad ) .

cause 1Sa\_25\_39 And when David (01732 +David ) heard (08085 +shama() ) that Nabal (05037 +Nabal ) was dead (04191 +muwth ) , he said (00559 +)amar ) , Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) , that hath pleaded (07378 +riyb ) the {cause} (07379 +riyb ) of my reproach (02781 +cherpah ) from the hand (03027 +yad ) of Nabal (05037 +Nabal ) , and hath kept (02820 +chasak ) his servant (05650 +(ebed ) from evil (07451 +ra() :for the LORD (03068 +Y@hovah ) hath returned (07725 +shuwb ) the wickedness (07451 +ra() of Nabal (05037 +Nabal ) upon his own head (07218 +ro)sh ) . And David (01732 +David ) sent (07971 +shalach ) and communed (01696 +dabar ) with Abigail (26) , to take (03947 +laqach ) her to him to wife (00802 +)ishshah ) .

cause 1Sa\_28\_09 And the woman (00802 +)ishshah ) said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , thou knowest (03045 +yada() ) what Saul (07586 +Sha)uwl ) hath done (06213 +(asah ) , how he hath cut (03772 +karath ) off those that have familiar spirits (00178 +)owb ) , and the wizards (03049 +yidd@(only ) , out of the land (00776 +)erets ):wherefore (04100 +mah ) then layest thou a snare (05367 +naqash ) for my life (05315 +nephesh ) , to {cause} me to die (04191 +muwth ) ?

cause 1Th\_02\_13 . For this (5124 -touto -) {cause} (1223 -dia -) also (2532 -kai -) thank (2168 -eucharisteo -) we God (2316 -theos -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) , because (3754 -hoti -) , when ye received (3880 -paralambano -) the word (3056 -logos -) of God (2316 -theos -) which ye heard (0189 -akoe -) of us , ye received (1209 -dechomai -) [ it ] not [ as ] the word (3056 -logos -) of men (0444 -anthropos -) , but as it is in truth (0230 -alethos -) , the word (3056 -logos -) of God (2316 -theos -) , which (3739 -hos -) effectually (1754 -energeo -) worketh (1754 -energeo -) also (2532 -kai -) in you that believe (4100 -pisteuo -) .

cause 1Th\_03\_05 For this (5124 -touto -) {cause} (1223 -dia -) , when I could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , I sent (0375 -anapempo -) to know (1097 -ginosko -) your (5216 -humon -) faith (4102 -pistis -) , lest (3381 -mepos -) by some (3381 -mepos -) means (4458 - -pos -) the tempter (3985 -peirazo -) have tempted (3985 -peirazo -) you , and our labour (2873 -kopos -) be in vain (2756 -kenos -) .

cause 1Ti\_01\_16 Howbeit (0235 -alla -) for this (5124 -touto -) {cause} (1223 -dia -) I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , that in me first (4413 -protos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) might shew (1731 -endeiknumi -) forth (1731 -endeiknumi -) all (3956 -pas -) longsuffering (3115 -makrothumia -) , for a pattern (5296 -hupotuposis -) to them which should (3195 -mello -) hereafter (3195 -mello -) believe (4100 -pisteuo -) on (1909 -epi -) him to life (2222 -zoe -) everlasting (0166 -aionios -) .

cause 2Ch\_06\_35 Then hear (08085 +shama() ) thou from the heavens (08064 +shamayim ) their prayer (08605 +t@phillah ) and their supplication (08467 +t@chinnah ) , and maintain (06213 +(asah ) their {cause} (04941 +mishpat ) .

cause 2Ch\_06\_39 Then hear (08085 +shama() ) thou from the heavens (08064 +shamayim ) , [ even ] from thy dwelling (03427 +yashab ) place (04349 +makown ) , their prayer (08605 +t@phillah ) and their supplications (08467 +t@chinnah ) , and maintain (06213 +(asah ) their {cause} (04941 +mishpat ) , and forgive (05545 +calach ) thy people (05971 +(am ) which (00834 +)aher ) have sinned (02398 +chata ) against thee .

cause 2Ch\_10\_15 So the king (04428 +melek ) hearkened (08085 +shama() ) not unto the people (05971 +(am ):for the {cause} (05252 +n@cibbah ) was of God (00430 +)elohiym ) , that the LORD (03068 +Y@hovah ) might perform (06965 +quwm ) his word (01697 +dabar ) , which (00834 +)aher ) he spake (01696 +dabar ) by the hand (03027 +yad ) of Ahijah (00281 +)Achiyah ) the Shilonite (07888 +Shiylowniy ) to Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) .

cause 2Ch\_19\_10 And what (03602 +kakah ) {cause} (07379 +riyb ) soever shall come (00935 +bow ) to you of your brethren (00251 +)ach ) that dwell (03427 +yashab ) in their cities (05892 +(iyr ) , between (00996 +beyn ) blood (01818 +dam ) and blood (01818 +dam ) , between (00996 +beyn ) law (08451 +towrah ) and commandment (04687 +mitsvah ) , statutes (02706 +choq ) and judgments (04941 +mishpat ) , ye shall even warn (02094 +zahar ) them that they trespass (00816 +)asham ) not against the LORD (03068 +Y@hovah ) , and [ so ] wrath (07110 +qetseph ) come (01961 +hayah ) upon you , and upon your brethren (00251 +)ach ):this (03541 +koh ) do (06213 +(asah ) , and ye shall not trespass (00816 +)asham ) .

cause 2Ch\_32\_20 And for this (02063 +zo)th ) [ {cause} ] Hezekiah (02396 +Chizqiyah ) the king(04428 +melek ) , and the prophet (05030 +nabiy ) ) Isaiah (03470 +Y@sha(yah ) the son (01121 +ben ) of Amoz (00531 +)Amowts ) , prayed (06419 +palal ) and cried (02199 +za(aq ) to heaven (08064 +shamayim ) .

cause 2Co\_04\_16 For which (1352 -dio -) {cause} (1352 -dio -) we faint (1573 -ekkakeo -) not ; but though (1499 -ei kai -) our outward (1854 -exo -) man (0444 -anthropos -) perish (1311 -diaphtheiro -) , yet (0235 -alla -) the inward (2081 -esothern -) [ man ] is renewed (0341 -anakainoo -) day (2250 -hemera -) by day (2250 -hemera -) .

cause 2Co\_05\_13 For whether (1535 -eite -) we be beside (1839 -existemi -) ourselves , [ it is ] to God (2316 -theos -):or (1535 -eite -) whether (1535 -eite -) we be sober (4993 -sophroneo -) , [ it is ] for your (5213 -humin -) {cause} .

cause 2Co\_07\_12 . Wherefore (0686 -ara -) , though (1499 -ei kai -) I wrote (1125 -grapho -) unto you , [ I did it ] not for his cause (1752 -heneka -) that had done (0091 -adikeo -) the wrong (0091 -adikeo -) , nor (3761 -oude -) for his {cause} (1752 -heneka -) that suffered wrong (0091 -adikeo -) , but that our care (4710 -spoude -) for you in the sight (1799 -enopion -) of God (2316 -theos -) might appear (5319 -phaneroo -) unto you .

cause 2Co\_07\_12 . Wherefore (0686 -ara -) , though (1499 -ei kai -) I wrote (1125 -grapho -) unto you , [ I did it ] not for his {cause} (1752 -heneka -) that had done (0091 -adikeo -) the wrong (0091 -adikeo -) , nor (3761 -oude -) for his cause (1752 -heneka -) that suffered wrong (0091 -adikeo -) , but that our care (4710 -spoude -) for you in the sight (1799 -enopion -) of God (2316 -theos -) might appear (5319 -phaneroo -) unto you .

cause 2Ki\_19\_07 Behold (02005 +hen ) , I will send (05414 +nathan ) a blast (07307 +ruwach ) upon him , and he shall hear (08085 +shama( ) a rumour (08052 +sh@muw(ah ) , and shall return (07725 +shuwb ) to his own land (00776 +)erets ) ; and I will {cause} him to fall (05307 +naphal ) by the sword (02719 +chereb ) in his own land (00776 +)erets ) .

cause 2Sa\_03\_35 And when all (03605 +kol ) the people (05971 +(am ) came (00935 +bow ) to {cause} David (01732 +David ) to eat (01262 +barah ) meat (03899 +lechem ) while it was yet (05750 +(owd ) day (03117 +yowm ) , David (01732 +David ) sware (07650 +shaba( ) , saying (00559 +)amar ) , So (03541 +koh ) do (06213 +(asah ) God (00430 +)elohiyim ) to me , and more (03254 +yacaph ) also (03541 +koh ) , if I taste (02938 +ta(am ) bread (03899 +lechem ) , or (00176 +)ow ) ought (03972 +m@uwmah ) else , till (06440 +paniyim ) the sun (08121 +shemesh ) be down (00935 +bow) ) .

cause 2Sa\_13\_13 And I , whither (00575 +)an ) shall I {cause} my shame (02781 +cherpah ) to go (03212 +yalak ) ? and as for thee , thou shalt be as one (00259 +)echad ) of the fools (05036 +nabal ) in Israel (03478 +Yisra)el ) . Now (06258 +(attah ) therefore , I pray (04994 +na ) thee , speak (01696 +dabar ) unto the king (04428 +melek ) ; for he will not withhold (04513 +mana( ) me from thee .

cause 2Sa\_15\_04 Absalom (53) said (00559 +)amar ) moreover , Oh that I were made (07760 +suwm ) judge (08199 +shaphat ) in the land (00776 +)erets ) , that every (03605 +kol ) man (00376 +)iysh ) which (00834 +)aher ) hath any suit (07379 +riyb ) or {cause} (04941 +mishpat ) might come (00935 +bow) ) unto me , and

I would do him justice (06663 +tsadaq ) !

cause 2Th\_02\_11 And for this (5124 -touto -) {cause} (1223 -dia -) God (2316 -theos -) shall send (3992 -pempo -) them strong (1753 -energeia -) delusion (4106 -plane -) , that they should believe (4100 -pisteuo -) a lie (5579 -pseudos -) :

cause 2Ti\_01\_12 For the which (3739 -hos -) {cause} (0156 -aitia -) I also (2532 -kai -) suffer (3958 -pascho -) these (5023 -tauta -) things:nevertheless (0235 -alla -) I am not ashamed (1870 -epaischunomai -):for I know (1492 -eido -) whom (3739 -hos -) I have believed (4100 -pisteuo -) , and am persuaded (3982 -peitho -) that he is able (1415 -dunatos -) to keep (5442 -phulasso -) that which I have committed (3866 -paratheke -) unto him against (1519 -eis -) that day (2250 -hemera -) .

cause Act\_10\_21 Then (1161 -de -) Peter (4074 -Petros -) went (2597 -katabaino -) down (2597 -katabaino -) to the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) unto him from Cornelius (2883 -Kornelios -) ; and said (2036 -epo -) , Behold (2400 -idou -) , I am (1510 -eimi -) he whom (3739 -hos -) ye seek (2212 -zeteo -):what (5101 -tis -) [ is ] the {cause} (0156 -aitia -) wherefore (3739 -hos -) ye are come (3918 -pareimi -) ?

cause Act\_13\_28 And though they found (2147 -heurisko -) no (3367 -medeis -) {cause} (0156 -aitia -) of death (2288 -thanatos -) [ in him ] , yet desired (0154 -aiteo -) they Pilate (4091 -Pilatos -) that he should be slain (0337 -anaireo -) .

cause Act\_19\_40 For we are in danger (2793 -kinduneuo -) to be called (1458 -egkaleo -) in question (1458 -egkaleo -) for this (4594 -semeron -) day s (4594 -semeron -) uproar (4714 -stasis -) , there being (5225 -huparcho -) no (3367 -medeis -) {cause} (0158 -aition -) whereby (3757 -hou -) we may (1410 -dunamai -) give (0591 -apodidomi -) an account (3056 -logos -) of this (5026 -taute -) concourse (4963 -sustrophe -) .

cause Act\_23\_28 And when I would have known (1097 -ginosko -) the {cause} (0156 -aitia -) wherefore (3739 -hos -) they accused (1458 -egkaleo -) him , I brought (2609 -katago -) him forth (2609 -katago -) into (1519 -eis -) their council (4892 -sunedrion -) :

cause Act\_25\_14 And when (5613 -hos -) they had been (1304 -diatribo -) there (1563 -ekei -) many (4119 -pleion -) days (2250 -hemera -) , Festus (5347 -Phestos -) declared (0394 -anatithemai -) Paul s (3972 -Paulos -) {cause} (2596 -kata -) unto the king (0935 -basileus -) , saying (3004 -lego -) , There is a certain (5100 -tis -) man (0435 -aner -) left (2641 -kataleipo -) in bonds (1198 -desmios -) by Felix (5344 -Phelix -) :

cause Act\_28\_18 Who (3748 -hostis -) , when they had examined (0350 -anakrino -) me , would have let (0630 -apoluo -) [ me ] go (0630 -apoluo -) , because (1223 -dia -) there was no (3367 -medeis -) {cause} (0156 -aitia -) of death (2288 -thanatos -) in me .

cause Act\_28\_20 For this (5026 -taute -) {cause} (0156 -aitia -) therefore (3767 -oun -) have I called (3870 -parakaleo -) for you , to see (1492 -eido -) [ you ] , and to speak (4354 -proslaleo -) with [ you ]:because (1063 -gar -) that for the hope (1680 -elpis -) of Israel (2474 -Israel -) I am bound (4029 -perikeimai -) with this (5026 -taute -) chain (0254 -halusis -) .

cause Amo\_05\_27 Therefore will I {cause} you to go into captivity (01540 +galah ) beyond (01973 +hal@ah ) Damascus (01834 +Dammeseq ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , whose name (08034 +shem ) [ is ] The God (00430 +)elohiym ) of hosts (06635 +tsaba) ) .

cause Amo\_06\_03 Ye that put far away (05077 +nadah ) the evil (07451 +ra() ) day (03117 +yowm ) , and {cause} the seat (07675 +shebeth ) of violence (02555 +chamac ) to come (05066 +nagash ) near (05066 +nagash ) ;

cause Amo\_08\_09 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , that I will {cause} the sun (08121 +shemesh ) to go (00935 +bow) ) down at noon (06672 +tsohar ) , and I will darken (02821 +chashak ) the earth (00776 +)erets ) in the clear (00216 +)owr ) day (03117 +yowm ) :

cause Col\_01\_09 . For this (5124 -touto -) {cause} (5124 -touto -) we also (2532 -kai -) , since (0575 -apo -) the day (2250 -hemera -) we heard (0191 -akouo -) [ it ] , do not cease (3973 -pauo -) to pray (4336 -proseuchomai -) for you , and to desire (0154 -aiteo -) that ye might be filled (4137 -pleroo -) with the knowledge (1922 -epignosis -) of his will (2307 -thelema -) in all (3956 -pas -) wisdom (4678 -sophia -) and spiritual (4152 -pneumatikos -) understanding (4907 -sunesis -) ;

cause Col\_04\_16 And when (3752 -hotan -) this (3588 -ho -) epistle (1992 -epistole -) is read (0314 -anaginosko -) among (3844 -para -) you , {cause} (4160 -poieo -) that it be read (0314 -anaginosko -) also (2532 -kai -) in the church (1577 -ekkllesia -) of the Laodiceans (2994 -Laodikeus -) ; and that ye likewise (2532 -kai -) read (0314 -anaginosko -) the [ epistle ] from Laodicea (2993 -Laodikeia -) .

cause Dan\_02\_12 For this (01836 +den ) {cause} the king (04430 +melek ) was angry (01149 +b@nac ) and very (07690 +saggiy ) furious (07108 +q@tsaph ) , and commanded (00560 +)amar ) to destroy (7) all (03606 +kol ) the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) .

cause Dan\_08\_25 And through (05921 +(al ) his policy (07922 +sekel ) also he shall {cause} craft (04820 +mirmah ) to prosper (06743 +tsalach ) in his hand (03027 +yad ) ; and he shall magnify (01431 +gadal ) [ himself ] in his heart (03824 +lebab ) , and by peace (07962 +shalvah ) shall destroy (07843 +shachath ) many (07227 +rab ) :he shall also stand (05975 +(amad ) up against (05921 +(al ) the Prince (08269 +sar ) of princes (08269 +sar ) ; but he shall be broken (07665 +shabar ) without (00657 +)ephec ) hand (03027 +yad ) .

cause Dan\_09\_17 Now (06258 +(attah ) therefore , O our God (00430 +)elohiym ) , hear (08085 +shama( ) the prayer (08605 +t@phillah ) of thy servant (05650 +(ebed ) , and his supplications (08469 +tachanuwn ) , and {cause} thy face (06440 +paniym ) to shine (00215 +)owr ) upon thy sanctuary (04720 +miqdash ) that is desolate (08074 +shamem ) , for the Lord s (00136 +)Adonay ) sake (04616 +ma(an ) .

cause Dan\_09\_27 And he shall confirm (01396 +gabar ) the covenant (01285 +b@riyth ) with many (07227 +rab ) for one (00259 +)echad ) week (07620 +shabuwa( ) :and in the midst (02677 +chetsiy ) of the week (07620 +shabuwa( ) he shall {cause} the sacrifice (02077 +zebach ) and the oblation (04503 +minchah ) to cease (07673 +shabath ) , and for the overspreading (03671 +kanaph ) of abominations (08251 +shiqquwts ) he shall make [ it ] desolate (08074 +shamem ) , even until (05704 +(ad ) the consummation (03617 +kalah ) , and that determined (02782 +charats ) shall be poured (05413 +nathak ) upon the desolate (08076 +shamem ) .

cause Dan\_11\_18 After this shall he turn (07725 +shuwb ) his face (06440 +paniym ) unto the isles (00339 +)iy ) , and shall take (03920 +lakad ) many (07227 +rab ) :but a prince (07101 +qatsiyn ) for his own behalf shall cause the reproach (02781 +cherpah ) offered by him to cease (07673 +shabath ) ; without (01115 +biltiy ) his own reproach (02781 +cherpah ) he shall {cause} [ it ] to turn (07725 +shuwb ) upon him .

cause Dan\_11\_18 After this shall he turn (07725 +shuwb ) his face (06440 +paniym ) unto the isles (00339 +)iy ) , and shall take (03920 +lakad ) many (07227 +rab ) :but a prince (07101 +qatsiyn ) for his own behalf shall {cause} the reproach (02781 +cherpah ) offered by him to cease (07673 +shabath ) ; without (01115 +biltiy ) his own reproach (02781 +cherpah ) he shall cause [ it ] to turn (07725 +shuwb ) upon him .

cause Dan\_11\_39 Thus shall he do (06213 +(asah ) in the most (04581 +ma(owz ) strong (04581 +ma(owz ) holds (04013 +mibtsar ) with a strange (05236 +nekar ) god (00433 +)elowahh ) , whom (00834 +)aher ) he shall acknowledge (05234 +nakar ) [ and ] increase (07235 +rabah ) with glory (03519 +kabowd ) :and he



shall {cause} them to rule (04910 +mashal ) over many (07227 +rab ) , and shall divide (02505 +chalaq ) the land (00127 +)adamah ) for gain (04242 +m@chiyr ) .

cause Deu\_01\_17 Ye shall not respect (05234 +nakar ) persons (06440 +paniyim ) in judgment (04941 +mishpat ) ; [ but ] ye shall hear (08085 +shama( ) the small (06996 +qatan ) as well as the great (01419 +gadawl ) ; ye shall not be afraid (01481 +guwr ) of the face (06440 +paniyim ) of man (00376 +)iysh ) ; for the judgment (04941 +mishpat ) [ is ] God s (00430 +)elohiyim ):and the {cause} (01697 +dabar ) that is too hard (07185 +qashah ) for you , bring (07126 +qarab ) [ it ] unto me , and I will hear (08085 +shama( ) it ) .

cause Deu\_01\_38 [ But ] Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , which standeth (05975 +(amad ) before (06440 +paniyim ) thee , he shall go (00935 +bow) ) in thither (08033 +sham ):encourage (02388 +chazaq ) him:for he shall {cause} Israel (03478 +Yisra)el ) to inherit (02157 +Zamzom ) it .

cause Deu\_03\_28 But charge (06680 +tsavah ) Joshua (03091 +Y@howshuwa( ) , and encourage (02388 +chazaq ) him , and strengthen (00553 +)amats ) him:for he shall go (05674 +(abar ) over (05674 +(abar ) before (06440 +paniyim ) this (02088 +zeh ) people (05971 +(am ) , and he shall {cause} them to inherit (05157 +nachal ) the land (00776 +)erets ) which (00834 +)aher ) thou shalt see (07200 +ra)ah ) .

cause Deu\_12\_11 Then there shall be a place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) shall choose (00977 +bachar ) to {cause} his name (08034 +shem ) to dwell (07931 +shakan ) there (08033 +sham ) ; thither (08033 +sham ) shall ye bring (00935 +bow) ) all (03605 +kol ) that I command (06680 +tsavah ) you ; your burnt (05930 +(olah ) offerings , and your sacrifices (02077 +zebach ) , your tithes (04643 +ma(aser ) , and the heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) of your hand (03027 +yad ) , and all (03605 +kol ) your choice (04005 +mibchar ) vows (05088 +neder ) which (00834 +)aher ) ye vow (05087 +nadar ) unto the LORD (03068 +Y@hovah ) :

cause Deu\_17\_16 But he shall not multiply (07235 +rabah ) horses (05483 +cuwc ) to himself , nor (03808 +lo) ) {cause} the people (05971 +(am ) to return (07725 +shuwb ) to Egypt (04714 +Mitsrayim ) , to the end (04616 +ma(an ) that he should multiply (07235 +rabah ) horses (05483 +cuwc ):forasmuch as the LORD (03068 +Y@hovah ) hath said (00559 +)amar ) unto you , Ye shall henceforth (03254 +yacaph ) return (07725 +shuwb ) no (03808 +lo) ) more (05750 +(owd ) that way (01870 +derek ) .

cause Deu\_24\_04 Her former (07223 +ri)shown ) husband (01167 +ba(al ) , which (00834 +)aher ) sent (07971 +shalach ) her away , may (03201 +yakol ) not take (03947 +laqach ) her again (07725 +shuwb ) to be his wife (00802 +)ishshah ) , after (00310 +)achar ) that she is defiled (02930 +tame) ) ; for that [ is ] abomination (08441 +tow(ebah ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ):and thou shalt not {cause} the land (00776 +)erets ) to sin (02398 +chata) ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) .

cause Deu\_25\_02 And it shall be , if (00518 +)im ) the wicked (07563 +rasha( ) man [ be ] worthy (01121 +ben ) to be beaten (05221 +nakah ) , that the judge (08199 +shaphat ) shall {cause} him to lie (05307 +naphal ) down , and to be beaten (05221 +nakah ) before his face , according (01767 +day ) to his fault (07564 +rish(ah ) , by a certain number (04557 +micpar ) .

cause Deu\_28\_07 The LORD (03068 +Y@hovah ) shall {cause} (05414 +nathan ) thine enemies (00341 +)oyeb ) that rise (06965 +quwm ) up against (05921 +(al ) thee to be smitten (05062 +nagaph ) before thy face:they shall come (03318 +yatsa) ) out against (00413 +)el ) thee one (00259 +)echad ) way (01870 +derek ) , and flee (05127 +nuwc ) before (06440 +paniyim ) thee seven (07651 +sheba( ) ways (01870 +derek ) .

cause Deu\_28\_25 The LORD (03068 +Y@hovah ) shall {cause} (05414 +nathan ) thee to be smitten (05062 +nagaph ) before (06440 +paniyim ) thine enemies (00341 +)oyeb ):thou shalt go (03318 +yatsa) ) out one

(00259 +)echad ) way (01870 +derek ) against (00413 +)el ) them , and flee (05127 +nuwc ) seven (07651 +sheba( ) ways (01870 +derek ) before (06440 +paniym ) them:and shalt be removed (02189 +za(avah ) into all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) .

cause Deu\_31\_07 And Moses (04872 +Mosheh ) called (07121 +qara ) unto Joshua (03091 +Y@howshuwa( ) , and said (00559 +)amar ) unto him in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) , Be strong (02388 +chazaq ) and of a good courage (00553 +)amats ):for thou must go (00935 +bow ) with this (02088 +zeh ) people (05971 +(am ) unto the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath sworn (07650 +shaba( ) unto their fathers (1) to give (05414 +nathan ) them ; and thou shalt {cause} them to inherit (05157 +nachal ) it .

cause Ecc\_02\_20 Therefore I went (05437 +cabab ) about (05437 +cabab ) to {cause} my heart (03820 +leb ) to despair (02976 +ya)ash ) of all (03605 +kol ) the labour (05999 +(amal ) which I took under (08478 +tachath ) the sun (08121 +shemesh ) .

cause Ecc\_05\_06 Suffer (05414 +nathan ) not thy mouth (06310 +peh ) to {cause} thy flesh (01320 +basar ) to sin (02398 +chata ) ; neither (00408 +)al ) say (00559 +)amar ) thou before (06440 +paniym ) the angel (04397 +mal)ak ) , that it [ was ] an error (07684 +sh@gagah ):wherefore (04100 +mah ) should God (00430 +)elohiym ) be angry (07107 +qatsaph ) at (05921 +(al ) thy voice (06963 +qowl ) , and destroy (02254 +chabal ) the work (04639 +ma(aseh ) of thine hands (03027 +yad ) ?

cause Ecc\_07\_10 Say (00559 +)amar ) not thou , What (04100 +mah ) is [ the {cause} (01961 +hayah ) ] that the former (07223 +ri)shown ) days (03117 +yowm ) were better (02896 +towb ) than these (00428 +)el - leh ) ? for thou dost not enquire (07592 +sha)al ) wisely (02451 +chokmah ) concerning (05921 +(al ) this (02088 +zeh ) .

cause Ecc\_10\_01 . Dead (04194 +maveth ) flies (02070 +z@buwb ) {cause} the ointment (08081 +shemen ) of the apothecary (07543 +raqach ) to send (05042 +naba( ) forth a stinking (00887 +ba)ash ) savour (07381 +reyach ): [ so doth ] a little (04592 +m@(at ) folly (05531 +cikluwth ) him that is in reputation (03368 +yaqar ) for wisdom (02451 +chokmah ) [ and ] honour (03519 +kabowd ) .

cause Eph\_03\_01 . For this (5127 -toutou -) {cause} (5484 -charin -) I Paul (3972 -Paulos -) , the prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) for you Gentiles (1484 -ethnos -) ,

cause Eph\_03\_14 . For this (5127 -toutou -) {cause} (5484 -charin -) I bow (2578 -kampto -) my knees (1119 -gonu -) unto the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ,

cause Eph\_05\_31 For this (5127 -toutou -) {cause} (0873 -aphorizo -) shall a man (0444 -anthropos -) leave (2641 -kataleipo -) his father (3962 -pater -) and mother (3384 -meter -) , and shall be joined (4347 -proskollao -) unto his wife (1135 -gune -) , and they two (1417 -duo -) shall be one (3391 -mia -) flesh (4561 -sarx -) .

cause Est\_03\_13 And the letters (05612 +cepher ) were sent (07971 +shalach ) by posts (07323 +ruwts ) into (00413 +)el ) all (03605 +kol ) the king s (04428 +melek ) provinces (04082 +m@diynah ) , to destroy (08045 +shamad ) , to kill (02026 +harag ) , and to {cause} to perish (6) , all (03605 +kol ) Jews (03064 +Y@huwdiy ) , both young (05288 +na(ar ) and old (02205 +zaqen ) , little (02945 +taph ) children (02945 +taph ) and women (00802 +)ishshah ) , in one (00259 +)echad ) day (03117 +yowm ) , [ even ] upon the thirteenth [ day (03117 +yowm ) ] of the twelfth month (02320 +chodesh ) , which (01931 +huw ) is the month (02320 +chodesh ) Adar (00143 +)Adar ) , and [ to take (03947 +laqach ) ] the spoil (07998 +shalal ) of them for a prey (00962 +bazaz ) .

cause Est\_08\_11 Wherein (00834 +)aher ) the king (04428 +melek ) granted (05414 +nathan ) the Jews

(03064 +Y@huwdiy ) which (00834 +)aher ) [ were ] in every (03605 +kol ) city (05892 +(iyr ) to gather (06950 +qahal ) themselves together , and to stand (05975 +(amad ) for their life (05315 +nephesh ) , to destroy (08045 +shamad ) , to slay (02026 +harag ) , and to {cause} to perish (6) , all (03605 +kol ) the power (02428 +chayil ) of the people (05971 +(am ) and province (04082 +m@diynah ) that would assault (06696 +tsuwr ) them , [ both ] little (02945 +taph ) ones and women (00802 +)ishshah ) , and [ to take ] the spoil (07998 +shalal ) of them for a prey (00962 +bazaz ) ,

cause Exo\_08\_05 And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) , Say (00559 +)amar ) unto Aaron (00175 +)Aharown ) , Stretch (05186 +natah ) forth thine hand (03027 +yad ) with thy rod (04294 +matteh ) over (05921 +(al ) the streams (05104 +nahar ) , over (05921 +(al ) the rivers (02975 +y@(or ) , and over (05921 +(al ) the ponds (98) , and {cause} frogs (06854 +ts@phardea( ) to come (05927 +(alah ) up upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

cause Exo\_09\_16 And in very (00199 +)uwlam ) deed (00199 +)uwlam ) for this (02063 +zo)th ) [ {cause} (05668 +(abuwr ) ] have I raised (05975 +(amad ) thee up , for to shew (07200 +ra)ah ) [ in ] thee my power (03581 +koach ) ; and that my name (08034 +shem ) may be declared (05608 +caphar ) throughout all (03605 +kol ) the earth (00776 +)erets ) .

cause Exo\_09\_18 Behold (02005 +hen ) , to morrow (04279 +machar ) about this time (06256 +(eth ) I will {cause} it to rain (04305 +matar ) a very (03966 +m@(od ) grievous (03515 +kabed ) hail (01259 +barad ) , such as hath not been (01961 +hayah ) in Egypt (04714 +Mitsrayim ) since (04480 +min ) the foundation (03245 +yacad ) thereof even until (05704 +(ad ) now (06258 +(attah ) .

cause Exo\_21\_19 If (00518 +)im ) he rise (06965 +quwm ) again , and walk (01980 +halak ) abroad (02351 +chuwts ) upon his staff (04938 +mish(enah ) , then shall he that smote (05221 +nakah ) [ him ] be quit (05352 +naqah ) :only (07535 +raq ) he shall pay (05414 +nathan ) [ for ] the loss (07674 +shebeth ) of his time (07674 +shebeth ) , and shall {cause} [ him ] to be thoroughly (07495 +rapha ) healed (07495 +rapha ) .

cause Exo\_22\_05 If (00518 +)im ) a man (00376 +)iysh ) shall {cause} a field (07704 +sadeh ) or (00176 +)ow ) vineyard (03754 +kerem ) to be eaten (01197 +ba(ar ) , and shall put (07971 +shalach ) in his beast (01165 +b@(iyr ) , and shall feed (01197 +ba(ar ) in another (00312 +)acher ) man s (00312 +)acher ) field (07704 +sadeh ) ; of the best (04315 +meytab ) of his own field (07704 +sadeh ) , and of the best (04315 +meytab ) of his own vineyard (03754 +kerem ) , shall he make restitution (07999 +shalam ) .

cause Exo\_22\_09 For all (03605 +kol ) manner (01697 +dabar ) of trespass (06588 +pesha( ) , [ whether it be ] for ox (07794 +showr ) , for ass (02543 +chamowr ) , for sheep (07716 +seh ) , for raiment (08008 +salmah ) , [ or ] for any (03605 +kol ) manner of lost (9) thing , which (00834 +)aher ) [ another ] challengeth (00559 +)amar ) to be his , the {cause} (01697 +dabar ) of both (08147 +sh@nayim ) parties shall come (00935 +bow ) before (05703 +(ad ) the judges (00430 +)elohiym ) ; [ and ] whom (00834 +)aher ) the judges (00430 +)elohiym ) shall condemn (07561 +rasha( ) , he shall pay (07999 +shalam ) double (08147 +sh@nayim ) unto his neighbour (07453 +rea( ) .

cause Exo\_23\_02 Thou shalt not follow a multitude (07227 +rab ) to [ do ] evil (07451 +ra( ) ; neither (03808 +lo ) shalt thou speak (06030 +(anah ) in a {cause} (07379 +riyb ) to decline (05186 +natah ) after (00310 +)achar ) many (07227 +rab ) to wrest (05186 +natah ) [ judgment ] :

cause Exo\_23\_03 Neither (03808 +lo ) shalt thou countenance (01921 +hadar ) a poor (01800 +dal ) man in his {cause} (07379 +riyb ) .

cause Exo\_23\_06 Thou shalt not wrest (05186 +natah ) the judgment (04941 +mishpat ) of thy poor (34) in his {cause} (07379 +riyb ) .

cause Exo\_27\_20 . And thou shalt command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisrael ) , that they bring (03947 +laqach ) thee pure (02134 +zak ) oil (08081 +shemen ) olive (02132 +zayith ) beaten (03795 +kathiyth ) for the light (03974 +ma)owr ) , to {cause} the lamp (05216 +niyr ) to burn (05927 +(alah ) always (08548 +tamiyd ) .

cause Exo\_29\_10 And thou shalt {cause} a bullock (06499 +par ) to be brought (07126 +qarab ) before (06440 +paniyim ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ):and Aaron (00175 +)Aharown ) and his sons (01121 +ben ) shall put (05564 +camak ) their hands (03027 +yad ) upon the head (07218 +ro)sh ) of the bullock (06499 +par ) .

cause Eze\_03\_03 And he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , {cause} thy belly (00990 +beten ) to eat (00398 +)akal ) , and fill (04390 +male) ) thy bowels (04578 +me(ah ) with this (02063 +zo)th ) roll (04040 +m@gillah ) that I give (05414 +nathan ) thee . Then did I eat (00398 +)akal ) [ it ] ; and it was in my mouth (06310 +peh ) as honey (01706 +d@bash ) for sweetness (04966 +mathowq )

cause Eze\_05\_01 . And thou , son (01121 +ben ) of man (00120 +)adam ) , take (03947 +laqach ) thee a sharp (02299 +chad ) knife (02719 +chereb ) , take (03947 +laqach ) thee a barber s (01532 +gallab ) razor (08593 +ta(ar ) , and {cause} [ it ] to pass (05674 +(abar ) upon thine head (07218 +ro)sh ) and upon thy beard (02206 +zaqan ):then take (03947 +laqach ) thee balances (03976 +mo)zen ) to weigh (04948 +mishqal ) , and divide (02505 +chalaq ) the [ hair ] .

cause Eze\_05\_13 Thus shall mine anger (00639 +)aph ) be accomplished (03615 +kalah ) , and I will {cause} my fury (02534 +chemah ) to rest (05117 +nuwach ) upon them , and I will be comforted (05162 +nacham ):and they shall know (03045 +yada( ) that I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] in my zeal (07068 +qin)ah ) , when I have accomplished (03615 +kalah ) my fury (02534 +chemah ) in them .

cause Eze\_14\_15 If (03863 +luw) ) I {cause} noisome (07451 +ra( ) beasts (02416 +chay ) to pass (05674 +(abar ) through the land (00776 +)erets ) , and they spoil (07921 +shakol ) it , so that it be desolate (08077 +sh@mamah ) , that no (01097 +b@liy ) man may pass (05674 +(abar ) through because (06440 +paniyim ) of the beasts (02416 +chay ) :

cause Eze\_14\_23 And they shall comfort (05162 +nacham ) you , when ye see (07200 +ra)ah ) their ways (01870 +derek ) and their doings (05949 +(aliylah ):and ye shall know (03045 +yada( ) that I have not done (06213 +(asah ) without (02600 +chinnam ) {cause} (02600 +chinnam ) all (03605 +kol ) that I have done (06213 +(asah ) in it , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

cause Eze\_16\_02 Son (01121 +ben ) of man (00120 +)adam ) , {cause} Jerusalem (03389 +Y@ruwshalaim ) to know (03045 +yada( ) her abominations (08441 +tow(ebah ) ,

cause Eze\_16\_21 That thou hast slain (07819 +shachat ) my children (01121 +ben ) , and delivered (05414 +nathan ) them to {cause} them to pass (05674 +(abar ) through [ the fire ] for them ?

cause Eze\_16\_41 And they shall burn (08313 +saraph ) thine houses (01004 +bayith ) with fire (00784 +)esh ) , and execute (06213 +(asah ) judgments (08201 +shephet ) upon thee in the sight (05869 +(ayin ) of many (07227 +rab ) women (00802 +)ishshah ):and I will {cause} thee to cease (07673 +shabath ) from playing the harlot (02181 +zanah ) , and thou also (01571 +gam ) shalt give (05414 +nathan ) no (03808 +lo) ) hire (00868 +)ethnan ) any more (05750 +(owd ) .

cause Eze\_20\_04 Wilt thou judge (08199 +shaphat ) them , son (01121 +ben ) of man (00120 +)adam ) , wilt thou judge (08199 +shaphat ) [ them ] ? {cause} them to know (03045 +yada( ) the abominations (08441 +tow(ebah ) of their fathers (1) :

cause Eze\_20\_37 And I will {cause} you to pass (05674 +(abar ) under (08478 +tachath ) the rod (07626 +shebet ) , and I will bring (00935 +bow ) you into the bond (04562 +macoreth ) of the covenant (01285 +b@riyth ) :

cause Eze\_21\_17 I will also (01571 +gam ) smite (05221 +nakah ) mine hands (03709 +kaph ) together , and I will {cause} my fury (02534 +chemah ) to rest (05117 +nuwach ):I the LORD (03068 +Y@hovah ) have said (01696 +dabar ) [ it ] .

cause Eze\_21\_30 Shall I {cause} [ it ] to return (07725 +shuwb ) into his sheath (08593 +ta(ar ) ? I will judge (08199 +shaphat ) thee in the place (04725 +maqowm ) where (00834 +)aher ) thou wast created (01254 +bara ) , in the land (00776 +)erets ) of thy nativity (04351 +m@kuwrah ) .

cause Eze\_23\_48 Thus will I {cause} lewdness (02154 +zimmah ) to cease (07673 +shabath ) out of the land (00776 +)erets ) , that all (03605 +kol ) women (00802 +)ishshah ) may be taught (03256 +yacar ) not to do (06213 +(asah ) after (00310 +)achar ) your lewdness (02154 +zimmah ) .

cause Eze\_24\_08 That it might {cause} fury (02534 +chemah ) to come (05927 +(alah ) up to take vengeance (05359 +naqam ) ; I have set (05414 +nathan ) her blood (01818 +dam ) upon the top (06706 +ts@chiyach ) of a rock (05553 +cela ) , that it should not be covered (03680 +kacah ) .

cause Eze\_24\_26 [ That ] he that escapeth (06412 +paliyt ) in that day (03117 +yowm ) shall come (00835 +)esher ) unto thee , to {cause} [ thee ] to hear (02045 +hashma(uwth ) [ it ] with [ thine ] ears (00241 +)ozen ) ?

cause Eze\_25\_07 Behold (02005 +hen ) , therefore (03651 +ken ) I will stretch (05186 +natah ) out mine hand (03027 +yad ) upon thee , and will deliver (05414 +nathan ) thee for a spoil (00957 +baz ) to the heathen (01471 +gowy ) ; and I will cut (03772 +karath ) thee off from the people (05971 +(am ) , and I will {cause} thee to perish (6) out of the countries (00776 +)erets ):I will destroy (08045 +shamad ) thee ; and thou shalt know (03045 +yada ) that I [ am ] the LORD (03068 +Y@hovah ) .

cause Eze\_26\_03 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I [ am ] against (05921 +(al ) thee , O Tyrus (06865 +Tsor ) , and will {cause} many (07227 +rab ) nations (01471 +gowy ) to come (05927 +(alah ) up against (05921 +(al ) thee , as the sea (03220 +yam ) causeth his waves (01530 +gal ) to come (05927 +(alah ) up .

cause Eze\_26\_13 And I will {cause} the noise (01995 +hamown ) of thy songs (07892 +shiy ) to cease (07673 +shabath ) ; and the sound (06963 +qowl ) of thy harps (03658 +kinnowr ) shall be no (03808 +lo ) more (05750 +(owd ) heard (08085 +shama ) .

cause Eze\_26\_17 And they shall take (05375 +nasa ) up a lamentation (07015 +qiynah ) for thee , and say (00559 +)amar ) to thee , How (00349 +)eyk ) art thou destroyed (6) , [ that wast ] inhabited (03427 +yashab ) of seafaring (03220 +yam ) men , the renowned (01984 +halal ) city (05892 +(iy ) , which (00834 +)aher ) wast strong (02389 +chazaq ) in the sea (03220 +yam ) , she and her inhabitants (03427 +yashab ) , which (00834 +)aher ) {cause} (05414 +nathan ) their terror (02851 +chittiyth ) [ to be ] on all (03605 +kol ) that haunt (03427 +yashab ) it !

cause Eze\_27\_30 And shall {cause} their voice (06963 +qowl ) to be heard (08085 +shama ) against (05921 +(al ) thee , and shall cry (02199 +za(aq ) bitterly (04751 +mar ) , and shall cast (05927 +(alah ) up dust (06083 +(aphar ) upon their heads (07218 +ro)sh ) , they shall wallow (06428 +palash ) themselves in the ashes (00665 +)epher ) :

cause Eze\_29\_04 But I will put (05414 +nathan ) hooks (02397 +chach ) in thy jaws (03895 +l@chiy ) , and I will {cause} the fish (01710 +dagah ) of thy rivers (02975 +y@(or ) to stick (01692 +dabaq ) unto thy scales (07193 +qasqeseth ) , and I will bring (05927 +(alah ) thee up out of the midst (08432 +tavek ) of thy rivers (02975 +y@(or ) , and all (03605 +kol ) the fish (01710 +dagah ) of thy rivers (02975 +y@(or ) shall stick (01692 +dabaq ) unto thy scales (07193 +qasqeseth ) .

cause Eze\_29\_14 And I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Egypt (04714 +Mitsrayim ) , and will {cause} them to return (07725 +shuwb ) [ into ] the land (00776 +)erets ) of Pathros (06624 +Pathrowc ) , into (05921 +(al ) the land (00776 +)erets ) of their habitation (04351 +m@kuwrah ) ; and they shall be there (08033 +sham ) a base (08217 +shaphal ) kingdom (04467 +mamlakah ) .

cause Eze\_29\_21 In that day (03117 +yowm ) will I {cause} the horn (07161 +qeren ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) to bud (06779 +tsamach ) forth , and I will give (05414 +nathan ) thee the opening (06610 +pithchown ) of the mouth (06310 +peh ) in the midst (08432 +tavek ) of them ; and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

cause Eze\_30\_13 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will also destroy (6) the idols (01544 +gilluwl ) , and I will {cause} [ their ] images (00457 +)eliyl ) to cease (07673 +shabath ) out of Noph (05297 +Noph ) ; and there shall be no (03808 +lo ) more (05750 +(owd ) a prince (05387 +nasiy ) of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ):and I will put (05414 +nathan ) a fear (03374 +yir)ah ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

cause Eze\_30\_22 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , and will break (07665 +shabar ) his arms (02220 +z@rowa( ) , the strong (02389 +chazaq ) , and that which was broken (07665 +shabar ) ; and I will {cause} the sword (02719 +chereb ) to fall (05307 +naphal ) out of his hand (03027 +yad ) .

cause Eze\_32\_04 Then will I leave (05203 +natash ) thee upon the land (00776 +)erets ) , I will cast (02904 +tuwl ) thee forth upon the open (06440 +paniyim ) field (07704 +sadeh ) , and will {cause} all (03605 +kol ) the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) to remain (07931 +shakan ) upon thee , and I will fill (07646 +saba( ) the beasts (02416 +chay ) of the whole (03605 +kol ) earth (00776 +)erets ) with thee .

cause Eze\_32\_12 By the swords (02719 +chereb ) of the mighty (01368 +gibbowr ) will I {cause} thy multitude (01995 +hamown ) to fall (04658 +mappeleth ) , the terrible (06184 +(ariyts ) of the nations (01471 +gowy ) , all (03605 +kol ) of them:and they shall spoil (07703 +shadad ) the pomp (01347 +ga)own ) of Egypt (04714 +Mitsrayim ) , and all (03605 +kol ) the multitude (01995 +hamown ) thereof shall be destroyed (08045 +shamad ) .

cause Eze\_32\_14 Then (00227 +)az ) will I make their waters (04325 +mayim ) deep (08257 +shaqa( ) , and {cause} their rivers (05104 +nahar ) to run (03212 +yalak ) like oil (08081 +shemen ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

cause Eze\_34\_10 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) the shepherds (07462 +ra(ah ) ; and I will require (01875 +darash ) my flock (06629 +tso)n ) at their hand (03027 +yad ) , and {cause} them to cease (07673 +shabath ) from feeding (07462 +ra(ah ) the flock (06629 +tso)n ) ; neither (03808 +lo ) shall the shepherds (07462 +ra(ah ) feed (07462 +ra(ah ) themselves (00853 +)eth ) any more (05750 +(owd ) ; for I will deliver (05337 +natsal ) my flock (06629 +tso)n ) from their mouth (06310 +peh ) , that they may not be meat (00402 +)oklah ) for them .

cause Eze\_34\_15 I will feed (07462 +ra(ah) ) my flock (06629 +tso)n ) , and I will {cause} them to lie (07257 +rabats ) down (07901 +shakab ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

cause Eze\_34\_25 And I will make (03772 +karath ) with them a covenant (01285 +b@riyth ) of peace (07965 +shalowm ) , and will {cause} the evil (07451 +ra( ) beasts (02416 +chay ) to cease (07673 +shabath ) out of the land (00776 +)erets ):and they shall dwell (03427 +yashab ) safely (00983 +betach ) in the wilderness (04057 +midbar ) , and sleep (03462 +yashen ) in the woods (03264 +ya(owr) ) .

cause Eze\_34\_26 And I will make (05414 +nathan ) them and the places round (05439 +cabiyb ) about my hill (01389 +gib(ah) ) a blessing (01293 +B@rakah ) ; and I will {cause} the shower (01653 +geshem ) to come (03381 +yarad ) down (03381 +yarad ) in his season (06256 +(eth) ) ; there shall be showers (01653 +geshem ) of blessing (01293 +B@rakah ) .

cause Eze\_36\_12 Yea , I will {cause} men (00120 +)adam ) to walk (03212 +yalak ) upon you , [ even (00853 +)eth ) ] my people (05971 +(am) ) Israel (03478 +Yisra)el ) ; and they shall possess (03423 +yarash ) thee , and thou shalt be their inheritance (05159 +nachalah ) , and thou shalt no (03808 +lo) ) more (05750 +(owd) ) henceforth bereave (07921 +shakol ) them [ of men ] .

cause Eze\_36\_15 Neither (03808 +lo) ) will I cause [ men ] to hear (08085 +shama( ) in thee the shame (03639 +k@limmah ) of the heathen (01471 +gowy ) any more (05750 +(owd) ) , neither (03808 +lo) ) shalt thou bear (05375 +nasa ) the reproach (02781 +cherpah ) of the people (05971 +(am) ) any more (05750 +(owd) ) , neither (03808 +lo) ) shalt thou {cause} thy nations (01471 +gowy ) to fall (03782 +kashal ) any more (05750 +(owd) ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

cause Eze\_36\_15 Neither (03808 +lo) ) will I {cause} [ men ] to hear (08085 +shama( ) in thee the shame (03639 +k@limmah ) of the heathen (01471 +gowy ) any more (05750 +(owd) ) , neither (03808 +lo) ) shalt thou bear (05375 +nasa ) the reproach (02781 +cherpah ) of the people (05971 +(am) ) any more (05750 +(owd) ) , neither (03808 +lo) ) shalt thou cause thy nations (01471 +gowy ) to fall (03782 +kashal ) any more (05750 +(owd) ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

cause Eze\_36\_27 And I will put (05414 +nathan ) my spirit (07307 +ruwach ) within (07130 +qereb ) you , and {cause} you to walk (03212 +yalak ) in my statutes (02706 +choq ) , and ye shall keep (08104 +shamar ) my judgments (04941 +mishpat ) , and do (06213 +(asah) ) [ them ] .

cause Eze\_36\_33 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; In the day (03117 +yowm ) that I shall have cleansed (02891 +tahir ) you from all (03605 +kol ) your iniquities (05771 +(avon) ) I will also {cause} [ you ] to dwell (03427 +yashab ) in the cities (05892 +(iyr) ) , and the wastes (02723 +chorbah ) shall be builded (01129 +banah ) .

cause Eze\_37\_05 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) unto these (04228 +machagoreth ) bones (06106 +(etsem) ) ; Behold (02009 +hinneh ) , I will {cause} breath (07307 +ruwach ) to enter (00935 +bow ) into you , and ye shall live (02421 +chayah ) :

cause Eze\_37\_12 Therefore (03651 +ken ) prophesy (05012 +naba ) and say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02009 +hinneh ) , O my people (05971 +(am) ) , I will open (06605 +pathach ) your graves (06913 +qeber ) , and {cause} you to come (05927 +(alah) ) up out of your graves (06913 +qeber ) , and bring (00935 +bow ) you into (00413 +)el ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) .

cause Eze\_39\_02 And I will turn (07725 +shuwb ) thee back (07725 +shuwb ) , and leave (08338 +shawshaw ) but the sixth (08338 +shawshaw ) part of thee , and will {cause} thee to come (05927 +(alah) ) up from the north (06828 +tsaphown ) parts (03411 +y@rekah ) , and will bring (00935 +bow ) thee upon the mountains

(02022 +har ) of Israel (03478 +Yisra)el ) :

cause Eze\_39\_03 And I will smite (05221 +nakah ) thy bow (07198 +qesheth ) out of thy left (08040 +s@mo)wl ) hand (03027 +yad ) , and will {cause} thine arrows (02671 +chets ) to fall (05307 +naphal ) out of thy right (03225 +yamiyn ) hand (03027 +yad ) .

cause Eze\_44\_23 And they shall teach (03384 +yarah ) my people (05971 +(am ) [ the difference ] between (00996 +beyn ) the holy (06944 +qodesh ) and profane (02455 +chol ) , and {cause} them to discern (03045 +yada( ) between (00996 +beyn ) the unclean (02931 +tame ) ) and the clean (02889 +tahowr ) .

cause Eze\_44\_30 And the first (07225 +re)shiyth ) of all (03605 +kol ) the firstfruits (01061 +bikkuwr ) of all (03605 +kol ) [ things ] , and every (03605 +kol ) oblation (08641 +t@ruwmah ) of all (03605 +kol ) , of every (03605 +kol ) [ sort ] of your oblations (08641 +t@ruwmah ) , shall be the priest s (03548 +kohen ):ye shall also give (05414 +nathan ) unto the priest (03548 +kohen ) the first (07225 +re)shiyth ) of your dough (06182 +(ariycah ) , that he may {cause} the blessing (01293 +B@rakah ) to rest (05117 +nuwach ) in thine house (01004 +bayith ) .

cause Ezr\_04\_15 That search (01240 +b@qar ) may be made in the book (05609 +c@phar ) of the records (01799 +dikrown ) of thy fathers (2):so shalt thou find (07912 +sh@kach ) in the book (05609 +c@phar ) of the records (01799 +dikrown ) , and know (03046 +y@da( ) that this (01791 +dek ) city (07149 +qiryah ) [ is ] a rebellious (04779 +marad ) city (07149 +qiryah ) , and hurtful (05142 +n@zaq ) unto kings (04430 +melek ) and provinces (04083 +m@diynah ) , and that they have moved (05648 +(abad ) sedition (00849 +)eshtadduwr ) within (04481 +min ) the same (01459 +gav ) of old (05957 +(alam ) time (03118 +yowm ):for which (01836 +den ) {cause} was this (01791 +dek ) city (07149 +qiryah ) destroyed (02718 +charab ) .

cause Ezr\_04\_21 Give (07761 +suwm ) ye now (03705 +k@(an ) commandment (02942 +t@(em ) to {cause} these (00479 +)illek ) men (01400 +g@bar ) to cease (00989 +b@tel ) , and that this (01791 +dek ) city (07179 +qash ) be not builded (01124 +b@na ) , until (05704 +(ad ) [ another ] commandment (02941 +ta(am ) shall be given (07761 +suwm ) from me .

cause Ezr\_05\_05 But the eye (05870 +(ayin ) of their God (00426 +)elalh ) was upon the elders (07868 +siyb ) of the Jews (03062 +Y@huwda)iy ) , that they could not {cause} them to cease (00989 +b@tel ) , till (05705 +(ad ) the matter (02941 +ta(am ) came (01946 +huwk ) to Darius (01868 +Dar@yavesh ):and then (00116 +)edayin ) they returned (08421 +tuwb ) answer (08421 +tuwb ) by letter (05407 +nisht@van ) concerning (05922 +(al ) this (01836 +den ) [ matter ] .

cause Gen\_07\_04 For yet (05750 +(owd ) seven (07651 +sheba( ) days (03117 +yowm ) , and I will {cause} it to rain (04305 +matar ) upon the earth (00776 +)erets ) forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) ; and every (03605 +kol ) living substance (03351 +y@quwm ) that I have made (06213 +(asah ) will I destroy (04229 +machah ) from off (05921 +(al ) the face (06440 +paniym ) of the earth (00127 +)adamah ) .

cause Hab\_01\_03 Why (04100 +mah ) dost thou shew (07200 +ra)ah ) me iniquity (00205 +)aven ) , and {cause} [ me ] to behold (05027 +nabat ) grievance (05999 +(amal ) ? for spoiling (07701 +shod ) and violence (02555 +chamac ) [ are ] before (05048 +neged ) me:and there are [ that ] raise (05375 +nasa ) ) up strife (07379 +riyb ) and contention (04066 +mardown ) .

cause Heb\_02\_11 For both (5037 -te -) he that sanctifieth (0037 -hagio -) and they who are sanctified (0037 -hagio -) [ are ] all (3956 -pas -) of one (1520 -heis -):for which (3739 -hos -) {cause} (0156 -aitia -) he is not ashamed (1870 -epaischunomai -) to call (2564 -kaleo -) them brethren (0080 -adephos -) ,

cause Heb\_09\_15 . And for this (5124 -touto -) {cause} (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that by means (1096 -ginomai -) of death (2288 -



thanatos -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 -parabasis -) [ that were ] under (1909 -epi -) the first (4413 -protos -) testament (1242 -diatheke -) , they which are called (2564 -kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

cause Hos\_01\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Call (07121 +qara ) his name (08034 +shem ) Jezreel (03157 +Yizr@(e)l ) ; for yet (05750 +(owd ) a little (04592 +m@(at ) [ while ] , and I will avenge (06485 +paqad ) the blood (01818 +dam ) of Jezreel (03157 +Yizr@(e)l ) upon the house (01004 +bayith ) of Jehu (03058 +Yehuw ) , and will {cause} to cease (07673 +shabath ) the kingdom (04468 +mamlakuwth ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

cause Hos\_02\_11 I will also {cause} all (03605 +kol ) her mirth (04885 +masows ) to cease (07673 +shabath ) , her feast (02282 +chag ) days , her new (02320 +chodesh ) moons (02320 +chodesh ) , and her sabbaths (07676 +shabbath ) , and all (03605 +kol ) her solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) .

cause Isa\_01\_23 Thy princes (08269 +sar ) [ are ] rebellious (05637 +carar ) , and companions (02270 +chaber ) of thieves (01590 +gannab ):every (03605 +kol ) one loveth (00157 +)ahab ) gifts (07810 +shachad ) , and followeth (07291 +radaph ) after rewards (08021 +shalmon ):they judge (08199 +shaphat ) not the fatherless (03490 +yathowm ) , neither (03808 +lo ) doth the {cause} (07379 +riyb ) of the widow (00490 +)almanah ) come (00935 +bow ) ) unto them .

cause Isa\_03\_12 [ As for ] my people (05971 +(am ) , children (05768 +(owlel ) [ are ] their oppressors (05065 +nagas ) , and women (00802 +)ishshah ) rule (04910 +mashal ) over them . O my people (05971 +(am ) , they which lead (00833 +)ashar ) thee {cause} [ thee ] to err (08582 +ta(ah ) , and destroy (01104 +bala() the way (01870 +derek ) of thy paths (00734 +)orach ) .

cause Isa\_09\_16 For the leaders (00833 +)ashar ) of this (02088 +zeh ) people (05971 +(am ) {cause} [ them ] to err (08582 +ta(ah ) ; and [ they that are ] led (00833 +)ashar ) of them [ are ] destroyed (01104 +bala() .

cause Isa\_13\_10 For the stars (03556 +kowkab ) of heaven (08064 +shamayim ) and the constellations (03685 +K@ciyl ) thereof shall not give their light (00216 +)owr ):the sun (08121 +shemesh ) shall be darkened (02821 +chashak ) in his going (03318 +yatsa ) ) forth (03318 +yatsa ) , and the moon (03394 +yareach ) shall not {cause} her light (00216 +)owr ) to shine (05050 +nagahh ) .

cause Isa\_13\_11 And I will punish (06485 +paqad ) the world (08398 +tebel ) for [ their ] evil (07451 +ra() , and the wicked (07563 +rasha() for their iniquity (05771 +(avon ) ; and I will {cause} the arrogance (01347 +ga)own ) of the proud (02086 +zed ) to cease (07673 +shabath ) , and will lay low (08213 +shaphel ) the haughtiness (01346 +ga(avah ) of the terrible (06184 +(ariyts ) .

cause Isa\_27\_06 He shall {cause} them that come (00935 +bow ) ) of Jacob (03290 +Ya(aqob ) to take (02388 +chazaq ) root (08327 +sharash ):Israel (03478 +Yisra)el ) shall blossom (06692 +tsuwts ) and bud (06524 +parach ) , and fill (04390 +male ) ) the face (06440 +paniym ) of the world (08398 +tebel ) with fruit (08570 +t@nuwbah ) .

cause Isa\_28\_12 To whom he said (00559 +)amar ) , This (02063 +zo)th ) [ is ] the rest (04496 +m@nuwchah ) [ wherewith (00834 +)aher ) ] ye may {cause} the weary (05889 +(ayeph ) to rest (05117 +nuwach ) ; and this (02063 +zo)th ) [ is ] the refreshing (04774 +marge(ah ):yet they would (14) not hear (08085 +shama() .

cause Isa\_30\_11 Get you out of the way (01870 +derek ) , turn (05186 +natah ) aside (05186 +natah ) out of the path (00734 +)orach ) , {cause} the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) to cease (07673 +shabath ) from before (06440 +paniym ) us .

cause Isa\_30\_30 And the LORD (03068 +Y@hovah ) shall {cause} his glorious (01935 +howd ) voice (06963

+qowl ) to be heard (08085 +shama( ) , and shall shew (07200 +ra)ah ) the lighting (05183 +Nachath ) down (05183 +Nachath ) of his arm (02220 +z@rowa( ) , with the indignation (02197 +za(aph ) of [ his ] anger (00639 +)aph ) , and [ with ] the flame (03851 +lahab ) of a devouring (00398 +)akal ) fire (00784 +)esh ) , [ with ] scattering (05311 +nephets ) , and tempest (02230 +zerem ) , and hailstones .

cause Isa\_32\_06 For the vile (05036 +nabal ) person will speak (01696 +dabar ) villany (05039 +n@balah ) , and his heart (03820 +leb ) will work (06213 +(asah ) iniquity (00205 +)aven ) , to practise (06213 +(asah ) hypocrisy (02612 +choneph ) , and to utter (01696 +dabar ) error (08432 +tavek ) against (00413 +)el ) the LORD (03068 +Y@hovah ) , to make empty (07324 +ruwq ) the soul (05315 +nephesh ) of the hungry (07456 +ra(eb ) , and he will {cause} the drink (04945 +mashqeh ) of the thirsty (06771 +tsame ) to fail (02637 +chacer ) .

cause Isa\_37\_07 Behold (02005 +hen ) , I will send (07971 +shalach ) a blast (07307 +ruwach ) upon him , and he shall hear (08085 +shama( ) a rumour (08052 +sh@muw(ah ) , and return (07725 +shuwb ) to his own land (00776 +)erets ) ; and I will {cause} him to fall (05307 +naphal ) by the sword (02719 +chereb ) in his own land (00776 +)erets ) .

cause Isa\_41\_21 . Produce (07126 +qarab ) your {cause} (07379 +riyb ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; bring (05066 +nagash ) forth (05066 +nagash ) your strong (06110 +(atstumah ) [ reasons ] , saith (00559 +)amar ) the King (04428 +melek ) of Jacob (03290 +Ya(aqob ) .

cause Isa\_42\_02 He shall not cry (06817 +tsa(aq ) , nor (03808 +lo ) lift (05375 +nasa) up , nor (03808 +lo ) {cause} his voice (06963 +qowl ) to be heard (08085 +shama( ) in the street (02351 +chuwts ) .

cause Isa\_49\_08 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , In an acceptable (07522 +ratsown ) time (06256 +(eth ) have I heard (06030 +(anah ) thee , and in a day (03117 +yowm ) of salvation (03444 +y@shuw(ah ) have I helped (05826 +(azar ) thee:and I will preserve (05341 +natsar ) thee , and give (05414 +nathan ) thee for a covenant (01285 +b@riyth ) of the people (05971 +(am ) , to establish (06965 +quwm ) the earth (00776 +)erets ) , to {cause} to inherit (05157 +nachal ) the desolate (08076 +shamem ) heritages (05159 +nachalah ) ;

cause Isa\_51\_22 Thus (03541 +koh ) saith (00559 +)amar ) thy Lord (00113 +)adown ) the LORD (03068 +Y@hovah ) , and thy God (00430 +)elohiym ) [ that ] pleadeth (07378 +riyb ) the {cause} of his people (05971 +(am ) , Behold (02009 +hinneh ) , I have taken (03947 +laqach ) out of thine hand (03027 +yad ) the cup (03563 +kowc ) of trembling (08653 +tar(elah ) , [ even ] the dregs (06907 +qubba(ath ) of the cup (03563 +kowc ) of my fury (02534 +chemah ) ; thou shalt no (03808 +lo ) more (03254 +yacaph ) drink (08354 +shathah ) it again (05750 +(owd ) :

cause Isa\_52\_04 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovah ) , My people (05971 +(am ) went (03381 +yarad ) down (03381 +yarad ) aforetime (07223 +ri)shown ) into Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) ; and the Assyrian (00804 +)Ashshuwr ) oppressed (06231 +(ashaq ) them without (00657 +)ephec ) {cause} (00657 +)ephec ) .

cause Isa\_58\_14 Then (00227 +)az ) shalt thou delight (06026 +(anag ) thyself in the LORD (03068 +Y@hovah ) ; and I will {cause} thee to ride (07392 +rakab ) upon the high (01116 +bamah ) places of the earth (00776 +)erets ) , and feed (00398 +)akal ) thee with the heritage (05159 +nachalah ) of Jacob (03290 +Ya(aqob ) thy father (1):for the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) [ it ] .

cause Isa\_61\_11 For as the earth (00776 +)erets ) bringeth (03318 +yatsa ) forth (03318 +yatsa ) her bud (06779 +tsamach ) , and as the garden (01593 +gannah ) causeth the things that are sown (02221 +zeruwa( ) in it to spring (06779 +tsamach ) forth ; so (03651 +ken ) the Lord (00136 +)Adonay ) GOD (03069

+Y@hovih ) will {cause} righteousness (06666 +ts@daqah ) and praise (08416 +t@hillah ) to spring (06779 +tsamach ) forth before (05048 +neged ) all (03605 +kol ) the nations (01471 +gowy ) .

cause Isa\_66\_09 Shall I bring (07665 +shabar ) to the birth (07665 +shabar ) , and not cause to bring (03205 +yalad ) forth (03205 +yalad ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ):shall I {cause} to bring (03205 +yalad ) forth (03205 +yalad ) , and shut (06113 +(atsar ) [ the womb ] ? saith (00559 +)amar ) thy God (00430 +)elohiym ) .

cause Isa\_66\_09 Shall I bring (07665 +shabar ) to the birth (07665 +shabar ) , and not {cause} to bring (03205 +yalad ) forth (03205 +yalad ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ):shall I cause to bring (03205 +yalad ) forth (03205 +yalad ) , and shut (06113 +(atsar ) [ the womb ] ? saith (00559 +)amar ) thy God (00430 +)elohiym ) .

cause Jer\_03\_12 . Go (01980 +halak ) and proclaim (07121 +qara ) these (00428 +)el - leh ) words (01697 +dabar ) toward the north (06828 +tsaphown ) , and say (00559 +)amar ) , Return (07725 +shuwb ) , thou backsliding (04878 +m@shuwbah ) Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; [ and ] I will not {cause} mine anger (06440 +paniym ) to fall (05307 +naphal ) upon you:for I [ am ] merciful (02623 +chaciyd ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ and ] I will not keep (05201 +natar ) [ anger ] for ever (05769 +(owlam ) .

cause Jer\_05\_28 They are waxen fat (08080 +shaman ) , they shine (06245 +(ashath ):yea (01571 +gam ) , they overpass (05674 +(abar ) the deeds (01697 +dabar ) of the wicked (07451 +ra( ):they judge (01777 +diyn ) not the cause (01779 +diyn ) , the {cause} of the fatherless (03490 +yathowm ) , yet they prosper (06743 +tsalach ) ; and the right (04941 +mishpat ) of the needy (34) do they not judge (08199 +shaphat ) .

cause Jer\_05\_28 They are waxen fat (08080 +shaman ) , they shine (06245 +(ashath ):yea (01571 +gam ) , they overpass (05674 +(abar ) the deeds (01697 +dabar ) of the wicked (07451 +ra( ):they judge (01777 +diyn ) not the {cause} (01779 +diyn ) , the cause of the fatherless (03490 +yathowm ) , yet they prosper (06743 +tsalach ) ; and the right (04941 +mishpat ) of the needy (34) do they not judge (08199 +shaphat ) .

cause Jer\_07\_03 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Amend (03190 +yatab ) your ways (01870 +derek ) and your doings (04611 +ma(alal ) , and I will {cause} you to dwell (07931 +shakan ) in this (02088 +zeh ) place (04725 +maqowm ) .

cause Jer\_07\_07 Then will I {cause} you to dwell (07931 +shakan ) in this (02088 +zeh ) place(04725 +maqowm ) , in the land (00776 +)erets ) that I gave (05414 +nathan ) to your fathers (1) , for ever (05769 +(owlam ) and ever (05769 +(owlam ) .

cause Jer\_07\_34 Then will I {cause} to cease (07673 +shabath ) from the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and from the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) , the voice (06963 +qowl ) of mirth (08342 +sasown ) , and the voice (06963 +qowl ) of gladness (08057 +simchah ) , the voice (06963 +qowl ) of the bridegroom (02860 +chathan ) , and the voice (06963 +qowl ) of the bride (03618 +kallah ):for the land (00776 +)erets ) shall be desolate (02723 +chorbah ) .

cause Jer\_11\_20 But , O LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , that judgest (08199 +shaphat ) righteously (06664 +tsedeq ) , that triest (00974 +bachan ) the reins (03629 +kilyah ) and the heart (03820 +leb ) , let me see (07200 +ra)ah ) thy vengeance (05360 +n@qamah ) on them:for unto thee have I revealed (01540 +galah ) my {cause} (07379 +riyb ) .

cause Jer\_13\_16 Give (05414 +nathan ) glory (03519 +kabowd ) to the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , before (02962 +terem ) he {cause} darkness (02821 +chashak ) , and before (02962 +terem ) your feet (07272 +regel ) stumble (05062 +nagaph ) upon the dark (05399 +nesheph ) mountains

(02022 +har ) , and , while ye look (06960 +qavah ) for light (00216 +)owr ) , he turn (07760 +suwm ) it into the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) , [ and ] make (07896 +shiyth ) [ it ] gross (06205 +(araphel ) darkness (06205 +(araphel ) .

cause Jer\_14\_22 Are there [ any ] among the vanities (01892 +hebel ) of the Gentiles (01471 +gowy ) that can {cause} rain (01653 +geshem ) ? or can the heavens (08064 +shamayim ) give (05414 +nathan ) showers (07241 +rabiyyb ) ? [ art ] not thou he , O LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ? therefore we will wait (06960 +qavah ) upon thee:for thou hast made (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) [ things ] .

cause Jer\_15\_04 And I will {cause} (05414 +nathan ) them to be removed (02189 +za(avah ) into all (03605 +kol ) kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) , because (01558 +galal ) of Manasseh (04519 +M@nashsheh ) the son (01121 +ben ) of Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , for [ that ] which (00834 +)aher ) he did (06213 +(asah ) in Jerusalem (03389 +Y@ruwshalaim ) .

cause Jer\_15\_11 The LORD (03068 +Y@hovah ) said (00559 +)amar ) , Verily it shall be well (02896 +towb ) with thy remnant (08293 +sheruwth ) ; verily (00518 +)im ) I will {cause} the enemy (00341 +)oyeb ) to entreat (06293 +paga( ) thee [ well ] in the time (06256 +(eth ) of evil (07451 +ra( ) and in the time (06256 +(eth ) of affliction (06869 +tsarah ) .

cause Jer\_16\_09 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra'el ) ; Behold (02005 +hen ) , I will {cause} to cease (07673 +shabath ) out of this (02088 +zeh ) place (04725 +maqowm ) in your eyes (05869 +(ayin ) , and in your days (03117 +yowm ) , the voice (06963 +qowl ) of mirth (08342 +sasown ) , and the voice (06963 +qowl ) of gladness (08057 +simchah ) , the voice (06963 +qowl ) of the bridegroom (02860 +chathan ) , and the voice (06963 +qowl ) of the bride (03618 +kallah ) .

cause Jer\_16\_21 Therefore (03651 +ken ) , behold (02005 +hen ) , I will this (02063 +zo)th ) once (06471 +pa(am ) cause them to know (03045 +yada( ) , I will {cause} them to know (03045 +yada( ) mine hand (03027 +yad ) and my might (01369 +g@buwrah ) ; and they shall know (03045 +yada( ) that my name (08034 +shem ) [ is ] The LORD (03068 +Y@hovah ) .

cause Jer\_16\_21 Therefore (03651 +ken ) , behold (02005 +hen ) , I will this (02063 +zo)th ) once (06471 +pa(am ) {cause} them to know (03045 +yada( ) , I will cause them to know (03045 +yada( ) mine hand (03027 +yad ) and my might (01369 +g@buwrah ) ; and they shall know (03045 +yada( ) that my name (08034 +shem ) [ is ] The LORD (03068 +Y@hovah ) .

cause Jer\_17\_04 And thou , even thyself , shalt discontinue (08058 +shamat ) from thine heritage (05159 +nachalah ) that I gave (05414 +nathan ) thee ; and I will {cause} thee to serve (05647 +(abad ) thine enemies (00341 +)oyeb ) in the land (00776 +)erets ) which (00834 +)aher ) thou knowest (03045 +yada( ) not:for ye have kindled (06919 +qadach ) a fire (00784 +)esh ) in mine anger (00639 +)aph ) , [ which ] shall burn (03344 +yaqad ) for ever (05769 +(owlam ) .

cause Jer\_18\_02 Arise (06965 +quwm ) , and go (03381 +yarad ) down (03381 +yarad ) to the potter s (03335 +yatsar ) house (01004 +bayith ) , and there (08033 +sham ) I will {cause} thee to hear (08085 +shama( ) my words (01697 +dabar ) .

cause Jer\_19\_07 And I will make void (01238 +baqaq ) the counsel (06098 +(etsah ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) in this (02088 +zeh ) place (04725 +maqowm ) ; and I will {cause} them to fall (05307 +naphal ) by the sword (02719 +chereb ) before (06440 +paniym ) their enemies (00341 +)oyeb ) , and by the hands (03027 +yad ) of them that seek (01245 +baqash ) their lives (05315 +nephesh ):and their carcasses (05038 +n@belah ) will I give (05414 +nathan ) to be meat (03978

+ma)akal ) for the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) , and for the beasts (00929 +b@hemah ) of the earth (00776 +)erets ) .

cause Jer\_19\_09 And I will {cause} them to eat (00398 +)akal ) the flesh (01320 +basar ) of their sons (01121 +ben ) and the flesh (01320 +basar ) of their daughters (01121 +ben ) , and they shall eat (00398 +)akal ) every (00376 +)iysh ) one (00376 +)iysh ) the flesh (01320 +basar ) of his friend (07453 +rea() in the siege (04692 +matsowr ) and straitness (04689 +matsowq ) , wherewith (00834 +)aher ) their enemies (00341 +)oyeb ) , and they that seek (01245 +baqash ) their lives (05315 +nephesh ) , shall straiten (06693 +tsuwq ) them .

cause Jer\_20\_12 But , O LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , that triest (00974 +bachan ) the righteous (06662 +tsaddiyq ) , [ and ] seest (07200 +ra)ah ) the reins (03629 +kilyah ) and the heart (03820 +leb ) , let me see (07200 +ra)ah ) thy vengeance (05360 +n@qamah ) on them:for unto thee have I opened (01540 +galah ) my {cause} (07379 +riyb ) .

cause Jer\_22\_16 He judged (01777 +diyn ) the {cause} (01779 +diyn ) of the poor (06041 +(aniy ) and needy (34) ; then (00227 +)az ) [ it was ] well (02896 +towb ) [ with him:was ] not this (01931 +huw ) ) to know (01847 +da(ath ) me ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

cause Jer\_23\_27 Which think (02803 +chashab ) to {cause} my people (05971 +(am ) to forget (07911 +shakach ) my name (08034 +shem ) by their dreams (02472 +chalowm ) which (00834 +)aher ) they tell (05608 +caphar ) every man (00376 +)iysh ) to his neighbour (07453 +rea() , as their fathers (1) have forgotten (07911 +shakach ) my name (08034 +shem ) for Baal (01168 +Ba(al ) .

cause Jer\_23\_32 Behold (02005 +hen ) , I [ am ] against (05921 +(al ) them that prophesy (05012 +naba ) false (08267 +sheqer ) dreams (02472 +chalowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and do (06213 +(asah ) tell (05608 +caphar ) them , and {cause} my people (05971 +(am ) to err (08582 +ta(ah ) by their lies (08267 +sheqer ) , and by their lightness (06350 +pachazuwth ) ; yet I sent (07971 +shalach ) them not , nor (03808 +lo ) ) commanded (06680 +tsavah ) them:therefore they shall not profit (03276 +ya(al ) this (02088 +zeh ) people (05971 +(am ) at all , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

cause Jer\_25\_15 . For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) unto me ; Take (03947 +laqach ) the wine (03196 +yayin ) cup (03563 +kowc ) of this (02063 +zo)th ) fury (02534 +chemah ) at my hand (03027 +yad ) , and {cause} all (03605 +kol ) the nations (01471 +gowy ) , to whom I send (07971 +shalach ) thee , to drink (08248 +shaqah ) it .

cause Jer\_29\_08 . For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) ; Let not your prophets (05030 +nabiy ) and your diviners (07080 +qacam ) , that [ be ] in the midst (07130 +qereb ) of you , deceive (05377 +nasha ) you , neither (00408 +)al ) hearken (08085 +shama() to your dreams (02472 +chalowm ) which (00834 +)aher ) ye {cause} to be dreamed (02492 +chalam ) .

cause Jer\_30\_03 For , lo (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of my people (05971 +(am ) Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ):and I will {cause} them to return (07725 +shuwb ) to the land (00776 +)erets ) that I gave (05414 +nathan ) to their fathers (1) , and they shall possess (03423 +yarash ) it .

cause Jer\_30\_13 [ There is ] none (00369 +)ayin ) to plead (01777 +diyn ) thy {cause} (01779 +diyn ) , that thou mayest be bound (04205 +mazowr ) up:thou hast no (00369 +)ayin ) healing (08585 +t@(alah )

medicines (07499 +r@phu)ah ) .

cause Jer\_30\_21 And their nobles (00117 +)addiyr ) shall be of themselves , and their governor (04910 +mashal ) shall proceed (03318 +yatsa ) from the midst (07130 +qereb ) of them ; and I will {cause} him to draw near (07126 +qarab ) , and he shall approach (05066 +nagash ) unto me:for who (04310 +miy ) [ is ] this that engaged (06148 +(arab ) his heart (03820 +leb ) to approach (05066 +nagash ) unto me ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

cause Jer\_31\_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , The people (05971 +(am ) [ which were ] left (08300 +sariyd ) of the sword (02719 +chereb ) found (04672 +matsa ) grace (02580 +chen ) in the wilderness (04057 +midbar ) ; [ even ] Israel (03478 +Yisra)el ) , when I went (01980 +halak ) to {cause} him to rest (07280 +raga ) .

cause Jer\_31\_09 They shall come (00935 +bow ) with weeping (01065 +B@kiy ) , and with supplications (08469 +tachanuwn ) will I lead (02986 +yabal ) them:I will {cause} them to walk (01980 +halak ) by the rivers (05158 +nachal ) of waters (04325 +mayim ) in a straight (03474 +yashar ) way (01870 +derek ) , wherein they shall not stumble (03782 +kashal ):for I am a father (1) to Israel (03478 +Yisra)el ) , and Ephraim (00669 +)Ephrayim ) [ is ] my firstborn (01060 +b@kowr ) .

cause Jer\_32\_35 And they built (01129 +banah ) the high (01116 +bamah ) places of Baal (01168 +Ba(al ) , which (00834 +)aher ) [ are ] in the valley (01516 +gay ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , to cause (04616 +ma(an ) their sons (01121 +ben ) and their daughters (01121 +ben ) to pass (05674 +(abar ) through [ the fire (00784 +)esh ] ] unto Molech (04432 +Molek ) ; which (00834 +)aher ) I commanded (06680 +tsavah ) them not , neither (03808 +lo ) came (05927 +(alah ) it into (05921 +(al ) my mind (03820 +leb ) , that they should do (06213 +(asah ) this (02063 +zo)th ) abomination (08441 +tow(ebah ) , to {cause} Judah (03063 +Y@huwdah ) to sin (02398 +chata) ) .

cause Jer\_32\_35 And they built (01129 +banah ) the high (01116 +bamah ) places of Baal (01168 +Ba(al ) , which (00834 +)aher ) [ are ] in the valley (01516 +gay ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , to {cause} (04616 +ma(an ) their sons (01121 +ben ) and their daughters (01121 +ben ) to pass (05674 +(abar ) through [ the fire (00784 +)esh ] ] unto Molech (04432 +Molek ) ; which (00834 +)aher ) I commanded (06680 +tsavah ) them not , neither (03808 +lo ) came (05927 +(alah ) it into (05921 +(al ) my mind (03820 +leb ) , that they should do (06213 +(asah ) this (02063 +zo)th ) abomination (08441 +tow(ebah ) , to cause Judah (03063 +Y@huwdah ) to sin (02398 +chata) ) .

cause Jer\_32\_37 Behold (02005 +hen ) , I will gather (06908 +qabats ) them out of all (03605 +kol ) countries (00776 +)erets ) , whither I have driven (05080 +nadach ) them in mine anger (00639 +)aph ) , and in my fury (02534 +chemah ) , and in great (01419 +gadawl ) wrath (07110 +qetseph ) ; and I will bring (07725 +shuwb ) them again (07725 +shuwb ) unto this place (04725 +maqowm ) , and I will {cause} them to dwell (03427 +yashab ) safely (00983 +betach ) :

cause Jer\_32\_44 Men shall buy (07069 +qanah ) fields (07704 +sadeh ) for money (03701 +keceph ) , and subscribe (03789 +kathab ) evidences (05612 +cepher ) , and seal (02856 +chatham ) [ them ] , and take (05749 +(uwd ) witnesses (05707 +(ed ) in the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) , and in the places about (05439 +cabiyb ) Jerusalem (03389 +Y@ruwshalaim ) , and in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and in the cities (05892 +(iyr ) of the mountains (02022 +har ) , and in the cities (05892 +(iyr ) of the valley (08219 +sh@phelah ) , and in the cities (05892 +(iyr ) of the south (05045 +negeb ):for I will (07522 +ratsown ) {cause} their captivity (07622 +sh@buwth ) to return (07725 +shuwb ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

cause Jer\_33\_07 And I will {cause} the captivity (07622 +sh@buwth ) of Judah (03063 +Y@huwdah ) and the captivity (07622 +sh@buwth ) of Israel (03478 +Yisra)el ) to return (07725 +shuwb ) , and will build (01129 +banah ) them , as at the first (07223 +ri)shown ) .

cause Jer\_33\_11 The voice (06963 +qowl ) of joy (08342 +sasown ) , and the voice (06963 +qowl ) of gladness (08057 +simchah ) , the voice (06963 +qowl ) of the bridegroom (02860 +chathan ) , and the voice (06963 +qowl ) of the bride (03618 +kallah ) , the voice (06963 +qowl ) of them that shall say (00559 +)amar ) , Praise (03034 +yadah ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) :for the LORD (03068 +Y@hovah ) [ is ] good (02896 +towb ) ; for his mercy (02617 +cheded ) [ endureth ] for ever (05769 +owlam ) :[ and ] of them that shall bring (00935 +bow ) the sacrifice of praise (08426 +towdah ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . For I will {cause} to return (07725 +shuwb ) the captivity (07622 +sh@buwth ) of the land (00776 +)erets ) , as at the first (07223 +ri)shown ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

cause Jer\_33\_15 In those (01992 +hem ) days (03117 +yowm ) , and at that time (06256 +(eth ) , will I {cause} the Branch (06780 +tsemach ) of righteousness (06666 +ts@daqah ) to grow (06779 +tsamach ) up unto David (01732 +David ) ; and he shall execute (06213 +(asah ) judgment (04941 +mishpat ) and righteousness (06666 +ts@daqah ) in the land (00776 +)erets ) .

cause Jer\_33\_26 Then (01571 +gam ) will I cast (03988 +ma)ac ) away the seed (02233 +zera( ) of Jacob (03290 +Ya(aqob ) , and David (01732 +David ) my servant (05650 +(ebed ) , [ so ] that I will not take (03947 +laqach ) [ any ] of his seed (02233 +zera( ) [ to be ] rulers (04910 +mashal ) over (00413 +)el ) the seed (02233 +zera( ) of Abraham (85) , Isaac (03446 +Yischaq ) , and Jacob (03290 +Ya(aqob ) :for I will {cause} their captivity (07622 +sh@buwth ) to return (07725 +shuwb ) , and have mercy (07355 +racham ) on them .

cause Jer\_34\_22 Behold (02005 +hen ) , I will command (06680 +tsavah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and {cause} them to return (07725 +shuwb ) to this (02063 +zo)th ) city (05892 +(iyr ) ; and they shall fight (03898 +lacham ) against (05921 +(al ) it , and take (03920 +lakad ) it , and burn (08313 +saraph ) it with fire (00784 +)esh ) :and I will make (05414 +nathan ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) a desolation (08077 +sh@mamah ) without (00369 +)ayin ) an inhabitant (03427 +yashab ) .

cause Jer\_36\_29 And thou shalt say (00559 +)amar ) to Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Thou hast burned (08313 +saraph ) this (02063 +zo)th ) roll (04039 +m@gillah ) , saying (00559 +)amar ) , Why (04069 +madduwa( ) hast thou written (03789 +kathab ) therein (05921 +(al ) , saying (00559 +)amar ) , The king (04428 +melek ) of Babylon (00894 +Babel ) shall certainly come (00935 +bow ) and destroy (07843 +shachath ) this (02063 +zo)th ) land (00776 +)erets ) , and shall {cause} to cease (07673 +shabath ) from thence man (00120 +)adam ) and beast (00929 +b@hemah ) ?

cause Jer\_37\_20 Therefore hear (08085 +shama( ) now (06254 +(Asht@rathiy ) , I pray (04994 +na ) thee , O my lord (00113 +)adown ) the king (04428 +melek ) :let my supplication (08467 +t@chinnah ) , I pray (04994 +na ) thee , be accepted (05307 +naphal ) before (06440 +paniym ) thee ; that thou {cause} me not to return (07725 +shuwb ) to the house (01004 +bayith ) of Jonathan (03083 +Y@hownathan ) the scribe (05608 +caphar ) , lest (03808 +lo ) I die (04191 +muwth ) there (08033 +sham ) .

cause Jer\_38\_23 So they shall bring (04672 +matsa ) out all (03605 +kol ) thy wives (00802 +)ishshah ) and thy children (01121 +ben ) to the Chaldeans (03778 +Kasdiy ) :and thou shalt not escape (04422 +malat ) out of their hand (03027 +yad ) , but shalt be taken (08610 +taphas ) by the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) :and thou shalt {cause} this (02063 +zo)th ) city (05892 +(iyr ) to be burned (08313 +saraph ) with fire (00784 +)esh ) .

cause Jer\_38\_26 Then thou shalt say (00559 +)amar ) unto them , I presented (05307 +naphal ) my supplication (08467 +t@chinnah ) before (06440 +paniym ) the king (04428 +melek ) , that he would not {cause} me to return (07725 +shuwb ) to Jonathan s (03129 +Yownathan ) house (01004 +bayith ) , to die

(04191 +muwth ) there (08033 +sham ) .

cause Jer\_42\_12 And I will shew (05414 +nathan ) mercies (07356 +racham ) unto you , that he may have mercy (07355 +racham ) upon you , and {cause} you to return (07725 +shuwb ) to your own land (00127 +)adamah ) .

cause Jer\_48\_12 Therefore (03651 +ken ) , behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will send (07971 +shalach ) unto him wanderers (06808 +tsa(ah ) , that shall {cause} him to wander (06808 +tsa(ah ) , and shall empty (07324 +ruwq ) his vessels (03627 +k@liy ) , and break (05310 +naphats ) their bottles (05035 +nebel ) .

cause Jer\_48\_35 Moreover I will {cause} to cease (07673 +shabath ) in Moab (04124 +Mow)ab ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , him that offereth (05927 +(alah ) in the high (01116 +bamah ) places , and him that burneth (06999 +qatar ) incense (06999 +qatar ) to his gods (00430 +)elohiym ) .

cause Jer\_49\_02 Therefore (03651 +ken ) , behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , that I will {cause} an alarm (08643 +t@ruw(ah ) of war (04421 +milchamah ) to be heard (08085 +shama( ) in Rabbah (07237 +Rabbah ) of the Ammonites (05984 +(Ammowniy ) ; and it shall be a desolate (08077 +sh@mamah ) heap (08510 +tel ) , and her daughters (01121 +ben ) shall be burned (03341 +yatsath ) with fire (00784 +)esh ):then shall Israel (03478 +Yisra)el ) be heir (03423 +yarash ) unto them that were his heirs (03423 +yarash ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

cause Jer\_49\_37 For I will {cause} Elam (05867 +(Eylam ) to be dismayed (02865 +chathath ) before (06440 +paniym ) their enemies (00341 +)oyeb ) , and before (06440 +paniym ) them that seek (01245 +baqash ) their life (05315 +nephesh ):and I will bring (00935 +bow) ) evil (07451 +ra( ) upon them , [ even (00853 +)eth ) ] my fierce (02740 +charown ) anger (00639 +)aph ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and I will send (07971 +shalach ) the sword (02719 +chereb ) after (00310 +)achar ) them , till (05704 +(ad ) I have consumed (03615 +kalah ) them :

cause Jer\_50\_09 . For , lo (02009 +hinneh ) , I will raise (05782 +(uwr ) and {cause} to come (05927 +(alah ) up against (05921 +(al ) Babylon (00894 +Babel ) an assembly (06951 +qahal ) of great (01419 +gadawl ) nations (01471 +gowy ) from the north (06828 +tsaphown ) country (00776 +)erets ):and they shall set themselves in array (06186 +(arak ) against her ; from thence (08033 +sham ) she shall be taken (03920 +lakad ):their arrows (02671 +chets ) [ shall be ] as of a mighty (01368 +gibbowr ) expert (07919 +sakal ) man ; none (03808 +lo ) shall return (07725 +shuwb ) in vain (07387 +reyqam ) .

cause Jer\_50\_34 Their Redeemer (01350 +ga)al ) [ is ] strong (02389 +chazaq ) ; the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) [ is ] his name (08034 +shem ):he shall thoroughly plead (07378 +riyb ) their {cause} (07379 +riyb ) , that he may give rest (07280 +raga( ) to the land (00776 +)erets ) , and disquiet (07264 +ragaz ) the inhabitants (03427 +yashab ) of Babylon (00894 +Babel ) .

cause Jer\_51\_27 Set (05375 +nasa ) ye up a standard (05251 +nec ) in the land (00776 +)erets ) , blow (08628 +taqa( ) the trumpet (07782 +showphar ) among the nations (01471 +gowy ) , prepare (06942 +qadash ) the nations (01471 +gowy ) against (05921 +(al ) her , call (08085 +shama( ) together against (05921 +(al ) her the kingdoms (04467 +mamlakah ) of Ararat (00780 +)Ararat ) , Minni (04508 +Minni ) , and Ashchenaz (00813 +)Ashk@naz ) ; appoint (06485 +paqad ) a captain (02951 +tiphcar ) against (05921 +(al ) her ; {cause} the horses (05483 +cuwc ) to come (05927 +(alah ) up as the rough (05569 +camar ) caterpillars (03218 +yekeq ) .

cause Jer\_51\_36 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I will plead (07378 +riyb ) thy {cause} (07379 +riyb ) , and take



vengeance (05360 +n@qamah ) for thee ; and I will dry (06717 +Tsiyba ) up her sea (03220 +yam ) , and make her springs (04726 +maqowr ) dry (03001 +yabesh ) .

cause Job\_02\_03 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Satan (07854 +satan ) , Hast thou considered my servant (05650 +(ebed ) Job (00347 +)Iyowb ) , that [ there is ] none (00369 +)ayin ) like (03644 +k@mow ) him in the earth (00776 +)erets ) , a perfect (08535 +tam ) and an upright (03477 +yashar ) man (00376 +)iysh ) , one that feareth (03373 +yare ) God (00430 +)elohiym ) , and escheweth (05493 +cuwr ) evil (07451 +ra() ? and still (05750 +(owd ) he holdeth (02388 +chazaq ) fast his integrity (08538 +tummah ) , although thou movedst (05496 +cuwth ) me against him , to destroy (01104 +bala() him without (02600 +chinnam ) {cause} (02600 +chinnam ) .

cause Job\_05\_08 I would seek (01875 +darash ) unto God (00410 +)el ) , and unto God (00430 +)elohiym ) would I commit (07760 +suwm ) my {cause} (01700 +dibrah ) :

cause Job\_06\_24 Teach (03384 +yarah ) me , and I will hold (02790 +charash ) my tongue (02790 +charash ):and {cause} me to understand (00995 +biyn ) wherein (04100 +mah ) I have erred (07683 +shagag ) .

cause Job\_09\_17 For he breaketh (07779 +shuwph ) me with a tempest (08183 +s@(arah ) , and multiplieth (07235 +rabah ) my wounds (06482 +petsa() without (02600 +chinnam ) {cause} (02600 +chinnam ) .

cause Job\_13\_18 Behold (02009 +hinneh ) now (04994 +na ) , I have (01961 +hayah ) ordered (06186 +(arak ) [ my ] {cause} (04941 +mishpat ) ; I know (03045 +yada() that I shall be justified (06663 +tsadaq ) .

cause Job\_20\_02 Therefore (03651 +ken ) do my thoughts (05587 +ca(iph ) {cause} me to answer (07725 +shuwb ) , and for [ this ] I make haste (02363 +chuwsh ) .

cause Job\_23\_04 I would order (06186 +(arak ) [ my ] {cause} (04941 +mishpat ) before (06440 +paniym ) him , and fill (04390 +male) ) my mouth (06310 +peh ) with arguments (08433 +towkechah ) .

cause Job\_24\_07 They {cause} the naked (06174 +(arowm ) to lodge (03885 +luwn ) without (01097 +b@liy ) clothing (03830 +l@buwsh ) , that [ they have ] no (00369 +)ayin ) covering (03682 +k@cuwth ) in the cold (07135 +qarah ) .

cause Job\_24\_10 They {cause} [ him ] to go (01980 +halak ) naked (06174 +(arowm ) without (01097 +b@liy ) clothing (03830 +l@buwsh ) , and they take (05375 +nasa ) away the sheaf (06016 +(omer ) [ from ] the hungry (07456 +ra(eb ) ;

cause Job\_29\_16 I [ was ] a father (1) to the poor (34):and the {cause} (07379 +riyb ) [ which ] I knew (03045 +yada() not I searched (02713 +chaqar ) out .

cause Job\_31\_13 If (00518 +)im ) I did despise (03988 +ma)ac ) the {cause} (04941 +mishpat ) of my manservant (05650 +(ebed ) or of my maidservant (00519 +)amah ) , when they contended (07378 +riyb ) with me ;

cause Job\_34\_11 For the work (06467 +po(al ) of a man (00120 +)adam ) shall he render (7999shalam ) unto him , and {cause} every man (00376 +)iysh ) to find (04672 +matsa ) according to [ his ] ways (00734 +)orach ) .

cause Job\_34\_28 So that they {cause} the cry (06818 +tsa(aqah ) of the poor (01800 +dal ) to come (00935 +bow ) unto him , and he heareth (08085 +shama() the cry (06818 +tsa(aqah ) of the afflicted (06041 +(aniy ) .

cause Job\_38\_26 To {cause} it to rain (04305 +matar ) on (05921 +(al ) the earth (00776 +)erets ) , [ where ] no (03808 +lo ) man (00376 +)iysh ) [ is ; on (05921 +(al ) ] the wilderness (04057 +midbar ) , wherein [ there is ] no (03808 +lo ) man (00120 +)adam ) ;

cause Job\_38\_27 To satisfy (07646 +saba( ) the desolate (07722 +show) ) and waste (04875 +m@show)ah ) [ ground ] ; and to {cause} the bud (04161 +mowtsa ) of the tender herb (01877 +deshe) ) to spring (06779 +tsamach ) forth (06779 +tsamach ) ?

cause Joe\_02\_23 Be glad (01523 +giyl ) then , ye children (01121 +ben ) of Zion (06726 +Tsiyown ) , and rejoice (08055 +samach ) in the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ):for he hath given (05414 +nathan ) you the former (04175 +mowreh ) rain (04175 +mowreh ) moderately (06666 +ts@daqah ) , and he will {cause} to come (03381 +yarad ) down (03381 +yarad ) for you the rain (01653 +geshem ) , the former (04175 +mowreh ) rain (04175 +mowreh ) , and the latter (04456 +malqowsh ) rain (04456 +malqowsh ) in the first (07223 +ri)shown ) [ month ] .

cause Joe\_03\_11 Assemble (05789 +(uwsh ) yourselves , and come (00935 +bow) ) , all (03605 +kol ) ye heathen (01471 +gowy ) , and gather (06908 +qabats ) yourselves together round (05439 +cabiyl ) about:thither {cause} thy mighty (01368 +gibbowr ) ones to come (05181 +nachath ) down (05181 +nachath ) , O LORD (03068 +Y@hovah ) .

cause Joh\_12\_18 For this (5124 -touto -) {cause} (1223 -dia -) the people (3793 -ochlos -) also (2532 -kai -) met (5221 -hupantao -) him , for that they heard (0191 -akouo -) that he had done (4160 -poieo -) this (5124 -touto -) miracle (4592 -semeion -) .

cause Joh\_12\_27 . Now (3568 -nun -) is my soul (5590 -psuche -) troubled (5015 -tarasso -) ; and what (5101 -tis -) shall I say (2036 -epo -) ? Father (3962 -pater -) , save (4982 -sozo -) me from this (5026 -taute -) hour (5610 -hora -):but for this (5124 -touto -) {cause} (1223 -dia -) came (2064 -erchomai -) I unto this (5026 -taute -) hour (5610 -hora -) .

cause Joh\_15\_25 But [ this cometh to pass ] , that the word (3056 -logos -) might be fulfilled (4137 -pleroo -) that is written (1125 -grapho -) in their law (3551 -nomos -) , They hated (3404 -miseo -) me without (1432 -dorean -) a {cause} (1432 -dorean -) .

cause Joh\_18\_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 -touto -) end was I born (1080 -gennao -) , and for this (5124 -touto -) {cause} came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I should bear (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my voice (5456 -phone -) .

cause Jon\_01\_07 And they said (00559 +)amar ) every (00376 +)iysh ) one (00376 +)iysh ) to his fellow (07453 +rea( ) , Come (03212 +yalak ) , and let us cast (05307 +naphal ) lots (01486 +gowral ) , that we may know (03045 +yada( ) for whose (04310 +miy ) {cause} (07945 +shel ) this (02063 +zo)th ) evil (07451 +ra( ) [ is ] upon us . So they cast (05307 +naphal ) lots (01486 +gowral ) , and the lot (01486 +gowral ) fell (05307 +naphal ) upon Jonah (03124 +Yonah ) .

cause Jon\_01\_08 Then said (00559 +)amar ) they unto him , Tell (05046 +nagad ) us , we pray (04994 +na ) thee , for whose {cause} (00834 +)aher ) this (02063 +zo)th ) evil (07451 +ra( ) [ is ] upon us ; What (04100 +mah ) [ is ] thine occupation (04399 +m@la)kah ) ? and whence (00370 +)aiyn ) comest (00935 +bow) thou ? what (04100 +mah ) [ is ] thy country (00776 +)erets ) ? and of what people (05971 +(am ) [ art ] thou ?

cause Jos\_05\_04 And this (02088 +zeh ) [ is ] the {cause} (01697 +dabar ) why Joshua (03091 +Y@howshuwa( ) did circumcise (04135 +muwl ):All (03605 +kol ) the people (05971 +(am ) that came (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) , [ that were ] males (02145 +zakar ) , [ even ] all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) , died (04191 +muwth ) in the wilderness (04057 +midbar ) by the way (01870 +derek ) , after they came (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) .

cause Jos\_20\_04 And when he that doth flee (05127 +nuwc ) unto one (00259 +)echad ) of those (00428 +)el - leh ) cities (05892 +(iyer ) shall stand (05975 +(amad ) at the entering (06607 +pethach ) of the gate (08179 +sha(ar ) of the city (05892 +(iyer ) , and shall declare (01696 +dabar ) his {cause} (01697 +dabar ) in the ears (00241 +)ozen ) of the elders (02205 +zaqen ) of that city (05892 +(iyer ) , they shall take (00622 +)acaph ) him into the city (05892 +(iyer ) unto them , and give (05414 +nathan ) him a place (04725 +maqowm ) , that he may dwell (03427 +yashab ) among (05973 +(im ) them .

cause Jos\_23\_07 That ye come (00935 +bow ) not among these (00428 +)el - leh ) nations (01471 +gowy ) , these (00428 +)el - leh ) that remain (07604 +sha)ar ) among you ; neither (03808 +lo ) make mention (02142 +zakar ) of the name (08034 +shem ) of their gods (00430 +)elohiym ) , nor (03808 +lo ) {cause} to swear (07650 +shaba( ) [ by them ] , neither (03808 +lo ) serve (05647 +(abad ) them , nor (03808 +lo ) bow (07812 +shachah ) yourselves unto them :

cause Lam\_03\_32 But though (00518 +)im ) he {cause} grief (03013 +yagah ) , yet will he have compassion (07355 +racham ) according to the multitude (07230 +rob ) of his mercies (02617 +cheched ) .

cause Lam\_03\_36 To subvert (05791 +(avath ) a man (00120 +)adam ) in his {cause} (07379 +riyb ) , the Lord (00136 +)Adonay ) approveth (07200 +ra)ah ) not .

cause Lam\_03\_52 Mine enemies (00341 +)oyeb ) chased (06679 +tsuwd ) me sore , like a bird(06833 +tsippowr ) , without (02600 +chinnam ) {cause} (02600 +chinnam ) .

cause Lam\_03\_59 O LORD (03068 +Y@hovah ) , thou hast seen (07200 +ra)ah ) my wrong (5792(avvathah ):judge (08199 +shaphat ) thou my {cause} (04941 +mishpat ) .

cause Lev\_14\_41 And he shall {cause} the house (01004 +bayith ) to be scraped (07106 +qatsa( ) within (01004 +bayith ) round (05439 +cabiwb ) about , and they shall pour (08210 +shaphak ) out the dust (06083 +(aphar ) that they scrape (07096 +qatsah ) off without (02351 +chuwts ) the city (05892 +(iyer ) into (00413 +)el ) an unclean (02931 +tame ) place (04725 +maqowm ) :

cause Lev\_19\_29 Do not prostitute (02490 +chalal ) thy daughter (01323 +bath ) , to {cause} herto be a whore (02181 +zanah ) ; lest (03808 +lo ) the land (00776 +)erets ) fall to whoredom (02181 +zanah ) , and the land (00776 +)erets ) become (04390 +male ) full (04390 +male ) of wickedness (02154 +zimmah ) .

cause Lev\_24\_02 Command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they bring (03947 +laqach ) unto thee pure (02134 +zak ) oil (08081 +shemen ) olive (02132 +zayith ) beaten (03795 +kathiyth ) for the light (03974 +ma)owr ) , to {cause} the lamps (05216 +niyr ) to burn (05927 +(alah ) continually (08548 +tamiyd ) .

cause Lev\_24\_19 And if (03588 +kiy ) a man (00376 +)iysh ) {cause} (05414 +nathan ) a blemish (03971 +m)uwm ) in his neighbour (05997 +(amiyth ) ; as he hath done (06213 +(asah ) , so (03651 +ken ) shall it be done (06213 +(asah ) to him ;

cause Lev\_25\_09 Then shalt thou {cause} the trumpet (07782 +showphar ) of the jubile (08643 +t@ruw(ah ) to sound (05674 +(abar ) on the tenth (06218 +(asowr ) [ day ] of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) , in the day (03117 +yowm ) of atonement (03725 +kippur ) shall ye make the trumpet

(07782 +showphar ) sound (05674 +(abar ) throughout all (03605 +kol ) your land (00776 +)erets ) .

cause Lev\_26\_16 I also (00637 +)aph ) will do (06213 +(asah ) this unto you ; I will even appoint (06485 +paqad ) over you terror (00928 +behalah ) , consumption (07829 +shachepheth ) , and the burning (06920 +qaddachath ) ague (06920 +qaddachath ) , that shall consume (03615 +kalah ) the eyes (05869 +(ayin ) , and {cause} sorrow (01727 +duwb ) of heart (05315 +nephesh ) : and ye shall sow (02232 +zara( ) your seed (02233 +zera( ) in vain (07385 +riyq ) , for your enemies (00341 +)oyeb ) shall eat (00398 +)akal ) it .

cause Luk\_08\_47 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - {cause} 0156 -aitia - she had touched 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

cause Luk\_21\_16 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [ some ] of you shall they {cause} 2289 -thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - .

cause Luk\_23\_22 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - {cause} 0158 -aition - of death 2288 -thanatos - in him:I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [ him ] go 0630 -apoluo - .

cause Mar\_10\_07 For this (5127 -toutou -) {cause} (1752 -heneka -) shall a man (0444 -anthropos -) leave (2641 -kataleipo -) his father (3962 -pater -) and mother (3384 -meter -) , and cleave (4347 -proskollao -) to his wife (1135 -gune -) ;

cause Mar\_13\_12 Now (1161 -de -) the brother (0080 -adephos -) shall betray (3860 -paradidomi -) the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the son (5043 -teknon -) ; and children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [ their ] parents (1118 -goneus -) , and shall {cause} (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .

cause Mat\_05\_22 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) is angry (3710 -orgizo -) with his brother (0080 -adephos -) without (1500 -eike -) a {cause} (1500 -eike -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -):and whosoever (0302 -an -) shall say (2036 -epo -) to his brother (0080 -adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777 -enochos -) of the council (4892 -sunedrion -):but whosoever (0302 -an -) shall say (2036 -epo -) , Thou fool (3474 -moros -) , shall be in danger (1777 -enochos -) of hell (1067 -geena -) fire (4442 -pur -) .

cause Mat\_05\_32 But I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , saving (3924 -parektos -) for the {cause} (3056 -logos -) of fornication (4202 -porneia -) , causeth (4160 -poieo -) her to commit (3429 -moichao -) adultery (3429 -moichao -):and whosoever (1437 -ean -) shall marry (1060 -gameo -) her that is divorced (0630 -apoluo -) committeth (3429 -moichao -) adultery (3429 -moichao -) .

cause Mat\_10\_21 And the brother (0080 -adephos -) shall deliver (3860 -paradidomi -) up the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the child (5043 -teknon -):and the children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [ their ] parents (1118 -goneus -) , and {cause} (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .

cause Mat\_19\_03 . The Pharisees (5330 -Pharisaios -) also (2532 -kai -) came (4334 -proserchomai -) unto him , tempting (3985 -peirazo -) him , and saying (3004 -lego -) unto him , Is it lawful (1832 -exesti -) for a

man (0444 -anthropos -) to put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) for every (3956 -pas -) {cause} (0156 -aitia -) ?

cause Mat\_19\_05 And said (2036 -epo -) , For this (5127 -toutou -) {cause} (1752 -heneka -) shall a man (0444 -anthropos -) leave (2641 -kataleipo -) father (3962 -pater -) and mother (3384 -meter -) , and shall cleave (4347 -proskollao -) to his wife (1135 -gune -):and they twain (1417 -duo -) shall be one (3391 -mia -) flesh (4561 -sarx -) ?

cause Mic\_07\_09 I will bear (05375 +nasa) ) the indignation (02197 +za(aph) ) of the LORD (03068 +Y@hovah) , because (03588 +kiy) I have sinned (02398 +chata) ) against him , until (05704 +(ad) ) he plead (07378 +riyb) my {cause} (07379 +riyb) , and execute (06213 +(asah) ) judgment (04941 +mishpat) ) for me:he will bring (03318 +yatsa) ) me forth (03318 +yatsa) ) to the light (00216 +)owr) , [ and ] I shall behold (07200 +ra)ah) his righteousness (06666 +ts@daqah) .

cause Neh\_04\_11 And our adversaries (06862 +tsar) said (00559 +)amar) , They shall not know (03045 +yada() ) , neither (03808 +lo) ) see (07200 +ra)ah) , till (05704 +(ad) ) we come (00935 +bow) ) in the midst (08432 +tavek) among (08432 +tavek) them , and slay (02026 +harag) them , and {cause} the work (04399 +m@la)kah) to cease (07673 +shabath) .

cause Neh\_06\_06 Wherein [ was ] written (03789 +kathab) , It is reported (08085 +shama() ) among the heathen (01471 +gowy) , and Gashmu (01654 +Geshem) saith (00559 +)amar) [ it , that ] thou and the Jews (03064 +Y@huwdiy) think (02803 +chashab) to rebel (04775 +marad):for which (03651 +ken) {cause} thou buildest (01129 +banah) the wall (02346 +chowmah) , that thou mayest be their king (04428 +melek) , according to these (00428 +)el - leh) words (01697 +dabar) .

cause Neh\_13\_26 Did not Solomon (08010 +Sh@lomoh) king (04428 +melek) of Israel (03478 +Yisra)el) sin (02398 +chata) ) by these things ? yet among many (07227 +rab) nations (01471 +gowy) was there no (03808 +lo) ) king (04428 +melek) like (03644 +k@mow) him , who was beloved (00157 +)ahab) of his God (00430 +)elohiym) , and God (00430 +)elohiym) made (05414 +nathan) him king (04428 +melek) over (05921 +(al) ) all (03605 +kol) Israel (03478 +Yisra)el):nevertheless (01571 +gam) even him did outlandish (05237 +nokriy) women (00802 +)ishshah) {cause} to sin (02398 +chata) ) .

cause Num\_05\_24 And he shall {cause} the woman (00802 +)ishshah) to drink (08248 +shaqah) the bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar):and the water (04325 +mayim) that causeth the curse (00779 +)arar) shall enter (00935 +bow) ) into (00413 +)el) her , [ and become ] bitter (04751 +mar) .

cause Num\_05\_26 And the priest (03548 +kohen) shall take (07061 +qamats) an handful (07061 +qamats) of the offering (04503 +minchah) , [ even ] the memorial (00234 +)azkarah) thereof , and burn (06999 +qatar) [ it ] upon the altar (04196 +mizbeach) , and afterward (00310 +)achar) shall {cause} the woman (00802 +)ishshah) to drink (08248 +shaqah) the water (04325 +mayim) .

cause Num\_16\_05 And he spake (01696 +dabar) unto Korah (07141 +Qorach) and unto all (03605 +kol) his company (05712 +(edah) ) , saying (00559 +)amar) , Even to morrow (01242 +boqer) the LORD (03068 +Y@hovah) will shew (03045 +yada() ) who (04310 +miy) [ are ] his , and [ who (01931 +huw) ) is ] holy (06918 +qadowsh) ; and will cause [ him ] to come (07126 +qarab) near (07126 +qarab) unto him:even [ him ] whom (00834 +)aher) he hath chosen (00977 +bachar) will he {cause} to come (07126 +qarab) near (07126 +qarab) unto him .

cause Num\_16\_05 And he spake (01696 +dabar) unto Korah (07141 +Qorach) and unto all (03605 +kol) his company (05712 +(edah) ) , saying (00559 +)amar) , Even to morrow (01242 +boqer) the LORD (03068 +Y@hovah) will shew (03045 +yada() ) who (04310 +miy) [ are ] his , and [ who (01931 +huw) ) is ] holy (06918 +qadowsh) ; and will {cause} [ him ] to come (07126 +qarab) near (07126 +qarab) unto him:even [

him ] whom (00834 +)aher ) he hath chosen (00977 +bachar ) will he cause to come (07126 +qarab ) near (07126 +qarab ) unto him .

cause Num\_16\_11 For which {cause} (03651 +ken ) [ both ] thou and all (03605 +kol ) thy company (05712 +(edah ) [ are ] gathered (03259 +ya(ad ) together against (05921 +(al ) the LORD (03068 +Y@hovah ):and what (04100 +mah ) [ is ] Aaron (00175 +)Aharown ) , that ye murmur (03885 +luwn ) against (05921 +(al ) him ?

cause Num\_27\_05 And Moses (04872 +Mosheh ) brought (07126 +qarab ) their {cause} (04941 +mishpat ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

cause Num\_27\_07 The daughters (01121 +ben ) of Zelophehad (06765 +Ts@lophchad ) speak (01696 +dabar ) right (03651 +ken ):thou shalt surely give (05414 +nathan ) them a possession (00272 +)achuzzah ) of an inheritance (05159 +nachalah ) among (08432 +tavek ) their father s (1) brethren (00251 +)ach ) ; and thou shalt {cause} the inheritance (05159 +nachalah ) of their father (1) to pass (05674 +(abar ) unto them .

cause Num\_27\_08 And thou shalt speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , If (03588 +kiy ) a man (00376 +)iysh ) die (04191 +muwth ) , and have no (00369 +)ayin ) son (01121 +ben ) , then ye shall {cause} his inheritance (05159 +nachalah ) to pass (05674 +(abar ) unto his daughter (01323 +bath ) .

cause Num\_28\_07 And the drink (05262 +necek ) offering thereof [ shall be ] the fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) for the one (00259 +)echad ) lamb (03532 +kebes ):in the holy (06944 +qodesh ) [ place ] shalt thou {cause} the strong wine (07491 +ra(aph ) to be poured (05258 +nacak ) unto the LORD (03068 +Y@hovah ) [ for ] a drink (05262 +necek ) offering .

cause Num\_35\_30 Whoso (03605 +kol ) killeth (05221 +nakah ) any person (05315 +nephesh ) , the murderer (07523 +ratsach ) shall be put to death (07523 +ratsach ) by the mouth (06310 +peh ) of witnesses (05707 +(ed ):but one (00259 +)echad ) witness (05707 +(ed ) shall not testify (06030 +(anah ) against any person (05315 +nephesh ) [ to {cause} him ] to die (04191 +muwth ) .

cause Php\_02\_18 For the same (0846 -autos -) {cause} (0846 -autos -) also (2532 -kai -) do ye joy (5463 -chairo -) , and rejoice (4796 -sugchairo -) with me .

cause Pro\_01\_11 If (00518 +)im ) they say (00559 +)amar ) , Come (03212 +yalak ) with us , let us lay wait (00693 +)arab ) for blood (01818 +dam ) , let us lurk (06845 +tsaphan ) privily for the innocent (05355 +naqiy ) without (02600 +chinnam ) {cause} (02600 +chinnam ) :

cause Pro\_03\_30 Strive (07378 +riyb ) not with a man (00120 +)adam ) without (02600 +chinnam ) {cause} (02600 +chinnam ) , if (00518 +)im ) he have done (01580 +gamal ) thee no (03808 +lo ) harm (07451 +ra( ) .

cause Pro\_04\_16 For they sleep (03462 +yashen ) not , except they have done mischief (07489 +ra(a( ) ; and their sleep (08142 +shehah ) is taken (01497 +gazal ) away (01497 +gazal ) , unless they {cause} [ some ] to fall (03782 +kashal ) .

cause Pro\_08\_21 That I may {cause} those that love (00157 +)ahab ) me to inherit (05157 +nachal ) substance (03426 +yesh ) ; and I will fill (04390 +male ) their treasures (00214 +)owtsar ) .

cause Pro\_18\_17 . [ He that is ] first (07223 +ri)shown ) in his own {cause} (07379 +riyb ) [ seemeth ] just (06662 +tsaddiyq ) ; but his neighbour (07453 +rea( ) cometh (00935 +bow ) and searcheth (02713 +chaqar ) him .

cause Pro\_22\_23 For the LORD (03068 +Y@hovah ) will plead (07378 +riyb ) their {cause} (07379 +riyb ) , and spoil (06906 +qaba( ) the soul (05315 +nephesh ) of those that spoiled (06906 +qaba( ) them .

cause Pro\_23\_11 For their redeemer (01350 +ga)al ) [ is ] mighty (02389 +chazaq ) ; he shall plead (07378 +riyb ) their {cause} (07379 +riyb ) with thee .

cause Pro\_23\_29 . Who (04310 +miy ) hath woe (00188 +)owy ) ? who (04310 +miy ) hath sorrow (17) ? who (04310 +miy ) hath contentions (04079 +midyan ) ? who (04310 +miy ) hath babbling (07879 +siyach ) ? who (04310 +miy ) hath wounds (06482 +petsa( ) without (02600 +chinnam ) {cause} (02600 +chinnam ) ? who (04310 +miy ) hath redness (02498 +chalaph ) of eyes (05869 +(ayin ) ?

cause Pro\_24\_28 . Be not a witness (05707 +(ed ) against thy neighbour (07453 +rea( ) without (02600 +chinnam ) {cause} (02600 +chinnam ) ; and deceive (06601 +pathah ) [ not ] with thy lips (08193 +saphah ) .

cause Pro\_25\_09 Debate (07378 +riyb ) thy {cause} (07379 +riyb ) with thy neighbour (07453 +rea( ) [ himself ] ; and discover (01540 +galah ) not a secret (05475 +cowd ) to another (00312 +)acher ) :

cause Pro\_29\_07 . The righteous (06662 +tsaddiyq ) considereth (03045 +yada( ) the {cause} (01779 +diyn ) of the poor (01800 +dal ):[ but ] the wicked (07563 +rasha( ) regardeth (00995 +biyn ) not to know (01847 +da(ath ) [ it ] .

cause Pro\_31\_08 Open (06605 +pathach ) thy mouth (06310 +peh ) for the dumb (00483 +)illem ) in the {cause} (01779 +diyn ) of all (03605 +kol ) such as are appointed (01121 +ben ) to destruction (02475 +chalowph ) .

cause Pro\_31\_09 Open (06605 +pathach ) thy mouth (06310 +peh ) , judge (08199 +shaphat ) righteously (06664 +tsedeq ) , and plead (01777 +diyn ) the {cause} of the poor (06041 +(aniy ) and needy (34) .

cause Psa\_07\_04 If (00518 +)im ) I have rewarded (01580 +gamal ) evil (07451 +ra( ) unto him that was at peace (07999 +shalam ) with me ; ( yea , I have delivered (02502 +chalats ) him that without (07387 +reyqam ) {cause} (07387 +reyqam ) is mine enemy (06887 +tsarar )):

cause Psa\_09\_04 For thou hast maintained (06213 +(asah ) my right (04941 +mishpat ) and my {cause} (01779 +diyn ) ; thou satest (03427 +yashab ) in the throne (03678 +kicce ) judging (08199 +shaphat ) right (06664 +tsedeq ) .

cause Psa\_109\_03 They compassed (05437 +cabab ) me about also with words (01697 +dabar ) of hatred (08135 +sin)ah ) ; and fought (03898 +lacham ) against me without (02600 +chinnam ) a {cause} (02600 +chinnam ) .

cause Psa\_10\_17 LORD (03068 +Y@hovah ) , thou hast heard (08085 +shama( ) the desire (08378 +ta)avah ) of the humble (06041 +(aniy ):thou wilt prepare (03559 +kuwn ) their heart (03820 +leb ) , thou wilt {cause} thine ear (00241 +)ozen ) to hear (07181 +qashab ) :

cause Psa\_119\_078 . Let the proud (02086 +zed ) be ashamed (00954 +buwsh ) ; for they dealt perversely (05791 +(avath ) with me without (08267 +sheqer ) a {cause} (08267 +sheqer ):[ but ] I will meditate (07878 +siyach ) in thy precepts (06490 +piqquwd ) .

cause Psa\_119\_154 +Plead (07378 +riyb ) my {cause} (07379 +riyb ) , and deliver (01350 +ga)al ) me:quicken (02421 +chayah ) me according to thy word (00565 +)imrah ) .

cause Psa\_119\_161 +. SCHIN . Princes (08269 +sar ) have persecuted (07291 +radaph ) me without (02600

+chinnam ) a {cause} (02600 +chinnam ):but my heart (03820 +leb ) standeth in awe (06342 +pachad ) of thy word (01697 +dabar ) .

cause Psa\_140\_12 I know (03045 +yada( ) that the LORD (03068 +Y@hovah ) will maintain (06213 +(asah ) the {cause} (01779 +diyn ) of the afflicted (06041 +(aniy ) , [ and ] the right (04941 +mishpat ) of the poor (34) .

cause Psa\_25\_03 Yea (01571 +gam ) , let none (03808 +lo ) that wait (06960 +qavah ) on thee be ashamed (00954 +buwsh ):let them be ashamed (00954 +buwsh ) which transgress (00898 +bagad ) without (07387 +reyqam ) {cause} (07387 +reyqam ) .

cause Psa\_35\_01 . [ A Psalm ] of David (01732 +David ) . Plead (07378 +riyb ) [ my {cause} ] , O LORD (03068 +Y@hovah ) , with them that strive (03401 +yariyb ) with me:fight (03898 +lacham ) against them that fight (03898 +lacham ) against me .

cause Psa\_35\_07 For without (02600 +chinnam ) cause (02600 +chinnam ) have they hid (02934 +taman ) for me their net (07568 +resheth ) [ in ] a pit (07845 +shachath ) , [ which ] without (02600 +chinnam ) {cause} (02600 +chinnam ) they have digged (02658 +chaphar ) for my soul (05315 +nephesh ) .

cause Psa\_35\_07 For without (02600 +chinnam ) {cause} (02600 +chinnam ) have they hid (02934 +taman ) for me their net (07568 +resheth ) [ in ] a pit (07845 +shachath ) , [ which ] without (02600 +chinnam ) cause (02600 +chinnam ) they have digged (02658 +chaphar ) for my soul (05315 +nephesh ) .

cause Psa\_35\_19 Let not them that are mine enemies (00341 +)oyeb ) wrongfully (08267 +sheqer ) rejoice (08055 +samach ) over me:[ neither ] let them wink (07169 +qarats ) with the eye (05869 +(ayin ) that hate (08130 +sane) ) me without (02600 +chinnam ) a {cause} (02600 +chinnam ) .

cause Psa\_35\_23 Stir (05782 +(uwr ) up thyself , and awake (06974 +quwts ) to my judgment (04941 +mishpat ) , [ even ] unto my {cause} (07379 +riyb ) , my God (00430 +)elohiym ) and my Lord (00136 +)Adonay ) .

cause Psa\_43\_01 . Judge (08199 +shaphat ) me , O God (00430 +)elohiym ) , and plead (07378 +riyb ) my {cause} (07379 +riyb ) against an ungodly nation (01471 +gowy ):O deliver (06403 +palat ) me from the deceitful (04820 +mirmah ) and unjust (05766 +(evel ) man (00376 +)iysh ) .

cause Psa\_67\_01 . To the chief Musician (05329 +natsach ) on Neginoth (05058 +n@giynah ) , A Psalm (04210 +mizmowr ) [ or ] Song (07892 +shiyr ) . God (00430 +)elohiym ) be merciful (02603 +chanan ) unto us , and bless (01288 +barak ) us ; [ and ] {cause} his face (06440 +paniym ) to shine (00215 +)owr ) upon us ; Selah (05542 +celah ) .

cause Psa\_69\_04 They that hate (08130 +sane) ) me without (02600 +chinnam ) a {cause} (02600 +chinnam ) are more (07231 +rabab ) than the hairs (08185 +sa(arah ) of mine head (07218 +ro)sh ):they that would destroy (06789 +tsamath ) me , [ being ] mine enemies (00341 +)oyeb ) wrongfully (08267 +sheqer ) , are mighty (05105 +n@harah ):then (00227 +)az ) I restored (07725 +shuwb ) [ that ] which (00834 +)aher ) I took (01497 +gazal ) not away (01497 +gazal ) .

cause Psa\_71\_02 Deliver (05337 +natsal ) me in thy righteousness (06666 +ts@daqah ) , and {cause} me to escape (06403 +palat ):incline (05186 +natah ) thine ear (00241 +)ozen ) unto me , and save (03467 +yasha( ) me .

cause Psa\_74\_22 Arise (06965 +quwm ) , O God (00430 +)elohiym ) , plead (07378 +riyb ) thine own {cause} (07379 +riyb ):remember (02142 +zakar ) how the foolish (05036 +nabal ) man reproacheth (02781 +cherpah ) thee daily .



cause Psa\_76\_08 Thou didst {cause} judgment (01779 +diyn ) to be heard (08085 +shama( ) from heaven (08064 +shamayim was still (08252 +shaqat ) ,

cause Psa\_80\_03 Turn (07725 +shuwb ) us again (07725 +shuwb ) , O God (00430 +)elohiym ) , and {cause} thy face (06440 +paniym ) to shine (00215 +)owr ) ; and we shall be saved (03467 +yasha( ) .

cause Psa\_80\_07 Turn (07725 +shuwb ) us again (07725 +shuwb ) , O God (00430 +)elohiym ) of hosts (06635 +tsaba ) , and {cause} thy face (06440 +paniym ) to shine (00215 +)owr ) ; and we shall be saved (03467 +yasha( ) .

cause Psa\_80\_09 Thou preparedst (06437 +panah ) [ room ] before (06440 +paniym ) it , and didst {cause} it to take deep (08328 +sheresh ) root (08327 +sharash ) , and it filled (04390 +male ) the land (00776 +)erets ) .

cause Psa\_80\_19 Turn (07725 +shuwb ) us again (07725 +shuwb ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba ) , {cause} thy face (06440 +paniym ) to shine (00215 +)owr ) ; and we shall be saved (03467 +yasha( ) .

cause Psa\_85\_04 Turn (07725 +shuwb ) us , O God (00430 +)elohiym ) of our salvation (03468 +yesha( ) , and {cause} thine anger (03708 +ka(ac ) toward (05973 +(im ) us to cease (06565 +parar ) .

cause Rev\_12\_15 And the serpent (3789 -ophis -) cast (0906 -ballo -) out of his mouth (4750 -stoma -) water (5204 -hudor -) as a flood (4215 -potamos -) after (3694 -opiso -) the woman (1135 -gune -) , that he might {cause} (4160 -poieo -) her to be carried (4216 -potamophoretos -) away of the flood (4216 -potamophoretos -) .

cause Rev\_13\_15 And he had power (1325 -didomi -) to give (1325 -didomi -) life (4151 -pneuma -) unto the image (1504 -eikon -) of the beast (2342 -therion -) , that the image (1504 -eikon -) of the beast (2342 -therion -) should both (2532 -kai -) speak (2980 -laleo -) , and {cause} (4160 -poieo -) that as many (3745 -hosos -) as would not worship (4352 -proskuneo -) the image (1504 -eikon -) of the beast (2342 -therion -) should be killed (0615 -apokteino -) .

cause Rom\_01\_26 For this (5124 -touto -) {cause} (1223 -dia -) God (2316 -theos -) gave (3860 -paradidomi -) them up unto vile (0819 -atimia -) affections (3806 -pathos -):for even (5037 -te -) their women (2338 -thelus -) did change (3337 -metallasso -) the natural (5446 -phusikos -) use (5540 -chresis -) into (1519 -eis -) that which is against (3844 -para -) nature (5449 -phusis -) :

cause Rom\_13\_06 For for this (5124 -touto -) {cause} (1223 -dia -) pay (5055 -teleo -) ye tribute (5411 -phoros -) also (2532 -kai -):for they are God s (2316 -theos -) ministers (3011 -leitourgos -) , attending (4342 -proskartereo -) continually (4342 -proskartereo -) upon this (5124 -touto -) very (0846 -autos -) thing .

cause Rom\_15\_09 And that the Gentiles (1484 -ethnos -) might glorify (1392 -doxazo -) God (2316 -theos -) for [ his ] mercy (1656 -eleos -) ; as it is written (1125 -grapho -) , For this (5124 -touto -) {cause} (1223 -dia -) I will confess (1843 -exomologeoo -) to thee among (1722 -en -) the Gentiles (1484 -ethnos -) , and sing (5567 -psallo -) unto thy name (3686 -onoma -) .

cause Rom\_15\_22 . For which (1352 -dio -) {cause} (1352 -dio -) also (2532 -kai -) I have been much (5248 -huperperisseuo -) hindered (1465 -egkopto -) from coming (2064 -erchomai -) to you .

cause Rom\_16\_17 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , mark (4648 -skopeo -) them which {cause} (4160 -poieo -) divisions (1370 -dichostsis -) and offences (4625 -skandalon -) contrary (3844 -para -) to the doctrine (1322 -didache -) which (3739 -hos -) ye have learned

(3129 -manthano -) ; and avoid (1578 -ekklino -) them .

cause Son\_08\_02 I would lead (05090 +nahag ) thee , [ and ] bring (00935 +bow ) thee into (00413 +)el ) my mother s (00517 +)em ) house (01004 +bayith ) , [ who ] would instruct (03925 +lamad ) me:I would {cause} thee to drink (08248 +shaqah ) of spiced (07544 +reqach ) wine (03196 +yayin ) of the juice of my pomegranate (07416 +rimmown ) .

cause Tit\_01\_05 . For this (5127 -toutou -) {cause} (5484 -charin -) left (2641 -kataleipo -) I thee in Crete (2914 -Krete -) , that thou shouldest set (1930 -epidiorthoo -) in order (1930 -epidiorthoo -) the things that are wanting (3007 -leipo -) , and ordain (2525 -kathistemi -) elders (4245 -presbuteros -) in every (2596 -kata -) city (4172 -polis -) , as I had appointed (1299 -diatasso -) thee :

cause Zec\_08\_12 For the seed (02233 +zera( ) [ shall be ] prosperous (07965 +shalowm ) ; the vine (01612 +gephen ) shall give (05414 +nathan ) her fruit (06529 +p@riy ) , and the ground (00776 +)erets ) shall give (05414 +nathan ) her increase (02981 +y@buwl ) , and the heavens (08064 +shamayim ) shall give (05414 +nathan ) their dew (02919 +tal ) ; and I will {cause} the remnant (07611 +sh@)eriyth ) of this (02088 +zeh ) people (05971 +(am ) to possess (05157 +nachal ) all (03605 +kol ) these (00428 +)el - leh ) [ things ] .

cause Zec\_13\_02 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , [ that ] I will cut (03772 +karath ) off the names (08034 +shem ) of the idols (06091 +(atsab ) out of the land (00776 +)erets ) , and they shall no (03808 +lo ) more (05750 +(owd ) be remembered (02142 +zakar ):and also (01571 +gam ) I will {cause} the prophets (05030 +nabiy ) and the unclean (02932 +tum)ah ) spirit (07307 +ruwach ) to pass (05674 +(abar ) out of the land (00776 +)erets ) .

cause:this 2Sa\_13\_16 And she said (00559 +)amar ) unto him , [ There is ] no (00408 +)al ) {cause:this} (02063 +zo)th ) evil (07451 +ra( ) in sending (07971 +shalach ) me away [ is ] greater (01419 +gadawl ) than the other (00312 +)acher ) that thou didst (06213 +(asah ) unto me . But he would (14) not hearken (08085 +shama( ) unto her .

cause:yea Psa\_35\_27 Let them shout (07442 +ranan ) for joy , and be glad (08056 +sameach ) , that favour (02655 +chaphets ) my righteous (06664 +tsedeq ) {cause:yea} , let them say (00559 +)amar ) continually (08548 +tamiyd ) , Let the LORD (03068 +Y@hovah ) be magnified (01431 +gadal ) , which hath pleasure (02655 +chaphets ) in the prosperity (07965 +shalowm ) of his servant (05650 +(ebed ) .

caused 1Ki\_01\_38 So Zadok (06659 +Tsadowq ) the priest (03548 +kohen ) , and Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) , and Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , and the Cherethites (03746 +kariy ) , and the Pelethites (06432 +P@lethiy ) , went (03381 +yarad ) down (03381 +yarad ) , and {caused} Solomon (08010 +Sh@lomoh ) to ride (07392 +rakab ) upon king (04428 +melek ) David s (01732 +David ) mule (06506 +pirdah ) , and brought (03212 +yalak ) him to Gihon (01521 +Giychown ) .

caused 1Ki\_01\_44 And the king (04428 +melek ) hath sent (07971 +shalach ) with him Zadok (06659 +Tsadowq ) the priest (03548 +kohen ) , and Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) , and Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , and the Cherethites (03774 +K@rethiy ) , and the Pelethites (06432 +P@lethiy ) , and they have {caused} him to ride (07392 +rakab ) upon the king s (04428 +melek ) mule (06506 +pirdah ) :

caused 1Ki\_02\_19 Bathsheba (01339 +Bath - Sheba( ) therefore went (00935 +bow ) unto king (04428 +melek ) Solomon (08010 +Sh@lomoh ) , to speak (01696 +dabar ) unto him for Adonijah (00138 +)Adoniyah ) . And the king (04428 +melek ) rose (06965 +quwm ) up to meet (07125 +qir)ah ) her , and bowed (07812 +shachah ) himself unto her , and sat (03427 +yashab ) down on (05921 +(al ) his throne (03678 +kicce ) , and {caused} a seat (03678 +kicce ) to be set (07760 +suwm ) for the king s (04428 +melek

) mother (00517 +)em ) ; and she sat (03427 +yashab ) on his right (03225 +yamiyn ) hand .

caused 1Ki\_20\_33 Now the men (00582 +)enowsh ) did diligently (05172 +nachash ) observe (05172 +nachash ) whether [ any thing would come ] from him , and did hastily (04116 +mahar ) catch (02480 +chalat ) [ it ] :and they said (00559 +)amar ) , Thy brother (00251 +)ach ) Benhadad (01130 +Ben - Hadad ) . Then he said (00559 +)amar ) , Go (00935 +bow) ) ye , bring (03947 +laqach ) him . Then Benhadad (01130 +Ben - Hadad ) came (03318 +yatsa ) forth (03318 +yatsa ) to him ; and he {caused} him to come (05927 +(alah ) up into (05921 +(al ) the chariot (04818 +merkabah ) .

caused 1Sa\_10\_20 And when Samuel (08050 +Sh@muw)el ) had {caused} all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) to come (07126 +qarab ) near (07126 +qarab ) , the tribe (07626 +shebet ) of Benjamin (01144 +Binyamiyn ) was taken (03920 +lakad ) .

caused 1Sa\_10\_21 When he had {caused} the tribe (07626 +shebet ) of Benjamin (01144 +Binyamiyn ) to come (07126 +qarab ) near (07126 +qarab ) by their families (04940 +mishpachah ) , the family (04940 +mishpachah ) of Matri (04309 +Matriy ) was taken (03920 +lakad ) , and Saul (07586 +Sha)uwl ) the son (01121 +ben ) of Kish (07027 + Qiysh ) was taken (03920 +lakad ):and when they sought (01245 +baqash ) him , he could not be found (04672 +matsa ) .

caused 1Sa\_20\_17 And Jonathan (03083 +Y@hownathan ) {caused} David (01732 +David ) to swear (07650 +shaba( ) again (03254 +yacaph ) , because he loved (00160 +)ahabah ) him:for he loved (00157 +)ahab ) him as he loved (00160 +)ahabah ) his own soul (05315 +nephesh ) .

caused 2Ch\_08\_02 That the cities (05892 +(iyr ) which (00834 +)aher ) Hiram (02438 +Chiyram ) had restored (05414 +nathan ) to Solomon (08010 +Sh@lomoh ) , Solomon (08010 +Sh@lomoh ) built (01129 +banah ) them , and {caused} the children (01121 +ben ) of Israel (03478 +Yisra)el ) to dwell (03427 +yashab ) there (08033 +sham ) .

caused 2Ch\_13\_13 . But Jeroboam (03379 +Yarob(am ) {caused} an ambushment (03993 +ma)arab ) to come (00935 +bow) ) about (05437 +cabab ) behind (00310 +)achar ) them:so they were before (06440 +paniym ) Judah (03063 +Y@huwdah ) , and the ambushment (03993 +ma)arab ) [ was ] behind (00310 +)achar ) them .

caused 2Ch\_21\_11 Moreover (01571 +gam ) he made (06213 +(asah ) high (01116 +bamah ) places in the mountains (02022 +har ) of Judah (03063 +Y@huwdah ) , and {caused} the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) to commit (02181 +zanah ) fornication (02181 +zanah ) , and compelled (05080 +nadach ) Judah (03063 +Y@huwdah ) [ thereto ] .

caused 2Ch\_33\_06 And he {caused} (05674 +(abar ) his children (01121 +ben ) to pass (05674 +(abar ) through (05674 +(abar ) the fire (00784 +)esh ) in the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ):also he observed (06049 +(anan ) times (06049 +(anan ) , and used enchantments (03772 +karath ) , and used witchcraft (03784 +kashaph ) , and dealt (06213 +(asah ) with a familiar (00178 +)owb ) spirit (00178 +)owb ) , and with wizards (03049 +yidd@(oniy ):he wrought (06213 +(asah ) much (07235 +rabah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke (03707 +ka(ac ) him to anger (03707 +ka(ac ) .

caused 2Ch\_34\_32 And he {caused} all (03605 +kol ) that were present (04672 +matsa ) in Jerusalem (03389 +Y@ruwshalaim ) and Benjamin (01144 +Binyamiyn ) to stand (05975 +(amad ) [ to it ] . And the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) did (06213 +(asah ) according to the covenant (01285 +b@riyth ) of God (00430 +)elohiym ) , the God (00430 +)elohiym ) of their fathers (1) .

caused 2Co\_02\_05 . But if (1487 -ei -) any (5100 -tis -) have {caused} (3076 -lupeo -) grief (3076 -lupeo -) , he hath not grieved (3076 -lupeo -) me , but in part (3313 -meros -):that I may not overcharge (1912 -epibareo -

) you all (3956 -pas -) .

caused 2Ki\_17\_17 And they {caused} their sons (01121 +ben ) and their daughters (01121 +ben ) to pass (05674 +(abar ) through the fire (00784 +)esh ) , and used divination (07081 +qecem ) and enchantments (05172 +nachash ) , and sold (04376 +makar ) themselves to do (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke him to anger (03707 +ka(ac ) .

caused 2Sa\_07\_11 And as since (04480 +min ) the time (03117 +yowm ) that I commanded (06680 +tsavah ) judges (08199 +shaphat ) [ to be ] over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) , and have {caused} thee to rest (05117 +nuwach ) from all (03605 +kol ) thine enemies (00341 +)oyeb ) . Also the LORD (03068 +Y@hovah ) telleth (05046 +nagad ) thee that he will make (06213 +(asah ) thee an house (01004 +bayith ) .

caused Act\_15\_03 And being brought (4311 -propempe -) on their way (4311 -propempe -) by the church (1577 -eklesia -) , they passed (1330 -dierchomai -) through (1330 -dierchomai -) Phenice (5403 -Phoinike -) and Samaria (4540 -Samareia -) , declaring (1555 -ekdiegeomai -) the conversion (1995 -epistrophe -) of the Gentiles (1484 -ethnos -):and they {caused} (4160 -poieo -) great (3173 -megas -) joy (5479 -chara -) unto all (3956 -pas -) the brethren (0080 -adephos -) .

caused Amo\_02\_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +peshah ) of Judah (03063 +Y@huwdah ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they have despised (03988 +ma)ac ) the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) , and have not kept (08104 +shamar ) his commandments (02706 +choq ) , and their lies (03576 +kazab ) {caused} them to err (08582 +ta(ah ) , after (00310 +)achar ) the which (00834 +)aher ) their fathers (1) have walked (01980 +halak ) :

caused Amo\_04\_07 And also (01571 +gam ) I have withholden (04513 +mana( ) the rain (01653 +geshem ) from you , when [ there were ] yet (05750 +(owd ) three (07969 +shalowsh ) months (02320 +chodesh ) to the harvest (07105 +qatsiyr ):and I caused it to rain (04305 +matar ) upon one (00259 +)echad ) city (05892 +(iyr ) , and {caused} it not to rain (04305 +matar ) upon another (00259 +)echad ) city (05892 +(iyr ):one (00259 +)echad ) piece was rained (04305 +matar ) upon , and the piece whereupon it rained (04305 +matar ) not withered (03001 +yabesh ) .

caused Amo\_04\_07 And also (01571 +gam ) I have withholden (04513 +mana( ) the rain (01653 +geshem ) from you , when [ there were ] yet (05750 +(owd ) three (07969 +shalowsh ) months (02320 +chodesh ) to the harvest (07105 +qatsiyr ):and I {caused} it to rain (04305 +matar ) upon one (00259 +)echad ) city (05892 +(iyr ) , and caused it not to rain (04305 +matar ) upon another (00259 +)echad ) city (05892 +(iyr ):one (00259 +)echad ) piece was rained (04305 +matar ) upon , and the piece whereupon it rained (04305 +matar ) not withered (03001 +yabesh ) .

caused Dan\_09\_21 Yea , whiles I [ was ] speaking (01696 +dabar ) in prayer (08605 +t@phillah ) , even the man (00376 +)iysh ) Gabriel (01403 +Gabriy)el ) , whom (00834 +)aher ) I had seen (07200 +ra)ah ) in the vision (02377 +chazown ) at the beginning (08462 +t@chillah ) , being {caused} to fly (03286 +ya(aph ) swiftly (03288 +y@aph ) , touched (05060 +naga( ) me about the time (06256 +(eth ) of the evening (06153 +(ereb ) oblation (04503 +minchah ) .

caused Deu\_34\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , This (02063 +zo)th ) [ is ] the land (00776 +)erets ) which (00834 +)aher ) I swear (07650 +shaba( ) unto Abraham (85) , unto Isaac (03327 +Yitschaq ) , and unto Jacob (03290 +Ya(aqob ) , saying (00559 +)amar ) , I will give (05414 +nathan ) it unto thy seed (02233 +zera( ):I have {caused} thee to see (07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin ) , but thou shalt not go (05674 +(abar ) over (05674 +(abar ) thither (08033 +sham ) .

caused Est\_05\_14 Then said (00559 +)amar ) Zeresh (02238 +Zeresh ) his wife (00802 +)ishshah ) and all (03605 +kol ) his friends (00157 +)ahab ) unto him , Let a gallows (06086 +(ets ) be made (06213 +(asah ) of fifty (02572 +chamishshiyim ) cubits (00520 +)ammah ) high (01364 +gaboahh ) , and to morrow (01242 +boqer ) speak (00559 +)amar ) thou unto the king (04428 +melek ) that Mordecai (04782 +Mord@kay ) may be hanged (08518 +talach ) thereon (05921 +(al ):then go (00935 +bow) ) thou in merrily (08056 +sameach ) with the king (04428 +melek ) unto the banquet (04960 +mishteh ) . And the thing (01697 +dabar ) pleased (03190 +yatab ) Haman (02001 +Haman ) ; and he {caused} the gallows (06086 +(ets ) to be made (06213 +(asah ) .

caused Exo\_14\_21 . And Moses (04872 +Mosheh ) stretched (05186 +natah ) out his hand (03027 +yad ) over (05921 +(al ) the sea (03220 +yam ) ; and the LORD (03068 +Y@hovah ) {caused} the sea (03220 +yam ) to go (03212 +yalak ) [ back ] by a strong (05794 +(az ) east (06921 +qadiym ) wind (07307 +ruwach ) all (03605 +kol ) that night (03915 +layil ) , and made (07760 +suwm ) the sea (03220 +yam ) dry (02724 +charabah ) [ land ] , and the waters (04325 +mayim ) were divided (01234 +baqa( ) .

caused Exo\_36\_06 And Moses (04872 +Mosheh ) gave commandment (06680 +tsavah ) , and they {caused} it to be proclaimed (05674 +(abar ) throughout the camp (04264 +machaneh ) , saying (00559 +)amar ) , Let neither (00408 +)al ) man (00376 +)iysh ) nor (00408 +)al ) woman (00802 +)ishshah ) make (06213 +(asah ) any (05750 +(owd ) more (05750 +(owd ) work (04399 +m@la)kah ) for the offering (08641 +t@ruwmah ) of the sanctuary (06944 +qodesh ) . So the people (05971 +(am ) were restrained (03607 +kala) ) from bringing (00935 +bow) ) .

caused Eze\_03\_02 So I opened (06605 +pathach ) my mouth (06310 +peh ) , and he {caused} me to eat (00398 +)akal ) that roll (04040 +m@gillah ) .

caused Eze\_16\_07 I have {caused} (05414 +nathan ) thee to multiply (07233 +r@babah ) as the bud (06779 +tsamach ) of the field (07704 +sadeh ) , and thou hast increased (07235 +rabah ) and waxen great (01431 +gadal ) , and thou art come (00935 +bow) ) to excellent (05716 +(adiy ) ornaments (05716 +(adiy ):[ thy ] breasts (07699 +shad ) are fashioned (03559 +kuwn ) , and thine hair (08181 +se(ar ) is grown (06779 +tsamach ) , whereas thou [ wast ] naked (05903 +(eyrom ) and bare (06181 +(eryah ) .

caused Eze\_20\_10 . Wherefore I {caused} them to go (03318 +yatsa) ) forth (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and brought (00935 +bow) ) them into (00413 +)el ) the wilderness (04057 +midbar ) .

caused Eze\_20\_26 And I polluted (02930 +tame) ) them in their own gifts (04979 +mattanah ) , in that they {caused} to pass (05674 +(abar ) through [ the fire ] all (03605 +kol ) that openeth (06363 +peter ) the womb (07356 +racham ) , that I might make them desolate (08074 +shamem ) , to the end (04616 +ma(an ) that they might know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

caused Eze\_22\_04 Thou art become (00816 +)asham ) guilty (00816 +)asham ) in thy blood (01818 +dam ) that thou hast shed (08210 +shaphak ) ; and hast defiled (02930 +tame) ) thyself in thine idols (01544 +gilluwl ) which (00834 +)aher ) thou hast made (06213 +(asah ) ; and thou hast {caused} thy days (03117 +yowm ) to draw near (07126 +qarab ) , and art come (00935 +bow) ) [ even ] unto thy years (08141 +shaneh ):therefore (03651 +ken ) have I made (05414 +nathan ) thee a reproach (02781 +cherpah ) unto the heathen (01471 +gowy ) , and a mocking (07048 +qallacah ) to all (03605 +kol ) countries (00776 +)erets ) .

caused Eze\_23\_37 That they have committed (05003 +na)aph ) adultery (05003 +na)aph ) , and blood (01818 +dam ) [ is ] in their hands (03027 +yad ) , and with their idols (01544 +gilluwl ) have they committed (05003 +na)aph ) adultery (05003 +na)aph ) , and have also (01571 +gam ) {caused} their sons (01121 +ben ) , whom (00834 +)aher ) they bare (03205 +yalad ) unto me , to pass (05674 +(abar ) for them through [ the fire ] , to devour (00402 +)oklah ) [ them ] .

caused Eze\_24\_13 In thy filthiness (02932 +tum)ah ) [ is ] lewdness (02154 +zimmah ):because (03282 +ya(an) ) I have purged (02891 +taher ) thee , and thou wast not purged (02891 +taher ) , thou shalt not be purged (02891 +taher ) from thy filthiness (02932 +tum)ah ) any more (05750 +(owd) ) , till (05704 +(ad) ) I have {caused} my fury (02534 +chemah ) to rest (05117 +nuwach ) upon thee .

caused Eze\_29\_18 Son (01121 +ben ) of man (00120 +)adam ) , Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) {caused} his army (02428 +chayil ) to serve (05647 +(abad) ) a great (01419 +gadawl ) service (05656 +(abodah) ) against (00413 +)el ) Tyrus (06865 +Tsor ):every (03605 +kol ) head (07218 +ro)sh ) [ was ] made bald (07139 +qarach ) , and every (03605 +kol ) shoulder (03802 +katheph ) [ was ] peeled (04803 +marat ):yet had (01961 +hayah ) he no (03808 +lo) ) wages (07939 +sakar ) , nor his army (02428 +chayil ) , for Tyrus (06865 +Tsor ) , for the service (05656 +(abodah) ) that he had served (05647 +(abad) ) against (05921 +(al) ) it :

caused Eze\_31\_15 Thus saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (00430 +)elohiym ) ; In the day (03117 +yowm ) when he went (03381 +yarad ) down (03381 +yarad ) to the grave (07585 +sh@)owl ) I caused a mourning (56):I covered (03680 +kacah ) the deep (08415 +t@howm ) for him , and I restrained (04513 +mana() ) the floods (05104 +nahar ) thereof , and the great (07227 +rab ) waters (04325 +mayim ) were stayed (03607 +kala) ):and I {caused} Lebanon (03844 +L@banown ) to mourn (06937 +qadar ) for him , and all (03605 +kol ) the trees (06086 +(ets) ) of the field (07704 +sadeh ) fainted (05969 +(ulpeh) ) for him .

caused Eze\_31\_15 Thus saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (00430 +)elohiym ) ; In the day (03117 +yowm ) when he went (03381 +yarad ) down (03381 +yarad ) to the grave (07585 +sh@)owl ) I {caused} a mourning (56):I covered (03680 +kacah ) the deep (08415 +t@howm ) for him , and I restrained (04513 +mana() ) the floods (05104 +nahar ) thereof , and the great (07227 +rab ) waters (04325 +mayim ) were stayed (03607 +kala) ):and I caused Lebanon (03844 +L@banown ) to mourn (06937 +qadar ) for him , and all (03605 +kol ) the trees (06086 +(ets) ) of the field (07704 +sadeh ) fainted (05969 +(ulpeh) ) for him .

caused Eze\_32\_23 Whose (00834 +)aher ) graves (06913 +qeber ) are set (05414 +nathan ) in the sides (03411 +y@rekah ) of the pit (00953 +bowr ) , and her company (06951 +qahal ) is round (05439 +cabiyyb ) about her grave (06900 +q@buwrah ):all (03605 +kol ) of them slain (02491 +chalal ) , fallen (05307 +naphal ) by the sword (02719 +chereb ) , which (00834 +)aher ) {caused} (05414 +nathan ) terror (02851 +chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ) .

caused Eze\_32\_24 There (08033 +sham ) [ is ] Elam (05867 +(Eylam) ) and all (03605 +kol ) her multitude (01995 +hamown ) round (05439 +cabiyyb ) about her grave (06900 +q@buwrah ) , all (03605 +kol ) of them slain (02491 +chalal ) , fallen (05307 +naphal ) by the sword (02719 +chereb ) , which (00834 +)aher ) are gone (03381 +yarad ) down (03381 +yarad ) uncircumcised (06189 +(arel) ) into (00413 +)el ) the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ) , which (00834 +)aher ) {caused} (05414 +nathan ) their terror (02851 +chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ) ; yet have they borne (05375 +nasa) ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

caused Eze\_32\_25 They have set (05414 +nathan ) her a bed (04904 +mishkab ) in the midst (08432 +tavek ) of the slain (02491 +chalal ) with all (03605 +kol ) her multitude (01995 +hamown ):her graves (06913 +qeber ) [ are ] round (05439 +cabiyyb ) about him:all (03605 +kol ) of them uncircumcised (06189 +(arel) ) , slain (02491 +chalal ) by the sword (02719 +chereb ):though (03588 +kiy ) their terror (02851 +chittiyth ) was {caused} (05414 +nathan ) in the land (00776 +)erets ) of the living (02416 +chay ) , yet have they borne (05375 +nasa) ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ):he is put (05414 +nathan ) in the midst (08432 +tavek ) of [ them that be ] slain (02491 +chalal ) .

caused Eze\_32\_26 There (08033 +sham ) [ is ] Meshech (04902 +Meshek ) , Tubal (08422 +Tuwbal ) , and all (03605 +kol ) her multitude (01995 +hamown ):her graves (06913 +qeber ) [ are ] round (05439 +cabiyl) about him:all (03605 +kol ) of them uncircumcised (06189 +(arel ) , slain (02490 +chalal ) by the sword (02719 +chereb ) , though (03588 +kiy ) they {caused} (05414 +nathan ) their terror (02851 +chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ) .

caused Eze\_32\_32 For I have {caused} (05414 +nathan ) my terror (02851 +chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ):and he shall be laid (07901 +shakab ) in the midst (08432 +tavek ) of the uncircumcised (06189 +(arel ) with [ them that are ] slain (02491 +chalal ) with the sword (02719 +chereb ) , [ even ] Pharaoh (06547 +Par(oh ) and all (03605 +kol ) his multitude (01995 +hamown ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

caused Eze\_37\_02 And {caused} me to pass (05674 +(abar ) by them round (05439 +cabiyl) about:and , behold (02009 +hinneh ) , [ there were ] very (03966 +m@(od ) many (07227 +rab ) in the open (06440 +paniyim ) valley (01237 +biq(ah ) ; and , lo (02009 +hinneh ) , [ they were ] very (03966 +m@(od ) dry (03002 +yabesh ) .

caused Eze\_39\_28 Then shall they know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim ) , which {caused} them to be led into captivity (01473 +gowlah ) among (00413 +)el ) the heathen (01471 +gowy ):but I have gathered (03664 +kanac ) them unto their own land (00127 +)adamah ) , and have left (03498 +yathar ) none (03808 +lo ) of them any more (05750 +(owd ) there (08033 +sham ) .

caused Eze\_44\_12 Because they ministered (08334 +sharath ) unto them before (06440 +paniyim ) their idols (01544 +gilluwl ) , and {caused} the house (01004 +bayith ) of Israel (03478 +Yisra)el ) to fall (04383 +mikshowl ) into iniquity (05771 +(avon ) ; therefore have I lifted (05375 +nasa ) up mine hand (03027 +yad ) against (05921 +(al ) them , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , and they shall bear (05375 +nasa ) their iniquity (05771 +(avon ) .

caused Eze\_46\_21 Then he brought (03318 +yatsa ) me forth (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chitystown ) court (02691 +chatser ) , and {caused} me to pass (05674 +(abar ) by the four (00702 +)arba() corners (04742 +m@quts(ah ) of the court (02691 +chatser ) ; and , behold (02009 +hinneh ) , in every corner (04742 +m@quts(ah ) of the court (02691 +chatser ) [ there was ] a court (02691 +chatser ) .

caused Eze\_47\_06 And he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , hast thou seen (07200 +ra)ah ) [ this ] ? Then he brought (03212 +yalak ) me , and {caused} me to return (07725 +shuwb ) to the brink (08193 +saphah ) of the river (05158 +nachal ) .

caused Eze\_06\_12 And the God (00426 +)elahh ) that hath {caused} his name (08036 +shum ) to dwell (07932 +sh@kan ) there (08536 +tam ) destroy (04049 +m@gar ) all (03606 +kol ) kings (04430 +melek ) and people (05972 +(am ) , that shall put (07972 +sh@lach ) to their hand (03028 +yad ) to alter (08133 +sh@na ) [ and ] to destroy (02255 +chabal ) this (01791 +dek ) house (01005 +bayith ) of God (00426 +)elahh ) which (01768 +diy ) [ is ] at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) . I Darius (01868 +Dar@yavesh ) have made (07761 +suwm ) a decree (02942 +t@(em ) ; let it be done (05648 +(abad ) with speed (00629 +)ocparna ) ) .

caused Gen\_02\_05 And every (03605 +kol ) plant (07880 +siyach ) of the field (07704 +sadeh ) before (02962 +terem ) it was in the earth (00776 +)erets ) , and every (03605 +kol ) herb (06212 +(eseb ) of the field (07704 +sadeh ) before (02962 +terem ) it grew (06779 +tsamach ):for the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) had not {caused} it to rain (04305 +matar ) upon the earth (00776 +)erets ) , and [ there was ] not a man (00120 +)adam ) to till (05647 +(abad ) the ground (00127 +)adamah ) .

caused Gen\_02\_21 . And the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) {caused} a deep (08639

+tardemah ) sleep (03462 +yashen ) to fall (05307 +naphal ) upon Adam (00121 +)Adam ) , and he slept (03462 +yashen ):and he took (03947 +laqach ) one (00259 +)echad ) of his ribs (06763 +tsela( ) , and closed (05462 +cagar ) up the flesh (01320 +basar ) instead (08478 +tachath ) thereof ;

caused Gen\_20\_13 And it came (01961 +hayah ) to pass , when (00834 +)aher ) God (00430 +)elohiym ) {caused} me to wander (08582 +ta(ah ) from my father s (1) house (01004 +bayith ) , that I said (00559 +)amar ) unto her , This (02088 +zeh ) [ is ] thy kindness (02617 +checed ) which (00834 +)aher ) thou shalt shew (06213 +(asah ) unto me ; at (00413 +)el ) every (03605 +kol ) place (04725 +maqowm ) whither we shall come (00935 +bow ) , say (00559 +)amar ) of me , He [ is ] my brother (00251 +)ach ) .

caused Gen\_41\_52 And the name (08034 +shem ) of the second (08145 +sheniy ) called (07121 +qara)) he Ephraim (00669 +)Ephrayim ):For God (00430 +)elohiym ) hath {caused} me to be fruitful (06509 +parah ) in the land (00776 +)erets ) of my affliction (06040 +(oniy ) .

caused Hos\_04\_12 . My people (05971 +(am ) ask (07592 +sha)al ) counsel at their stocks (06086 +(ets ) , and their staff (04731 +maqel ) declareth (05046 +nagad ) unto them:for the spirit (07307 +ruwach ) of whoredoms (02183 +zanuwn ) hath {caused} [ them ] to err (08582 +ta(ah ) , and they have gone a whoring (02181 +zanah ) from under (08478 +tachath ) their God (00430 +)elohiym ) .

caused Isa\_19\_14 The LORD (03068 +Y@hovah ) hath mingled (04537 +macak ) a perverse (05773 +(av(eh ) spirit (07307 +ruwach ) in the midst (07130 +qereb ) thereof:and they have {caused} Egypt (04714 +Mitsrayim ) to err (08582 +ta(ah ) in every (03605 +kol ) work (04639 +ma(aseh ) thereof , as a drunken (07910 +shikkowr ) [ man ] staggereth (08582 +ta(ah ) in his vomit (06892 +qe ) .

caused Isa\_43\_23 Thou hast not brought (00935 +bow ) me the small cattle (07716 +seh ) of thy burnt (05930 +(olah ) offerings ; neither (03808 +lo ) hast thou honoured (03513 +kabad ) me with thy sacrifices (02077 +zebach ) . I have not {caused} thee to serve (05647 +(abad ) with an offering (04503 +minchah ) , nor (03808 +lo ) wearied (03021 +yaga( ) thee with incense (03828 +l@bownah ) .

caused Isa\_48\_21 And they thirsted (06770 +tsame) ) not [ when ] he led (03212 +yalak ) themthrough the deserts (02723 +chorbah ):he {caused} the waters (04325 +mayim ) to flow (05140 +nazal ) out of the rock (06697 +tsuwr ) for them:he clave (01234 +baqa( ) the rock (06697 +tsuwr ) also , and the waters (04325 +mayim ) gushed (02100 +zuwb ) out .

caused Isa\_63\_14 As a beast (00929 +b@hemah ) goeth (03318 +yatsa) ) down (03381 +yarad ) into the valley (01237 +biq(ah ) , the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) {caused} him to rest (05117 +nuwach ):so (03651 +ken ) didst thou lead (05090 +nahag ) thy people (05971 +(am ) , to make (06213 +(asah ) thyself a glorious (08597 +tiph)arah ) name (08034 +shem ) .

caused Jer\_12\_14 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) against (05921 +(al ) all (03605 +kol ) mine evil (07451 +ra( ) neighbours (07934 +shaken ) , that touch (05060 +naga( ) the inheritance (05159 +nachalah ) which (00834 +)aher ) I have {caused} my people (05971 +(am ) Israel (03478 +Yisra)el ) to inherit (05157 +nachal ) ; Behold (02005 +hen ) , I will pluck (05428 +nathash ) them out of their land (00127 +)adamah ) , and pluck (05428 +nathash ) out the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) from among (08432 +tavek ) them .

caused Jer\_13\_11 For as the girdle (00232 +)ezowr ) cleaveth (01692 +dabaq ) to the loins (04975 +mothen ) of a man (00376 +)iysh ) , so (03651 +ken ) have I {caused} to cleave (01692 +dabaq ) unto me the whole (03605 +kol ) house (01004 +bayith ) of Israel (03478 +Yisra)el ) and the whole (03605 +kol ) house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; that they might be unto me for a people (05971 +(am ) , and for a name (08034 +shem ) , and for a praise (08416 +t@hillah ) , and for a glory (08597 +tiph)arah ):but they would not hear (08085 +shama( ) .



caused Jer\_15\_08 Their widows (00490 +)almanah ) are increased (06105 +(atsam ) to me above the sand (02344 +chowl ) of the seas (03220 +yam ):I have brought (00935 +bow ) upon them against (05921 +(al ) the mother (00517 +)em ) of the young (00970 +bachuwr ) men a spoiler (07703 +shadad ) at noonday (06672 +tsohar ):I have {caused} [ him ] to fall (05307 +naphal ) upon it suddenly (06597 +pith)owm ) , and terrors (00928 +behalah ) upon the city (05892 +(iyr ) .

caused Jer\_18\_15 Because (03588 +kiy ) my people (05971 +(am ) hath forgotten (07911 +shakach ) me , they have burned (06999 +qatar ) incense (06999 +qatar ) to vanity (07723 +shav) ) , and they have {caused} them to stumble (03782 +kashal ) in their ways (01870 +derek ) [ from ] the ancient (05769 +(owlam ) paths (07635 +shabiyl ) , to walk (01980 +halak ) in paths (05410 +nathiyb ) , [ in ] a way (01870 +derek ) not cast (05549 +calal ) up ;

caused Jer\_23\_13 And I have seen (07200 +ra)ah ) folly (08604 +tiphlah ) in the prophets (05030 +nabiy ) of Samaria (08111 +Shom@rown ) ; they prophesied (05012 +naba ) in Baal (01168 +Ba(al ) , and {caused} my people (05971 +(am ) Israel (03478 +Yisra)el ) to err (08582 +ta(ah ) .

caused Jer\_23\_22 But if they had stood (05975 +(amad ) in my counsel (05475 +cowd ) , and had {caused} my people (05971 +(am ) to hear (08085 +shama( ) my words (01697 +dabar ) , then they should have turned (07725 +shuwb ) them from their evil (07451 +ra( ) way (01870 +derek ) , and from the evil (07455 +roa( ) of their doings (04611 +ma(alal ) .

caused Jer\_29\_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , unto all (03605 +kol ) that are carried (01473 +gowlah ) away captives (01473 +gowlah ) , whom (00834 +)aher ) I have {caused} to be carried (01540 +galah ) away from Jerusalem (03389 +Y@ruwshalaim ) unto Babylon (00894 +Babel ) ;

caused Jer\_29\_07 And seek (01875 +darash ) the peace (07965 +shalowm ) of the city (05892 +(iyr ) whither I have {caused} you to be carried (01540 +galah ) away captives (01540 +galah ) , and pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) for it:for in the peace (07965 +shalowm ) thereof shall ye have peace (07965 +shalowm ) .

caused Jer\_29\_14 And I will be found (04672 +matsa ) of you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):and I will turn (07725 +shuwb ) away your captivity (07622 +sh@buwth ) , and I will gather (06908 +qabats ) you from all (03605 +kol ) the nations (01471 +gowy ) , and from all (03605 +kol ) the places (04725 +maqowm ) whither I have driven (05080 +nadach ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and I will bring (07725 +shuwb ) you again (07725 +shuwb ) into (00413 +)el ) the place (04725 +maqowm ) whence I {caused} you to be carried (01540 +galah ) away captive (01540 +galah ) .

caused Jer\_29\_31 Send (07971 +shalach ) to all (03605 +kol ) them of the captivity (01473 +gowlah ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (00413 +)el ) Shemaiah (08098 +Sh@ma(yah ) the Nehelamite (05161 +Nechelamiy ) ; Because that Shemaiah (08098 +Sh@ma(yah ) hath prophesied (05012 +naba ) unto you , and I sent (07971 +shalach ) him not , and he {caused} you to trust (00982 +batach ) in a lie (08267 +sheqer ) :

caused Jer\_32\_23 And they came (00935 +bow ) in , and possessed (03423 +yarash ) it ; but they obeyed (08085 +shama( ) not thy voice (06963 +qowl ) , neither (03808 +lo ) walked (01980 +halak ) in thy law (08451 +towrah ) ; they have done (06213 +(asah ) nothing (03808 +lo ) of all (03605 +kol ) that thou commandedst (06680 +tsavah ) them to do (06213 +(asah ):therefore thou hast {caused} all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) to come (07122 +qara ) upon them :

caused Jer\_34\_11 But afterward they turned (07725 +shuwb ) , and {caused} the servants (05650 +(ebed ) and the handmaids (08198 +shiphchah ) , whom (00834 +)aher ) they had let go (07971 +shalach ) free

(02670 +chophshiy ) , to return (07725 +shuwb ) , and brought (03533 +kabash ) them into subjection (03533 +kabash ) for servants (05650 +(ebed ) and for handmaids (08198 +shiphchah ) .

caused Jer\_34\_16 But ye turned (07725 +shuwb ) and polluted (02490 +chalal ) my name (08034 +shem ) , and {caused} every man (00376 +)iysh ) his servant (05650 +(ebed ) , and every man (00376 +)iysh ) his handmaid (08198 +shiphchah ) , whom (00834 +)aher ) ye had set (07971 +shalach ) at liberty (02670 +chophshiy ) at their pleasure (05315 +nephesh ) , to return (07725 +shuwb ) , and brought (03533 +kabash ) them into subjection (03533 +kabash ) , to be unto you for servants (05650 +(ebed ) and for handmaids (08198 +shiphchah ) .

caused Jer\_48\_04 Moab (04124 +Mow)ab ) is destroyed (07665 +shabar ) ; her little (06810 +tsa(iyr ) ones have {caused} a cry (02201 +za(aq ) to be heard (08085 +shama( ) .

caused Jer\_48\_33 And joy (08057 +simchah ) and gladness (08057 +simchah ) is taken (00622 +)acaph ) from the plentiful (03759 +karmel ) field , and from the land (00776 +)erets ) of Moab (04124 +Mow)ab ) ; and I have {caused} wine (03196 +yayin ) to fail (07673 +shabath ) from the winepresses (03342 +yeqeb ):none (03808 +lo ) shall tread (01869 +darak ) with shouting (01959 +heydad ) ; [ their ] shouting (01959 +heydad ) [ shall be ] no (03808 +lo ) shouting (01959 +heydad ) .

caused Jer\_50\_06 My people (05971 +(am ) hath been (01961 +hayah ) lost (6) sheep (06629 +tso)n ):their shepherds (07462 +ra(ah ) have {caused} them to go (08582 +ta(ah ) astray (08582 +ta(ah ) , they have turned (07725 +shuwb ) them away [ on ] the mountains (02022 +har ):they have gone (01980 +halak ) from mountain (02022 +har ) to hill (01389 +gib(ah ) , they have forgotten (07911 +shakach ) their restingplace (07258 +rebets ) .

caused Jer\_51\_49 As Babylon (00894 +Babel ) [ hath {caused} ] the slain (02491 +chalal ) of Israel (03478 +Yisra)el ) to fall (05307 +naphal ) , so at Babylon (00894 +Babel ) shall fall (05307 +naphal ) the slain (02491 +chalal ) of all (03605 +kol ) the earth (00776 +)erets ) .

caused Job\_29\_13 The blessing (01293 +B@rakah ) of him that was ready to perish (6) came (00935 +bow ) upon me:and I {caused} the widow s (00490 +)almanah ) heart (03820 +leb ) to sing (07442 +ranan ) for joy (07442 +ranan ) .

caused Job\_31\_16 . If (00518 +)im ) I have withheld (04513 +mana( ) the poor (01800 +dal ) from [ their ] desire (02656 +chephets ) , or have {caused} the eyes (05869 +(ayin ) of the widow (00490 +)almanah ) to fail (03615 +kalah ) ;

caused Job\_31\_39 If (00518 +)im ) I have eaten (00398 +)akal ) the fruits (03581 +koach ) thereof without (01097 +b@liy ) money (03701 +keceph ) , or have {caused} the owners (01167 +ba(al ) thereof to lose (05307 +naphal ) their life (05315 +nephesh ) :

caused Job\_37\_15 Dost thou know (03045 +yada( ) when God (00433 +)elowahh ) disposed (07760 +suwm ) them , and {caused} the light (00216 +)owr ) of his cloud (06051 +(anan ) to shine (03313 +yapha( ) ?

caused Job\_38\_12 . Hast thou commanded (06680 +tsavah ) the morning (01242 +boqer ) since thy days (03117 +yowm ) ; [ and ] {caused} the dayspring (07837 +shachar ) to know (03045 +yada( ) his place (04725 +maqowm ) ;

caused Joh\_11\_37 And some (5100 -tis -) of them said (2036 -epo -) , Could (1410 -dunamai -) not this (3778 -houtos -) man , which (3588 -ho -) opened (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) , have {caused} (4160 -poieo -) that even (2532 -kai -) this (3778 -houtos -) man should not have died (0599 -apothnesko -) ?

caused Jon\_03\_07 And he {caused} [ it ] to be proclaimed (02199 +za(aq ) and published (00559 +)amar ) through Nineveh (05210 +Niyn@veh ) by the decree (02940 +ta(am ) of the king (04428 +melek ) and his nobles (01419 +gadowl ) , saying (00559 +)amar ) , Let neither (00369 +)ayin ) man (00120 +)adam ) nor beast (00929 +b@hemah ) , herd (01241 +baqar ) nor flock (06629 +tso)n ) , taste (02938 +ta(am ) any (03792 +k@thab ) thing:let them not feed (07462 +ra(ah ) , nor (00408 +)al ) drink (08354 +shathah ) water (04325 +mayim ) :

caused Jud\_16\_19 And she made him sleep (03462 +yashen ) upon her knees (01290 +berek ) ; and she called (07121 +qara ) for a man (00376 +)iysh ) , and she {caused} him to shave (01548 +galach ) off the seven (07651 +sheba( ) locks (04253 +machlaphah ) of his head (07218 +ro)sh ) ; and she began (02490 +chalal ) to afflict (06031 +(anah ) him , and his strength (03581 +koach ) went (05493 +cuwr ) from him .

caused Lam\_02\_06 And he hath violently (02554 +chamac ) taken away his tabernacle (07900 +sok ) , as [ if it were of ] a garden (01588 +gan ):he hath destroyed (07843 +shachath ) his places of the assembly (04150 +mow(ed ):the LORD (03068 +Y@hovah ) hath {caused} the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) and sabbaths (07676 +shabbath ) to be forgotten (07911 +shakach ) in Zion (06726 +Tsiyown ) , and hath despised (05006 +na)ats ) in the indignation (02195 +za(am ) of his anger (00639 +)aph ) the king (04428 +melek ) and the priest (03548 +kohen ) .

caused Lam\_02\_17 The LORD (03068 +Y@hovah ) hath done (06213 +(asah ) [ that ] which (00834 +)aher ) he had devised (02161 +zamam ) ; he hath fulfilled (01214 +batsa( ) his word (00565 +)imrah ) that he had commanded (06680 +tsavah ) in the days (03117 +yowm ) of old (06924 +qedem ):he hath thrown (02040 +harac ) down (02040 +harac ) , and hath not pitied (02550 +chamal ):and he hath {caused} [ thine ] enemy (00341 +)oyeb ) to rejoice (08055 +samach ) over (05921 +(al ) thee , he hath set (07311 +ruwm ) up the horn (07161 +qeren ) of thine adversaries (06862 +tsar ) .

caused Lam\_03\_13 He hath {caused} the arrows (02671 +chets ) of his quiver (00827 +)ashpah ) to enter (00935 +bow ) into my reins (03629 +kilyah ) .

caused Lev\_24\_20 Breach (07667 +sheber ) for breach (07667 +sheber ) , eye (05869 +(ayin ) for eye (05869 +(ayin ) , tooth (08127 +shen ) for tooth (08127 +shen ) : as he hath {caused} (05414 +nathan ) a blemish (03971 +m)uwm ) in a man (00120 +)adam ) , so (03651 +ken ) shall it be done (05414 +nathan ) to him [ again ] .

caused Mal\_02\_08 But ye are departed (05493 +cuwr ) out of the way (01870 +derek ) ; ye have {caused} many (07227 +rab ) to stumble (03782 +kashal ) at the law (08451 +towrah ) ; ye have corrupted (07843 +shachath ) the covenant (01285 +b@riyth ) of Levi (03878 +Leviy ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

caused Neh\_08\_07 Also Jeshua (03442 +Yeshuwa( ) , and Bani (01137 +Baniy ) , and Sherebiah (08274 +Sherebyah ) , Jamin (03226 +Yamiyn ) , Akkub (06126 +(Aqqub ) , Shabbethai (07678 +Shabb@thay ) , Hodijah (01940 +Howdiyah ) , Maaseiah (04641 +Ma(aseyah ) , Kelita (07042 +Q@liyta ) , Azariah (05838 +(Azaryah ) , Jozabad (03107 +Yowzabad ) , Hanan (02605 +Chanan ) , Pelaiiah (06411 +P@layah ) , and the Levites (03881 +Leviyiy ) , {caused} the people (05971 +(am ) to understand (00995 +biyn ) the law (08451 +towrah ):and the people (05971 +(am ) [ stood ] in their place (05977 +(omed ) .

caused Neh\_08\_08 So they read (07121 +qara ) in the book (05612 +cepher ) in the law (08451 +towrah ) of God (00430 +)elohiym ) distinctly (06567 +parash ) , and gave (07760 +suwm ) the sense (07922 +sekel ) , and {caused} [ them ] to understand (00995 +biyn ) the reading (04744 +miqra ) .

caused Num\_31\_16 Behold (02005 +hen ) , these (02007 +hennah ) {caused} (01961 +hayah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , through the counsel (01697 +dabar ) of Balaam (01109 +Bil(am ) , to commit (04560 +macar ) trespass (04604 +ma(al ) against the LORD (03068 +Y@hovah ) in the matter

(01697 +dabar ) of Peor (06465 +P@(owr ) , and there was a plague (04046 +maggephah ) among the congregation (05712 +(edah ) of the LORD (03068 +Y@hovah ) .

caused Pro\_07\_21 With her much (07230 +rob ) fair (03948 +leqach ) speech (03948 +leqach ) she {caused} him to yield (05186 +natah ) , with the flattering (02506 +cheleq ) of her lips (08193 +saphah ) she forced (05080 +nadach ) him .

caused Psa\_119\_049 . ZAIN . Remember (02142 +zakar ) the word (01697 +dabar ) unto thy servant (05650 +(ebed ) , upon which (00834 +)aher ) thou hast {caused} me to hope (03176 +yachal ) .

caused Psa\_66\_12 Thou hast {caused} men (00582 +)enowsh ) to ride (07392 +rakab ) over our heads (07218 +ro)sh ) ; we went (00935 +bow ) through fire (00784 +)esh ) and through water (04325 +mayim ) :but thou broughtest (03318 +yatsa ) us out into a wealthy (07310 +r@vayah ) [ place ] .

caused Psa\_78\_13 He divided (01234 +baqa( ) the sea (03220 +yam ) , and {caused} them to pass (05674 +(abar ) through ; and he made the waters (04325 +mayim ) to stand (05324 +natsab ) as an heap (05067 +ned ) .

caused Psa\_78\_16 He brought (03318 +yatsa ) streams (05140 +nazal ) also out of the rock (05553 +cela( ) , and {caused} waters (04325 +mayim ) to run (03381 +yarad ) down like rivers (05104 +nahar ) .

caused Psa\_78\_26 He {caused} an east (06921 +qadiym ) wind to blow (05265 +naca( ) in the heaven(08064 +shamayim ):and by his power (05797 +(oz ) he brought (05090 +nahag ) in the south (08486 +teyman ) wind .

caused Zec\_03\_04 And he answered (06030 +(anah ) and spake (00559 +)amar ) unto those that stood (05975 +(amad ) before (06440 +paniym ) him , saying (00559 +)amar ) , Take (05493 +cuwr ) away (05493 +cuwr ) the filthy (06674 +tsow ) garments (00899 +beged ) from him . And unto him he said (00559 +)amar ) , Behold (07200 +ra)ah ) , I have {caused} thine iniquity (05771 +(avon ) to pass (05674 +(abar ) from thee , and I will clothe (03847 +labash ) thee with change (04254 +machalatsah ) of raiment (04254 +machalatsah ) .

causeless 1Sa\_25\_31 That this (02063 +zo)th ) shall be no (03808 +lo ) grief (06330 +puwqah ) unto thee , nor offence (04383 +mikshowl ) of heart (03820 +leb ) unto my lord (00136 +)Adonay ) , either that thou hast shed (08210 +shaphak ) blood (01818 +dam ) {causeless} (02600 +chinnam ) , or that my lord (00136 +)Adonay ) hath avenged (03467 +yasha( ) himself:but when the LORD (03068 +Y@hovah ) shall have dealt well (03190 +yatab ) with my lord (00113 +)adown ) , then remember (02142 +zakar ) thine handmaid (00519 +)amah ) .

causeless Pro\_26\_02 . As the bird (06833 +tsippowr ) by wandering (05110 +nuwd ) , as the swallow (01866 +d@rowr ) by flying (05774 +(uwph ) , so (03651 +ken ) the curse (07045 +q@lalah ) {causeless} (02600 +chinnam ) shall not come (00935 +bow ) .

causes Act\_26\_21 For these (5130 -touton -) {causes} (1752 -heneka -) the Jews (2453 -Ioudaios -) caught (4815 -sullambano -) me in the temple (2411 -hieron -) , and went (3987 -peirao -) about (3985 -peirazo -) to kill (1315 -diacheirizomai -) [ me ] .

causes Deu\_01\_16 And I charged (06680 +tsavah ) your judges (08199 +shaphat ) at that time (06256 +(eth ) , saying (00559 +)amar ) , Hear (08085 +shama( ) [ the {causes} ] between (00996 +beyn ) your brethren (00251 +)ach ) , and judge (08199 +shaphat ) righteously (06664 +tsedeq ) between (00996 +beyn ) [ every ] man (00376 +)iysh ) and his brother (00251 +)ach ) , and the stranger (01616 +ger ) [ that is ] with him .

causes Exo\_18\_19 Hearken (08085 +shama( ) now (06258 +(attah ) unto my voice (06963 +qowl ) , I will give

thee counsel (03289 +ya(ats) ), and God (00430 +)elohiym ) shall be with thee:Be thou for the people (05971 +(am) to God - ward , that thou mayest bring (00935 +bow) ) the {causes} (01697 +dabar ) unto God (00430 +)elohiym ) :

causes Exo\_18\_26 And they judged (08199 +shaphat ) the people (05971 +(am) at all (03605 +kol) seasons (06256 +(eth):the hard (07186 +qasheh) {causes} (01697 +dabar) they brought (00935 +bow) ) unto Moses (04872 +Mosheh) , but every (03605 +kol) small (06996 +qatan) matter (01697 +dabar) they judged (08199 +shaphat) themselves (01992 +hem) .

causes Jer\_03\_08 And I saw (07200 +ra)ah ) , when (03588 +kiy) for all (03605 +kol) the {causes} (00182 +)owdowth ) whereby (00834 +)aher ) backsliding (04878 +m@shuwbah ) Israel (03478 +Yisra)el ) committed (05003 +na)aph ) adultery (05003 +na)aph ) I had put (07971 +shalach ) her away , and given (05414 +nathan ) her a bill (05612 +cepher ) of divorce (03748 +k@riythuwth ) ; yet her treacherous (00898 +bagad ) sister (00269 +)achowth ) Judah (03063 +Y@huwdah ) feared (03372 +yare) ) not , but went (03212 +yalak ) and played the harlot (02181 +zanah ) also (01571 +gam) .

causes Lam\_02\_14 Thy prophets (05030 +nabiy) ) have seen (02372 +chazah ) vain (07723 +shav) ) and foolish (08602 +taphel) things for thee:and they have not discovered (01540 +galah ) thine iniquity (05771 +(avon) , to turn (07725 +shuw) away thy captivity (07622 +sh@buwth) ; but have seen (02372 +chazah ) for thee false (07723 +shav) ) burdens (04864 +mas)eth ) and {causes} of banishment (04065 +madduwach) .

causes Lam\_03\_58 O Lord (00136 +)Adonay ) , thou hast pleaded (07378 +riyb) the {causes} (07379 +riyb) of my soul (05315 +nepesh) ; thou hast redeemed (01350 +ga)al ) my life .

causeth Job\_30\_22 Thou liftest (05375 +nasa) ) me up to the wind (07307 +ruwach) ; thou {causeth} me to ride (07392 +rakab) [ upon it ] , and dissolvest (04127 +muwg) my substance (07738 +shavah) .

causeth Psa\_65\_04 Blessed (00835 +)esh ) [ is the man whom ] thou chooseth (00977 +bachar) , and {causeth} to approach (07126 +qarab) [ unto thee , that ] he may dwell (07931 +shakan) in thy courts (02691 +chatser):we shall be satisfied (07646 +saba) with the goodness (02898 +tuwb) of thy house (01004 +bayith) , [ even ] of thy holy (06918 +qadowsh) temple (01964 +heykal) .

causeth 2Co\_02\_14 Now (1161 -de -) thanks (5485 -charis -) [ be ] unto God (2316 -theos -) , which always (3842 -pantote -) {causeth} (2358 -thriambeuo -) us to triumph (2358 -thriambeuo -) in Christ (5547 -Christos -) , and maketh (5319 -phaneroo -) manifest (5319 -phaneroo -) the savour (3744 -osme -) of his knowledge (1108 -gnosis -) by us in every (3956 -pas -) place (5117 -topos -) .

causeth 2Co\_09\_11 Being enriched (4148 -ploutizo -) in every (3956 -pas -) thing to all (3956 -pas -) bountifulness (0572 -haplotes -) , which (3748 -hostis -) {causeth} (2716 -katergazomai -) through (1223 -dia -) us thanksgiving (2169 -eucharistia -) to God (2316 -theos -) .

causeth Eze\_26\_03 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [ am ] against (05921 +(al) thee , O Tyros (06865 +Tsor) , and will cause many (07227 +rab) nations (01471 +gowy) to come (05927 +(alah) up against (05921 +(al) thee , as the sea (03220 +yam) {causeth} his waves (01530 +gal) to come (05927 +(alah) up .

causeth Eze\_44\_18 They shall have (01961 +hayah) linen (06593 +pishteh) bonnets (06287 +p@)er) upon their heads (07218 +ro)sh) , and shall have (01961 +hayah) linen (06593 +pishteh) breeches (04370 +miknac) upon their loins (04975 +mothen) ; they shall not gird (02296 +chagar) [ themselves ] with any thing that {causeth} sweat (03154 +yeza) .

causeth Isa\_61\_11 For as the earth (00776 +)erets ) bringeth (03318 +yatsa ) forth (03318 +yatsa ) her bud (06779 +tsamach ) , and as the garden (01593 +gannah ) {causeth} the things that are sown (02221 +zeruwa( ) in it to spring (06779 +tsamach ) forth ; so (03651 +ken ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) will cause righteousness (06666 +ts@daqah ) and praise (08416 +t@hillah ) to spring (06779 +tsamach ) forth before (05048 +neged ) all (03605 +kol ) the nations (01471 +gowy ) .

causeth Isa\_64\_02 As [ when ] the melting (02003 +hamac ) fire (00784 +)esh ) burneth (06919 +qadach ) , the fire (00784 +)esh ) {causeth} the waters (04325 +mayim ) to boil (01158 +ba(ah ) , to make thy name (08034 +shem ) known (03045 +yada( ) to thine adversaries (06862 +tsar ) , [ that ] the nations (01471 +gowy ) may tremble (07264 +ragaz ) at thy presence (06440 +paniym ) !

causeth Jer\_10\_13 When he uttereth (05414 +nathan ) his voice (06963 +qowl ) , [ there is ] a multitude (01995 +hamown ) of waters (04325 +mayim ) in the heavens (08064 +shamayim ) , and he {causeth} the vapours (05387 +nasiy ) ) to ascend (05927 +(alah ) from the ends (07097 +qatseh ) of the earth (00776 +)erets ) ; he maketh (06213 +(asah ) lightnings (01300 +baraq ) with rain (04306 +matar ) , and bringeth (03318 +yatsa ) forth (03318 +yatsa ) the wind (07307 +ruwach ) out of his treasures (00214 +)owtsar ) .

causeth Jer\_51\_16 When he uttereth (05414 +nathan ) [ his ] voice (06963 +qowl ) , [ there is ] a multitude (00527 +)amown ) of waters (04325 +mayim ) in the heavens (08064 +shamayim ) ; and he {causeth} the vapours (05387 +nasiy ) ) to ascend (05927 +(alah ) from the ends (07097 +qatseh ) of the earth (00776 +)erets ):he maketh (06213 +(asah ) lightnings (01300 +baraq ) with rain (04306 +matar ) , and bringeth (03318 +yatsa ) forth (03318 +yatsa ) the wind (07307 +ruwach ) out of his treasures (00214 +)owtsar ) .

causeth Job\_12\_24 He taketh (05493 +cuwr ) away (05493 +cuwr ) the heart (03820 +leb ) of the chief (07218 +ro)sh ) of the people (05971 +(am ) of the earth (00776 +)erets ) , and {causeth} them to wander (08582 +ta(ah ) in a wilderness (08414 +tohuw ) [ where there is ] no (03808 +lo ) way (01870 +derek ) .

causeth Job\_20\_03 I have heard (08085 +shama( ) the check (04148 +muwcar ) of my reproach (03639 +k@limmah ) , and the spirit (07307 +ruwach ) of my understanding (00998 +biynah ) {causeth} me to answer (06030 +(anah ) .

causeth Job\_37\_13 He {causeth} it to come (04672 +matsa ) , whether (00518 +)im ) for correction (07626 +shebet ) , or for his land (00776 +)erets ) , or for mercy (02617 +cheded ) .

causeth Mat\_05\_32 But I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , saving (3924 -parektos -) for the cause (3056 -logos -) of fornication (4202 -porneia -) , {causeth} (4160 -poieo -) her to commit (3429 -moichao -) adultery (3429 -moichao -):and whosoever (1437 -ean -) shall marry (1060 -gameo -) her that is divorced (0630 -apoluo -) committeth (3429 -moichao -) adultery (3429 -moichao -) .

causeth Num\_05\_18 And the priest (03548 +kohen ) shall set (05975 +(amad ) the woman (00802 +)ishshah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and uncover (06544 +para( ) the woman s (00802 +)ishshah ) head (07218 +ro)sh ) , and put (05414 +nathan ) the offering (04503 +minchah ) of memorial (02146 +zikrown ) in her hands (03709 +kaph ) , which (01958 +hiy ) [ is ] the jealousy (07068 +qin)ah ) offering (04503 +minchah ):and the priest (03548 +kohen ) shall have (01961 +hayah ) in his hand (03027 +yad ) the bitter (04751 +mar ) water (04325 +mayim ) that {causeth} the curse (00779 +)arar ) :

causeth Num\_05\_19 And the priest (03548 +kohen ) shall charge (07650 +shaba( ) her by an oath (07650 +shaba( ) , and say (00559 +)amar ) unto the woman (00802 +)ishshah ) , If (00518 +)im ) no (03808 +lo ) man (00376 +)iysh ) have lain (07901 +shakab ) with thee , and if (00518 +)im ) thou hast not gone (07847 +satah ) aside (07847 +satah ) to uncleanness (02932 +tum)ah ) [ with another ] instead (08478 +tachath ) of thy husband (00376 +)iysh ) , be thou free (05352 +naqah ) from this bitter (04751 +mar ) water (04325 +mayim ) that {causeth} the curse (00779 +)arar ) :

causeth Num\_05\_22 And this water (04325 +mayim ) that {causeth} the curse (00779 +)arar ) shall go (00935 +bow) ) into (00413 +)el ) thy bowels (04578 +me(ah) , to make [ thy ] belly (00990 +beten ) to swell (06638 +tsabah ) , and [ thy ] thigh (03409 +yarek ) to rot (05307 +naphal ):And the woman (00802 +)ishshah ) shall say (00559 +)amar ) , Amen (00543 +)amen ) , amen (00543 +)amen ) .

causeth Num\_05\_24 And he shall cause the woman (00802 +)ishshah ) to drink (08248 +shaqah ) the bitter (04751 +mar ) water (04325 +mayim ) that causeth the curse (00779 +)arar ):and the water (04325 +mayim ) that {causeth} the curse (00779 +)arar ) shall enter (00935 +bow) ) into (00413 +)el ) her , [ and become ] bitter (04751 +mar) .

causeth Num\_05\_24 And he shall cause the woman (00802 +)ishshah ) to drink (08248 +shaqah ) the bitter (04751 +mar ) water (04325 +mayim ) that {causeth} the curse (00779 +)arar ):and the water (04325 +mayim ) that causeth the curse (00779 +)arar ) shall enter (00935 +bow) ) into (00413 +)el ) her , [ and become ] bitter (04751 +mar) .

causeth Num\_05\_27 And when he hath made her to drink (08248 +shaqah ) the water (04325 +mayim ) , then it shall come (01961 +hayah ) to pass , [ that ] , if (00518 +)im ) she be defiled (02930 +tame) ) , and have done trespass (04604 +ma(al) ) against her husband (00376 +)iysh ) , that the water (04325 +mayim ) that {causeth} the curse (00779 +)arar ) shall enter (00935 +bow) ) into her , [ and become ] bitter (04751 +mar) , and her belly (00990 +beten ) shall swell (06638 +tsabah ) , and her thigh (03409 +yarek ) shall rot (05307 +naphal ):and the woman (00802 +)ishshah ) shall be a curse (00423 +)alah ) among (07130 +qereb ) her people (05971 +(am) .

causeth Pro\_10\_05 . He that gathereth (00103 +)agar ) in summer (07019 +qayits ) [ is ] a wise (07919 +sakal ) son (01121 +ben ): [ but ] he that sleepeth (07290 +radam ) in harvest (07105 +qatsiyr ) [ is ] a son (01121 +ben ) that {causeth} shame (00954 +buwsh) .

causeth Pro\_10\_10 . He that winketh (07169 +qarats ) with the eye (05869 +(ayin ) {causeth} (05414 +nathan ) sorrow (06094 +(atstsebeth ):but a prating (08193 +saphah ) fool (00191 +)eviyl ) shall fall (03832 +labat) .

causeth Pro\_14\_35 . The king s (04428 +melek ) favour (07522 +ratsown ) [ is ] toward a wise (07919 +sakal ) servant (05650 +(ebed ):but his wrath (05678 +(ebrah ) is [ against ] him that {causeth} shame (00954 +buwsh) .

causeth Pro\_17\_02 . A wise (07919 +sakal ) servant (05650 +(ebed ) shall have rule (04910 +mashal ) over a son (01121 +ben ) that {causeth} shame (00954 +buwsh) , and shall have part (02505 +chalaq ) of the inheritance (05159 +nachalah ) among (08432 +tavek ) the brethren (00251 +)ach) .

causeth Pro\_18\_18 . The lot (01486 +gowral ) {causeth} contentions (04079 +midyan ) to cease (07673 +shabath ) , and parteth (06504 +parad ) between (00996 +beyn ) the mighty (06099 +(atsuwm) .

causeth Pro\_19\_26 . He that wasteth (07703 +shadad ) [ his ] father (1) , [ and ] chaseth (01272 +barach ) away [ his ] mother (00517 +)em ) , [ is ] a son (01121 +ben ) that {causeth} shame (00954 +buwsh) , and bringeth (02659 +chapher ) reproach (02659 +chapher) .

causeth Pro\_19\_27 . Cease (02308 +chadal ) , my son (01121 +ben ) , to hear (08085 +shama( ) the instruction (04148 +muwcar ) [ that {causeth} ] to err (07686 +shagah ) from the words (00561 +)emer ) of knowledge (01847 +da(ath) .

causeth Pro\_28\_10 . Whoso {causeth} the righteous (03477 +yashar ) to go (07686 +shagah ) astray (07686 +shagah ) in an evil (07451 +ra( ) way (01870 +derek ) , he shall fall (05307 +naphal ) himself (01931 +huw)

) into his own pit (07816 +sh@chuwth ):but the upright (08549 +tamiym ) shall have good (02896 +towb ) [ things ] in possession (05157 +nachal ) .

causeth Psa\_104\_14 He {causeth} the grass (02682 +chatsiyr ) to grow (06779 +tsamach ) for the cattle (00929 +b@hemah ) , and herb (06212 +(eseb ) for the service (05656 +(abodah ) of man (00120 +)adam ):that he may bring (03318 +yatsa ) ) forth (03318 +yatsa ) food (03899 +lechem ) out of the earth (00776 +)erets ) ;

causeth Psa\_107\_40 He poureth (08210 +shaphak ) contempt (00937 +buwz ) upon princes (05081 +nadiyb ) , and {causeth} them to wander (08582 +ta(ah ) in the wilderness (08414 +tohuw ) , [ where there is ] no (03808 +lo ) way (01870 +derek ) .

causeth Psa\_135\_07 He {causeth} the vapours (05387 +nasiy ) ) to ascend (05927 +(alah ) from the ends (07097 +qatseh ) of the earth (00776 +)erets ) ; he maketh (06213 +(asah ) lightnings (01300 +baraq ) for the rain (04306 +matar ) ; he bringeth (03318 +yatsa ) the wind (07307 +ruwach ) out of his treasuries (00214 +)owtsar ) .

causeth Psa\_147\_18 He sendeth (07971 +shalach ) out his word (01697 +dabar ) , and melteth (04549 +macac ) them:he {causeth} his wind (07307 +ruwach ) to blow (05380 +nashab ) , [ and ] the waters (04325 +mayim ) flow (05140 +nazal ) .

causeth Rev\_13\_12 And he exerciseth (4160 -poieo -) all (3956 -pas -) the power (1849 -exousia -) of the first (4413 -protos -) beast (2342 -therion -) before (1799 -enopion -) him , and {causeth} (4160 -poieo -) the earth (1093 -ge -) and them which dwell (2730 -katoikeo -) therein (0846 -autos -) to worship (4352 -proskuneo -) the first (4413 -protos -) beast (2342 -therion -) , whose (3739 -hos -) deadly (2288 -thanatos -) wound (4127 -plege -) was healed (2323 -therapeuo -) .

causeth Rev\_13\_16 And he {causeth} (4160 -poieo -) all (3956 -pas -) , both small (3398 -mikros -) and great (3173 -megas -) , rich (4145 -plousios -) and poor (4434 -ptochos -) , free (1658 -eleutheros -) and bond (1401 -doulos -) , to receive (1325 -didomi -) a mark (5480 -charagma -) in their right (1188 -dexios -) hand (5495 -cheir -) , or (2228 -e -) in their foreheads (3359 -metopon -) :

causeway 1Ch\_26\_16 To Shuppim (08206 +Shuppiym ) and Hosah (02621 +Chocah ) [ the lot came forth ] westward (04628 +ma(arab ) , with the gate (08179 +sha(ar ) Shallecheth (07996 +Shalleketh ) , by the {causeway} (04546 +m@cillah ) of the going (05927 +(alah ) up , ward (04929 +mishmar ) against (05984 +(Ammowniy ) ward (04929 +mishmar ) .

causeway 1Ch\_26\_18 At Parbar (06503 +Parbar ) westward (04628 +ma(arab ) , four (00702 +)arba( ) at the {causeway} (04546 +m@cillah ) , [ and ] two (08147 +sh@nayim ) at Parbar (06503 +Parbar ) .

hath:because Jos\_07\_15 And it shall be , [ that ] he that is taken (03920 +lakad ) with the accursed (02764 +cherem ) thing shall be burnt (08313 +saraph ) with fire (00784 +)esh ) , he and all (03605 +kol ) that he {hath:because} (03588 +kiy ) he hath transgressed (05674 +(abar ) the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , and because (03588 +kiy ) he hath wrought (06213 +(asah ) folly (05039 +n@balah ) in Israel (03478 +Yisra)el ) .

him:Because 2Ch\_22\_09 And he sought (01245 +baqash ) Ahaziah (00274 +)Achazyah ):and they caught (03920 +lakad ) him , ( for he was hid (2244) in Samaria (08111 +Shom@rown ) , ) and brought (00935 +bow ) him to Jehu (03058 +Yehuw ) ):and when they had slain (04191 +muwth ) him , they buried (06912 +qabar ) {him:Because} (03588 +kiy ) , said (00559 +)amar ) they , he [ is ] the son (01121 +ben ) of Jehoshaphat (03092 +Y@howshaphat ) , who (00834 +)aher ) sought (01875 +darash ) the LORD (03068 +Y@hovah ) with all (03605 +kol ) his heart (03824 +lebab ) . So the house (01004 +bayith ) of Ahaziah (00274 +)Achazyah ) had no (00369 +)ayin ) power (03581 +koach ) to keep (06113 +(atsar ) still the



kingdom (04467 +mamlakah ) .

him:because Deu\_15\_10 Thou shalt surely give (05414 +nathan ) him , and thine heart (03824 +lebab ) shall not be grieved (07489 +ra(a( ) when thou givest (05414 +nathan ) unto {him:because} (03588 +kiy ) that for this (02088 +zeh ) thing (01697 +dabar ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall bless (01288 +barak ) thee in all (03605 +kol ) thy works (04639 +ma(aseh ) , and in all (03605 +kol ) that thou puttest (04916 +mishlowach ) thine hand (03027 +yad ) unto .

it:because Gen\_02\_03 And God (00430 +)elohiym ) blessed (01288 +barak ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , and sanctified (06942 +qadash ) {it:because} (03588 +kiy ) that in it he had rested (07673 +shabath ) from all (03605 +kol ) his work (04399 +m@la)kah ) which (00834 +)aher ) God (00430 +)elohiym ) created (01254 +bara ) and made (06213 +(asah ) .

it:because Mat\_12\_41 The men (0435 -aner -) of Nineveh (3536 -Nineuites -) shall rise (0450 -anistemi -) in judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakrino -) {it:because} (3754 -hoti -) they repented (3340 -metanoeo -) at (1519 -eis -) the preaching (2782 -kerugma -) of Jonas (2495 -Ionas -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Jonas (2495 -Ionas -) [ is ] here (5602 -hode -) .

me:because Joh\_14\_19 Yet (2089 -eti -) a little (3397 -mikron -) while , and the world (2889 -kosmos -) seeth (2334 -theoreo -) me no (3765 -ouketi -) more (2089 -eti -) ; but ye see (2334 -theoreo -) {me:because} (3754 -hoti -) I live (2198 -zao -) , ye shall live (2198 -zao -) also (2532 -kai -) .

me:because Psa\_16\_08 . I have set (07737 +shavah ) the LORD (03068 +Y@hovah ) always (08548 +tamiyd ) before (05048 +neged ) {me:because} (03588 +kiy ) [ he is ] at my right (03225 +yamiyn ) hand (03225 +yamiyn ) , I shall not be moved (04131 +mowt ) .

offerings:because 1Ki\_08\_64 The same (01931 +huw ) day (03117 +yowm ) did the king (04428 +melek ) hallow (06942 +qadash ) the middle (08432 +tavek ) of the court (02691 +chatser ) that [ was ] before (06440 +paniym ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):for there (08033 +sham ) he offered (06213 +(asah ) burnt (05930 +(olah ) offerings , and meat offerings (04503 +minchah ) , and the fat (02459 +cheleb ) of the peace (08002 +shelem ) {offerings:because} (03588 +kiy ) the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) that [ was ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) [ was ] too little (06996 +qatan ) to receive (03557 +kuwl ) the burnt (05930 +(olah ) offerings , and meat offerings (04503 +minchah ) , and the fat (02459 +cheleb ) of the peace (08002 +shelem ) offerings .

owls:because Isa\_43\_20 The beast (02416 +chay ) of the field (07704 +sadeh ) shall honour (03513 +kabad ) me , the dragons (08577 +tanniyn ) and the {owls:because} (03588 +kiy ) I give (05414 +nathan ) waters (04325 +mayim ) in the wilderness (04057 +midbar ) , [ and ] rivers (05103 +n@har ) in the desert (03452 +y@shiyimown ) , to give drink (08248 +shaqah ) to my people (05971 +(am ) , my chosen (00972 +bachiy ) .

pieces:because Jer\_05\_06 Wherefore a lion (00738 +)ariy ) out of the forest (03293 +ya(ar ) shall slay (05221 +nakah ) them , [ and ] a wolf (02061 +z@)eb ) of the evenings (06160 +(arabah ) shall spoil (07703 +shadad ) them , a leopard (05246 +namer ) shall watch (08245 +shaqad ) over (05921 +(al ) their cities (05892 +(iyr ):every one that goeth (03318 +yatsa ) out thence (02007 +hennah ) shall be torn (02963 +taraph ) in {pieces:because} (03588 +kiy ) their transgressions (06588 +pesha( ) are many (07231 +rabab ) , [ and ] their backslidings (04878 +m@shuwbah ) are increased (06105 +(atsam ) .

sakes:because Jud\_21\_22 And it shall be , when (03588 +kiy ) their fathers (1) or (00176 +)ow ) their brethren (00251 +)ach ) come (00935 +bow ) unto us to complain (07378 +riyb ) , that we will say (00559 +)amar ) unto them , Be favourable (02603 +chanan ) unto them for our {sakes:because} (03588 +kiy ) we reserved (03947 +laqach ) not to each man (00376 +)iysh ) his wife (00802 +)ishshah ) in the war (04421

+milchamah ):for ye did not give (05414 +nathan ) unto them at this time (06256 +(eth) , [ that ] ye should be guilty (00816 +)asham ) .

thee:because Jer\_39\_18 For I will surely deliver (04422 +malat ) thee , and thou shalt not fall (05307 +naphal ) by the sword (02719 +chereb ) , but thy life (05315 +nepshesh ) shall be for a prey (07998 +shalal ) unto {thee:because} (03588 +kiy ) thou hast put thy trust (00982 +batach ) in me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

them:because 1Jo\_04\_04 . Ye are of God (2316 -theos -) , little (5040 -teknion -) children (5040 -teknion -) , and have overcome (3528 -nikao -) {them:because} (3754 -hoti -) greater (3187 -meizon -) is he that is in you , than (2228 -e -) he that is in the world (2889 -kosmos -) .

them:because Jer\_35\_17 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will bring (00935 +bow ) upon Judah (03063 +Y@huwdah ) and upon all (03605 +kol ) the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) all (03605 +kol ) the evil (07451 +ra() that I have pronounced (01696 +dabar ) against (05921 +(al ) {them:because} (03282 +ya(an ) I have spoken (01696 +dabar ) unto them , but they have not heard (08085 +shama() ; and I have called (07121 +qara ) unto them , but they have not answered (06030 +(anah ) .

you:because 1Jo\_02\_08 Again (3825 -palin -) , a new (2537 -kainos -) commandment (1785 -entole -) I write (1125 -grapho -) unto you , which (3739 -hos -) thing is true (0257 -halon -) in him and in {you:because} (3754 -hoti -) the darkness (4653 -skotia -) is past (3855 -parago -) , and the true (0228 -alethinos -) light (5457 -phos -) now (2236 -hedista -) shineth (5316 -phaino -) .

you:because Num\_11\_20 [ But ] even (05704 +(ad ) a whole (03117 +yowm ) month (02320 +chodesh ) , until (05704 +(ad ) it come (03318 +yatsa ) out at your nostrils (00639 +)aph ) , and it be loathsome (02214 +zara ) unto {you:because} (03282 +ya(an ) that ye have despised (03988 +ma)ac ) the LORD (03068 +Y@hovah ) which (00834 +)aher ) [ is ] among (07130 +qereb ) you , and have wept (01058 +bakah ) before (06440 +paniym ) him , saying (00559 +)amar ) , Why (04100 +mah ) came (03318 +yatsa ) we forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) ?

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See 2348.[ql cause 3076 # lupeo {loo-peh'-o}; from 3077; to distress; reflexively or passively, to be sad: -- {cause} grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry.[ql cause 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) {cause} of, for sake of, +...fore, X reproachfully.[ql cause 2716 # katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- {cause}, to (deed), perform, work (out).[ql cause 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for ({cause}, sake), (where-)fore, by reason of, that. [ql cause 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal)

crime (alleged or proved): -- accusation, case, {cause}, crime, fault, [wh-]ere[-fore].[ql cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).[ql cause...fore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause)...fore}, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql cause Interlinear Index Study cause GEN 007 004 For yet <05750 + seven <07651 +sheba< > days <03117 +yowm > , and I will {cause} it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and every <03605 +kol > living substance <03351 +y@quwm > that I have made <06213 + will I destroy <04229 +machah > from off <05921 + the face <06440 +paniyim > of the earth <00127 +>adamah > . Cause GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , {Cause} every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . cause EXO 008 005 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > forth thine hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the streams <05104 +nahar > , over <05921 + the rivers <02975 +y@ > , and over <05921 + the ponds <98> , and {cause} frogs <06854 +ts@phardea< > to come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . cause EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [ {cause} <05668 + ] have I raised <05975 + thee up , for to shew <07200 +ra>ah > [ in ] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . cause EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will {cause} it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kated > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . cause EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +peshah > , [ whether it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the {cause} <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiyim > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiyim > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . cause EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [ do ] evil <07451 +ra< > ; neither <03808 +lo> > shalt thou speak <06030 + in a {cause} <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [ judgment ] : cause EXO 023 003 Neither <03808 +lo> > shalt thou countenance <01921 +hadar > a poor <01800 +dal > man in his {cause} <07379 +riyb > . cause EXO 023 006 Thou shalt not wrest <05186 +natah > the judgment <04941 +mishpat > of thy poor <34> in his {cause} <07379 +riyb > . cause EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to {cause} the lamp <05216 +niyr > to burn <05927 + always <08548 +tamiyd > . cause EXO 029 010 And thou shalt {cause} a bullock <06499 +par > to be brought <07126 +qarab > before <06440 +paniyim > the tabernacle

<00168 +>ohel > of the congregation <04150 +mow : and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the bullock <06499 +par > . cause LEV 014 041 And he shall {cause} the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyb > about , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > : cause LEV 019 029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to {cause} herto be a whore <02181 +zanah > ; lest <03808 +lo> > the land <00776 +>erets > fall to whoredom <02181 +zanah > , and the land <00776 +>erets > become <04390 +male> > full <04390 +male> > of wickedness <02154 +zimmah > . cause LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > unto thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to {cause} the lamps <05216 +niyr > to burn <05927 + continually <08548 +tamiyd > . cause LEV 024 019 And if <03588 +kiy > a man <00376 +>iysh > {cause} <05414 +nathan > a blemish <03971 +m>uwm > in his neighbour <05997 + ; as he hath done <06213 + , so <03651 +ken > shall it be done <06213 + to him ; cause LEV 025 009 Then shalt thou {cause} the trumpet <07782 +showphar > of the jubile <08643 +t@ruw to sound <05674 + on the tenth <06218 + [ day ] of the seventh <07637 +sh@biy month <02320 +chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the trumpet <07782 +showphar > sound <05674 + throughout all <03605 +kol > your land <00776 +>erets > . cause LEV 026 016 I also <00637 +>aph > will do <06213 + this unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and {cause} sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it . cause NUM 005 024 And he shall {cause} the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . cause NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall {cause} the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . cause NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [ are ] his , and [ who <01931 +huw> > is ] holy <06918 +qadowsh > ; and will cause [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 +>aher > he hath chosen <00977 +bachar > will he {cause} to come <07126 +qarab > near <07126 +qarab > unto him . cause NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [ are ] his , and [ who <01931 +huw> > is ] holy <06918 +qadowsh > ; and will {cause} [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . cause NUM 016 011 For which {cause} <03651 +ken > [ both ] thou and all <03605 +kol > thy company <05712 + [ are ] gathered <03259 +ya together against <05921 + the LORD <03068 +Y@hovah > : and what <04100 +mah > [ is ] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? cause NUM 027 005 And Moses <04872 +Mosheh > brought <07126 +qarab > their {cause} <04941 +mishpat > before <06440 +paniym > the LORD <03068 +Y@hovah > . cause NUM 027 007 The daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > speak <01696 +dabar > right <03651 +ken > : thou shalt surely give <05414 +nathan > them a possession <00272 +>achuzzah > of an inheritance <05159 +nachalah > among <08432 +tavek > their father s <1> brethren <00251 +>ach > ; and thou shalt {cause} the inheritance <05159 +nachalah > of their father <1> to pass <05674 + unto them . cause NUM 027 008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a man <00376 +>iysh > die <04191 +muwth > , and have no <00369 +>ayin > son <01121 +ben > , then ye shall {cause} his inheritance <05159 +nachalah > to pass <05674 + unto his daughter <01323 +bath > . cause NUM 028 007 And the drink <05262 +necek > offering thereof [ shall be ] the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [ place ] shalt thou {cause} the strong wine <07491 +ra to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [ for ] a drink

<05262 +necek > offering . cause NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [ to {cause} him ] to die <04191 +muwth > . cause DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniyim > in judgment <04941 +mishpat > ; [ but ] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadawl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniyim > of man <00376 +>iysh > ; for the judgment <04941 +mishpat > [ is ] God s <00430 +>elohiyim > : and the {cause} <01697 +dabar > that is too hard <07185 +qashah > for you , bring <07126 +qarab > [ it ] unto me , and I will hear <08085 +shama< > it . cause DEU 001 038 [ But ] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , which standeth <05975 + before <06440 +paniyim > thee , he shall go <00935 +bow> > in thither <08033 +sham > : encourage <02388 +chazaq > him : for he shall {cause} Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . cause DEU 003 028 But charge <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and encourage <02388 +chazaq > him , and strengthen <00553 +>amats > him : for he shall go <05674 + over <05674 + before <06440 +paniyim > this <02088 +zeh > people <05971 + , and he shall {cause} them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > . cause DEU 012 011 Then there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > shall choose <00977 +bachar > to {cause} his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma , and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <03027 +yad > , and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : cause DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > {cause} the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . cause DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [ is ] abomination <08441 +tow before <06440 +paniyim > the LORD <03068 +Y@hovah > : and thou shalt not {cause} the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . cause DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat > shall {cause} him to lie <05307 +naphal > down , and to be beaten <05221 +nakah > before his face , according <01767 +day > to his fault <07564 +rish , by a certain number <04557 +micpar > . cause DEU 028 007 The LORD <03068 +Y@hovah > shall {cause} <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniyim > thee seven <07651 +sheba< > ways <01870 +derek > . cause DEU 028 025 The LORD <03068 +Y@hovah > shall {cause} <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniyim > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways <01870 +derek > before <06440 +paniyim > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . cause DEU 031 007 And Moses <04872 +Mosheh > called <07121 +qara> > unto Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou must go <00935 +bow> > with this <02088 +zeh > people <05971 + unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou shalt {cause} them to inherit <05157 +nachal > it . cause JOS 005 004 And this <02088 +zeh > [ is ] the {cause} <01697 +dabar > why Joshua <03091 +Y@howshuwa< > did circumcise <04135 +muwl > : All <03605 +kol > the people <05971 + that came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [ that were ] males <02145 +zakar > , [ even ] all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the wilderness <04057 +midbar > by the way <01870

+derek > , after they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . cause JOS 020 004 And when he that doth flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + shall stand <05975 + at the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + , and shall declare <01696 +dabar > his {cause} <01697 +dabar > in the ears <00241 +>ozen > of the elders <02205 +zaqen > of that city <05892 + , they shall take <00622 +>acaph > him into the city <05892 + unto them , and give <05414 +nathan > him a place <04725 +maqowm > , that he may dwell <03427 +yashab > among <05973 + them . cause JOS 023 007 That ye come <00935 +bow> > not among these <00428 +>el - leh > nations <01471 +gowy > , these <00428 +>el - leh > that remain <07604 +sha>ar > among you ; neither <03808 +lo> > make mention <02142 +zakar > of the name <08034 +shem > of their gods <00430 +>elohiym > , nor <03808 +lo> > {cause} to swear <07650 +shaba<> [ by them ] , neither <03808 +lo> > serve <05647 + them , nor <03808 +lo> > bow <07812 +shachah > yourselves unto them : cause 1SA 017 029 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I now <06258 + done <06213 + ? [ Is there ] not a {cause} <01697 +dabar > ? cause 1SA 019 005 For he did put <07760 +suwm > his life <05315 +nephesh > in his hand <03709 +kaph > , and slew <05221 +nakah > the Philistine <06430 +P@lishtiy > , and the LORD <03068 +Y@hovah > wrought <06213 + a great <01419 +gadawl > salvation <08668 +t@shuw for all <03605 +kol > Israel <03478 +Yisra>el > : thou sawest <07200 +ra>ah > [ it ] , and didst rejoice <08055 +samach > : wherefore <04100 +mah > then wilt thou sin <02398 +chata> > against innocent <05355 +naqiy > blood <01818 +dam > , to slay <04191 +muwth > David <01732 +David > without <02600 +chinnam > a {cause} <02600 +chinnam > ? cause 1SA 024 015 The LORD <03068 +Y@hovah > therefore be judge <01784 +Diyay > , and judge <08199 +shaphat > between <00996 +beyn > me and thee , and see <07200 +ra>ah > , and plead <07378 +riyb > my {cause} <07379 +riyb > , and deliver <08199 +shaphat > me out of thine hand <03027 +yad > . cause 1SA 025 039 And when David <01732 +David > heard <08085 +shama<> that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the {cause} <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 + from evil <07451 +ra<> : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra<> of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > . cause 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada<> what Saul <07586 +Sha>uwl > hath done <06213 + , how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > : wherefore <04100 +mah > then layest thou a snare <05367 +naqash > for my life <05315 +nephesh > , to {cause} me to die <04191 +muwth > ? cause 2SA 003 035 And when all <03605 +kol > the people <05971 + came <00935 +bow> > to {cause} David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > while it was yet <05750 + day <03117 +yowm > , David <01732 +David > sware <07650 +shaba<> , saying <00559 +>amar > , So <03541 +koh > do <06213 + God <00430 +>elohiym > to me , and more <03254 +yacaph > also <03541 +koh > , if I taste <02938 +ta bread <03899 +lechem > , or <00176 +>ow > ought <03972 +m@uwmah > else , till <06440 +paniym > the sun <08121 +shemesh > be down <00935 +bow> > . cause 2SA 013 013 And I , whither <00575 +>an > shall I {cause} my shame <02781 +cherpah > to go <03212 +yalak > ? and as for thee , thou shalt be as one <00259 +>echad > of the fools <05036 +nabal > in Israel <03478 +Yisra>el > . Now <06258 + therefore , I pray <04994 +na> > thee , speak <01696 +dabar > unto the king <04428 +melek > ; for he will not withhold <04513 +mana<> me from thee . cause 2SA 013 016 And she said <00559 +>amar > unto him , [ There is ] no <00408 +>al > {cause} : this <02063 +zo>th > evil <07451 +ra<> in sending <07971 +shalach > me away [ is ] greater <01419 +gadawl > than the other <00312 +>acher > that thou didst <06213 + unto me . But he would <14> not hearken <08085 +shama<> unto her . cause 2SA 015 004 Absalom <53> said <00559 +>amar > moreover , Oh that I were made <07760 +suwm > judge <08199 +shaphat > in the land <00776 +>erets > , that every <03605 +kol > man <00376 +>iysh > which <00834 +>aher > hath any suit <07379 +riyb > or {cause} <04941 +mishpat > might come <00935 +bow> > unto me , and I would do him justice <06663 +tsadaq > ! cause 1KI 001 033 The king <04428 +melek > also said <00559 +>amar > unto them , Take <03947 +laqach > with you the servants <05650 + of your lord <00113 +>adown > , and {cause} Solomon <08010 +Sh@lomoh > my son <01121 +ben > to ride <07392 +rakab > upon mine own mule <06506 +pirdah > , and bring <03381 +yarad > him down <03381 +yarad > to Gihon <01521 +Giychown > : cause 1KI 005 009 My servants <05650 + shall bring <03381 +yarad > [ them ] down <03381 +yarad > from Lebanon <03844 +L@banown > unto the sea <03220 +yam > : and I will convey <07760 +suwm > them by sea <03220 +yam > in floats <01702 +dob@rah > unto the place <04725 +maqowm > that thou shalt appoint <07971



+shalach > me , and will {cause} them to be discharged <05310 +naphats > there <08033 +sham > , and thou shalt receive <05375 +nasa> > [ them ] : and thou shalt accomplish <06213 + my desire <02656 +chephets > , in giving <05414 +nathan > food <03899 +lechem > for my household <01004 +bayith > . cause 1KI 008 031 If any man <00376 +>iysh > trespass <02398 +chata> > against his neighbour <07453 +rea< > , and an oath <00423 +>alah > be laid <05375 +nasa> > upon him to {cause} him to swear <00422 +>alah > , and the oath <00423 +>alah > come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayith > : cause 1KI 008 045 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > their prayer <08605 +t@phillah > and their supplication <08467 +t@chinnah > , and maintain <06213 + their {cause} <04941 +mishpat > . cause 1KI 008 049 Then hear <08085 +shama< > thou their prayer <08605 +t@phillah > and their supplication <08467 +t@chinnah > in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and maintain <06213 + their {cause} <04941 +mishpat > , cause 1KI 008 059 And let these <00428 +>el - leh > my words <01697 +dabar > , wherewith <00834 +>aher > I have made supplication <02603 +chanan > before <06440 +paniym > the LORD <03068 +Y@hovah > , be nigh <07126 +qarab > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > day <03119 +yowmam > and night <03915 +layil > , that he maintain <06213 + the cause <04941 +mishpat > of his servant <05650 + , and the {cause} <04941 +mishpat > of his people <05971 + Israel <03478 +Yisra>el > at all times <03117 +yowm > , as the matter <01697 +dabar > shall require <03117 +yowm > : cause 1KI 008 059 And let these <00428 +>el - leh > my words <01697 +dabar > , wherewith <00834 +>aher > I have made supplication <02603 +chanan > before <06440 +paniym > the LORD <03068 +Y@hovah > , be nigh <07126 +qarab > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > day <03119 +yowmam > and night <03915 +layil > , that he maintain <06213 + the {cause} <04941 +mishpat > of his servant <05650 + , and the cause <04941 +mishpat > of his people <05971 + Israel <03478 +Yisra>el > at all times <03117 +yowm > , as the matter <01697 +dabar > shall require <03117 +yowm > : cause 1KI 011 027 And this <02088 +zeh > [ was ] the {cause} <01697 +dabar > that he lifted <07311 +ruwm > up [ his ] hand <03027 +yad > against the king <04428 +melek > : Solomon <08010 +Sh@lomoh > built <01129 +banah > Millo <04407 +millow> > , [ and ] repaired <05462 +cagar > the breaches <06556 +perets > of the city <05892 + of David <01732 +David > his father <1> . cause 1KI 012 015 Wherefore <04100 +mah > the king <04428 +melek > hearkened <08085 +shama< > not unto the people <05971 + ; for the {cause} <05438 +cibbah > was from the LORD <03068 +Y@hovah > , that he might perform <06965 +quwm > his saying <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > by Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > unto Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > . cause 2KI 019 007 Behold <02005 +hen > , I will send <05414 +nathan > a blast <07307 +ruwach > upon him , and he shall hear <08085 +shama< > a rumour <08052 +sh@muw > , and shall return <07725 +shuwb > to his own land <00776 +>erets > ; and I will {cause} him to fall <05307 +naphal > by the sword <02719 +chereb > in his own land <00776 +>erets > . cause 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559 +>amar > , The LORD <03068 +Y@hovah > make his people <05971 + an hundred <03967 +me>ah > times <06471 +pa so <01992 +hem > many more <03254 +yacaph > as they [ be ] : but , my lord <00113 +>adown > the king <04428 +melek > , [ are ] they not all <03605 +kol > my lord s <00113 +>adown > servants <05650 + ? why <04100 +mah > then doth my lord <00113 +>adown > require <01245 +baqash > this <02063 +zo>th > thing ? why will he be a {cause} of trespass <00819 +>ashmah > to Israel <03478 +Yisra>el > ? cause 2CH 006 035 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > their prayer <08605 +t@phillah > and their supplication <08467 +t@chinnah > , and maintain <06213 + their {cause} <04941 +mishpat > . cause 2CH 006 039 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [ even ] from thy dwelling <03427 +yashab > place <04349 +makown > , their prayer <08605 +t@phillah > and their supplications <08467 +t@chinnah > , and maintain <06213 + their {cause} <04941 +mishpat > , and forgive <05545 +calach > thy people <05971 + which <00834 +>aher > have sinned <02398 +chata> > against thee . cause 2CH 010 015 So the king <04428 +melek > hearkened <08085 +shama< > not unto the people <05971 + : for the {cause} <05252 +n@cibbah > was of God <00430 +>elohiym > , that the LORD <03068 +Y@hovah > might perform <06965 +quwm > his word <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > by the hand <03027 +yad > of Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > to Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > . cause 2CH 019 010 And what <03602 +kakah > {cause} <07379 +riyb > soever shall come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 + , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > law <08451 +towrah > and commandment <04687 +mitsvah > , statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +>asham > not against the LORD <03068 +Y@hovah > , and [ so ]

wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 + , and ye shall not trespass <00816 +>asham > . cause 2CH 032 020 And for this <02063 +zo>th > [ {cause} ] Hezekiah <02396 +Chizqiyah > the king<04428 +melek > , and the prophet <05030 +nabiy> > Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > , prayed <06419 +palal > and cried <02199 +za to heaven <08064 +shamayim > . cause EZR 004 015 That search <01240 +b@qar > may be made in the book <05609 +c@phar > of the records <01799 +dikrown > of thy fathers <2> : so shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of the records <01799 +dikrown > , and know <03046 +y@da< > that this <01791 +dek > city <07149 +qiryah> > [ is ] a rebellious <04779 +marad > city <07149 +qiryah> > , and hurtful <05142 +n@zaq > unto kings <04430 +melek > and provinces <04083 +m@diynah > , and that they have moved <05648 + sedition <00849 +>eshtadduwr > within <04481 +min > the same <01459 +gav > of old <05957 + time <03118 +yowm > : for which <01836 +den > {cause} was this <01791 +dek > city <07149 +qiryah> > destroyed <02718 +charab > . cause EZR 004 021 Give <07761 +suwm > ye now <03705 +k@ commandment <02942 +t@ to {cause} these <00479 +>illek > men <01400 +g@bar > to cease <00989 +b@tel > , and that this <01791 +dek > city <07179 +qash > be not bulded <01124 +b@na> > , until <05704 + [ another ] commandment <02941 +ta shall be given <07761 +suwm > from me . cause EZR 005 005 But the eye <05870 + of their God <00426 +>elahh > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they could not {cause} them to cease <00989 +b@tel > , till <05705 + the matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 + this <01836 +den > [ matter ] . cause NEH 004 011 And our adversaries <06862 +tsar > said <00559 +>amar > , They shall not know <03045 +yada< > , neither <03808 +lo> > see <07200 +ra>ah > , till <05704 + we come <00935 +bow> > in the midst <08432 +tavek > among <08432 +tavek > them , and slay <02026 +harag > them , and {cause} the work <04399 +m@la>kah > to cease <07673 +shabath > . cause NEH 006 006 Wherein [ was ] written <03789 +kathab > , It is reported <08085 +shama< > among the heathen <01471 +gowy > , and Gashmu <01654 +Geshem > saith <00559 +>amar > [ it , that ] thou and the Jews <03064 +Y@huwdiy > think <02803 +chashab > to rebel <04775 +marad > : for which <03651 +ken > {cause} thou buildest <01129 +banah > the wall <02346 +chowmah > , that thou mayest be their king <04428 +melek > , according to these <00428 +>el - leh > words <01697 +dabar > . cause NEH 013 026 Did not Solomon <08010 +Sh@lomoh > king <04428 +melek > of Israel <03478 +Yisra>el > sin <02398 +chata> > by these things ? yet among many <07227 +rab > nations <01471 +gowy > was there no <03808 +lo> > king <04428 +melek > like <03644 +k@mow > him , who was beloved <00157 +>ahab > of his God <00430 +>elohiyim > , and God <00430 +>elohiyim > made <05414 +nathan > him king <04428 +melek > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : nevertheless <01571 +gam > even him did outlandish <05237 +nokriy > women <00802 +>ishshah > {cause} to sin <02398 +chata> > . cause EST 003 013 And the letters <05612 +cepher > were sent <07971 +shalach > by posts <07323 +ruwts > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , to destroy <08045 +shamad > , to kill <02026 +harag > , and to {cause} to perish <6> , all <03605 +kol > Jews <03064 +Y@huwdiy > , both young <05288 +na and old <02205 +zaqen > , little <02945 +taph > children <02945 +taph > and women <00802 +>ishshah > , in one <00259 +>echad > day <03117 +yowm > , [ even ] upon the thirteenth [ day <03117 +yowm > ] of the twelfth month <02320 +chodesh > , which <01931 +huw> > is the month <02320 +chodesh > Adar <00143 +>Adar > , and [ to take <03947 +laqach > ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > . Cause EST 005 005 Then the king <04428 +melek > said <00559 +>amar > , {Cause} Haman <02001 +Haman > to make haste <04116 +mahar > , that he may do <06213 + as Esther <00635 +>Ecter > hath said <01697 +dabar > . So the king <04428 +melek > and Haman <02001 +Haman > came <00935 +bow> > to the banquet <04960 +mishteh > that Esther <00635 +>Ecter > had prepared <06213 + . cause EST 008 011 Wherein <00834 +>aher > the king <04428 +melek > granted <05414 +nathan > the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ were ] in every <03605 +kol > city <05892 + to gather <06950 +qahal > themselves together , and to stand <05975 + for their life <05315 +nephesh > , to destroy <08045 +shamad > , to slay <02026 +harag > , and to {cause} to perish <6> , all <03605 +kol > the power <02428 +chayil > of the people <05971 + and province <04082 +m@diynah > that would assault <06696 +tsuwr > them , [ both ] little <02945 +taph > ones and women <00802 +>ishshah > , and [ to take ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > , cause JOB 002 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +>Iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430

+>elohiyim > , and escheweth <05493 +cuwr > evil <07451 +ra< > ? and still <05750 + he holdeth <02388  
 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwth > me against him , to  
 destroy <01104 +bala< > him without <02600 +chinnam > {cause} <02600 +chinnam > . cause JOB 005 008 I  
 would seek <01875 +darash > unto God <00410 +>el > , and unto God <00430 +>elohiyim > would I commit  
 <07760 +suwm > my {cause} <01700 +dibrah > : cause JOB 006 024 Teach <03384 +yarah > me , and I will  
 hold <02790 +charash > my tongue <02790 +charash > : and {cause} me to understand <00995 +biyn >  
 wherein <04100 +mah > I have erred <07683 +shagag > . cause JOB 009 017 For he breaketh <07779  
 +shuwph > me with a tempest <08183 +s@ , and multiplieth <07235 +rabah > my wounds <06482 +petsa< >  
 without <02600 +chinnam > {cause} <02600 +chinnam > . cause JOB 013 018 Behold <02009 +hinneh > now  
 <04994 +na> > , I have <01961 +hayah > ordered <06186 + [ my ] {cause} <04941 +mishpat > ; I know  
 <03045 +yada< > that I shall be justified <06663 +tsadaq > . cause JOB 020 002 Therefore <03651 +ken > do  
 my thoughts <05587 +ca {cause} me to answer <07725 +shuwb > , and for [ this ] I make haste <02363  
 +chuwsh > . cause JOB 023 004 I would order <06186 + [ my ] {cause} <04941 +mishpat > before <06440  
 +paniyim > him , and fill <04390 +male> > my mouth <06310 +peh > with arguments <08433 +towkechah > .  
 cause JOB 024 007 They {cause} the naked <06174 + to lodge <03885 +luwn > without <01097 +b@liy >  
 clothing <03830 +l@buwsh > , that [ they have ] no <00369 +>ayin > covering <03682 +k@cuwth > in the  
 cold <07135 +qarah > . cause JOB 024 010 They {cause} [ him ] to go <01980 +halak > naked <06174 +  
 without <01097 +b@liy > clothing <03830 +l@buwsh > , and they take <05375 +nasa> > away the sheaf  
 <06016 + [ from ] the hungry <07456 +ra ; cause JOB 029 016 I [ was ] a father <1> to the poor <34> : and  
 the {cause} <07379 +riyb > [ which ] I knew <03045 +yada< > not I searched <02713 +chaqar > out . cause  
 JOB 031 013 If <00518 +>im > I did despise <03988 +ma>ac > the {cause} <04941 +mishpat > of my  
 manservant <05650 + or of my maidservant <00519 +>amah > , when they contended <07378 +riyb > with me  
 ; cause JOB 034 011 For the work <06467 +po of a man <00120 +>adam > shall he render <7999shalam >  
 unto him , and {cause} every man <00376 +>iysh > to find <04672 +matsa> > according to [ his ] ways <00734  
 +>orach > . cause JOB 034 028 So that they {cause} the cry <06818 +tsa of the poor <01800 +dal > to come  
 <00935 +bow> > unto him , and he heareth <08085 +shama< > the cry <06818 +tsa of the afflicted <06041 + .  
 cause JOB 038 026 To {cause} it to rain <04305 +matar > on <05921 + the earth <00776 +>erets > , [ where ]  
 no <03808 +lo> > man <00376 +>iysh > [ is ; on <05921 + ] the wilderness <04057 +midbar > , wherein [  
 there is ] no <03808 +lo> > man <00120 +>adam > ; cause JOB 038 027 To satisfy <07646 +saba< > the  
 desolate <07722 +show> > and waste <04875 +m@show>ah > [ ground ] ; and to {cause} the bud <04161  
 +mowtsa> > of the tender herb <01877 +deshe> > to spring <06779 +tsamach > forth <06779 +tsamach > ?  
 cause PSA 007 004 If <00518 +>im > I have rewarded <01580 +gamal > evil <07451 +ra< > unto him that  
 was at peace <07999 +shalam > with me ; ( yea , I have delivered <02502 +chalats > him that without <07387  
 +reyqam > {cause} <07387 +reyqam > is mine enemy <06887 +tsarar > : ) cause PSA 009 004 For thou hast  
 maintained <06213 + my right <04941 +mishpat > and my {cause} <01779 +diyn > ; thou satest <03427  
 +yashab > in the throne <03678 +kicce> > judging <08199 +shaphat > right <06664 +tsedeq > . cause PSA  
 010 017 LORD <03068 +Y@hovah > , thou hast heard <08085 +shama< > the desire <08378 +ta>avah > of  
 the humble <06041 + : thou wilt prepare <03559 +kuwn > their heart <03820 +leb > , thou wilt {cause} thine  
 ear <00241 +>ozen > to hear <07181 +qashab > : cause PSA 025 003 Yea <01571 +gam > , let none <03808  
 +lo> > that wait <06960 +qavah > on thee be ashamed <00954 +buwsh > : let them be ashamed <00954  
 +buwsh > which transgress <00898 +bagad > without <07387 +reyqam > {cause} <07387 +reyqam > . cause  
 PSA 035 001 . [ A Psalm ] of David <01732 +David > . Plead <07378 +riyb > [ my {cause} ] , O LORD <03068  
 +Y@hovah > , with them that strive <03401 +yariyb > with me : fight <03898 +lacham > against them that fight  
 <03898 +lacham > against me . cause PSA 035 007 For without <02600 +chinnam > cause <02600 +chinnam  
 > have they hid <02934 +taman > for me their net <07568 +resheth > [ in ] a pit <07845 +shachath > , [ which  
 ] without <02600 +chinnam > {cause} <02600 +chinnam > they have digged <02658 +chaphar > for my soul  
 <05315 +nephesh > . cause PSA 035 007 For without <02600 +chinnam > {cause} <02600 +chinnam > have  
 they hid <02934 +taman > for me their net <07568 +resheth > [ in ] a pit <07845 +shachath > , [ which ]  
 without <02600 +chinnam > cause <02600 +chinnam > they have digged <02658 +chaphar > for my soul  
 <05315 +nephesh > . cause PSA 035 019 Let not them that are mine enemies <00341 +>oyeb > wrongfully  
 <08267 +sheqer > rejoice <08055 +samach > over me : [ neither ] let them wink <07169 +qarats > with the eye  
 <05869 + that hate <08130 +sane> > me without <02600 +chinnam > a {cause} <02600 +chinnam > . cause  
 PSA 035 023 Stir <05782 + up thyself , and awake <06974 +quwts > to my judgment <04941 +mishpat > , [  
 even ] unto my {cause} <07379 +riyb > , my God <00430 +>elohiyim > and my Lord <00136 +>Adonay > .  
 cause PSA 035 027 Let them shout <07442 +ranan > for joy , and be glad <08056 +sameach > , that favour

<02655 +chaphets > my righteous <06664 +tsedeq > {cause} : yea , let them say <00559 +>amar > continually  
 <08548 +tamiyd > , Let the LORD <03068 +Y@hovah > be magnified <01431 +gadal > , which hath pleasure  
 <02655 +chaphets > in the prosperity <07965 +shalowm > of his servant <05650 + . cause PSA 043 001 . Judge  
 <08199 +shaphat > me , O God <00430 +>elohiym > , and plead <07378 +riyb > my {cause} <07379 +riyb >  
 against an ungodly nation <01471 +gowy > : O deliver <06403 +palat > me from the deceitful <04820 +mirmah  
 > and unjust <05766 + man <00376 +>iysh > . cause PSA 067 001 . To the chief Musician <05329 +natsach >  
 on Neginoth <05058 +n@giyah > , A Psalm <04210 +mizmowr > [ or ] Song <07892 +shiyr > . God <00430  
 +>elohiym > be merciful <02603 +chanan > unto us , and bless <01288 +barak > us ; [ and ] {cause} his face  
 <06440 +paniym > to shine <00215 +>owr > upon us ; Selah <05542 +celah > . cause PSA 069 004 They that  
 hate <08130 +sane> > me without <02600 +chinnam > a {cause} <02600 +chinnam > are more <07231  
 +rabab > than the hairs <08185 +sa of mine head <07218 +ro>sh > : they that would destroy <06789 +tsamath  
 > me , [ being ] mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > , are mighty <05105 +n@harah  
 > : then <00227 +>az > I restored <07725 +shuwb > [ that ] which <00834 +>aher > I took <01497 +gazal >  
 not away <01497 +gazal > . cause PSA 071 002 Deliver <05337 +natsal > me in thy righteousness <06666  
 +ts@daqah > , and {cause} me to escape <06403 +palat > : incline <05186 +natah > thine ear <00241 +>ozen  
 > unto me , and save <03467 +yasha< > me . cause PSA 074 022 Arise <06965 +quwm > , O God <00430  
 +>elohiym > , plead <07378 +riyb > thine own {cause} <07379 +riyb > : remember <02142 +zakar > how the  
 foolish <05036 +nabal > man reproacheth <02781 +cherpah > thee daily . cause PSA 076 008 Thou didst  
 {cause} judgment <01779 +diyn > to be heard <08085 +shama< > from heaven <08064 +shamayim was still  
 <08252 +shaqat > , cause PSA 080 003 Turn <07725 +shuwb > us again <07725 +shuwb > , O God <00430  
 +>elohiym > , and {cause} thy face <06440 +paniym > to shine <00215 +>owr > ; and we shall be saved  
 <03467 +yasha< > . cause PSA 080 007 Turn <07725 +shuwb > us again <07725 +shuwb > , O God <00430  
 +>elohiym > of hosts <06635 +tsaba> > , and {cause} thy face <06440 +paniym > to shine <00215 +>owr > ;  
 and we shall be saved <03467 +yasha< > . cause PSA 080 009 Thou preparedst <06437 +panah > [ room ]  
 before <06440 +paniym > it , and didst {cause} it to take deep <08328 +sheresh > root <08327 +sharash > ,  
 and it filled <04390 +male> > the land <00776 +>erets > . cause PSA 080 019 Turn <07725 +shuwb > us  
 again <07725 +shuwb > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba>  
 > , {cause} thy face <06440 +paniym > to shine <00215 +>owr > ; and we shall be saved <03467 +yasha< > .  
 cause PSA 085 004 Turn <07725 +shuwb > us , O God <00430 +>elohiym > of our salvation <03468 +yesha<  
 > , and {cause} thine anger <03708 +ka toward <05973 + us to cease <06565 +parar > . cause PSA 109 003  
 They compassed <05437 +cabab > me about also with words <01697 +dabar > of hatred <08135 +sin>ah > ;  
 and fought <03898 +lacham > against me without <02600 +chinnam > a {cause} <02600 +chinnam > . cause  
 PSA 119 078 . Let the proud <02086 +zed > be ashamed <00954 +buwsh > ; for they dealt perversely <05791 +  
 with me without <08267 +sheqer > a {cause} <08267 +sheqer > : [ but ] I will meditate <07878 +siyach > in  
 thy precepts <06490 +piquwd > . cause PSA 119 154 +Plead <07378 +riyb > my {cause} <07379 +riyb > ,  
 and deliver <01350 +ga>al > me : quicken <02421 +chayah > me according to thy word <00565 +>imrah > .  
 cause PSA 119 161 +. SCHIN . Princes <08269 +sar > have persecuted <07291 +radaph > me without <02600  
 +chinnam > a {cause} <02600 +chinnam > : but my heart <03820 +leb > standeth in awe <06342 +pachad >  
 of thy word <01697 +dabar > . cause PSA 140 012 I know <03045 +yada< > that the LORD <03068 +Y@hovah  
 > will maintain <06213 + the {cause} <01779 +diyn > of the afflicted <06041 + , [ and ] the right <04941  
 +mishpat > of the poor <34> . cause PSA 143 008 Cause me to hear <08085 +shama< > thy lovingkindness  
 <02617 +cheded > in the morning <01242 +boqer > ; for in thee do I trust <00982 +batach > : {cause} me to  
 know <03045 +yada< > the way <01870 +derek > wherein <02098 +zuw > I should walk <03212 +yalak > ;  
 for I lift <05375 +nasa> > up my soul <05315 +nephesh > unto thee . Cause PSA 143 008 {Cause} me to hear  
 <08085 +shama< > thy lovingkindness <02617 +cheded > in the morning <01242 +boqer > ; for in thee do I  
 trust <00982 +batach > : cause me to know <03045 +yada< > the way <01870 +derek > wherein <02098 +zuw  
 > I should walk <03212 +yalak > ; for I lift <05375 +nasa> > up my soul <05315 +nephesh > unto thee . cause  
 PRO 001 011 If <00518 +>im > they say <00559 +>amar > , Come <03212 +yalak > with us , let us lay wait  
 <00693 +>arab > for blood <01818 +dam > , let us lurk <06845 +tsaphan > privily for the innocent <05355  
 +naqiy > without <02600 +chinnam > {cause} <02600 +chinnam > : cause PRO 003 030 Strive <07378 +riyb  
 > not with a man <00120 +>adam > without <02600 +chinnam > {cause} <02600 +chinnam > , if <00518  
 +>im > he have done <01580 +gamal > thee no <03808 +lo> > harm <07451 +ra< > . cause PRO 004 016  
 For they sleep <03462 +yashen > not , except they have done mischief <07489 +ra ? cause PRO 024 028 . Be  
 not a witness <05707 + against thy neighbour <07453 +rea< > without <02600 +chinnam > {cause} <02600  
 +chinnam > ; and deceive <06601 +pathah > [ not ] with thy lips <08193 +saphah > . cause PRO 025 009

Debate <07378 +riyb > thy {cause} <07379 +riyb > with thy neighbour <07453 +rea< > [ himself ] ; and discover <01540 +galah > not a secret <05475 +crowd > to another <00312 +>acher > : cause PRO 029 007 . The righteous <06662 +tsaddiyq > considereth <03045 +yada< > the {cause} <01779 +diyn > of the poor <01800 +dal > : [ but ] the wicked <07563 +rasha< > regardeth <00995 +biyn > not to know <01847 +da [ it ] . cause PRO 031 008 Open <06605 +pathach > thy mouth <06310 +peh > for the dumb <00483 +>illem > in the {cause} <01779 +diyn > of all <03605 +kol > such as are appointed <01121 +ben > to destruction <02475 +challowph > . cause PRO 031 009 Open <06605 +pathach > thy mouth <06310 +peh > , judge <08199 +shaphat > righteously <06664 +tsedeq > , and plead <01777 +diyn > the {cause} of the poor <06041 + and needy <34> . cause ECC 002 020 Therefore I went <05437 +cabab > about <05437 +cabab > to {cause} my heart <03820 +leb > to despair <02976 +ya>ash > of all <03605 +kol > the labour <05999 + which I took under <08478 +tachath > the sun <08121 +shemesh > . cause ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to {cause} thy flesh <01320 +basar > to sin <02398 +chata> > ; neither <00408 +>al > say <00559 +>amar > thou before <06440 +paniym > the angel <04397 +mal>ak > , that it [ was ] an error <07684 +sh@gagah > : wherefore <04100 +mah > should God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 + thy voice <06963 +qowl > , and destroy <02254 +chabal > the work <04639 +ma of thine hands <03027 +yad > ? cause ECC 007 010 Say <00559 +>amar > not thou , What <04100 +mah > is [ the {cause} <01961 +hayah > ] that the former <07223 +ri>shown > days <03117 +yowm > were better <02896 +towb > than these <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <02451 +chokmah > concerning <05921 + this <02088 +zeh > . cause ECC 010 001 . Dead <04194 +maveth > flies <02070 +z@buwb > {cause} the ointment <08081 +shemen > of the apothecary <07543 +raqach > to send <05042 +naba< > forth a stinking <00887 +ba>ash > savour <07381 +reyach > : [ so doth ] a little <04592 +m@folly <05531 +cikluwth > him that is in reputation <03368 +yaqar > for wisdom <02451 +chokmah > [ and ] honour <03519 +kabowd > . cause SON 008 002 I would lead <05090 +nahag > thee , [ and ] bring <00935 +bow> > thee into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , [ who ] would instruct <03925 +lamad > me : I would {cause} thee to drink <08248 +shaqah > of spiced <07544 +reqach > wine <03196 +yayin > of the juice of my pomegranate <07416 +rimmown > . cause SON 008 013 . Thou that dwellest <03427 +yashab > in the gardens <01588 +gan > , the companions <02270 +chaber > hearken <07181 +qashab > to thy voice <06963 +qowl > : {cause} me to hear <08085 +shama< > [ it ] . cause ISA 001 023 Thy princes <08269 +sar > [ are ] rebellious <05637 +carar > , and companions <02270 +chaber > of thieves <01590 +gannab > : every <03605 +kol > one loveth <00157 +>ahab > gifts <07810 +shachad > , and followeth <07291 +radaph > after rewards <08021 +shalmon > : they judge <08199 +shaphat > not the fatherless <03490 +yathowm > , neither <03808 +lo> > doth the {cause} <07379 +riyb > of the widow <00490 +>almanah > come <00935 +bow> > unto them . cause ISA 003 012 [ As for ] my people <05971 + , children <05768 + [ are ] their oppressors <05065 +nagas > , and women <00802 +>ishshah > rule <04910 +mashal > over them . O my people <05971 + , they which lead <00833 +>ashar > thee {cause} [ thee ] to err <08582 +ta , and destroy <01104 +bala< > the way <01870 +derek > of thy paths <00734 +>orach > . cause ISA 009 016 For the leaders <00833 +>ashar > of this <02088 +zeh > people <05971 + {cause} [ them ] to err <08582 +ta ; and [ they that are ] led <00833 +>ashar > of them [ are ] destroyed <01104 +bala< > . cause ISA 010 030 Lift <06670 +tsahal > up thy voice <06963 +qowl > , O daughter <01323 +bath > of Gallim <01554 +Galliym > : {cause} it to be heard <07181 +qashab > unto Laish <03919 +Layish > , O poor <06041 + Anathoth <06068 + . cause ISA 013 010 For the stars <03556 +kowkab > of heaven <08064 +shamayim > and the constellations <03685 +K@cyl > thereof shall not give their light <00216 +>owr > : the sun <08121 +shemesh > shall be darkened <02821 +chashak > in his going <03318 +yatsa> > forth <03318 +yatsa> > , and the moon <03394 +yareach > shall not {cause} her light <00216 +>owr > to shine <05050 +nagahh > . cause ISA 013 011 And I will punish <06485 +paqad > the world <08398 +tebel > for [ their ] evil <07451 +ra< > , and the wicked <07563 +rasha< > for their iniquity <05771 + ; and I will {cause} the arrogancy <01347 +ga>own > of the proud <02086 +zed > to cease <07673 +shabath > , and will lay low <08213 +shaphel > the haughtiness <01346 +ga of the terrible <06184 + . cause ISA 027 006 He shall {cause} them that come <00935 +bow> > of Jacob <03290 +Ya to take <02388 +chazaq > root <08327 +sharash > : Israel <03478 +Yisra>el > shall blossom <06692 +tsuwts > and bud <06524 +parach > , and fill <04390 +male> > the face <06440 +paniym > of the world <08398 +tebel > with fruit <08570 +t@nuwbah > . cause ISA 028 012 To whom he said <00559 +>amar > , This <02063 +zo>th > [ is ] the rest <04496 +m@nuwchah > [ wherewith <00834 +>aher > ] ye may {cause} the weary <05889 + to rest <05117 +nuwach > ; and this <02063 +zo>th > [ is ] the refreshing <04774 +marge : yet they would <14> not hear <08085 +shama< > . cause ISA 030 011 Get you out of the way <01870 +derek > , turn <05186 +natah > aside <05186 +natah > out of the path <00734 +>orach >

, {cause} the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > to cease <07673 +shabath > from before <06440 +paniym > us . cause ISA 030 030 And the LORD <03068 +Y@hovah > shall {cause} his glorious <01935 +howd > voice <06963 +qowl > to be heard <08085 +shama< > , and shall shew <07200 +ra>ah > the lighting <05183 +Nachath > down <05183 +Nachath > of his arm <02220 +z@rowa< > , with the indignation <02197 +za of [ his ] anger <00639 +>aph > , and [ with ] the flame <03851 +lahab > of a devouring <00398 +>akal > fire <00784 +>esh > , [ with ] scattering <05311 +nephets > , and tempest <02230 +zerem > , and hailstones . cause ISA 032 006 For the vile <05036 +nabal > person will speak <01696 +dabar > villany <05039 +n@balah > , and his heart <03820 +leb > will work <06213 + iniquity <00205 +>aven > , to practise <06213 + hypocrisy <02612 +choneph > , and to utter <01696 +dabar > error <08432 +tavek > against <00413 +>el > the LORD <03068 +Y@hovah > , to make empty <07324 +ruwq > the soul <05315 +nephesh > of the hungry <07456 +ra , and he will {cause} the drink <04945 +mashqeh > of the thirsty <06771 +tsame> > to fail <02637 +chacer > . cause ISA 037 007 Behold <02005 +hen > , I will send <07971 +shalach > a blast <07307 +ruwach > upon him , and he shall hear <08085 +shama< > a rumour <08052 +sh@muw > , and return <07725 +shuwb > to his own land <00776 +>erets > ; and I will {cause} him to fall <05307 +naphal > by the sword <02719 +chereb > in his own land <00776 +>erets > . cause ISA 041 021 . Produce <07126 +qarab > your {cause} <07379 +riyb > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; bring <05066 +nagash > forth <05066 +nagash > your strong <06110 + [ reasons ] , saith <00559 +>amar > the King <04428 +melek > of Jacob <03290 +Ya . cause ISA 042 002 He shall not cry <06817 +tsa , nor <03808 +lo> > lift <05375 +nasa> > up , nor <03808 +lo> > {cause} his voice <06963 +qowl > to be heard <08085 +shama< > in the street <02351 +chuwts > . cause ISA 049 008 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In an acceptable <07522 +ratsown > time <06256 + have I heard <06030 + thee , and in a day <03117 +yowm > of salvation <03444 +y@shuw have I helped <05826 + thee : and I will preserve <05341 +natsar > thee , and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people <05971 + , to establish <06965 +quwm > the earth <00776 +>erets > , to {cause} to inherit <05157 +nachal > the desolate <08076 +shamem > heritages <05159 +nachalah > ; cause ISA 051 022 Thus <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown > the LORD <03068 +Y@hovah > , and thy God <00430 +>elohiym > [ that ] pleadeth <07378 +riyb > the {cause} of his people <05971 + , Behold <02009 +hinneh > , I have taken <03947 +laqach > out of thine hand <03027 +yad > the cup <03563 +kowc > of trembling <08653 +tar , [ even ] the dregs <06907 +qubba of the cup <03563 +kowc > of my fury <02534 +chemah > ; thou shalt no <03808 +lo> > more <03254 +yacaph > drink <08354 +shathah > it again <05750 + : cause ISA 052 004 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , My people <05971 + went <03381 +yarad > down <03381 +yarad > aforetime <07223 +ri>shown > into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; and the Assyrian <00804 +>Ashshuwr > oppressed <06231 + them without <00657 +>ephec > {cause} <00657 +>ephec > . cause ISA 058 014 Then <00227 +>az > shalt thou delight <06026 + thyself in the LORD <03068 +Y@hovah > ; and I will {cause} thee to ride <07392 +rakab > upon the high <01116 +bamah > places of the earth <00776 +>erets > , and feed <00398 +>akal > thee with the heritage <05159 +nachalah > of Jacob <03290 +Ya thy father <1> : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [ it ] . cause ISA 061 011 For as the earth <00776 +>erets > bringeth <03318 +yatsa> > forth <03318 +yatsa> > her bud <06779 +tsamach > , and as the garden <01593 +gannah > causeth the things that are sown <02221 +zeruwa< > in it to spring <06779 +tsamach > forth ; so <03651 +ken > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will {cause} righteousness <06666 +ts@daqah > and praise <08416 +t@hillah > to spring <06779 +tsamach > forth before <05048 +neged > all <03605 +kol > the nations <01471 +gowy > . cause ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665 +shabar > , and not cause to bring <03205 +yalad > forth <03205 +yalad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : shall I {cause} to bring <03205 +yalad > forth <03205 +yalad > , and shut <06113 + [ the womb ] ? saith <00559 +>amar > thy God <00430 +>elohiym > . cause ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665 +shabar > , and not {cause} to bring <03205 +yalad > forth <03205 +yalad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : shall I cause to bring <03205 +yalad > forth <03205 +yalad > , and shut <06113 + [ the womb ] ? saith <00559 +>amar > thy God <00430 +>elohiym > . cause JER 003 012 . Go <01980 +halak > and proclaim <07121 +qara> > these <00428 +>el - leh > words <01697 +dabar > toward the north <06828 +tsaphown > , and say <00559 +>amar > , Return <07725 +shuwb > , thou backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; [ and ] I will not {cause} mine anger <06440 +paniym > to fall <05307 +naphal > upon you : for I [ am ] merciful <02623 +chaciyd > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [

*and ] I will not keep <05201 +natar > [ anger ] for ever <05769 + . cause JER 005 028 They are waxen fat <08080 +shaman > , they shine <06245 + : yea <01571 +gam > , they overpass <05674 + the deeds <01697 +dabar > of the wicked <07451 +ra< > : they judge <01777 +diyn > not the cause <01779 +diyn > , the {cause} of the fatherless <03490 +yathowm > , yet they prosper <06743 +tsalach > ; and the right <04941 +mishpat > of the needy <34> do they not judge <08199 +shaphat > . cause JER 005 028 They are waxen fat <08080 +shaman > , they shine <06245 + : yea <01571 +gam > , they overpass <05674 + the deeds <01697 +dabar > of the wicked <07451 +ra< > : they judge <01777 +diyn > not the {cause} <01779 +diyn > , the cause of the fatherless <03490 +yathowm > , yet they prosper <06743 +tsalach > ; and the right <04941 +mishpat > of the needy <34> do they not judge <08199 +shaphat > . cause JER 007 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and I will {cause} you to dwell <07931 +shakan > in this <02088 +zeh > place <04725 +maqowm > . cause JER 007 007 Then will I {cause} you to dwell <07931 +shakan > in this <02088 +zeh > place<04725 +maqowm > , in the land <00776 +>erets > that I gave <05414 +nathan > to your fathers <I> , for ever <05769 + and ever <05769 + . cause JER 007 034 Then will I {cause} to cease <07673 +shabath > from the cities <05892 + of Judah <03063 +Y@huwdah > , and from the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > : for the land <00776 +>erets > shall be desolate <02723 +chorbah > . cause JER 011 020 But , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that judgest <08199 +shaphat > righteously <06664 +tsedeq > , that triest <00974 +bachan > the reins <03629 +kilyah > and the heart <03820 +leb > , let me see <07200 +ra>ah > thy vengeance <05360 +n@qamah > on them : for unto thee have I revealed <01540 +galah > my {cause} <07379 +riyb > . cause JER 013 016 Give <05414 +nathan > glory <03519 +kabowd > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , before <02962 +terem > he {cause} darkness <02821 +chashak > , and before <02962 +terem > your feet <07272 +regel > stumble <05062 +nagaph > upon the dark <05399 +nesheph > mountains <02022 +har > , and , while ye look <06960 +qavah > for light <00216 +>owr > , he turn <07760 +suwm > it into the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , [ and ] make <07896 +shiyth > [ it ] gross <06205 + darkness <06205 + . cause JER 014 022 Are there [ any ] among the vanities <01892 +hebel > of the Gentiles <01471 +gowy > that can {cause} rain <01653 +geshem > ? or can the heavens <08064 +shamayim > give <05414 +nathan > showers <07241 +rabiyy > ? [ art ] not thou he , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? therefore we will wait <06960 +qavah > upon thee : for thou hast made <06213 + all <03605 +kol > these <00428 +>el - leh > [ things ] . cause JER 015 004 And I will {cause} <05414 +nathan > them to be removed <02189 +za into all <03605 +kol > kingdoms <04467 +mamlakah > of the earth <00776 +>erets > , because <01558 +galal > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , for [ that ] which <00834 +>aher > he did <06213 + in Jerusalem <03389 +Y@ruwshalaim > . cause JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar > , Verily it shall be well <02896 +towb > with thy remnant <08293 +sheruwth > ; verily <00518 +>im > I will {cause} the enemy <00341 +>oyeb > to entreat <06293 +paga< > thee [ well ] in the time <06256 + of evil <07451 +ra< > and in the time <06256 + of affliction <06869 +tsarah > . cause JER 016 009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will {cause} to cease <07673 +shabath > out of this <02088 +zeh > place <04725 +maqowm > in your eyes <05869 + , and in your days <03117 +yowm > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > . cause JER 016 021 Therefore <03651 +ken > , behold <02005 +hen > , I will this <02063 +zo>th > once <06471 +pa cause them to know <03045 +yada< > , I will {cause} them to know <03045 +yada< > mine hand <03027 +yad > and my might <01369 +g@buwrah > ; and they shall know <03045 +yada< > that my name <08034 +shem > [ is ] The LORD <03068 +Y@hovah > . cause JER 016 021 Therefore <03651 +ken > , behold <02005 +hen > , I will this <02063 +zo>th > once <06471 +pa {cause} them to know <03045 +yada< > , I will cause them to know <03045 +yada< > mine hand <03027 +yad > and my might <01369 +g@buwrah > ; and they shall know <03045 +yada< > that my name <08034 +shem > [ is ] The LORD <03068 +Y@hovah > . cause JER 017 004 And thou , even thyself , shalt discontinue <08058 +shamat > from thine heritage <05159 +nachalah > that I gave <05414 +nathan > thee ; and I will {cause} thee to serve <05647 + thine enemies <00341 +>oyeb > in the*

*land <00776 +>erets > which <00834 +>aher > thou knowest <03045 +yada< > not : for ye have kindled <06919 +qadach > a fire <00784 +>esh > in mine anger <00639 +>aph > , [ which ] shall burn <03344 +yaqad > for ever <05769 + . cause JER 018 002 Arise <06965 +quwm > , and go <03381 +yarad > down <03381 +yarad > to the potter s <03335 +yatsar > house <01004 +bayith > , and there <08033 +sham > I will {cause} thee to hear <08085 +shama< > my words <01697 +dabar > . cause JER 019 007 And I will make void <01238 +baqaq > the counsel <06098 + of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in this <02088 +zeh > place <04725 +maqowm > ; and I will {cause} them to fall <05307 +naphal > by the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , and by the hands <03027 +yad > of them that seek <01245 +baqash > their lives <05315 +nephesh > : and their carcasses <05038 +n@belah > will I give <05414 +nathan > to be meat <03978 +ma>akal > for the fowls <05775 + of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > . cause JER 019 009 And I will {cause} them to eat <00398 +>akal > the flesh <01320 +basar > of their sons <01121 +ben > and the flesh <01320 +basar > of their daughters <01121 +ben > , and they shall eat <00398 +>akal > every <00376 +>iysh > one <00376 +>iysh > the flesh <01320 +basar > of his friend <07453 +rea< > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > their enemies <00341 +>oyeb > , and they that seek <01245 +baqash > their lives <05315 +nephesh > , shall straiten <06693 +tsuwq > them . cause JER 020 012 But , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that triest <00974 +bachan > the righteous <06662 +tsaddiyq > , [ and ] seest <07200 +ra>ah > the reins <03629 +kilyah > and the heart <03820 +leb > , let me see <07200 +ra>ah > thy vengeance <05360 +n@qamah > on them : for unto thee have I opened <01540 +galah > my {cause} <07379 +riyb > . cause JER 022 016 He judged <01777 +diyn > the {cause} <01779 +diyn > of the poor <06041 + and needy <34> ; then <00227 +>az > [ it was ] well <02896 +towb > [ with him : was ] not this <01931 +huw> > to know <01847 +da me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . cause JER 023 027 Which think <02803 +chashab > to {cause} my people <05971 + to forget <07911 +shakach > my name <08034 +shem > by their dreams <02472 +chalowm > which <00834 +>aher > they tell <05608 +caphar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , as their fathers <1> have forgotten <07911 +shakach > my name <08034 +shem > for Baal <01168 +Ba . cause JER 023 032 Behold <02005 +hen > , I [ am ] against <05921 + them that prophesy <05012 +naba> > false <08267 +sheqer > dreams <02472 +chalowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 + tell <05608 +caphar > them , and {cause} my people <05971 + to err <08582 +ta by their lies <08267 +sheqer > , and by their lightness <06350 +pachazuwth > ; yet I sent <07971 +shalach > them not , nor <03808 +lo> > commanded <06680 +tsavah > them : therefore they shall not profit <03276 +ya this <02088 +zeh > people <05971 + at all , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . cause JER 025 015 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me ; Take <03947 +laqach > the wine <03196 +yayin > cup <03563 +kowc > of this <02063 +zo>th > fury <02534 +chemah > at my hand <03027 +yad > , and {cause} all <03605 +kol > the nations <01471 +gowy > , to whom I send <07971 +shalach > thee , to drink <08248 +shaqah > it . cause JER 029 008 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Let not your prophets <05030 +nabiy> > and your diviners <07080 +qacam > , that [ be ] in the midst <07130 +qereb > of you , deceive <05377 +nasha> > you , neither <00408 +>al > hearken <08085 +shama< > to your dreams <02472 +chalowm > which <00834 +>aher > ye {cause} to be dreamed <02492 +chalam > . cause JER 030 003 For , lo <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 + Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , saith <00559 +>amar > the LORD <03068 +Y@hovah > : and I will {cause} them to return <07725 +shuwb > to the land <00776 +>erets > that I gave <05414 +nathan > to their fathers <1> , and they shall possess <03423 +yarash > it . cause JER 030 013 [ There is ] none <00369 +>ayin > to plead <01777 +diyn > thy {cause} <01779 +diyn > , that thou mayest be bound <04205 +mazowr > up : thou hast no <00369 +>ayin > healing <08585 +t@ medicines <07499 +r@phu>ah > . cause JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves , and their governor <04910 +mashal > shall proceed <03318 +yatsa> > from the midst <07130 +qereb > of them ; and I will {cause} him to draw near <07126 +qarab > , and he shall approach <05066 +nagash > unto me : for who <04310 +miy > [ is ] this that engaged <06148 + his heart <03820 +leb > to approach <05066 +nagash > unto me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . cause JER 031 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The people <05971 + [ which were ] left <08300 +sariyd*



> of the sword <02719 +chereb > found <04672 +matsa> > grace <02580 +chen > in the wilderness <04057 +midbar > ; [ even ] Israel <03478 +Yisra>el > , when I went <01980 +halak > to {cause} him to rest <07280 +raga< > . cause JER 031 009 They shall come <00935 +bow> > with weeping <01065 +B@kiy > , and with supplications <08469 +tachanuwn > will I lead <02986 +yabal > them : I will {cause} them to walk <01980 +halak > by the rivers <05158 +nachal > of waters <04325 +mayim > in a straight <03474 +yashar > way <01870 +derek > , wherein they shall not stumble <03782 +kashal > : for I am a father <1> to Israel <03478 +Yisra>el > , and Ephraim <00669 +>Ephrayim > [ is ] my firstborn <01060 +b@kowr > . cause JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba , which <00834 +>aher > [ are ] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through [ the fire <00784 +>esh > ] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo> > came <05927 + it into <05921 + my mind <03820 +leb > , that they should do <06213 + this <02063 +zo>th > abomination <08441 +tow , to {cause} Judah <03063 +Y@huwdah > to sin <02398 +chata> > . cause JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba , which <00834 +>aher > [ are ] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to {cause} <04616 +ma their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through [ the fire <00784 +>esh > ] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo> > came <05927 + it into <05921 + my mind <03820 +leb > , that they should do <06213 + this <02063 +zo>th > abomination <08441 +tow , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > . cause JER 032 037 Behold <02005 +hen > , I will gather <06908 +qabats > them out of all <03605 +kol > countries <00776 +>erets > , whither I have driven <05080 +nadach > them in mine anger <00639 +>aph > , and in my fury <02534 +chemah > , and in great <01419 +gadawl > wrath <07110 +qetseph > ; and I will bring <07725 +shuwb > them again <07725 +shuwb > unto this place <04725 +maqowm > , and I will {cause} them to dwell <03427 +yashab > safely <00983 +betach > : cause JER 032 044 Men shall buy <07069 +qanah > fields <07704 +sadeh > for money <03701 +keceph > , and subscribe <03789 +kathab > evidences <05612 +cepher > , and seal <02856 +chatham > [ them ] , and take <05749 + witnesses <05707 + in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and in the places about <05439 +cabiyyb > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the cities <05892 + of the mountains <02022 +har > , and in the cities <05892 + of the valley <08219 +sh@phelah > , and in the cities <05892 + of the south <05045 +negeb > : for I will <07522 +ratsown > {cause} their captivity <07622 +sh@buwth > to return <07725 +shuwb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . cause JER 033 007 And I will {cause} the captivity <07622 +sh@buwth > of Judah <03063 +Y@huwdah > and the captivity <07622 +sh@buwth > of Israel <03478 +Yisra>el > to return <07725 +shuwb > , and will build <01129 +banah > them , as at the first <07223 +ri>shown > . cause JER 033 011 The voice <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068 +Y@hovah > [ is ] good <02896 +towb > ; for his mercy <02617 +cheched > [ endureth ] for ever <05769 + : [ and ] of them that shall bring <00935 +bow> > the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . For I will {cause} to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land <00776 +>erets > , as at the first <07223 +ri>shown > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . cause JER 033 015 In those <01992 +hem > days <03117 +yowm > , and at that time <06256 + , will I {cause} the Branch <06780 +tsemach > of righteousness <06666 +ts@daqah > to grow <06779 +tsamach > up unto David <01732 +David > ; and he shall execute <06213 + judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > in the land <00776 +>erets > . cause JER 033 026 Then <01571 +gam > will I cast <03988 +ma>ac > away the seed <02233 +zera< > of Jacob <03290 +Ya , and David <01732 +David > my servant <05650 + , [ so ] that I will not take <03947 +laqach > [ any ] of his seed <02233 +zera< > [ to be ] rulers <04910 +mashal > over <00413 +>el > the seed <02233 +zera< > of Abraham <85> , Isaac <03446 +Yischaq > , and Jacob <03290 +Ya : for I will {cause} their captivity <07622 +sh@buwth > to return <07725 +shuwb > , and have mercy <07355 +racham > on them . cause JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and {cause} them to return <07725 +shuwb > to this <02063 +zo>th > city <05892 + ; and they shall fight <03898 +lacham > against <05921 + it , and take <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh >

: and I will make <05414 +nathan > the cities <05892 + of Judah <03063 +Y@huwdah > a desolation <08077 +sh@mamah > without <00369 +>ayin > an inhabitant <03427 +yashab > . cause JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah > , saying <00559 +>amar > , Why <04069 +madduwa< > hast thou written <03789 +kathab > therein <05921 + , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843 +shachath > this <02063 +zo>th > land <00776 +>erets > , and shall {cause} to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929 +b@hemah > ? cause JER 037 020 Therefore hear <08085 +shama< > now <06254 + , I pray <04994 +na> > thee , O my lord <00113 +>adown > the king <04428 +melek > : let my supplication <08467 +t@chinnah > , I pray <04994 +na> > thee , be accepted <05307 +naphal > before <06440 +paniym > thee ; that thou {cause} me not to return <07725 +shuwb > to the house <01004 +bayith > of Jonathan <03083 +Y@hownathan > the scribe <05608 +caphar > , lest <03808 +lo> > I die <04191 +muwth > there <08033 +sham > . cause JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > , but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt {cause} this <02063 +zo>th > city <05892 + to be burned <08313 +saraph > with fire <00784 +>esh > . cause JER 038 026 Then thou shalt say <00559 +>amar > unto them , I presented <05307 +naphal > my supplication <08467 +t@chinnah > before <06440 +paniym > the king <04428 +melek > , that he would not {cause} me to return <07725 +shuwb > to Jonathan s <03129 +Yownathan > house <01004 +bayith > , to die <04191 +muwth > there <08033 +sham > . cause JER 042 012 And I will shew <05414 +nathan > mercies <07356 +racham > unto you , that he may have mercy <07355 +racham > upon you , and {cause} you to return <07725 +shuwb > to your own land <00127 +>adamah > . cause JER 048 012 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will send <07971 +shalach > unto him wanderers <06808 +tsa , that shall {cause} him to wander <06808 +tsa , and shall empty <07324 +ruwq > his vessels <03627 +k@liy > , and break <05310 +naphats > their bottles <05035 +nebel > . cause JER 048 035 Moreover I will {cause} to cease <07673 +shabath > in Moab <04124 +Mow>ab > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , him that offereth <05927 + in the high <01116 +bamah > places , and him that burneth <06999 +qatar > incense <06999 +qatar > to his gods <00430 +>elohiym > . cause JER 049 002 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , that I will {cause} an alarm <08643 +t@ruw of war <04421 +milchamah > to be heard <08085 +shama< > in Rabbah <07237 +Rabbah > of the Ammonites <05984 + ; and it shall be a desolate <08077 +sh@mamah > heap <08510 +tel > , and her daughters <01121 +ben > shall be burned <03341 +yatsath > with fire <00784 +>esh > : then shall Israel <03478 +Yisra>el > be heir <03423 +yarash > unto them that were his heirs <03423 +yarash > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . cause JER 049 037 For I will {cause} Elam <05867 + to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440 +paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > evil <07451 +ra< > upon them , [ even <00853 +>eth > ] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them : cause JER 050 009 . For , lo <02009 +hinneh > , I will raise <05782 + and {cause} to come <05927 + up against <05921 + Babylon <00894 +Babel > an assembly <06951 +qahal > of great <01419 +gadowl > nations <01471 +gowy > from the north <06828 +tsaphown > country <00776 +>erets > : and they shall set themselves in array <06186 + against her ; from thence <08033 +sham > she shall be taken <03920 +lakad > : their arrows <02671 +chets > [ shall be ] as of a mighty <01368 +gibbowr > expert <07919 +sakal > man ; none <03808 +lo> > shall return <07725 +shuwb > in vain <07387 +reyqam > . cause JER 050 034 Their Redeemer <01350 +ga>al > [ is ] strong <02389 +chazaq > ; the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [ is ] his name <08034 +shem > : he shall thoroughly plead <07378 +riyb > their {cause} <07379 +riyb > , that he may give rest <07280 +raga< > to the land <00776 +>erets > , and disquiet <07264 +ragaz > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . cause JER 051 027 Set <05375 +nasa> > ye up a standard <05251 +nec > in the land <00776 +>erets > , blow <08628 +taqa< > the trumpet <07782 +showphar > among the nations <01471 +gowy > , prepare <06942 +qadash > the nations <01471 +gowy > against <05921 + her , call <08085

+shama< > together against <05921 + her the kingdoms <04467 +mamlakah > of Ararat <00780 +>Ararat > ,  
 Minni <04508 +Minniy > , and Ashchenaz <00813 +>Ashk@naz > ; appoint <06485 +paqad > a captain  
 <02951 +tiphcar > against <05921 + her ; {cause} the horses <05483 +cuwc > to come <05927 + up as the  
 rough <05569 +camar > caterpillars <03218 +yekeq > . cause JER 051 036 Therefore <03651 +ken > thus  
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will  
 plead <07378 +riyb > thy {cause} <07379 +riyb > , and take vengeance <05360 +n@qamah > for thee ; and I  
 will dry <06717 +Tsiyba> > up her sea <03220 +yam > , and make her springs <04726 +maqowr > dry <03001  
 +yabesh > . cause LAM 003 032 But though <00518 +>im > he {cause} grief <03013 +yagah > , yet will he  
 have compassion <07355 +racham > according to the multitude <07230 +rob > of his mercies <02617 +checed  
 > . cause LAM 003 036 To subvert <05791 + a man <00120 +>adam > in his {cause} <07379 +riyb > , the Lord  
 <00136 +>Adonay > approveth <07200 +ra>ah > not . cause LAM 003 052 Mine enemies <00341 +>oyeb >  
 chased <06679 +tsuwd > me sore , like a bird<06833 +tsippowr > , without <02600 +chinnam > {cause}  
 <02600 +chinnam > . cause LAM 003 059 O LORD <03068 +Y@hovah > , thou hast seen <07200 +ra>ah >  
 my wrong <5792 : judge <08199 +shaphat > thou my {cause} <04941 +mishpat > . cause EZE 003 003 And he  
 said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , {cause} thy belly <00990  
 +beten > to eat <00398 +>akal > , and fill <04390 +male> > thy bowels <04578 +me with this <02063 +zo>th  
 > roll <04040 +m@gillah > that I give <05414 +nathan > thee . Then did I eat <00398 +>akal > [ it ] ; and it  
 was in my mouth <06310 +peh > as honey <01706 +d@bash > for sweetness <04966 +mathowq > . cause EZE  
 005 001 . And thou , son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee a sharp  
 <02299 +chad > knife <02719 +chereb > , take <03947 +laqach > thee a barber s <01532 +gallab > razor  
 <08593 +ta , and {cause} [ it ] to pass <05674 + upon thine head <07218 +ro>sh > and upon thy beard <02206  
 +zaqan > : then take <03947 +laqach > thee balances <03976 +mo>zen > to weigh <04948 +mishqal > , and  
 divide <02505 +chalaq > the [ hair ] . cause EZE 005 013 Thus shall mine anger <00639 +>aph > be  
 accomplished <03615 +kalah > , and I will {cause} my fury <02534 +chemah > to rest <05117 +nuwach > upon  
 them , and I will be comforted <05162 +nacham > : and they shall know <03045 +yada< > that I the LORD  
 <03068 +Y@hovah > have spoken <01696 +dabar > [ it ] in my zeal <07068 +qin>ah > , when I have  
 accomplished <03615 +kalah > my fury <02534 +chemah > in them . Cause EZE 009 001 . He cried <07121  
 +qara> > also in mine ears <00241 +>ozen > with a loud <01419 +gadowl > voice <06963 +qowl > , saying  
 <00559 +>amar > , {Cause} them that have charge <06486 +p@quddah > over the city <05892 + to draw near  
 <07126 +qarab > , even every man <00376 +>iysh > [ with ] his destroying <04892 +mashcheth > weapon  
 <03627 +k@liy > in his hand <03027 +yad > . cause EZE 014 015 If <03863 +luw> > I {cause} noisome  
 <07451 +ra< > beasts <02416 +chay > to pass <05674 + through the land <00776 +>erets > , and they spoil  
 <07921 +shakol > it , so that it be desolate <08077 +sh@mamah > , that no <01097 +b@liy > man may pass  
 <05674 + through because <06440 +paniym > of the beasts <02416 +chay > : cause EZE 014 023 And they  
 shall comfort <05162 +nacham > you , when ye see <07200 +ra>ah > their ways <01870 +derek > and their  
 doings <05949 + : and ye shall know <03045 +yada< > that I have not done <06213 + without <02600  
 +chinnam > {cause} <02600 +chinnam > all <03605 +kol > that I have done <06213 + in it , saith <05002  
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . cause EZE 016 002 Son <01121 +ben >  
 of man <00120 +>adam > , {cause} Jerusalem <03389 +Y@ruwshalaim > to know <03045 +yada< > her  
 abominations <08441 +tow , cause EZE 016 021 That thou hast slain <07819 +shachat > my children <01121  
 +ben > , and delivered <05414 +nathan > them to {cause} them to pass <05674 + through [ the fire ] for them ?  
 cause EZE 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with fire <00784  
 +>esh > , and execute <06213 + judgments <08201 +shepheth > upon thee in the sight <05869 + of many  
 <07227 +rab > women <00802 +>ishshah > : and I will {cause} thee to cease <07673 +shabath > from playing  
 the harlot <02181 +zanah > , and thou also <01571 +gam > shalt give <05414 +nathan > no <03808 +lo> >  
 hire <00868 +>ethnan > any more <05750 + . cause EZE 020 004 Wilt thou judge <08199 +shaphat > them ,  
 son <01121 +ben > of man <00120 +>adam > , wilt thou judge <08199 +shaphat > [ them ] ? {cause} them to  
 know <03045 +yada< > the abominations <08441 +tow of their fathers <1> : cause EZE 020 037 And I will  
 {cause} you to pass <05674 + under <08478 +tachath > the rod <07626 +shebet > , and I will bring <00935  
 +bow> > you into the bond <04562 +macoreth > of the covenant <01285 +b@riyth > : cause EZE 021 017 I  
 will also <01571 +gam > smite <05221 +nakah > mine hands <03709 +kaph > together , and I will {cause} my  
 fury <02534 +chemah > to rest <05117 +nuwach > : I the LORD <03068 +Y@hovah > have said <01696  
 +dabar > [ it ] . cause EZE 021 030 Shall I {cause} [ it ] to return <07725 +shuwv > into his sheath <08593  
 +ta ? I will judge <08199 +shaphat > thee in the place <04725 +maqowm > where <00834 +>aher > thou wast  
 created <01254 +bara> > , in the land <00776 +>erets > of thy nativity <04351 +m@kuwrah > . cause EZE

023 048 Thus will I {cause} lewdness <02154 +zimmah > to cease <07673 +shabath > out of the land <00776 +>erets > , that all <03605 +kol > women <00802 +>ishshah > may be taught <03256 +yacar > not to do <06213 + after <00310 +>achar > your lewdness <02154 +zimmah > . cause EZE 024 008 That it might {cause} fury <02534 +chemah > to come <05927 + up to take vengeance <05359 +naqam > ; I have set <05414 +nathan > her blood <01818 +dam > upon the top <06706 +ts@chiyach > of a rock <05553 +cela< > , that it should not be covered <03680 +kacah > . cause EZE 024 026 [ That ] he that escapeth <06412 +paliyt > in that day <03117 +yowm > shall come <00835 +>esher > unto thee , to {cause} [ thee ] to hear <02045 +hashma [ it ] with [ thine ] ears <00241 +>ozen > ? cause EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will cut <03772 +karath > thee off from the people <05971 + , and I will {cause} thee to perish <6> out of the countries <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . cause EZE 026 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <05921 + thee , O Tyrus <06865 +Tsor > , and will {cause} many <07227 +rab > nations <01471 +gowy > to come <05927 + up against <05921 + thee , as the sea <03220 +yam > causeth his waves <01530 +gal > to come <05927 + up . cause EZE 026 013 And I will {cause} the noise <01995 +hamown > of thy songs <07892 +shiyir > to cease <07673 +shabath > ; and the sound <06963 +qowl > of thy harps <03658 +kinnowr > shall be no <03808 +lo> > more <05750 + heard <08085 +shama< > . cause EZE 026 017 And they shall take <05375 +nasa> > up a lamentation <07015 +qiynah > for thee , and say <00559 +>amar > to thee , How <00349 +>eyk > art thou destroyed <6> , [ that wast ] inhabited <03427 +yashab > of seafaring <03220 +yam > men , the renowned <01984 +halal > city <05892 + , which <00834 +>aher > wast strong <02389 +chazaq > in the sea <03220 +yam > , she and her inhabitants <03427 +yashab > , which <00834 +>aher > {cause} <05414 +nathan > their terror <02851 +chittiyth > [ to be ] on all <03605 +kol > that haunt <03427 +yashab > it ! cause EZE 027 030 And shall {cause} their voice <06963 +qowl > to be heard <08085 +shama< > against <05921 + thee , and shall cry <02199 +za bitterly <04751 +mar > , and shall cast <05927 + up dust <06083 + upon their heads <07218 +ro>sh > , they shall wallow <06428 +palash > themselves in the ashes <00665 +>epher > : cause EZE 029 004 But I will put <05414 +nathan > hooks <02397 +chach > in thy jaws <03895 +l@chiy > , and I will {cause} the fish <01710 +dagah > of thy rivers <02975 +y@ to stick <01692 +dabaq > unto thy scales <07193 +qasqeseth > , and I will bring <05927 + thee up out of the midst <08432 +tavek > of thy rivers <02975 +y@ , and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@ shall stick <01692 +dabaq > unto thy scales <07193 +qasqeseth > . cause EZE 029 014 And I will bring <07725 +shuwv > again <07725 +shuwv > the captivity <07622 +sh@buwth > of Egypt <04714 +Mitsrayim > , and will {cause} them to return <07725 +shuwv > [ into ] the land <00776 +>erets > of Pathros <06624 +Pathrowc > , into <05921 + the land <00776 +>erets > of their habitation <04351 +m@kuwrah > ; and they shall be there <08033 +sham > a base <08217 +shaphal > kingdom <04467 +mamlakah > . cause EZE 029 021 In that day <03117 +yowm > will I {cause} the horn <07161 +qeren > of the house <01004 +bayith > of Israel <03478 +Yisra>el > to bud <06779 +tsamach > forth , and I will give <05414 +nathan > thee the opening <06610 +pithchown > of the mouth <06310 +peh > in the midst <08432 +tavek > of them ; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . cause EZE 030 013 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also destroy <6> the idols <01544 +gilluwl > , and I will {cause} [ their ] images <00457 +>eliyl > to cease <07673 +shabath > out of Noph <05297 +Noph > ; and there shall be no <03808 +lo> > more <05750 + a prince <05387 +nasiy> > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : and I will put <05414 +nathan > a fear <03374 +yir>ah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . cause EZE 030 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and will break <07665 +shabar > his arms <02220 +z@rowa< > , the strong <02389 +chazaq > , and that which was broken <07665 +shabar > ; and I will {cause} the sword <02719 +chereb > to fall <05307 +naphal > out of his hand <03027 +yad > . cause EZE 032 004 Then will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth upon the open <06440 +paniym > field <07704 +sadeh > , and will {cause} all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee , and I will fill <07646 +saba< > the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee . cause EZE 032 012 By the swords <02719 +chereb > of the mighty <01368 +gibbowr > will I {cause} thy multitude <01995 +hamown > to fall <04658 +mappeleth > , the

terrible <06184 + of the nations <01471 +gowy > , all <03605 +kol > of them : and they shall spoil <07703 +shadad > the pomp <01347 +ga>own > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the multitude <01995 +hamown > thereof shall be destroyed <08045 +shamad > . cause EZE 032 014 Then <00227 +>az > will I make their waters <04325 +mayim > deep <08257 +shaqa< > , and {cause} their rivers <05104 +nahar > to run <03212 +yalak > like oil <08081 +shemen > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . cause EZE 034 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > the shepherds <07462 +ra ; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand <03027 +yad > , and {cause} them to cease <07673 +shabath > from feeding <07462 +ra the flock <06629 +tso>n > ; neither <03808 +lo> > shall the shepherds <07462 +ra feed <07462 +ra themselves <00853 +>eth > any more <05750 + ; for I will deliver <05337 +natsal > my flock <06629 +tso>n > from their mouth <06310 +peh > , that they may not be meat <00402 +>oklah > for them . cause EZE 034 015 I will feed <07462 +ra my flock <06629 +tso>n > , and I will {cause} them to lie <07257 +rabats > down <07901 +shakab > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . cause EZE 034 025 And I will make <03772 +karath > with them a covenant <01285 +b@riyth > of peace <07965 +shalowm > , and will {cause} the evil <07451 +ra< > beasts <02416 +chay > to cease <07673 +shabath > out of the land <00776 +>erets > : and they shall dwell <03427 +yashab > safely <00983 +betach > in the wilderness <04057 +midbar > , and sleep <03462 +yashen > in the woods <03264 +ya . cause EZE 034 026 And I will make <05414 +nathan > them and the places round <05439 +cabiyy > about my hill <01389 +gib a blessing <01293 +B@rakah > ; and I will {cause} the shower <01653 +geshem > to come <03381 +yarad > down <03381 +yarad > in his season <06256 + ; there shall be showers <01653 +geshem > of blessing <01293 +B@rakah > . cause EZE 036 012 Yea , I will {cause} men <00120 +>adam > to walk <03212 +yalak > upon you , [ even <00853 +>eth > ] my people <05971 + Israel <03478 +Yisra>el > ; and they shall possess <03423 +yarash > thee , and thou shalt be their inheritance <05159 +nachalah > , and thou shalt no <03808 +lo> > more <05750 + henceforth bereave <07921 +shakol > them [ of men ] . cause EZE 036 015 Neither <03808 +lo> > will I cause [ men ] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + , neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + any more <05750 + , neither <03808 +lo> > shalt thou {cause} thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . cause EZE 036 015 Neither <03808 +lo> > will I {cause} [ men ] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + , neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + any more <05750 + , neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . cause EZE 036 027 And I will put <05414 +nathan > my spirit <07307 +ruwach > within <07130 +qereb > you , and {cause} you to walk <03212 +yalak > in my statutes <02706 +choq > , and ye shall keep <08104 +shamar > my judgments <04941 +mishpat > , and do <06213 + [ them ] . cause EZE 036 033 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > that I shall have cleansed <02891 +tahir > you from all <03605 +kol > your iniquities <05771 + I will also {cause} [ you ] to dwell <03427 +yashab > in the cities <05892 + , and the wastes <02723 +chorbah > shall be builded <01129 +banah > . cause EZE 037 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto these <04228 +machagoreth > bones <06106 + ; Behold <02009 +hinneh > , I will {cause} breath <07307 +ruwach > to enter <00935 +bow> > into you , and ye shall live <02421 +chayah > : cause EZE 037 012 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , O my people <05971 + , I will open <06605 +pathach > your graves <06913 +qeber > , and {cause} you to come <05927 + up out of your graves <06913 +qeber > , and bring <00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > . cause EZE 039 002 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and leave <08338 +shawshaw > but the sixth <08338 +shawshaw > part of thee , and will {cause} thee to come <05927 + up from the north <06828 +tsaphown > parts <03411 +y@rekah > , and will bring <00935 +bow> > thee upon the mountains <02022 +har > of Israel <03478 +Yisra>el > : cause EZE 039 003 And I will smite <05221 +nakah > thy bow <07198 +qesheth > out of thy left <08040 +s@mo>wl > hand <03027 +yad > , and will {cause} thine arrows <02671 +chets > to fall <05307 +naphal > out of thy right <03225 +yamiyn > hand <03027 +yad > . cause EZE 044 023 And they shall teach <03384 +yarah > my people <05971 + [ the difference ] between

<00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , and {cause} them to discern  
 <03045 +yada > between <00996 +beyn > the unclean <02931 +tame > > and the clean <02889 +tahowr > .  
 cause EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of  
 all <03605 +kol > [ things ] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > ,  
 of every <03605 +kol > [ sort ] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen >  
 : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shiyth > of your  
 dough <06182 + , that he may {cause} the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine  
 house <01004 +bayith > . cause DAN 002 012 For this <01836 +den > {cause} the king <04430 +melek > was  
 angry <01149 +b@nac > and very <07690 +saggiy > > furious <07108 +q@tsaph > , and commanded <00560  
 +>amar > to destroy <7> all <03606 +kol > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel  
 > . cause DAN 008 025 And through <05921 + his policy <07922 +sekel > also he shall {cause} craft <04820  
 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal >  
 [ himself ] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath >  
 many <07227 +rab > : he shall also stand <05975 + up against <05921 + the Prince <08269 +sar > of princes  
 <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > .  
 cause DAN 009 017 Now <06258 + therefore , O our God <00430 +>elohiym > , hear <08085 +shama > the  
 prayer <08605 +t@phillah > of thy servant <05650 + , and his supplications <08469 +tachanuwn > , and  
 {cause} thy face <06440 +paniym > to shine <00215 +>owr > upon thy sanctuary <04720 +miqdash > that is  
 desolate <08074 +shamem > , for the Lord s <00136 +>Adonay > sake <04616 +ma . cause DAN 009 027 And  
 he shall confirm <01396 +gabar > the covenant <01285 +b@riyth > with many <07227 +rab > for one <00259  
 +>echad > week <07620 +shabuwa > : and in the midst <02677 +chetsiy > of the week <07620 +shabuwa >  
 > he shall {cause} the sacrifice <02077 +zebach > and the oblation <04503 +minchah > to cease <07673  
 +shabath > , and for the overspreading <03671 +kanaph > of abominations <08251 +shiqquwts > he shall make  
 [ it ] desolate <08074 +shamem > , even until <05704 + the consummation <03617 +kalah > , and that  
 determined <02782 +charats > shall be poured <05413 +nathak > upon the desolate <08076 +shamem > .  
 cause DAN 011 018 After this shall he turn <07725 +shuwb > his face <06440 +paniym > unto the isles <00339  
 +>iy > , and shall take <03920 +lakad > many <07227 +rab > : but a prince <07101 +qatsiyn > for his own  
 behalf shall cause the reproach <02781 +cherpah > offered by him to cease <07673 +shabath > ; without  
 <01115 +biltiy > his own reproach <02781 +cherpah > he shall {cause} [ it ] to turn <07725 +shuwb > upon  
 him . cause DAN 011 018 After this shall he turn <07725 +shuwb > his face <06440 +paniym > unto the isles  
 <00339 +>iy > , and shall take <03920 +lakad > many <07227 +rab > : but a prince <07101 +qatsiyn > for  
 his own behalf shall {cause} the reproach <02781 +cherpah > offered by him to cease <07673 +shabath > ;  
 without <01115 +biltiy > his own reproach <02781 +cherpah > he shall cause [ it ] to turn <07725 +shuwb >  
 upon him . cause DAN 011 039 Thus shall he do <06213 + in the most <04581 +ma strong <04581 +ma holds  
 <04013 +mibtsar > with a strange <05236 +nekar > god <00433 +>elowahh > , whom <00834 +>aher > he  
 shall acknowledge <05234 +nakar > [ and ] increase <07235 +rabah > with glory <03519 +kabowd > : and he  
 shall {cause} them to rule <04910 +mashal > over many <07227 +rab > , and shall divide <02505 +chalaq >  
 the land <00127 +>adamah > for gain <04242 +m@chiyr > . cause HOS 001 004 And the LORD <03068  
 +Y@hovah > said <00559 +>amar > unto him , Call <07121 +qara > > his name <08034 +shem > Jezreel  
 <03157 +Yizr@l > ; for yet <05750 + a little <04592 +m@ [ while ] , and I will avenge <06485 +paqad > the  
 blood <01818 +dam > of Jezreel <03157 +Yizr@l > upon the house <01004 +bayith > of Jehu <03058  
 +Yehuw > > , and will {cause} to cease <07673 +shabath > the kingdom <04468 +mamlakuwth > of the house  
 <01004 +bayith > of Israel <03478 +Yisra>el > . cause HOS 002 011 I will also {cause} all <03605 +kol > her  
 mirth <04885 +masows > to cease <07673 +shabath > , her feast <02282 +chag > days , her new <02320  
 +chodesh > moons <02320 +chodesh > , and her sabbaths <07676 +shabbath > , and all <03605 +kol > her  
 solemn <04150 +mow feasts <04150 +mow . cause JOE 002 023 Be glad <01523 +giyl > then , ye children  
 <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice <08055 +samach > in the LORD <03068 +Y@hovah  
 > your God <00430 +>elohiym > : for he hath given <05414 +nathan > you the former <04175 +mowreh >  
 rain <04175 +mowreh > moderately <06666 +ts@daqah > , and he will {cause} to come <03381 +yarad >  
 down <03381 +yarad > for you the rain <01653 +geshem > , the former <04175 +mowreh > rain <04175  
 +mowreh > , and the latter <04456 +malqowsh > rain <04456 +malqowsh > in the first <07223 +ri>shown > [  
 month ] . cause JOE 003 011 Assemble <05789 + yourselves , and come <00935 +bow > > , all <03605 +kol >  
 ye heathen <01471 +gowy > , and gather <06908 +qabats > yourselves together round <05439 +cabiyl > about  
 : thither {cause} thy mighty <01368 +gibbowr > ones to come <05181 +nachath > down <05181 +nachath > ,  
 O LORD <03068 +Y@hovah > . cause AMO 005 027 Therefore will I {cause} you to go into captivity <01540

+galah > beyond <01973 +hal@ah > Damascus <01834 +Dammeseq > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , whose name <08034 +shem > [ is ] The God <00430 +>elohiym > of hosts <06635 +tsaba> > . cause AMO 006 003 Ye that put far away <05077 +nadah > the evil <07451 +ra< > day <03117 +yowm > , and {cause} the seat <07675 +shebeth > of violence <02555 +chamac > to come <05066 +nagash > near <05066 +nagash > ; cause AMO 008 009 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , that I will {cause} the sun <08121 +shemesh > to go <00935 +bow> > down at noon <06672 +tsohar > , and I will darken <02821 +chashak > the earth <00776 +>erets > in the clear <00216 +>owr > day <03117 +yowm > : cause JONAH 001 007 And they said <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come <03212 +yalak > , and let us cast <05307 +naphal > lots <01486 +gowral > , that we may know <03045 +yada< > for whose <04310 +miy > {cause} <07945 +shel > this <02063 +zo>th > evil <07451 +ra< > [ is ] upon us . So they cast <05307 +naphal > lots <01486 +gowral > , and the lot <01486 +gowral > fell <05307 +naphal > upon Jonah <03124 +Yonah > . cause JONAH 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose {cause} <00834 +>aher > this <02063 +zo>th > evil <07451 +ra< > [ is ] upon us ; What <04100 +mah > [ is ] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [ is ] thy country <00776 +>erets > ? and of what people <05971 + [ art ] thou ? cause MIC 007 009 I will bear <05375 +nasa> > the indignation <02197 +za of the LORD <03068 +Y@hovah > , because <03588 +kiy > I have sinned <02398 +chata> > against him , until <05704 + he plead <07378 +riyb > my {cause} <07379 +riyb > , and execute <06213 + judgment <04941 +mishpat > for me : he will bring <03318 +yatsa> > me forth <03318 +yatsa> > to the light <00216 +>owr > , [ and ] I shall behold <07200 +ra>ah > his righteousness <06666 +ts@daqah > . cause HAB 001 003 Why <04100 +mah > dost thou shew <07200 +ra>ah > me iniquity <00205 +>aven > , and {cause} [ me ] to behold <05027 +nabat > grievance <05999 + ? for spoiling <07701 +shod > and violence <02555 +chamac > [ are ] before <05048 +neged > me : and there are [ that ] raise <05375 +nasa> > up strife <07379 +riyb > and contention <04066 +madowm > . cause ZEC 008 012 For the seed <02233 +zera< > [ shall be ] prosperous <07965 +shalowm > ; the vine <01612 +gephen > shall give <05414 +nathan > her fruit <06529 +p@riy > , and the ground <00776 +>erets > shall give <05414 +nathan > her increase <02981 +y@buwl > , and the heavens <08064 +shamayim > shall give <05414 +nathan > their dew <02919 +tal > ; and I will {cause} the remnant <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 + to possess <05157 +nachal > all <03605 +kol > these <00428 +>el - leh > [ things ] . cause ZEC 013 002 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [ that ] I will cut <03772 +karath > off the names <08034 +shem > of the idols <06091 + out of the land <00776 +>erets > , and they shall no <03808 +lo> > more <05750 + be remembered <02142 +zakar > : and also <01571 +gam > I will {cause} the prophets <05030 +nabiy> > and the unclean <02932 +tum>ah > spirit <07307 +ruwach > to pass <05674 + out of the land <00776 +>erets > . cause MAT 005 022 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 -adephos -> without <1500 -eike -> a {cause} <1500 -eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 - epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -enochos -> of the council <4892 - sunedron -> : but whosoever <0302 -an -> shall say <2036 -epo -> , Thou fool <3474 -moros -> , shall be in danger <1777 - enochos -> of hell <1067 -geena -> fire <4442 -pur -> . cause MAT 005 032 But I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 - apoluo -> his wife <1135 -gune -> , saving <3924 -parektos -> for the {cause} <3056 -logos -> of fornication <4202 -porneia -> , causeth <4160 -poieo -> her to commit <3429 -moichao -> adultery <3429 -moichao -> : and whosoever <1437 -ean -> shall marry <1060 -gameo -> her that is divorced <0630 -apoluo -> committeth <3429 -moichao -> adultery <3429 -moichao -> . cause MAT 010 021 And the brother <0080 - adephos -> shall deliver <3860 -paradidomi -> up the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the child <5043 -teknon -> : and the children <5043 -teknon -> shall rise <1881 - epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and {cause} <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> . cause MAT 019 003 . The Pharisees <5330 - Pharisaiois -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 - apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> {cause} <0156 -aitia -> ? cause MAT 019 005 And said <2036 -epo -> , For this <5127 - toutou -> {cause} <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> father <3962 -pater -> and mother <3384 -meter -> , and shall

cleave <4347 -proskollao -> to his wife <1135 -gune -> : and they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> ? cause MAR 010 007 For this <5127 -toutou -> {cause} <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and cleave <4347 -proskollao -> to his wife <1135 -gune -> ; cause MAR 013 012 Now <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and shall {cause} <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> . cause LUK 008 047 And when the woman <1135 -gune -> saw <1492 -eido -> that she was not hid <2990 -lanthano -> , she came <2064 -erchomai -> trembling <5141 -tremo -> , and falling <4363 -prospipto -> down before <4363 -prospipto -> him , she declared LUK 0518 -apaggello -> unto him before <1799 -enopion -> all <3956 -pas -> the people <2992 -laos -> for what <3739 -hos -> {cause} LUK 0156 -aitia -> she had touched LUK 0680 -haptomai -> him , and how <5613 -hos -> she was healed <2390 -iaomai -> immediately <3916 -parachrema -> . cause LUK 021 016 And ye shall be betrayed <3860 -paradidomi -> both <2532 -kai -> by parents <1118 -goneus -> , and brethren LUK 0080 -adephos -> , and kinsfolks <4773 -suggenes -> , and friends <5384 -philos -> ; and [ some ] of you shall they {cause} <2289 -thanatoo -> to be put <2289 -thanatoo -> to death <2289 -thanatoo -> . cause LUK 023 022 And he said <2036 -epo -> unto them the third <5154 -tritos -> time , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? I have found <2147 -heurisko -> no <3762 -oudeis -> {cause} <0158 -aition -> of death <2288 -thanatos -> in him : I will therefore <3767 -oun -> chastise <3811 -paideuo -> him , and let [ him ] go <0630 -apoluo -> . cause JOH 012 018 For this <5124 -touto -> {cause} <1223 -dia -> the people <3793 -ochlos -> also <2532 -kai -> met <5221 -hupantao -> him , for that they heard <0191 -akouo -> that he had done <4160 -poieo -> this <5124 -touto -> miracle <4592 -semeion -> . cause JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> {cause} <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> . cause JOH 015 025 But [ this cometh to pass ] , that the word <3056 -logos -> might be fulfilled <4137 -pleroo -> that is written <1125 -grapho -> in their law <3551 -nomos -> , They hated <3404 -miseo -> me without <1432 -dorean -> a {cause} <1432 -dorean -> . cause JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> {cause} came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> . cause ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [ is ] the {cause} <0156 -aitia -> wherefore <3739 -hos -> ye are come <3918 -pareimi -> ? cause ACT 013 028 And though they found <2147 -heurisko -> no <3367 -medeis -> {cause} <0156 -aitia -> of death <2288 -thanatos -> [ in him ] , yet desired <0154 -aiteo -> they Pilate <4091 -Pilatos -> that he should be slain <0337 -anaireo -> . cause ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> day s <4594 -semeron -> uproar <4714 -stasis -> , there being <5225 -huparcho -> no <3367 -medeis -> {cause} <0158 -aition -> whereby <3757 -hou -> we may <1410 -dunamai -> give <0591 -apodidomi -> an account <3056 -logos -> of this <5026 -taute -> concourse <4963 -sustrophe -> . cause ACT 023 028 And when I would have known <1097 -ginosko -> the {cause} <0156 -aitia -> wherefore <3739 -hos -> they accused <1458 -egkaleo -> him , I brought <2609 -katago -> him forth <2609 -katago -> into <1519 -eis -> their council <4892 -sunedrion -> : cause ACT 025 014 And when <5613 -hos -> they had been <1304 -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -anatithemai -> Paul s <3972 -Paulos -> {cause} <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> : cause ACT 028 018 Who <3748 -hostis -> , when they had examined <0350 -anakrino -> me , would have let <0630 -apoluo -> [ me ] go <0630 -apoluo -> , because <1223 -dia -> there was no <3367 -medeis -> {cause} <0156 -aitia -> of death <2288 -thanatos -> in me . cause ACT 028 020 For this <5026 -taute -> {cause} <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [ you ] , and to speak <4354 -proslaleo -> with [ you ] : because <1063 -gar -> that for the



*hope* <1680 -elpis -> of *Israel* <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -halusis -> . cause ROM 001 026 For this <5124 -touto -> {cause} <1223 -dia -> God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile <0819 -atimia -> affections <3806 -pathos -> : for even <5037 -te -> their women <2338 -thelus -> did change <3337 -metallasso -> the natural <5446 -phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <3844 -para -> nature <5449 - phusis -> : cause ROM 013 006 For for this <5124 -touto -> {cause} <1223 - dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgos -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <0846 -autos -> thing . cause ROM 015 009 And that the Gentiles <1484 -ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [ his ] mercy <1656 -eleos -> ; as it is written <1125 -grapho -> , For this <5124 -touto -> {cause} <1223 -dia -> I will confess <1843 - exomologeo -> to thee among <1722 -en -> the Gentiles <1484 - ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma -> . cause ROM 015 022 . For which <1352 -dio -> {cause} <1352 -dio -> also <2532 -kai -> I have been much <5248 -huperperisseuo -> hindered <1465 -egkopto -> from coming <2064 -erchomai -> to you . cause ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , mark <4648 -skopeo -> them which {cause} <4160 -poieo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <3844 -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them . cause 1CO 004 017 . For this <5124 -touto -> {cause} <1223 -dia -> have I sent unto you *Timotheus* <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kurios -> , who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 - pantachou -> in every <3956 -pas -> church <1577 -ekklesia -> . cause 1CO 011 010 For this <5124 -touto -> {cause} <1223 -dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 - echo -> power <1849 -exousia -> on <1909 -epi -> [ her ] head <2776 -kephale -> because <1223 -dia -> of the angels <0032 -aggelos -> . cause 1CO 011 030 For this <5124 -touto -> {cause} <1223 -dia -> many <4183 -polus -> [ are ] weak <0770 -astheneo -> and sickly <0732 -arrhostos -> among <1722 -en -> you , and many <2425 - hikanos -> sleep <2837 -koimao -> . cause 2CO 004 016 For which <1352 -dio -> {cause} <1352 -dio -> we faint <1573 -ekkakeo -> not ; but though <1499 -ei kai -> our outward <1854 -exo -> man <0444 -anthropos -> perish <1311 -diaphtheiro -> , yet <0235 -alla -> the inward <2081 -esothern -> [ man ] is renewed <0341 -anakainoo -> day <2250 -hemera -> by day <2250 -hemera -> . cause 2CO 005 013 For whether <1535 -eite -> we be beside <1839 - existemi -> ourselves , [ it is ] to God <2316 -theos -> : or <1535 -eite -> whether <1535 -eite -> we be sober <4993 -sophroneo -> , [ it is ] for your <5213 -humin -> {cause} . cause 2CO 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [ I did it ] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his {cause} <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you . cause 2CO 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [ I did it ] not for his {cause} <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 - heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you . cause EPH 003 001 . For this <5127 -toutou -> {cause} <5484 - charin -> I Paul <3972 -Paulos -> , the prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you Gentiles <1484 -ethnos -> , cause EPH 003 014 . For this <5127 -toutou -> {cause} <5484 - charin -> I bow <2578 -kampto -> my knees <1119 -gonu -> unto the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , cause EPH 005 031 For this <5127 -toutou -> {cause} <0873 - aphorizo -> shall a man <0444 -anthropos -> leave <2641 - kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and shall be joined <4347 -proskollao -> unto his wife <1135 -gune -> , and they two <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> . cause PHP 002 018 For the same <0846 -autos -> {cause} <0846 - autos -> also <2532 -kai -> do ye joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with me . cause COL 001 009 . For this <5124 -touto -> {cause} <5124 - touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [ it ] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aiteo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 - thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ; cause COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -

*anaginosko -> among <3844 -para -> you , {cause} <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 - ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> . cause 1TH 002 013 . For this <5124 -touto -> {cause} <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -theos -> without <0089 -adialeiptos -> ceasing <0089 - adialeiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [ it ] not [ as ] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> . cause 1TH 003 005 For this <5124 -touto -> {cause} <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> . cause 2TH 002 011 And for this <5124 -touto -> {cause} <1223 -dia -> God <2316 -theos -> shall send <3992 -pempo -> them strong <1753 -energeia -> delusion <4106 -plane -> , that they should believe <4100 -pisteuo -> a lie <5579 -pseudos -> : cause 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> {cause} <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aionios -> . cause 2TI 001 012 For the which <3739 -hos -> {cause} <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> . cause TIT 001 005 . For this <5127 -toutou -> {cause} <5484 -charin -> left <2641 -kataleipo -> I thee in Crete <2914 -Krete -> , that thou shouldest set <1930 -epidiorthoo -> in order <1930 -epidiorthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299 -diatasso -> thee : cause HEB 002 011 For both <5037 -te -> he that sanctifieth <0037 -hagiazoo -> and they who are sanctified <0037 -hagiazoo -> [ are ] all <3956 -pas -> of one <1520 -heis -> : for which <3739 -hos -> {cause} <0156 -aitia -> he is not ashamed <1870 -epaischunomai -> to call <2564 -kaleo -> them brethren <0080 -adephos -> , cause HEB 009 015 . And for this <5124 -touto -> {cause} <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [ that were ] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aionios -> inheritance <2817 -kleronomia -> . cause 1PE 004 006 For for this <5124 -touto -> {cause} was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <2532 -kai -> to them that are dead <3498 -nekros -> , that they might be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> . cause REV 012 015 And the serpent <3789 -ophis -> cast <0906 -ballo -> out of his mouth <4750 -stoma -> water <5204 -hudor -> as a flood <4215 -potamos -> after <3694 -opiso -> the woman <1135 -gune -> , that he might {cause} <4160 -poieo -> her to be carried <4216 -potamophoretos -> away of the flood <4216 -potamophoretos -> . cause REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <2980 -laleo -> , and {cause} <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> . before he cause darkness but for this cause came but though he cause grief can cause rain cause all cause are more than cause before him cause david <2SA3 -:35 > cause every man cause every man cause frogs cause haman cause her cause him <1KI8 -:31 > cause him cause his face cause his name cause it cause it cause jerusalem cause lewdness cause me <ISA28 -:9 > cause me cause me cause me cause me cause me cause my heart cause my people cause my people cause my shame <2SA13 -:13 > cause noisome beasts cause shall be cause solomon my son <1KII -:33 > cause sorrow cause their rivers cause their sons cause them cause them cause them cause them cause them cause them cause*

them cause these men cause thine anger toward us cause thy belly cause thy face cause thy face cause thy face  
cause thy face cause thy flesh cause thy multitude cause was <2CH10 -:15 > cause was from <1KI12 -:15 >  
cause wherefore they accused him cause wherefore ye are come cause why joshua did circumcise cause you cause  
you cause you cause you cause you debate thy cause with thy neighbour didst cause it every man which hath any  
suit or cause might come unto me <2SA15 -:4 > festus declared paul's cause unto for for this cause pay ye tribute  
also for for this cause was <1PE4 -:6 > fo1r he shall cause israel for this cause also thank we god without  
ceasing <1TH2 -:13 > for this cause came for this cause god gave them up unto vile affections for this cause god  
shall send them strong delusion <2TH2 -:11 > for this cause have <1CO4 -:17 > for this cause he is for this cause  
left for this cause many <1CO11 -:30 > for this cause ought <1CO11 -:10 > for this cause shall for this cause  
shall for this cause shall for this cause therefore have for this cause we also for we cannot stand before thee  
because for when tribulation or persecution ariseth because for which cause also for which cause he is not  
ashamed for which cause thou buildest for which cause we faint not <2CO4 -:16 > for whose cause this evil for  
without cause have they hid for me their net god's anger was kindled because he went grinders cease because they  
are few hast feared continually every day because have not done without cause all have not written unto you  
because ye know not <1JO2 -:21 > he did not many mighty works there because he might cause her he shall  
cause them he shall cause them he shall cause them he shall plead their cause with thee he would not cause me it  
might cause fury judge shall cause him let them be ashamed which transgress without cause lord god will cause  
righteousness lord shall cause his glorious voice lord shall cause thee lord shall cause thine enemies mark them  
which cause divisions may cause those moon shall not cause her light moes brought their cause before neither  
shalt thou cause thy nations nor cause his voice not because it is people for what cause she had touched him plead  
my cause against an ungodly nation same cause also do ye joy shall cause him shall cause their voice shall cause  
them then shalt thou cause then ye shall cause his inheritance there being no cause whereby we may give an  
account there laid they jesus therefore because therefore because therefore do my thoughts cause me they are gone  
because they cause they cause they cause they could not cause them they shall be ashamed because they were  
confounded because they had hoped they were grieved because they which lead thee cause thine heart is lifted up  
because thine heart was lifted up because this people cause this voice came not because thither cause thy mighty  
ones thou also shalt seek strength because thou cause me not thou didst cause judgment thou shalt cause thou  
shalt cause thou shalt cause them thou shalt cause this city thou shalt no more be haughty because thou shalt not  
cause thou wilt cause thine ear though they found no cause through his policy also he shall cause craft thy majesty  
ride prosperously because thy righteousness because thy sight because trembling because triumph thou because  
very far country thy servants are come because we may know for whose cause this evil week he shall cause what  
cause soever shall come <2CH19 -:10 > which cause <2TI1 -:12 > which cause their terror which they left  
because while he yet kept himself close because <1CH12 -:1 > who hath wounds without cause whom he had  
slain because whom he hath chosen will he cause will also cause will also cause all her mirth will cause will  
cause will cause will cause will cause will cause will cause will cause will cause will cause will cause  
will cause will cause will cause will cause will cause all will cause an alarm will cause breath will cause elam will  
cause him <2KI19 -:7 > will cause him will cause him will cause it will cause it will cause many nations will  
cause men will cause my fury will cause my fury will cause thee will cause thee will cause thee will cause thee will  
cause thee will cause thee will cause their captivity will cause them <1KI5 -:9 > will cause them will cause them  
will cause them will cause them will cause them will cause them will cause them will cause them will cause them  
will cause thine arrows will cause you will cause you will encamp about mine house because will not cause mine  
anger will plead thy cause will this once cause them without cause without cause is mine enemy without cause  
they have digged for my soul without his own reproach he shall cause witness against thy neighbour without cause  
world because would cause thee yet because this widow troubleth me \* cause , 0156 , 0158 , 0846 , 0873 , 1223 ,  
1352 , 1432 , 1500 , 1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 , - cause , 0657 , 0834 , 1697 , 1700 , 1779 ,  
1961 , 2600 , 3651 , 4616 , 4941 , 5252 , 5414 , 5438 , 5668 , 7379 , 7387 , 7945 , 8267 , because GEN 002 003  
And God <00430 +>elohiym > blessed <01288 +barak > the seventh <07637 +sh@biy day <03117 +yowm > ,  
and sanctified <06942 +qadash > it : {because} <03588 +kiy > that in it he had rested <07673 +shabath > from  
all <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher > God <00430 +>elohiym > created  
<01254 +bara> > and made <06213 + . because GEN 002 023 And Adam <00120 +>adam > said <00559  
+>amar > , This <02063 +zo>th > [ is ] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh  
<01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802  
+>ishshah > , {because} <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > .  
because GEN 003 010 And he said <00559 +>amar > , I heard <08085 +shama< > thy voice <06963 +qowl >  
in the garden <01588 +gan > , and I was afraid <03372 +yare> > , {because} <03588 +kiy > I [ was ] naked

<05903 + ; and I hid <2244> myself. Because GEN 003 014 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash > , {Because} <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > , thou [ art ] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : Because GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , {Because} <03588 +kiy > thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat <00398 +>akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; because GEN 003 020 . And Adam <00120 +>adam > called <07121 +qara> > his wife s <00802 +>ishshah > name <08034 +shem > Eve <02332 +Chavvah > ; {because} <03588 +kiy > she was the mother <00517 +>em > of all <03605 +kol > living <02416 +chay > . because GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [ same ] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , {because} <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . because GEN 007 007 And Noah <05146 +Noach > went <00935 +bow> > in , and his sons <01121 +ben > , and his wife <00802 +>ishshah > , and his sons <01121 +ben > wives <00802 +>ishshah > with him , into <00413 +>el > the ark <08392 +tebah > , {because} <06440 +paniym > of the waters <04325 +mayim > of the flood <03999 +mabbuwl > . because GEN 011 009 Therefore is the name <08034 +shem > of it called <07121 +qara> > Babel <00894 +Babel > ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the language <08193 +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . because GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > thee , thou [ art ] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > {because} <01558 +galal > of thee . because GEN 012 017 And the LORD <03068 +Y@hovah > plagued <05060 +naga< > Pharaoh <06547 +Par and his house <01004 +bayith > with great <01419 +gadowl > plagues <05061 +nega< > {because} <01697 +dabar > of Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > . because GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Behold <02009 +hinneh > , thou [ art ] with child <02030 +hareh > , and shalt bear <03205 +yalad > a son <01121 +ben > , and shalt call <07121 +qara> > his name <08034 +shem > Ishmael <03458 +Yishmal > ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > thy affliction <06040 + . because GEN 018 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Because <03588 +kiy > the cry <02201 +za of Sodom <05467 +C@dom > and Gomorrah <06017 + is great <07227 +rab > , and {because} <03588 +kiy > their sin <02403 +chatta>ah > is very <03966 +m@ grievous <03515 +kabed > ; Because GEN 018 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , {Because} <03588 +kiy > the cry <02201 +za of Sodom <05467 +C@dom > and Gomorrah <06017 + is great <07227 +rab > , and because <03588 +kiy > their sin <02403 +chatta>ah > is very <03966 +m@ grievous <03515 +kabed > ; because GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > place <04725 +maqowm > , {because} <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . Because GEN 020 011 And Abraham <85> said <00559 +>amar > , {Because} <03588 +kiy > I thought <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [ is ] not in this <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . because GEN 020 018 For the LORD <03068 +Y@hovah > had fast closed <06113 + up all <03605 +kol > the wombs <07358 +rechem > of the house <01004 +bayith > of Abimelech <40> , {because} of Sarah <08283 +Sarah > Abraham s <85> wife <00802 +>ishshah > . because GEN 021 011 And the thing <01697 +dabar > was very <03966 +m@ grievous <07489 +ra {because} of his son <01121 +ben > . because GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and {because} <05921 + of thy bondwoman <00519 +>amah > ; in all

<03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . because GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra {because} <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . because GEN 021 013 And also of the son <01121 +ben > of the bondwoman <00519 +>amah > will I make <07760 +suwm > a nation <01471 +gowy > , {because} <03588 +kiy > he [ is ] thy seed <02233 +zera< > . because GEN 021 025 And Abraham <85> reprov'd <03198 +yakach > Abimelech <40> {because} of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > taken <01497 +gazal > away . because GEN 021 031 Wherefore <04100 +mah > he called <07121 +qara> > that place <04725 +maqowm > Beersheba <00884 +B@>er Sheba< > ; {because} <03588 +kiy > there <08033 +sham > they sware <07650 +shaba< > both <08147 +sh@nayim > of them . because GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for {because} thou hast done <06213 + this thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] : because GEN 022 018 And in thy seed <02233 +zera< > shall all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; {because} thou hast obeyed <08085 +shama< > my voice <06963 +qowl > . because GEN 025 021 And Isaac <03327 +Yitschaq > intreated <06279 + the LORD <03068 +Y@hovah > for his wife <00802 +>ishshah > , {because} <03588 +kiy > she [ was ] barren <06135 + : and the LORD <03068 +Y@hovah > was intreated <06279 + of him , and Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > conceived <02030 +hareh > . because GEN 025 028 And Isaac <03327 +Yitschaq > loved <00157 +>ahab > Esau <06215 + , {because} <03588 +kiy > he did eat <06310 +peh > of [ his ] venison <06718 +tsayid > : but Rebekah <07259 +Ribqah > loved <00157 +>ahab > Jacob <03290 +Ya . Because GEN 026 005 {Because} <06119 + that Abraham <85> obeyed <08085 +shama< > my voice <06963 +qowl > , and kept <08104 +shamar > my charge <04931 +mishmereth > , my commandments <04687 +mitsvah > , my statutes <02708 +chuqqah > , and my laws <08451 +towrah > . because GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [ him ] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [ is ] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [ She is ] my wife <00802 +>ishshah > ; lest <06435 +pen > , [ said <00559 +>amar > he ] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; {because} <03588 +kiy > she [ was ] fair <02896 +towb > to look <04758 +mar>eh > upon . Because GEN 026 009 And Abimelech <40> called <07121 +qara> > Isaac <03327 +Yitschaq > , and said <00559 +>amar > , Behold <02009 +hinneh > , of a surety <00389 +>ak > she [ is ] thy wife <00802 +>ishshah > : and how <00349 +>eyk > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? And Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , {Because} <03588 +kiy > I said <00559 +>amar > , Lest <06435 +pen > I die <04191 +muwth > for her . because GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 +G@rar > did strive <07378 +riyb > with Isaac s <03327 +Yitschaq > herdmen <07462 +ra , saying <00559 +>amar > , The water <04325 +mayim > [ is ] ours : and he called <07121 +qara> > the name <08034 +shem > of the well <00875 +@>er > Esek <06320 +puwk > ; {because} <03588 +kiy > they strove <06229 + with him . Because GEN 027 020 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto his son <01121 +ben > , How <04100 +mah > [ is it ] that thou hast found <04672 +matsa> > [ it ] so quickly <04116 +mahar > , my son <01121 +ben > ? And he said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <07136 +qarah > [ it ] to me . because GEN 027 023 And he discerned <05234 +nakar > him not , {because} <03588 +kiy > his hands <03027 +yad > were hairy <08163 +sa , as his brother <00251 +>ach > Esau s <06215 + hands <03027 +yad > : so he blessed <01288 +barak > him . because GEN 027 041 . And Esau <06215 + hated <07852 +satam > Jacob <03290 +Ya {because} <05921 + of the blessing <01293 +B@rakah > wherewith <00834 +>aher > his father <1> blessed <01288 +barak > him : and Esau <06215 + said <00559 +>amar > in his heart <03820 +leb > , The days <03117 +yowm > of mourning <60> for my father <1> are at <07126 +qarab > hand <07126 +qarab > ; then will I slay <02026 +harag > my brother <00251 +>ach > Jacob <03290 +Ya . because GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > {because} <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947

+laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [ which <00834 +>aher > are ] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? because GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , {because} <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [ them for ] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . Because GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , {Because} <03588 +kiy > thou [ art ] my brother <00251 +>ach > , shouldest thou therefore serve <05647 + me for nought <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [ shall ] thy wages <04909 +maskoreth > [ be ] ? Because GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [ was ] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [ son ] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . because GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , {because} <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > . because GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath given <05414 +nathan > me my hire <07937 +shakar > , {because} <00834 +>aher > I have given <05414 +nathan > my maiden <08198 +shiphchah > to my husband <00376 +>iysh > : and she called <07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . because GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [ with ] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , {because} <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . because GEN 031 030 And now <06258 + , [ though ] thou wouldest needs be gone <01980 +halak > , {because} <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [ yet ] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? Because GEN 031 031 And Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , {Because} <03588 +kiy > I was afraid <03372 +yare> > : for I said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest take <01497 +gazal > by force <01497 +gazal > thy daughters <01363 +gobahh > from me . because GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [ of ] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +>aher > [ is ] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : {because} <03588 +kiy > he touched <05060 +naga< > the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > . because GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and {because} <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [ it ] . because GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; {because} <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [ it ] . because GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama< > [ it ] : and the men <00582 +>enowsh > were grieved <06087 + , and they were very <03966 +m@ wroth <02734 +charah > , {because} <03588 +kiy > he had wrought <06213 +folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken > ought not to be done <06213 + . because GEN 034 013 And the sons <01121 +ben > of Jacob <03290 +Ya answered <06030 + Shechem <07927 +Sh@kem > and Hamor <02544 +Chamowr > his father <1> deceitfully <04820 +mirmah > , and said <01696 +dabar > , {because} <00834 +>aher > he had defiled <02930 +tame> > Dinah <01783 +Diy nah > their sister <00269 +>achowth > : because GEN 034 019 And the young <05288 +na man deferred

<00309 +>achar > not to do <06213 + the thing <01697 +dabar > , {because} <03588 +kiy > he had delight  
 <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [ was ] more <03513 +kabad >  
 honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> . because  
 GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > upon the slain <02491  
 +chahal > , and spoiled <00962 +bazaz > the city <05892 + , {because} <00834 +>aher > they had defiled  
 <02930 +tame> > their sister <00269 +>achowth > . because GEN 035 007 And he built <01129 +banah >  
 there <08033 +sham > an altar <04196 +mizbeach > , and called <07121 +qara> > the place <04725  
 +maqowm > Elbethel <00416 +>El Beyth - >El > : {because} <03588 +kiy > there <08033 +sham > God  
 <00430 +>elohiym > appeared <01540 +galah > unto him , when he fled <01272 +barach > from the face  
 <06440 +paniym > of his brother <00251 +>ach > . because GEN 036 007 For their riches <07399 +r@kuwsh  
 > were more <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > ; and  
 the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear  
 <05375 +nasa> > them {because} <06440 +paniym > of their cattle <04735 +miqneh > . because GEN 037 003  
 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more than all <03605  
 +kol > his children <01121 +ben > , {because} <03588 +kiy > he [ was ] the son <01121 +ben > of his old  
 <02208 +zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [ many ] colours <06446  
 +pac > . because GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her , he thought  
 <02803 +chashab > her [ to be ] an harlot <02181 +zanah > ; {because} <03588 +kiy > she had covered  
 <03680 +kacah > her face <06440 +paniym > . because GEN 038 026 And Judah <03063 +Y@huwdah >  
 acknowledged <05234 +nakar > [ them ] , and said <00559 +>amar > , She hath been more righteous <06663  
 +tsadaq > than I ; {because} <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah >  
 my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more  
 <05750 + . because GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadawl > in this  
 <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back  
 <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , {because}  
 <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this  
 <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against  
 God <00430 +>elohiym > ? because GEN 039 023 The keeper <08269 +sar > of the prison looked <07200  
 +ra>ah > not to any <03972 +m@uwmah > thing <03972 +m@uwmah > [ that was ] under his hand <03027  
 +yad > ; {because} <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [ that ] which  
 <00834 +>aher > he did <06213 + , the LORD <03068 +Y@hovah > made [ it ] to prosper <06743 +tsalach >  
 . because GEN 041 032 And for that the dream <02472 +chalowm > was doubled <08138 +shanah > unto  
 Pharaoh <06547 +Par twice <06471 +pa ; [ it is ] {because} <03588 +kiy > the thing <01697 +dabar > [ is ]  
 established <03559 +kuwn > by God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116  
 +mahar > bring <06213 + it to pass <06213 + . because GEN 041 057 And all <03605 +kol > countries  
 <00776 +>erets > came <00935 +bow> > into Egypt <04714 +Mitsrayim > to Joseph <03130 +Yowceph > for  
 to buy <07666 +shabar > [ corn ] ; {because} <03588 +kiy > that the famine <07458 +ra was [ so ] sore  
 <02388 +chazaq > in all <03605 +kol > lands <00776 +>erets > . Because GEN 043 018 And the men <00582  
 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into  
 Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , {Because} of the  
 money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first  
 <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek  
 <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and  
 take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . because GEN 043 018  
 And the men <00582 +>enowsh > were afraid <03372 +yare> > , {because} <03588 +kiy > they were brought  
 <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar  
 > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572  
 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> >  
 in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307  
 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr  
 > . because GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves  
 <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by  
 themselves <00905 +bad > : {because} <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol  
 > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [ is ] an  
 abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . because GEN 046 030 And Israel <03478

+Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa let me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniym > , {because} <03588 +kiy > thou [ art ] yet <05750 + alive <02416 +chay > . because GEN 047 020 And Joseph <03130 +Yowceph > bought <07069 +qanah > all <03605 +kol > the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > for Pharaoh <06547 +Par ; for the Egyptians <04714 +Mitsrayim > sold <04376 +makar > every man <00376 +>iysh > his field <07704 +sadeh > , {because} <03588 +kiy > the famine <07458 +ra prevailed <02388 +chazaq > over <05921 + them : so the land <00776 +>erets > became <01961 +hayah > Pharaoh s <06547 +Par . because GEN 049 004 Unstable <06349 +pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; {because} <03588 +kiy > thou wentest <05927 + up to thy father s <1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [ it ] : he went <05927 + up to my couch <03326 +yatsuwa< > . because EXO 001 012 But the more <03651 +ken > they afflicted <06031 + them , the more <03651 +ken > they multiplied <07235 +rabah > and grew <06555 +parats > . And they were grieved <06973 +quwts > {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Because EXO 001 019 And the midwives <03205 +yalad > said <00559 +>amar > unto Pharaoh <06547 +Par , {Because} <03588 +kiy > the Hebrew <05680 + women <00802 +>ishshah > [ are ] not as the Egyptian <04713 +Mitsriy > women <00802 +>ishshah > ; for they [ are ] lively <02422 +chayeh > , and are delivered <03205 +yalad > ere <02962 +terem > the midwives <03205 +yalad > come <00935 +bow> > in unto them . because EXO 001 021 And it came <01961 +hayah > to pass , {because} <03588 +kiy > the midwives <03205 +yalad > feared <03372 +yare> > God <00430 +>elohiym > , that he made <06213 + them houses <01004 +bayith > . Because EXO 002 010 And the child <03206 +yeled > grew <01431 +gadal > , and she brought <00935 +bow> > him unto Pharaoh s <06547 +Par daughter <01323 +bath > , and he became <01961 +hayah > her son <01121 +ben > . And she called <07121 +qara> > his name <08034 +shem > Moses <04872 +Mosheh > : and she said <00559 +>amar > , {Because} <03588 +kiy > I drew <04871 +mashah > him out of the water <04325 +mayim > . because EXO 004 026 So he let him go <07503 +raphah > : then <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <02860 +chathan > [ thou art ] , {because} of the circumcision <04139 +muwlah > . because EXO 005 021 And they said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon you , and judge <08199 +shaphat > ; {because} <00834 +>aher > ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 + of Pharaoh <06547 +Par , and in the eyes <05869 + of his servants <05650 + , to put <05414 +nathan > a sword <02719 +chereb > in their hand <03027 +yad > to slay <02026 +harag > us . because EXO 008 012 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <03318 +yatsa> > out from Pharaoh <06547 +Par : and Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > {because} of the frogs <06854 +ts@phardea< > which <00834 +>aher > he had brought <07760 +suwm > against Pharaoh <06547 +Par . because EXO 009 011 And the magicians <02748 +chartom > could <03201 +yakol > not stand <05975 + before <06440 +paniym > Moses <04872 +Mosheh > {because} <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . because EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; {because} <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . because EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm > , saying <00559 +>amar > , [ This is done ] {because} <03588 +kiy > of that [ which ] the LORD <03068 +Y@hovah > did <06213 + unto me when I came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . Because EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , {Because} <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? because EXO 017 007 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Massah <04532 +Maccah > , and Meribah <04809 +M@riybah > , because <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and {because} <05921 + they tempted <05254 +nacah > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Is the LORD <03068 +Y@hovah > among <07130 +qereb > us , or not ? because EXO 017 007 And he called <07121 +qara> > the name <08034 +shem > of the place <04725



+maqowm > Massah <04532 +Maccah > , and Meribah <04809 +M@riybah > , {because} <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because <05921 + they tempted <05254 +nacah > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Is the LORD <03068 +Y@hovah > among <07130 +qereb > us , or not ? Because EXO 017 016 For he said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > hath sworn [ that ] the LORD <03068 +Y@hovah > [ will have ] war <04421 +milchamah > with Amalek <06002 + from generation <01755 +dowr > to generation <01755 +dowr > . Because EXO 018 015 And Moses <04872 +Mosheh > said <00559 +>amar > unto his father <02859 +chathan > in law <02859 +chathan > , {Because} <03588 +kiy > the people <05971 + come <00935 +bow> > unto me to enquire <01875 +darash > of God <00430 +>elohiym > : because EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , {because} the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . because EXO 029 033 And they shall eat <00398 +>akal > those things wherewith <00834 +>aher > the atonement <03722 +kaphar > was made , to consecrate [ and ] to sanctify <06942 +qadash > them : but a stranger <02114 +zuwr > shall not eat <00398 +>akal > [ thereof ] , {because} <03588 +kiy > they [ are ] holy <06944 +qodesh > . because EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal > , {because} <03588 +kiy > it [ is ] holy <06944 +qodesh > . because EXO 032 035 And the LORD <03068 +Y@hovah > plagued <05062 +nagaph > the people <05971 + , {because} they made <06213 + the calf <05695 + , which <00834 +>aher > Aaron <00175 +>Aharown > made <06213 + . because EXO 040 035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow , {because} <03588 +kiy > the cloud <06051 + abode <07931 +shakan > thereon <05921 + , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . because LEV 006 004 Then it shall be , {because} <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwv > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , because LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [ is ] the law <08451 +towrah > of the burnt <05930 + offering : It [ is ] the burnt <05930 + offering , {because} <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . because LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , {because} <03588 +kiy > it [ is ] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah > . because LEV 011 004 Nevertheless <00389 +>ak > these <02088 +zeh > shall ye not eat <00398 +>akal > of them that chew <05927 + the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [ as ] the camel <01581 +gamal > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [ is ] unclean <02931 +tame> > unto you . because LEV 011 005 And the coney <08227 +shaphan > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [ is ] unclean <02931 +tame> > unto you . because LEV 011 006 And the hare <00768 +>arnebeth > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [ is ] unclean <02931 +tame> > unto you . because LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in , and look <07200 +ra>ah > [ upon it ] , and , behold <02009 +hinneh > , the plague <05061 +nega< > hath not spread <06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plastered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +tahir > , {because} <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > . because LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376

+>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [ {because} of ] his issue <02101 +zowb > he [ is ] unclean <02931 +tame> > . because LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [ place ] , because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and {because} of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . because LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [ place ] , {because} of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . because LEV 019 008 Therefore [ every one ] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , {because} <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . because LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [ is ] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , {because} <03588 +kiy > she was not free <02666 +chaphash > . because LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; {because} <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . because LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , {because} <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . because LEV 022 007 And when the sun <08121 +shemesh > is down <00935 +bow> > , he shall be clean <02891 +tahir > , and shall afterward <00310 +>achar > eat <00398 +>akal > of the holy <06944 +qodesh > things ; {because} <03588 +kiy > it [ is ] his food <03899 +lechem > . because LEV 022 025 Neither <03808 +lo> > from a stranger s hand <03027 +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; {because} <03588 +kiy > their corruption <04893 +mishchath > [ is ] in them , [ and ] blemishes <03971 +m>uwm > [ be ] in them : they shall not be accepted <07521 +ratsah > for you . because LEV 026 010 And ye shall eat <00398 +>akal > old <03462 +yashen > store <03462 +yashen > , and bring <03318 +yatsa> > forth <03318 +yatsa> > the old <03465 +yashan > {because} <06440 +paniym > of the new <02319 +chadash > . because LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; {because} it did not rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and {because} their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even {because} <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : {because} <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my

*statutes <02708 +chuqqah > . Because NUM 003 013 {Because} <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [ are ] mine ; [ for ] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [ am ] the LORD <03068 +Y@hovah > . because NUM 006 007 He shall not make himself unclean <02930 +tame> > for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they die <04194 +maveth > : {because} <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [ is ] upon his head <07218 +ro>sh > . because NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , {because} <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . because NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : {because} <03588 +kiy > the service <05656 +> of the sanctuary <06944 +qodesh > belonging unto them [ was that ] they should bear <05375 +nasa> > upon their shoulders <03802 +katheph > . because NUM 009 013 But the man <00376 +>iysh > that [ is ] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : {because} <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > . because NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Taberah <08404 +Tab : {because} <03588 +kiy > the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them . because NUM 011 014 I am not able <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 + alone <00905 +bad > , {because} <03588 +kiy > [ it is ] too heavy <03515 +kabed > for me . because NUM 011 020 [ But ] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : {because} <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? because NUM 011 034 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah : {because} <03588 +kiy > there <08033 +sham > they buried <06912 +qabar > the people <05971 + that lusted <00183 +>avah > . because NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > {because} of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . because NUM 013 024 The place <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , {because} of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > cut <03772 +karath > down from thence <08033 +sham > . Because NUM 014 016 {Because} <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > . Because NUM 014 022 {Because} <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 + times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; because NUM 014 024 But my servant <05650 + Caleb <03612 +Kaleb > , {because} <06118 + he had <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him , and hath followed <00310 +>achar > me fully <04392 +male> > , him will I bring <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess <03423 +yarash > it . because NUM 014 043 For the Amalekites <06003 + and the Canaanites <03669 +K@na [ are ] there <08033*

+sham > before <06440 +paniym > you , and ye shall fall <05307 +naphal > by the sword <02719 +chereb > :  
 {because} ye are turned <07725 +shuwb > away <00310 +> achar > from the LORD <03068 +Y@hovah > ,  
 therefore the LORD <03068 +Y@hovah > will not be with you . Because NUM 015 031 {Because} <03588 +kiy  
 > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath  
 broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be  
 cut <03772 +karath > off ; his iniquity <05771 + [ shall be ] upon him . because NUM 015 034 And they put  
 <03240 +yanach > him in ward <04929 +mishmar > , {because} <03588 +kiy > it was not declared <06567  
 +parash > what <04100 +mah > should be done <06213 + to him . because NUM 019 013 Whosoever <03605  
 +kol > toucheth <05060 +naga > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol  
 > man <00120 +> adam > that is dead <04191 +muwth > , and purifieth <02398 +chata > > not himself ,  
 defileth <02930 +tame > > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that  
 soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : {because}  
 <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq  
 > upon him , he shall be unclean <02931 +tame > > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 +  
 upon him . because NUM 019 020 But the man <00376 +> iysh > that shall be unclean <02930 +tame > > , and  
 shall not purify <02398 +chata > > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off  
 from among <08432 +tavek > the congregation <06951 +qahal > , {because} <03588 +kiy > he hath defiled  
 <02930 +tame > > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325  
 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon  
 him ; he [ is ] unclean <02931 +tame > > . Because NUM 020 012 And the LORD <03068 +Y@hovah > spake  
 <00559 +> amar > unto Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > , {Because} <03282 +ya  
 ye believed <00539 +> aman > me not , to sanctify <06942 +qadash > me in the eyes <05869 + of the children  
 <01121 +ben > of Israel <03478 +Yisra>el > , therefore <03651 +ken > ye shall not bring <00935 +bow > >  
 this <02088 +zeh > congregation <06951 +qahal > into <00413 +> el > the land <00776 +> erets > which  
 <00834 +> aher > I have given <05414 +nathan > them . because NUM 020 013 This <01992 +hem > [ is ] the  
 water <04325 +mayim > of Meribah <04809 +M@riybah > ; {because} <00834 +> aher > the children <01121  
 +ben > of Israel <03478 +Yisra>el > strove <07378 +riyb > with the LORD <03068 +Y@hovah > , and he was  
 sanctified <06942 +qadash > in them . because NUM 020 024 Aaron <00175 +> Aharown > shall be gathered  
 <00622 +> acaph > unto his people <05971 + : for he shall not enter <00935 +bow > > into <00413 +> el > the  
 land <00776 +> erets > which <00834 +> aher > I have given <05414 +nathan > unto the children <01121  
 +ben > of Israel <03478 +Yisra>el > , {because} ye rebelled <04784 +marah > against <04775 +marad > my  
 word <06310 +peh > at the water <04325 +mayim > of Meribah <04809 +M@riybah > . because NUM 021  
 004 . And they journeyed <05265 +naca > from mount <02022 +har > Hor <02023 +Hor > by the way  
 <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land  
 <00776 +> erets > of Edom <00123 +> Edom > : and the soul <05315 +nephesh > of the people <05971 + was  
 much <07114 +qatsar > discouraged <07114 +qatsar > {because} of the way <01870 +derek > . because NUM  
 022 003 And Moab <04124 +Mow>ab > was sore <03966 +m@ afraid <01481 +guwr > of the people <05971  
 + , because <03588 +kiy > they [ were ] many <07227 +rab > : and Moab <04124 +Mow>ab > was distressed  
 <06973 +quwts > {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > .  
 because NUM 022 003 And Moab <04124 +Mow>ab > was sore <03966 +m@ afraid <01481 +guwr > of the  
 people <05971 + , {because} <03588 +kiy > they [ were ] many <07227 +rab > : and Moab <04124 +Mow>ab  
 > was distressed <06973 +quwts > because <06440 +paniym > of the children <01121 +ben > of Israel <03478  
 +Yisra>el > . because NUM 022 022 . And God s <00430 +> elohiym > anger <00639 +> aph > was kindled  
 <02734 +charah > {because} <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of  
 the LORD <03068 +Y@hovah > stood <03320 +yatsab > in the way <01870 +derek > for an adversary <07854  
 +satan > against him . Now he was riding <07392 +rakab > upon his ass <00860 +> athown > , and his two  
 <08147 +sh@nayim > servants <05288 +na [ were ] with him . Because NUM 022 029 And Balaam <01109  
 +Bil said <00559 +> amar > unto the ass <00860 +> athown > , {Because} <03588 +kiy > thou hast mocked  
 <05853 +Addar > me : I would <03863 +luw > > there were a sword <02719 +chereb > in mine hand <03027  
 +yad > , for now <06258 + would I kill <02026 +harag > thee . because NUM 022 032 And the angel <04397  
 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +> amar > unto him , Wherefore <04100 +mah >  
 hast thou smitten <05221 +nakah > thine ass <00860 +> athown > these <02088 +zeh > three <07969  
 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa > > out to withstand <07854 +satan >  
 thee , {because} <03588 +kiy > [ thy ] way <01870 +derek > is perverse <03399 +yarat > before <05048  
 +neged > me : because NUM 025 013 And he shall have <01961 +hayah > it , and his seed <02233 +zera > >

after <00310 +>achar > him , [ even ] the covenant <01285 +b@riyth > of an everlasting <05769 +priesthood  
 <03550 +k@hunnah > ; {because} he was zealous <07065 +qana> > for his God <00430 +>elohiym > , and  
 made an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > . because  
 NUM 026 062 And those that were numbered <06485 +paqad > of them were twenty <06242 + and three <07969  
 +shalowsh > thousand <00505 +>eleph > , all <03605 +kol > males <02145 +zakar > from a month <02320  
 +chodesh > old <01121 +ben > and upward <04605 +ma : for they were not numbered <06485 +paqad >  
 among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , {because} <03588 +kiy >  
 there was no <03808 +lo> > inheritance <05159 +nachalah > given <05414 +nathan > them among <08432  
 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 027 004 Why <04100 +mah  
 > should the name <08034 +shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from  
 among <08432 +tavek > his family <04940 +mishpachah > , {because} <03588 +kiy > he hath no <00369  
 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah  
 > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . because NUM 030 005 But if  
 <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth  
 <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar >  
 wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand  
 <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , {because}  
 <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . because NUM 030 014 But if <00518 +>im >  
 her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from  
 day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her  
 vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834  
 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , {because} <03588 +kiy > he held <02790  
 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< >  
 [ them ] . because NUM 032 011 Surely <00518 +>im > none of the men <00582 +>enowsh > that came  
 <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years <08141 +shaneh > old <01121  
 +ben > and upward <04605 +ma , shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834  
 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob  
 <03290 +Ya ; {because} <03588 +kiy > they have not wholly <04390 +male> > followed <00310 +>achar >  
 me : because NUM 032 017 But we ourselves <00587 +>anachnuw > will go ready <02363 +chuwsh > armed  
 <02502 +chalats > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until  
 <05704 + we have brought <00935 +bow> > them unto their place <04725 +maqowm > : and our little <02945  
 +taph > ones shall dwell <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 + {because}  
 <06440 +paniym > of the inhabitants <03427 +yashab > of the land <00776 +>erets > . because NUM 032 019  
 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383  
 +Yarden > , or forward <01973 +hal@ah > ; {because} <03588 +kiy > our inheritance <05159 +nachalah > is  
 fallen <00935 +bow> > to us on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > .  
 Because NUM 035 028 {Because} <03588 +kiy > he should have remained <03427 +yashab > in the city  
 <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419  
 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high  
 <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into  
 <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . Because DEU 001 027  
 And ye murmured <07279 +ragan > in your tents <00168 +>ohel > , and said <00559 +>amar > , {Because}  
 the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us forth  
 <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414  
 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad  
 > us . because DEU 001 036 Save <02108 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of  
 Jephunneh <03312 +Y@phunneh > ; he shall see <07200 +ra>ah > it , and to him will I give <05414 +nathan  
 > the land <00776 +>erets > that he hath trodden <01869 +darak > upon , and to his children <01121 +ben > ,  
 {because} he hath wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > .  
 because DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of  
 their land <00776 +>erets > , no , not so much <05704 + as a foot <07272 +regel > breadth <04096 +midrak >  
 ; {because} <03588 +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau  
 <06215 + [ for ] a possession <03425 +y@rushah > . because DEU 002 009 And the LORD <03068 +Y@hovah  
 > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither  
 <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I will not give

<05414 +nathan > thee of their land <00776 +>erets > [ for ] a possession <03425 +y@rushah > ; {because} <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425 +y@rushah > . because DEU 002 019 And [ when ] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [ any ] possession <03425 +y@rushah > ; {because} <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425 +y@rushah > . because DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [ that are ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > {because} <06440 +paniym > of thee . because DEU 004 003 Your eyes <05869 + have seen <07200 +ra>ah > what the LORD <03068 +Y@hovah > did <06213 + {because} of Baalpeor <01187 +Ba : for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath destroyed <08045 +shamad > them from among <07130 +qereb > you . because DEU 004 037 And {because} he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his sight <06440 +paniym > with his mighty <01419 +gadowl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; because DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , {because} ye were more <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [ were ] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : because DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and {because} he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . because DEU 007 008 But {because} <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . because DEU 008 020 As the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > destroyeth <6> before your face , so <03651 +ken > shall ye perish <6> ; {because} <06118 + ye would not be obedient <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . because DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the first <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , {because} <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . because DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [ at the first ] ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . because DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and {because} <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . Because DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935

+bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . because DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , {because} <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . because DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; {because} <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . because DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; {because} <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . because DEU 014 008 And the swine <02386 +chaziyr > , {because} <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [ is ] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . because DEU 014 029 And the Levite <03881 +Leviyiy > , ( {because} he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee , ) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [ are ] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . because DEU 015 002 And this <02088 +zeh > [ is ] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ ought ] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [ it ] ; he shall not exact <05065 +nagas > [ it ] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; {because} <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > . because DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra , and in all <03605 +kol > that thou putttest <04916 +mishlowach > thine hand <03027 +yad > unto . because DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , {because} <03588 +kiy > he is well <02895 +towb > with thee ; because DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; {because} <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; because DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : {because} <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . because DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > things [ are ] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and {because} <01558 +galal > of these <00428 +>el - leh > abominations <08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . because DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while

<03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him ,  
 {because} <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him  
 ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130  
 +sane > > him not in time past <08032 +shilshowm > . because DEU 020 003 And shall say <00559 +>amar >  
 unto them , Hear <08085 +shama > , O Israel <03478 +Yisra>el > , ye approach <07126 +qarab > this day  
 <03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not  
 your hearts <03824 +lebab > faint <07401 +rakak > , fear <03372 +yare > > not , and do not tremble <02648  
 +chaphaz > , neither <00408 +>al > be ye terrified <06206 + {because} <06440 +paniym > of them ; because  
 DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo > > delight <02654 +chaphets > in  
 her , then thou shalt let her go <07971 +shalach > whither she will <05315 +nephesh > ; but thou shalt not sell  
 <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014  
 + of her , {because} thou hast humbled <06031 + her . because DEU 022 019 And they shall amerce <06064 +  
 him in an hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and give <05414 +nathan > [  
 them ] unto the father <1> of the damsel <05291 +na , {because} <03588 +kiy > he hath brought <03318  
 +yatsa > > up an evil <07451 +ra > > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel  
 <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971  
 +shalach > her away all <03605 +kol > his days <03117 +yowm > . because DEU 022 021 Then they shall  
 bring <03318 +yatsa > > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house  
 <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her  
 with stones <68> that she die <04191 +muwth > : {because} <03588 +kiy > she hath wrought <06213 + folly  
 <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1>  
 house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra > > away <01197 +ba from among  
 <07130 +qereb > you . because DEU 022 024 Then ye shall bring <03318 +yatsa > > them both <08147  
 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them  
 with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not  
 , [ being ] in the city <05892 + ; and the man <00376 +>iysh > , {because} he hath humbled <06031 + his  
 neighbour s <07453 +rea > > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil  
 <07451 +ra > > from among <07130 +qereb > you . because DEU 022 024 Then ye shall bring <03318 +yatsa >  
 > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone  
 <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , {because}  
 she cried <06817 +tsa not , [ being ] in the city <05892 + ; and the man <00376 +>iysh > , because he hath  
 humbled <06031 + his neighbour s <07453 +rea > > wife <00802 +>ishshah > : so thou shalt put <01197 +ba  
 away <01197 +ba evil <07451 +ra > > from among <07130 +qereb > you . because DEU 022 029 Then the man  
 <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291  
 +na father <1> fifty <02572 +chamishshiyim > [ shekels ] of silver <03701 +keceph > , and she shall be his wife  
 <00802 +>ishshah > ; {because} he hath humbled <06031 + her , he may <03201 +yakol > not put <07971  
 +shalach > her away all <03605 +kol > his days <03117 +yowm > . because DEU 023 004 Because they met  
 <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870  
 +derek > , when ye came <03318 +yatsa > > forth <03318 +yatsa > > out of Egypt <04714 +Mitsrayim > ; and  
 {because} <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son  
 <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram  
 Naharayim > , to curse <07043 +qalal > thee . Because DEU 023 004 {Because} they met <06923 +qadam >  
 you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye  
 came <03318 +yatsa > > forth <03318 +yatsa > > out of Egypt <04714 +Mitsrayim > ; and because <03588  
 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor  
 <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043  
 +qalal > thee . because DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim  
 > would <14> not hearken <08085 +shama > > unto Balaam <01109 +Bil ; but the LORD <03068 +Y@hovah  
 > thy God <00430 +>elohiyim > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing  
 <01293 +B@rakah > unto thee , {because} <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiyim > loved <00157 +>ahab > thee . because DEU 023 007 Thou shalt not abhor <08581 +ta an  
 Edomite <00130 +>Edomiy > ; for he [ is ] thy brother <00251 +>ach > : thou shalt not abhor <08581 +ta an  
 Egyptian <04713 +Mitsriy > ; {because} <03588 +kiy > thou wast <01961 +hayah > a stranger <01616 +ger >  
 in his land <00776 +>erets > . because DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath  
 taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961



+hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen> in his eyes  
 <05869 + , {because}<03588 +kiy> he hath found <04672 +matsa> > some <01697 +dabar> uncleanness  
 <06172 + in her : then let him write <03789 +kathab> her a bill <05612 +cepher> of divorcement <03748  
 +k@riythuwth> , and give <05414 +nathan> [ it ] in her hand <03027 +yad> , and send <07971 +shalach>  
 her out of his house <01004 +bayith> . because DEU 027 020 Cursed <00779 +> arar > [ be ] he that lieth  
 <07901 +shakab> with his father s <1> wife <00802 +> ishshah > ; {because}<03588 +kiy> he uncovereth  
 <01540 +galah> his father s <1> skirt <03671 +kanaph> . And all <03605 +kol> the people <05971 + shall  
 say <00559 +> amar > , Amen <00543 +> amen > . because DEU 028 020 The LORD <03068 +Y@hovah>  
 shall send <07971 +shalach> upon thee cursing <03994 +m@erah> , vexation <04103 +m@huwmah> , and  
 rebuke <04045 +mig , in all <03605 +kol> that thou settest <04916 +mishlowach> thine hand <03027 +yad>  
 unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad> , and until <05704 + thou perish  
 <6> quickly <04118 +maher> ; {because}<06440 +paniym> of the wickedness <07455 +roa<> of thy doings  
 <04611 +ma , whereby <00834 +> aher > thou hast forsaken <05800 + me . because DEU 028 045 . Moreover  
 all <03605 +kol> these <00428 +> el - leh > curses <07045 +q@lalah> shall come <00935 +bow> > upon  
 thee , and shall pursue <07291 +radaph> thee , and overtake <05381 +nasag> thee , till <05704 + thou be  
 destroyed <08045 +shamad> ; {because}<03588 +kiy> thou hearkenedst <08085 +shama<> not unto the  
 voice <06963 +qowl> of the LORD <03068 +Y@hovah> thy God <00430 +> elohiym > , to keep <08104  
 +shamar> his commandments <04687 +mitsvah> and his statutes <02708 +chuqqah> which <00834 +> aher  
 > he commanded <06680 +tsavah> thee : Because DEU 028 047 {Because} thou servedst <05647 + not the  
 LORD <03068 +Y@hovah> thy God <00430 +> elohiym > with joyfulness <08057 +simchah> , and with  
 gladness <02898 +tuwb> of heart <03824 +lebab> , for the abundance <07230 +rob> of all <03605 +kol> [   
 things ] ; because DEU 028 055 So that he will not give <05414 +nathan> to any <00259 +> echad > of them of  
 the flesh <01320 +basar> of his children <01121 +ben> whom <00834 +> aher > he shall eat <00398 +> akal  
 > : {because} he hath nothing <03605 +kol> left <07604 +sha> ar > him in the siege <04692 +matsowr> , and  
 in the straitness <04689 +matsowq> , wherewith <00834 +> aher > thine enemies <00341 +> oyeb > shall  
 distress <06693 +tsuwq> thee in all <03605 +kol> thy gates <08179 +sha . because DEU 028 062 And ye shall  
 be left <07604 +sha> ar > few <04592 +m@ in number , whereas <00834 +> aher > ye were as the stars  
 <03556 +kowkab> of heaven <08064 +shamayim> for multitude <07230 +rob> ; {because}<03588 +kiy>  
 thou wouldest not obey <08085 +shama<> the voice <06963 +qowl> of the LORD <03068 +Y@hovah> thy  
 God <00430 +> elohiym > . Because DEU 029 025 Then men shall say <00559 +> amar > , {Because} they have  
 forsaken <05800 + the covenant <01285 +b@riyth> of the LORD <03068 +Y@hovah> God <00430  
 +> elohiym > of their fathers <1> , which <00834 +> aher > he made <03772 +karath> with them when he  
 brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +> erets > of Egypt <04714  
 +Mitsrayim> : because DEU 031 017 Then my anger <00639 +> aph > shall be kindled <02734 +charah>  
 against them in that day <03117 +yowm> , and I will forsake <05800 + them , and I will hide <05641 +cathar  
 > my face <06440 +paniym> from them , and they shall be devoured <00398 +> akal > , and many <07227  
 +rab > evils <07451 +ra<> and troubles <06869 +tsarah> shall befall <04672 +matsa> > them ; so that they  
 will say <00559 +> amar > in that day <03117 +yowm> , Are not these <00428 +> el - leh > evils <07451 +ra<  
 > come <04672 +matsa> > upon us , {because}<03588 +kiy> our God <00430 +> elohiym > [ is ] not among  
 <07130 +qereb> us ? because DEU 031 029 For I know <03045 +yada<> that after <00310 +> achar > my  
 death <04194 +maveth> ye will utterly corrupt <07843 +shachath> [ yourselves ] , and turn <05493 +cuwr>  
 aside from the way <01870 +derek> which <00834 +> aher > I have commanded <06680 +tsavah> you ; and  
 evil <07451 +ra<> will befall <07122 +qara> > you in the latter <00319 +> achariyth > days <03117 +yowm  
 > ; {because}<03588 +kiy> ye will do <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD  
 <03068 +Y@hovah> , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands  
 <03027 +yad> . Because DEU 032 003 {Because}<03588 +kiy> I will publish <07121 +qara> > the name  
 <08034 +shem> of the LORD <03068 +Y@hovah> : ascribe <03051 +yahab> ye greatness <01433 +godel>  
 unto our God <00430 +> elohiym > . because DEU 032 019 . And when the LORD <03068 +Y@hovah> saw  
 <07200 +ra> ah > [ it ] , he abhorred <05006 +na> ats > [ them ] , {because} of the provoking <03707 +ka of  
 his sons <01121 +ben> , and of his daughters <01121 +ben> . because DEU 032 047 For it [ is ] not a vain  
 <07386 +reyq> thing <01697 +dabar> for you ; {because}<03588 +kiy> it [ is ] your life <02416 +chay> :  
 and through this <02088 +zeh> thing <01697 +dabar> ye shall prolong <00748 +> arak > [ your ] days  
 <03117 +yowm> in the land <00127 +> adamah > , whither ye go <05674 + over <05674 + Jordan <03383  
 +Yarden> to possess <03423 +yarash> it . because DEU 032 051 Because ye trespassed <04603 +ma against  
 me among <08432 +tavek> the children <01121 +ben> of Israel <03478 +Yisra> el > at the waters <04325

+mayim > of Meribahkadesh , in the wilderness <04057 +midbar > of Zin <06790 +Tsin > ; {because} <03588 +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Because DEU 032 051 {Because} ye trespassed <04603 +ma against me among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325 +mayim > of Meribahkadesh , in the wilderness <04057 +midbar > of Zin <06790 +Tsin > ; because <03588 +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > . because DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , {because} <03588 +kiy > there <08033 +sham > , [ in ] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [ was he ] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . cause GEN 007 004 For yet <05750 + seven <07651 +sheba< > days <03117 +yowm > , and I will {cause} it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and every <03605 +kol > living substance <03351 +y@quwm > that I have made <06213 + will I destroy <04229 +machah > from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . Cause GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , {Cause} every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . cause EXO 008 005 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > forth thine hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the streams <05104 +nahar > , over <05921 + the rivers <02975 +y@ , and over <05921 + the ponds <98> , and {cause} frogs <06854 +ts@phardea< > to come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . cause EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [ {cause} <05668 + ] have I raised <05975 + thee up , for to shew <07200 +ra>ah > [ in ] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . cause EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will {cause} it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . cause EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +peshah > , [ whether it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the {cause} <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . cause EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [ do ] evil <07451 +ra< > ; neither <03808 +lo> > shalt thou speak <06030 + in a {cause} <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [ judgment ] : cause EXO 023 003 Neither <03808 +lo> > shalt thou countenance <01921 +hadar > a poor <01800 +dal > man in his {cause} <07379 +riyb > . cause EXO 023 006 Thou shalt not wrest <05186 +natah > the judgment <04941 +mishpat > of thy poor <34> in his {cause} <07379 +riyb > . cause EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to {cause} the lamp <05216 +niyr > to burn <05927 + always <08548 +tamiyd > . cause EXO 029 010 And thou shalt {cause} a bullock <06499 +par > to be brought <07126 +qarab > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the bullock <06499 +par > . cause LEV 014 041 And he shall {cause} the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyy > about , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqom > : cause LEV 019 029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to {cause}

*herto be a whore <02181 +zanah > ; lest <03808 +lo> > the land <00776 +>erets > fall to whoredom <02181 +zanah > , and the land <00776 +>erets > become <04390 +male> > full <04390 +male> > of wickedness <02154 +zimmah > . cause LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > unto thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to {cause} the lamps <05216 +niyr > to burn <05927 + continually <08548 +tamiyd > . cause LEV 024 019 And if <03588 +kiy > a man <00376 +>iysh > {cause} <05414 +nathan > a blemish <03971 +m>uwm > in his neighbour <05997 + ; as he hath done <06213 + , so <03651 +ken > shall it be done <06213 + to him ; cause LEV 025 009 Then shalt thou {cause} the trumpet <07782 +showphar > of the jubile <08643 +t@ruw to sound <05674 + on the tenth <06218 + [ day ] of the seventh <07637 +sh@biy month <02320 +chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the trumpet <07782 +showphar > sound <05674 + throughout all <03605 +kol > your land <00776 +>erets > . cause LEV 026 016 I also <00637 +>aph > will do <06213 + this unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and {cause} sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it . cause NUM 005 024 And he shall {cause} the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . cause NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall {cause} the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . cause NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [ are ] his , and [ who <01931 +huw> > is ] holy <06918 +qadowsh > ; and will cause [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 +>aher > he hath chosen <00977 +bachar > will he {cause} to come <07126 +qarab > near <07126 +qarab > unto him . cause NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [ are ] his , and [ who <01931 +huw> > is ] holy <06918 +qadowsh > ; and will {cause} [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . cause NUM 016 011 For which {cause} <03651 +ken > [ both ] thou and all <03605 +kol > thy company <05712 + [ are ] gathered <03259 +ya together against <05921 + the LORD <03068 +Y@hovah > : and what <04100 +mah > [ is ] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? cause NUM 027 005 And Moses <04872 +Mosheh > brought <07126 +qarab > their {cause} <04941 +mishpat > before <06440 +paniym > the LORD <03068 +Y@hovah > . cause NUM 027 007 The daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > speak <01696 +dabar > right <03651 +ken > : thou shalt surely give <05414 +nathan > them a possession <00272 +>achuzzah > of an inheritance <05159 +nachalah > among <08432 +tavek > their father s <1> brethren <00251 +>ach > ; and thou shalt {cause} the inheritance <05159 +nachalah > of their father <1> to pass <05674 + unto them . cause NUM 027 008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a man <00376 +>iysh > die <04191 +muwth > , and have no <00369 +>ayin > son <01121 +ben > , then ye shall {cause} his inheritance <05159 +nachalah > to pass <05674 + unto his daughter <01323 +bath > . cause NUM 028 007 And the drink <05262 +necek > offering thereof [ shall be ] the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [ place ] shalt thou {cause} the strong wine <07491 +ra to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [ for ] a drink <05262 +necek > offering . cause NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [ to {cause} him ] to die <04191 +muwth > . cause DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <04941 +mishpat > ; [ but ] ye shall hear <08085*

+shama< > the small <06996 +qatan > as well as the great <01419 +gadowl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniym > of man <00376 +>iysh > ; for the judgment <04941 +mishpat > [ is ] God s <00430 +>elohiym > : and the {cause} <01697 +dabar > that is too hard <07185 +qashah > for you , bring <07126 +qarab > [ it ] unto me , and I will hear <08085 +shama< > it . cause DEU 001 038 [ But ] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , which standeth <05975 + before <06440 +paniym > thee , he shall go <00935 +bow> > in thither <08033 +sham > : encourage <02388 +chazaq > him : for he shall {cause} Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . cause DEU 003 028 But charge <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and encourage <02388 +chazaq > him , and strengthen <00553 +>amats > him : for he shall go <05674 + over <05674 + before <06440 +paniym > this <02088 +zeh > people <05971 + , and he shall {cause} them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > . cause DEU 012 011 Then there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to {cause} his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma , and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <03027 +yad > , and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : cause DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > {cause} the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . cause DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not {cause} the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . cause DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat > shall {cause} him to lie <05307 +naphal > down , and to be beaten <05221 +nakah > before his face , according <01767 +day > to his fault <07564 +rish , by a certain number <04557 +micpar > . cause DEU 028 007 The LORD <03068 +Y@hovah > shall {cause} <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . cause DEU 028 025 The LORD <03068 +Y@hovah > shall {cause} <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . cause DEU 031 007 And Moses <04872 +Mosheh > called <07121 +qara> > unto Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou must go <00935 +bow> > with this <02088 +zeh > people <05971 + unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou shalt {cause} them to inherit <05157 +nachal > it . caused GEN 002 005 And every <03605 +kol > plant <07880 +siyach > of the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every <03605 +kol > herb <06212 + of the field <07704 +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > had not {caused} it to rain <04305 +matar > upon the earth <00776 +>erets > , and [ there was ] not a man <00120 +>adam > to till <05647 + the ground <00127 +>adamah > . caused GEN 002 021 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > {caused} a deep <08639 +tardemah > sleep <03462 +yashen > to fall <05307 +naphal > upon Adam <00121 +>Adam > , and he slept <03462 +yashen > : and he took <03947 +laqach > one <00259 +>echad > of his ribs <06763 +tsela< > , and closed

<05462 +cagar > up the flesh <01320 +basar > instead <08478 +tachath > thereof ; caused GEN 020 013 And it came <01961 +hayah > to pass , when <00834 +>aher > God <00430 +>elohiym > {caused} me to wander <08582 +ta from my father s <1> house <01004 +bayith > , that I said <00559 +>amar > unto her , This <02088 +zeh > [ is ] thy kindness <02617 +cheched > which <00834 +>aher > thou shalt shew <06213 + unto me ; at <00413 +>el > every <03605 +kol > place <04725 +maqowm > whither we shall come <00935 +bow > , say <00559 +>amar > of me , He [ is ] my brother <00251 +>ach > . caused GEN 041 052 And the name <08034 +shem > of the second <08145 +sheniy > called <07121 +qara>> he Ephraim <00669 +>Ephrayim > : For God <00430 +>elohiym > hath {caused} me to be fruitful <06509 +parah > in the land <00776 +>erets > of my affliction <06040 + . caused EXO 014 021 . And Moses <04872 +Mosheh > stretched <05186 +natah > out his hand <03027 +yad > over <05921 + the sea <03220 +yam > ; and the LORD <03068 +Y@hovah > {caused} the sea <03220 +yam > to go <03212 +yalak > [ back ] by a strong <05794 + east <06921 +qadiym > wind <07307 +ruwach > all <03605 +kol > that night <03915 +layil > , and made <07760 +suwm > the sea <03220 +yam > dry <02724 +charabah > [ land ] , and the waters <04325 +mayim > were divided <01234 +baqa< > . caused EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they {caused} it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . caused LEV 024 020 Breach <07667 +sheber > for breach <07667 +sheber > , eye <05869 + for eye <05869 + , tooth <08127 +shen > for tooth <08127 +shen > : as he hath {caused} <05414 +nathan > a blemish <03971 +m>uwm > in a man <00120 +>adam > , so <03651 +ken > shall it be done <05414 +nathan > to him [ again ] . caused NUM 031 016 Behold <02005 +hen > , these <02007 +hennah > {caused} <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > , through the counsel <01697 +dabar > of Balaam <01109 +Bil , to commit <04560 +macar > trespass <04604 +ma against the LORD <03068 +Y@hovah > in the matter <01697 +dabar > of Peor <06465 +P@ , and there was a plague <04046 +maggephah > among the congregation <05712 + of the LORD <03068 +Y@hovah > . caused DEU 034 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya , saying <00559 +>amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera< > : I have {caused} thee to see <07200 +ra>ah > [ it ] with thine eyes <05869 + , but thou shalt not go <05674 + over <05674 + thither <08033 +sham > . causes EXO 018 019 Hearken <08085 +shama< > now <06258 + unto my voice <06963 +qowl > , I will give thee counsel <03289 +ya , and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 + to God - ward , that thou mayest bring <00935 +bow> > the {causes} <01697 +dabar > unto God <00430 +>elohiym > : causes EXO 018 026 And they judged <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : the hard <07186 +qasheh > {causes} <01697 +dabar > they brought <00935 +bow> > unto Moses <04872 +Mosheh > , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they judged <08199 +shaphat > themselves <01992 +hem > . causes DEU 001 016 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 + , saying <00559 +>amar > , Hear <08085 +shama< > [ the {causes} ] between <00996 +beyn > your brethren <00251 +>ach > , and judge <08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [ every ] man <00376 +>iysh > and his brother <00251 +>ach > , and the stranger <01616 +ger > [ that is ] with him . causeth NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [ is ] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that {causeth} the curse <00779 +>arar > : causeth NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that {causeth} the curse <00779 +>arar > : causeth NUM 005 022 And this water <04325 +mayim > that {causeth} the curse <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me , to make [

thy ] belly <00990 +beten > to swell <06638 +tsabah > , and [ thy ] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > . causeth NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that {causeth} the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . causeth NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that {causeth} the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . causeth NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that {causeth} the curse <00779 +>arar > shall enter <00935 +bow> > into her , [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . \* cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin , cause -0156 accusation, case, {cause}, crimes, fault, cause -0158 {cause}, cause -0846 beside, {cause}, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, cause -0873 {cause}, divideth, separate, separated, sever, cause -1223 after, among, at, avoid, because, {cause}, occasion, reason, though, through, throughout, within, cause -1352 {cause}, therefore, wherefore, which, cause -1432 {cause}, freely, nought, vain, without, cause -1500 {cause}, vain, vainly, without, cause -1752 {cause}, causes, reason, sake, wherefore, cause -2289 {cause}, death, killed, put, cause -2596 about, according, affairs, after, against, alone, among, at, before, {cause}, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, cause -3056 account, {cause}, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, cause -4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, {cause}, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, cause -5124 {cause}, hereby, hereunto, same, selfsame, so, therefore, thereunto, this, thus, wherefore, cause -5484 because, {cause}, reproachfully, cause -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , {cause} , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , cause -0657 ancles , beside , {cause} , end , ends , howbeit , less , nevertheless , no , none , nothing , notwithstanding , nought , save , saving , uttermost , want , where , without , cause -0834 according , after , against , alike , among , and , because , besought , {cause} , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , cause -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , {cause} , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , cause -1700 {cause} , end , estate , cause -1779 {cause} , judgment , plea , strife , cause -1961 abode , accomplished , am , became , becamest , become , been , being , brake , brought , came , {cause} , caused , come , cometh , committed , continue , continued , count , did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , had , happened , hast , hath , have , keep , lasted , made , pertained , pertaineth , quit , reach , received , remain , remained , required , take , wast , wear , went , when , which , cause 2600 {cause} ,

*causeless, cost, free, freely, innocent, nothing, nought, vain, wages, without, cause -3651 according, also, aright, {cause}, even, howbeit, like, likewise, manner, more, not, right, so, state, straightway, such, surely, therefore, thing, this, thus, true, well, wherefore, which, cause 4616 because, {cause}, end, intent, sake, cause -4941 {cause}, ceremonies, charge, crimes, custom, deserts, determination, discretion, disposing, due, fashion, fashions, form, judged, judgment, judgments, just, justice, justly, law, lawful, manner, manners, measure, order, ordinance, ordinances, right, sentence, usest, cause -5252 {cause}, cause -5438 {cause}, cause -5668 because, {cause}, intent, sake, sakes, cause -7379 {cause}, causes, chiding, contention, controversies, controversy, multitude, pleadings, strife, strive, strivings, suit, cause -7387 {cause}, empty, vain, void, without, cause -7945 {cause}, sake, cause -8267 {cause}, deceit, deceitful, false, falsehood, falsely, feignedly, liar, lie, lies, lying, vain, without, wrongfully, cause 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, ({cause}to, make) perish, spend, X and surely, take, be undone, X utterly, be voidof, have no way to flee. cause 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), thing ofnought, save(-ing), there, uttermost part, want, without ({cause}). cause 0819 -- /ashmah -- offend, sin, ({cause} of) trespass(-ing, offering). cause 0887 -- ba/ash -- (make to) be abhorred (had in abomination, loathsome, odious), ({cause} a, make to) stink(-ing savour), X utterly. cause 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, ({cause} to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. cause 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, ({cause}, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. cause 0954 -- buwsh -- (be, make, bring to, {cause}, put to, with, a-)shamed(-d), be(put to) confounded(-fusion), become dry, delay, be long. cause 0989 -- b@tel -- ({cause}, make to), cease, hinder. cause 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, ({cause}, make to, get, give, have) understand(-ing), view, (deal)wise(-ly, man). cause 1158 -- ba\ah -- {cause}, inquire, seek up, swell out. cause 1197 -- ba\ar -- be brutish, bring (put, take) away, burn, ({cause} to) eat(up), feed, heat, kindle, set ([on fire]), waste. cause 1262 -- barah -- choose, ({cause} to) eat, manifest, (give) meat. cause 1652 -- gasham -- ({cause} to) rain. cause 1680 -- dabab -- {cause} to speak. cause 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, {cause}, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. cause 1700 -- dibrah -- {cause}, end, estate, order, regard. cause 1777 -- diyn -- contend, execute (judgment), judge, minister judgment, plead (the {cause}), at strife, strive. cause 1779 -- diyn -- {cause}, judgment, plea, strife. cause 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed, like), break, {cause}, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. cause 2045 -- hashma\uwth -- to {cause} to hear. cause 2181 -- zanah -- (cause to) commit fornication, X continually, X great, (bean, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, ({cause} to) go a- whoring, whorish. cause 2181 -- zanah -- (cause to) commit fornication, X continually, X great, (bean, play the) harlot, ({cause} to be, play the) whore, (commit, fall to) whoredom, (cause to) go a- whoring, whorish. cause 2181 -- zanah -- ({cause} to) commit fornication, X continually, X great, (bean, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a- whoring, whorish. cause 2199 -- za\aq -- assemble, call (together), (make a) cry (out), come with sucha company, gather (together), {cause} to be proclaimed. cause 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, ({cause}, make) sin(-ful, -- ness), trespass. cause 2492 -- chalam - - ({cause} to) dream(-er), be in good liking, recover. cause 2600 -- chinnam -- without a {cause} (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain. cause 2637 -- chacer -- be abated, bereave, decrease, ({cause} to) fail, (have) lack, make lower, want. cause 2821 -- chashak -- be black, be (make) dark, darken, {cause} darkness, be dim, hide. cause 2865 -- chathath -- abolish, affright, be (make) afraid, amaze,*

*beat down, discourage, ({cause} to) dismay, go down, scare, terrify. cause 2976 -- ya/ash -- ({cause} to) despair, one that is desperate, be no hope. cause 3013 -- yagah -- afflict, {cause} grief, grieve, sorrowful, vex. cause 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, ({cause} to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot cause 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, {cause} to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot cause 3176 -- yachal -- ({cause} to, have, make to) hope, be pained, stay, tarry, trust, wait. cause 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, ({cause} to) walk(-ing), wax, X be weak. cause 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, {cause} to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. cause 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), ({cause} to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. cause 3286 -- ya\aph -- faint, {cause} to fly, (be) weary (self). cause 3313 -- yapha\ -- be light, shew self, ({cause} to) shine (forth). cause 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, {cause} to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth(out), at any time, X to [and fro], utter. cause 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), ({cause} to, let) run down, sink, subdue, take down. cause 3381 -- yarad -- X abundantly, bring down, carry down, cast down, ({cause} to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. cause 3427 -- yashab -- (make to) abide(-ing), continue, ({cause} to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. cause 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) {cause}, every, + no (manner, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) whole. cause 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, ({cause} to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring topass, wholly reap, make clean riddance, spend, quite take away, waste. cause 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) {cause}, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. cause 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown, ({cause} to) stumble, X utterly, be weak. cause 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, ({cause}, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak. cause 3782 -- kashal -- bereave, cast down, be decayed, ({cause} to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak. cause 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, ({cause} to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, tarry (all night, that night). cause 4065 -- madduwach -- {cause} of banishment. cause 4116 -- mahar -- be carried headlong, fearful, ({cause} to) make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift. cause 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to,*



worthy of) death, destroy(-er), ({cause} to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise. cause 4305 -- matar -- ({cause} to) rain (upon). cause 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough ({cause} to) find(-ing, occasion,out), get (hold upon), X have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on. cause 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, ({cause} to)come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,out), get (hold upon), X have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on. cause 4910 -- mashal -- (have, make to have) dominion, governor, X indeed, reign,(bear, {cause} to, have) rule(-ing, -r), have power. cause 5027 -- nabat -- ({cause} to) behold, consider, look (down), regard, have respect, see. cause 5050 -- nagahh -- (en-)lighten, ({cause} to) shine. cause 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be,draw, go) near (nigh), offer, overtake, present, put, stand. cause 5117 -- nuwach -- cease, be confederate, lay, let down, (be) quiet, remain,({cause} to, be at, give, have, make to) rest, set down. cause 5140 -- nazal -- distil, drop, flood, ({cause} to) flow(-ing), gush out, melt,pour (down), running water, stream. cause 5157 -- nachal -- divide, have ([inheritance]), take as a heritage, (cause to,give to, make to) inherit, (distribute for, divide [for, for an, by], givefor, have, leave for, take [for]) inheritance, (have in, {cause} to, bemade to) possess(-ion). cause 5157 -- nachal -- divide, have ([inheritance]), take as a heritage, ({cause}to, give to, make to) inherit, (distribute for, divide [for, for an, by],give for, have, leave for, take [for]) inheritance, (have in, cause to, bemade to) possess(-ion). cause 5181 -- nachath -- be broken, ({cause} to) come down, enter, go down, pressore, settle, stick fast. cause 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest,{cause} to yield. cause 5252 -- n@cibbah -- {cause}. cause 5258 -- nacak -- cover, melt, offer, ({cause} to) pour (out), set (up). cause 5265 -- naca\ -- {cause} to blow, bring, get, (make to) go (away, forth,forward, onward, out), (take) journey, march, remove, set aside (forward),X still, be on his (go their) way. cause 5301 -- naphach -- blow, breath, give up, {cause} to lose [life], seething,snuff. cause 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), ({cause} to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. cause 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, ({cause} to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. cause 5310 -- naphats -- be beaten in sunder, break (in pieces), broken, dash (inpieces), {cause} to be discharged, dispersed, be overspread, scatter. cause 5380 -- nashab -- ({cause} to) blow, drive away. cause 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, {cause}, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. cause 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, {cause} to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back). cause 5438 -- cibbah -- {cause}. cause 5647 -- \abad -- X be, keep in bondage, be bondmen, bond- service, compel, do,dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass,({cause} to, make to) serve(-ing, self), (be, become) servant(-s), do (use)service, till(-er), transgress , (set a) work, be wrought, worshipper, cause 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, {cause} to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. cause 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go

(away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), ({cause} to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. cause 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, ({cause} to, give, make to, over)pass(- age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. cause 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),({cause} to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work. cause 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), ({cause} to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work. cause 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work. cause 6030 -- \anah -- give account, afflict, ({cause} to, give) answer, bring low ,cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(together by course), speak, testify, utter, (bear) witness. cause 6293 -- paga\ -- come (betwixt), {cause} to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], meet (together),pray, reach, run. cause 6403 -- palat -- calve, carry away safe, deliver, ({cause} to) escape. cause 6509 -- parah -- bear, bring forth (fruit), (be, {cause} to be, make)fruitful, grow, increase. cause 6565 -- parar -- X any ways, break (asunder), cast off, {cause} to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make void. cause 6664 -- tsedeq -- X even, (X that which is altogether) just(-ice),([un-])right(-eous) ({cause}, -ly, -ness). cause 6743 -- tsalach -- break out, come (mightily), go over, be good, be meet, beprofitable, ({cause} to, effect, make to, send) prosper(-ity, -ous,-ously). cause 6779 -- tsamach -- bear, bring forth, (cause to, make to) bud (forth), (causeto, make to) grow (again, up), ({cause} to) spring (forth, up). cause 6779 -- tsamach -- bear, bring forth, (cause to, make to) bud (forth), ({cause}to, make to) grow (again, up), (cause to) spring (forth, up). cause 6779 -- tsamach -- bear, bring forth, ({cause} to, make to) bud (forth), (causeto, make to) grow (again, up), (cause to) spring (forth, up). cause 6808 -- tsa\ah -- captive exile, travelling, ({cause} to) wander(-er). cause 6903 -- q@bel -- + according to, + as, + because, before, + for this {cause}, + forasmuch as, + by this means, over against, by reason of, + that, +therefore, + though, + wherefore. cause6937 -- qadar -- be black(-ish), be (make) dark(-en), X heavily, ({cause} to)mourn. cause 7106 qatsa\ -- -- {cause} to scrape, corner. cause 7122 qara/ -- -- befall, (by) chance, ({cause} to) come (upon), fall out,happen, meet. cause 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), ({cause} to) draw near (nigh), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take. cause 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), ({cause}to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be near, offer, present, produce, make ready, stand, take. cause 7126 qarab -- -- (cause to) approach, ({cause} to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be near, offer, present, produce, make ready, stand, take. cause 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be near, offer, present, produce, make ready, stand, take. cause 7181 qashab -- -- attend, ({cause} to) hear(-ken), give heed, incline, mark(well), regard. cause 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, {cause} to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. cause 7257 rabats -- -- crouch (down), fall down, make a fold, lay, ({cause} to,

*maketo* lie (down), make to rest, sit. cause 7280 raga\ -- -- break, divide, find ease, be a moment, ({cause}, give, maketo) rest, make suddenly. cause 7379 riyb -- -- + adversary, {cause}, chiding, contend(-tion), controversy, multitude, pleading, strife, strive(-ing), suit. cause 7387 reyqam -- -- without {cause}, empty, in vain, void. cause 7392 rakab -- -- bring (on [horse-]back), carry, get [oneself] up, on[horse-]back, put, ({cause} to, make to) ride (in a chariot, on, -r), set. cause 7442 ranan -- -- aloud for joy, cry out, be joyful (greatly, make to) rejoice,(cause to) shout (for joy), ({cause} to) sing (aloud, for joy, out),triumph. cause 7442 ranan -- -- aloud for joy, cry out, be joyful (greatly, make to) rejoice,({cause} to) shout (for joy), (cause to) sing (aloud, for joy, out),triumph. cause 7495 rapha/ -- -- cure, ({cause} to) heal, physician, repair, X thoroughly,make whole. cause 7650 shaba\ -- -- adjure, charge (by an oath, with an oath), feed to the full,take an oath, X straitly, ({cause} to, make to) swear. cause 7673 shabath -- -- (cause to, let, make to) cease, celebrate, {cause} (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away. cause 7673 shabath -- -- ({cause} to, let, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away. cause 7686 shagah -- -- ({cause} to) go astray, deceive, err, be ravished, sinthrough ignorance, (let, make to) wander. cause 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, ({cause} to, make to) return, reverse,reward, + say nay, send back, set again, slide cause 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,({cause} to) answer (+ again), X in any case (wise), X at all, averse,bring (again, back, home again), call [to mind], carry again (back), cease,X certainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide cause 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, ({cause} to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. cause 7911 shakach -- -- X at all, ({cause} to) forget. cause 7931 shakan -- -- abide, continue, (cause to, make to) dwell(-er), havehabitation, inhabit, lay, place, ({cause} to) remain, rest, set (up). cause 7931 shakan -- -- abide, continue, ({cause} to, make to) dwell(-er), havehabitation, inhabit, lay, place, (cause to) remain, rest, set (up). cause 7932 sh@kan -- -- {cause} to dwell, have habitation. cause 7945 shel -- -- {cause}, sake. cause 8055 -- samach -- cheer up, be (make) glad, (have, make) joy(-ful), be (make)merry, ({cause} to, make to) rejoice, X very. cause 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, ({cause} to, let, make to) hear(-ken, tell), X indeed, listen,make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell,understand, whosoever [heareth], witness. cause 8248 -- shaqah -- {cause} to (give, give to, let, make to) drink, drown,moisten, water. cause 8267 -- sheqer -- without a {cause}, deceit(-ful), false(-hood, -ly),feignedly, liar, + lie, lying, vain (thing), wrongfully. cause 8313 -- saraph -- ({cause} to, make a) burn([-ing], up) kindle, X utterly. cause 8327 -- sharash -- (take, {cause} to take) root (out). cause 8582 -- ta\ah -- (cause to) go astray, deceive, dissemble, (cause to, make to)err, pant, seduce, (make to) stagger, ({cause} to) wander, be out oftheway. cause 8582 -- ta\ah -- (cause to) go astray, deceive, dissemble, ({cause} to, maketo) err, pant, seduce, (make to) stagger, (cause to) wander, be out oftheway. cause 8582 -- ta\ah -- ({cause} to) go astray, deceive, dissemble, (cause to, maketo) err, pant, seduce, (make to) stagger, (cause to) wander, be out oftheway. cause 0156 \*\* aitia \*\* accusation, case, {cause}, crime, fault, [wh-]ere[-fore]. cause 0158 \*\* aition \*\* {cause}, fault. cause 1352 \*\* dio \*\* for which {cause}, therefore, wherefore. cause 1432 \*\* dorean \*\* without a {cause}, freely, for naught, in vain. cause 1500 \*\* eike \*\* without a {cause}, (in) vain(-ly). cause 1752 \*\* heneka \*\* because, for ({cause}, sake), (where- )fore, by reason of,that. cause 2289 \*\* thanatoo \*\* become dead, ({cause} to be) put to death, kill, mortify. cause 2358 \*\* thriambeuo \*\* ({cause}) to triumph (over). cause 2716 \*\* katergazomai \*\* {cause}, to (deed), perform, work (out). cause 3056 \*\* logos \*\* account, {cause}, communication, X concerning, doctrine,fame, X have to do, intent, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work. cause 3076

*\*\* lupeo \*\* {cause} grief, grieve, be in heaviness, (be) sorrow(-ful), be(make) sorry. cause 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield. cause 5484 \*\* charin \*\* be-(for) {cause} of, for sake of, +... fore, X reproachfully. cause fore 1223 \*\* dia \*\* after, always, among, at, to avoid, because of(that), briefly, by, for ({cause})...fore, from, in, by occasion of, of, byreason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). cause ..... a cause 1432 -dorean-> cause ..... a cause 1500 -eike-> cause ..... and cause 2289 -thanatoo-> cause ..... and cause 4160 -poieo-> cause ..... and shall cause 2289 -thanatoo-> cause ..... and some of you shall they cause 2289 -thanatoo-> cause ..... cause . cause ..... cause 0156 -aitia-> cause ..... cause 0158 -aition-> cause ..... cause 0846 -autos-> cause ..... cause 0873 -aphorizo-> cause ..... cause 1223 -dia-> cause ..... cause 1352 -dio-> cause ..... cause 1752 -heneka-> cause ..... cause 2596 -kata-> cause ..... cause 5124 -touto-> cause ..... cause 5484 -charin-> cause ..... cause came 2064 -erchomai-> cause ..... cause was the gospel 2097 -euaggelizo-> cause ..... for his cause 1752 -heneka-> cause ..... for the cause 3056 -logos-> cause ..... is the cause 0156 -aitia-> cause ..... that he might cause 4160 -poieo-> cause ..... the cause 0156 -aitia-> cause ..... them which cause 4160 -poieo-> cause ..... unto you , I did it not for his cause 1752 -heneka-> cause ..... you , cause 4160 -poieo-> cause 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, ({cause} to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee. [ql cause 0657 ## >ephec {eh'-fes'}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), thing of nought, save(-ing), there, uttermost part, want, without ({cause}). [ql cause 0819 ## >ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: -- offend, sin, ({cause} of) trespass(-ing, offering). [ql cause 0887 ## ba>ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in abomination, loathsome, odious), ({cause} a, make to) stink(-ing savour), X utterly. [ql cause 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, ({cause} to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql cause 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, ({cause}, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql cause 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, {cause}, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long. [ql cause 0989 ## b@tel (Aramaic) {bet-ale'}; corresponding to 988; to stop: -- ({cause}, make to), cease, hinder. [ql cause 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, ({cause}, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql cause 1158 ## baash {yaw-ash'}; a primitive root; to desist, i. e. (figuratively) to despond: -- ({cause} to) despair, one that is desperate, be no hope. [ql cause 3013 ## yagah {yaw-gaw'}; a primitive root; to grieve: -- afflict, {cause} grief, grieve, sorrowful, vex. [ql cause 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, ({cause} to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach , (can) tell,*

*understand, have [understanding], X will be, wist, wit, wot [ql cause 3045 ## yada < {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, {cause} to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql cause 3176 ## yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: -- ({cause} to, have, make to) hope, be pained, stay, tarry, trust, wait. [ql cause 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, ({cause} to) walk(-ing), wax, X be weak. [ql cause 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, {cause} to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. [ql cause 3286 ## ya*

cause , 1CH , 21:3 cause , 1CO , 4:17 , 1CO , 11:10 , 1CO , 11:30 cause , 1KI , 1:33 , 1KI , 5:9 , 1KI , 8:31 , 1KI , 8:45 , 1KI , 8:49 , 1KI , 8:59 , 1KI , 8:59 , 1KI , 11:27 , 1KI , 12:15 cause , 1PE , 4:6 cause , 1SA , 17:29 , 1SA , 19:5 , 1SA , 24:15 , 1SA , 25:39 , 1SA , 28:9 cause , 1TH , 2:13 , 1TH , 3:5 cause , 1TI , 1:16 cause , 2CH , 6:35 , 2CH , 6:39 , 2CH , 10:15 , 2CH , 19:10 , 2CH , 32:20 cause , 2CO , 4:16 , 2CO , 5:13 , 2CO , 7:12 , 2CO , 7:12 cause , 2KI , 19:7 cause , 2SA , 3:35 , 2SA , 13:13 , 2SA , 13:16 , 2SA , 15:4 cause , 2TH , 2:11 cause , 2TI , 1:12 cause , AC , 10:21 , AC , 13:28 , AC , 19:40 , AC , 23:28 , AC , 25:14 , AC , 28:18 , AC , 28:20 cause , AM , 5:27 , AM , 6:3 , AM , 8:9 cause , COL , 1:9 , COL , 4:16 cause , DA , 2:12 , DA , 8:25 , DA , 9:17 , DA , 9:27 , DA , 11:18 , DA , 11:18 , DA , 11:39 cause , DE , 1:17 , DE , 1:38 , DE , 3:28 , DE , 12:11 , DE , 17:16 , DE , 24:4 , DE , 25:2 , DE , 28:7 , DE , 28:25 , DE , 31:7 cause , EC , 2:20 , EC , 5:6 , EC , 7:10 , EC , 10:1 cause , EPH , 3:1 , EPH , 3:14 , EPH , 5:31 cause , ES , 3:13 , ES , 5:5 , ES , 8:11 cause , EX , 8:5 , EX , 9:16 , EX , 9:18 , EX , 21:19 , EX , 22:5 , EX , 22:9 , EX , 23:2 , EX , 23:3 , EX , 23:6 , EX , 27:20 , EX , 29:10 cause , EZE , 3:3 , EZE , 5:1 , EZE , 5:13 , EZE , 9:1 , EZE , 14:15 , EZE , 14:23 , EZE , 16:2 , EZE , 16:21 , EZE , 16: 41 , EZE , 20:4 , EZE , 20:37 , EZE , 21:17 , EZE , 21:30 , EZE , 23:48 , EZE , 24:8 , EZE , 24:26 , EZE , 25:7 , EZE , 26:3 , EZE , 26:13 , EZE , 26:17 , EZE , 27:30 , EZE , 29:4 , EZE , 29:14 , EZE , 29:21 , EZE , 30:13 , EZE , 30:22 , EZE , 32:4 , EZE , 32:12 , EZE , 32:14 , EZE , 34:10 , EZE , 34:15 , EZE , 34:25 , EZE , 34:26 , EZE , 36:12 , EZE , 36: 15 , EZE , 36:15 , EZE , 36:27 , EZE , 36:33 , EZE , 37:5 , EZE , 37:12 , EZE , 39:2 , EZE , 39:3 , EZE , 44:22 , EZE , 44:29 cause , EZR , 4:15 , EZR , 4:21 , EZR , 5:5 cause , GE , 7:4 , GE , 45:1 cause , HAB , 1:3 cause , HEB , 2:11 , HEB , 9:15 cause , HO , 1:4 , HO , 2:11 cause , ISA , 1:23 , ISA , 3:12 , ISA , 9:16 , ISA , 10:30 , ISA , 13:10 , ISA , 13:11 , ISA , 27:6 , ISA , 28:11 , ISA , 30:11 , ISA , 30:30 , ISA , 32:6 , ISA , 37:7 , ISA , 41:21 , ISA , 42:2 , ISA , 49:8 , ISA , 51:22 , ISA , 52:4 , ISA , 58:14 , ISA , 61:11 , ISA , 66:9 , ISA , 66:9 cause , JER , 3:12 , JER , 5:28 , JER , 5:28 , JER , 7:3 , JER , 7:7 , JER , 7:34 , JER , 11:20 , JER , 13:16 , JER , 14:22 , JER , 15:4 , JER , 15:11 , JER , 16:9 , JER , 16:21 , JER , 16:21 , JER , 17:4 , JER , 18:2 , JER , 19:7 , JER , 19:9 , JER , 20:12 , JER , 22:16 , JER , 23:27 , JER , 23:32 , JER , 25:15 , JER , 29:8 , JER , 30:3 , JER , 30:13 , JER , 30:21 , JER , 31:2 , JER , 31:9 , JER , 32:35 , JER , 32: 35 , JER , 32:37 , JER , 32:44 , JER , 33:7 , JER , 33:11 , JER , 33:15 , JER , 33:26 , JER , 34:22 , JER , 36:29 , JER , 37:20 , JER , 38:23 , JER , 38:26 , JER , 42:12 , JER , 48: 12 , JER , 48:35 , JER , 49:2 , JER , 49:37 , JER , 50:9 , JER , 50:34 , JER , 51:27 , JER , 51:36 cause , JOB , 2:3 , JOB , 5:8 , JOB , 6:24 , JOB , 9:17 , JOB , 13:18 , JOB , 20:2 , JOB , 23:4 , JOB , 24:7 , JOB , 24:10 , JOB , 29:16 , JOB , 31:13 , JOB , 34:11 , JOB , 34: 28 , JOB , 38:26 , JOB , 38:27 cause , JOE , 2:23 , JOE , 3:11 cause , JOH , 12:18 , JOH , 12:27 , JOH , 15:25 , JOH , 18:37 cause , JON , 1:7 , JON , 1:8 cause , JOS , 5:4 , JOS , 20:4 , JOS , 23:7 cause , LA , 3:32 , LA , 3:36 , LA , 3:52 , LA , 3:59 cause , LE , 14:41 , LE , 19:29 , LE , 24:2 , LE , 24:19 , LE , 25:9 , LE , 26:16 cause , LU , 8:47 , LU , 21:16 , LU , 23:22 cause , MIC , 7:9 cause , MR , 10:7 , MR , 13:12 cause , MT , 5:22 , MT , 5:32 , MT , 10:21 , MT , 19:3 , MT , 19:5 cause , NE , 4:11 , NE , 6:6 , NE , 13:26 cause , NU , 5:24 , NU , 5:26 , NU , 16:5 , NU , 16:5 , NU , 16:11 , NU , 27:5 , NU , 27:7 , NU , 27:8 , NU , 28:7 , NU , 35:30 cause , PHP , 2:18 cause , PR , 1:11 , PR , 3:30 , PR , 4:16 , PR , 8:21 , PR , 18:17 , PR , 22:23 , PR , 23:11 , PR , 23:29 , PR , 24:28 , PR , 25:9 , PR , 29:7 , PR , 31:8 , PR , 31:9 cause , PS , 7:4 , PS , 9:4 , PS , 10:17 , PS , 25:3 , PS , 35:1 , PS , 35:7 , PS , 35:7 , PS , 35:19 , PS , 35:23 , PS , 35:27 , PS , 43:1 , PS , 67:1 , PS , 69:4 , PS , 71:2 , PS , 74:22 , PS , 76:8 , PS , 80:3 , PS , 80:7 , PS , 80:9 , PS , 80:19 , PS , 85:4 , PS , 109:3 , PS , 119:78 , PS , 119:154 , PS , 119:161 , PS , 140:12 , PS , 143:8 , PS , 143: 8 cause , RE , 12:15 , RE , 13:15 cause , RO , 1:26 , RO , 13:6 , RO , 15:9 , RO , 15:22 , RO , 16:17 cause , SOS , 8:2 , SOS , 8:13 cause , TIT , 1:5 cause , ZEC , 8:12 , ZEC , 13:2

case 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, {case}, cause, crime, fault, [wh-]ere[-fore].[ql cause 0158 # aition {ah'-ee-tee-on}; neuter of 159; a reason or crime [like 156]: -- {cause}, fault.[ql cause 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- for which {cause}, therefore, wherefore.[ql cause 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a {cause}, (in) vain(-ly).[ql cause 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a {cause}, freely, for naught, in vain.[ql cause 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, ({cause} to be) put to death, kill, mortify.[ql \*\*\*. thano. See 2348.[ql cause 3076 # lupeo {loo-peh'-o}; from 3077; to distress; reflexively or passively, to be sad: -- {cause} grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry.[ql cause 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) {cause} of, for sake of, +...fore, X reproachfully.[ql cause 2716 # katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- {cause}, to (deed), perform, work (out).[ql cause 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for ({cause}, sake), (where-)fore, by reason of, that. [ql cause 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, {cause}, crime, fault, [wh-]ere[-fore].[ql cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).[ql cause...fore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause})...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql

\* cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike ,  
1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,



cause -0156 accusation, case, {cause}, crimes, fault, cause -0158 {cause}, cause -0846 beside, {cause}, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, cause -0873 {cause}, divideth, separate, separated, sever, cause -1223 after, among, at, avoid, because, {cause}, occasion, reason, though, through, throughout, within, cause -1352 {cause}, therefore, wherefore, which, cause -1432 {cause}, freely, nought, vain, without, cause -1500 {cause}, vain, vainly, without, cause -1752 {cause}, causes, reason, sake, wherefore, cause -2289 {cause}, death, killed, put, cause -2596 about, according, affairs, after, against, alone, among, at, before, {cause}, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, cause -3056 account, {cause}, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, cause -4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, {cause}, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, cause -5124 {cause}, hereby, hereunto, same, selfsame, so, therefore, thereunto, this, thus, wherefore, cause -5484 because, {cause}, reproachfully,

cause -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , {cause} , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , cause -0657 angles , beside , {cause} , end , ends , howbeit , less , nevertheless , no , none , nothing , notwithstanding , nought , save , saving , uttermost , want , where , without , cause -0834 according , after , against , alike , among , and , because , besought , {cause} , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , cause -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , {cause} , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , cause -1700 {cause} , end , estate , cause -1779 {cause} , judgment , plea , strife , cause -1961 abode , accomplished , am , became , becamest , become , been , being , brake , brought , came , {cause} , caused , come , cometh , committed , continue , continued , count , did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , had , happened , hast , hath , have , keep , lasted , made , pertained , pertaineth , quit , reach , received , remain , remained , required , take , wast , wear , went , when , which , cause -2600 {cause} , causeless , cost , free , freely , innocent , nothing , nought , vain , wages , without , cause -3651 according , also , aright , {cause} , even , howbeit , like , likewise , manner , more , not , right , so , state , straightway , such , surely , therefore , thing , this , thus , true , well , wherefore , which , cause -4616 because , {cause} , end , intent , sake , cause -4941 {cause} , ceremonies , charge , crimes , custom , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment , judgments , just , justice , justly , law , lawful , manner , manners , measure , order , ordinance , ordinances , right , sentence , usest , cause -5252 {cause} , cause -5438 {cause} , cause -5668 because , {cause} , intent , sake , sakes , cause -7379 {cause} , causes , chiding , contention , controversies , controversy , multitude , pleadings , strife , strive , strivings , suit , cause -7387 {cause} , empty , vain , void , without , cause -7945 {cause} , sake , cause -8267 {cause} , deceit , deceitful , false , falsehood , falsely , feignedly , liar , lie , lies , lying , vain , without , wrongfully ,

cause 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, ({cause}to, make) perish, spend, X and surely, take, be undone, X utterly, be voidof, have no way to flee. cause 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, - withstanding), thing ofnought, save(-ing), there, uttermost part, want, without ({cause}). cause 0819 -- /ashmah -- offend, sin, ({cause} of) trespass(-ing, offering). cause 0887 -- ba/ash -- (make to) be abhorred (had in abomination, loathsome,odious), ({cause} a, make to) stink(-ing savour), X utterly. cause 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, ({cause} to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), way. cause 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, ({cause}, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), way. cause 0954 -- buwsh -- (be, make, bring to, {cause}, put to, with, a-)shamed(-d), be(put to) confounded(-fusion), become dry, delay, be long. cause 0989 -- b@tel -- ({cause}, make to), cease, hinder. cause 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think,({cause}, make to, get, give, have) understand(-ing), view, (deal)wise(-ly, man). cause 1158 -- ba\ah -- {cause}, inquire, seek up, swell out. cause 1197 -- ba\ar -- be brutish, bring (put, take) away, burn, ({cause} to) eat(up), feed, heat, kindle, set ([on fire]), waste. cause 1262 -- barah -- choose, ({cause} to) eat, manifest, (give) meat. cause 1652 -- gasham -- ({cause} to) rain. cause 1680 -- dabab -- {cause} to speak. cause 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, {cause}, certain rate, + chronicles,commandment, X commune(-ication), + concern[- ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[- soever], + wherewith, which,word, work. cause 1700 -- dibrah -- {cause}, end, estate, order, regard. cause 1777 -- diyn -- contend, execute (judgment), judge, minister judgment, plead(the {cause}), at strife, strive. cause 1779 -- diyn -- {cause}, judgment, plea, strife. cause 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed,like), break, {cause}, come (to pass), do, faint, fall, + follow, happen, Xhave, last, pertain, quit (one-)self, require, X use. cause 2045 -- hashma\uwth -- to {cause} to hear. cause 2181 -- zannah -- (cause to) commit fornication, X continually, X great, (bean, play the) harlot, (cause to be, play the) whore, (commit, fall to)whoredom, ({cause} to) go a- whoring, whorish. cause 2181 -- zannah -- (cause to) commit fornication, X continually, X great, (bean, play the) harlot, ({cause} to be, play the) whore, (commit, fall to)whoredom, (cause to) go a- whoring, whorish. cause 2181 -- zannah -- ({cause} to) commit fornication, X continually, X great, (bean, play the) harlot, (cause to be, play the) whore, (commit, fall to)whoredom, (cause to) go a- whoring, whorish. cause 2199 -- za\aq -- assemble, call (together), (make a) cry (out), come with sucha company, gather (together), {cause} to be proclaimed. cause 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm he hathdone, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, ({cause}, make) sin(-ful, -- ness), trespass. cause 2492 -- chalam -- ({cause} to) dream(-er), be in good liking, recover. cause 2600 -- chinnam -- without a {cause} (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain. cause 2637 -- chacer -- be abated, bereave, decrease, ({cause} to) fail, (have) lack,make lower, want. cause 2821 -- chashak -- be black, be (make) dark, darken, {cause} darkness, be dim,hide. cause 2865 -- chathath -- abolish, affright, be (make) afraid, amaze, beat down,discourage, ({cause} to) dismay, go down, scare, terrify. cause 2976 -- ya/ash -- ({cause} to) despair, one that is desperate, be no hope. cause 3013 -- yagah -- afflict, {cause} grief, grieve, sorrowful, vex. cause 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, ({cause} to let,make) know, (come to give, have, take) knowledge, have [knowledge], (be,make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew,can (man of) skill, be sure, of a surety, teach, (can) tell, understand,have [understanding], X will be, wist, wit, wot cause 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[- not],

certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,{cause} to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot cause 3176 -- yachal -- ({cause} to, have, make to) hope, be pained, stay, tarry,trust, wait. cause 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,({cause} to) walk(-ing), wax, X be weak. cause 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, {cause} to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak. cause 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), ({cause} to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. cause 3286 -- ya\aph -- faint, {cause} to fly, (be) weary (self). cause 3313 -- yapha\ -- be light, shew self, ({cause} to) shine (forth). cause 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, {cause} to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment,shoot forth, spread, spring out, stand out, X still, X surely, take forth(out), at any time, X to [and fro], utter. cause 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(- ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), ({cause} to, let) run down,sink, subdue, take down. cause 3381 -- yarad -- X abundantly, bring down, carry down, cast down, ({cause} to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down. cause 3427 -- yashab -- (make to) abide(-ing), continue, ({cause} to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. cause 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) {cause}, every, + no (manner, -- ne), + there (where)-fore, + though, what (where,who)-soever, (the) whole. cause 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, ({cause} to)fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring topass, wholly reap, make clean riddance, spend, quite take away, waste. cause 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) {cause}, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state,straightway, such (thing), surely, + there (where)-fore, this, thus, true,well, X you. cause 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown,({cause} to) stumble, X utterly, be weak. cause 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, ({cause}, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be)overthrown, (cause to) stumble, X utterly, be weak. cause 3782 -- kashal -- bereave, cast down, be decayed, ({cause} to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be)overthrown, (cause to) stumble, X utterly, be weak. cause 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, ({cause} to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night). cause 4065 -- madduwach -- {cause} of banishment. cause 4116 -- mahar -- be carried headlong, fearful, ({cause} to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, Xshortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly,swift. cause 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to,worthy of) death, destroy(-er), ({cause} to, be like to, must) die, kill,necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise. cause 4305 -- matar -- ({cause} to) rain (upon). cause 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough ({cause} to) find(-ing, occasion,out), get (hold upon), X have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on. cause 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, ({cause} to)come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,out), get (hold upon), X have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on. cause 4910 -- mashal -- (have, make to have) dominion, governor, X indeed, reign,(bear, {cause} to, have) rule(-ing, -r), have power. cause 5027 -- nabat -- ({cause} to) behold, consider, look (down), regard, haverespect, see. cause 5050 -- nagahh -- (en-)lighten,

({cause} to) shine. cause 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near),({cause} to) come (hither, near, nigh), give place, go hard (up), (be,draw, go) near (nigh), offer, overtake, present, put, stand. cause 5117 -- nuwach -- cease, be confederate, lay, let down, (be) quiet, remain,({cause} to, be at, give, have, make to) rest, set down. cause 5140 -- nazal -- distil, drop, flood, ({cause} to) flow(-ing), gush out, melt,pour (down), running water, stream. cause 5157 -- nachal -- divide, have ([inheritance]), take as a heritage, (cause to,give to, make to) inherit, (distribute for, divide [for, for an, by], givefor, have, leave for, take [for]) inheritance, (have in, {cause} to, bemade to) possess(-ion). cause 5157 -- nachal -- divide, have ([inheritance]), take as a heritage, ({cause}to, give to, make to) inherit, (distribute for, divide [for, for an, by],give for, have, leave for, take [for]) inheritance, (have in, cause to, bemade to) possess(-ion). cause 5181 -- nachath -- be broken, ({cause} to) come down, enter, go down, presssure, settle, stick fast. cause 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest,{cause} to yield. cause 5252 -- n@cibbah -- {cause}. cause 5258 -- nacak -- cover, melt, offer, ({cause} to) pour (out), set (up). cause 5265 -- naca\ -- {cause} to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward),X still, be on his (go their) way. cause 5301 -- naphach -- blow, breath, give up, {cause} to lose [life], seething,snuff. cause 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), ({cause} to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. cause 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, ({cause} to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. cause 5310 -- naphats - - be beaten in sunder, break (in pieces), broken, dash (inpieces), {cause} to be discharged, dispersed, be overspread, scatter. cause 5380 -- nashab -- ({cause} to) blow, drive away. cause 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, {cause}, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. cause 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, {cause} to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back). cause 5438 -- cibbah -- {cause}. cause 5647 -- \abad -- X be, keep in bondage, be bondmen, bond- service, compel, do,dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass,({cause} to, make to) serve(-ing, self), (be, become) servant(-s), do (use)service, till(-er), transgress , (set a) work, be wrought, worshipper, cause 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, {cause} to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. cause 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age, along, away, beyond, by, -enger, on, out, over, through), ({cause} to,make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. cause 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, ({cause} to, give, make to, over)pass(- age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, +

shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. cause 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), ({cause} to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. cause 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), ({cause} to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. cause 5927 -- \alah -- arise (up), ({cause} to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. cause 6030 -- \anah -- give account, afflict, ({cause} to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(together by course), speak, testify, utter, (bear) witness. cause 6293 -- paga\ -- come (betwixt), {cause} to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run. cause 6403 -- palat -- calve, carry away safe, deliver, ({cause} to) escape. cause 6509 -- parah -- bear, bring forth (fruit), (be, {cause} to be, make) fruitful, grow, increase. cause 6565 -- parar -- X any ways, break (asunder), cast off, {cause} to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void. cause 6664 -- tsedeq -- X even, (X that which is altogether) just(-ice), ([un-])right(-eous) ({cause}, -ly, -ness). cause 6743 -- tsalach -- break out, come (mightily), go over, be good, be meet, be profitable, ({cause} to, effect, make to, send) prosper(-ity, -ous, -ously). cause 6779 -- tsamach -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), ({cause} to) spring (forth, up). cause 6779 -- tsamach -- bear, bring forth, (cause to, make to) bud (forth), ({cause} to, make to) grow (again, up), (cause to) spring (forth, up). cause 6779 -- tsamach -- bear, bring forth, ({cause} to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up). cause 6808 -- tsa\ah -- captive exile, travelling, ({cause} to) wander(-er). cause 6903 -- q@bel -- + according to, + as, + because, before, + for this {cause}, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore. cause 6937 -- qadar -- be black(-ish), be (make) dark(-en), X heavily, ({cause} to) mourn. cause 7106 qatsa\ -- -- {cause} to scrape, corner. cause 7122 qara/ -- -- befall, (by) chance, ({cause} to) come (upon), fall out, happen, meet. cause 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), ({cause} to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. cause 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), ({cause} to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. cause 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. cause 7181 qashab -- -- attend, ({cause} to) hear(-ken), give heed, incline, mark(well), regard. cause 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, {cause} to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. cause 7257 rabats -- -- crouch (down), fall down, make a fold, lay, ({cause} to, make to) lie (down), make to rest, sit. cause 7280 raga\ -- -- break, divide, find ease, be a moment, ({cause}, give, make to) rest, make suddenly. cause 7379 riyb -- -- + adversary, {cause}, chiding, contend(-tion), controversy, multitude, pleading, strife, strive(-ing), suit. cause 7387 reyqam -- -- without {cause}, empty, in vain, void. cause 7392 rakab -- -- bring (on [horse-]back), carry, get [oneself] up, on[horse-]back, put, ({cause} to, make to) ride (in a chariot, on, -r), set. cause 7442 ranan -- -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), ({cause} to) sing (aloud, for joy, out), triumph. cause 7442 ranan -- -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, ({cause} to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph. cause 7495 rapha/ -- -- cure, ({cause} to) heal, physician, repair, X thoroughly, make whole. cause 7650 shaba\ -- -- adjure, charge (by an oath, with an oath), feed to the full, take an oath, X straitly, ({cause} to, make to) swear. cause 7673 shabath -- --

(cause to, let, make to) cease, celebrate, {cause} (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away. cause 7673 shabath -- -- ({cause} to, let, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away. cause 7686 shagah -- -- ({cause} to) go astray, deceive, err, be ravished, sinthrough ignorance, (let, make to) wander. cause 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, ({cause} to, make to) return, reverse,reward, + say nay, send back, set again, slide cause 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,({cause} to) answer (+ again), X in any case (wise), X at all, averse,bring (again, back, home again), call [to mind], carry again (back), cease,X certainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide cause 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, ({cause} to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. cause 7911 shakach -- -- X at all, ({cause} to) forget. cause 7931 shakan -- -- abide, continue, (cause to, make to) dwell(-er), havehabitation, inhabit, lay, place, ({cause} to) remain, rest, set (up). cause 7931 shakan -- -- abide, continue, ({cause} to, make to) dwell(-er), havehabitation, inhabit, lay, place, (cause to) remain, rest, set (up). cause 7932 sh@kan -- -- {cause} to dwell, have habitation. cause 7945 shel -- -- {cause}, sake. cause 8055 -- samach -- cheer up, be (make) glad, (have, make) joy(-ful), be (make)merry, ({cause} to, make to) rejoice, X very. cause 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, ({cause} to, let, make to) hear(- ken, tell), X indeed, listen,make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell,understand, whosoever [heareth], witness. cause 8248 -- shaqah -- {cause} to (give, give to, let, make to) drink, drown,moisten, water. cause 8267 -- sheqer -- without a {cause}, deceit(-ful), false(- hood, -ly),feignedly, liar, + lie, lying, vain (thing), wrongfully. cause 8313 -- saraph -- ({cause} to, make a) burn([-ing], up) kindle, X utterly. cause 8327 -- sharash - - (take, {cause} to take) root (out). cause 8582 -- ta\ah -- (cause to) go astray, deceive, dissemble, (cause to, make to)err, pant, seduce, (make to) stagger, ({cause} to) wander, be out of theway. cause 8582 -- ta\ah -- (cause to) go astray, deceive, dissemble, ({cause} to, maketo) err, pant, seduce, (make to) stagger, (cause to) wander, be out of theway. cause 8582 -- ta\ah -- ({cause} to) go astray, deceive, dissemble, (cause to, maketo) err, pant, seduce, (make to) stagger, (cause to) wander, be out of theway. cause 0156 \*\* aitia \*\* accusation, case, {cause}, crime, fault, [wh-]ere[-fore]. cause 0158 \*\* aition \*\* {cause}, fault. cause 1352 \*\* dio \*\* for which {cause}, therefore, wherefore. cause 1432 \*\* dorean \*\* without a {cause}, freely, for naught, in vain. cause 1500 \*\* eike \*\* without a {cause}, (in) vain(-ly). cause 1752 \*\* heneka \*\* because, for ({cause}, sake), (where- )fore, by reason of,that. cause 2289 \*\* thanatoo \*\* become dead, ({cause} to be) put to death, kill, mortify. cause 2358 \*\* thriambeuo \*\* ({cause}) to triumph (over). cause 2716 \*\* katergazomai \*\* {cause}, to (deed), perform, work (out). cause 3056 \*\* logos \*\* account, {cause}, communication, X concerning, doctrine,fame, X have to do, intent, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work. cause 3076 \*\* lupeo \*\* {cause} grief, grieve, be in heaviness, (be) sorrow(-ful), be(make) sorry. cause 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear,+ bewray, bring (forth), cast out, {cause}, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,make, X mean, + none of these things move me, observe, ordain, perform,provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield. cause 5484 \*\* charin \*\* be-(for) {cause} of, for sake of, +... fore, X reproachfully. cause fore 1223 \*\* dia \*\* after, always, among, at, to avoid, because of(that), briefly, by, for ({cause)...fore}, from, in, by occasion of, of, byreason of, for sake, that, thereby, therefore, X though, through(-out), to,wherefore, with(-in).





cause ..... a cause 1432 -dorean-> cause ..... a cause 1500 -eike-> cause ..... and cause 2289 -thanatoo->  
cause ..... and cause 4160 -poieo-> cause ..... and shall cause 2289 -thanatoo-> cause ..... and some of you  
shall they cause 2289 -thanatoo-> cause ..... cause . cause ..... cause 0156 -aitia-> cause ..... cause 0158 -  
aition-> cause ..... cause 0846 -autos-> cause ..... cause 0873 -aphorizo-> cause ..... cause 1223 -dia->  
cause ..... cause 1352 -dio-> cause ..... cause 1752 -heneka-> cause ..... cause 2596 -kata-> cause .....  
cause 5124 -touto-> cause ..... cause 5484 -charin-> cause ..... cause came 2064 -erchomai-> cause .....  
cause was the gospel 2097 -euaggelizo-> cause ..... for his cause 1752 -heneka-> cause ..... for the cause 3056  
-logos-> cause ..... is the cause 0156 -aitia-> cause ..... that he might cause 4160 -poieo-> cause ..... the  
cause 0156 -aitia-> cause ..... them which cause 4160 -poieo-> cause ..... unto you , I did it not for his cause  
1752 - heneka-> cause ..... you , cause 4160 -poieo->

cause 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, ((cause) to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee. [ql cause 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), thing of nought, save(-ing), there, uttermost part, want, without ((cause)). [ql cause 0819 ## >ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: -- offend, sin, ((cause) of) trespass(-ing, offering). [ql cause 0887 ## ba>ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in abomination, loathsome, odious), ((cause) a, make to) stink(-ing savour), X utterly. [ql cause 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, ((cause) to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql cause 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, ((cause), let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql cause 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, {cause), put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long. [ql cause 0989 ## b@tel (Aramaic) {bet-ale'}; corresponding to 988; to stop: -- ((cause), make to), cease, hinder. [ql cause 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, ((cause), make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql cause 1158 ## baash {yaw-ash'}; a primitive root; to desist, i. e. (figuratively) to despond: -- ((cause) to) despair, one that is desperate, be no hope. [ql cause 3013 ## yagah {yaw-gaw'}; a primitive root; to grieve: -- afflict, (cause) grief, grieve, sorrowful, vex. [ql cause 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]jaware, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endured with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, ((cause) to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skillful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql cause 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]jaware, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, {cause) to discern, discover, endured with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skillful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql cause 3176 ## yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: -- ((cause) to, have, make to) hope, be pained, stay, tarry, trust, wait. [ql cause 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away (-journey), vanish, ((cause) to) walk(- ing), wax, X be weak. [ql cause 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, {cause) to run, spread, take away (-journey), vanish, (cause to) walk(- ing), wax, X be weak. [ql cause 3286 ## ya



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cause Interlinear Index Study cause GEN 007 004 For yet <05750 + seven <07651 +sheba< > days <03117 +yowm > , and I will {cause} it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and every <03605 +kol > living substance <03351 +y@quwm > that I have made <06213 + will I destroy <04229 +machah > from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . Cause GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , {Cause} every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . cause EXO 008 005 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > forth thine hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the streams <05104 +nahar > , over <05921 + the rivers <02975 +y@ , and over <05921 + the ponds <98> , and {cause} frogs <06854 +ts@phardea< > to come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . cause EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [ {cause} <05668 + ] have I raised <05975 + thee up , for to shew <07200 +ra>ah > [ in ] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . cause EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will {cause} it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . cause EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [ whether it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the {cause} <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . cause EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [ do ] evil <07451 +ra< > ; neither <03808 +lo> > shalt thou speak <06030 + in a {cause} <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [ judgment ] : cause EXO 023 003 Neither <03808 +lo> > shalt thou countenance <01921 +hadar > a poor <01800 +dal > man in his {cause} <07379 +riyb > . cause EXO 023 006 Thou shalt not wrest <05186 +natah > the judgment <04941 +mishpat > of thy poor <34> in his {cause} <07379 +riyb > . cause EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to {cause} the lamp <05216 +niyr > to burn <05927 + always <08548 +tamiyd > . cause EXO 029 010 And thou shalt {cause} a bullock <06499 +par > to be brought <07126 +qarab > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the bullock <06499 +par > . cause LEV 014 041 And he shall {cause} the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiya > about , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > : cause LEV 019 029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to {cause} herto be a whore <02181 +zanah > ; lest <03808 +lo> > the land <00776 +>erets > fall to whoredom <02181 +zanah > , and the land <00776 +>erets > become <04390 +male> > full <04390 +male> > of wickedness <02154 +zimmah > . cause LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > unto thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to {cause} the lamps <05216 +niyr > to burn <05927 + continually <08548 +tamiyd > . cause LEV 024 019 And if <03588 +kiy > a man <00376 +>iysh > {cause} <05414 +nathan > a blemish <03971 +m>uwm > in his neighbour <05997 + ; as he hath done <06213 + , so <03651 +ken > shall it be done <06213 + to him ; cause LEV 025 009 Then shalt thou {cause} the trumpet <07782 +showphar > of the jubile <08643 +t@ruw to sound <05674 + on the tenth <06218 + [ day ] of the seventh <07637 +sh@biy month <02320 +chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the trumpet <07782 +showphar > sound <05674 + throughout all <03605 +kol > your land <00776 +>erets > . cause LEV 026 016 I also <00637 +>aph > will do <06213 + this unto you ; I will

even appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and {cause} sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it . cause NUM 005 024 And he shall {cause} the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . cause NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall {cause} the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . cause NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [ are ] his , and [ who <01931 +huw> > is ] holy <06918 +qadowsh > ; and will cause [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 +>aher > he hath chosen <00977 +bachar > will he {cause} to come <07126 +qarab > near <07126 +qarab > unto him . cause NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [ are ] his , and [ who <01931 +huw> > is ] holy <06918 +qadowsh > ; and will {cause} [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . cause NUM 016 011 For which {cause} <03651 +ken > [ both ] thou and all <03605 +kol > thy company <05712 + [ are ] gathered <03259 +ya together against <05921 + the LORD <03068 +Y@hovah > : and what <04100 +mah > [ is ] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? cause NUM 027 005 And Moses <04872 +Mosheh > brought <07126 +qarab > their {cause} <04941 +mishpat > before <06440 +paniym > the LORD <03068 +Y@hovah > . cause NUM 027 007 The daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > speak <01696 +dabar > right <03651 +ken > : thou shalt surely give <05414 +nathan > them a possession <00272 +>achuzzah > of an inheritance <05159 +nachalah > among <08432 +tavek > their father s <1> brethren <00251 +>ach > ; and thou shalt {cause} the inheritance <05159 +nachalah > of their father <1> to pass <05674 + unto them . cause NUM 027 008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a man <00376 +>iysh > die <04191 +muwth > , and have no <00369 +>ayin > son <01121 +ben > , then ye shall {cause} his inheritance <05159 +nachalah > to pass <05674 + unto his daughter <01323 +bath > . cause NUM 028 007 And the drink <05262 +necek > offering thereof [ shall be ] the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [ place ] shalt thou {cause} the strong wine <07491 +ra to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [ for ] a drink <05262 +necek > offering . cause NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [ to {cause} him ] to die <04191 +muwth > . cause DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <04941 +mishpat > ; [ but ] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadawl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniym > of man <00376 +>iysh > ; for the judgment <04941 +mishpat > [ is ] God s <00430 +>elohiym > : and the {cause} <01697 +dabar > that is too hard <07185 +qashah > for you , bring <07126 +qarab > [ it ] unto me , and I will hear <08085 +shama< > it . cause DEU 001 038 [ But ] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , which standeth <05975 + before <06440 +paniym > thee , he shall go <00935 +bow> > in thither <08033 +sham > : encourage <02388 +chazaq > him : for he shall {cause} Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . cause DEU 003 028 But charge <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and encourage <02388 +chazaq > him , and strengthen <00553 +>amats > him : for he shall go <05674 + over <05674 + before <06440 +paniym > this <02088 +zeh > people <05971 + , and he shall {cause} them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt see <07200 +ra>ah > . cause DEU 012 011 Then there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to {cause} his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring

<00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma , and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <03027 +yad > , and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : cause DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > {cause} the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . cause DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not {cause} the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . cause DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat > shall {cause} him to lie <05307 +naphal > down , and to be beaten <05221 +nakah > before his face , according <01767 +day > to his fault <07564 +rish , by a certain number <04557 +micpar > . cause DEU 028 007 The LORD <03068 +Y@hovah > shall {cause} <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . cause DEU 028 025 The LORD <03068 +Y@hovah > shall {cause} <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . cause DEU 031 007 And Moses <04872 +Mosheh > called <07121 +qara> > unto Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou must go <00935 +bow> > with this <02088 +zeh > people <05971 + unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > them ; and thou shalt {cause} them to inherit <05157 +nachal > it . cause JOS 005 004 And this <02088 +zeh > [ is ] the {cause} <01697 +dabar > why Joshua <03091 +Y@howshuwa< > did circumcise <04135 +muwl > : All <03605 +kol > the people <05971 + that came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [ that were ] males <02145 +zakar > , [ even ] all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the wilderness <04057 +midbar > by the way <01870 +derek > , after they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . cause JOS 020 004 And when he that doth flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + shall stand <05975 + at the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + , and shall declare <01696 +dabar > his {cause} <01697 +dabar > in the ears <00241 +>ozen > of the elders <02205 +zaqen > of that city <05892 + , they shall take <00622 +>acaph > him into the city <05892 + unto them , and give <05414 +nathan > him a place <04725 +maqowm > , that he may dwell <03427 +yashab > among <05973 + them . cause JOS 023 007 That ye come <00935 +bow> > not among these <00428 +>el - leh > nations <01471 +gowy > , these <00428 +>el - leh > that remain <07604 +sha>ar > among you ; neither <03808 +lo> > make mention <02142 +zakar > of the name <08034 +shem > of their gods <00430 +>elohiym > , nor <03808 +lo> > {cause} to swear <07650 +shaba< > [ by them ] , neither <03808 +lo> > serve <05647 + them , nor <03808 +lo> > bow <07812 +shachah > yourselves unto them : cause 1SA 017 029 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I now <06258 + done <06213 + ? [ Is there ] not a {cause} <01697 +dabar > ? cause 1SA 019 005 For he did put <07760 +suwm > his life <05315 +nephesh > in his hand <03709 +kaph > , and slew <05221 +nakah > the Philistine <06430 +P@lishtiy > , and the LORD <03068 +Y@hovah > wrought <06213 + a great <01419 +gadawl > salvation <08668 +t@shuw for all <03605 +kol > Israel <03478 +Yisra>el > : thou sawest <07200 +ra>ah > [ it ] , and didst rejoice <08055 +samach > : wherefore <04100 +mah > then wilt thou sin <02398 +chata> > against innocent <05355 +naqiy > blood <01818 +dam > , to slay <04191 +muwth > David <01732 +David > without <02600 +chinnam > a {cause} <02600 +chinnam > ? cause 1SA 024 015 The LORD <03068 +Y@hovah >

therefore be judge <01784 +Diyнай > , and judge <08199 +shaphat > between <00996 +beyn > me and thee , and see <07200 +ra>ah > , and plead <07378 +riyb > my {cause} <07379 +riyb > , and deliver <08199 +shaphat > me out of thine hand <03027 +yad > . cause 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the {cause} <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 + from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > . cause 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada< > what Saul <07586 +Sha>uwl > hath done <06213 + , how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > : wherefore <04100 +mah > then layest thou a snare <05367 +naqash > for my life <05315 +nephesh > , to {cause} me to die <04191 +muwth > ? cause 2SA 003 035 And when all <03605 +kol > the people <05971 + came <00935 +bow> > to {cause} David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > while it was yet <05750 + day <03117 +yowm > , David <01732 +David > sware <07650 +shaba< > , saying <00559 +>amar > , So <03541 +koh > do <06213 + God <00430 +>elohiym > to me , and more <03254 +yacaph > also <03541 +koh > , if I taste <02938 +ta bread <03899 +lechem > , or <00176 +>ow > ought <03972 +m@uwmah > else , till <06440 +paniym > the sun <08121 +shemesh > be down <00935 +bow> > . cause 2SA 013 013 And I , whither <00575 +>an > shall I {cause} my shame <02781 +cherpah > to go <03212 +yalak > ? and as for thee , thou shalt be as one <00259 +>echad > of the fools <05036 +nabal > in Israel <03478 +Yisra>el > . Now <06258 + therefore , I pray <04994 +na> > thee , speak <01696 +dabar > unto the king <04428 +melek > ; for he will not withhold <04513 +mana< > me from thee . cause 2SA 013 016 And she said <00559 +>amar > unto him , [ There is ] no <00408 +>al > {cause} : this <02063 +zo>th > evil <07451 +ra< > in sending <07971 +shalach > me away [ is ] greater <01419 +gadawl > than the other <00312 +>acher > that thou didst <06213 + unto me . But he would <14> not hearken <08085 +shama< > unto her . cause 2SA 015 004 Absalom <53> said <00559 +>amar > moreover , Oh that I were made <07760 +suwm > judge <08199 +shaphat > in the land <00776 +>erets > , that every <03605 +kol > man <00376 +>iysh > which <00834 +>aher > hath any suit <07379 +riyb > or {cause} <04941 +mishpat > might come <00935 +bow> > unto me , and I would do him justice <06663 +tsadaq > ! cause 1KI 001 033 The king <04428 +melek > also said <00559 +>amar > unto them , Take <03947 +laqach > with you the servants <05650 + of your lord <00113 +>adown > , and {cause} Solomon <08010 +Sh@lomoh > my son <01121 +ben > to ride <07392 +rakab > upon mine own mule <06506 +pirdah > , and bring <03381 +yarad > him down <03381 +yarad > to Gihon <01521 +Giychown > : cause 1KI 005 009 My servants <05650 + shall bring <03381 +yarad > [ them ] down <03381 +yarad > from Lebanon <03844 +L@banown > unto the sea <03220 +yam > : and I will convey <07760 +suwm > them by sea <03220 +yam > in floats <01702 +dob@rah > unto the place <04725 +maqowm > that thou shalt appoint <07971 +shalach > me , and will {cause} them to be discharged <05310 +naphats > there <08033 +sham > , and thou shalt receive <05375 +nasa> > [ them ] : and thou shalt accomplish <06213 + my desire <02656 +chephets > , in giving <05414 +nathan > food <03899 +lechem > for my household <01004 +bayith > . cause 1KI 008 031 If any man <00376 +>iysh > trespass <02398 +chata> > against his neighbour <07453 +rea< > , and an oath <00423 +>alah > be laid <05375 +nasa> > upon him to {cause} him to swear <00422 +>alah > , and the oath <00423 +>alah > come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayith > : cause 1KI 008 045 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > their prayer <08605 +t@phillah > and their supplication <08467 +t@chinnah > , and maintain <06213 + their {cause} <04941 +mishpat > . cause 1KI 008 049 Then hear <08085 +shama< > thou their prayer <08605 +t@phillah > and their supplication <08467 +t@chinnah > in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and maintain <06213 + their {cause} <04941 +mishpat > , cause 1KI 008 059 And let these <00428 +>el - leh > my words <01697 +dabar > , wherewith <00834 +>aher > I have made supplication <02603 +chanan > before <06440 +paniym > the LORD <03068 +Y@hovah > , be nigh <07126 +qarab > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > day <03119 +yowmam > and night <03915 +layil > , that he maintain <06213 + the cause <04941 +mishpat > of his servant <05650 + , and the {cause} <04941 +mishpat > of his people <05971 + Israel <03478 +Yisra>el > at all times <03117 +yowm > , as the matter <01697 +dabar > shall require <03117 +yowm > : cause 1KI 008 059 And let these <00428 +>el - leh > my words <01697 +dabar > , wherewith <00834 +>aher > I have made supplication <02603 +chanan > before <06440 +paniym > the LORD



<03068 +Y@hovah > , be nigh <07126 +qarab > unto the LORD <03068 +Y@hovah > our God <00430  
 +>elohiym > day <03119 +yowmam > and night <03915 +layil > , that he maintain <06213 + the {cause} <04941  
 +mishpat > of his servant <05650 + , and the cause <04941 +mishpat > of his people <05971 + Israel <03478  
 +Yisra>el > at all times <03117 +yowm > , as the matter <01697 +dabar > shall require <03117 +yowm > : cause  
 1KI 011 027 And this <02088 +zeh > [ was ] the {cause} <01697 +dabar > that he lifted <07311 +ruwm > up [ his  
 ] hand <03027 +yad > against the king <04428 +melek > : Solomon <08010 +Sh@lomoh > built <01129 +banah  
 > Millo <04407 +millow > , [ and ] repaired <05462 +cagar > the breaches <06556 +perets > of the city <05892  
 + of David <01732 +David > his father <1> . cause 1KI 012 015 Wherefore <04100 +mah > the king <04428  
 +melek > hearkened <08085 +shama< > not unto the people <05971 + ; for the {cause} <05438 +cibbah > was  
 from the LORD <03068 +Y@hovah > , that he might perform <06965 +quwm > his saying <01697 +dabar > ,  
 which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > by Ahijah <00281 +>Achiyah  
 > the Shilonite <07888 +Shiylowniy > unto Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028  
 +N@bat > . cause 2KI 019 007 Behold <02005 +hen > , I will send <05414 +nathan > a blast <07307 +ruwach >  
 upon him , and he shall hear <08085 +shama< > a rumour <08052 +sh@muw , and shall return <07725 +shuwb >  
 to his own land <00776 +>erets > ; and I will {cause} him to fall <05307 +naphal > by the sword <02719 +chereb  
 > in his own land <00776 +>erets > . cause 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559  
 +>amar > , The LORD <03068 +Y@hovah > make his people <05971 + an hundred <03967 +me>ah > times  
 <06471 +pa so <01992 +hem > many more <03254 +yacaph > as they [ be ] : but , my lord <00113 +>adown >  
 the king <04428 +melek > , [ are ] they not all <03605 +kol > my lord s <00113 +>adown > servants <05650 + ?  
 why <04100 +mah > then doth my lord <00113 +>adown > require <01245 +baqash > this <02063 +zo>th > thing  
 ? why will he be a {cause} of trespass <00819 +>ashmah > to Israel <03478 +Yisra>el > ? cause 2CH 006 035  
 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > their prayer <08605 +t@phillah > and  
 their supplication <08467 +t@chinnah > , and maintain <06213 + their {cause} <04941 +mishpat > . cause 2CH  
 006 039 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [ even ] from thy dwelling  
 <03427 +yashab > place <04349 +makown > , their prayer <08605 +t@phillah > and their supplications <08467  
 +t@chinnah > , and maintain <06213 + their {cause} <04941 +mishpat > , and forgive <05545 +calach > thy  
 people <05971 + which <00834 +>aher > have sinned <02398 +chata> > against thee . cause 2CH 010 015 So the  
 king <04428 +melek > hearkened <08085 +shama< > not unto the people <05971 + : for the {cause} <05252  
 +n@cibbah > was of God <00430 +>elohiym > , that the LORD <03068 +Y@hovah > might perform <06965  
 +quwm > his word <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > by the hand <03027  
 +yad > of Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > to Jeroboam <03379 +Yarob the son  
 <01121 +ben > of Nebat <05028 +N@bat > . cause 2CH 019 010 And what <03602 +kakah > {cause} <07379  
 +riyb > soever shall come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab  
 > in their cities <05892 + , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between  
 <00996 +beyn > law <08451 +towrah > and commandment <04687 +mitsvah > , statutes <02706 +choq > and  
 judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +>asham >  
 not against the LORD <03068 +Y@hovah > , and [ so ] wrath <07110 +qetseph > come <01961 +hayah > upon  
 you , and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 + , and ye shall not trespass  
 <00816 +>asham > . cause 2CH 032 020 And for this <02063 +zo>th > [ {cause} ] Hezekiah <02396 +Chizqiyah  
 > the king <04428 +melek > , and the prophet <05030 +nabiy> > Isaiah <03470 +Y@sha the son <01121 +ben >  
 of Amoz <00531 +>Amowts > , prayed <06419 +palal > and cried <02199 +za to heaven <08064 +shamayim > .  
 cause EZR 004 015 That search <01240 +b@qar > may be made in the book <05609 +c@phar > of the records  
 <01799 +dikrown > of thy fathers <2> : so shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of  
 the records <01799 +dikrown > , and know <03046 +y@da< > that this <01791 +dek > city <07149 +qirya> > [ is  
 ] a rebellious <04779 +marad > city <07149 +qirya> > , and hurtful <05142 +n@zaq > unto kings <04430 +melek  
 > and provinces <04083 +m@diynah > , and that they have moved <05648 + sedition <00849 +>eshtadduwr >  
 within <04481 +min > the same <01459 +gav > of old <05957 + time <03118 +yowm > : for which <01836 +den  
 > {cause} was this <01791 +dek > city <07149 +qirya> > destroyed <02718 +charab > . cause EZR 004 021 Give  
 <07761 +suwm > ye now <03705 +k@ commandment <02942 +t@ to {cause} these <00479 +>illek > men  
 <01400 +g@bar > to cease <00989 +b@tel > , and that this <01791 +dek > city <07179 +qash > be not  
 builded <01124 +b@na> > , until <05704 + [ another ] commandment <02941 +ta shall be given <07761  
 +suwm > from me . cause EZR 005 005 But the eye <05870 + of their God <00426 +>elahh > was upon the  
 elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they could not {cause} them to cease <00989  
 +b@tel > , till <05705 + the matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > :  
 and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407

+nisht@van > concerning <05922 + this <01836 +den > [ matter ] . cause NEH 004 011 And our adversaries  
 <06862 +tsar > said <00559 +>amar > , They shall not know <03045 +yada <> , neither <03808 +lo> > see  
 <07200 +ra>ah > , till <05704 + we come <00935 +bow> > in the midst <08432 +tavek > among <08432  
 +tavek > them , and slay <02026 +harag > them , and {cause} the work <04399 +m@la>kah > to cease <07673  
 +shabath > . cause NEH 006 006 Wherein [ was ] written <03789 +kathab > , It is reported <08085 +shama< >  
 among the heathen <01471 +gowy > , and Gashmu <01654 +Geshem > saith <00559 +>amar > [ it , that ]  
 thou and the Jews <03064 +Y@huwdiy > think <02803 +chashab > to rebel <04775 +marad > : for which  
 <03651 +ken > {cause} thou buildest <01129 +banah > the wall <02346 +chowmah > , that thou mayest be  
 their king <04428 +melek > , according to these <00428 +>el - leh > words <01697 +dabar > . cause NEH 013  
 026 Did not Solomon <08010 +Sh@lomoh > king <04428 +melek > of Israel <03478 +Yisra>el > sin <02398  
 +chata> > by these things ? yet among many <07227 +rab > nations <01471 +gowy > was there no <03808  
 +lo> > king <04428 +melek > like <03644 +k@mow > him , who was beloved <00157 +>ahab > of his God  
 <00430 +>elohiym > , and God <00430 +>elohiym > made <05414 +nathan > him king <04428 +melek >  
 over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : nevertheless <01571 +gam > even him did  
 outlandish <05237 +nokriy > women <00802 +>ishshah > {cause} to sin <02398 +chata> > . cause EST 003  
 013 And the letters <05612 +cepher > were sent <07971 +shalach > by posts <07323 +ruwts > into <00413  
 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , to destroy <08045  
 +shamad > , to kill <02026 +harag > , and to {cause} to perish <6> , all <03605 +kol > Jews <03064  
 +Y@huwdiy > , both young <05288 +na and old <02205 +zaqen > , little <02945 +taph > children <02945  
 +taph > and women <00802 +>ishshah > , in one <00259 +>echad > day <03117 +yowm > , [ even ] upon the  
 thirteenth [ day <03117 +yowm > ] of the twelfth month <02320 +chodesh > , which <01931 +huw> > is the  
 month <02320 +chodesh > Adar <00143 +>Adar > , and [ to take <03947 +laqach > ] the spoil <07998  
 +shalal > of them for a prey <00962 +bazaz > . Cause EST 005 005 Then the king <04428 +melek > said  
 <00559 +>amar > , {Cause} Haman <02001 +Haman > to make haste <04116 +mahar > , that he may do  
 <06213 + as Esther <00635 +>Ecter > hath said <01697 +dabar > . So the king <04428 +melek > and Haman  
 <02001 +Haman > came <00935 +bow> > to the banquet <04960 +mishteh > that Esther <00635 +>Ecter >  
 had prepared <06213 + . cause EST 008 011 Wherein <00834 +>aher > the king <04428 +melek > granted  
 <05414 +nathan > the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ were ] in every <03605 +kol >  
 city <05892 + to gather <06950 +qahal > themselves together , and to stand <05975 + for their life <05315  
 +nephesh > , to destroy <08045 +shamad > , to slay <02026 +harag > , and to {cause} to perish <6> , all  
 <03605 +kol > the power <02428 +chayil > of the people <05971 + and province <04082 +m@diynah > that  
 would assault <06696 +tsuwr > them , [ both ] little <02945 +taph > ones and women <00802 +>ishshah > ,  
 and [ to take ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > , cause JOB 002 003 And the  
 LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my  
 servant <05650 + Job <00347 +>Iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@mow >  
 him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376  
 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil  
 <07451 +ra< > ? and still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > ,  
 although thou movedst <05496 +cuwth > me against him , to destroy <01104 +bala< > him without <02600  
 +chinnam > {cause} <02600 +chinnam > . cause JOB 005 008 I would seek <01875 +darash > unto God  
 <00410 +>el > , and unto God <00430 +>elohiym > would I commit <07760 +suwm > my {cause} <01700  
 +dibrah > : cause JOB 006 024 Teach <03384 +yarah > me , and I will hold <02790 +charash > my tongue  
 <02790 +charash > : and {cause} me to understand <00995 +biyn > wherein <04100 +mah > I have erred  
 <07683 +shagag > . cause JOB 009 017 For he breaketh <07779 +shuwph > me with a tempest <08183 +s@ ,  
 and multiplieth <07235 +rabah > my wounds <06482 +petsa< > without <02600 +chinnam > {cause} <02600  
 +chinnam > . cause JOB 013 018 Behold <02009 +hinneh > now <04994 +na> > , I have <01961 +hayah >  
 ordered <06186 + [ my ] {cause} <04941 +mishpat > ; I know <03045 +yada< > that I shall be justified  
 <06663 +tsadaq > . cause JOB 020 002 Therefore <03651 +ken > do my thoughts <05587 +ca {cause} me to  
 answer <07725 +shuwb > , and for [ this ] I make haste <02363 +chuwsh > . cause JOB 023 004 I would order  
 <06186 + [ my ] {cause} <04941 +mishpat > before <06440 +paniym > him , and fill <04390 +male> > my  
 mouth <06310 +peh > with arguments <08433 +towkechah > . cause JOB 024 007 They {cause} the naked  
 <06174 + to lodge <03885 +luwn > without <01097 +b@liy > clothing <03830 +l@buwsh > , that [ they have  
 ] no <00369 +>ayin > covering <03682 +k@cuwth > in the cold <07135 +qarah > . cause JOB 024 010 They  
 {cause} [ him ] to go <01980 +halak > naked <06174 + without <01097 +b@liy > clothing <03830 +l@buwsh  
 > , and they take <05375 +nasa> > away the sheaf <06016 + [ from ] the hungry <07456 +ra ; cause JOB 029

016 I [ was ] a father <1> to the poor <34> : and the {cause} <07379 +riyb > [ which ] I knew <03045 +yada<
 > not I searched <02713 +chaqar > out . cause JOB 031 013 If <00518 +>im > I did despise <03988 +ma>ac
 > the {cause} <04941 +mishpat > of my manservant <05650 + or of my maidservant <00519 +>amah > , when
 they contended <07378 +riyb > with me ; cause JOB 034 011 For the work <06467 +po of a man <00120
 +>adam > shall he render <7999shalam > unto him , and {cause} every man <00376 +>iysh > to find <04672
 +matsa> > according to [ his ] ways <00734 +>orach > . cause JOB 034 028 So that they {cause} the cry
 <06818 +tsa of the poor <01800 +dal > to come <00935 +bow> > unto him , and he heareth <08085 +shama<
 > the cry <06818 +tsa of the afflicted <06041 + . cause JOB 038 026 To {cause} it to rain <04305 +matar > on
 <05921 + the earth <00776 +>erets > , [ where ] no <03808 +lo> > man <00376 +>iysh > [ is ; on <05921 +
 ] the wilderness <04057 +midbar > , wherein [ there is ] no <03808 +lo> > man <00120 +>adam > ; cause
 JOB 038 027 To satisfy <07646 +saba< > the desolate <07722 +show> > and waste <04875 +m@show>ah > [
 ground ] ; and to {cause} the bud <04161 +mowtsa> > of the tender herb <01877 +deshe> > to spring <06779
 +tsamach > forth <06779 +tsamach > ? cause PSA 007 004 If <00518 +>im > I have rewarded <01580 +gamal
 > evil <07451 +ra< > unto him that was at peace <07999 +shalam > with me ; ( yea , I have delivered <02502
 +chalats > him that without <07387 +reyqam > {cause} <07387 +reyqam > is mine enemy <06887 +tsarar > : )
 cause PSA 009 004 For thou hast maintained <06213 + my right <04941 +mishpat > and my {cause} <01779
 +diyn > ; thou satest <03427 +yashab > in the throne <03678 +kicce> > judging <08199 +shaphat > right
 <06664 +tsedeq > . cause PSA 010 017 LORD <03068 +Y@hovah > , thou hast heard <08085 +shama< > the
 desire <08378 +ta>avah > of the humble <06041 + : thou wilt prepare <03559 +kuwn > their heart <03820
 +leb > , thou wilt {cause} thine ear <00241 +>ozen > to hear <07181 +qashab > : cause PSA 025 003 Yea
 <01571 +gam > , let none <03808 +lo> > that wait <06960 +qavah > on thee be ashamed <00954 +buwsh > :
 let them be ashamed <00954 +buwsh > which transgress <00898 +bagad > without <07387 +reyqam > {cause}
 <07387 +reyqam > . cause PSA 035 001 . [ A Psalm ] of David <01732 +David > . Plead <07378 +riyb > [ my
 {cause} ] , O LORD <03068 +Y@hovah > , with them that strive <03401 +yariyb > with me : fight <03898
 +lacham > against them that fight <03898 +lacham > against me . cause PSA 035 007 For without <02600
 +chinnam > cause <02600 +chinnam > have they hid <02934 +taman > for me their net <07568 +resheth > [ in
 ] a pit <07845 +shachath > , [ which ] without <02600 +chinnam > {cause} <02600 +chinnam > they have
 digged <02658 +chaphar > for my soul <05315 +nephesh > . cause PSA 035 007 For without <02600 +chinnam
 > {cause} <02600 +chinnam > have they hid <02934 +taman > for me their net <07568 +resheth > [ in ] a pit
 <07845 +shachath > , [ which ] without <02600 +chinnam > cause <02600 +chinnam > they have digged
 <02658 +chaphar > for my soul <05315 +nephesh > . cause PSA 035 019 Let not them that are mine enemies
 <00341 +>oyeb > wrongfully <08267 +sheqer > rejoice <08055 +samach > over me : [ neither ] let them wink
 <07169 +qarats > with the eye <05869 + that hate <08130 +sane> > me without <02600 +chinnam > a
 {cause} <02600 +chinnam > . cause PSA 035 023 Stir <05782 + up thyself , and awake <06974 +quwts > to my
 judgment <04941 +mishpat > , [ even ] unto my {cause} <07379 +riyb > , my God <00430 +>elohiym > and my
 Lord <00136 +>Adonay > . cause PSA 035 027 Let them shout <07442 +ranan > for joy , and be glad <08056
 +sameach > , that favour <02655 +chaphets > my righteous <06664 +tsedeq > {cause} : yea , let them say
 <00559 +>amar > continually <08548 +tamiyd > , Let the LORD <03068 +Y@hovah > be magnified <01431
 +gadal > , which hath pleasure <02655 +chaphets > in the prosperity <07965 +shalowm > of his servant
 <05650 + . cause PSA 043 001 . Judge <08199 +shaphat > me , O God <00430 +>elohiym > , and plead
 <07378 +riyb > my {cause} <07379 +riyb > against an ungodly nation <01471 +gowy > : O deliver <06403
 +palat > me from the deceitful <04820 +mirmah > and unjust <05766 + man <00376 +>iysh > . cause PSA 067
 001 . To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , A Psalm <04210
 +mizmowr > [ or ] Song <07892 +shiyr > . God <00430 +>elohiym > be merciful <02603 +chanan > unto us ,
 and bless <01288 +barak > us ; [ and ] {cause} his face <06440 +paniym > to shine <00215 +>owr > upon us ;
 Selah <05542 +celah > . cause PSA 069 004 They that hate <08130 +sane> > me without <02600 +chinnam >
 a {cause} <02600 +chinnam > are more <07231 +rabab > than the hairs <08185 +sa of mine head <07218
 +ro>sh > : they that would destroy <06789 +tsamath > me , [ being ] mine enemies <00341 +>oyeb >
 wrongfully <08267 +sheqer > , are mighty <05105 +n@harah > : then <00227 +>az > I restored <07725
 +shuwb > [ that ] which <00834 +>aher > I took <01497 +gazal > not away <01497 +gazal > . cause PSA 071
 002 Deliver <05337 +natsal > me in thy righteousness <06666 +ts@daqah > , and {cause} me to escape <06403
 +palat > : incline <05186 +natah > thine ear <00241 +>ozen > unto me , and save <03467 +yasha< > me .
 cause PSA 074 022 Arise <06965 +quwm > , O God <00430 +>elohiym > , plead <07378 +riyb > thine own
 {cause} <07379 +riyb > : remember <02142 +zakar > how the foolish <05036 +nabal > man reproacheth
 <02781 +cherpah > thee daily . cause PSA 076 008 Thou didst {cause} judgment <01779 +diyn > to be heard

<08085 +shama< > from heaven <08064 +shamayim was still <08252 +shaqat > , cause PSA 080 003 Turn  
 <07725 +shuwb > us again <07725 +shuwb > , O God <00430 +>elohiym > , and {cause} thy face <06440  
 +paniym > to shine <00215 +>owr > ; and we shall be saved <03467 +yasha< > . cause PSA 080 007 Turn  
 <07725 +shuwb > us again <07725 +shuwb > , O God <00430 +>elohiym > of hosts <06635 +tsaba> > , and  
 {cause} thy face <06440 +paniym > to shine <00215 +>owr > ; and we shall be saved <03467 +yasha< > .  
 cause PSA 080 009 Thou preparedst <06437 +panah > [ room ] before <06440 +paniym > it , and didst {cause}  
 it to take deep <08328 +sheresheh > root <08327 +sharash > , and it filled <04390 +male> > the land <00776  
 +>erets > . cause PSA 080 019 Turn <07725 +shuwb > us again <07725 +shuwb > , O LORD <03068  
 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , {cause} thy face <06440 +paniym > to  
 shine <00215 +>owr > ; and we shall be saved <03467 +yasha< > . cause PSA 085 004 Turn <07725 +shuwb  
 > us , O God <00430 +>elohiym > of our salvation <03468 +yeshah > , and {cause} thine anger <03708 +ka  
 toward <05973 + us to cease <06565 +parar > . cause PSA 109 003 They compassed <05437 +cabab > me  
 about also with words <01697 +dabar > of hatred <08135 +sin>ah > ; and fought <03898 +lacham > against  
 me without <02600 +chinnam > a {cause} <02600 +chinnam > . cause PSA 119 078 . Let the proud <02086  
 +zed > be ashamed <00954 +buwsh > ; for they dealt perversely <05791 + with me without <08267 +sheqer >  
 a {cause} <08267 +sheqer > : [ but ] I will meditate <07878 +siyach > in thy precepts <06490 +piquwd > .  
 cause PSA 119 154 +Plead <07378 +riyb > my {cause} <07379 +riyb > , and deliver <01350 +ga>al > me :  
 quicken <02421 +chayah > me according to thy word <00565 +>imrah > . cause PSA 119 161 +. SCHIN .  
 Princes <08269 +sar > have persecuted <07291 +radaph > me without <02600 +chinnam > a {cause} <02600  
 +chinnam > : but my heart <03820 +leb > standeth in awe <06342 +pachad > of thy word <01697 +dabar > .  
 cause PSA 140 012 I know <03045 +yada< > that the LORD <03068 +Y@hovah > will maintain <06213 + the  
 {cause} <01779 +diyn > of the afflicted <06041 + , [ and ] the right <04941 +mishpat > of the poor <34> .  
 cause PSA 143 008 Cause me to hear <08085 +shama< > thy lovingkindness <02617 +cheched > in the morning  
 <01242 +boqer > ; for in thee do I trust <00982 +batach > : {cause} me to know <03045 +yada< > the way  
 <01870 +derek > wherein <02098 +zuw > I should walk <03212 +yalak > ; for I lift <05375 +nasa> > up my  
 soul <05315 +nephesh > unto thee . Cause PSA 143 008 {Cause} me to hear <08085 +shama< > thy  
 lovingkindness <02617 +cheched > in the morning <01242 +boqer > ; for in thee do I trust <00982 +batach > :  
 cause me to know <03045 +yada< > the way <01870 +derek > wherein <02098 +zuw > I should walk <03212  
 +yalak > ; for I lift <05375 +nasa> > up my soul <05315 +nephesh > unto thee . cause PRO 001 011 If <00518  
 +>im > they say <00559 +>amar > , Come <03212 +yalak > with us , let us lay wait <00693 +>arab > for  
 blood <01818 +dam > , let us lurk <06845 +tsaphan > privily for the innocent <05355 +naqiy > without  
 <02600 +chinnam > {cause} <02600 +chinnam > : cause PRO 003 030 Strive <07378 +riyb > not with a man  
 <00120 +>adam > without <02600 +chinnam > {cause} <02600 +chinnam > , if <00518 +>im > he have done  
 <01580 +gamal > thee no <03808 +lo> > harm <07451 +ra< > . cause PRO 004 016 For they sleep <03462  
 +yashen > not , except they have done mischief <07489 +ra ? cause PRO 024 028 . Be not a witness <05707 +  
 against thy neighbour <07453 +rea< > without <02600 +chinnam > {cause} <02600 +chinnam > ; and deceive  
 <06601 +pathah > [ not ] with thy lips <08193 +saphah > . cause PRO 025 009 Debate <07378 +riyb > thy  
 {cause} <07379 +riyb > with thy neighbour <07453 +rea< > [ himself ] ; and discover <01540 +galah > not a  
 secret <05475 +cowl > to another <00312 +>acher > : cause PRO 029 007 . The righteous <06662 +tsaddiyq  
 > considereth <03045 +yada< > the {cause} <01779 +diyn > of the poor <01800 +dal > : [ but ] the wicked  
 <07563 +rasha< > regardeth <00995 +biyn > not to know <01847 +da [ it ] . cause PRO 031 008 Open  
 <06605 +pathach > thy mouth <06310 +peh > for the dumb <00483 +>illem > in the {cause} <01779 +diyn >  
 of all <03605 +kol > such as are appointed <01121 +ben > to destruction <02475 +chalowph > . cause PRO  
 031 009 Open <06605 +pathach > thy mouth <06310 +peh > , judge <08199 +shaphat > righteously <06664  
 +tsedeq > , and plead <01777 +diyn > the {cause} of the poor <06041 + and needy <34> . cause ECC 002 020  
 Therefore I went <05437 +cabab > about <05437 +cabab > to {cause} my heart <03820 +leb > to despair  
 <02976 +ya>ash > of all <03605 +kol > the labour <05999 + which I took under <08478 +tachath > the sun  
 <08121 +shemesh > . cause ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to {cause}  
 thy flesh <01320 +basar > to sin <02398 +chata> > ; neither <00408 +>al > say <00559 +>amar > thou  
 before <06440 +paniym > the angel <04397 +mal>ak > , that it [ was ] an error <07684 +sh@gagah > :  
 wherefore <04100 +mah > should God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 + thy  
 voice <06963 +qowl > , and destroy <02254 +chabal > the work <04639 +ma of thine hands <03027 +yad > ?  
 cause ECC 007 010 Say <00559 +>amar > not thou , What <04100 +mah > is [ the {cause} <01961 +hayah > ]  
 that the former <07223 +ri>shown > days <03117 +yowm > were better <02896 +towb > than these <00428  
 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <02451 +chokmah > concerning <05921 +

this <02088 +zeh > . cause ECC 010 001 . Dead <04194 +maveth > flies <02070 +z@buwb > {cause} the ointment <08081 +shemen > of the apothecary <07543 +raqach > to send <05042 +naba > forth a stinking <00887 +ba>ash > savour <07381 +reyach > : [ so doth ] a little <04592 +m@ folly <05531 +cikluwth > him that is in reputation <03368 +yaqar > for wisdom <02451 +chokmah > [ and ] honour <03519 +kabowd > . cause SON 008 002 I would lead <05090 +nahag > thee , [ and ] bring <00935 +bow > > thee into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , [ who ] would instruct <03925 +lamad > me : I would {cause} thee to drink <08248 +shaqah > of spiced <07544 +reqach > wine <03196 +yayin > of the juice of my pomegranate <07416 +rimmown > . cause SON 008 013 . Thou that dwellest <03427 +yashab > in the gardens <01588 +gan > , the companions <02270 +chaber > hearken <07181 +qashab > to thy voice <06963 +qowl > : {cause} me to hear <08085 +shama > [ it ] . cause ISA 001 023 Thy princes <08269 +sar > [ are ] rebellious <05637 +carar > , and companions <02270 +chaber > of thieves <01590 +gannab > : every <03605 +kol > one loveth <00157 +>ahab > gifts <07810 +shachad > , and followeth <07291 +radaph > after rewards <08021 +shalmon > : they judge <08199 +shaphat > not the fatherless <03490 +yathowm > , neither <03808 +lo > > doth the {cause} <07379 +riyb > of the widow <00490 +>almanah > come <00935 +bow > > unto them . cause ISA 003 012 [ As for ] my people <05971 + , children <05768 + [ are ] their oppressors <05065 +nagas > , and women <00802 +>ishshah > rule <04910 +mashal > over them . O my people <05971 + , they which lead <00833 +>ashar > thee {cause} [ thee ] to err <08582 +ta , and destroy <01104 +bala > > the way <01870 +derek > of thy paths <00734 +>orach > . cause ISA 009 016 For the leaders <00833 +>ashar > of this <02088 +zeh > people <05971 + {cause} [ them ] to err <08582 +ta ; and [ they that are ] led <00833 +>ashar > of them [ are ] destroyed <01104 +bala > > . cause ISA 010 030 Lift <06670 +tsahal > up thy voice <06963 +qowl > , O daughter <01323 +bath > of Gallim <01554 +Galliym > : {cause} it to be heard <07181 +qashab > unto Laish <03919 +Layish > , O poor <06041 + Anathoth <06068 + . cause ISA 013 010 For the stars <03556 +kowkab > of heaven <08064 +shamayim > and the constellations <03685 +K@ciyl > thereof shall not give their light <00216 +>owr > : the sun <08121 +shemesh > shall be darkened <02821 +chashak > in his going <03318 +yatsa > > forth <03318 +yatsa > > , and the moon <03394 +yareach > shall not {cause} her light <00216 +>owr > to shine <05050 +nagahh > . cause ISA 013 011 And I will punish <06485 +paqad > the world <08398 +tebel > for [ their ] evil <07451 +ra > > , and the wicked <07563 +rasha > > for their iniquity <05771 + ; and I will {cause} the arrogancy <01347 +ga>own > of the proud <02086 +zed > to cease <07673 +shabath > , and will lay low <08213 +shaphel > the haughtiness <01346 +ga of the terrible <06184 + . cause ISA 027 006 He shall {cause} them that come <00935 +bow > > of Jacob <03290 +Ya to take <02388 +chazaq > root <08327 +sharash > : Israel <03478 +Yisra>el > shall blossom <06692 +tsuwts > and bud <06524 +parach > , and fill <04390 +male > > the face <06440 +paniym > of the world <08398 +tebel > with fruit <08570 +t@nuwbah > . cause ISA 028 012 To whom he said <00559 +>amar > , This <02063 +zo>th > [ is ] the rest <04496 +m@nuwchah > [ wherewith <00834 +>aher > ] ye may {cause} the weary <05889 + to rest <05117 +nuwach > ; and this <02063 +zo>th > [ is ] the refreshing <04774 +marge : yet they would <14> not hear <08085 +shama > > . cause ISA 030 011 Get you out of the way <01870 +derek > , turn <05186 +natah > aside <05186 +natah > out of the path <00734 +>orach > , {cause} the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > to cease <07673 +shabath > from before <06440 +paniym > us . cause ISA 030 030 And the LORD <03068 +Y@hovah > shall {cause} his glorious <01935 +howd > voice <06963 +qowl > to be heard <08085 +shama > > , and shall shew <07200 +ra>ah > the lighting <05183 +Nachath > down <05183 +Nachath > of his arm <02220 +z@rowa > > , with the indignation <02197 +za of [ his ] anger <00639 +>aph > , and [ with ] the flame <03851 +lahab > of a devouring <00398 +>akal > fire <00784 +>esh > , [ with ] scattering <05311 +nephets > , and tempest <02230 +zerem > , and hailstones . cause ISA 032 006 For the vile <05036 +nabal > person will speak <01696 +dabar > villany <05039 +n@balah > , and his heart <03820 +leb > will work <06213 + iniquity <00205 +>aven > , to practise <06213 + hypocrisy <02612 +choneph > , and to utter <01696 +dabar > error <08432 +tavek > against <00413 +>el > the LORD <03068 +Y@hovah > , to make empty <07324 +ruwq > the soul <05315 +nephesh > of the hungry <07456 +ra , and he will {cause} the drink <04945 +mashqeh > of the thirsty <06771 +tsame > > to fail <02637 +chacer > . cause ISA 037 007 Behold <02005 +hen > , I will send <07971 +shalach > a blast <07307 +ruwach > upon him , and he shall hear <08085 +shama > > a rumour <08052 +sh@muw , and return <07725 +shuwb > to his own land <00776 +>erets > ; and I will {cause} him to fall <05307 +naphal > by the sword <02719 +chereb > in his own land <00776 +>erets > . cause ISA 041 021 . Produce <07126 +qarab > your {cause} <07379 +riyb > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; bring <05066 +nagash > forth <05066 +nagash > your strong <06110 + [ reasons ] , saith <00559 +>amar > the King <04428 +melek > of Jacob <03290 +Ya . cause ISA 042 002 He shall not cry <06817 +tsa , nor <03808 +lo > > lift <05375 +nasa > > up , nor <03808 +lo > >

*{cause} his voice <06963 +qowl > to be heard <08085 +shama< > in the street <02351 +chuwts > . cause ISA 049 008 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In an acceptable <07522 +ratsown > time <06256 + have I heard <06030 + thee , and in a day <03117 +yowm > of salvation <03444 +y@shuw have I helped <05826 + thee : and I will preserve <05341 +natsar > thee , and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people <05971 + , to establish <06965 +quwm > the earth <00776 +>erets > , to {cause} to inherit <05157 +nachal > the desolate <08076 +shamem > heritages <05159 +nachalah > ; cause ISA 051 022 Thus <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown > the LORD <03068 +Y@hovah > , and thy God <00430 +>elohiym > [ that ] pleadeth <07378 +riyb > the {cause} of his people <05971 + , Behold <02009 +hinneh > , I have taken <03947 +laqach > out of thine hand <03027 +yad > the cup <03563 +kowc > of trembling <08653 +tar , [ even ] the dregs <06907 +qubba of the cup <03563 +kowc > of my fury <02534 +chemah > ; thou shalt no <03808 +lo> > more <03254 +yacaph > drink <08354 +shathah > it again <05750 + : cause ISA 052 004 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , My people <05971 + went <03381 +yarad > down <03381 +yarad > aforetime <07223 +ri>shown > into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; and the Assyrian <00804 +>Ashshuwr > oppressed <06231 + them without <00657 +>ephec > {cause} <00657 +>ephec > . cause ISA 058 014 Then <00227 +>az > shalt thou delight <06026 + thyself in the LORD <03068 +Y@hovah > ; and I will {cause} thee to ride <07392 +rakab > upon the high <01116 +bamah > places of the earth <00776 +>erets > , and feed <00398 +>akal > thee with the heritage <05159 +nachalah > of Jacob <03290 +Ya thy father <1> : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [ it ] . cause ISA 061 011 For as the earth <00776 +>erets > bringeth <03318 +yatsa> > forth <03318 +yatsa> > her bud <06779 +tsamach > , and as the garden <01593 +gannah > causeth the things that are sown <02221 +zeruwa< > in it to spring <06779 +tsamach > forth ; so <03651 +ken > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will {cause} righteousness <06666 +ts@daqah > and praise <08416 +t@hillah > to spring <06779 +tsamach > forth before <05048 +neged > all <03605 +kol > the nations <01471 +gowy > . cause ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665 +shabar > , and not cause to bring <03205 +yalad > forth <03205 +yalad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : shall I {cause} to bring <03205 +yalad > forth <03205 +yalad > , and shut <06113 + [ the womb ] ? saith <00559 +>amar > thy God <00430 +>elohiym > . cause ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665 +shabar > , and not {cause} to bring <03205 +yalad > forth <03205 +yalad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : shall I cause to bring <03205 +yalad > forth <03205 +yalad > , and shut <06113 + [ the womb ] ? saith <00559 +>amar > thy God <00430 +>elohiym > . cause JER 003 012 . Go <01980 +halak > and proclaim <07121 +qara> > these <00428 +>el - leh > words <01697 +dabar > toward the north <06828 +tsaphown > , and say <00559 +>amar > , Return <07725 +shuwb > , thou backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; [ and ] I will not {cause} mine anger <06440 +paniym > to fall <05307 +naphal > upon you : for I [ am ] merciful <02623 +chaciyd > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [ and ] I will not keep <05201 +natar > [ anger ] for ever <05769 + . cause JER 005 028 They are waxen fat <08080 +shaman > , they shine <06245 + : yea <01571 +gam > , they overpass <05674 + the deeds <01697 +dabar > of the wicked <07451 +ra< > : they judge <01777 +diyn > not the cause <01779 +diyn > , the {cause} of the fatherless <03490 +yathowm > , yet they prosper <06743 +tsalach > ; and the right <04941 +mishpat > of the needy <34> do they not judge <08199 +shaphat > . cause JER 005 028 They are waxen fat <08080 +shaman > , they shine <06245 + : yea <01571 +gam > , they overpass <05674 + the deeds <01697 +dabar > of the wicked <07451 +ra< > : they judge <01777 +diyn > not the {cause} <01779 +diyn > , the cause of the fatherless <03490 +yathowm > , yet they prosper <06743 +tsalach > ; and the right <04941 +mishpat > of the needy <34> do they not judge <08199 +shaphat > . cause JER 007 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and I will {cause} you to dwell <07931 +shakan > in this <02088 +zeh > place <04725 +maqowm > . cause JER 007 007 Then will I {cause} you to dwell <07931 +shakan > in this <02088 +zeh > place<04725 +maqowm > , in the land <00776 +>erets > that I gave <05414 +nathan > to your fathers <1> , for ever <05769 + and ever <05769 + . cause JER 007 034 Then will I {cause} to cease <07673 +shabath > from the cities <05892 + of Judah <03063 +Y@huwdah > , and from the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > : for*

*the land <00776 +>erets > shall be desolate <02723 +chorbah > . cause JER 011 020 But , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that judgest <08199 +shaphat > righteously <06664 +tsedeq > , that triest <00974 +bachan > the reins <03629 +kilyah > and the heart <03820 +leb > , let me see <07200 +ra>ah > thy vengeance <05360 +n@gamah > on them : for unto thee have I revealed <01540 +galah > my {cause} <07379 +riyb > . cause JER 013 016 Give <05414 +nathan > glory <03519 +kabowd > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , before <02962 +terem > he {cause} darkness <02821 +chashak > , and before <02962 +terem > your feet <07272 +regel > stumble <05062 +nagaph > upon the dark <05399 +nesheph > mountains <02022 +har > , and , while ye look <06960 +qavah > for light <00216 +>owr > , he turn <07760 +suwm > it into the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , [ and ] make <07896 +shiyth > [ it ] gross <06205 + darkness <06205 + . cause JER 014 022 Are there [ any ] among the vanities <01892 +hebel > of the Gentiles <01471 +gowy > that can {cause} rain <01653 +geshem > ? or can the heavens <08064 +shamayim > give <05414 +nathan > showers <07241 +rabiyy > ? [ art ] not thou he , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? therefore we will wait <06960 +qavah > upon thee : for thou hast made <06213 + all <03605 +kol > these <00428 +>el - leh > [ things ] . cause JER 015 004 And I will {cause} <05414 +nathan > them to be removed <02189 +za into all <03605 +kol > kingdoms <04467 +mamlakah > of the earth <00776 +>erets > , because <01558 +galal > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , for [ that ] which <00834 +>aher > he did <06213 + in Jerusalem <03389 +Y@ruwshalaim > . cause JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar > , Verily it shall be well <02896 +towb > with thy remnant <08293 +sheruwth > ; verily <00518 +>im > I will {cause} the enemy <00341 +>oyeb > to entreat <06293 +paga< > thee [ well ] in the time <06256 + of evil <07451 +ra< > and in the time <06256 + of affliction <06869 +tsarah > . cause JER 016 009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will {cause} to cease <07673 +shabath > out of this <02088 +zeh > place <04725 +maqowm > in your eyes <05869 + , and in your days <03117 +yowm > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > . cause JER 016 021 Therefore <03651 +ken > , behold <02005 +hen > , I will this <02063 +zo>th > once <06471 +pa cause them to know <03045 +yada< > , I will {cause} them to know <03045 +yada< > mine hand <03027 +yad > and my might <01369 +g@buwrah > ; and they shall know <03045 +yada< > that my name <08034 +shem > [ is ] The LORD <03068 +Y@hovah > . cause JER 016 021 Therefore <03651 +ken > , behold <02005 +hen > , I will this <02063 +zo>th > once <06471 +pa {cause} them to know <03045 +yada< > , I will cause them to know <03045 +yada< > mine hand <03027 +yad > and my might <01369 +g@buwrah > ; and they shall know <03045 +yada< > that my name <08034 +shem > [ is ] The LORD <03068 +Y@hovah > . cause JER 017 004 And thou , even thyself , shalt discontinue <08058 +shamat > from thine heritage <05159 +nachalah > that I gave <05414 +nathan > thee ; and I will {cause} thee to serve <05647 + thine enemies <00341 +>oyeb > in the land <00776 +>erets > which <00834 +>aher > thou knowest <03045 +yada< > not : for ye have kindled <06919 +qadach > a fire <00784 +>esh > in mine anger <00639 +>aph > , [ which ] shall burn <03344 +yaqad > for ever <05769 + . cause JER 018 002 Arise <06965 +quwm > , and go <03381 +yarad > down <03381 +yarad > to the potter s <03335 +yatsar > house <01004 +bayith > , and there <08033 +sham > I will {cause} thee to hear <08085 +shama< > my words <01697 +dabar > . cause JER 019 007 And I will make void <01238 +baqaq > the counsel <06098 + of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in this <02088 +zeh > place <04725 +maqowm > ; and I will {cause} them to fall <05307 +naphal > by the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , and by the hands <03027 +yad > of them that seek <01245 +baqash > their lives <05315 +nephesh > : and their carcasses <05038 +n@belah > will I give <05414 +nathan > to be meat <03978 +ma>akal > for the fowls <05775 + of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > . cause JER 019 009 And I will {cause} them to eat <00398 +>akal > the flesh <01320 +basar > of their sons <01121 +ben > and the flesh <01320 +basar > of their daughters <01121 +ben > , and they shall eat <00398 +>akal > every <00376 +>iysh > one <00376 +>iysh > the flesh <01320 +basar > of his friend <07453 +rea< > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > their enemies <00341 +>oyeb > , and they that seek <01245 +baqash > their lives <05315 +nephesh > , shall straiten <06693 +tsuwq > them . cause JER 020 012 But , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that triest <00974 +bachan > the righteous <06662 +tsaddiyq > , [ and ] seest <07200 +ra>ah > the reins <03629 +kilyah > and the heart <03820 +leb > , let me*

*see <07200 +ra>ah > thy vengeance <05360 +n@qamah > on them : for unto thee have I opened <01540 +galah > my {cause} <07379 +riyb > . cause JER 022 016 He judged <01777 +diyn > the {cause} <01779 +diyn > of the poor <06041 + and needy <34> ; then <00227 +>az > [ it was ] well <02896 +towb > [ with him : was ] not this <01931 +huw > > to know <01847 +da me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . cause JER 023 027 Which think <02803 +chashab > to {cause} my people <05971 + to forget <07911 +shakach > my name <08034 +shem > by their dreams <02472 +chalowm > which <00834 +>aher > they tell <05608 +caphar > every man <00376 +>iysh > to his neighbour <07453 +rea <> , as their fathers <1> have forgotten <07911 +shakach > my name <08034 +shem > for Baal <01168 +Ba . cause JER 023 032 Behold <02005 +hen > , I [ am ] against <05921 + them that prophesy <05012 +naba > > false <08267 +sheqer > dreams <02472 +chalowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 + tell <05608 +caphar > them , and {cause} my people <05971 + to err <08582 +ta by their lies <08267 +sheqer > , and by their lightness <06350 +pachazuwth > ; yet I sent <07971 +shalach > them not , nor <03808 +lo > > commanded <06680 +tsavah > them : therefore they shall not profit <03276 +ya this <02088 +zeh > people <05971 + at all , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . cause JER 025 015 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me ; Take <03947 +laqach > the wine <03196 +yayin > cup <03563 +kowc > of this <02063 +zo>th > fury <02534 +chemah > at my hand <03027 +yad > , and {cause} all <03605 +kol > the nations <01471 +gowy > , to whom I send <07971 +shalach > thee , to drink <08248 +shaqah > it . cause JER 029 008 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Let not your prophets <05030 +nabiy > > and your diviners <07080 +qacam > , that [ be ] in the midst <07130 +qereb > of you , deceive <05377 +nasha > > you , neither <00408 +>al > hearken <08085 +shama <> > to your dreams <02472 +chalowm > which <00834 +>aher > ye {cause} to be dreamed <02492 +chalam > . cause JER 030 003 For , lo <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow > > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 + Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , saith <00559 +>amar > the LORD <03068 +Y@hovah > : and I will {cause} them to return <07725 +shuwb > to the land <00776 +>erets > that I gave <05414 +nathan > to their fathers <1> , and they shall possess <03423 +yarash > it . cause JER 030 013 [ There is ] none <00369 +>ayin > to plead <01777 +diyn > thy {cause} <01779 +diyn > , that thou mayest be bound <04205 +mazowr > up : thou hast no <00369 +>ayin > healing <08585 +t@ medicines <07499 +r@phu>ah > . cause JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves , and their governor <04910 +mashal > shall proceed <03318 +yatsa > > from the midst <07130 +qereb > of them ; and I will {cause} him to draw near <07126 +qarab > , and he shall approach <05066 +nagash > unto me : for who <04310 +miy > [ is ] this that engaged <06148 + his heart <03820 +leb > > to approach <05066 +nagash > unto me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . cause JER 031 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The people <05971 + [ which were ] left <08300 +sariyd > of the sword <02719 +chereb > found <04672 +matsa > > grace <02580 +chen > in the wilderness <04057 +midbar > ; [ even ] Israel <03478 +Yisra>el > , when I went <01980 +halak > to {cause} him to rest <07280 +raga <> . cause JER 031 009 They shall come <00935 +bow > > with weeping <01065 +B@kiy > , and with supplications <08469 +tachanuwn > will I lead <02986 +yabal > them : I will {cause} them to walk <01980 +halak > by the rivers <05158 +nachal > of waters <04325 +mayim > in a straight <03474 +yashar > way <01870 +derek > , wherein they shall not stumble <03782 +kashal > : for I am a father <1> to Israel <03478 +Yisra>el > , and Ephraim <00669 +>Ephrayim > [ is ] my firstborn <01060 +b@kowr > . cause JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba , which <00834 +>aher > [ are ] in the valley <01516 +gay > > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through [ the fire <00784 +>esh > ] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo > > came <05927 + it into <05921 + my mind <03820 +leb > , that they should do <06213 + this <02063 +zo>th > abomination <08441 +tow , to {cause} Judah <03063 +Y@huwdah > to sin <02398 +chata > > . cause JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba , which <00834 +>aher > [ are ] in the valley <01516 +gay > > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to {cause} <04616 +ma their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through [ the fire <00784 +>esh > ] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo > > came <05927 + it into <05921 + my mind <03820 +leb > , that they should do <06213 + this*



<02063 +zo>th > abomination <08441 +tow , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> >  
 . cause JER 032 037 Behold <02005 +hen > , I will gather <06908 +qabats > them out of all <03605 +kol >  
 countries <00776 +>erets > , whither I have driven <05080 +nadach > them in mine anger <00639 +>aph > ,  
 and in my fury <02534 +chemah > , and in great <01419 +gadawl > wrath <07110 +qetseph > ; and I will bring  
 <07725 +shuwb > them again <07725 +shuwb > unto this place <04725 +maqowm > , and I will {cause} them  
 to dwell <03427 +yashab > safely <00983 +betach > : cause JER 032 044 Men shall buy <07069 +qanah >  
 fields <07704 +sadeh > for money <03701 +keceph > , and subscribe <03789 +kathab > evidences <05612  
 +cepher > , and seal <02856 +chatham > [ them ] , and take <05749 + witnesses <05707 + in the land <00776  
 +>erets > of Benjamin <01144 +Binyamiyn > , and in the places about <05439 +cabiyy > Jerusalem <03389  
 +Y@ruwshalaim > , and in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the cities <05892 + of  
 the mountains <02022 +har > , and in the cities <05892 + of the valley <08219 +sh@phelah > , and in the cities  
 <05892 + of the south <05045 +negeb > : for I will <07522 +ratsown > {cause} their captivity <07622  
 +sh@buwth > to return <07725 +shuwb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . cause  
 JER 033 007 And I will {cause} the captivity <07622 +sh@buwth > of Judah <03063 +Y@huwdah > and the  
 captivity <07622 +sh@buwth > of Israel <03478 +Yisra>el > to return <07725 +shuwb > , and will build  
 <01129 +banah > them , as at the first <07223 +ri>shown > . cause JER 033 011 The voice <06963 +qowl > of  
 joy <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963  
 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > ,  
 the voice <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the LORD  
 <03068 +Y@hovah > of hosts <06635 +tsaba> : for the LORD <03068 +Y@hovah > [ is ] good <02896  
 +towb > ; for his mercy <02617 +cheched > [ endureth ] for ever <05769 + : [ and ] of them that shall bring  
 <00935 +bow> > the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD  
 <03068 +Y@hovah > . For I will {cause} to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the  
 land <00776 +>erets > , as at the first <07223 +ri>shown > , saith <00559 +>amar > the LORD <03068  
 +Y@hovah > . cause JER 033 015 In those <01992 +hem > days <03117 +yowm > , and at that time <06256 + ,  
 will I {cause} the Branch <06780 +tsemach > of righteousness <06666 +ts@daqah > to grow <06779 +tsamach  
 > up unto David <01732 +David > ; and he shall execute <06213 + judgment <04941 + mishpat > and  
 righteousness <06666 +ts@daqah > in the land <00776 +>erets > . cause JER 033 026 Then <01571 +gam >  
 will I cast <03988 +ma>ac > away the seed <02233 +zera< > of Jacob <03290 +Ya , and David <01732  
 +David > my servant <05650 + , [ so ] that I will not take <03947 +laqach > [ any ] of his seed <02233 +zera<  
 > [ to be ] rulers <04910 +mashal > over <00413 +>el > the seed <02233 +zera< > of Abraham <85> , Isaac  
 <03446 +Yischaq > , and Jacob <03290 +Ya : for I will {cause} their captivity <07622 +sh@buwth > to return  
 <07725 +shuwb > , and have mercy <07355 +racham > on them . cause JER 034 022 Behold <02005 +hen > , I  
 will command <06680 +tsavah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and {cause}  
 them to return <07725 +shuwb > to this <02063 +zo>th > city <05892 + ; and they shall fight <03898 +lacham  
 > against <05921 + it , and take <03920 +lakad > it , and burn <08313 +saraph > it with fire <00784 +>esh >  
 : and I will make <05414 +nathan > the cities <05892 + of Judah <03063 +Y@huwdah > a desolation <08077  
 +sh@mamah > without <00369 +>ayin > an inhabitant <03427 +yashab > . cause JER 036 029 And thou shalt  
 say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063  
 +Y@huwdah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast  
 burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah > , saying <00559 +>amar > , Why  
 <04069 +madduwa< > hast thou written <03789 +kathab > therein <05921 + , saying <00559 +>amar > , The  
 king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843  
 +shachath > this <02063 +zo>th > land <00776 +>erets > , and shall {cause} to cease <07673 +shabath >  
 from thence man <00120 +>adam > and beast <00929 +b@hemah > ? cause JER 037 020 Therefore hear  
 <08085 +shama< > now <06254 + , I pray <04994 +na> > thee , O my lord <00113 +>adown > the king  
 <04428 +melek > : let my supplication <08467 +t@chinnah > , I pray <04994 +na> > thee , be accepted  
 <05307 +naphal > before <06440 +paniyim > thee ; that thou {cause} me not to return <07725 +shuwb > to the  
 house <01004 +bayith > of Jonathan <03083 +Y@hownathan > the scribe <05608 +caphar > , lest <03808  
 +lo> > I die <04191 +muwth > there <08033 +sham > . cause JER 038 023 So they shall bring <04672  
 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the  
 Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > ,  
 but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon  
 <00894 +Babel > : and thou shalt {cause} this <02063 +zo>th > city <05892 + to be burned <08313 +saraph  
 > with fire <00784 +>esh > . cause JER 038 026 Then thou shalt say <00559 +>amar > unto them , I presented

<05307 +naphal > my supplication <08467 +t@chinnah > before <06440 +paniym > the king <04428 +melek > , that he would not {cause} me to return <07725 +shuwb > to Jonathan s <03129 +Yownathan > house <01004 +bayith > , to die <04191 +muwth > there <08033 +sham > . cause JER 042 012 And I will shew <05414 +nathan > mercies <07356 +racham > unto you , that he may have mercy <07355 +racham > upon you , and {cause} you to return <07725 +shuwb > to your own land <00127 +>adamah > . cause JER 048 012 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will send <07971 +shalach > unto him wanderers <06808 +tsa , that shall {cause} him to wander <06808 +tsa , and shall empty <07324 +ruwq > his vessels <03627 +k@liy > , and break <05310 +naphats > their bottles <05035 +nebel > . cause JER 048 035 Moreover I will {cause} to cease <07673 +shabath > in Moab <04124 +Mow>ab > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , him that offereth <05927 + in the high <01116 +bamah > places , and him that burneth <06999 +qatar > incense <06999 +qatar > to his gods <00430 +>elohiym > . cause JER 049 002 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , that I will {cause} an alarm <08643 +t@ruw of war <04421 +milchamah > to be heard <08085 +shama< > in Rabbah <07237 +Rabbah > of the Ammonites <05984 + ; and it shall be a desolate <08077 +sh@mamah > heap <08510 +tel > , and her daughters <01121 +ben > shall be burned <03341 +yatsath > with fire <00784 +>esh > : then shall Israel <03478 +Yisra>el > be heir <03423 +yarash > unto them that were his heirs <03423 +yarash > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . cause JER 049 037 For I will {cause} Elam <05867 + to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440 +paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > evil <07451 +ra< > upon them , [ even <00853 +>eth > ] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them : cause JER 050 009 . For , lo <02009 +hinneh > , I will raise <05782 + and {cause} to come <05927 + up against <05921 + Babylon <00894 +Babel > an assembly <06951 +qahal > of great <01419 +gadawl > nations <01471 +gowy > from the north <06828 +tsaphown > country <00776 +>erets > : and they shall set themselves in array <06186 + against her ; from thence <08033 +sham > she shall be taken <03920 +lakad > : their arrows <02671 +chets > [ shall be ] as of a mighty <01368 +gibbowr > expert <07919 +sakal > man ; none <03808 +lo> > shall return <07725 +shuwb > in vain <07387 +reyqam > . cause JER 050 034 Their Redeemer <01350 +ga>al > [ is ] strong <02389 +chazaq > ; the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [ is ] his name <08034 +shem > : he shall thoroughly plead <07378 +riyb > their {cause} <07379 +riyb > , that he may give rest <07280 +raga< > to the land <00776 +>erets > , and disquiet <07264 +ragaz > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . cause JER 051 027 Set <05375 +nasa> > ye up a standard <05251 +nec > in the land <00776 +>erets > , blow <08628 +taqa< > the trumpet <07782 +showphar > among the nations <01471 +gowy > , prepare <06942 +qadash > the nations <01471 +gowy > against <05921 + her , call <08085 +shama< > together against <05921 + her the kingdoms <04467 +mamlakah > of Ararat <00780 +>Ararat > , Minni <04508 +Minniy > , and Ashchenaz <00813 +>Ashk@naz > ; appoint <06485 +paqad > a captain <02951 +tiphcar > against <05921 + her ; {cause} the horses <05483 +cuwc > to come <05927 + up as the rough <05569 +camar > caterpillars <03218 +yekeq > . cause JER 051 036 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will plead <07378 +riyb > thy {cause} <07379 +riyb > , and take vengeance <05360 +n@>qamah > for thee ; and I will dry <06717 +Tsiyba> > up her sea <03220 +yam > , and make her springs <04726 +maqowr > dry <03001 +yabesh > . cause LAM 003 032 But though <00518 +>im > he {cause} grief <03013 +yagah > , yet will he have compassion <07355 +racham > according to the multitude <07230 +rob > of his mercies <02617 +cheched > . cause LAM 003 036 To subvert <05791 + a man <00120 +>adam > in his {cause} <07379 +riyb > , the Lord <00136 +>Adonay > approveth <07200 +ra>ah > not . cause LAM 003 052 Mine enemies <00341 +>oyeb > chased <06679 +tsuwd > me sore , like a bird <06833 +tsippowr > , without <02600 +chinnam > {cause} <02600 +chinnam > . cause LAM 003 059 O LORD <03068 +Y@hovah > , thou hast seen <07200 +ra>ah > my wrong <05792 : judge <08199 +shaphat > thou my {cause} <04941 +mishpat > . cause EZE 003 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , {cause} thy belly <00990 +beten > to eat <00398 +>akal > , and fill <04390 +male> > thy bowels <04578 +me with this <02063 +zo>th > roll <04040 +m@gillah > that I give <05414 +nathan > thee . Then did I eat <00398 +>akal > [ it ] ; and it was in my mouth <06310 +peh > as honey <01706 +d@bash > for sweetness <04966 +mathowq > . cause EZE 005 001 . And thou , son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > theea sharp

<02299 +chad > knife <02719 +chereb > , take <03947 +laqach > thee a barber s <01532 +gallab > razor  
 <08593 +ta , and {cause} [ it ] to pass <05674 + upon thine head <07218 +ro>sh > and upon thy beard <02206  
 +zaqan > : then take <03947 +laqach > thee balances <03976 +mo>zen > to weigh <04948 +mishqal > , and  
 divide <02505 +chalaq > the [ hair ] . cause EZE 005 013 Thus shall mine anger <00639 +>aph > be  
 accomplished <03615 +kalah > , and I will {cause} my fury <02534 +chemah > to rest <05117 +nuwach > upon  
 them , and I will be comforted <05162 +nacham > : and they shall know <03045 +yada< > that I the LORD  
 <03068 +Y@hovah > have spoken <01696 +dabar > [ it ] in my zeal <07068 +qin>ah > , when I have  
 accomplished <03615 +kalah > my fury <02534 +chemah > in them . Cause EZE 009 001 . He cried <07121  
 +qara> > also in mine ears <00241 +>ozen > with a loud <01419 +gadowl > voice <06963 +qowl > , saying  
 <00559 +>amar > , {Cause} them that have charge <06486 +p@quddah > over the city <05892 + to draw near  
 <07126 +qarab > , even every man <00376 +>iysh > [ with ] his destroying <04892 +mashcheth > weapon  
 <03627 +k@liy > in his hand <03027 +yad > . cause EZE 014 015 If <03863 +luw> > I {cause} noisome  
 <07451 +ra< > beasts <02416 +chay > to pass <05674 + through the land <00776 +>erets > , and they spoil  
 <07921 +shakol > it , so that it be desolate <08077 +sh@mamah > , that no <01097 +b@liy > man may pass  
 <05674 + through because <06440 +paniyim > of the beasts <02416 +chay > : cause EZE 014 023 And they  
 shall comfort <05162 +nacham > you , when ye see <07200 +ra>ah > their ways <01870 +derek > and their  
 doings <05949 + : and ye shall know <03045 +yada< > that I have not done <06213 + without <02600  
 +chinnam > {cause} <02600 +chinnam > all <03605 +kol > that I have done <06213 + in it , saith <05002  
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . cause EZE 016 002 Son <01121 +ben >  
 of man <00120 +>adam > , {cause} Jerusalem <03389 +Y@ruwshalaim > to know <03045 +yada< > her  
 abominations <08441 +tow , cause EZE 016 021 That thou hast slain <07819 +shachat > my children <01121  
 +ben > , and delivered <05414 +nathan > them to {cause} them to pass <05674 + through [ the fire ] for them ?  
 cause EZE 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with fire <00784  
 +>esh > , and execute <06213 + judgments <08201 +shepheth > upon thee in the sight <05869 + of many  
 <07227 +rab > women <00802 +>ishshah > : and I will {cause} thee to cease <07673 +shabath > from playing  
 the harlot <02181 +zannah > , and thou also <01571 +gam > shalt give <05414 +nathan > no <03808 +lo> >  
 hire <00868 +>ethnan > any more <05750 + . cause EZE 020 004 Wilt thou judge <08199 +shaphat > them ,  
 son <01121 +ben > of man <00120 +>adam > , wilt thou judge <08199 +shaphat > [ them ] ? {cause} them to  
 know <03045 +yada< > the abominations <08441 +tow of their fathers <1> : cause EZE 020 037 And I will  
 {cause} you to pass <05674 + under <08478 +tachath > the rod <07626 +shebet > , and I will bring <00935  
 +bow> > you into the bond <04562 +macoreth > of the covenant <01285 +b@riyth > : cause EZE 021 017 I  
 will also <01571 +gam > smite <05221 +nakah > mine hands <03709 +kaph > together , and I will {cause} my  
 fury <02534 +chemah > to rest <05117 +nuwach > : I the LORD <03068 +Y@hovah > have said <01696  
 +dabar > [ it ] . cause EZE 021 030 Shall I {cause} [ it ] to return <07725 +shuwv > into his sheath <08593  
 +ta ? I will judge <08199 +shaphat > thee in the place <04725 +maqom > where <00834 +>aher > thou wast  
 created <01254 +bara> > , in the land <00776 +>erets > of thy nativity <04351 +m@kuwrah > . cause EZE  
 023 048 Thus will I {cause} lewdness <02154 +zimmah > to cease <07673 +shabath > out of the land <00776  
 +>erets > , that all <03605 +kol > women <00802 +>ishshah > may be taught <03256 +yacar > not to do  
 <06213 + after <00310 +>achar > your lewdness <02154 +zimmah > . cause EZE 024 008 That it might  
 {cause} fury <02534 +chemah > to come <05927 + up to take vengeance <05359 +naqam > ; I have set <05414  
 +nathan > her blood <01818 +dam > upon the top <06706 +ts@chiyach > of a rock <05553 +cela< > , that it  
 should not be covered <03680 +kacah > . cause EZE 024 026 [ That ] he that escapeth <06412 +paliyt > in that  
 day <03117 +yowm > shall come <00835 +>esher > unto thee , to {cause} [ thee ] to hear <02045 +hashma [ it  
 ] with [ thine ] ears <00241 +>ozen > ? cause EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I  
 will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and will deliver <05414 +nathan > thee  
 for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will cut <03772 +karath > thee off from the  
 people <05971 + , and I will {cause} thee to perish <6> out of the countries <00776 +>erets > : I will destroy  
 <08045 +shamad > thee ; and thou shalt know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah >  
 . cause EZE 026 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <05921 + thee , O Tyrus  
 <06865 +Tsor > , and will {cause} many <07227 +rab > nations <01471 +gowy > to come <05927 + up against  
 <05921 + thee , as the sea <03220 +yam > causeth his waves <01530 +gal > to come <05927 + up . cause EZE  
 026 013 And I will {cause} the noise <01995 +hamown > of thy songs <07892 +shiyr > to cease <07673  
 +shabath > ; and the sound <06963 +qowl > of thy harps <03658 +kinnowr > shall be no <03808 +lo> > more  
 <05750 + heard <08085 +shama< > . cause EZE 026 017 And they shall take <05375 +nasa> > up a

lamentation <07015 +qiynah > for thee , and say <00559 +>amar > to thee , How <00349 +>eyk > art thou destroyed <6> , [ that wast ] inhabited <03427 +yashab > of seafaring <03220 +yam > men , the renowned <01984 +halal > city <05892 + , which <00834 +>aher > wast strong <02389 +chazaq > in the sea <03220 +yam > , she and her inhabitants <03427 +yashab > , which <00834 +>aher > {cause} <05414 +nathan > their terror <02851 +chittiyth > [ to be ] on all <03605 +kol > that haunt <03427 +yashab > it ! cause EZE 027 030 And shall {cause} their voice <06963 +qowl > to be heard <08085 +shama< > against <05921 + thee , and shall cry <02199 +za bitterly <04751 +mar > , and shall cast <05927 + up dust <06083 + upon their heads <07218 +ro>sh > , they shall wallow <06428 +palash > themselves in the ashes <00665 +>epher > : cause EZE 029 004 But I will put <05414 +nathan > hooks <02397 +chach > in thy jaws <03895 +l@chiy > , and I will {cause} the fish <01710 +dagah > of thy rivers <02975 +y@ to stick <01692 +dabaq > unto thy scales <07193 +qasqeseth > , and I will bring <05927 + thee up out of the midst <08432 +tavek > of thy rivers <02975 +y@ , and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@ shall stick <01692 +dabaq > unto thy scales <07193 +qasqeseth > . cause EZE 029 014 And I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Egypt <04714 +Mitsrayim > , and will {cause} them to return <07725 +shuwb > [ into ] the land <00776 +>erets > of Pathros <06624 +Pathrowc > , into <05921 + the land <00776 +>erets > of their habitation <04351 +m@kuwrah > ; and they shall be there <08033 +sham > a base <08217 +shaphal > kingdom <04467 +mamlakah > . cause EZE 029 021 In that day <03117 +yowm > will I {cause} the horn <07161 +qeren > of the house <01004 +bayith > of Israel <03478 +Yisra>el > to bud <06779 +tsamach > forth , and I will give <05414 +nathan > thee the opening <06610 +pithchown > of the mouth <06310 +peh > in the midst <08432 +tavek > of them ; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . cause EZE 030 013 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also destroy <6> the idols <01544 +gilluwl > , and I will {cause} [ their ] images <00457 +>eliyl > to cease <07673 +shabath > out of Noph <05297 +Noph > ; and there shall be no <03808 +lo> > more <05750 + a prince <05387 +nasiy> > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : and I will put <05414 +nathan > a fear <03374 +yir>ah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . cause EZE 030 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and will break <07665 +shabar > his arms <02220 +z@rowa< > , the strong <02389 +chazaq > , and that which was broken <07665 +shabar > ; and I will {cause} the sword <02719 +chereb > to fall <05307 +naphal > out of his hand <03027 +yad > . cause EZE 032 004 Then will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth upon the open <06440 +paniyim > field <07704 +sadeh > , and will {cause} all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee , and I will fill <07646 +saba< > the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee . cause EZE 032 012 By the swords <02719 +chereb > of the mighty <01368 +gibbowr > will I {cause} thy multitude <01995 +hamown > to fall <04658 +mappeleth > , the terrible <06184 + of the nations <01471 +gowy > , all <03605 +kol > of them : and they shall spoil <07703 +shadad > the pomp <01347 +ga>own > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the multitude <01995 +hamown > thereof shall be destroyed <08045 +shamad > . cause EZE 032 014 Then <00227 +>az > will I make their waters <04325 +mayim > deep <08257 +shaqa< > , and {cause} their rivers <05104 +nahar > to run <03212 +yalak > like oil <08081 +shemen > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . cause EZE 034 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > the shepherds <07462 +ra ; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand <03027 +yad > , and {cause} them to cease <07673 +shabath > from feeding <07462 +ra the flock <06629 +tso>n > ; neither <03808 +lo> > shall the shepherds <07462 +ra feed <07462 +ra themselves <00853 +>eth > any more <05750 + ; for I will deliver <05337 +natsal > my flock <06629 +tso>n > from their mouth <06310 +peh > , that they may not be meat <00402 +>oklah > for them . cause EZE 034 015 I will feed <07462 +ra my flock <06629 +tso>n > , and I will {cause} them to lie <07257 +rabats > down <07901 +shakab > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . cause EZE 034 025 And I will make <03772 +karath > with them a covenant <01285 +b@riyth > of peace <07965 +shalowm > , and will {cause} the evil <07451 +ra< > beasts <02416 +chay > to cease <07673 +shabath > out of the land <00776 +>erets > : and they shall dwell <03427 +yashab > safely <00983 +betach > in the wilderness <04057 +midbar > , and sleep <03462 +yashen > in the woods <03264 +ya . cause EZE 034 026 And I will make <05414 +nathan > them and the places round <05439 +cabiyyb > about my hill <01389 +gib a blessing <01293 +B@rakah > ; and

*I will {cause} the shower <01653 +geshem > to come <03381 +yarad > down <03381 +yarad > in his season <06256 + ; there shall be showers <01653 +geshem > of blessing <01293 +B@rakah > . cause EZE 036 012 Yea , I will {cause} men <00120 +>adam > to walk <03212 +yalak > upon you , [ even <00853 +>eth > ] my people <05971 + Israel <03478 +Yisra>el > ; and they shall possess <03423 +yarash > thee , and thou shalt be their inheritance <05159 +nachalah > , and thou shalt no <03808 +lo> > more <05750 + henceforth bereave <07921 +shakol > them [ of men ] . cause EZE 036 015 Neither <03808 +lo> > will I cause [ men ] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + , neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + any more <05750 + , neither <03808 +lo> > shalt thou {cause} thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . cause EZE 036 015 Neither <03808 +lo> > will I {cause} [ men ] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + , neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + any more <05750 + , neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . cause EZE 036 027 And I will put <05414 +nathan > my spirit <07307 +ruwach > within <07130 +qereb > you , and {cause} you to walk <03212 +yalak > in my statutes <02706 +choq > , and ye shall keep <08104 +shamar > my judgments <04941 +mishpat > , and do <06213 + [ them ] . cause EZE 036 033 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > that I shall have cleansed <02891 +tahir > you from all <03605 +kol > your iniquities <05771 + I will also {cause} [ you ] to dwell <03427 +yashab > in the cities <05892 + , and the wastes <02723 +chorbah > shall be builded <01129 +banah > . cause EZE 037 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto these <04228 +machagoreth > bones <06106 + ; Behold <02009 +hinneh > , I will {cause} breath <07307 +ruwach > to enter <00935 +bow> > into you , and ye shall live <02421 +chayah > : cause EZE 037 012 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , O my people <05971 + , I will open <06605 +pathach > your graves <06913 +qeber > , and {cause} you to come <05927 + up out of your graves <06913 +qeber > , and bring <00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > . cause EZE 039 002 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and leave <08338 +shawshaw > but the sixth <08338 +shawshaw > part of thee , and will {cause} thee to come <05927 + up from the north <06828 +tsaphown > parts <03411 +y@rekah > , and will bring <00935 +bow> > thee upon the mountains <02022 +har > of Israel <03478 +Yisra>el > : cause EZE 039 003 And I will smite <05221 +nakah > thy bow <07198 +qesheth > out of thy left <08040 +s@mo>wl > hand <03027 +yad > , and will {cause} thine arrows <02671 +chets > to fall <05307 +naphal > out of thy right <03225 +yamiyn > hand <03027 +yad > . cause EZE 044 023 And they shall teach <03384 +yarah > my people <05971 + [ the difference ] between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , and {cause} them to discern <03045 +yada< > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > . cause EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of all <03605 +kol > [ things ] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [ sort ] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shiyth > of your dough <06182 + , that he may {cause} the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine house <01004 +bayith > . cause DAN 002 012 For this <01836 +den > {cause} the king <04430 +melek > was angry <01149 +b@nac > and very <07690 +saggiy> > furious <07108 +q@tsaph > , and commanded <00560 +>amar > to destroy <7> all <03606 +kol > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > . cause DAN 008 025 And through <05921 + his policy <07922 +sekel > also he shall {cause} craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal > [ himself ] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 + up against <05921 + the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > . cause DAN 009 017 Now <06258 + therefore , O our God <00430 +>elohiym > , hear <08085 +shama< > the prayer <08605 +t@phillah > of thy servant <05650 + , and his supplications <08469 +tachanuwn > , and {cause} thy face <06440 +paniym > to shine <00215 +>owr > upon thy sanctuary <04720 +miqdash > that is desolate <08074 +shamem > , for the Lord s <00136 +>Adonay > sake <04616 +ma . cause DAN 009 027 And*

*he shall confirm <01396 +gabar > the covenant <01285 +b@riyth > with many <07227 +rab > for one <00259 +>echad > week <07620 +shabuwa< > : and in the midst <02677 +chetsiy > of the week <07620 +shabuwa< > he shall {cause} the sacrifice <02077 +zebach > and the oblation <04503 +minchah > to cease <07673 +shabath > , and for the overspreading <03671 +kanaph > of abominations <08251 +shiqquwts > he shall make [ it ] desolate <08074 +shamem > , even until <05704 + the consummation <03617 +kalah > , and that determined <02782 +charats > shall be poured <05413 +nathak > upon the desolate <08076 +shamem > .*

*cause DAN 011 018 After this shall he turn <07725 +shuwb > his face <06440 +paniym > unto the isles <00339 +>iy > , and shall take <03920 +lakad > many <07227 +rab > : but a prince <07101 +qatsiyn > for his own behalf shall cause the reproach <02781 +cherpah > offered by him to cease <07673 +shabath > ; without <01115 +biltiy > his own reproach <02781 +cherpah > he shall {cause} [ it ] to turn <07725 +shuwb > upon him .*

*cause DAN 011 018 After this shall he turn <07725 +shuwb > his face <06440 +paniym > unto the isles <00339 +>iy > , and shall take <03920 +lakad > many <07227 +rab > : but a prince <07101 +qatsiyn > for his own behalf shall {cause} the reproach <02781 +cherpah > offered by him to cease <07673 +shabath > ; without <01115 +biltiy > his own reproach <02781 +cherpah > he shall cause [ it ] to turn <07725 +shuwb > upon him .*

*cause DAN 011 039 Thus shall he do <06213 + in the most <04581 +ma strong <04581 +ma holds <04013 +mibtsar > with a strange <05236 +nekar > god <00433 +>elowahh > , whom <00834 +>aher > he shall acknowledge <05234 +nakar > [ and ] increase <07235 +rabah > with glory <03519 +kabowd > : and he shall {cause} them to rule <04910 +mashal > over many <07227 +rab > , and shall divide <02505 +chalaq > the land <00127 +>adamah > for gain <04242 +m@chiyr > .*

*cause HOS 001 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Call <07121 +qara> > his name <08034 +shem > Jezreel <03157 +Yizr@l > ; for yet <05750 + a little <04592 +m@ [ while ] , and I will avenge <06485 +paqad > the blood <01818 +dam > of Jezreel <03157 +Yizr@l > upon the house <01004 +bayith > of Jehu <03058 +Yehuw> > , and will {cause} to cease <07673 +shabath > the kingdom <04468 +mamlakuwth > of the house <01004 +bayith > of Israel <03478 +Yisra>el > .*

*cause HOS 002 011 I will also {cause} all <03605 +kol > her mirth <04885 +masows > to cease <07673 +shabath > , her feast <02282 +chag > days , her new <02320 +chodesh > moons <02320 +chodesh > , and her sabbaths <07676 +shabbath > , and all <03605 +kol > her solemn <04150 +mow feasts <04150 +mow .*

*cause JOE 002 023 Be glad <01523 +giyl > then , ye children <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice <08055 +samach > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he hath given <05414 +nathan > you the former <04175 +mowreh > rain <04175 +mowreh > moderately <06666 +ts@daqah > , and he will {cause} to come <03381 +yarad > down <03381 +yarad > for you the rain <01653 +geshem > , the former <04175 +mowreh > rain <04175 +mowreh > , and the latter <04456 +malqowsh > rain <04456 +malqowsh > in the first <07223 +ri>shown > [ month ] .*

*cause JOE 003 011 Assemble <05789 + yourselves , and come <00935 +bow> > , all <03605 +kol > ye heathen <01471 +gowy > , and gather <06908 +qabats > yourselves together round <05439 +cabiyb > about : thither {cause} thy mighty <01368 +gibbowr > ones to come <05181 +nachath > down <05181 +nachath > , O LORD <03068 +Y@hovah > .*

*cause AMO 005 027 Therefore will I {cause} you to go into captivity <01540 +galah > beyond <01973 +hal@ah > Damascus <01834 +Dammeseq > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , whose name <08034 +shem > [ is ] The God <00430 +>elohiym > of hosts <06635 +tsaba> > .*

*cause AMO 006 003 Ye that put far away <05077 +nadah > the evil <07451 +ra< > day <03117 +yowm > , and {cause} the seat <07675 +shebeth > of violence <02555 +chamac > to come <05066 +nagash > near <05066 +nagash > ;*

*cause AMO 008 009 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , that I will {cause} the sun <08121 +shemesh > to go <00935 +bow> > down at noon <06672 +tsohar > , and I will darken <02821 +chashak > the earth <00776 +>erets > in the clear <00216 +>owr > day <03117 +yowm > : cause*

*JONAH 001 007 And they said <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come <03212 +yalak > , and let us cast <05307 +naphal > lots <01486 +gowral > , that we may know <03045 +yada< > for whose <04310 +miy > {cause} <07945 +shel > this <02063 +zo>th > evil <07451 +ra< > [ is ] upon us .*

*So they cast <05307 +naphal > lots <01486 +gowral > , and the lot <01486 +gowral > fell <05307 +naphal > upon Jonah <03124 +Yonah > .*

*cause JONAH 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose {cause} <00834 +>aher > this <02063 +zo>th > evil <07451 +ra< > [ is ] upon us ;*

*What <04100 +mah > [ is ] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [ is ] thy country <00776 +>erets > ? and of what people <05971 + [ art ] thou ?*

*cause MIC 007 009 I will bear <05375 +nasa> > the indignation <02197 +za of the LORD <03068 +Y@hovah > , because <03588 +kiy > I have sinned <02398 +chata> > against him , until <05704 + he plead <07378 +riyb > my*

{cause} <07379 +riyb > , and execute <06213 + judgment <04941 +mishpat > for me : he will bring <03318 +yatsa> > me forth <03318 +yatsa> > to the light <00216 +>owr > , [ and ] I shall behold <07200 +ra>ah > his righteousness <06666 +ts@daqah > . cause HAB 001 003 Why <04100 +mah > dost thou shew <07200 +ra>ah > me iniquity <00205 +>aven > , and {cause} [ me ] to behold <05027 +nabat > grievance <05999 + ? for spoiling <07701 +shod > and violence <02555 +chamac > [ are ] before <05048 +neged > me : and there are [ that ] raise <05375 +nasa> > up strife <07379 +riyb > and contention <04066 +madown > . cause ZEC 008 012 For the seed <02233 +zera< > [ shall be ] prosperous <07965 +shalowm > ; the vine <01612 +gephen > shall give <05414 +nathan > her fruit <06529 +p@riy > , and the ground <00776 +>erets > shall give <05414 +nathan > her increase <02981 +y@buwl > , and the heavens <08064 +shamayim > shall give <05414 +nathan > their dew <02919 +tal > ; and I will {cause} the remnant <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 + to possess <05157 +nachal > all <03605 +kol > these <00428 +>el - leh > [ things ] . cause ZEC 013 002 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [ that ] I will cut <03772 +karath > off the names <08034 +shem > of the idols <06091 + out of the land <00776 +>erets > , and they shall no <03808 +lo> > more <05750 + be remembered <02142 +zakar > : and also <01571 +gam > I will {cause} the prophets <05030 +nabiy> > and the unclean <02932 +tum>ah > spirit <07307 +ruwach > to pass <05674 + out of the land <00776 +>erets > . cause MAT 005 022 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 -adephos -> without <1500 -eike -> a {cause} <1500 -eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 - epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -enochos -> of the council <4892 - sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -> , Thou fool <3474 -moros -> , shall be in danger <1777 - enochos -> of hell <1067 -geena -> fire <4442 -pur -> . cause MAT 005 032 But I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 - apoluo -> his wife <1135 -gune -> , saving <3924 -parektos -> for the {cause} <3056 -logos -> of fornication <4202 -porneia -> , causeth <4160 -poieo -> her to commit <3429 -moichao -> adultery <3429 -moichao -> : and whosoever <1437 -ean -> shall marry <1060 -gameo -> her that is divorced <0630 -apoluo -> committeth <3429 -moichao -> adultery <3429 -moichao -> . cause MAT 010 021 And the brother <0080 -adephos -> shall deliver <3860 -paradidomi -> up the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the child <5043 -teknon -> : and the children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and {cause} <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> . cause MAT 019 003 . The Pharisees <5330 -Pharisaioi -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> {cause} <0156 -aitia -> ? cause MAT 019 005 And said <2036 -epo -> , For this <5127 - toutou -> {cause} <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> father <3962 -pater -> and mother <3384 -meter -> , and shall cleave <4347 -proskollao -> to his wife <1135 -gune -> : and they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> ? cause MAR 010 007 For this <5127 -toutou -> {cause} <1752 - heneka -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and cleave <4347 -proskollao -> to his wife <1135 -gune -> ; cause MAR 013 012 Now <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and shall {cause} <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> . cause LUK 008 047 And when the woman <1135 -gune - saw <1492 -eido - that she was not hid <2990 -lanthano - , she came <2064 - erchomai - trembling <5141 -tremo - , and falling <4363 -prospipto - down before <4363 -prospipto - him , she declared LUK 0518 - apaggello - unto him before <1799 -enopion - all <3956 -pas - the people <2992 -laos - for what <3739 -hos - {cause} LUK 0156 -aitia - she had touched LUK 0680 -haptomai - him , and how <5613 -hos - she was healed <2390 -iaomai - immediately <3916 -parachrema - . cause LUK 021 016 And ye shall be betrayed <3860 -paradidomi - both <2532 - kai - by parents <1118 -goneus - , and brethren LUK 0080 -adephos - , and kinsfolks <4773 -suggenes - , and friends <5384 -philos - ; and [ some ] of you shall they {cause} <2289 - thanatoo - to be put <2289 -thanatoo - to death <2289 -thanatoo - . cause LUK 023 022 And he said <2036 -epo - unto them the third <5154 -tritos - time , Why <1063 -gar - , what <5101 -tis - evil <2556 -kakos - hath he done <4160 -poieo - ? I have found <2147 -heurisko - no <3762 -oudeis - {cause} <0158 -aition - of death <2288 -thanatos - in him : I will therefore <3767 -oun - chastise <3811 -paideuo - him , and let [ him ] go <0630 -apoluo - . cause JOH 012 018 For this <5124 -touto -> {cause} <1223 -dia -> the people

<3793 -ochlos -> also <2532 -kai -> met <5221 - hupantao -> him , for that they heard <0191 -akouo -> that he had done <4160 -poieo -> this <5124 -touto -> miracle <4592 - semeion -> . cause JOH 012 027 . Now <3568 - nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> {cause} <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 - hora -> . cause JOH 015 025 But [ this cometh to pass ] , that the word <3056 -logos -> might be fulfilled <4137 -pleroo -> that is written <1125 -grapho -> in their law <3551 -nomos -> , They hated <3404 -miseo -> me without <1432 -dorean -> a {cause} <1432 -dorean -> . cause JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 - oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> {cause} came <2064 -erchomai -> I into <1519 - eis -> the world <2889 -kosmos -> , that I should bear <3140 - martureo -> witness <3140 -martureo -> unto the truth <0225 - aletheia -> . Every <3956 - pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> . cause ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 - aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 - Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [ is ] the {cause} <0156 -aitia -> wherefore <3739 -hos -> ye are come <3918 -pareimi -> ? cause ACT 013 028 And though they found <2147 -heurisko -> no <3367 -medeis -> {cause} <0156 -aitia -> of death <2288 - thanatos -> [ in him ] , yet desired <0154 -aiteo -> they Pilate <4091 - Pilatos -> that he should be slain <0337 -anaireo -> . cause ACT 019 040 For we are in danger <2793 - kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> day s <4594 -semeron -> uproar <4714 -stasis -> , there being <5225 -huparcho -> no <3367 -medeis -> {cause} <0158 -aition -> whereby <3757 -hou -> we may <1410 -dunamai -> give <0591 -apodidomi -> an account <3056 -logos -> of this <5026 -taute -> concourse <4963 -sustrophe -> . cause ACT 023 028 And when I would have known <1097 -ginosko -> the {cause} <0156 -aitia -> wherefore <3739 -hos -> they accused <1458 - egkaleo -> him , I brought <2609 -katago -> him forth <2609 -katago -> into <1519 -eis -> their council <4892 - sunedrion -> : cause ACT 025 014 And when <5613 -hos -> they had been <1304 - diatribo -> there <1563 - ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 - anatithemai -> Paul s <3972 -Paulos -> {cause} <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 - kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> : cause ACT 028 018 Who <3748 -hostis -> , when they had examined <0350 -anakrino -> me , would have let <0630 -apoluo -> [ me ] go <0630 -apoluo -> , because <1223 -dia -> there was no <3367 - medeis -> {cause} <0156 -aitia -> of death <2288 -thanatos -> in me . cause ACT 028 020 For this <5026 -taute -> {cause} <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [ you ] , and to speak <4354 -proslaleo -> with [ you ] : because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -halusis -> . cause ROM 001 026 For this <5124 -touto -> {cause} <1223 -dia -> God <2316 - theos -> gave <3860 -paradidomi -> them up unto vile <0819 -atimia -> affections <3806 -pathos -> : for even <5037 - te -> their women <2338 -thelus -> did change <3337 -metallasso -> the natural <5446 -phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <3844 -para -> nature <5449 - phusis -> : cause ROM 013 006 For for this <5124 -touto -> {cause} <1223 - dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgos -> , attending <4342 - proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <0846 -autos -> thing . cause ROM 015 009 And that the Gentiles <1484 -ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [ his ] mercy <1656 -eleos -> ; as it is written <1125 -grapho -> , For this <5124 -touto -> {cause} <1223 -dia -> I will confess <1843 - exomologeo -> to thee among <1722 -en -> the Gentiles <1484 - ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma -> . cause ROM 015 022 . For which <1352 -dio -> {cause} <1352 -dio -> also <2532 -kai -> I have been much <5248 -huperperisseuo -> hindered <1465 -egkopto -> from coming <2064 -erchomai -> to you . cause ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , mark <4648 -skopeo -> them which {cause} <4160 -poieo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <3844 -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them . cause ICO 004 017 . For this <5124 -touto -> {cause} <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in



the Lord <2962 -kurios -> , who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 - pantachou -> in every <3956 -pas -> church <1577 -ekklesia -> . cause 1CO 011 010 For this <5124 -touto -> {cause} <1223 -dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 - echo -> power <1849 -exousia -> on <1909 -epi -> [ her ] head <2776 -kephale -> because <1223 -dia -> of the angels <0032 - aggelos -> . cause 1CO 011 030 For this <5124 -touto -> {cause} <1223 -dia -> many <4183 -polus -> [ are ] weak <0770 -astheneo -> and sickly <0732 - arrhostos -> among <1722 -en -> you , and many <2425 - hikanos -> sleep <2837 -koimao -> . cause 2CO 004 016 For which <1352 -dio -> {cause} <1352 -dio -> we faint <1573 -ekkakeo -> not ; but though <1499 -ei kai -> our outward <1854 -exo -> man <0444 -anthropos -> perish <1311 - diaphtheiro -> , yet <0235 -alla -> the inward <2081 -esothern -> [ man ] is renewed <0341 -anakainoo -> day <2250 -hemera -> by day <2250 - hemera -> . cause 2CO 005 013 For whether <1535 -eite -> we be beside <1839 - existemi -> ourselves , [ it is ] to God <2316 -theos -> : or <1535 -eite -> whether <1535 -eite -> we be sober <4993 - sophroneo -> , [ it is ] for your <5213 -humin -> {cause} . cause 2CO 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [ I did it ] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his {cause} <1752 -heneka -> that suffered wrong <0091 - adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you . cause 2CO 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [ I did it ] not for his {cause} <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 - heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you . cause EPH 003 001 . For this <5127 -toutou -> {cause} <5484 - charin -> I bow <3972 -Paulos -> , the prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you Gentiles <1484 -ethnos -> , cause EPH 003 014 . For this <5127 -toutou -> {cause} <5484 - charin -> I bow <2578 -kampto -> my knees <1119 -gonu -> unto the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , cause EPH 005 031 For this <5127 -toutou -> {cause} <0873 - aphorizo -> shall a man <0444 -anthropos -> leave <2641 - kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and shall be joined <4347 -proskollao -> unto his wife <1135 -gune -> , and they two <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> . cause PHP 002 018 For the same <0846 -autos -> {cause} <0846 - autos -> also <2532 -kai -> do ye joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with me . cause COL 001 009 . For this <5124 -touto -> {cause} <5124 - touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [ it ] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aiteo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 - thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ; cause COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 - anaginosko -> among <3844 -para -> you , {cause} <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 - ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> . cause 1TH 002 013 . For this <5124 -touto -> {cause} <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 - theos -> without <0089 -adialeiptos -> ceasing <0089 - adialeiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 - akoe -> of us , ye received <1209 - dechomai -> [ it ] not [ as ] the word <3056 -logos -> of men <0444 - anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 - hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> . cause 1TH 003 005 For this <5124 -touto -> {cause} <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 - ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> . cause 2TH 002 011 And for this <5124 -touto -> {cause} <1223 - dia -> God <2316 -theos -> shall send <3992 -pempo -> them strong <1753 -energeia -> delusion <4106 -plane -> , that they should believe <4100 -pisteuo -> a lie <5579 -pseudos -> : cause 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> {cause} <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 - eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -

hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aionios -> . cause 2TI 001 012 For the which <3739 -hos -> {cause} <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> . cause TIT 001 005 . For this <5127 -toutou -> {cause} <5484 -charin -> left <2641 -kataleipo -> I thee in Crete <2914 -Krete -> , that thou shouldest set <1930 -epidiorthoo -> in order <1930 -epidiorthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299 -diatasso -> thee : cause HEB 002 011 For both <5037 -te -> he that sanctifieth <0037 -hagiazo -> and they who are sanctified <0037 -hagiazo -> [ are ] all <3956 -pas -> of one <1520 -heis -> : for which <3739 -hos -> {cause} <0156 -aitia -> he is not ashamed <1870 -epaischunomai -> to call <2564 -kaleo -> them brethren <0080 -adephos -> , cause HEB 009 015 . And for this <5124 -touto -> {cause} <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [ that were ] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aionios -> inheritance <2817 -kleronomia -> . cause IPE 004 006 For for this <5124 -touto -> {cause} was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <2532 -kai -> to them that are dead <3498 -nekros -> , that they might be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> . cause REV 012 015 And the serpent <3789 -ophis -> cast <0906 -ballo -> out of his mouth <4750 -stoma -> water <5204 -hudor -> as a flood <4215 -potamos -> after <3694 -opiso -> the woman <1135 -gune -> , that he might {cause} <4160 -poieo -> her to be carried <4216 -potamophoretos -> away of the flood <4216 -potamophoretos -> . cause REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <2980 -laleo -> , and {cause} <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> .

before he cause darkness but for this cause came but though he cause grief can cause rain cause all cause are more than cause before him cause david <2SA3 -:35 > cause every man cause every man cause frogs cause haman cause her cause him <1KI8 -:31 > cause him cause his face cause his name cause it cause it cause jerusalem cause lewdness cause me <1SA28 -:9 > cause me cause me cause me cause me cause me cause me cause my heart cause my people cause my people cause my shame <2SA13 -:13 > cause noisome beasts cause shall be cause solomon my son <1KI1 -:33 > cause sorrow cause their rivers cause their sons cause them cause them cause them cause them cause them cause them cause these men cause thine anger toward us cause thy belly cause thy face cause thy face cause thy face cause thy face cause thy flesh cause thy multitude cause was <2CH10 -:15 > cause was from <1KI12 -:15 > cause wherefore they accused him cause wherefore ye are come cause why joshua did circumcise cause you cause you cause you cause you cause you debate thy cause with thy neighbour didst cause it every man which hath any suit or cause might come unto me <2SA15 -:4 > festus declared paul's cause unto for for this cause pay ye tribute also for for this cause was <1PE4 -:6 > fo1r he shall cause israel for this cause also thank we god without ceasing <1TH2 -:13 > for this cause came for this cause god gave them up unto vile affections for this cause god shall send them strong delusion <2TH2 -:11 > for this cause have <1CO4 -:17 > for this cause he is for this cause left for this cause many <1CO11 -:30 > for this cause ought <1CO11 -:10 > for this cause shall for this cause shall for this cause shall for this cause therefore have for this cause we also for we cannot stand before thee because for when tribulation or persecution ariseth because for which cause also for which cause he is not ashamed for which cause thou buildest for which cause we faint not <2CO4 -:16 > for whose cause this evil for without cause have they hid for me their net god's anger was kindled because he went grinders cease because they are few hast feared continually every day because have not done without cause all have not written unto you because ye know not <1JO2 -:21 > he did not many mighty works there because he might cause her he shall cause them he shall cause them he shall cause them he shall plead their cause with thee he would not cause me it might cause fury judge shall cause him let them be ashamed which transgress without cause lord god will cause righteousness lord shall cause his glorious voice lord shall cause thee lord shall cause thine enemies mark them which cause divisions may cause those moon shall not cause her light moes brought their cause before neither shalt thou cause thy nations nor cause his voice not because it is people for what cause she had touched him plead my cause against an ungodly nation same cause also do ye joy shall cause him shall cause their voice shall cause them then shalt thou cause then ye shall cause his inheritance there being no cause whereby we may give an account there laid they jesus therefore because therefore because therefore do my thoughts cause me they are gone because they cause they cause they cause they could not cause them they shall be ashamed because they were confounded because they had hoped they were grieved because they which lead thee cause thine heart is lifted up because thine heart was lifted up because this people cause this voice came not because thither cause thy mighty ones thou also shalt seek strength because thou cause me not thou didst cause judgment thou shalt cause thou shalt cause thou shalt cause them thou shalt cause this city thou shalt no more be haughty because thou shalt not cause thou wilt cause thine ear though they found no cause through his policy also he shall cause craft thy majesty ride prosperously because thy righteousness because thy sight because trembling because triumph thou because very far country thy servants are come because we may know for whose cause this evil week he shall cause what cause soever shall come <2CH19 -:10 > which cause <2TI1 -:12 > which cause their terror which they left because while he yet kept himself close because <1CH12 -:1 > who hath wounds without cause whom he had slain because whom he hath chosen will he cause will also cause will also cause all her mirth will cause will cause will cause will cause will cause will cause will cause will cause will cause will cause will cause will cause will cause will cause will cause will cause all will cause an alarm will cause breath will cause elam will cause him <2KI19 -:7 > will cause him will cause him will cause it will cause it will cause many nations will cause men will cause my fury will cause my fury will cause thee will cause thee will cause thee will cause thee will cause thee will cause thee will cause their captivity will cause them <1KI5 -:9 > will cause them will cause them will cause them will cause them will cause them will cause them will cause them will cause them will cause them will cause thine arrows will cause you will cause you will encamp about mine house because will not cause mine anger will plead thy cause will this once cause them without cause without cause is mine enemy without cause they have digged for my soul without his own reproach he shall cause witness against thy neighbour without cause world because would cause thee yet because this widow troubleth me

cause Lev\_24\_19 /^{cause /a blemish in his neighbour ; as he hath done , so shall it be done to him; cause Exo\_29\_10 /^{cause /a bullock to be brought before the tabernacle of the congregation : and Aaron and his sons shall put their hands upon the head of the bullock . cause Exo\_22\_05 /^{cause /a field or vineyard to be eaten , and shall put in his beast , and shall feed in another man's field ; of the best of his own field , and of the best of his own vineyard , shall he make restitution . cause Psa\_43\_01 /^{cause /against an ungodly nation : O deliver me from the deceitful and unjust man . cause Hos\_02\_11 /^{cause /all her mirth to cease , her feast days , her new moons , and her sabbaths , and all her solemn feasts . cause Eze\_14\_23 /^{cause /all that I have done in it, saith the Lord GOD . cause Eze\_32\_04 /^{cause /all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. cause Jer\_25\_15 /^{cause /all the nations , to whom I send thee, to drink it. cause Php\_02\_18 /\$ {cause /also do ye joy , and rejoice with me . cause Rom\_15\_22 /\$ {cause /also I have been much hindered from coming to you . cause 1Th\_02\_13 /\$ {cause /also thank we God without ceasing , because , when ye received the word of God which ye heard of us , ye received it not as the word of men , but as it is in truth , the word of God , which effectually worketh also in you that believe . cause Jer\_49\_02 /^{cause /an alarm of war to be heard in Rabbah of the Ammonites ; and it shall be a desolate heap , and her daughters shall be burned with fire : then shall Israel be heir unto them that were his heirs , saith the LORD . cause Pro\_24\_28 /^{cause /and deceive not with thy lips . cause 1Sa\_24\_15 /^{cause /and deliver me out of thine hand . cause Psa\_119\_015 /^{cause /and deliver me: quicken me according to thy word . cause Mic\_07\_09 /^{cause /and execute judgment for me: he will bring me forth to the light , and I shall behold his righteousness . cause 2Ch\_06\_39 /^{cause /and forgive thy people which have sinned against thee. cause Pro\_22\_23 /^{cause /and spoil the soul of those that spoiled them. cause Jer\_51\_36 /^{cause /and take vengeance for thee ; and I will dry up her sea , and make her springs dry . cause Psa\_69\_04 /^{cause /are more than the hairs of mine head : they that would destroy me, being mine enemies wrongfully , are mighty : then I restored that which I took not away . cause Job\_23\_04 /^{cause /before him, and fill my mouth with arguments . cause Num\_27\_05 /^{cause /before the LORD . cause Num\_16\_11 /^{cause /both thou and all thy company are gathered together against the LORD : and what is Aaron , that ye murmur against him? cause Eze\_37\_05 /^{cause /breath to enter into you, and ye shall live : cause Psa\_119\_007 /^{cause /but I will meditate in thy precepts . cause Psa\_119\_016 /^{cause /but my heart standeth in awe of thy word . cause Joh\_18\_37 /\$ {cause /came I into the world , that I should bear witness unto the truth . Every one that is of the truth heareth my voice . cause Joh\_12\_27 /\$ {cause /came I unto this hour . cause Dan\_08\_25 /^{cause /craft to prosper in his hand ; and he shall magnify himself in his heart , and by peace shall destroy many : he shall also stand up against the Prince of princes ; but he shall be broken without hand . cause Jer\_13\_16 /^{cause /darkness , and before your feet stumble upon the dark mountains , and, while ye look for light , he turn it into the shadow of death , and make it gross darkness . cause 2Sa\_03\_35 /^{cause /David to eat meat while it was yet day , David sware , saying , So do God to me, and more also , if I taste bread , or ought else, till the sun be down . cause Rom\_16\_17 /\$ {cause /divisions and offences contrary to the doctrine which ye have learned ; and avoid them . cause Jer\_49\_37 /^{cause /Elam to be dismayed before their enemies , and before them that seek their life : and I will bring evil upon them, even my fierce anger , saith the LORD ; and I will send the sword after them, till I have consumed them: cause Job\_34\_11 /^{cause /every man to find according to his ways . Cause Gen\_45\_01 /^{Cause /every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren . cause Exo\_08\_05 /^{cause /frogs to come up upon the land of Egypt . cause Eze\_24\_08 /^{cause /fury to come up to take vengeance ; I have set her blood upon the top of a rock , that it should not be covered . cause Rom\_01\_26 /\$ {cause /God gave them up unto vile affections : for even their women did change the natural use into that which is against nature : cause 2Th\_02\_11 /\$ {cause /God shall send them strong delusion , that they should believe a lie : cause Lam\_03\_32 /^{cause /grief , yet will he have compassion according to the multitude of his mercies . Cause Est\_05\_05 /^{Cause /Haman to make haste , that he may do as Esther hath said . So the king and Haman came to the banquet that Esther had prepared . cause Exo\_09\_16 /^{cause /have I raised thee up , for to shew in thee my power ; and that my name may be declared throughout all the earth . cause 1Co\_04\_17 /\$ {cause /have I sent unto you Timotheus , who is my beloved son , and faithful in the Lord , who shall bring you into remembrance of my ways which be in Christ , as I teach every where in every church . cause Psa\_35\_07 /^{cause /have they hid for me their net in a pit , which without cause they have digged for my soul . cause Heb\_02\_11 /\$ {cause /he is not ashamed to call them brethren , cause Heb\_09\_15 /\$ {cause /he is the mediator of the new testament , that by means of death , for the redemption of the transgressions that were under the first testament , they which are called might receive the promise of eternal inheritance . cause Isa\_13\_10 /^{cause /her light to shine . cause Lev\_19\_29 /^{cause /her to be a whore ; lest the land fall to whoredom , and the land become full of wickedness . cause Rev\_12\_15 /\$ {cause /her to be carried away of the flood . cause 2Ch\_32\_20 /^{cause /Hezekiah the king , and the prophet Isaiah the son of Amoz , prayed and cried to heaven .

cause Exo\_21\_19 /^{cause /him to be thoroughly healed . cause Num\_16\_05 /^{cause /him to come near unto him: even him whom he hath chosen will he cause to come near unto him. cause Num\_35\_30 /^{cause /him to die . cause Jer\_30\_21 /^{cause /him to draw near , and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD . cause 2Ki\_19\_07 /^{cause /him to fall by the sword in his own land . cause Isa\_37\_07 /^{cause /him to fall by the sword in his own land . cause Job\_24\_10 /^{cause /him to go naked without clothing , and they take away the sheaf from the hungry ; cause Deu\_25\_02 /^{cause /him to lie down , and to be beaten before his face , according to his fault , by a certain number . cause Jer\_31\_02 /^{cause /him to rest . cause 1Ki\_08\_31 /^{cause /him to swear , and the oath come before thine altar in this house : cause Jer\_48\_12 /^{cause /him to wander , and shall empty his vessels , and break their bottles . cause Psa\_67\_01 /^{cause /his face to shine upon us; Selah . cause Isa\_30\_30 /^{cause /his glorious voice to be heard , and shall shew the lighting down of his arm , with the indignation of his anger , and with the flame of a devouring fire , with scattering , and tempest , and hailstones . cause Num\_27\_08 /^{cause /his inheritance to pass unto his daughter . cause Deu\_12\_11 /^{cause /his name to dwell there; thither shall ye bring all that I command you; your burnt offerings , and your sacrifices , your tithes , and the heave offering of your hand , and all your choice vows which ye vow unto the LORD : cause Isa\_42\_02 /^{cause /his voice to be heard in the street . cause 2Ti\_01\_12 /\$ {cause /I also suffer these things : nevertheless I am not ashamed : for I know whom I have believed , and am persuaded that he is able to keep that which I have committed unto him against that day . cause Eph\_03\_14 /\$ {cause /I bow my knees unto the Father of our Lord Jesus Christ , cause Job\_13\_18 /^{cause /I know that I shall be justified . cause 1Ti\_01\_16 /\$ {cause /I obtained mercy , that in me first Jesus Christ might shew forth all longsuffering , for a pattern to them which should hereafter believe on him to life everlasting . cause Eph\_03\_01 /\$ {cause /I Paul , the prisoner of Jesus Christ for you Gentiles , cause Rom\_15\_09 /\$ {cause /I will confess to thee among the Gentiles , and sing unto thy name . cause Pro\_03\_30 /^{cause /if he have done thee no harm . cause Jos\_20\_04 /^{cause /in the ears of the elders of that city , they shall take him into the city unto them, and give him a place , that he may dwell among them. cause Psa\_07\_04 /^{cause /is mine enemy : cause Deu\_01\_38 /^{cause /Israel to inherit it. cause Isa\_10\_30 /^{cause /it to be heard unto Laish , O poor Anathoth . cause Eze\_05\_01 /^{cause /it to pass upon thine head and upon thy beard : then take thee balances to weigh , and divide the hair. cause Exo\_09\_18 /^{cause /it to rain a very grievous hail , such as hath not been in Egypt since the foundation thereof even until now. cause Job\_38\_26 /^{cause /it to rain on the earth , where no man is; on the wilderness , wherein there is no man ; cause Gen\_07\_04 /^{cause /it to rain upon the earth forty days and forty nights ; and every living substance that I have made will I destroy from off the face of the earth . cause Eze\_21\_30 /^{cause /it to return into his sheath ? I will judge thee in the place where thou wast created , in the land of thy nativity . cause Psa\_80\_09 /^{cause /it to take deep root , and it filled the land . cause Dan\_11\_18 /^{cause /it to turn upon him. cause Eze\_16\_02 /^{cause /Jerusalem to know her abominations , cause Jer\_32\_35 /^{cause /Judah to sin . cause Psa\_76\_08 /^{cause /judgment to be heard from heaven ; the earth feared , and was still , cause Tit\_01\_05 /\$ {cause /left I thee in Crete , that thou shouldest set in order the things that are wanting , and ordain elders in every city , as I had appointed thee : cause Eze\_23\_48 /^{cause /lewdness to cease out of the land , that all women may be taught not to do after your lewdness . cause 1Co\_11\_30 /\$ {cause /many are weak and sickly among you , and many sleep . cause Eze\_26\_03 /^{cause /many nations to come up against thee, as the sea causeth his waves to come up . cause Jer\_37\_20 /^{cause /me not to return to the house of Jonathan the scribe , lest I die there. cause Job\_20\_02 /^{cause /me to answer , and for this I make haste . cause Hab\_01\_03 /^{cause /me to behold grievance ? for spoiling and violence are before me: and there are that raise up strife and contention . cause 1Sa\_28\_09 /^{cause /me to die ? cause Psa\_71\_02 /^{cause /me to escape : incline thine ear unto me, and save me. cause Son\_08\_13 /^{cause /me to hear it. Cause Psa\_143\_08 /^{Cause /me to hear thy lovingkindness in the morning ; for in thee do I trust : cause me to know the way wherein I should walk ; for I lift up my soul unto thee. cause Psa\_143\_08 /^{cause /me to know the way wherein I should walk ; for I lift up my soul unto thee. cause Jer\_38\_26 /^{cause /me to return to Jonathan's house , to die there. cause Job\_06\_24 /^{cause /me to understand wherein I have erred . cause Eze\_36\_15 /^{cause /men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD . cause Eze\_36\_12 /^{cause /men to walk upon you, even my people Israel ; and they shall possess thee, and thou shalt be their inheritance , and thou shalt no more henceforth bereave them of men. cause 2Sa\_15\_04 /^{cause /might come unto me, and I would do him justice ! cause Jer\_03\_12 /^{cause /mine anger to fall upon you: for I am merciful , saith the LORD , and I will not keep anger for ever . cause Eze\_21\_17 /^{cause /my fury to rest : I the LORD have said it. cause Eze\_05\_13 /^{cause /my fury to rest upon them, and I will be comforted : and they shall know that I the LORD have spoken it in my zeal , when I have accomplished my fury in them. cause Psa\_35\_23 /^{cause /my God and my Lord . cause Ecc\_02\_20 /^{cause /my heart to despair of all

the labour which I took under the sun . cause Jer\_23\_32 /^{cause /my people to err by their lies , and by their lightness ; yet I sent them not, nor commanded them: therefore they shall not profit this people at all , saith the LORD . cause Jer\_23\_27 /^{cause /my people to forget my name by their dreams which they tell every man to his neighbour , as their fathers have forgotten my name for Baal . cause 2Sa\_13\_13 /^{cause /my shame to go ? and as for thee, thou shalt be as one of the fools in Israel . Now therefore, I pray thee, speak unto the king ; for he will not withhold me from thee. cause Eze\_14\_15 /^{cause /noisome beasts to pass through the land , and they spoil it, so that it be desolate , that no man may pass through because of the beasts : cause Psa\_35\_01 /^{cause /O LORD , with them that strive with me: fight against them that fight against me. cause Pro\_31\_08 /^{cause /of all such as are appointed to destruction . cause Exo\_22\_09 /^{cause /of both parties shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . cause Luk\_23\_22 /\$ {cause /of death in him : I will therefore chastise him , and let him go . cause Act\_13\_28 /\$ {cause /of death in him, yet desired they Pilate that he should be slain . cause Act\_28\_18 /\$ {cause /of death in me . cause Mat\_05\_32 /\$ {cause /of fornication , causeth her to commit adultery : and whosoever shall marry her that is divorced committeth adultery . cause Isa\_51\_22 /^{cause /of his people , Behold, I have taken out of thine hand the cup of trembling , even the dregs of the cup of my fury ; thou shalt no more drink it again : cause 1Ki\_08\_59 /^{cause /of his people Israel at all times , as the matter shall require: cause 1Ki\_08\_59 /^{cause /of his servant , and the cause of his people Israel at all times , as the matter shall require: cause Job\_31\_13 /^{cause /of my manservant or of my maidservant , when they contended with me; cause 1Sa\_25\_39 /^{cause /of my reproach from the hand of Nabal , and hath kept his servant from evil : for the LORD hath returned the wickedness of Nabal upon his own head . And David sent and communed with Abigail , to take her to him to wife . cause Psa\_140\_12 /^{cause /of the afflicted , and the right of the poor . cause Jer\_05\_28 /^{cause /of the fatherless , yet they prosper ; and the right of the needy do they not judge . cause Pro\_29\_07 /^{cause /of the poor : but the wicked regardeth not to know it. cause Pro\_31\_09 /^{cause /of the poor and needy . cause Jer\_22\_16 /^{cause /of the poor and needy ; then it was well with him: was not this to know me? saith the LORD . cause Isa\_01\_23 /^{cause /of the widow come unto them. cause 1Ch\_21\_03 /^{cause /of trespass to Israel ? cause 1Co\_11\_10 /\$ {cause /ought the woman to have power on her head because of the angels . cause Rom\_13\_06 /\$ {cause /pay ye tribute also : for they are God's ministers , attending continually upon this very thing . cause Jer\_14\_22 /^{cause /rain ? or can the heavens give showers ? art not thou he, O LORD our God ? therefore we will wait upon thee: for thou hast made all these things. cause Psa\_74\_22 /^{cause /remember how the foolish man reproacheth thee daily . cause Isa\_61\_11 /^{cause /righteousness and praise to spring forth before all the nations . cause Isa\_41\_21 /^{cause /saith the LORD ; bring forth your strong reasons, saith the King of Jacob . cause Pro\_18\_17 /^{cause /seemeth just ; but his neighbour cometh and searcheth him. cause Mat\_19\_05 /\$ {cause /shall a man leave father and mother , and shall cleave to his wife : and they twain shall be one flesh ? cause Mar\_10\_07 /\$ {cause /shall a man leave his father and mother , and cleave to his wife ; cause Eph\_05\_31 /\$ {cause /shall a man leave his father and mother , and shall be joined unto his wife , and they two shall be one flesh . cause Mat\_05\_22 /\$ {cause /shall be in danger of the judgment : and whosoever shall say to his brother , Raca , shall be in danger of the council : but whosoever shall say , Thou fool , shall be in danger of hell fire . cause Luk\_08\_47 /\$ {cause /she had touched him , and how she was healed immediately . cause 2Ch\_19\_10 /^{cause /soever shall come to you of your brethren that dwell in their cities , between blood and blood , between law and commandment , statutes and judgments , ye shall even warn them that they trespass not against the LORD , and so wrath come upon you, and upon your brethren : this do , and ye shall not trespass . cause 1Ki\_01\_33 /^{cause /Solomon my son to ride upon mine own mule , and bring him down to Gihon : cause Pro\_04\_16 /^{cause /some to fall . cause Lev\_26\_16 /^{cause /sorrow of heart : and ye shall sow your seed in vain , for your enemies shall eat it. cause Rev\_13\_15 /\$ {cause /that as many as would not worship the image of the beast should be killed . cause 2Co\_07\_12 /\$ {cause /that had done the wrong , nor for his cause that suffered wrong , but that our care for you in the sight of God might appear unto you . cause 1Ki\_11\_27 /^{cause /that he lifted up his hand against the king : Solomon built Millo , and repaired the breaches of the city of David his father . cause Jer\_50\_34 /^{cause /that he may give rest to the land , and disquiet the inhabitants of Babylon . cause Deu\_01\_17 /^{cause /that is too hard for you, bring it unto me, and I will hear it. cause Col\_03\_16 /\$ {cause /that it be read also in the church of the Laodiceans ; and that ye likewise read the epistle from Laodicea . cause 2Co\_07\_12 /\$ {cause /that suffered wrong , but that our care for you in the sight of God might appear unto you . cause Ecc\_07\_10 /^{cause /that the former days were better than these? for thou dost not enquire wisely concerning this. cause Jer\_30\_13 /^{cause /that thou mayest be bound up : thou hast no healing medicines . cause Isa\_13\_11 /^{cause /the arrogancy of the proud to cease , and will lay low the haughtiness of the terrible . cause Eze\_44\_30 /^{cause /the blessing to rest in thine house . cause Jer\_33\_15 /^{cause /the Branch of righteousness to grow up unto David ; and he shall execute judgment and righteousness in the land . cause

Job\_38\_27 /^{cause /the bud of the tender herb to spring forth ? cause Jer\_33\_07 /^{cause /the captivity of Judah and the captivity of Israel to return , and will build them, as at the first . cause Jer\_05\_28 /^{cause /the cause of the fatherless , yet they prosper ; and the right of the needy do they not judge . cause Job\_34\_28 /^{cause /the cry of the poor to come unto him, and he heareth the cry of the afflicted . cause Isa\_32\_06 /^{cause /the drink of the thirsty to fail . cause Jer\_15\_11 /^{cause /the enemy to entreat thee well in the time of evil and in the time of affliction . cause Eze\_34\_25 /^{cause /the evil beasts to cease out of the land : and they shall dwell safely in the wilderness , and sleep in the woods . cause Eze\_29\_04 /^{cause /the fish of thy rivers to stick unto thy scales , and I will bring thee up out of the midst of thy rivers , and all the fish of thy rivers shall stick unto thy scales . cause Isa\_30\_11 /^{cause /the Holy One of Israel to cease from before us. cause Eze\_29\_21 /^{cause /the horn of the house of Israel to bud forth , and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD . cause Jer\_51\_27 /^{cause /the horses to come up as the rough caterpillers . cause Lev\_14\_41 /^{cause /the house to be scraped within round about , and they shall pour out the dust that they scrape off without the city into an unclean place : cause Num\_27\_07 /^{cause /the inheritance of their father to pass unto them. cause Dan\_02\_12 /^{cause /the king was angry and very furious , and commanded to destroy all the wise men of Babylon . cause Exo\_27\_20 /^{cause /the lamp to burn always . cause Lev\_24\_02 /^{cause /the lamps to burn continually . cause Deu\_24\_04 /^{cause /the land to sin , which the LORD thy God giveth thee for an inheritance . cause Lam\_03\_36 /^{cause /the Lord approveth not. cause Job\_24\_07 /^{cause /the naked to lodge without clothing , that they have no covering in the cold . cause Eze\_26\_13 /^{cause /the noise of thy songs to cease ; and the sound of thy harps shall be no more heard . cause Ecc\_10\_01 /^{cause /the ointment of the apothecary to send forth a stinking savour : so doth a little folly him that is in reputation for wisdom and honour . cause Joh\_12\_18 /^{cause /the people also met him , for that they heard that he had done this miracle . cause Deu\_17\_16 /^{cause /the people to return to Egypt , to the end that he should multiply horses : forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way . cause Zec\_13\_02 /^{cause /the prophets and the unclean spirit to pass out of the land . cause Zec\_08\_12 /^{cause /the remnant of this people to possess all these things. cause Dan\_11\_18 /^{cause /the reproach offered by him to cease ; without his own reproach he shall cause it to turn upon him. cause Dan\_09\_27 /^{cause /the sacrifice and the oblation to cease , and for the overspreading of abominations he shall make it desolate , even until the consummation , and that determined shall be poured upon the desolate . cause Amo\_06\_03 /^{cause /the seat of violence to come near ; cause Eze\_34\_26 /^{cause /the shower to come down in his season ; there shall be showers of blessing . cause Num\_28\_07 /^{cause /the strong wine to be poured unto the LORD for a drink offering . cause Amo\_08\_09 /^{cause /the sun to go down at noon , and I will darken the earth in the clear day : cause Eze\_30\_22 /^{cause /the sword to fall out of his hand . cause Lev\_25\_09 /^{cause /the trumpet of the jubile to sound on the tenth day of the seventh month , in the day of atonement shall ye make the trumpet sound throughout all your land . cause Isa\_28\_12 /^{cause /the weary to rest ; and this is the refreshing : yet they would not hear . cause Num\_05\_24 /^{cause /the woman to drink the bitter water that causeth the curse : and the water that causeth the curse shall enter into her, and become bitter . cause Num\_05\_26 /^{cause /the woman to drink the water . cause Neh\_04\_11 /^{cause /the work to cease . cause Deu\_28\_25 /^{cause /thee to be smitten before thine enemies : thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth . cause Eze\_16\_41 /^{cause /thee to cease from playing the harlot , and thou also shalt give no hire any more. cause Eze\_39\_02 /^{cause /thee to come up from the north parts , and will bring thee upon the mountains of Israel : cause Son\_08\_02 /^{cause /thee to drink of spiced wine of the juice of my pomegranate . cause Isa\_03\_12 /^{cause /thee to err , and destroy the way of thy paths . cause Eze\_24\_26 /^{cause /thee to hear it with thine ears ? cause Jer\_18\_02 /^{cause /thee to hear my words . cause Eze\_25\_07 /^{cause /thee to perish out of the countries : I will destroy thee; and thou shalt know that I am the LORD . cause Isa\_58\_14 /^{cause /thee to ride upon the high places of the earth , and feed thee with the heritage of Jacob thy father : for the mouth of the LORD hath spoken it. cause Jer\_17\_04 /^{cause /thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger , which shall burn for ever . cause Jer\_33\_26 /^{cause /their captivity to return , and have mercy on them. cause Jer\_32\_44 /^{cause /their captivity to return , saith the LORD . cause Eze\_30\_13 /^{cause /their images to cease out of Noph ; and there shall be no more a prince of the land of Egypt : and I will put a fear in the land of Egypt . cause Eze\_32\_14 /^{cause /their rivers to run like oil , saith the Lord GOD . cause Jer\_32\_35 /^{cause /their sons and their daughters to pass through the fire unto Molech ; which I commanded them not, neither came it into my mind , that they should do this abomination , to cause Judah to sin . cause Eze\_26\_17 /^{cause /their terror to be on all that haunt it! cause Eze\_27\_30 /^{cause /their voice to be heard against thee, and shall cry bitterly , and shall cast up dust upon their heads , they shall wallow themselves in the ashes : cause Isa\_27\_06 /^{cause /them that come of Jacob to take root : Israel shall blossom and bud , and fill the face of the world with fruit . Cause Eze\_09\_01

/{Cause /them that have charge over the city to draw near , even every man with his destroying weapon in his hand . cause 1Ki\_05\_09 /^{cause /them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire , in giving food for my household . cause Mar\_13\_12 /\$ {cause /them to be put to death . cause Mat\_10\_21 /\$ {cause /them to be put to death . cause Jer\_15\_04 /^{cause /them to be removed into all kingdoms of the earth , because of Manasseh the son of Hezekiah king of Judah , for that which he did in Jerusalem . cause Eze\_05\_05 /^{cause /them to cease , till the matter came to Darius : and then they returned answer by letter concerning this matter. cause Eze\_34\_10 /^{cause /them to cease from feeding the flock ; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth , that they may not be meat for them. cause Eze\_44\_23 /^{cause /them to discern between the unclean and the clean . cause Jer\_32\_37 /^{cause /them to dwell safely : cause Jer\_19\_09 /^{cause /them to eat the flesh of their sons and the flesh of their daughters , and they shall eat every one the flesh of his friend in the siege and straitness , wherewith their enemies , and they that seek their lives , shall straiten them. cause Isa\_09\_16 /^{cause /them to err ; and they that are led of them are destroyed . cause Jer\_19\_07 /^{cause /them to fall by the sword before their enemies , and by the hands of them that seek their lives : and their carcasses will I give to be meat for the fowls of the heaven , and for the beasts of the earth . cause Deu\_31\_07 /^{cause /them to inherit it. cause Deu\_03\_28 /^{cause /them to inherit the land which thou shalt see . cause Jer\_16\_21 /^{cause /them to know , I will cause them to know mine hand and my might ; and they shall know that my name is The LORD . cause Jer\_16\_21 /^{cause /them to know mine hand and my might ; and they shall know that my name is The LORD . cause Eze\_20\_04 /^{cause /them to know the abominations of their fathers : cause Eze\_34\_15 /^{cause /them to lie down , saith the Lord GOD . cause Eze\_16\_21 /^{cause /them to pass through the fire for them? cause Eze\_29\_14 /^{cause /them to return into the land of Pathros , into the land of their habitation ; and they shall be there a base kingdom . cause Jer\_30\_03 /^{cause /them to return to the land that I gave to their fathers , and they shall possess it. cause Jer\_34\_22 /^{cause /them to return to this city ; and they shall fight against it, and take it, and burn it with fire : and I will make the cities of Judah a desolation without an inhabitant . cause Dan\_11\_39 /^{cause /them to rule over many , and shall divide the land for gain . cause Jer\_31\_09 /^{cause /them to walk by the rivers of waters in a straight way , wherein they shall not stumble : for I am a father to Israel , and Ephraim is my firstborn . cause Act\_28\_20 /\$ {cause /therefore have I called for you , to see you, and to speak with you: because that for the hope of Israel I am bound with this chain . cause Eze\_04\_21 /^{cause /these men to cease , and that this city be not builded , until another commandment shall be given from me . cause Psa\_35\_07 /^{cause /they have digged for my soul . cause Psa\_85\_04 /^{cause /thine anger toward us to cease . cause Eze\_39\_03 /^{cause /thine arrows to fall out of thy right hand . cause Psa\_10\_17 /^{cause /thine ear to hear : cause Deu\_28\_07 /^{cause /thine enemies that rise up against thee to be smitten before thy face : they shall come out against thee one way , and flee before thee seven ways . cause Jer\_38\_23 /^{cause /this city to be burned with fire . cause 2Sa\_13\_16 /^{cause /this evil in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her. cause Jon\_01\_07 /^{cause /this evil is upon us. So they cast lots , and the lot fell upon Jonah . cause Jon\_01\_08 /^{cause /this evil is upon us; What is thine occupation ? and whence comest thou? what is thy country ? and of what people art thou? cause Pro\_08\_21 /^{cause /those that love me to inherit substance ; and I will fill their treasures . cause Neh\_06\_06 /^{cause /thou buildest the wall , that thou mayest be their king , according to these words . cause Psa\_09\_04 /^{cause /thou satest in the throne judging right . cause Eze\_03\_03 /^{cause /thy belly to eat , and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness . cause Psa\_80\_03 /^{cause /thy face to shine ; and we shall be saved . cause Psa\_80\_07 /^{cause /thy face to shine ; and we shall be saved . cause Psa\_80\_19 /^{cause /thy face to shine ; and we shall be saved . cause Dan\_09\_17 /^{cause /thy face to shine upon thy sanctuary that is desolate , for the Lord's sake. cause Ecc\_05\_06 /^{cause /thy flesh to sin ; neither say thou before the angel , that it was an error : wherefore should God be angry at thy voice , and destroy the work of thine hands ? cause Joe\_03\_11 /^{cause /thy mighty ones to come down , O LORD . cause Eze\_32\_12 /^{cause /thy multitude to fall , the terrible of the nations , all of them: and they shall spoil the pomp of Egypt , and all the multitude thereof shall be destroyed . cause Eze\_36\_15 /^{cause /thy nations to fall any more, saith the Lord GOD . cause Jer\_29\_08 /^{cause /to be dreamed . cause Luk\_21\_16 /\$ {cause /to be put to death . cause Isa\_66\_09 /^{cause /to bring forth , and shut the womb? saith thy God . cause Isa\_66\_09 /^{cause /to bring forth ? saith the LORD : shall I cause to bring forth , and shut the womb? saith thy God . cause Jer\_07\_34 /^{cause /to cease from the cities of Judah , and from the streets of Jerusalem , the voice of mirth , and the voice of gladness , the voice of the bridegroom , and the voice of the bride : for the land shall be desolate . cause Jer\_36\_29 /^{cause /to cease from thence man and beast ? cause Jer\_48\_35 /^{cause /to cease in Moab , saith the LORD , him that offereth in the high places , and him that burneth incense to his gods . cause Jer\_16\_09 /^{cause /to cease out of this place in your eyes , and in your days , the voice of mirth , and the voice of gladness ,



the voice of the bridegroom , and the voice of the bride . cause Hos\_01\_04 /^{cause /to cease the kingdom of the house of Israel . cause Joe\_02\_23 /^{cause /to come down for you the rain , the former rain , and the latter rain in the first month. cause Num\_16\_05 /^{cause /to come near unto him. cause Jer\_50\_09 /^{cause /to come up against Babylon an assembly of great nations from the north country : and they shall set themselves in array against her; from thence she shall be taken : their arrows shall be as of a mighty expert man ; none shall return in vain . cause Exo\_23\_02 /^{cause /to decline after many to wrest judgment: cause Isa\_49\_08 /^{cause /to inherit the desolate heritages ; cause Est\_03\_13 /^{cause /to perish , all Jews , both young and old , little children and women , in one day , even upon the thirteenth day of the twelfth month , which is the month Adar , and to take the spoil of them for a prey . cause Est\_08\_11 /^{cause /to perish , all the power of the people and province that would assault them, both little ones and women , and to take the spoil of them for a prey , cause Jer\_33\_11 /^{cause /to return the captivity of the land , as at the first , saith the LORD . cause Neh\_13\_26 /^{cause /to sin . cause Jos\_23\_07 /^{cause /to swear by them, neither serve them, nor bow yourselves unto them: cause Act\_25\_14 /\$ {cause /unto the king , saying , There is a certain man left in bonds by Felix : cause 1Ki\_12\_15 /^{cause /was from the LORD , that he might perform his saying , which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat . cause 2Ch\_10\_15 /^{cause /was of God , that the LORD might perform his word , which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat . cause 1Pe\_04\_06 /\$ {cause /was the gospel preached also to them that are dead , that they might be judged according to men in the flesh , but live according to God in the spirit . cause Eze\_04\_15 /^{cause /was this city destroyed . cause Col\_01\_09 /\$ {cause /we also , since the day we heard it, do not cease to pray for you , and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding ; cause 2Co\_04\_16 /\$ {cause /we faint not ; but though our outward man perish , yet the inward man is renewed day by day . cause 1Th\_03\_05 /\$ {cause /when I could no longer forbear , I sent to know your faith , lest by some means the tempter have tempted you , and our labour be in vain . cause Act\_19\_40 /\$ {cause /whereby we may give an account of this concourse . cause Act\_23\_28 /\$ {cause /wherefore they accused him , I brought him forth into their council : cause Act\_10\_21 /\$ {cause /wherefore ye are come ? cause Job\_29\_16 /^{cause /which I knew not I searched out . cause Pro\_23\_29 /^{cause /who hath redness of eyes ? cause Jos\_05\_04 /^{cause /why Joshua did circumcise : All the people that came out of Egypt , that were males , even all the men of war , died in the wilderness by the way , after they came out of Egypt . cause Pro\_23\_11 /^{cause /with thee. cause Pro\_25\_09 /^{cause /with thy neighbour himself; and discover not a secret to another : cause Psa\_35\_27 /^{cause /yea, let them say continually , Let the LORD be magnified , which hath pleasure in the prosperity of his servant . cause Eze\_37\_12 /^{cause /you to come up out of your graves , and bring you into the land of Israel . cause Eze\_36\_33 /^{cause /you to dwell in the cities , and the wastes shall be builded . cause Jer\_07\_07 /^{cause /you to dwell in this place , in the land that I gave to your fathers , for ever and ever . cause Jer\_07\_03 /^{cause /you to dwell in this place . cause Amo\_05\_27 /^{cause /you to go into captivity beyond Damascus , saith the LORD , whose name is The God of hosts . cause Eze\_20\_37 /^{cause /you to pass under the rod , and I will bring you into the bond of the covenant : cause Jer\_42\_12 /^{cause /you to return to your own land . cause Eze\_36\_27 /^{cause /you to walk in my statutes , and ye shall keep my judgments , and do them.

cause 328 \* caused 94 - causeless 2 - causes 7 - causeth 2 - causeth 32 -

\* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 , 1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 , -  
cause , 0657 , 0834 , 1697 , 1700 , 1779 , 1961 , 2600 , 3651 , 4616 , 4941 , 5252 , 5414 , 5438 , 5668 , 7379 ,  
7387 , 7945 , 8267 ,