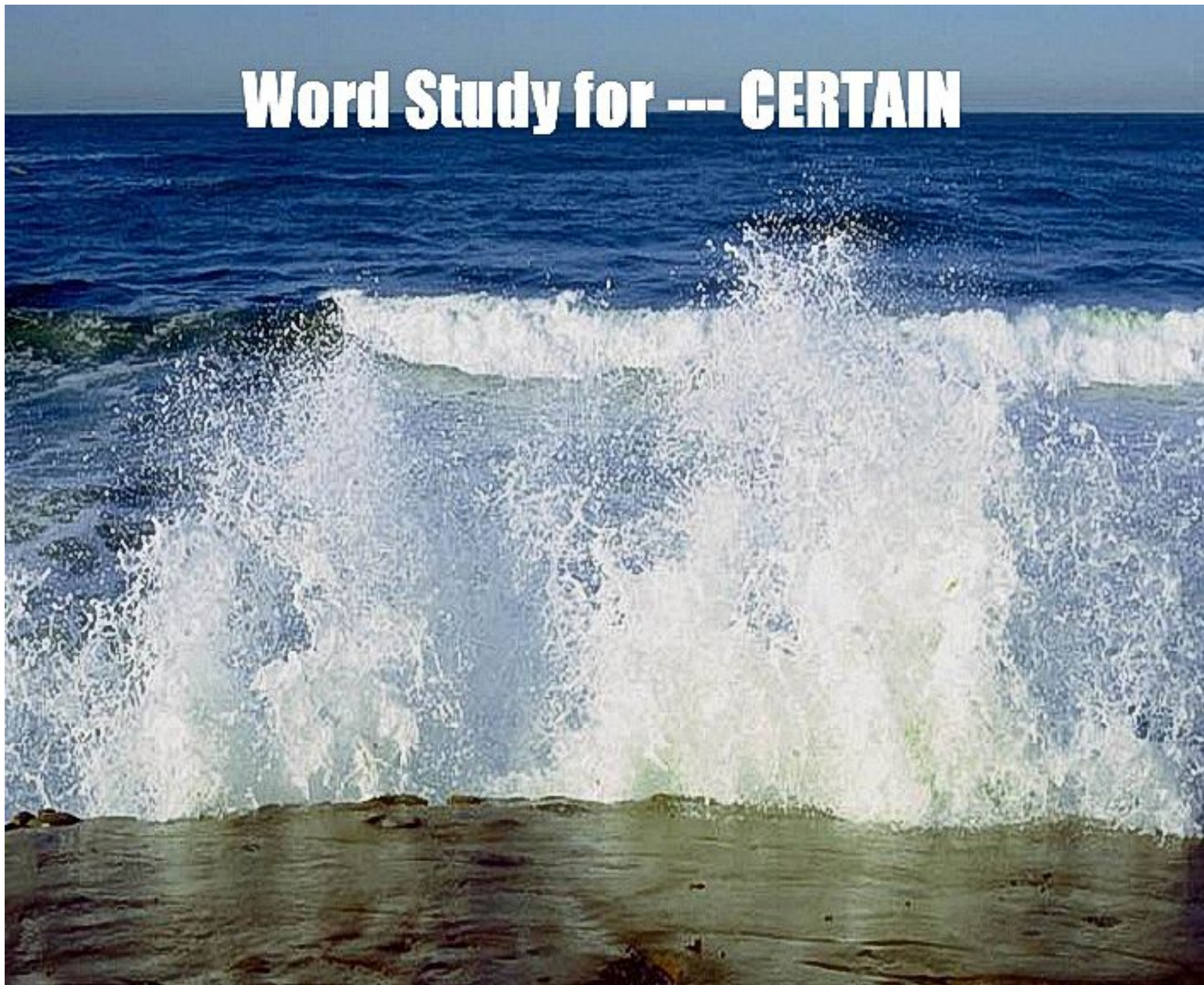


# Word Study for --- CERTAIN



**KJV Bible Word Studies for CERTAIN**

**KJV Bible Word Studies for UNCERTAIN**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**a 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell {a} fault, rebuke, reprove.**

**a 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, {a} while. Compare 5550.**

**a 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, ({a}) little, + long, a season, short, small, a while.**

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**a 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), ({a}) while.**

**Aaron 0175 ## &Aharown {a-har-one'}; of uncertain derivation; Aharon, the brother of Moses: -- {Aaron}.**

**ability 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after ({ability}), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.**

**able 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be {able}, can (do, + -not), could, may, might, be possible, be of power.**

**able 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- {able}, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.**

**able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**about 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.**

**accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, +**

begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

accomplish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- {accomplish}, full (...come), furnish.

according 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, {according} to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

according 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- ({according}, forasmuch) as, because (that).

Achaia 0882 # Achaia {ach-ah-ee'-ah}; of uncertain derivation; Achaia (i.e. Greece), a country of Europe: -- {Achaia}.

Achish 0397 ## &Akiysh {aw-keesh'}; of uncertain derivation; Akish, a Philistine king: -- {Achish}.

acquaintance 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his {acquaintance}, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

addict 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- {addict}, appoint, determine, ordain, set.

Adlai 5724 ## `Adlay {ad-lah'-ee}; probably from an unused root of uncertain meaning; Adlai, an Israelite: -- {Adlai}.

advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Aeneas 0132 # Aineas {ahee-neh'-as}; of uncertain derivation; Aeneas, an Israelite: -- {Aeneas}.

affectionately 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be {affectionately} desirous.

after 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, {after} (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

after 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek ({after}, for, means). Compare 4441.

Agag 0090 ## &Agag {ag-ag'}; or &Agag {Ag-awg'}; of uncertain derivation [compare 89]; flame; Agag, a title of Amalekitish kings: -- {Agag}.

Agee 0089 ## &Age& {aw-gay'}; of uncertain derivation [compare 90]; Age, an Israelite: -- {Agee}.

**Ahasbai 0308 ## &Achacbay {akh-as-bah'ee}; of uncertain derivation; Ahasbai, an Israelite: -- {Ahasbai}.**

**alabaster 0211 # alabastron {al-ab'-as-tron}; neuter of alabastros (of uncertain derivation), the name of a stone; properly, an "alabaster" box, i.e. (by extension) a perfume vase (of any material): -- ({alabaster}) box.**

**almost 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + {almost}, brief[-ly], few, (a) little, + long, a season, short, small, a while.**

**alone 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let ({alone}), suffer. See also 1436.**

**alone 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were {alone}, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).**

**altered 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- {altered}, else, next (day), one, (an-)other, some, strange.**

**Alush 0442 ## &Aluwsh {aw-loosh'}; of uncertain derivation; Alush, a place in the Desert: -- {Alush}.**

**always 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.**

**amber 2830 ## chashmal {khash-mal'}; of uncertain derivation; probably bronze or polished spectrum metal: -- {amber}.**

**amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**among 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), {among}, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.**

**Amraphel 0569 ## &Amraphel {am-raw-fel'}; of uncertain (perhaps foreign) derivation; Amraphel, a king of Shinar: -- {Amraphel}.**

**an-)other 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, ({an-)other}, some, strange.**

**angry 1149 ## b@nac (Aramaic) {ben-as'}; of uncertain affinity; to be enraged: -- be {angry}.**

**apart 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, {apart}, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).**

**appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply**

voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.

appoint 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, {appoint}, determine, ordain, set.

appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

ark 2787 # kibotos {kib-o-tos'}; of uncertain derivation; a box, i.e. the sacred ark and that of Noah: -- {ark}.

as 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much {as} is) sufficient(-ly), too much, very, when.

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as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), ({as}) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).

as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far ({as}), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).

as 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) {as}, because (that).

Asa 0609 ## &Aca& {aw-saw'}; of uncertain derivation; Asa, the name of a king and of a Levite: -- {Asa}.

ashes 4700 # spodos {spod-os'}; of uncertain derivation; ashes: -- {ashes}.

Asia 0773 # Asia {as-ee'-ah}; of uncertain derivation; Asia, i.e. Asia Minor, or (usually) only its western shore: -- {Asia}.

aside 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, {aside}, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

**ask 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- {ask}, beg, call for, crave, desire, require. Compare 4441.**

**ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.**

**Asnah 0619 ## &Acnah {as-naw'}; of uncertain derivation; Asnah, one of the Nethinim: -- {Asnah}.**

**asp 0785 # aspis {as-pece'}; of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling itself), probably the "asp": -- {asp}.**

**assault 3730 # horme {hor-may'}; of uncertain affinity; a violent impulse, i.e. onset: -- {assault}.**

**astro-)loger 1895 ## habar {haw-bar'}; a primitive root of uncertain (perhaps foreign) derivation; to be a horoscopist: -- + ({astro-)loger}.**

**aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**away 3133 # maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: -- fade {away}.**

**babe 1025 # brephos {bref'-os}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: -- {babe}, (young) child, infant.**

**back 3577 # notos {no'-tos}; of uncertain affinity; the back: -- {back}.**

**band 2784 ## chartsubbah {khar-tsoob-baw'}; of uncertain derivation; a fetter; figuratively, a pain: -- {band}.**

**barbarian 0915 # barbaros {bar'-bar-os}; of uncertain derivation; a foreigner (i.e. non-Greek): -- {barbarian}(-rous).**

**Barkos 1302 ## Barqowc {bar-kose'}; of uncertain derivation; Barkos, one of the Nethinim: -- {Barkos}.**

**barley 2915 # krithe {kree-thay'}; of uncertain derivation; barley: -- {barley}.**

**base 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- {base}, cast down, humble, of low degree (estate), lowly.**

**Bashan 1316 ## Bashan {baw-shawn'}; of uncertain derivation; Bashan (often with the article), a region East of the Jordan: -- {Bashan}.**

**basket 2894 # kophinos {kof'-ee-nos}; of uncertain derivation; a (small) basket: -- {basket}.**

**bastard 3541 # nothos {noth'-os}; of uncertain affinity; a spurious or illegitimate son: -- {bastard}.**

**bat 5847 ## `atalleph {at-al-lafe'}; of uncertain derivation; a bat: -- {bat}.**

**battle 3593 ## kiydowr {kee-dore'}; of uncertain derivation; perhaps tumult: -- {battle}.**

**be 0230 ## &azad (Aramaic) {az-zawd'}; of uncertain derivation; firm: -- {be} gone.**

**be 1149 ## b@nac (Aramaic) {ben-as'}; of uncertain affinity; to be enraged: -- {be} angry.**

**be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, {be} possible, be of power.**

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**be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**be 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- {be} (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.**

**be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, -ling[-ly]).**

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**be 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- {be} dead, die.**



be 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- {be} affectionately desirous.

be 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- {be} sober, watch.

be 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt {be}.

be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, ({be}) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

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be 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- {be} (X should have) swollen.

be 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, {be} in travail.

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be 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- {be} punished with.

be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in

the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- {be}, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

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bear 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- {bear}, be born, bring forth, be delivered, be in travail.

bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

because 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- {because}, for (cause, sake), (where-)fore, by reason of, that.

bed 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make {bed}, furnish, spread, strew.

beg 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, {beg}, call for, crave, desire, require. Compare 4441.

begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

behave 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- {behave}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

belly 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- {belly}, + with child, womb.

Bera 1298 ## Bera` {beh'-rah}; of uncertain derivation; Bera, a Sodomitish king: -- {Bera}.

**Berites 1276 ## Beriy {bay-ree'}; of uncertain derivation; (only in the plural and with the article) the Berites, a place in Palestine: -- {Berites}.**

**beryl 0969 # berullos {bay'-rool-los}; of uncertain derivation; a "beryl": -- {beryl}.**

**better 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X {better}, fair, good(-ly), honest, meet, well, worthy.**

**bewail 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- {bewail}, weep.**

**bewray 1212 # delos {day'-los}; of uncertain derivation; clear: -- + {bewray}, certain, evident, manifest.**

**Bildad 1085 ## Bildad {bil-dad'}; of uncertain derivation; Bildad, one of Job's friends: -- {Bildad}.**

**Bilshan 1114 ## Bilshan {bil-shawn'}; of uncertain derivation; Bilshan, an Israelite: -- {Bilshan}.**

**bind 3729 ## k@phath (Aramaic) {kef-ath'}; a root of uncertain correspondence; to fetter: -- {bind}.**

**Binea 1150 ## Bin`a& {bin-aw'}; or Bin`ah {bin-aw'}; of uncertain derivation; Bina or Binah, an Israelite: - - {Binea}, Bineah.**

**Bineah 1150 ## Bin`a& {bin-aw'}; or Bin`ah {bin-aw'}; of uncertain derivation; Bina or Binah, an Israelite: -- Binea, {Bineah}.**

**Bithynia 0978 # Bithunia {bee-thoo-nee'-ah}; of uncertain derivation; Bithynia, a region of Asia: -- {Bithynia}.**

**blindness 5575 ## canver {san-vare'}; of uncertain derivation; (in plural) blindness: -- {blindness}.**

**blood 0129 # haima {hah'-ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: -- {blood}.**

**board 4548 # sanis {san-eece'}; of uncertain affinity; a plank: -- {board}.**

**Boaz 1162 ## Bo`az {bo'az}; from an unused root of uncertain meaning; Boaz, the ancestor of David; also the name of a pillar in front of the temple: -- {Boaz}.**

**bonds 0254 # halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- {bonds}, chain.**

**bone 3747 # osteon {os-teh'-on}; or contracted ostoun {os-toon'}; of uncertain affinity; a bone: -- {bone}.**

**border 2899 # kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- {border}, hem.**

**born 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be {born}, bring forth, be delivered, be in travail.**

**both 2651 ## chophen {kho'-fen}; from an unused root of uncertain signification; a fist (only in the dual): -- fists, ({both}) hands, hand(-ful).**

**bottle 4997 ## no&d {node}; or no&wd {node}; also (feminine) no&dah {no-daw'}; from an unused root of uncertain signification; a (skin or leather) bag (for fluids): -- {bottle}.**

**bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.**

**bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**box 0211 # alabastron {al-ab'-as-tron}; neuter of alabastos (of uncertain derivation), the name of a stone; properly, an "alabaster" box, i.e. (by extension) a perfume vase (of any material): -- (alabaster) {box}.**

**bramble 0942 # batos {bat'-os}; of uncertain derivation; a brier shrub: -- {bramble}, bush.**

**break 0827 # auge {owg'-ay}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -- {break} of day.**

**break 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- {break} (forth), burst, rend, tear.**

**breast-plate 2382 # thorax {tho'-rax}; of uncertain affinity; the chest ("thorax"), i.e. (by implication) a corslet: -- {breast-plate}.**

**brief 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, {brief}[-ly], few, (a) little, + long, a season, short, small, a while.**

**bring 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, {bring} forth, be delivered, be in travail.**

**bring 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.**

**burst 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.**

**bush 0942 # batos {bat'-os}; of uncertain derivation; a brier shrub: -- bramble, {bush}.**

**business 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own ({business}), private(-ly), proper, severally, their (own).**

**by 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, {by} reason of, that.**

**call 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, {call} for, crave, desire, require. Compare 4441.**

**calm 1055 # galene {gal-ay'-nay}; of uncertain derivation; tranquillity: -- {calm}.**

**can 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, {can} (do, + not), could, may, might, be possible, be of power.**

**can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**carry 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- {carry}, drive, row.**

**carry 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), {carry}, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.**

**cast 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, {cast} down, humble, of low degree (estate), lowly.**

**cause 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for ({cause}, sake), (where-)fore, by reason of, that.**

**certain 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a {certain}, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,**

**certain 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a {certain}, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.**

**certain 0444 # anthropos {anth'-ro-pos}; from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: -- {certain}, man.**

**certain 0548 ## &amanah {am-aw-naw'}; feminine of 543; something fixed, i.e. a covenant. an allowance: -- {certain} portion, sure.**

**certain 0582 ## &enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, {certain}, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376.**

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**certain 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have no {certain} dwelling-place.**

**certain 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- {certain}(-ty), safe, sure.**

**certain 1212 # delos {day'-los}; of uncertain derivation; clear: -- + bewray, {certain}, evident, manifest.**

**certain 1400 ## g@bar (Aramaic) {gheb-ar'}; corresponding to 1399: -- {certain}, man.**

**certain 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, {certain}), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.**

**certain 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, {certain} rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.**

**certain 3330 ## yatstsiyb (Aramaic) {yats-tseeb'}; from 3321; fixed, sure; concretely, certainty: -- {certain}(-ty), true, truth.**

**certain 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a ({certain}), + agree, first, one, X other.**

**certain 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- {certain}(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed**

**certain 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a {certain} place.**

**certain 4557 ## micpar {mis-pawr'}; from 5608; a number, definite (arithmetical) or indefinite (large,**

**innumerable; small, a few); also (abstractly) narration: -- + abundance, account, X all, X few, [in-]finite, ({certain}) number(-ed), tale, telling, + time.**

**certain 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), {certain} (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).**

**certain 6256 ## `eth {ayth}; from 5703; time, especially (adverb with preposition) now, when, etc.: -- + after, [al-]ways, X {certain}, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when.**

**certain 6422 ## palmowniy {pal-mo-nee'}; probably for 6423; a certain one, i.e. so-and-so: -- {certain}.**

**chain 0254 # halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- bonds, {chain}.**

**chamber 3957 ## lishkah {lish-kaw'}; from an unused root of uncertain meaning; a room in a building (whether for storage, eating, or lodging): -- {chamber}, parlour. Compare 5393.**

**chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare 5180.**

**charger 0105 ## &agartal {ag-ar-tawl'}; of uncertain derivation; a basin: -- {charger}.**

**cheek 4600 # siagon {see-ag-one'}; of uncertain derivation; the jaw-bone, i.e. (by implication) the cheek or side of the face: -- {cheek}.**

**Cheran 3763 ## K@ran {ker-awn'}; of uncertain derivation; Keran, an aboriginal Idumaeon: -- {Cheran}.**

**cherub 3742 ## k@ruwb {ker-oob'}; of uncertain derivation; a cherub or imaginary figure: -- {cherub}, [plural] cherubims.**

**cherubims 3742 ## k@ruwb {ker-oob'}; of uncertain derivation; a cherub or imaginary figure: -- cherub, [plural] {cherubims}.**

**chiefest 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, very (+ {chiefest}).**

**child 1025 # brephos {bref'-os}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: -- babe, (young) {child}, infant.**

**child 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- belly, + with {child}, womb.**

**Chios 5508 # Chios {khee'-os}; of uncertain derivation; Chios, an island in the Mediterranean: -- {Chios}.**

**Chorazin 5523 # Chorazin {khor-ad-zin'}; of uncertain derivation; Chorazin, a place in Palestine: -- {Chorazin}.**

**Chuza 5529 # Chouzas {khood-zas'}; of uncertain origin: Chuzas, an officer of Herod: -- {Chuza}.**

**Clauda 2802 # Klaude {klow'-day}; of uncertain derivation; Claude, an island near Crete: -- {Clauda}.**

**clean 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- {clean}, clear, pure.**

**clear 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- clean, {clear}, pure.**

**clod 1487 ## guwsh {goosh}; or rather (by permutation) giysh {gheesh}; of uncertain derivation; a mass of earth: -- {clod}.**

**cloth 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) linen ({cloth}).**

**cluster 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- (vine) {cluster} (of the vine).**

**coal 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- {coal} of fire.**

**coat 5622 ## carbal (Aramaic) {sar-bal'}; of uncertain derivation; a cloak: -- {coat}.**

**come 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- {come} (hither), hither[-to].**

**come 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.**

**comfortless 3737 # orphanos {or-fan-os'}; of uncertain affinity; bereaved ("orphan"), i.e. parentless: -- {comfortless}, fatherless.**

**command 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004.**

**commandment 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- {commandment}, commission, decree, law, manner.**

**commission 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, {commission}, decree, law, manner.**

**commit 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- {commit}, leave, let (alone), suffer. See also 1436.**

**commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**compassion 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from**



**oiktos (pity); to exercise pity: -- have {compassion} on.**

**conceive 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**concubine 3904 ## l@chenah (Aramaic) {lekh-ay-naw'}; from an unused root of uncertain meaning; a concubine: -- {concubine}.**

**concubine 6370 ## piylegesh {pee-leh'-ghesh}; or pilegesh {pee-leh'-ghesh}; of uncertain derivation; a concubine; also (masculine) a paramour: -- {concubine}, paramour.**

**consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**contention 2054 # eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- {contention}, debate, strife, variance.**

**convenient 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, ({convenient}, due) season, (due, short, while) time, a while. Compare 5550.**

**convict 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- {convict}, convince, tell a fault, rebuke, reprove.**

**convince 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, {convince}, tell a fault, rebuke, reprove.**

**cord 4979 # schoinion {skhoy-nee'-on}; diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie (generally): -- small {cord}, rope.**

**Corinth 2882 # Korinthos {kor'-in-thos}; of uncertain derivation; Corinthus, a city of Greece: -- {Corinth}.**

**corn 4621 # sitos {see'-tos}; plural irregular neuter sita {see'-tah}; of uncertain derivation; grain, especially wheat: -- {corn}, wheat.**

**Cos 2972 # Kos {koce}; of uncertain origin; Cos, an island in the Mediterranean: -- {Cos}.**

**could 1410 # dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), {could}, may, might, be possible, be of power.**

**coulter 0855 ## &eth {ayth}; of uncertain derivation; a hoe or other digging implement: -- {coulter}, plowshare.**

**count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**crave 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, {crave}, desire, require. Compare 4441.**

**Crete 2914 # Krete {kray'-tay}; of uncertain derivation; Crete, an island in the Mediterranean: -- {Crete}.**

**crimson 8144 ## shaniy {shaw-nee'}; of uncertain derivation; crimson, properly, the insect or its color, also stuff dyed with it: -- {crimson}, scarlet (thread).**

**cubit 4083 # pechus {pay'-khoos}; of uncertain affinity; the fore-arm, i.e. (as a measure) a cubit: -- {cubit}.**

**Cyprus 2954 # Kupros {koo'-pros}; of uncertain origin; Cyprus, an island in the Mediterranean: -- {Cyprus}.**

**Cyrene 2957 # Kurene {koo-ray'-nay}; of uncertain derivation; Cyrene, a region of Africa: -- {Cyrene}.**

**dancing 5525 # choros {khor-os'}; of uncertain derivation; a ring, i.e. round dance ("choir"): -- {dancing}.**

**Dannah 1837 ## Dannah {dan-naw'}; of uncertain derivation; Dannah, a place in Palestine: -- {Dannah}.**

**Darkon 1874 ## Darqown {dar-kone'}; of uncertain derivation; Darkon, one of "Solomon's servants": -- {Darkon}.**

**Dathan 1885 ## Dathan {daw-thawn'}; of uncertain derivation; Dathan, an Israelite: -- {Dathan}.**

**day 0827 # auge {owg'-ay}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -- break of {day}.**

**day 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next ({day}), one, (an-)other, some, strange.**

**dead 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be {dead}, die.**

**debate 2054 # eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- contention, {debate}, strife, variance.**

**debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.**

**deceive 0538 # apatao {ap-at-ah'-o}; of uncertain derivation; to cheat, i.e. delude: -- {deceive}.**

**deceiver 4108 # planos {plan'-os}; of uncertain affinity; roving (as a tramp), i.e. (by implication) an impostor or misleader; -- {deceiver}, seducing.**

**decree 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, commission, {decree}, law, manner.**

**Dedan 1719 ## D@dan {ded-awn'}; or (prolonged) D@daneh (Ezek. 25:13) {deh-daw'-neh}; of uncertain derivation; Dedan, the name of two Cushites and of their territory: -- {Dedan}.**

**deep 4113 ## mahamolah {mah-ham-o-raw'}; from an unused root of uncertain meaning; perhaps an abyss: -- {deep} pit.**

**degree 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low {degree} (estate), lowly.**

**Dehavites 1723 ## Dahava` (Aramaic) {dah-hav-aw'}; of uncertain derivation; Dahava, a people colonized in Samaria: -- {Dehavites}.**

**delivered 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be {delivered}, be in travail.**

**demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.**

**depth 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- {depth}, sea.**

**desert 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- {desert}, desolate, solitary, wilderness.**

**desire 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, {desire}, require. Compare 4441.**

**desire 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, {desire}, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.**

**desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).**

**desirous 2442 # himeiomai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be affectionately {desirous}.**

**desolate 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, {desolate}, solitary, wilderness.**

**determine 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, {determine}, ordain, set.**

**devour 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the**

rest being supplied by 5315; to eat (usually literal): -- {devour}, eat, live.

did 2052 ## Vaheb {vaw-habe'}; of uncertain derivation; Vaheb, a place in Moab: -- what he {did}.

die 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be dead, {die}.

Dilean 1810 ## Dil'an {dil-awn'}; of uncertain derivation; Dilan, a place in Palestine: -- {Dilean}.

Dinaite 1784 ## Diynay (Aramaic) {dee-nah'ee}; patrial from an uncertain primitive; a Dinaite or inhabitant of some unknown Assyrian province: -- {Dinaite}. Diyphath. See 7384.

Dinhaban 1838 ## Dinhabah {din-haw-baw'}; of uncertain derivation; Dinhabah, an Edomitish town: -- {Dinhaban}.

directly 1903 ## hagiyn {haw-gheen'}; of uncertain derivation; perhaps suitable or turning: -- {directly}.

disease 3554 # nosos {nos'-os}; of uncertain affinity; a malady (rarely figuratively, of moral disability): -- {disease}, infirmity, sickness.

diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

dish 5165 # trublion {troob'-lee-on}; neuter of a presumed derivative of uncertain affinity; a bowl: -- {dish}.

disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

divers 4164 # poikilos {poy-kee'-los}; of uncertain derivation; motley, i.e. various in character: -- {divers}, manifold.

Diyphath 1784 ## Diynay (Aramaic) {dee-nah'ee}; patrial from an uncertain primitive; a Dinaite or inhabitant of some unknown Assyrian province: -- Dinaite. {Diyphath}. See 7384.

do 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can ({do}), + -not), could, may, might, be possible, be of power.

do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

Dodanim 1721 ## Dodaniym {do-daw-neem'}; or (by orthographical error) Rodaniym (1 Chron. 1:7)

**{ro-daw-neem'}**; a plural of uncertain derivation; Dodanites, or descendants of a son of Javan: -- {Dodanim}.

**Dothan 1886 ## Dothan {do'-thawn}**; or (Aramaic dual) Dothayin (Gen. 37:17) {do-thah'-yin}; of uncertain derivation; Dothan, a place in Palestine: -- {Dothan}.

**dove 4058 # peristera {per-is-ter-ah'}**; of uncertain derivation; a pigeon: -- {dove}, pigeon.

**doves 2755 ## charey-yowniym {khar-ay'-yo-neem'}**; from the plural of 2716 and the plural of 3123; excrements of doves {or perhaps rather the plural of a single word chara&yown {khar-aw-yone'}; of similar or uncertain derivation, probably a kind of vegetable: -- {doves}' dung.

**down 4098 # pipto {pip'-to}**; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall ({down}), light on.

**down 4158 # poderes {pod-ay'-race}**; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment {down} to the foot.

**down 5011 # tapeinos {tap-i-nos'}**; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast {down}, humble, of low degree (estate), lowly.

**down 5087 # tithemi {tith'-ay-mee}**; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.

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**dream 3677 # onar {on'-ar}**; of uncertain derivation; a dream: -- {dream}.

**drink 4095 # pino {pee'-no}**; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- {drink}.

**drive 1643 # elauno {el-ow'-no}**; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, {drive}, row.

**drive 5342 # phero {fer'-o}**; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

**driven 5342 # phero {fer'-o}**; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}; to "bear" or carry (in a very wide

**application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be {driven}, endure, go on, lay, lead, move, reach, rushing, uphold.**

**due 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, {due}, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).**

**due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, {due}) season, (due, short, while) time, a while. Compare 5550.**

**due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, ({due}, short, while) time, a while. Compare 5550.**

**due 3784 # opeilo {of-i'-lo}; or (in certain tenses) its prolonged form opeileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) {due}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.**

**dung 1828 ## domen {do'-men}; of uncertain derivation; manure: -- {dung}.**

**dung 2755 ## charey-yowniym {khar-ay'-yo-neem'}; from the plural of 2716 and the plural of 3123; excrements of doves {or perhaps rather the plural of a single word chara&yown {khar-aw-yone'}; of similar or uncertain derivation, probably a kind of vegetable: -- doves' {dung}.**

**earring 5141 ## nexem {neh'-zem}; from an unused root of uncertain meaning; a nose-ring: -- {earring}, jewel.**

**eat 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, {eat}, live.**

**eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**eat 5315 # phago {fag'-o}; a primary verb (used as an alternate of 2068 in certain tenses); to eat (literally or figuratively): -- {eat}, meat.**

**effeminate 3120 # malakos {mal-ak-os'}; of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite: -- {effeminate}, soft.**

**Egypt 0125 # Aiguptos {ah'-ee-goop-tos}; of uncertain derivation: -- AEgyptus, the land of the Nile: -- {Egypt}.**

**Elkoshite 0512 ## &Elqoshiy {el-ko-shee'}; patrial from a name of uncertain derivation; an Elkoshite or native of Elkosh: -- {Elkoshite}.**

**else 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, {else}, next (day), one, (an-)other, some, strange.**

**Eltekeh 0514 ## &Elt@qe {el-te-kay'}; or (more properly) &Elt@qeh {el-te-kay'}; of uncertain derivation; Eltekeh or Elteke, a place in Palestine: -- {Eltekeh}.**

**emerald 4665 # smaragdos {smar'-ag-dos}; of uncertain derivation; the emerald or green gem so called: -- {emerald}.**

**endeavour 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, {endeavour}, enquire (for), require, (X will) seek (after, for, means). Compare 4441.**

**endure 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, {endure}, go on, lay, lead, move, reach, rushing, uphold.**

**enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.**

**enough 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) {enough}, from, in, since, (much as is) sufficient(-ly), too much, very, when.**

**enquire 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, {enquire} (for), require, (X will) seek (after, for, means). Compare 4441.**

**enquire 4441 # punthanomai {poon-than'-om-ahée}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, {enquire}, understand.**

**estate 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low degree ({estate}), lowly.**

**etc 1418 # dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + grievous, {etc}.**

**even 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- {even} (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).**

**evident 1212 # delos {day'-los}; of uncertain derivation; clear: -- + bewray, certain, {evident}, manifest.**

**exceeding 2316 # theos {teh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X {exceeding}, God, god[-ly, -ward].**

**exceeding 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- {exceeding}, great(-ly), sore, very (+ chiefest).**

**exceeding 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- {exceeding}(-ly), greatly, sore, very.**

**Ezbon 0675 ## &Etsbown {ets-bone'}; or &Etsbon {ets-bone'}; of uncertain derivation; Etsbon, the name of two Israelites: -- {Ezbon}.**

**fade 3133 # maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: -- {fade} away.**

**fail 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- {fail}, fall (down), light on.**

**fair 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, {fair}, good(-ly), honest, meet, well, worthy.**

**fall 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, {fall} (down), light on.**

**fame 2279 # echos {ay'-khos}; of uncertain affinity; a loud or confused noise ("echo"), i.e. roar; figuratively, a rumor: -- {fame}, sound.**

**far 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) {far} (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).**

**father 3995 # pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: -- {father} in law.**

**fatherless 3737 # orphanos {or-fan-os'}; of uncertain affinity; bereaved ("orphan"), i.e. parentless: -- comfortless, {fatherless}.**

**fault 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a {fault}, rebuke, reprove.**

**fear 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + {fear}, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**feast 1859 # heorte {heh-or-tay'}; of uncertain affinity; a festival: -- {feast}, holyday.**

**few 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- {few} words, little (space, while).**

**few 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value);**



especially neuter (adverbial) somewhat: -- + almost, brief[-ly], {few}, (a) little, + long, a season, short, small, a while.

fig 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- untimely {fig}.

fill 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- {fill}, pour out. Compare 3396.

filth 4509 # rhupos {hroo'-pos}; of uncertain affinity; dirt, i.e. (morally) depravity: -- {filth}.

filthy 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): - {filthy}, lasciviousness, wantonness.

fine 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- ({fine}) linen (cloth).

fins 5579 ## c@nappiyr {sen-ap-peer'}; of uncertain derivation; a fin (collectively): -- {fins}.

fir 1265 ## b@rowsh {ber-osh'}; of uncertain derivation; a cypress (?) tree; hence, a lance or a musical instrument (as made of that wood): -- {fir} (tree).

fire 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal of {fire}.

fish 2486 # ichthus {ikh-thoos'}; of uncertain affinity; a fish: -- {fish}.

fists 2651 ## chophen {kho'-fen}; from an unused root of uncertain Signification; a fist (only in the dual): -- {fists}, (both) hands, hand(-ful).

flag 0260 ## &achuw {aw'-khoo}; of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): -- {flag}, meadow.

fleeth 5211 ## niyc {neece}; from 5127; fugitive: -- that {fleeth}. flesh 0829 ## &eshpar {esh-pawr'}; of uncertain derivation; a measured portion: -- good piece (of {flesh}).

following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

foot 4158 # poderes {pod-ay'-race}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down to the {foot}.

for 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call {for}, crave, desire, require. Compare 4441.

for 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, {for} (cause, sake), (where-)fore, by reason of, that.

for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as

possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take {for}, + tremble, + uncircumcised, use.

for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire ({for}), require, (X will) seek (after, for, means). Compare 4441.

for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, {for}, means). Compare 4441.

forasmuch 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, {forasmuch}) as, because (that).

forbear 5339 # pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- {forbear}, spare.

forth 4486 # rhexnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.

forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.

forth 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring {forth}, be delivered, be in travail.

forth 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

fox 0258 # alopex {al-o'-pakes}; of uncertain derivation; a fox, i.e. (figuratively) a cunning person: -- {fox}.

fresh 1099 # glukus {gloo-koos'}; of uncertain affinity; sweet (i.e. not bitter nor salt): -- sweet, {fresh}.

fresh 3955 ## l@shad {lesh-ad'}; from an unused root of uncertain meaning; apparently juice, i.e. (figuratively) vigor; also a sweet or fat cake: -- {fresh}, moisture.

**frog 0944 # batrachos {bat'-rakh-os}; of uncertain derivation; a frog: -- {frog}.**

**from 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, {from}, in, since, (much as is) sufficient(-ly), too much, very, when.**

**frost 2602 ## chanamal {khan-aw-mawl'}; of uncertain derivation; perhaps the aphid or plantlouse: -- {frost}.**

**fruit 8256 ## shaqam {shaw-kawm'}; or (feminine) shiqmah {shik-maw'}; of uncertain derivation; a sycamore (usually the tree): -- sycamore ({fruit}, tree).**

**full 3324 # mestos {mes-tos'}; of uncertain derivation: -- replete (literally or figuratively): -- {full}.**

**full 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, {full} (...come), furnish.**

**furlong 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- {furlong}, race.**

**furnish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), {furnish}.**

**furnish 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, {furnish}, spread, strew.**

**furthermore 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), {furthermore}, then. See also 1899.**

**gain 2771 # kerdos {ker'-dos}; of uncertain affinity; gain (pecuniary or genitive case): -- {gain}, lucre.**

**garden 2779 # kepos {kay'-pos}; of uncertain affinity; a garden: -- {garden}.**

**garment 4158 # poderes {pod-ay'-race}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- {garment} down to the foot.**

**Gatam 1609 ## Ga`tam {gah-tawm'}; of uncertain derivation; Gatam, an Edomite: -- {Gatam}.**

**Gether 1666 ## Gether {gheh'-ther}; of uncertain derivation; Gether, a son of Aram, and the region settled by him: -- {Gether}.**

**Gimzo 1579 ## Gimzow {ghim-zo'}; of uncertain derivation; Gimzo, a place in Palestine: -- {Gimzo}.**

**Ginath 1527 ## Giynath {ghee-nath'}; of uncertain derivation; Ginath, an Israelite: -- {Ginath}.**

**girdle 0073 ## &abnet {ab-nate'}; of uncertain derivation; a belt: -- {girdle}.**

**Girgashite 1622 ## Girgashiy {ghir-gaw-shee'}; patrial from an unused name [of uncertain derivation]; a Girgashite, one of the native tribes of Canaan: -- {Girgashite}, Girgasite.**

**Girgasite 1622 ## Girgashiy {ghir-gaw-shee'}; patrial from an unused name [of uncertain derivation]; a**

**Girgashite, one of the native tribes of Canaan: -- Girgashite, {Girgasite}.**

**Gispa 1658 ## Gishpa& {ghish-paw'}; of uncertain derivation; Gishpa, an Israelite: -- {Gispa}.**

**give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**go 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be ({go}) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.**

**go 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, {go} on, lay, lead, move, reach, rushing, uphold.**

**goad 1861 ## dorbown {dor-bone'} [also dor-bawn']; of uncertain derivation; a goad: -- {goad}.**

**god 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, God, {god}[-ly, -ward].**

**God 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, {God}, god[-ly, -ward].**

**Gog 1463 ## Gowg {gohg}; of uncertain derivation; Gog, the name of an Israelite, also of some nothern nation: -- {Gog}.**

**gone 0230 ## &azad (Aramaic) {az-zawd'}; of uncertain derivation; firm: -- be {gone}.**

**good 0829 ## &eshpar {esh-pawr'}; of uncertain derivation; a measured portion: -- {good} piece (of flesh).**

**good 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, {good}(-ly), honest, meet, well, worthy.**

**goods 4632 # skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- {goods}, sail, stuff, vessel.**

**grape 5563 ## c@madar {sem-aw-dar'}; of uncertain derivation; a vine blossom; used also adverbially, abloom: -- tender {grape}.**

**graveclothes 2750 # keiria {ki-ree'-ah}; of uncertain affinity; a swathe, i.e. winding-sheet: -- {graveclothes}.**

**great 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, {great}(-ly), sore, very (+**

chiefest).

greatly 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), {greatly}, sore, very.

Greece 1671 # Hellas {hel-las'}; of uncertain affinity; Hellas (or Greece), a country of Europe: -- {Greece}.

grievous 1418 # dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + {grievous}, etc.

grove 0815 ## &eshel {ay'-shel}; from a root of uncertain signification; a tamarisk tree; by extension, a grove of any kind: -- {grove}, tree.

guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.

Habazaniah 2262 ## Chabatstsanyah {khab-ats-tsan-yaw'}; of uncertain derivation; Chabatstsanjah, a Rechabite: -- {Habazaniah}.

Hadrach 2317 ## Chadrak {khad-rawk'}; of uncertain derivation; Chadrak, a Syrian deity: -- {Hadrach}.

Hagar 1904 ## Hagar {haw-gawr'}; of uncertain (perhaps foreign) derivation; Hagar, the mother of Ishmael: -- {Hagar}.

Hagarene 1905 ## Hagriy {hag-ree'}; or (prolonged) Hagri& {hag-ree'}; perhaps patronymically from 1904; a Hagrite or member of a certain Arabian clan: -- {Hagarene}, Hagarite, Haggeri.

Hagarite 1905 ## Hagriy {hag-ree'}; or (prolonged) Hagri& {hag-ree'}; perhaps patronymically from 1904; a Hagrite or member of a certain Arabian clan: -- Hagarene, {Hagarite}, Haggeri.

Haggeri 1905 ## Hagriy {hag-ree'}; or (prolonged) Hagri& {hag-ree'}; perhaps patronymically from 1904; a Hagrite or member of a certain Arabian clan: -- Hagarene, Hagarite, {Haggeri}.

half 3963 ## lethek {leh'-thek}; from an unused root of uncertain meaning; a measure for things dry: -- {half} homer.

Ham 1990 ## Ham {hawm}; of uncertain derivation; Ham, a region of Palestine: -- {Ham}.

hand 2651 ## chophen {kho'-fen}; from an unused root of uncertain signification; a fist (only in the dual): -- fists, (both) hands, {hand}(-ful).

hands 2651 ## chophen {kho'-fen}; from an unused root of uncertain signification; a fist (only in the dual): -- fists, (both) {hands}, hand(-ful).

hard 1418 # dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + {hard}, + grievous, etc.

hare 0768 ## &arnebeth {ar-neh'-beth}; of uncertain derivation; the hare: -- {hare}.

Harnepher 2774 ## Charnepher {khar-neh'fer}; of uncertain derivation; Charnepher, an Israelite: -- {Harnepher}.

harp 2788 # kithara {kith-ar'-ah}; of uncertain affinity; a lyre: -- {harp}.

**Hattush 2407 ## Chattuwsh {khat-toosh'}; from an unused root of uncertain signification; Chattush, the name of four or five Israelites: -- {Hattush}.**

**have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will ({have}, -ling, -ling[-ly]).**

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**have 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- {have} compassion on.**

**have 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should {have}) swollen.**

**he 2052 ## Vaheb {vaw-habe'}; of uncertain derivation; Vaheb, a place in Moab: -- what {he} did.**

**hearth 0254 ## &ach {awkh}; of uncertain derivation; a fire-pot or chafing dish: -- {hearth}.**

**heel 4418 # pterna {pter'-nah}; of uncertain derivation; the heel (figuratively): -- {heel}.**

**hem 2899 # kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- border, {hem}.**

**her 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, ({her}, our, thine, your) own (business), private(-ly), proper, severally, their (own).**

**her 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let {her} drive, be**

driven, endure, go on, lay, lead, move, reach, rushing, uphold.

**Hiddai 1914 ## Hiday {hid-dah'ee}; of uncertain derivation; Hiddai, an Israelite: -- {Hiddai}.**

**his 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X {his} acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).**

**his 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, {his} (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).**

**hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come (hither), {hither}[-to].**

**hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come ({hither}), hither[-to].**

**hither- 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), ({hither-}, un-, up) to, while(-s).**

**Hoglah 2295 ## Choglah {khog-law'}; of uncertain derivation; probably a partridge; Choglah, an Israelitess: -- {Hoglah}. See also 1031.**

**Hoham 1944 ## Howham {ho-hawm'}; of uncertain derivation; Hoham, a Canaanitish king: -- {Hoham}.**

**hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, {hold}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**hold 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, house({-hold}), temple.**

**hole 5454 # pholeos {fo-leh-os'}; of uncertain derivative; a burrow or lurking-place: -- {hole}.**

**holy 2413 # hieros {hee-er-os'}; of uncertain affinity; sacred: -- {holy}.**

**holy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- {holy}, mercy, shalt be.**

**holyday 1859 # heorte {heh-or-tay'}; of uncertain affinity; a festival: -- feast, {holyday}.**

**home 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), {home}, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).**

**home 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- {home}, house(-hold), temple.**

**homer 3963 ## lethek {leh'-thek}; from an unused root of uncertain meaning; a measure for things dry: -- half {homer}.**

**honest 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), {honest}, meet, well, worthy.**

**horse 2462 # hippos {hip'-pos}; of uncertain affinity; a horse: -- {horse}.**

**house 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, {house}(-hold), temple.**

**how 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), {how} long, (un-)til(-l), (hither-, un-, up) to, while(-s).**

**humble 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, {humble}, of low degree (estate), lowly.**

**hundred 1540 # hekaton {hek-at-on'}; of uncertain affinity; a hundred: -- {hundred}.**

**Idalah 3030 ## Yidalah {yid-al-aw'}; of uncertain derivation; Jidalah, a place in Palestine: -- {Idalah}.**

**Iddo 0112 ## &Iddow {id-do}; of uncertain derivation; Iddo, an Israelite: -- {Iddo}.**

**Illyricum 2437 # Illurikon {il-loo-ree-kon'}; neuter of an adjective from a name of uncertain derivation: (the) Illyrican (shore), i.e. (as a name itself) Illyricum, a region of Europe: -- {Illyricum}.**

**in 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, {in}, since, (much as is) sufficient(-ly), too much, very, when.**

**in 3995 # pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: -- father {in} law.**

**in 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be {in} travail.**

**increase 3754 ## kerem {keh'-rem}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, ({increase} of the) vineyard(-s), vintage. See also 1021.**

**indebted 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty ({indebted}), (must) need(-s), ought, owe, should. See also 3785.**

**infant 1025 # brephos {bref'-os}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: -- babe, (young) child, {infant}.**



**infirmity 3554 # nosos {nos'-os}; of uncertain affinity; a malady (rarely figuratively, of moral disability): -- disease, {infirmity}, sickness.**

**ink 1773 ## d@yow {deh-yo'}; of uncertain derivation; ink: -- {ink}. ink 3188 # melan {mel'-an}; neuter of 3189 as noun; ink: -- {ink}.**

**intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).**

**iron 4604 # sideros {sid'-ay-ros}; of uncertain derivation; iron: -- {iron}.**

**is 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as {is}) sufficient(-ly), too much, very, when.**

**jacinth 5192 # huakinthos {hoo-ak'-in-thos}; of uncertain derivation; the "hyacinth" or "jacinth", i.e. some gem of a deep blue color, probably the zirkon: -- {jacinth}.**

**Jaresiah 3298 ## Ya`areshyah {yah-ar-esh-yaw'}; from an unused root of uncertain signification and 3050; Jareshjah, an Israelite: -- {Jaresiah}.**

**Jetheth 3509 ## Y@theyh {yeh-thayth'}; of uncertain derivation; Jetheth, an Edomite: -- {Jetheth}.**

**jewel 5141 ## nexem {neh'-zem}; from an unused root of uncertain meaning; a nose-ring: -- earring, {jewel}.**

**Jupiter 2203 # Zeus {dzyooce}; of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Dis {deece}, which is otherwise obsolete; Zeus or Dis (among the Latins, Jupiter or Jove), the supreme deity of the Greeks: -- {Jupiter}.**

**keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**knee 1119 # gonu {gon-oo'}; of uncertain affinity; the "knee": -- {knee}(X -l).**

**kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {thel'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**Laadah 3935 ## La`dah {lah-daw'}; from an unused root of uncertain meaning; Ladah, an Israelite: -- {Laadah}.**

**Lachish 3923 ## Lachiysh {law-keesh'}; from an unused root of uncertain meaning; Lakish, a place in Palestine: -- {Lachish}.**

**lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**Lamech 3929 ## Lemek {leh'-mek}; from an unused root of uncertain meaning; Lemek, the name of two antediluvian patriarchs: -- {Lamech}**

**lapwing 1744 ## duwkiyphath {doo-kee-fath'}; of uncertain derivation; the hoopoe or else the grouse: -- {lapwing}.**

**lasciviousness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, {lasciviousness}, wantonness.**

**Lasea 2996 # Lasaia {las-ah'-yah}; of uncertain origin; Lasaea, a place in Crete: -- {Lasea}.**

**laugh 1070 # gelao {ghel-ah'-o}; of uncertain affinity; to laugh (as a sign of joy or satisfaction): -- {laugh}.**

**law 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, commission, decree, {law}, manner.**

**law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**law 3995 # pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: -- father in {law}.**

**lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**lay 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, {lay}, lead, move, reach, rushing, uphold.**

**lead 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, {lead}, move, reach, rushing, uphold.**

**leave 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, {leave}, let (alone), suffer. See also 1436.**

**Lebbaeus 3002 # Lebbaios {leb-bah'-yos}; of uncertain origin; Lebbaeus, a Christian: -- {Lebbaeus}.**

**lentile 5742 ## `adash {aw-dawsh'}; from an unused root of uncertain meaning; a lentil: -- {lentile}.**

**let 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, {let} (alone), suffer. See also 1436.**

**let 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + {let} her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.**

**lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**light 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), {light} on.**

**figure 3958 ## leshem {leh'-shem}; from an unused root of uncertain meaning; a gem, perhaps the jacinth: - - {figure}.**

**linen 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) {linen} (cloth).**

**list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).**

**little 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few words, {little} (space, while).**

**little 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) {little}, + long, a season, short, small, a while.**

**little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh...self, +**

special. Compare 5180.

live 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, {live}.

locust 2284 ## chagab {khaw-gawb'}; of uncertain derivation; a locust: -- {locust}.

Lod 3850 ## Lod {lode}; from an unused root of uncertain signification; Lod, a place in Palestine: -- {Lod}.

loin 3751 # osphus {os-foos'}; of uncertain affinity; the loin (externally), i.e. the hip; intern. (by extension) procreative power: -- {loin}.

Lois 3090 # Lois {lo-ecce'}; of uncertain origin; Lois, a Christian woman: -- {Lois}.

long 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hither-, un-, up) to, while(-s).

long 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + {long}, a season, short, small, a while.

look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.

lord 5633 ## ceren {seh'-ren}; from an unused root of uncertain meaning; an axle; figuratively, a peer: -- {lord}, plate.

love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

low 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of {low} degree (estate), lowly.

lowly 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low degree (estate), {lowly}.

lucre 2771 # kerdos {ker'-dos}; of uncertain affinity; gain (pecuniary or genitive case): -- gain, {lucre}.

Lysias 3079 # Lusias {loo-see'-as}; of uncertain affinity; Lysias, a Roman: -- {Lysias}.

**Lystra 3082 # Lustra {loos'-trah}; of uncertain origin; Lystra, a place in Asia Minor: -- {Lystra}.**

**Macedonia 3110 # Makedon {mak-ed'-ohn}; of uncertain derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia: -- of {Macedonia}, Macedonian.**

**Macedonian 3110 # Makedon {mak-ed'-ohn}; of uncertain derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia: -- of Macedonia, {Macedonian}.**

**make 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004.**

**make 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- {make} bed, furnish, spread, strew.**

**make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.**

**Manaen 3127 # Manaen {man-ah-ane'}; of uncertain origin; Manaen, a Christian: -- {Manaen}.**

**manifest 1212 # delos {day'-los}; of uncertain derivation; clear: -- + bewray, certain, evident, {manifest}.**

**manifold 4164 # poikilos {poy-kee'-los}; of uncertain derivation; motley, i.e. various in character: -- divers, {manifold}.**

**manner 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, commission, decree, law, {manner}.**

**marriage 1062 # gamos {gam'-os}; of uncertain affinity; nuptials: -- {marriage}, wedding.**

**martyr 3144 # martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": -- {martyr}, record, witness.**

**may 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, {may}, might, be possible, be of power.**

**meadow 0260 ## &achuw {aw'-khoo}; of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): -- flag, {meadow}.**

**mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]).**

**means 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, {means}). Compare 4441.**

**measure 3354 # metreo {met-reh'-o}; from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication to admeasure (i.e. allot by rule): -- figuratively, to estimate: -- {measure}, mete.**

**measure 4568 # saton {sat'-on}; of Hebrew origin [5429]; a certain measure for things dry: -- {measure}.**

**measure 5518 # choinix {khoy'-nix}; of uncertain derivation; a choenix or certain dry measure: -- {measure}.**

**meat 5315 # phago {fag'-o}; a primary verb (used as an alternate of 2068 in certain tenses); to eat (literally or figuratively): -- eat, {meat}.**

**meet 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, {meet}, well, worthy.**

**Meleas 3190 # Meleas {mel-eh-as'}; of uncertain origin; Meleas, an Israelite: -- {Meleas}. \*\*\*. melei. See 3199.**

**Melita 3194 # Melite {mel-ee'-tay}; of uncertain origin; Melita, an island in the Mediterranean: -- {Melita}.**

**melon 0020 ## &abattiyach {ab-at-tee'-akh}; of uncertain derivation; a melon (only plural): -- {melon}.**

**member 3196 # melos {mel'-os}; of uncertain affinity; a limb or part of the body: -- {member}.**

**mercy 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ tender) {mercy}.**

**mercy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, {mercy}, shalt be.**

**Meroz 4789 ## Merowz {may-roze'}; of uncertain derivation; Meroz, a place in Palestine: -- {Meroz}.**

**mete 3354 # metreo {met-reh'-o}; from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication to admeasure (i.e. allot by rule): -- figuratively, to estimate: -- measure, {mete}.**

**might 1410 # dunamai {doo'-nam-ah}; of uncertain affinity; to be able or possible: -- be able, can (do, + not), could, may, {might}, be possible, be of power.**

**Miletus 3399 # Miletos {mil'-ay-tos}; of uncertain origin; Miletus, a city of Asia Minor: -- {Miletus}.**

**milk 1051 # gala {gal'-ah}; of uncertain affinity; milk (figuratively): -- {milk}.**

**millet 1764 ## dochan {do'-khan}; of uncertain derivation; millet: -- {millet}.**

**mire 1004 # borboros {bor'-bor-os}; of uncertain derivation; mud: -- {mire}.**

**mischief 0611 ## &acown {aws-sone'}; of uncertain derivation; hurt: -- {mischief}.**

**mist 0887 # achlus {akh-looce'}; of uncertain derivation; dimness of sight, i.e. (probably) a cataract: -- {mist}.**

**Mnason 3416 # Mnason {mnah'-sohn}; of uncertain origin; Mnason, a Christian: -- {Mnason}.**

**moisture 3955 ## l@shad {lesh-ad'}; from an unused root of uncertain meaning; apparently juice, i.e . (figuratively) vigor; also a sweet or fat cake: -- fresh, {moisture}.**

**month 3391 ## yerach {yeh'-rakh}; from a unused root of uncertain signification; a lunation, i.e . month: -- {month}, moon.**

**moon 3391 ## yerach {yeh'-rakh}; from a unused root of uncertain signification; a lunation, i.e . month: -- month, {moon}.**

**more 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), ({more} than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.**

**move 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, {move}, reach, rushing, uphold.**

**much 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too {much}, very, when.**

**much 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, ({much} as is) sufficient(-ly), too much, very, when.**

**murmur 1111 # gogguzo {gong-good'-zo}; of uncertain derivation; to grumble: -- {murmur}.**

**must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**must 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), ({must}) need(-s), ought, owe, should. See also 3785.**

**Myra 3460 # Mura {moo'-rah}; of uncertain derivation; Myra, a place in Asia Minor: -- {Myra}.**

**myrtle 1918 ## hadac {had-as'}; of uncertain derivation; the myrtle: -- {myrtle} (tree).**

**Mysia 3465 # Musia {moo-see'-ah}; of uncertain origin; Mysia, a region of Asia Minor: -- {Mysia}.**

**nail 2247 # helos {hay'-los}; of uncertain affinity; a stud, i.e. spike: -- {nail}.**

**naked 1131 # gumnos {goom-nos'}; of uncertain affinity; nude (absolute or relative, literal or figurative): -- {naked}.**

**Nazareth 3478 # Nazareth {nad-zar-eth'}; or Nazaret {nad-zar-et'}; of uncertain derivation; Nazareth or Nazaret, a place in Palestine: -- {Nazareth}.**

**necessity 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a**

**primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**need 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**need 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) {need}(-s), ought, owe, should. See also 3785.**

**needs 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**new 2537 # kainos {kahee-nos'}; of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age: -- {new}).**

**next 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, {next} (day), one, (an-)other, some, strange.**

**next 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**Nibshan 5044 ## Nibshan {nib-shawn'}; of uncertain derivation; Nibshan, a place in Palestine: -- {Nibshan}.**

**north 1005 # borrrhas {bor-hras'}; of uncertain derivation; the north (properly, wind): -- {north}.**

**not 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + {-not}), could, may, might, be possible, be of power.**

**not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**not 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ {-not}), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold,**



keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

now 0116 ## &edayin (Aramaic) {ed-ah'-yin}; of uncertain derivation; then (of time): -- {now}, that time, then.

obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.

of 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal {of} fire.

of 0827 # auge {owg'-ay}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -- break {of} day.

of 0829 ## &eshpar {esh-pawr'}; of uncertain derivation; a measured portion: -- good piece ({of} flesh).

of 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- (vine) cluster ({of} the vine).

of 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be {of} power.

of 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason {of}, that.

of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

of 3110 # Makedon {mak-ed'-ohn}; of uncertain derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia: -- {of} Macedonia, Macedonian.

of 3754 ## kerem {keh'-rem}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, (increase {of} the) vineyard(-s), vintage. See also 1021.

of 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004.

of 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, {of} low degree (estate), lowly.

oft 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as ({oft} as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

often-)time 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus

properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X {often-)time}(-s), (a) while.

old 1088 # geron {gher'-own}; of uncertain affinity [compare 1094]; aged: -- {old}.

old 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years {old}, season, space, (X often-)time(-s), (a) while.

on 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

on 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have compassion {on}.

on 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), light {on}.

on 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go {on}, lay, lead, move, reach, rushing, uphold.

one 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), {one}, (an-)other, some, strange.

Onesed 3777 ## Kesed {keh'-sed}; from an unused root of uncertain meaning; Kesed, a relative of Abraham: -- {Onesed}.

Ophir 0211 ## &Owphiyr {o-feer'}; or (shortened) &Ophiyr {o-feer'}; and &Owphir {o-feer'}; of uncertain derivation; Ophir, the name of a son of Joktan, and of a gold region in the East: -- {Ophir}.

Ophni 6078 ## `Ophniy {of-nee'}; from an unused noun [denoting a place in Palestine; from an unused root of uncertain meaning]; an Ophnite (collectively) or inhabitants of Ophen: -- {Ophni}.

opportunity 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, {opportunity}, (convenient, due) season, (due, short, while) time, a while. Compare 5550.

ordain 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, {ordain}, set.

ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {thoh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.

ought 3784 # opeilo {of-i'-lo}; or (in certain tenses) its prolonged form opeileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under

**obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), {ought}, owe, should. See also 3785.**

**our 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, {our}, thine, your) own (business), private(-ly), proper, severally, their (own).**

**out 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour {out}. Compare 3396.**

**oven 2823 # klibanos {klib'-an-os}; of uncertain derivation; an earthen pot used for baking in: -- {oven}.**

**owe 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, {owe}, should. See also 3785.**

**own 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) {own} (business), private(-ly), proper, severally, their (own).**

**own 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their ({own}).**

**own 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his ({own}, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).**

**Pacatiana 3818 # Pakatiane {pak-at-ee-an-ay'}; feminine of an adjective of uncertain derivation; Pacatianian, a section of Phrygia: -- {Pacatiana}.**

**palm 5404 # phoinix {foy'-nix}; of uncertain derivation; a palm-tree: -- {palm} (tree).**

**Pannag 6436 ## pannag {pan-nag'}; of uncertain derivation; probably pastry: -- {Pannag}.**

**Paphos 3974 # Paphos {paf'-os}; of uncertain derivation; Paphus, a place in Cyprus: -- {Paphos}.**

**paramour 6370 ## piylegesh {pee-leh'-ghesh}; or pilegesh {pee-leh'-ghesh}; of uncertain derivation; a concubine; also (masculine) a paramour: -- concubine, {paramour}.**

**parlour 3957 ## lishkah {lish-kaw'}; from an unused root of uncertain meaning; a room in a building (whether for storage, eating, or lodging): -- chamber, {parlour}. Compare 5393.**

**Parnach 6535 ## Parnak {par-nak'}; of uncertain derivation; Parnak, an Israelite: -- {Parnach}.**

**pastor 4166 # poimen {poy-mane'}; of uncertain affinity; a shepherd (literally or figuratively): -- shepherd, {pastor}.**

**Patmos 3963 # Patmos {pat'-mos}; of uncertain derivation; Patmus, an islet in the Mediterranean: -- {Patmos}.**

**pen 2563 # kalamos {kal'-am-os}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- {pen}, reed.**

**perceive 0143 # aisthanomai {ahee-sthan'-om-ahee}; of uncertain derivation; to apprehend (properly, by the senses): -- {perceive}.**

**perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.**

**peril 2794 # kindunos {kin'-doo-nos}; of uncertain derivation; danger: -- {peril}.**

**pestilence 3061 # loimos {loy'-mos}; of uncertain affinity; a plague (literally, the disease, or figuratively, a pest): -- {pestilence}(-t).**

**piece 0829 ## &eshpar {esh-pawr'}; of uncertain derivation; a measured portion: -- good {piece} (of flesh).**

**pigeon 4058 # peristera {per-is-ter-ah'}; of uncertain derivation; a pigeon: -- dove, {pigeon}.**

**Pildash 6394 ## Pildash {pil-dawsh'}; of uncertain derivation; Pildash, a relative of Abraham: -- {Pildash}.**

**pit 1475 ## guwmmats {goom-mawts'}; of uncertain derivation; a pit: -- {pit}.**

**pit 4113 ## mahamolah {mah-ham-o-raw'}; from an unused root of uncertain meaning; perhaps an abyss: - - deep {pit}.**

**pit 5421 # phrear {freh'-ar}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- well, {pit}.**

**pitch 4078 # pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ('peg'), i.e. (specially) to set up (a tent): -- {pitch}.**

**place 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) yonder ({place}).**

**plate 5633 ## ceren {seh'-ren}; from an unused root of uncertain meaning; an axle; figuratively, a peer: -- lord, {plate}.**

**please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling[-ly]).**

**plowshare 0855 ## &eth {ayth}; of uncertain derivation; a hoe or other digging implement: -- coulter, {plowshare}.**

**plural 3742 ## k@ruwb {ker-oob'}; of uncertain derivation; a cherub or imaginary figure: -- cherub, [{plural}] cherubims.**

**possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, {possessed} with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold,**

keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

possible 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be {possible}, be of power.

pour 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, {pour} out. Compare 3396.

power 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be of {power}.

preacher 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- {preacher}(-er), proclaim, publish.

private 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), {private}(-ly), proper, severally, their (own).

prize 1017 # brabeion {brab-i'-on}; from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the public games: -- {prize}.

proclaim 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), {proclaim}, publish.

proper 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, {proper}, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

proper 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), {proper}, severally, their (own).

publish 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), proclaim, {publish}.

punished 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- be {punished} with.

pure 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- clean, clear, {pure}.

purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.

put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.

**race 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, {race}.**

**rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, -ling[-ly]).**

**reach 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, {reach}, rushing, uphold.**

**reason 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by {reason} of, that.**

**rebuke 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a fault, {rebuke}, reprove.**

**record 3144 # martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": -- martyr, {record}, witness.**

**recover 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**red 2063 # eruthros {er-oo-thros'}; of uncertain affinity; red, i.e. (with 2281) the Red Sea: -- {red}.**

**reed 2563 # kalamos {kal'-am-os}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- pen, {reed}.**

**refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh...self}, + special. Compare 5180.**

**reign 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**reins 3510 # nephros {nef-ros'}; of uncertain affinity; a kidney (plural), i.e. (figuratively) the inmost mind: - - {reins}.**

**rend 4486 # rhexnumi {hrayg'-noo-mee}; or rhexso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.**

**reprove 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a fault, rebuke, {reprove}.**

**require 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, desire, {require}. Compare 4441.**

**require 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), {require}, (X will) seek (after, for, means). Compare 4441.**

**rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.**

**return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.**

**reward 5023 ## n@bizbah (Aramaic) {neb-iz-baw'}; of uncertain derivation; a largess: -- {reward}.**

**robe 5511 # chlamus {khlam-ooce'}; of uncertain derivation; a military cloak: -- {robe}.**

**rod 2415 ## choter {kho'-ter}; from an unused root of uncertain signification; a twig: -- {rod}.**

**rope 4979 # schoinion {skhoy-nee'-on}; diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie (generally): -- small cord, {rope}.**

**rose 2261 ## chabatstseleth {khab-ats-tseh'-leth}; of uncertain derivation; probably meadow-saffron: -- {rose}.**

**row 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, {row}.**

**rushing 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, {rushing}, uphold.**

**sail 4126 # pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- {sail}. See also 4130.**

sail 4632 # skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- goods, {sail}, stuff, vessel.

Samos 4544 # Samos {sam'-os}; of uncertain affinity; Samus, an island of the Mediterranean: -- {Samos}.

sandal 4547 # sandalion {san-dal'-ee-on}; neuter of a derivative of sandalon (a "sandal"; of uncertain origin); a slipper or sole-pad: -- {sandal}.

Sardis 4554 # Sardeis {sar'-dice}; plural of uncertain derivation; Sardis, a place in Asia Minor: -- {Sardis}.

say 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004.

scarlet 8144 ## shaniy {shaw-nee'}; of uncertain derivation; crimson, properly, the insect or its color, also stuff dyed with it: -- crimson, {scarlet} (thread).

scorpion 6137 ## `aqrab {ak-rawb'}; of uncertain derivation; a scorpion; figuratively, a scourge or knotted whip: -- {scorpion}.

scrip 4082 # pera {pay'-rah}; of uncertain affinity; a wallet or leather pouch for food: -- {scrip}.

sea 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- depth, {sea}.

season 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) {season}, (due, short, while) time, a while. Compare 5550.

season 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, a {season}, short, small, a while.

season 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, {season}, space, (X often-)time(-s), (a) while.

seducing 4108 # planos {plan'-os}; of uncertain affinity; roving (as a tramp), i.e. (by implication) an impostor or misleader; -- deceiver, {seducing}.

see 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.

See 2203. sake 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, {sake}), (where-)fore, by reason of, that.

See 3363. because 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, {because} (that).

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply



voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.

seek 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) {seek} (after, for, means). Compare 4441.

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.

sell 4097 # piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- {sell}.

set 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, {set}.

set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.

settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.

several 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, {several}), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

severally 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, {severally}, their (own).

shalt 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, {shalt} be.

Shamgar 8044 ## Shamgar {sham-gar'}; of uncertain derivation; Shamgar, an Israelite judge: -- {Shamgar}.

sheath 5084 ## nadan {naw-dawn'}; of uncertain derivation; a sheath (of a sword): -- {sheath}.

sheet 3607 # othone {oth-on'-ay}; of uncertain affinity; a linen cloth, i.e. (especially) a sail: -- {sheet}.

shepherd 4166 # poimen {poy-mane'}; of uncertain affinity; a shepherd (literally or figuratively): -- {shepherd}, pastor.

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.

short 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, {short}, while) time, a while. Compare 5550.

short 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, a season, {short}, small, a while.

should 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.

should 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses; to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X {should} have) swollen.

shower 3655 # ombros {om'-bros}; of uncertain affinity; a thunder storm: -- {shower}.

sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.

sickness 3554 # nosos {nos'-os}; of uncertain affinity; a malady (rarely figuratively, of moral disability): -- disease, infirmity, {sickness}.

side 4125 # pleura {plyoo-rah'}; of uncertain affinity; a rib, i.e. (by extension) side: -- {side}.

side 7859 ## sh@tar (Aramaic) {shet-ar'}; of uncertain derivation; a side: -- {side}.

signify 4591 # semaino {say-mah'-ee-no}; from sema (a mark; of uncertain derivation); to indicate: -- {signify}.

Sin 5512 ## Ciyn {seen}; of uncertain derivation; Sin the name of an Egyptian town and (probably) desert adjoining: -- {Sin}.

Sinai 5514 ## Ciynay {see-nah'-ee}; of uncertain derivation; Sinai, mountain of Arabia: -- {Sinai}.

since 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, {since}, (much as is) sufficient(-ly), too much, very, when.

sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as

alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.

Sisamai 5581 ## Cicmay {sis-mah'-ee}; of uncertain derivation; Sismai, an Israelite: -- {Sisamai}.

Sisera 5516 ## Ciyc@ra& {see-ser-aw'}; of uncertain derivation; Sisera, the name of a Canaanitish king and of one of the Nethinim: -- {Sisera}.

slow 1021 # bradus {brad-ooce'}; of uncertain affinity; slow; figuratively, dull: -- {slow}.

small 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, a season, short, {small}, a while.

small 4979 # schoinion {skhoy-nee'-on}; diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie (generally): -- {small} cord, rope.

smoke 2586 # kapnos {kap-nos'}; of uncertain affinity; smoke: -- {smoke}.

snare 1029 # brochos {brokh'-os}; of uncertain derivation; a noose: -- {snare}.

sober 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- be {sober}, watch.

soft 3120 # malakos {mal-ak-os'}; of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite: -- effeminate, {soft}.

solitary 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, {solitary}, wilderness.

some 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, (an-)other, {some}, strange.

sore 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), {sore}, very (+ chiefest).

sore 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), greatly, {sore}, very.

sorer 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- {sorer}, worse.

sound 2279 # echos {ay'-khos}; of uncertain affinity; a loud or confused noise ("echo"), i.e. roar; figuratively, a rumor: -- fame, {sound}.

south 1864 ## darowm {daw-rome'}; of uncertain derivation; the south; poet. the south wind: -- {south}.

south 3558 # notos {not'-os}; of uncertain affinity; the south(-west) wind; by extension, the southern quarter itself: -- {south} (wind).

space 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few words, little ({space}, while).

**space 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, {space}, (X often-)time(-s), (a) while.**

**spare 5339 # pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- forbear, {spare}.**

**speak 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004.**

**special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + {special}. Compare 5180.**

**spot 4694 # spilas {spee-las'}; of uncertain derivation; a ledge or reef of rock in the sea: -- {spot} [by confusion with 4696].**

**spot 4696 # spilos {spee'-los}; of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, disgrace: -- {spot}.**

**spread 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, {spread}, strew.**

**spue 7006 ## qayah {kaw-yaw'}; a primitive root; to vomit: -- {spue}. spue 1692 # emeo {em-eh'-o}; of uncertain affinity; to vomit: -- (will) {spue}.**

**stomacher 6614 ## p@thiygiyl {peth-eeg-eel'}; of uncertain derivation; probably a figured mantle for holidays: -- {stomacher}.**

**storm 2978 # lailaps {lah'-ee-laps}; of uncertain derivation; a whirlwind (squall): -- {storm}, tempest.**

**strange 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, (an-)other, some, {strange}.**

**strew 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, {strew}.**

**strife 2054 # eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- contention, debate, {strife}, variance.**

**stuff 4632 # skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- goods, sail, {stuff}, vessel.**

**suffer 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (alone), {suffer}. See also 1436.**

**sufficient 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) {sufficient}(-ly), too much, very, when.**

**sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.**

**sweet 1099 # glukus {gloo-koos'}; of uncertain affinity; sweet (i.e. not bitter nor salt): -- {sweet}, fresh.**

**swift 5036 # tachus {takh-ooos'}; of uncertain affinity; fleet, i.e. (figuratively) prompt or ready: -- {swift}.**

**swine 5519 # choiros {khoy'-ros}; of uncertain derivation; a hog: -- {swine}.**

**swollen 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) {swollen}.**

**sycamore 8256 ## shaqam {shaw-kawm'}; or (feminine) shiqmah {shik-maw'}; of uncertain derivation; a sycamore (usually the tree): -- {sycamore} (fruit, tree).**

**Syracuse 4946 # Surakousai {soo-rak'-oo-sahee}; plural of uncertain derivation; Syracuse, the capital of Sicily: -- {Syracuse}.**

**Taanach 8590 ## Ta`anak {tah-an-awk'}; or Ta`nak {tah-nawk'}; of uncertain derivation; Taanak or Tanak, a place in Palestine: -- {Taanach}, Tanach.**

**Tabbath 2888 ## Tabbath {tab-bath'}; of uncertain derivation; Tabbath, a place East of the Jordan: -- {Tabbath}.**

**take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.**

**Tamah 8547 ## Temach {teh'-makh}; of uncertain derivation; Temach, one of the Nethinim: -- {Tamah}, Thamah.**

**Tammuz 8542 ## Tammuz {tam-mooz'}; of uncertain derivation; Tammuz, a Phoenician deity: -- {Tammuz}.**

**Tanach 8590 ## Ta`anak {tah-an-awk'}; or Ta`nak {tah-nawk'}; of uncertain derivation; Taanak or Tanak, a place in Palestine: -- Taanach, {Tanach}.**

**Tarah 8646 ## Terach {teh'-rakh}; of uncertain derivation; Terach, the father of Abraham; also a place in the Desert: -- {Tarah}, Terah.**

**tares 2215 # zizanion {dziz-an'-ee-on}; of uncertain origin; darnel or false grain: -- {tares}.**

**tear 1144 # dakru {dak'-roo}; or dakruon {dak'-roo-on}; of uncertain affinity; a tear: -- {tear}.**

**tear 4486 # rhenumi {hrayg'-noo-mee}; or rheso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, {tear}.**

**tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.**

**tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**tell 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, convince, {tell} a fault, rebuke, reprove.**

**tempest 2978 # lailaps {lah'-ee-laps}; of uncertain derivation; a whirlwind (squall): -- storm, {tempest}.**

**temple 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, house(-hold), {temple}.**

**tender 0527 # apalos {ap-al-os'}; of uncertain derivation; soft: -- {tender}.**

**tender 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ {tender}) mercy.**

**tender 5563 ## c@madar {sem-aw-dar'}; of uncertain derivation; a vine blossom; used also adverbially, abloom: -- {tender} grape.**

**Terah 8646 ## Terach {teh'-rakh}; of uncertain derivation; Terach, the father of Abraham; also a place in the Desert: -- Tarah, {Terah}.**

**Tertullus 5061 # Tertullos {ter'-tool-los}; of uncertain derivation; Tertullus, a Roman: -- {Tertullus}. \*\*\*. tessara. See 5064.**

**Thaddaeus 2280 # Thaddaios {thad-dah'-yos}; of uncertain origin; Thaddaeus, one of the Apostles: -- {Thaddaeus}.**

**Thamah 8547 ## Temach {teh'-makh}; of uncertain derivation; Temach, one of the Nethinim: -- Tamah, {Thamah}.**

**than 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more {than}) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.**

**that 0116 ## &edayin (Aramaic) {ed-ah'-yin}; of uncertain derivation; then (of time): -- now, {that} time, then.**

**that 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after {that}(-ward), furthermore, then. See also 1899.**

that 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason of, {that}.

that 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, because ({that}).

the 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- (vine) cluster (of {the} vine).

the 3754 ## kerem {keh'-rem}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, (increase of {the}) vineyard(-s), vintage. See also 1021.

the 4158 # poderes {pod-ay'-race}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down to {the} foot.

their 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, {their} (own).

then 0116 ## &edayin (Aramaic) {ed-ah'-yin}; of uncertain derivation; then (of time): -- now, that time, {then}.

then 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, {then}. See also 1899.

Theudas 2333 # Theudas {thyoo-das'}; of uncertain origin; Theudas, an Israelite: -- {Theudas}. \*\*\*. theo. See 5087.

they 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when {they} were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

thine 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, {thine}, your) own (business), private(-ly), proper, severally, their (own).

thirst 1373 # dipsos {dip'-sos}; of uncertain affinity; thirst: -- {thirst}.

thistle 1863 ## dardar {dar-dar'}; of uncertain derivation; a thorn: -- {thistle}.

thither 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).

thousand 5507 # chilioi {khil'-ee-oy}; plural of uncertain affinity; a thousand: -- {thousand}.

thread 8144 ## shaniy {shaw-nee'}; of uncertain derivation; crimson, properly, the insect or its color, also stuff dyed with it: -- crimson, scarlet ({thread}).

threaten 0546 # apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: -- {threaten}.

throat 3930 ## loa` {lo'ah}; from 3886; the gullet: -- {throat}. throat 2995 # larugx {lar'-oongks}; of uncertain derivation; the throat ("larynx"): -- {throat}.

Thyatira 2363 # Thuateira {thoo-at'-i-rah}; of uncertain derivation; Thyatira, a place in Asia Minor: -- {Thyatira}.

**thyine 2367 # thuinós {thoo'-ee-nos}; from a derivative of 2380 (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood: -- {thyine}.**

**time 0116 ## &edayin (Aramaic) {ed-ah'-yin}; of uncertain derivation; then (of time): -- now, that {time}, then.**

**time 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) {time}, a while. Compare 5550.**

**Tirhanah 8647 ## Tirchanah {teer-khan-aw'}; of uncertain derivation; Tirchanah, an Israelite: -- {Tirhanah}.**

**Titus 5103 # Titos {tee'-tos}; of Latin origin but uncertain signification; Titus, a Christian: -- {Titus}. \*\*\*. tio. See 5099. \*\*\*. to. See**

**to 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come (hither), hither[{-to}].**

**to 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), ({to}) yonder (place).**

**to 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according {to}, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.**

**to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**to 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) {to}, while(-s).**

**to 4158 # poderes {pod-ay'-race}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down {to} the foot.**

**tongue 1100 # glossa {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): -- {tongue}.**

**too 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), {too} much, very, when.**

**topaz 5116 # topazion {top-ad'-zee-on}; neuter of a presumed derivative (alternately) of topazos (a "topaz"; of uncertain origin); a gem, probably the chrysolite: -- {topaz}.**



**travail 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be in {travail}.**

**tree 0815 ## &eshel {ay'-shel}; from a root of uncertain signification; a tamarisk tree; by extension, a grove of any kind: -- grove, {tree}.**

**tree 1265 ## b@rowsh {ber-osh'}; of uncertain derivation; a cypress (?) tree; hence, a lance or a musical instrument (as made of that wood): -- fir ({tree}).**

**tree 1918 ## hadac {had-as'}; of uncertain derivation; the myrtle: -- myrtle ({tree}).**

**tree 5404 # phoinix {foy'-nix}; of uncertain derivation; a palm-tree: -- palm ({tree}).**

**tree 8256 ## shaqam {shaw-kawm'}; or (feminine) shiqmah {shik-maw'}; of uncertain derivation; a sycamore (usually the tree): -- sycamore (fruit, {tree}).**

**tremble 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + {tremble}, + uncircumcised, use.**

**Trogyllium 5175 # Trogullion {tro-gool'-lee-on}; of uncertain derivation; Trogyllium, a place in Asia Minor: -- {Trogyllium}.**

**trouble 5015 # tarasso {tar-as'-so}; of uncertain affinity; to stir or agitate (roll water): -- {trouble}.**

**twenty 1501 # eikosi {i'-kos-ee}; of uncertain affinity; a score: -- {twenty}.**

**un- 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, {un-}, up) to, while(-s).**

**un-)til 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, ({un-)til}(-l), (hither-, un-, up) to, while(-s).**

**uncertain 0082 # adelos {ad'-ay-los}; from 1 (as a negative particle) and 1212; hidden, figuratively, indistinct: -- appear not, {uncertain}.**

**uncertain 0083 # adelotes {ad-ay-lot'-ace}; from 82; uncertainty: -- X {uncertain}.**

**uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.**

**understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see,**

be sure, tell, {understand}, wish, wot. Compare 3700.

understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.

until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even ({until}, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).

untimely 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- {untimely} fig.

unto 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, {unto}), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).

up 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, {up}) to, while(-s).

up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.

uphold 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, {uphold}.

use 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}.

utter 2044 # ereugomai {er-yoog'-om-ahee}; of uncertain affinity; to belch, i.e. (figuratively) to speak out: -- {utter}.

Uzal 0187 ## &Uwzal {oo-zawl'}; of uncertain derivation; Uzal, a son of Joktan: -- {Uzal}.

variance 2054 # eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- contention, debate, strife, {variance}.

very 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, {very}, when.

very 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, {very} (+ chiefest).

**very 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), greatly, sore, {very}.**

**vessel 4632 # skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- goods, sail, stuff, {vessel}.**

**vial 5357 # phiale {fee-al'-ay}; of uncertain affinity; a broad shallow cup ('phial'): -- {vial}.**

**vine 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- (vine) cluster (of the {vine}).**

**vine 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- ({vine}) cluster (of the vine).**

**vines 3754 ## kerem {keh'-rem}; from an unused root of uncertain meaning; a garden or vineyard: -- {vines}, (increase of the) vineyard(-s), vintage. See also 1021.**

**vineyard 3754 ## kerem {keh'-rem}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, (increase of the) {vineyard}(-s), vintage. See also 1021.**

**vintage 3754 ## kerem {keh'-rem}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, (increase of the) vineyard(-s), {vintage}. See also 1021.**

**viper 2191 # echidna {ekh'-id-nah}; of uncertain origin; an adder or other poisonous snake (literally or figuratively): -- {viper}.**

**wantonness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, {wantonness}.**

**watch 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- be sober, {watch}.**

**wax 1749 ## downag {do-nag'}; of uncertain derivation; wax; -- {wax}. wax 1878 ## dashen {daw-shane'}; a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 1880) to remove (fat) ashes (of sacrifices): -- accept, anoint, take away the (receive) ashes (from), make ({wax}) fat.**

**wedding 1062 # gamos {gam'-os}; of uncertain affinity; nuptials: -- marriage, {wedding}.**

**weep 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- bewail, {weep}.**

**well 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, {well}, worthy.**

**well 5421 # phrear {freh'-ar}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- {well}, pit.**

**were 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they {were} alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).**

**what 2052 ## Vaheb {vaw-habe'}; of uncertain derivation; Vaheb, a place in Moab: -- {what} he did.**

**wheat 2406 ## chittah {khit-taw'}; of uncertain derivation; wheat, whether the grain or the plant: -- {wheat}(-en).**

**wheat 4621 # sitos {see'-tos}; plural irregular neuter sita {see'-tah}; of uncertain derivation; grain, especially wheat: -- corn, {wheat}.**

**when 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, {when}.**

**when 2259 # henika {hay-nee'-kah}; of uncertain affinity; at which time: -- {when}.**

**when 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, {when} they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).**

**where-)fore 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), ({where-)fore}, by reason of, that.**

**while 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few words, little (space, {while}).**

**while 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, {while}(-s).**

**while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a {while}. Compare 5550.**

**while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, {while}) time, a while. Compare 5550.**

**while 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, a season, short, small, a {while}.**

**while 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) {while}.**

**wilderness 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, solitary, {wilderness}.**

**will 1692 # emeo {em-eh'-o}; of uncertain affinity; to vomit: -- ({will}) spue.**

**will 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X {will}) seek (after, for, means). Compare 4441.**

**will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to**

**determine** (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, -ling[-ly]).

**willingly** 1635 # hekon {hek-own'}; of uncertain affinity; voluntary: -- {willingly}.

**wind** 3558 # notos {not'-os}; of uncertain affinity; the south(-west) wind; by extension, the southern quarter itself: -- south ({wind}).

**wish** 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.

**with** 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- belly, + {with} child, womb.

**with** 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

**with** 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- be punished {with}.

**witness** 3144 # martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": -- martyr, record, {witness}.

**womb** 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- belly, + with child, {womb}.

**wonder** 5059 # teras {ter'-as}; of uncertain affinity; a prodigy or omen: -- {wonder}.

**words** 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few {words}, little (space, while).

**worm** 4663 # skolex {sko'-lakes}; of uncertain derivation; a grub, maggot or earth-worm: -- {worm}.

**wormwood** 0894 # apsinthos {ap'-sin-thos}; of uncertain derivation; wormwood (as a type of bitterness, i.e. [figuratively] calamity): -- {wormwood}.

**worse** 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- sorer, {worse}.

**worthy** 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, {worthy}.

**wot** 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure,

**tell, understand, wish, {wot}. Compare 3700.**

**years 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + {years} old, season, space, (X often-)time(-s), (a) while.**

**yesterday 5504 # chthes {khthes}; of uncertain derivation; "yesterday"; by extension, in time past or hitherto: -- {yesterday}.**

**yonder 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) {yonder} (place).**

**young 1025 # brephos {bref'-os}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: -- babe, ({young}) child, infant.**

**your 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, {your}) own (business), private(-ly), proper, severally, their (own).**

**Zattu 2240 ## Zattuw& {zat-too'}; of uncertain derivation; Zattu, an Israelite: -- {Zattu}.**

**Zoheth 2105 ## Zowcheth {zo-khayth'}; of uncertain origin; Zocheth, an Israelite: -- {Zoheth}.**

# **Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**ascertain 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to {ascertain} by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not ] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge ] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding ] , X will be , wist , wit , wot**

**ascertain 0198 - akriboo {ak-ree-bo'-o}; from the same as 0196; to be exact, i.e. {ascertain}: -- enquire diligently.**

**ascertain 1231 - diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. {ascertain} exactly: -- (would) enquire, know the uttermost.**

**ascertain 1331 - dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question throughout, i.e. {ascertain} by interrogation: -- make enquiry foreign**

**ascertain 1833 - exetazo {ex-et-ad'-zo}; from 1537 and etazo (to examine); to test thoroughly (by questions), i.e. {ascertain} or interrogate: -- ask, enquire, search.**

**ascertain 3354 - metreo {met-reh'-o}; from 3358; to measure (i.e. {ascertain} in size by a fixed standard); by implication to admeasure (i.e. allot by rule): -- figuratively, to estimate: -- measure, mete.**

**ascertain 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. {ascertain} by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.**

**certain 00259 ## 'echad {ekh-awd'} ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal) first : -- a , alike , alone , altogether , and , any (- thing) , apiece , a {certain} , [dai-] ly , each (one) , + eleven , every , few , first , + highway , a man , once , one , only , other , some , together ,**

**certain 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a {certain} , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind ] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .**

**certain 00539 ## 'aman {aw-man'} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to render (or be) firm or faithful , to trust or believe , to be permanent or quiet ; morally to be true or {certain} ; once (Isa . 30 : 21 ; interchangeable with 00541) to go to the right hand : -- hence , assurance , believe , bring up , establish , + fail , be faithful (of long continuance , steadfast , sure , surely , trusty , verified) , nurse , (- ing father) , (put) , trust , turn to the right .**

**certain 00548 ## 'amanah {am-aw-naw'} ; feminine of 00543 ; something fixed , i . e . a covenant . an allowance : -- {certain} portion , sure .**

**certain 00582 ## 'enowsh {en-oshe'} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man] ; divers , fellow , X in the flower of their age , husband , ({certain} , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions , especially when used in apposition with another word . Compare 00376 .**

**certain 01400 ## g@bar (Aramaic) {gheb-ar'} ; corresponding to 01399 : -- {certain} , man .**

**certain 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , {certain} rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no ] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .**

**certain 01905 ## Hagriy {hag-ree'} ; or (prolonged) Hagri' {hag-ree'} ; perhaps patronymically from 01904 ; a Hagrite or member of a {certain} Arabian clan : -- Hagarene , Hagarite , Haggeri .**

**certain 03259 ## ya` ad {yaw-ad'} ; a primitive root ; to fix upon (by agreement or appointment) ; by implication , to meet (at a stated time) , to summon (to trial) , to direct (in a {certain} quarter or position) , to engage (for marriage) : -- agree , (maxke an) appoint (- ment , a time) , assemble (selves) , betroth , gather (selves , together) , meet (together) , set (a time) .**

**certain 03330 ## yatstsiyb (Aramaic) {yats-tseeb'} ; from 03321 ; fixed , sure ; concretely , certainty : -- {certain} (- ty) , true , truth .**

**certain 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- {certain} (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed**

**certain 04334 ## miyshowr {mee-shore'} ; or miyshor {mee-shore'} ; from 03474 ; a level , i . e . a plain (often used [with the article prefix] as a properly , name of {certain} districts) ; figuratively , concord ; also straightness , i . e . (figuratively) justice (sometimes adverbially , justly) : -- equity , even place , plain , right (- eously) , (made) straight , uprightness .**

**certain 04557 ## micpar {mis-pawr'} ; from 05608 ; a number , definite (arithmetical) or indefinite (large , innumerable ; small , a few) ; also (abstractly) narration : -- + abundance , account , X all , X few , [in-] finite , ({certain}) number (- ed) , tale , telling , + time .**



**certain 04609 ## ma`alah {mah-al-aw'} ; feminine of 04608 ; elevation , i . e . the act (literally , a journey to a higher place , figuratively , a thought arising) , or (concretely) the condition (literally , a step or grade-mark , figuratively , a superiority of station) ; specifically a climactic progression (in {certain} Psalms) : -- things that come up , (high) degree , deal , go up , stair , step , story .**

**certain 05429 ## c@'ah {seh-aw'} ; from an unused root meaning to define ; a seah , or {certain} measure (as determinative) for grain : -- measure .**

**certain 05596 ## caphach {saw-fakh'} ; or saphach (Isaiah 3 : 17) {saw-fakh'} ; a primitive root ; properly , to scrape out , but in {certain} peculiar senses (of removal or association) : -- abiding , gather together , cleave , smite with the scab .**

**certain 06256 ## `eth {ayth} ; from 05703 ; time , especially (adverb with preposition) now , when , etc . : -- + after , [al-] ways , X {certain} , + continually , + evening , long , (due) season , so [long ] as , [even-, evening-, noon-] tide , ([meal-]) , what) time , when .**

**certain 06422 ## palmowniy {pal-mo-nee'} ; probably for 06423 ; a certain one , i . e . so-and-so : -- {certain} .**

**certain 06422 ## palmowniy {pal-mo-nee'} ; probably for 06423 ; a {certain} one , i . e . so-and-so : -- certain .**

**certain 0444 - anthropos {anth'-ro-pos} ; from 0435 and ops (the countenance; from 3700); man-faced, i.e. a human being: -- {certain}, man.**

**certain 0790 - astateo {as-tat-eh'-o} ; from 0001 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have no {certain} dwelling-place.**

**certain 0804 - asphales {as-fal-ace'} ; from 0001 (as a negative particle) and sphallo (to " fail " ) ; secure (literally or figuratively): -- {certain}(-ty), safe, sure.**

**certain 1212 - delos {day'-los} ; of uncertain derivation; clear: -- + bewray, {certain}, evident, manifest.**

**certain 1380 - dokeo {dok-eh'-o} ; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in {certain} tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.**

**certain 1492 - eido {i'-do} ; a primary verb; used only in {certain} past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**certain 1520 - heis {hice} ; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, {certain}), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.**

**certain 1643 - elauno {el-ow'-no} ; a prolonged form of a primary verb (obsolete except in {certain} tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, row.**

**certain 2068 - esthio {es-thee'-o} ; strengthened for a primary edo (to eat); used only in {certain} tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, live.**

**certain 2192 - echo {ekh'-o} ; including an alternate form scheo {skheh'-o} ; used in {certain} tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, +**

begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

certain 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in {certain} tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

certain 2348 - thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in {certain} tenses); to die (literally or figuratively): -- be dead, die.

certain 2367 - thuinós {thoo'-ee-nos}; from a derivative of 2380 (in the sense of blowing; denoting a {certain} fragrant tree); made of citron-wood: -- thylene.

certain 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in {certain} tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

certain 2530 - kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which {certain} thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, because (that).

certain 2767 - kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in {certain} tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour out. Compare 3396.

certain 2975 - lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in {certain} tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast lots, obtain.

certain 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in {certain} tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

certain 2997 - lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in {certain} tenses; to crack open (from a fall): -- burst asunder.

certain 3129 - manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in {certain} tenses; to learn (in any way): -- learn, understand.

certain 3355 - metretes {met-ray-tace'}; from 3354; a measurer, i.e. (specifically) a {certain} standard measure of capacity for liquids: -- firkin.

certain 3360 - mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a {certain} point (as a preposition, of extent [denoting the terminus, whereas 0891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, until.

certain 3391 - mia {mee'-ah}; irregular feminine of 1520; one or first: -- a ({certain}), + agree, first, one, X other.

certain 3414 - mna {mna}; of Latin origin; a mna (i.e. mina), a {certain} weight: -- pound.

certain 3426 - modios {mod'-ee-os}; of Latin origin; a modius, i.e. {certain} measure for things dry (the quantity or the utensil): -- bushel.

certain 3627 - oikteiro {oyk-ti'-ro}; also (in {certain} tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have compassion on.

certain 3660 - omnuo {om-noo'-o}; a prolonged form of a primary but obsolete omo, for which another prolonged form (omoo {om-o'-o}) is used in {certain} tenses; to swear, i.e. take (or declare on) oath: -- swear.

certain 3700 - optanomai {op-tan'-om-ahce}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahce}; which is used for it in {certain} tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

certain 3784 - opheilo {of-i'-lo}; or (in {certain} tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

certain 3958 - pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in {certain} tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, suffer, vex.

certain 4078 - pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in {certain} tenses); to fix ( " peg " ), i.e. (specially) to set up (a tent): -- pitch.

certain 4092 - pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in {certain} tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) swollen.

certain 4095 - pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in {certain} tenses; to imbibe (literally or figuratively): -- drink.

certain 4097 - piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in {certain} tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- sell.

certain 4098 - pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in {certain} tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), light on.

certain 4126 - pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in {certain} tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- sail. See also 4130.

certain 4130 - pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in {certain} tenses and in the reduplicated form pimpremi); to " fill " (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), furnish.

**certain 4225 - pou {poo};** genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a {certain} place.

**certain 4235 - praios {prah'-os};** a form of 4239, used in {certain} parts; gentle, i.e. humble: -- meek.

**certain 4441 - punthanomai {poon-than'-om-ahee};** middle voice prolonged from a primary putho (which occurs only as an alternate in {certain} tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

**certain 4483 - rheo {hreh'-o};** for {certain} tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak (of). Compare 3004.

**certain 4486 - rhegnumi {hrayg'-noo-mee};** or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in {certain} forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

**certain 4523 - Saddoukaios {sad-doo-kah'-yos};** probably from 4524; a Sadducean (i.e. Tsadokian), or follower of a {certain} heretical Israelite: -- Sadducee.

**certain 4568 - saton {sat'-on};** of Hebrew origin [5429]; a {certain} measure for things dry: -- measure.

**certain 4712 - stadion {stad'-ee-on};** or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or {certain} measure of distance; by implication, a stadium or race-course: -- furlong, race.

**certain 4715 - stater {stat-air'};** from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or {certain} coin: -- piece of money.

**certain 4741 - sterizo {stay-rid'-zo};** from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a {certain} direction, or (figuratively) to confirm: -- fix, (e-)stablish, steadfastly set, strengthen.

**certain 4766 - stronnumi {strone'-noo-mee};** or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in {certain} tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, strew.

**certain 5007 - talanton {tal'-an-ton};** neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a {certain} weight (and thence a coin or rather sum of money) or "talent": -- talent.

**certain 5021 - tasso {tas'-so};** a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a {certain} position or lot): -- addict, appoint, determine, ordain, set.

**certain 5021 - tasso {tas'-so};** a prolonged form of a primary verb (which latter appears only in {certain} tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, set.

**certain 5087 - tithemi {tith'-ay-mee};** a prolonged form of a primary theo {theh'-o} (which is used only as

alternate in {certain} tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

certain 5088 - tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in {certain} tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be in travail.

certain 5099 - tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in {certain} tenses); to pay a price, i.e. as a penalty: -- be punished with.

certain 5100 - tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), {certain} (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom [-soever], whose( [-soever]).

certain 5143 - trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in {certain} tenses; to run or walk hastily (literally or figuratively): -- have course, run.

certain 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in {certain} tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

certain 5315 - phago {fag'-o}; a primary verb (used as an alternate of 2068 in {certain} tenses); to eat (literally or figuratively): -- eat, meat.

certain 5342 - phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in {certain} tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

certain 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a {certain} direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

certain 5518 - choinix {khoy'-nix}; of uncertain derivation; a choenix or {certain} dry measure: -- measure.

certainly 00389 ## 'ak {ak}; akin to 00403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, {certainly}, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).

certainly 00403 ## 'aken {aw-kane'}; from 03559 [compare 03651]; firmly; figuratively, surely; also (advers.) but: -- but, {certainly}, nevertheless, surely, truly, verily.

certainly 00816 ## 'asham {aw-sham'}; or 'ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X {certainly}, be (-come, made) desolate, destroy, X greatly, be (-come, found, hold) guilty, offend (acknowledge offence), trespass.

certainly 00935 ## bow' {bo} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X {certainly} , (cause , let , thing for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) enter (in , into , -tering , -trance , -try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , [in-] vade , lead , lift [up] , mention , pull in , put , resort , run (down) , send , set , X (well) stricken [in age] , X surely , take (in) , way .

certainly 02421 ## chayah {khaw-yaw'} ; a primitive root [compare 02331 , 02421] ; to live , whether literally or figuratively ; causatively , to revive : -- keep (leave , make) alive , X {certainly} , give (promise) life , (let , suffer to) live , nourish up , preserve (alive) , quicken , recover , repair , restore (to life) , revive , (X God) save (alive , life , lives) , X surely , be whole .

certainly 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (-ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , {certainly} , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

certainly 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly] , + but , {certainly} , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

certainly 04672 ## matsa' {maw-tsaw'} ; a primitive root ; properly , to come forth to , i . e . appear or exist ; transitively , to attain , i . e . find or acquire ; figuratively , to occur , meet or be present : -- + be able , befall , being , catch , X {certainly} , (cause to) come (on , to , to hand) , deliver , be enough (cause to) find (-ing , occasion , out) , get (hold upon) , X have (here) , be here , hit , be left , light (up-) on , meet (with) , X occasion serve , (be) present , ready , speed , suffice , take hold on .

certainly 05046 ## nagad {naw-gad'} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; by implication (causatively) , to manifest ; figuratively , to announce (always by word of mouth to one present) ; specifically , to expose , predict , explain , praise : -- bewray , X {certainly} , certify , declare (-ing) , denounce , expound , X fully , messenger , plainly , profess , rehearse , report , shew (forth) , speak , X surely , tell , utter .

certainly 05172 ## nachash {naw-khash'} ; a primitive root ; properly , to hiss , i . e . whisper a (magic) spell ; generally , to prognosticate : -- X {certainly} , divine , enchanter , (use) X enchantment , learn by experience , X indeed , diligently observe .

certainly 06213 ## `asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X {certainly} , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (-ed) , (put in) execute (-ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , practise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (-man) , yield , use .

**certainly 07200 ## ra'ah {raw-aw'}** ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X {certainly} , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r ,-m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

**certainly 07275 ## ragam {raw-gam'}** ; a primitive root [compare 07263 , 07321 , 07551 ] ; to cast together (stones) , i . e . to lapidate : -- X {certainly} , stone .

**certainly 07725 ## shuwb {shoob}** ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep ]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind ] , carry again (back) , cease , X {certainly} , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself ] (back) again , X give (again) , go again (back , home) , [go ] out , hinder , let , [see ] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

**certainly 08085 ## shama` {shaw-mah'}** ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X {certainly} , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth ] , witness .

**certainly 08354 ## shathah {shaw-thaw'}** ; a primitive root ; to imbibe (literally or figuratively) : -- X assuredly , banquet , X {certainly} , drink (- er ,-ing) , drunk (X-ard) , surely . [Prop . intensive of 08248 . ]

**certainly 3689 - ontos {on'-toce}**; adverb of the oblique cases of 5607; really: -- {certainly}, clean, indeed, of a truth, verily.

**certainly 3767 - oun {oon}**; apparently a primary word; (adverbially) {certainly}, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

**certainly 00571 ## 'emeth {eh'-meth}** ; contracted from 00539 ; stability ; (figuratively) {certainty} , truth , trustworthiness : -- assured (- ly) , establishment , faithful , right , sure , true (- ly ,-th) , verity .

**certainly 03330 ## yatstsiyb (Aramaic) {yats-tseeb'}** ; from 03321 ; fixed , sure ; concretely , {certainty} : -- certain (- ty) , true , truth .

**certainly 0803 - asphaleia {as-fal'-i-ah}**; from 0804; security (literally or figuratively): -- {certainty}, safety.

**certainly 3982 - peitho {pi'-tho}**; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward {certainty}): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

**certainly 5039 - tekmerion {tek-may'-ree-on}**; neuter of a presumed derivative of tekmar (a goal or fixed limit); a token (as defining a fact), i.e. criterion of {certainty}: -- infallible proof.

**uncertain 00020 ## 'abattiyach {ab-at-tee'-akh}** ; of {uncertain} derivation ; a melon (only plural) : --

melon .

uncertain 00045 ## 'Abiy -` albown {ab-ee-al-bone'} ; from 00001 and an unused root of {uncertain} .  
derivation ; probably , father of strength ( i . e . valiant ) ; Abialbon , an Israelite : -- Abialbon .

uncertain 00073 ## 'abnet {ab-nate'} ; of {uncertain} derivation ; a belt : -- girdle .

uncertain 00089 ## 'Age' {aw-gay'} ; of {uncertain} derivation [compare 00090 ] ; Age , an Israelite : -- Agee .

uncertain 00090 ## 'Agag {ag-ag'} ; or 'Agag {Ag-awg'} ; of {uncertain} derivation [compare 00089 ] ; flame ; Agag , a title of Amalekitish kings : -- Agag .

uncertain 00105 ## 'agartal {ag-ar-tawl'} ; of {uncertain} derivation ; a basin : -- charger .

uncertain 00112 ## 'Iddow {id-do} ; of {uncertain} derivation ; Iddo , an Israelite : -- Iddo .

uncertain 00116 ## 'edayin (Aramaic) {ed-ah'- yin} ; of {uncertain} derivation ; then (of time) : -- now , that time , then .

uncertain 00175 ## 'Aharown {a-har-one'} ; of {uncertain} derivation ; Aharon , the brother of Moses : -- Aaron .

uncertain 00187 ## 'Uwzal {oo-zawl'} ; of {uncertain} derivation ; Uzal , a son of Joktan : -- Uzal .

uncertain 00211 ## 'Owphiyr {o-feer'} ; or (shortened) 'Ophiyr {o-feer'} ; and 'Owphir {o-feer'} ; of {uncertain} derivation ; Ophir , the name of a son of Joktan , and of a gold region in the East : -- Ophir .

uncertain 00230 ## 'azad (Aramaic) {az-zawd'} ; of {uncertain} derivation ; firm : -- be gone .

uncertain 00254 ## 'ach {awkh} ; of {uncertain} derivation ; a fire-pot or chafing dish : -- hearth .

uncertain 00260 ## 'achuw {aw'- khoo} ; of {uncertain} (perhaps Egyptian) derivation ; a bulrush or any marshy grass (particularly that along the Nile) : -- flag , meadow .

uncertain 00308 ## 'Achacbay {akh-as-bah'ee} ; of {uncertain} derivation ; Ahasbai , an Israelite : -- Ahasbai .

uncertain 00397 ## 'Akiysh {aw-keesh'} ; of {uncertain} derivation ; Akish , a Philistine king : -- Achish .

uncertain 00442 ## 'Aluwsh {aw-loosh'} ; of {uncertain} derivation ; Alush , a place in the Desert : -- Alush .

uncertain 00512 ## 'Elqoshiy {el-ko-shee'} ; patrial from a name of {uncertain} derivation ; an Elkoshite or native of Elkosh : -- Elkoshite .

uncertain 00514 ## 'Elt@qe {el-te-kay'} ; or (more properly) 'Elt@qeh {el-te-kay'} ; of {uncertain} derivation ; Eltekeh or Elteke , a place in Palestine : -- Eltekeh .

uncertain 00569 ## 'Amraphel {am-raw-fel'} ; of {uncertain} (perhaps foreign) derivation ; Amraphel , a king of Shinar : -- Amraphel .

uncertain 00609 ## 'Aca' {aw-saw'} ; of {uncertain} derivation ; Asa , the name of a king and of a Levite : -- Asa .



**uncertain 00611 ## 'acown {aws-sonē'} ; of {uncertain} derivation ; hurt : -- mischief .**

**uncertain 00619 ## 'Acnah {as-naw'} ; of {uncertain} derivation ; Asnah , one of the Nethinim : -- Asnah .**

**uncertain 00675 ## 'Etsbown {ets-bone'} ; or'Etsbon {ets-bone'} ; of {uncertain} derivation ; Etsbon , the name of two Israelites : -- Ezbon .**

**uncertain 00768 ## 'arnebeth {ar-neh'- beth} ; of {uncertain} derivation ; the hare : -- hare .**

**uncertain 00815 ## 'eshel {ay'- shel} ; from a root of {uncertain} signification ; a tamarisk tree ; by extension , a grove of any kind : -- grove , tree .**

**uncertain 00829 ## 'eshpar {esh-pawr'} ; of {uncertain} derivation ; a measured portion : -- good piece (of flesh) .**

**uncertain 00855 ## 'eth {ayth} ; of {uncertain} derivation ; a hoe or other digging implement : -- coulter , plowshare .**

**uncertain 01085 ## Bildad {bil-dad'} ; of {uncertain} derivation ; Bildad , one of Job's friends : -- Bildad .**

**uncertain 01114 ## Bilshan {bil-shawn'} ; of {uncertain} derivation ; Bilshan , an Israelite : -- Bilshan .**

**uncertain 01149 ## b@nac (Aramaic) {ben-as'} ; of {uncertain} affinity ; to be enraged : -- be angry .**

**uncertain 01150 ## Bin` a' {bin-aw'} ; or Bin` ah {bin-aw'} ; of {uncertain} derivation ; Bina or Binah , an Israelite : -- Binea , Bineah .**

**uncertain 01162 ## Bo` az {bo'az} ; from an unused root of {uncertain} meaning ; Boaz , the ancestor of David ; also the name of a pillar in front of the temple : -- Boaz .**

**uncertain 01265 ## b@rowsh {ber-osh'} ; of {uncertain} derivation ; a cypress (?) tree ; hence , a lance or a musical instrument (as made of that wood) : -- fir (tree) .**

**uncertain 01276 ## Beriy {bay-ree'} ; of {uncertain} derivation ; (only in the plural and with the article) the Berites , a place in Palestine : -- Berites .**

**uncertain 01298 ## Bera` {beh'- rah} ; of {uncertain} derivation ; Bera , a Sodomitic king : -- Bera .**

**uncertain 01302 ## Barqowc {bar-kose'} ; of {uncertain} derivation ; Barkos , one of the Nethinim : -- Barkos .**

**uncertain 01316 ## Bashan {baw-shawn'} ; of {uncertain} derivation ; Bashan (often with the article) , a region East of the Jordan : -- Bashan .**

**uncertain 01463 ## Gowg {gohg} ; of {uncertain} derivation ; Gog , the name of an Israelite , also of some northern nation : -- Gog .**

**uncertain 01475 ## guwmmats {goom-mawts'} ; of {uncertain} derivation ; a pit : -- pit .**

**uncertain 01487 ## guwsh {goosh} ; or rather (by permutation) giysh {gheesh} ; of {uncertain} derivation ; a mass of earth : -- clod .**

**uncertain 01527 ## Giynath {ghee-nath'} ; of {uncertain} derivation ; Ginath , an Israelite : -- Ginath .**

**uncertain 01579 ## Gimzow {ghim-zo'} ; of {uncertain} derivation ; Gimzo , a place in Palestine : -- Gimzo .**

uncertain 01609 ## Ga` tam {gah-tawm'} ; of {uncertain} derivation ; Gatam , an Edomite : -- Gatam .

uncertain 01622 ## Girgashiy {ghir-gaw-shee'} ; patrial from an unused name [of {uncertain} derivation ] ; a Girgashite , one of the native tribes of Canaan : -- Girgashite , Girgasite .

uncertain 01658 ## Gishpa' {ghish-paw'} ; of {uncertain} derivation ; Gishpa , an Israelite : -- Gispa .

uncertain 01666 ## Gether {gheh'- ther} ; of {uncertain} derivation ; Gether , a son of Aram , and the region settled by him : -- Gether .

uncertain 01686 ## dibyown {dib-yone'} ; in the margin for the textual reading , cheryown {kher-yone'} ; both (in the plural only and) of {uncertain} derivation ; probably some cheap vegetable , perhaps a bulbous root : -- dove's dung .

uncertain 01719 ## D@dan {ded-awn'} ; or (prolonged) D@daneh (Ezek . 25 : 13) {deh-daw'- neh} ; of {uncertain} derivation ; Dedan , the name of two Cushites and of their territory : -- Dedan .

uncertain 01721 ## Dodaniym {do-daw-neem'} ; or (by orthographical error) Rodaniym (1 Chron . 1 : 7) {ro-daw-neem'} ; a plural of {uncertain} derivation ; Dodanites , or descendants of a son of Javan : -- Dodanim .

uncertain 01723 ## Dahava` (Aramaic) {dah-hav-aw'} ; of {uncertain} derivation ; Dahava , a people colonized in Samaria : -- Dehavites .

uncertain 01744 ## duwkiyphath {doo-kee-fath'} ; of {uncertain} derivation ; the hoopoe or else the grouse : -- lapwing .

uncertain 01749 ## downag {do-nag'} ; of {uncertain} derivation ; wax ;-- wax .

uncertain 01764 ## dochan {do'- khan} ; of {uncertain} derivation ; millet : -- millet .

uncertain 01767 ## day {dahee} ; of {uncertain} derivation ; enough (as noun or adverb) , used chiefly with preposition in phrases : -- able , according to , after (ability) , among , as (oft as) , (more than) enough , from , in , since , (much as is) sufficient (- ly) , too much , very , when .

uncertain 01773 ## d@yow {deh-yo'} ; of {uncertain} derivation ; ink : -- ink .

uncertain 01784 ## Diynay (Aramaic) {dee-nah'ee} ; patrial from an {uncertain} primitive ; a Dinaite or inhabitant of some unknown Assyrian province : -- Dinaite . Diyphath . See 07384 .

uncertain 01810 ## Dil` an {dil-awn'} ; of {uncertain} derivation ; Dilan , a place in Palestine : -- Dilean .

uncertain 01828 ## domen {do'- men} ; of {uncertain} derivation ; manure : -- dung .

uncertain 01837 ## Dannah {dan-naw'} ; of {uncertain} derivation ; Dannah , a place in Palestine : -- Dannah .

uncertain 01838 ## Dinhabah {din-haw-baw'} ; of {uncertain} derivation ; Dinhabah , an Edomitish town : -- Dinhaban .

uncertain 01861 ## dorbown {dor-bone'} [also dor-bawn'] ; of {uncertain} derivation ; a goad : -- goad .

uncertain 01863 ## dardar {dar-dar'} ; of {uncertain} derivation ; a thorn : -- thistle .

uncertain 01864 ## darowm {daw-rome'} ; of {uncertain} derivation ; the south ; poet . the south wind : -- south .

uncertain 01874 ## Darqown {dar-kone'} ; of {uncertain} derivation ; Darkon , one of " Solomon's servants " : -- Darkon .

uncertain 01881 ## dath {dawth} ; of {uncertain} (perhaps foreign) derivation : a royal edict or statute : -- commandment , commission , decree , law , manner .

uncertain 01885 ## Dathan {daw-thawn'} ; of {uncertain} derivation ; Dathan , an Israelite : -- Dathan .

uncertain 01886 ## Dothan {do'- thawn} ; or (Aramaic dual) Dothayin (Gen . 37 : 17) {do-thah'- yin} ; of {uncertain} derivation ; Dothan , a place in Palestine : -- Dothan .

uncertain 01895 ## habar {haw-bar'} ; a primitive root of {uncertain} (perhaps foreign) derivation ; to be a horoscopist : -- + (astro-) loger .

uncertain 01903 ## hagiyn {haw-gheen'} ; of {uncertain} derivation ; perhaps suitable or turning : -- directly .

uncertain 01904 ## Hagar {haw-gawr'} ; of {uncertain} (perhaps foreign) derivation ; Hagar , the mother of Ishmael : -- Hagar .

uncertain 01914 ## Hiday {hid-dah'ee} ; of {uncertain} derivation ; Hiddai , an Israelite : -- Hiddai .

uncertain 01918 ## hadac {had-as'} ; of {uncertain} derivation ; the myrtle : -- myrtle (tree) .

uncertain 01944 ## Howham {ho-hawm'} ; of {uncertain} derivation ; Hoham , a Canaanitish king : -- Hoham .

uncertain 01990 ## Ham {hawm} ; of {uncertain} derivation ; Ham , a region of Palestine : -- Ham .

uncertain 02052 ## Vaheb {vaw-habe'} ; of {uncertain} derivation ; Vaheb , a place in Moab : -- what he did .

uncertain 02105 ## Zowcheth {zo-khayth'} ; of {uncertain} origin ; Zocheth , an Israelite : -- Zoheth .

uncertain 02240 ## Zattuw' {zat-too'} ; of {uncertain} derivation ; Zattu , an Israelite : -- Zattu .

uncertain 02261 ## chabatstseleth {khab-ats-tseh'- leth} ; of {uncertain} derivation ; probably meadow-saffron : -- rose .

uncertain 02262 ## Chabatstsanyah {khab-ats-tsan-yaw'} ; of {uncertain} derivation ; Chabatstsanjah , a Rechabite : -- Habazaniah .

uncertain 02284 ## chagab {khaw-gawb'} ; of {uncertain} derivation ; a locust : -- locust .

uncertain 02295 ## Choglah {khog-law'} ; of {uncertain} derivation ; probably a partridge ; Choglah , an Israelitess : -- Hogleh . See also 01031 .

uncertain 02317 ## Chadrak {khad-rawk'} ; of {uncertain} derivation ; Chadrak , a Syrian deity : -- Hadrach .

uncertain 02406 ## chittah {khit-taw'} ; of {uncertain} derivation ; wheat , whether the grain or the plant : -

- wheat (- en) .

uncertain 02407 ## Chattuwsh {khat-toosh'} ; from an unused root of {uncertain} signification ; Chattush , the name of four or five Israelites : -- Hattush .

uncertain 02415 ## choter {kho'- ter} ; from an unused root of {uncertain} signification ; a twig : -- rod .

uncertain 02602 ## chanamal {khan-aw-mawl'} ; of {uncertain} derivation ; perhaps the aphid or plantlouse : -- frost .

uncertain 02651 ## chophen {kho'- fen} ; from an unused root of {uncertain} signification ; a fist (only in the dual) : -- fists , (both) hands , hand (- ful) .

uncertain 02755 ## charey-yowniym {khar-ay'- yo-neem'} ; from the plural of 02716 and the plural of 03123 ; excrements of doves {or perhaps rather the plural of a single word chara'yown {khar-aw-yone'} ; of similar or {uncertain} derivation , probably a kind of vegetable : -- doves'dung .

uncertain 02774 ## Charnepher {khar-neh'fer} ; of {uncertain} derivation ; Charnepher , an Israelite : -- Harnepher .

uncertain 02784 ## chartsubbah {khar-tsoob-baw'} ; of {uncertain} derivation ; a fetter ; figuratively , a pain : -- band .

uncertain 02830 ## chashmal {khash-mal'} ; of {uncertain} derivation ; probably bronze or polished spectrum metal : -- amber .

uncertain 02888 ## Tabbath {tab-bath'} ; of {uncertain} derivation ; Tabbath , a place East of the Jordan : - - Tabbath .

uncertain 03030 ## Yidalah {yid-al-aw'} ; of {uncertain} derivation ; Jidalah , a place in Palestine : -- Idalah .

uncertain 03298 ## Ya` areshyah {yah-ar-esh-yaw'} ; from an unused root of {uncertain} signification and 03050 ; Jareshjah , an Israelite : -- Jaresiah .

uncertain 03391 ## yerach {yeh'- rakh} ; from a unused root of {uncertain} signification ; a lunation , i . e . month : -- month , moon .

uncertain 03509 ## Y@theyh {yeh-thayth'} ; of {uncertain} derivation ; Jetheth , an Edomite : -- Jetheth .

uncertain 03530 ## kibrah {kib-raw'} ; feminine of 03528 ; properly , length , i . e . 0 . measure (of {uncertain} dimension) : -- X little .

uncertain 03593 ## kiydowr {kee-dore'} ; of {uncertain} derivation ; perhaps tumult : -- battle .

uncertain 03729 ## k@phath (Aramaic) {kef-ath'} ; a root of {uncertain} correspondence ; to fetter : -- bind .

uncertain 03742 ## k@ruwb {ker-oob'} ; of {uncertain} derivation ; a cherub or imaginary figure : -- cherub , [plural] cherubims .

uncertain 03754 ## kerem {keh'- rem} ; from an unused root of {uncertain} meaning ; a garden or vineyard : -- vines , (increase of the) vineyard (- s) , vintage . See also 01021 .

uncertain 03763 ## K@ran {ker-awn'} ; of {uncertain} derivation ; Keran , an aboriginal Idumaeon : --

**Cheran .**

**uncertain 03777 ## Kesed {keh'- sed} ; from an unused root of {uncertain} meaning ; Kesed , a relative of Abraham : -- Onesed .**

**uncertain 03850 ## Lod {lode} ; from an unused root of {uncertain} signification ; Lod , a place in Palestine : -- Lod .**

**uncertain 03904 ## l@chenah (Aramaic) {lekh-ay-naw'} ; from an unused root of {uncertain} meaning ; a concubine : -- concubine .**

**uncertain 03923 ## Lachiysh {law-keesh'} ; from an unused root of {uncertain} meaning ; Lakish , a place in Palestine : -- Lachish .**

**uncertain 03929 ## Lemek {leh'- mek} ; from an unused root of {uncertain} meaning ; Lemek , the name of two antediluvian patriarchs : -- Lamech**

**uncertain 03935 ## La` dah {lah-daw'} ; from an unused root of {uncertain} meaning ; Ladah , an Israelite : -- Laadah .**

**uncertain 03955 ## l@shad {lesh-ad'} ; from an unused root of {uncertain} meaning ; apparently juice , i . e . (figuratively) vigor ; also a sweet or fat cake : -- fresh , moisture .**

**uncertain 03957 ## lishkah {lish-kaw'} ; from an unused root of {uncertain} meaning ; a room in a building (whether for storage , eating , or lodging) : -- chamber , parlour . Compare 05393 .**

**uncertain 03958 ## leshem {leh'- shem} ; from an unused root of {uncertain} meaning ; a gem , perhaps the jacinth : -- ligure .**

**uncertain 03963 ## lethek {leh'- thek} ; from an unused root of {uncertain} meaning ; a measure for things dry : -- half homer .**

**uncertain 04113 ## mahamorah {mah-ham-o-raw'} ; from an unused root of {uncertain} meaning ; perhaps an abyss : -- deep pit .**

**uncertain 04789 ## Merowz {may-roze'} ; of {uncertain} derivation ; Meroz , a place in Palestine : -- Meroz .**

**uncertain 04997 ## no'd {node} ; or no'wd {node} ; also (feminine) no'dah {no-daw'} ; from an unused root of {uncertain} signification ; a (skin or leather) bag (for fluids) : -- bottle .**

**uncertain 05023 ## n@bizbah (Aramaic) {neb-iz-baw'} ; of {uncertain} derivation ; a largess : -- reward .**

**uncertain 05044 ## Nibshan {nib-shawn'} ; of {uncertain} derivation ; Nibshan , a place in Palestine : -- Nibshan .**

**uncertain 05084 ## nadan {naw-dawn'} ; of {uncertain} derivation ; a sheath (of a sword) : -- sheath .**

**uncertain 05141 ## nexem {neh'- zem} ; from an unused root of {uncertain} meaning ; a nose-ring : -- earring , jewel .**

**uncertain 05512 ## Ciyn {seen} ; of {uncertain} derivation ; Sin the name of an Egyptian town and (probably) desert adjoining : -- Sin .**

**uncertain 05514 ## Ciynay {see-nah'- ee} ; of {uncertain} derivation ; Sinai , mountain of Arabia : -- Sinai .**

uncertain 05516 ## Ciyc@ra' {see-ser-aw'} ; of {uncertain} derivation ; Sisera , the name of a Canaanitish king and of one of the Nethinim : -- Sisera .

uncertain 05563 ## c@madar {sem-aw-dar'} ; of {uncertain} derivation ; a vine blossom ; used also adverbially , abloom : -- tender grape .

uncertain 05575 ## canver {san-vare'} ; of {uncertain} derivation ; (in plural) blindness : -- blindness .

uncertain 05579 ## c@nappiyr {sen-ap-peer'} ; of {uncertain} derivation ; a fin (collectively) : -- fins .

uncertain 05581 ## Cicmay {sis-mah'- ee} ; of {uncertain} derivation ; Sismai , an Israelite : -- Sisamai .

uncertain 05622 ## carbal (Aramaic) {sar-bal'} ; of {uncertain} derivation ; a cloak : -- coat .

uncertain 05633 ## ceren {seh'- ren} ; from an unused root of {uncertain} meaning ; an axle ; figuratively , a peer : -- lord , plate .

uncertain 05724 ## ` Adlay {ad-lah'- ee} ; probably from an unused root of {uncertain} meaning ; Adlai , an Israelite : -- Adlai .

uncertain 05742 ## ` adash {aw-dawsh'} ; from an unused root of {uncertain} meaning ; a lentil : -- lentile .

uncertain 05847 ## ` atalleph {at-al-lafe'} ; of {uncertain} derivation ; a bat : -- bat .

uncertain 06078 ## ` Ophniy {of-nee'} ; from an unused noun [denoting a place in Palestine ; from an unused root of {uncertain} meaning ] ; an Ophnite (collectively) or inhabitants of Ophen : -- Ophni .

uncertain 06137 ## ` aqrab {ak-rawb'} ; of {uncertain} derivation ; a scorpion ; figuratively , a scourge or knotted whip : -- scorpion .

uncertain 06370 ## piylegesh {pee-leh'- ghes} ; or pilegesh {pee-leh'- ghes} ; of {uncertain} derivation ; a concubine ; also (masculine) a paramour : -- concubine , paramour .

uncertain 06394 ## Pildash {pil-dawsh'} ; of {uncertain} derivation ; Pildash , a relative of Abraham : -- Pildash .

uncertain 06436 ## pannag {pan-nag'} ; of {uncertain} derivation ; probably pastry : -- Pannag .

uncertain 06535 ## Parnak {par-nak'} ; of {uncertain} derivation ; Parnak , an Israelite : -- Parnach .

uncertain 06614 ## p@thiygiyl {peth-eeg-eel'} ; of {uncertain} derivation ; probably a figured mantle for holidays : -- stomacher .

uncertain 06860 ## Tsiqlag {tsik-lag'} ; or Tsiyq@lag (1 Chronicles 12 : 1 , 20) {tsee-kel-ag'} ; of {uncertain} derivation : Tsiklag or Tsikelag , a place in Palestine : -- Ziklag .

uncertain 07859 ## sh@tar (Aramaic) {shet-ar'} ; of {uncertain} derivation ; a side : -- side .

uncertain 08044 ## Shamgar {sham-gar'} ; of {uncertain} derivation ; Shamgar , an Israelite judge : -- Shamgar .

uncertain 08144 ## shaniy {shaw-nee'} ; of {uncertain} derivation ; crimson , properly , the insect or its color , also stuff dyed with it : -- crimson , scarlet (thread) .

**uncertain 08256 ## shaqam {shaw-kawm'} ; or (feminine) shiqmah {shik-maw'} ; of {uncertain} derivation ; a sycamore (usually the tree) : -- sycamore (fruit , tree) .**

**uncertain 08491 ## Tiytsiy {tee-tsee'} ; patrial or patronymically from an unused noun of {uncertain} meaning ; a Titsite or descendant or inhabitant of an unknown Tits : -- Tizite .**

**uncertain 08511 ## tala' {taw-law'} ; a primitive root ; to suspend ; figuratively (through hesitation) to be {uncertain} ; by implication (of mental dependence) to habituate : -- be bent , hang (in doubt) .**

**uncertain 08542 ## Tammuwz {tam-mooz'} ; of {uncertain} derivation ; Tammuz , a Phoenician deity : -- Tammuz .**

**uncertain 08547 ## Temach {teh'- makh} ; of {uncertain} derivation ; Temach , one of the Nethinim : -- Tamah , Thamah .**

**uncertain 08590 ## Ta` anak {tah-an-awk'} ; or Ta` nak {tah-nawk'} ; of {uncertain} derivation ; Taanak or Tanak , a place in Palestine : -- Taanach , Tanach .**

**uncertain 08646 ## Terach {teh'- rakh} ; of {uncertain} derivation ; Terach , the father of Abraham ; also a place in the Desert : -- Tarah , Terah .**

**uncertain 08647 ## Tirchanah {teer-khan-aw'} ; of {uncertain} derivation ; Tirchanah , an Israelite : -- Tirhanah .**

**uncertain 0082 - adelos {ad'-ay-los}; from 0001 (as a negative particle) and 1212; hidden, figuratively, indistinct: -- appear not, {uncertain}.**

**uncertain 0083 - adelotes {ad-ay-lot'-ace}; from 0082; uncertainty: -- X {uncertain}.**

**uncertain 0125 - Aiguptos {ah'-ee-goop-tos}; of {uncertain} derivation: -- AEgyptus, the land of the Nile: -- Egypt.**

**uncertain 0129 - haima {hah'-ee-mah}; of {uncertain} derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: -- blood.**

**uncertain 0132 - Aineas {ahee-neh'-as}; of {uncertain} derivation; Aeneas, an Israelite: -- Aeneas.**

**uncertain 0143 - aisthanomai {ahee-sthan'-om-ahee}; of {uncertain} derivation; to apprehend (properly, by the senses): -- perceive.**

**uncertain 0154 - aiteo {ahee-teh'-o}; of {uncertain} derivation; to ask (in genitive case): -- ask, beg, call for, crave, desire, require. Compare 4441.**

**uncertain 0211 - alabastron {al-ab'-as-tron}; neuter of alabastos (of {uncertain} derivation), the name of a stone; properly, an " alabaster " box, i.e. (by extension) a perfume vase (of any material): -- (alabaster) box.**

**uncertain 0254 - halusis {hal'-oo-sis}; of {uncertain} derivation; a fetter or manacle: -- bonds, chain.**

**uncertain 0258 - alopex {al-o'-pakes}; of {uncertain} derivation; a fox, i.e. (figuratively) a cunning person: - fox.**

**uncertain 0440 - anthrax {anth'-rax}; of {uncertain} derivation; a live coal: -- coal of fire.**

**uncertain 0527 - apalos {ap-al-os'}; of {uncertain} derivation; soft: -- tender.**

**uncertain 0538 - apatao {ap-at-ah'-o}; of {uncertain} derivation; to cheat, i.e. delude: -- deceive.**

**uncertain 0546 - apeileo {ap-i-leh'-o}; of {uncertain} derivation; to menace; by implication, to forbid: -- threaten.**

**uncertain 0766 - aselgeia {as-elg'-i-a}; from a compound of 0001 (as a negative particle) and a presumed selges (of {uncertain} derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, wantonness.**

**uncertain 0773 - Asia {as-ee'-ah}; of {uncertain} derivation; Asia, i.e. Asia Minor, or (usually) only its western shore: -- Asia.**

**uncertain 0785 - aspis {as-pece'}; of {uncertain} derivation; a buckler (or round shield); used of a serpent (as coiling itself), probably the "asp" : -- asp.**

**uncertain 0827 - auge {owg'-ay}; of {uncertain} derivation; a ray of light, i.e. (by implication) radiance, dawn: -- break of day.**

**uncertain 0882 - Achaia {ach-ah-ee'-ah}; of {uncertain} derivation; Achaia (i.e. Greece), a country of Europe: -- Achaia.**

**uncertain 0887 - achlus {akh-looce'}; of {uncertain} derivation; dimness of sight, i.e. (probably) a cataract: - - mist.**

**uncertain 0894 - apsinthos {ap'-sin-thos}; of {uncertain} derivation; wormwood (as a type of bitterness, i.e. [figuratively] calamity): -- wormwood.**

**uncertain 0915 - barbaros {bar'-bar-os}; of {uncertain} derivation; a foreigner (i.e. non-Greek): -- barbarian(-rous).**

**uncertain 0942 - batos {bat'-os}; of {uncertain} derivation; a brier shrub: -- bramble, bush.**

**uncertain 0944 - batrachos {bat'-rakh-os}; of {uncertain} derivation; a frog: -- frog.**

**uncertain 0969 - berullos {bay'-rool-los}; of {uncertain} derivation; a "beryl" : -- beryl.**

**uncertain 0978 - Bithunia {bee-thoo-nee'-ah}; of {uncertain} derivation; Bithynia, a region of Asia: -- Bithynia.**

**uncertain 1004 - borboros {bor'-bor-os}; of {uncertain} derivation; mud: -- mire.**

**uncertain 1005 - borrhás {bor-hras'}; of {uncertain} derivation; the north (properly, wind): -- north.**

**uncertain 1009 - botrus {bot'-rooce}; of {uncertain} derivation; a bunch (of grapes): -- (vine) cluster (of the vine).**

**uncertain 1017 - brabeion {brab-i'-on}; from brabeus (an umpire of {uncertain} derivation); an award (of arbitration), i.e. (specially) a prize in the public games: -- prize.**

**uncertain 1021 - bradus {brad-ooce'}; of {uncertain} affinity; slow; figuratively, dull: -- slow.**

**uncertain 1024 - brachus {brakh-ooce'}; of {uncertain} affinity; short (of time, place, quantity, or number): -- few words, little (space, while).**



uncertain 1025 - brephos {bref'-os}; of {uncertain} affin.; an infant (properly, unborn) literally or figuratively: -- babe, (young) child, infant.

uncertain 1029 - brochos {brokh'-os}; of {uncertain} derivation; a noose: -- snare.

uncertain 1051 - gala {gal'-ah}; of {uncertain} affinity; milk (figuratively): -- milk.

uncertain 1055 - galene {gal-ay'-nay}; of {uncertain} derivation; tranquillity: -- calm.

uncertain 1062 - gamos {gam'-os}; of {uncertain} affinity; nuptials: -- marriage, wedding.

uncertain 1064 - gaster {gas-tare'}; of {uncertain} derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- belly, + with child, womb.

uncertain 1070 - gelao {ghel-ah'-o}; of {uncertain} affinity; to laugh (as a sign of joy or satisfaction): -- laugh.

uncertain 1088 - geron {gher'-own}; of {uncertain} affinity [compare 1094]; aged: -- old.

uncertain 1099 - glukus {gloo-koos'}; of {uncertain} affinity; sweet (i.e. not bitter nor salt): -- sweet, fresh.

uncertain 1100 - glossa {gloce-sah'}; of {uncertain} affinity; the tongue; by implication, a language (specially, one naturally unacquired): -- tongue.

uncertain 1111 - gogguzo {gong-good'-zo}; of {uncertain} derivation; to grumble: -- murmur.

uncertain 1119 - gonu {gon-oo'}; of {uncertain} affinity; the " knee " : -- knee(X -l).

uncertain 1131 - gumnos {goom-nos'}; of {uncertain} affinity; nude (absolute or relative, literal or figurative): -- naked.

uncertain 1144 - dakru {dak'-roo}; or dakruon {dak'-roo-on}; of {uncertain} affinity; a tear: -- tear.

uncertain 1204 - deuro {dyoo'-ro}; of {uncertain} affinity; here; used also imperative hither!; and of time, hitherto: -- come (hither), hither [-to].

uncertain 1212 - delos {day'-los}; of {uncertain} derivation; clear: -- + bewray, certain, evident, manifest.

uncertain 1373 - dipsos {dip'-sos}; of {uncertain} affinity; thirst: -- thirst.

uncertain 1410 - dunamai {doo'-nam-ahee}; of {uncertain} affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be of power.

uncertain 1418 - dus- {doos}; a primary inseparable particle of {uncertain} derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + grievous, etc.

uncertain 1439 - eao {eh-ah'-o}; of {uncertain} affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (alone), suffer. See also 1436.

uncertain 1501 - eikosi {i'-kos-ee}; of {uncertain} affinity; a score: -- twenty.

uncertain 1534 - eita {i'-tah}; of {uncertain} affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, then. See also 1899.

**uncertain 1540 - hekaton {hek-at-on'}; of {uncertain} affinity; a hundred: -- hundred.**

**uncertain 1563 - ekei {ek-i'}; of {uncertain} affinity; there; by extension thither: -- there, thither(-ward), (to) yonder (place).**

**uncertain 1635 - hekon {hek-own'}; of {uncertain} affinity; voluntary: -- willingly.**

**uncertain 1643 - elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of {uncertain} affin; to push (as wind, oars or demonic power): -- carry, drive, row.**

**uncertain 1651 - elegcho {el-eng'-kho}; of {uncertain} affinity; to confute, admonish: -- convict, convince, tell a fault, rebuke, reprove.**

**uncertain 1656 - eleos {el'-eh-os}; of {uncertain} affinity; compassion (human or divine, especially active): -- (+ tender) mercy.**

**uncertain 1671 - Hellas {hel-las'}; of {uncertain} affinity; Hellas (or Greece), a country of Europe: -- Greece.**

**uncertain 1692 - emeo {em-eh'-o}; of {uncertain} affinity; to vomit: -- (will) spue.**

**uncertain 1752 - heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of {uncertain} affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason of, that.**

**uncertain 1859 - heorte {heh-or-tay'}; of {uncertain} affinity; a festival: -- feast, holyday.**

**uncertain 2044 - ereugomai {er-yoog'-om-ahee}; of {uncertain} affinity; to belch, i.e. (figuratively) to speak out: -- utter.**

**uncertain 2048 - eremos {er'-ay-mos}; of {uncertain} affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, solitary, wilderness.**

**uncertain 2054 - eris {er'-is}; of {uncertain} affinity; a quarrel, i.e. (by implication) wrangling: -- contention, debate, strife, variance.**

**uncertain 2063 - eruthros {er-oo-thros'}; of {uncertain} affinity; red, i.e. (with 2281) the Red Sea: -- red.**

**uncertain 2087 - heteros {het'-er-os}; of {uncertain} affinity; (an-, the) other or different: -- altered, else, next (day), one, (an-)other, some, strange.**

**uncertain 2191 - echidna {ekh'-id-nah}; of {uncertain} origin; an adder or other poisonous snake (literally or figuratively): -- viper.**

**uncertain 2193 - heos {heh'-oce}; of {uncertain} affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).**

**uncertain 2203 - Zeus {dzyooce}; of {uncertain} affinity; in the oblique cases there is used instead of it a (probably cognate) name Dis {deece}, which is otherwise obsolete; Zeus or Dis (among the Latins, Jupiter or Jove), the supreme deity of the Greeks: -- Jupiter.**

**uncertain 2212 - zeteo {dzay-teh'-o}; of {uncertain} affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.**

uncertain 2215 - zizanion {dziz-an'-ee-on}; of {uncertain} origin; darnel or false grain: -- tares.

uncertain 2247 - helos {hay'-los}; of {uncertain} affinity; a stud, i.e. spike: -- nail.

uncertain 2259 - henika {hay-nee'-kah}; of {uncertain} affinity; at which time: -- when.

uncertain 2279 - echos {ay'-khos}; of {uncertain} affinity; a loud or confused noise ( " echo " ), i.e. roar; figuratively, a rumor: -- fame, sound.

uncertain 2280 - Thaddaios {thad-dah'-yos}; of {uncertain} origin; Thaddaeus, one of the Apostles: -- Thaddaeus.

uncertain 2316 - theos {theh'-os}; of {uncertain} affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, God, god [-ly, -ward].

uncertain 2333 - Theudas {thyoo-das'}; of {uncertain} origin; Theudas, an Israelite: -- Theudas. \*\*\*. theo. See 5087.

uncertain 2359 - thrix {threeks}; genitive case trichos, etc.; of {uncertain} derivation; hair: -- hair. Compare 2864.

uncertain 2363 - Thuateira {thoo-at'-i-rah}; of {uncertain} derivation; Thyatira, a place in Asia Minor: -- Thyatira.

uncertain 2382 - thorax {tho'-rax}; of {uncertain} affinity; the chest ( " thorax " ), i.e. (by implication) a corslet: -- breast-plate.

uncertain 2398 - idios {id'-ee-os}; of {uncertain} affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

uncertain 2413 - hieros {hee-er-os'}; of {uncertain} affinity; sacred: -- holy.

uncertain 2437 - Illurikon {il-loo-ree-kon'}; neuter of an adjective from a name of {uncertain} derivation: (the) Illyrican (shore), i.e. (as a name itself) Illyricum, a region of Europe: -- Illyricum.

uncertain 2442 - himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of {uncertain} affinity); to long for: -- be affectionately desirous.

uncertain 2462 - hippos {hip'-pos}; of {uncertain} affinity; a horse: -- horse.

uncertain 2486 - ichthus {ikh-thoos'}; of {uncertain} affinity; a fish: -- fish.

uncertain 2513 - katharos {kath-ar-os'}; of {uncertain} affinity; clean (literally or figuratively): -- clean, clear, pure.

uncertain 2537 - kainos {kahee-nos'}; of {uncertain} affinity; new (especially in freshness; while 3501 is properly so with respect to age: -- new.

uncertain 2540 - kairos {kahee-ros'}; of {uncertain} affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.

uncertain 2563 - kalamos {kal'-am-os}; or {uncertain} affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- pen, reed.

uncertain 2570 - kalos {kal-os'}; of {uncertain} affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 0018, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, worthy.

uncertain 2586 - kapnos {kap-nos'}; of {uncertain} affinity; smoke: -- smoke.

uncertain 2750 - keiria {ki-ree'-ah}; of {uncertain} affinity; a swathe, i.e. winding-sheet: -- graveclothes.

uncertain 2771 - kerdos {ker'-dos}; of {uncertain} affinity; gain (pecuniary or genitive case): -- gain, lucre.

uncertain 2779 - kepos {kay'-pos}; of {uncertain} affinity; a garden: -- garden.

uncertain 2784 - kerusso {kay-roos'-so}; of {uncertain} affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), proclaim, publish.

uncertain 2787 - kibotos {kib-o-tos'}; of {uncertain} derivation; a box, i.e. the sacred ark and that of Noah: - ark.

uncertain 2788 - kithara {kith-ar'-ah}; of {uncertain} affinity; a lyre: -- harp.

uncertain 2794 - kindunos {kin'-doo-nos}; of {uncertain} derivation; danger: -- peril.

uncertain 2799 - klaio {klah'-yo}; of {uncertain} affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- bewail, weep.

uncertain 2802 - Klaude {klow'-day}; of {uncertain} derivation; Claude, an island near Crete: -- Clauda.

uncertain 2823 - klibanos {klib'-an-os}; of {uncertain} derivation; an earthen pot used for baking in: -- oven.

uncertain 2882 - Korinthos {kor'-in-thos}; of {uncertain} derivation; Corinthus, a city of Greece: -- Corinth.

uncertain 2894 - kophinos {kof'-ee-nos}; of {uncertain} derivation; a (small) basket: -- basket.

uncertain 2899 - kraspedon {kras'-ped-on}; of {uncertain} derivation; a margin, i.e. (specifically) a fringe or tassel: -- border, hem.

uncertain 2914 - Krete {kray'-tay}; of {uncertain} derivation; Crete, an island in the Mediterranean: -- Crete.

uncertain 2915 - krithe {kree-thay'}; of {uncertain} derivation; barley: -- barley.

uncertain 2954 - Kupros {koo'-pros}; of {uncertain} origin; Cyprus, an island in the Mediterranean: -- Cyprus.

uncertain 2957 - Kurene {koo-ray'-nay}; of {uncertain} derivation; Cyrene, a region of Africa: -- Cyrene.

uncertain 2972 - Kos {koce}; of {uncertain} origin; Cos, an island in the Mediterranean: -- Cos.

uncertain 2978 - lailaps {lah'-ee-laps}; of {uncertain} derivation; a whirlwind (squall): -- storm, tempest.

uncertain 2995 - larugx {lar'-oongks}; of {uncertain} derivation; the throat ( " larynx " ): -- throat.

uncertain 2996 - Lasaia {las-ah'-yah}; of {uncertain} origin; Lasaea, a place in Crete: -- Lasea.

uncertain 3002 - Lebbaios {leb-bah'-yos}; of {uncertain} origin; Lebbaeus, a Christian: -- Lebbaeus.

uncertain 3029 - lian {lee'-an}; of {uncertain} affinity; much (adverbially): -- exceeding, great(-ly), sore, very (+ chiefest).

uncertain 3061 - loimos {loy'-mos}; of {uncertain} affinity; a plague (literally, the disease, or figuratively, a pest): -- pestilence(-t).

uncertain 3079 - Lusias {loo-see'-as}; of {uncertain} affinity; Lysias, a Roman: -- Lysias.

uncertain 3082 - Lustra {loos'-trah}; of {uncertain} origin; Lystra, a place in Asia Minor: -- Lystra.

uncertain 3090 - Lois {lo-ee'}; of {uncertain} origin; Lois, a Christian woman: -- Lois.

uncertain 3110 - Makedon {mak-ed'-ohn}; of {uncertain} derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia: -- of Macedonia, Macedonian.

uncertain 3120 - malakos {mal-ak-os'}; of {uncertain} affinity; soft, i.e. fine (clothing); figuratively, a catamite: -- effeminate, soft.

uncertain 3127 - Manaen {man-ah-ane'}; of {uncertain} origin; Manaen, a Christian: -- Manaen.

uncertain 3133 - maraino {mar-ah'-ee-no}; of {uncertain} affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: -- fade away.

uncertain 3144 - martus {mar'-toos}; of {uncertain} affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a " martyr " : -- martyr, record, witness.

uncertain 3190 - Meleas {mel-eh-as'}; of {uncertain} origin; Meleas, an Israelite: -- Meleas. \*\*\*. melei. See 3199.

uncertain 3194 - Melite {mel-ee'-tay}; of {uncertain} origin; Melita, an island in the Mediterranean: -- Melita.

uncertain 3196 - melos {mel'-os}; of {uncertain} affinity; a limb or part of the body: -- member.

uncertain 3324 - mestos {mes-tos'}; of {uncertain} derivation: -- replete (literally or figuratively): -- full.

uncertain 3399 - Miletos {mil'-ay-tos}; of {uncertain} origin; Miletus, a city of Asia Minor: -- Miletus.

uncertain 3416 - Mnason {mnah'-sohn}; of {uncertain} origin; Mnason, a Christian: -- Mnason.

uncertain 3460 - Mura {moo'-rah}; of {uncertain} derivation; Myra, a place in Asia Minor: -- Myra.

uncertain 3465 - Musia {moo-see'-ah}; of {uncertain} origin; Mysia, a region of Asia Minor: -- Mysia.

uncertain 3478 - Nazareth {nad-zar-eth'}; or Nazaret {nad-zar-et'}; of {uncertain} derivation; Nazareth or Nazaret, a place in Palestine: -- Nazareth.

uncertain 3510 - nephros {nef-ros'}; of {uncertain} affinity; a kidney (plural), i.e. (figuratively) the inmost mind: -- reins.

uncertain 3525 - nepho {nay'-fo}; of {uncertain} affinity; to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- be sober, watch.

**uncertain 3541 - nothos {noth'-os}; of {uncertain} affinity; a spurious or illegitimate son: -- bastard.**

**uncertain 3554 - nosos {nos'-os}; of {uncertain} affinity; a malady (rarely figuratively, of moral disability): -  
- disease, infirmity, sickness.**

**uncertain 3558 - notos {not'-os}; of {uncertain} affinity; the south(-west) wind; by extension, the southern  
quarter itself: -- south (wind).**

**uncertain 3577 - notos {no'-tos}; of {uncertain} affinity; the back: -- back.**

**uncertain 3607 - othone {oth-on'-ay}; of {uncertain} affinity; a linen cloth, i.e. (especially) a sail: -- sheet.**

**uncertain 3624 - oikos {oy'-kos}; of {uncertain} affinity; a dwelling (more or less extensive, literal or  
figurative); by implication a family (more or less related, literal or figuratively): -- home, house(-hold),  
temple.**

**uncertain 3641 - oligos {ol-ee'-gos}; of {uncertain} affinity; puny (in extent, degree, number, duration or  
value); especially neuter (adverbial) somewhat: -- + almost, brief [-ly], few, (a) little, + long, a season, short,  
small, a while.**

**uncertain 3653 - olunthos {ol'-oon-thos}; of {uncertain} derivation; an unripe (because out of season) fig: --  
untimely fig.**

**uncertain 3655 - ombros {om'-bros}; of {uncertain} affinity; a thunder storm: -- shower.**

**uncertain 3677 - onar {on'-ar}; of {uncertain} derivation; a dream: -- dream.**

**uncertain 3730 - hormone {hor-may'}; of {uncertain} affinity; a violent impulse, i.e. onset: -- assault.**

**uncertain 3737 - orphanos {or-fan-os'}; of {uncertain} affinity; bereaved ( " orphan " ), i.e. parentless: --  
comfortless, fatherless.**

**uncertain 3741 - hosios {hos'-ee-os}; of {uncertain} affinity; properly, right (by intrinsic or divine  
character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413,  
which denotes formal consecration; and from 0040, which relates to purity from defilement), i.e. hallowed  
(pious, sacred, sure): -- holy, mercy, shalt be.**

**uncertain 3747 - osteon {os-teh'-on}; or contracted ostoun {os-toon'}; of {uncertain} affinity; a bone: --  
bone.**

**uncertain 3751 - osphus {os-foos'}; of {uncertain} affinity; the loin (externally), i.e. the hip; intern. (by  
extension) procreative power: -- loin.**

**uncertain 3818 - Pakatiane {pak-at-ee-an-ay'}; feminine of an adjective of {uncertain} derivation;  
Pacatianian, a section of Phrygia: -- Pacatiana.**

**uncertain 3963 - Patmos {pat'-mos}; of {uncertain} derivation; Patmus, an islet in the Mediterranean: --  
Patmos.**

**uncertain 3974 - Paphos {paf'-os}; of {uncertain} derivation; Paphus, a place in Cyprus: -- Paphos. [qccl**

**uncertain 3989 - pelagos {pel'-ag-os}; of {uncertain} affinity; deep or open sea, i.e. the main: -- depth, sea.**

**uncertain 3995 - pentheros {pen-ther-os'}; of {uncertain} affinity; a wife's father: -- father in law.**

uncertain 4058 - peristera {per-is-ter-ah'}; of {uncertain} derivation; a pigeon: -- dove, pigeon.

uncertain 4082 - pera {pay'-rah}; of {uncertain} affinity; a wallet or leather pouch for food: -- scrip.

uncertain 4083 - pechus {pay'-khoos}; of {uncertain} affinity; the fore-arm, i.e. (as a measure) a cubit: -- cubit.

uncertain 4108 - planos {plan'-os}; of {uncertain} affinity; roving (as a tramp), i.e. (by implication) an impostor or misleader; -- deceiver, seducing.

uncertain 4125 - pleura {plyoo-rah'}; of {uncertain} affinity; a rib, i.e. (by extension) side: -- side.

uncertain 4158 - poderes {pod-ay'-race}; from 4228 and another element of {uncertain} affinity; a dress (2066 implied) reaching the ankles: -- garment down to the foot.

uncertain 4164 - poikilos {poy-kee'-los}; of {uncertain} derivation; motley, i.e. various in character: -- divers, manifold.

uncertain 4166 - poimen {poy-mane'}; of {uncertain} affinity; a shepherd (literally or figuratively): -- shepherd, pastor.

uncertain 4418 - pterna {pter'-nah}; of {uncertain} derivation; the heel (figuratively): -- heel.

uncertain 4509 - rhupos {hroo'-pos}; of {uncertain} affinity; dirt, i.e. (morally) depravity: -- filth.

uncertain 4544 - Samos {sam'-os}; of {uncertain} affinity; Samus, an island of the Mediterranean: -- Samos.

uncertain 4547 - sandalion {san-dal'-ee-on}; neuter of a derivative of sandalon (a " sandal " ; of {uncertain} origin); a slipper or sole-pad: -- sandal.

uncertain 4548 - sanis {san-ece'}; of {uncertain} affinity; a plank: -- board.

uncertain 4554 - Sardeis {sar'-dice}; plural of {uncertain} derivation; Sardis, a place in Asia Minor: -- Sardis.

uncertain 4556 - sardios {sar'-dee-os}; properly, an adjective from an {uncertain} base; sardian (3037 being implied), i.e. (as noun) the gem so called: -- sardius.

uncertain 4591 - semaino {say-mah'-ee-no}; from sema (a mark; of {uncertain} derivation); to indicate: -- signify.

uncertain 4600 - siagon {see-ag-one'}; of {uncertain} derivation; the jaw-bone, i.e. (by implication) the cheek or side of the face: -- cheek.

uncertain 4604 - sideros {sid'-ay-ros}; of {uncertain} derivation; iron: -- iron.

uncertain 4616 - sindon {sin-done'}; of {uncertain} (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) linen (cloth).

uncertain 4621 - sitos {see'-tos}; plural irregular neuter sita {see'-tah}; of {uncertain} derivation; grain, especially wheat: -- corn, wheat.

uncertain 4632 - skeuos {skyoo'-os}; of {uncertain} affinity; a vessel, implement, equipment or apparatus

(literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- goods, sail, stuff, vessel.

uncertain 4663 - skolex {sko'-lakes}; of {uncertain} derivation; a grub, maggot or earth-worm: -- worm.

uncertain 4665 - smaragdos {smar'-ag-dos}; of {uncertain} derivation; the emerald or green gem so called: - emerald.

uncertain 4694 - spilias {spee-las'}; of {uncertain} derivation; a ledge or reef of rock in the sea: -- spot [by confusion with 4696].

uncertain 4696 - pilos {spee'-los}; of {uncertain} derivation; a stain or blemish, i.e. (figuratively) defect, disgrace: -- spot.

uncertain 4700 - spodos {spod-os'}; of {uncertain} derivation; ashes: -- ashes.

uncertain 4946 - Surakousai {soo-rak'-oo-sahee}; plural of {uncertain} derivation; Syracuse, the capital of Sicily: -- Syracuse.

uncertain 4970 - sphodra {sfod'-rah}; neuter plural of sphodros (violent; of {uncertain} derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), greatly, sore, very.

uncertain 4979 - schoinion {skhoy-nee'-on}; diminutive of schoinos (a rush or flag-plant; of {uncertain} derivation); a rushlet, i.e. grass-withe or tie (generally): -- small cord, rope.

uncertain 5011 - tapeinos {tap-i-nos'}; of {uncertain} derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low degree (estate), lowly.

uncertain 5015 - tarasso {tar-as'-so}; of {uncertain} affinity; to stir or agitate (roll water): -- trouble.

uncertain 5036 - tachus {takh-oos'}; of {uncertain} affinity; fleet, i.e. (figuratively) prompt or ready: -- swift.

uncertain 5059 - teras {ter'-as}; of {uncertain} affinity; a prodigy or omen: -- wonder.

uncertain 5061 - Tertullos {ter'-tool-los}; of {uncertain} derivation; Tertullus, a Roman: -- Tertullus. \*\*\*. tessara. See 5064.

uncertain 5103 - Titos {tee'-tos}; of Latin origin but {uncertain} signification; Titus, a Christian: -- Titus. \*\*\*. tio. See 5099. \*\*\*. to. See 3588.

uncertain 5116 - topazion {top-ad'-zee-on}; neuter of a presumed derivative (alternately) of topazos (a " topaz " ; of {uncertain} origin); a gem, probably the chrysolite: -- topaz.

uncertain 5165 - trublion {troob'-lee-on}; neuter of a presumed derivative of {uncertain} affinity; a bowl: -- dish.

uncertain 5175 - Trogullion {tro-gool'-lee-on}; of {uncertain} derivation; Trogyllium, a place in Asia Minor: -- Trogyllium.

uncertain 5192 - huakinthos {hoo-ak'-in-thos}; of {uncertain} derivation; the " hyacinth " or " jacinth " , i.e. some gem of a deep blue color, probably the zirkon: -- jacinth.

uncertain 5339 - pheidomai {fi'-dom-ahee}; of {uncertain} affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- forbear, spare.



uncertain 5357 - phiale {fee-al'-ay}; of {uncertain} affinity; a broad shallow cup ( " phial " ): -- vial.

uncertain 5404 - phoinix {foy'-nix}; of {uncertain} derivation; a palm-tree: -- palm (tree).

uncertain 5421 - phrear {freh'-ar}; of {uncertain} derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- well, pit.

uncertain 5454 - pholeos {fo-leh-os'}; of {uncertain} derivative; a burrow or lurking-place: -- hole.

uncertain 5501 - cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of {uncertain} derivation); more evil or aggravated (physically, mentally or morally): -- sorer, worse.

uncertain 5504 - chthes {khthes}; of {uncertain} derivation; " yesterday " ; by extension, in time past or hitherto: -- yesterday.

uncertain 5507 - chilioi {khil'-ee-oy}; plural of {uncertain} affinity; a thousand: -- thousand.

uncertain 5508 - Chios {khee'-os}; of {uncertain} derivation; Chios, an island in the Mediterranean: -- Chios.

uncertain 5511 - chlamus {khlam-ooce'}; of {uncertain} derivation; a military cloak: -- robe.

uncertain 5518 - choinix {khoy'-nix}; of {uncertain} derivation; a choenix or certain dry measure: -- measure.

uncertain 5519 - choiros {khoy'-ros}; of {uncertain} derivation; a hog: -- swine.

uncertain 5523 - Chorazin {khor-ad-zin'}; of {uncertain} derivation; Chorazin, a place in Palestine: -- Chorazin.

uncertain 5525 - choros {khor-os'}; of {uncertain} derivation; a ring, i.e. round dance ( " choir " ): -- dancing.

uncertain 5529 - Chouzas {khood-zas'}; of {uncertain} origin; Chuzas, an officer of Herod: -- Chuza.

uncertain 5550 - chronos {khron'-os}; of {uncertain} derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 0165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) while.

uncertainly 0084 - adelos {ad-ay'-loce}; adverb from 0082; uncertainly: -- {uncertainly}.

uncertainly 0084 - adelos {ad-ay'-loce}; adverb from 0082; {uncertainly}: -- uncertainly.

uncertainly 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or {uncertainly}): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.

uncertainty 0083 - adelotes {ad-ay-lot'-ace}; from 0082; {uncertainty}: -- X uncertain.

uncertainty 0302 - an {an}; a primary particle, denoting a supposition, wish, possibility or {uncertainty}: -- [what-, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437.

**uncertainty 1437 - ean {eh-an'}; from 1487 and 0302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or {uncertainty}: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. \*\*\*. ean me. See 3361.**

**uncertainty 3752 - hotan {hot'-an}; from 3753 and 0302; whenever (implying hypothesis or more or less {uncertainty}); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when(-soever), while.**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0082 + appear + an uncertain +/- . adelos {ad'-ay-los}; from 0001 + Alpha (as a negative particle) and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/- ; hidden, figuratively, indistinct: --appear not, uncertain .**

**0083 + in uncertain +/- . adelotes {ad-ay-lot'-ace}; from 0082 + appear + an uncertain +/- ; uncertainty: --X uncertain .**

**0084 + not as uncertainly +/- . adelos {ad-ay'-loce}; adverb from 0082 + appear + an uncertain +/- ; uncertainly: --uncertainly .**

**0125 + Egypt + of Egypt + of Egypt + in Egypt + and Egypt + is in Egypt + Out of Egypt + out of Egypt +/- . Aiguptos {ah'-ee-goop-tos}; of uncertain derivation: --AEgyptus, the land of the Nile: --Egypt .**

**0129 + blood + of blood + my blood + in blood + as blood + his blood + and blood + the blood + our blood + His blood + them blood + with blood + unto blood + in my blood + is my blood + of her blood + by his blood + not of blood + of the blood + and my blood + in his blood + as the blood + is the blood + by the blood + in the blood + by thy blood + and the blood + them to blood + unto the blood + from the blood + and from blood + From the blood + That the blood + with the blood + that the blood + shall the blood + there out blood + and to the blood + him by the blood + and with the blood + with them in the blood +/- . haima {hah'-ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: --blood .**

**0132 + Aeneas + unto him Aeneas +/- . Aineas {ahee-neh'-as}; of uncertain derivation; Aeneas, an Israelite: -Aeneas .**

**0143 + from them that they perceived +/- . aisthanomai {ahee-sthan'-om-ahee}; of uncertain derivation; to apprehend (properly, by the senses): --perceive .**

**0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- . aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): --ask, beg, call for, crave, desire, require . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/- .**

**0170 + opportunity + but ye lacked +/- . akairēomai {ak-ahee-reh'-om-ahee}; from a compound of 0001 + Alpha (as a negative particle) and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- (meaning unseasonable); to be inopportune (for one-self), i**

.e . to fail of a proper occasion: --lack opportunity .

0211 + box + the box + an alabaster +/- alabastron {al-ab'-as-tron}; neuter of alabastros (of uncertain derivation), the name of a stone; properly, an "alabaster" box, i.e. (by extension) a perfume vase (of any material): --(alabaster) box .

0254 + chain + chains + in bonds + and chains + of my chain + with chains + and the chains + And his chains + not with chains +/- halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: --bonds, chain .

0258 + true + is true + that fox + the true + unto him Foxes + unto him The foxes +/- aloplex {al-o'-pakes}; of uncertain derivation; a fox, i.e. (figuratively) a cunning person: --fox .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- aner {an'-ayr}; a primary word [compare 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ]; a man (properly as an individual male): --fellow, husband, man, sir .

0440 + coals +/- anthrax {anth'-rax}; of uncertain derivation; a live coal: --coal of fire .

0441 + as menpleasers +/- anthropareskos {anth-ro-par'-es-kos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto

men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/- ; man-courting, i.e. fawning: --men-pleaser .

0442 + of man + of men + to man + of man s + of mankind + which man s + after the manner +/- . anthropinos {anth-ro'-pee-nos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; human: --human, common to man, man[-kind], [man-]kind, men's, after the manner of men .

0443 + murderer + is a murderer + He was a murderer +/- . anthropoktonos {anth-ro-pok-ton'-os}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and kteine (to kill); a manslayer: --murderer . Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/- .

0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from

man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ . anthropos {anth'-ro-pos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and ops (the countenance; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); man-faced, i . e . a human being: --certain, man .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And

they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0527 + tender + / . apalos {ap-al-os'}; of uncertain derivation; soft: --tender .

0538 + deceive + but deceiveth + being deceived + was not deceived + / . apatao {ap-at-ah'-o}; of uncertain derivation; to cheat, i . e . delude: --deceive .

0546 + threaten + be upon your + he threatened + unto them Your + / . apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: --threaten .

0758 + ruler + rulers + a ruler + the chief + For rulers + the prince + the ruler s + of the ruler + thee a ruler + of the chief + to the prince + of the rulers + to be a ruler + and the rulers + And the rulers + of the princes + and our rulers + and the prince + a certain ruler + unto the rulers + that the princes + and their rulers + shall the prince + and by the prince + up and the rulers + with their rulers + that their rulers + to the magistrate + and he was a ruler + unto them Ye rulers + with you for the prince + unto him . Do the rulers + / . archon {ar'-khone}; present participle of 0757 + to rule + to reign + / ; a first (in rank or power): --chief (ruler), magistrate, prince, ruler .

0766 + lasciviousness + and wantonness + with the filthy + in lasciviousness + and lasciviousness + unto lasciviousness + through much wantonness + / . aselgeia {as-elg'-i-a}; from a compound of 0001 + Alpha (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): --filthy, lasciviousness, wantonness .

0773 + Asia + of Asia + in Asia + and Asia + from Asia + and of Asia + are in Asia + are in Asia + him into Asia + to us in Asia + which were of Asia + they which are in Asia + / . Asia {as-ee'-ah}; of uncertain derivation; Asia, i . e . Asia Minor, or (usually) only its western shore: --Asia .

0785 + of asps + / . aspis {as-pece'}; of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling itself), probably the "asp": --asp .

0790 + certain + and have no + dwellingplace + / . astateo {as-tat-eh'-o}; from 0001 + Alpha (as a negative particle) and a derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to

establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to be non-stationary, i . e . (figuratively) homeless: --have no certain dwelling-place .

0803 + safety + and safety + the certainty +/ . asphaleia {as-fal'-i-ah}; from 0804 + sure + certain + the certainty +/ ; security (literally or figuratively): --certainty, safety .

0804 + sure + certain + the certainty +/ . asphales {as-fal'-ace'}; from 0001 + Alpha (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): --certain(-ty), safe, sure .

0805 + fast + sure + be made + and made + it as sure +/ . asphalizo {as-fal-id'-zo}; from 0804 + sure + certain + the certainty +/ ; to render secure: --make fast (sure) .

0806 + safely + assuredly + them safely +/ . asphalos {as-fal-oc'e'}; adverb from 0804 + sure + certain + the certainty +/ ; securely (literally or figuratively): --assuredly, safely .

0827 + break + of day +/ . auge {owg'-ay}; of uncertain derivation; a ray of light, i . e . (by implication) radiance, dawn: --break of day .

0882 + Achaia + of Achaia + and Achaia + that Achaia +/ . Achaia {ach-ah-ee'-ah}; of uncertain derivation; Achaia (i . e . Greece), a country of Europe: --Achaia .

0887 + him a mist +/ . achlus {akh-looce'}; of uncertain derivation; dimness of sight, i . e . (probably) a cataract: --mist .

0894 + Wormwood + wormwood +/ . apsinthos {ap'-sin-thos}; of uncertain derivation; wormwood (as a type of bitterness, i . e . [figuratively] calamity): --wormwood .

0915 + Barbarian + a barbarian + the barbarians + And the barbarous + shall be a barbarian + and to the Barbarians +/ . barbaros {bar'-bar-os}; of uncertain derivation; a foreigner (i . e . non-Greek): --barbarian(-rous) .

0942 + bush + measures + the bush + in a bush + in the bush + of a bramble + to him in the bush +/ . batos {bat'-os}; of uncertain derivation; a brier shrub: --bramble, bush .

0944 + frogs +/ . batrachos {bat'-rakh-os}; of uncertain derivation; a frog: --frog .

0969 + beryl +/ . berullos {bay'-rool-los}; of uncertain derivation; a "beryl": --beryl .

0978 + Bithynia + and Bithynia +/ . Bithunia {bee-thoo-nee'-ah}; of uncertain derivation; Bithynia, a region of Asia: --Bithynia .

1004 + in the mire +/ . borboros {bor'-bor-os}; of uncertain derivation; mud: --mire .

1005 + the north + and from the north +/ . borrhias {bor-hras'}; of uncertain derivation; the north (properly, wind): --north .

1009 + the clusters +/ . botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): --(vine) cluster (of the vine) .



**1017 + the prize + for the prize +/ . brabeion {brab-i'-on}; from brabeus (an umpire of uncertain derivation); an award (of arbitration), i . e . (specially) a prize in the public games: --prize .**

**1021 + slow + and slow +/ . bradus {brad-ooce'}; of uncertain affinity; slow; figuratively, dull: --slow .**

**1024 + space + a little + him a little + unto you in few +/ . brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): --few words, little (space, while) .**

**1025 + babes + infants + children + the babe + and the babe + out their young + And that from a child +/ . brephos {bref'-os}; of uncertain affin .; an infant (properly, unborn) literally or figuratively: --babe, (young) child, infant .**

**1029 + a snare +/ . brochos {brokh'-os}; of uncertain derivation; a noose: --snare .**

**1051 + milk + of milk + not of the milk +/ . gala {gal'-ah}; of uncertain affinity; milk (figuratively): --milk .**

**1055 + calm + and there was a calm +/ . galene {gal-ay'-nay}; of uncertain derivation; tranquillity: --calm .**

**1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/ . gamos {gam'-os}; of uncertain affinity; nuptials: --marriage, wedding .**

**1064 + bellies + with child + in thy womb + shall be with child + upon a woman with child + to them that are with child + unto them that are with child +/ . gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: --belly, + with child, womb .**

**1070 + for ye shall laugh + unto you that laugh +/ . gelao {ghel-ah'-o}; of uncertain affinity; to laugh (as a sign of joy or satisfaction): --laugh .**

**1088 + when he is old +/ . geron {gher'-own}; of uncertain affinity [compare 1094 + in her old +/ ]; aged: --old .**

**1099 + have + sweet + and fresh + braham 11 braham 11 braham 11 braham 11 braham 11 . braham 11 . braham 11 but if + braham 11 which + braham 11 which + braham 11 calling + braham 11 calling + braham 11 and Isaac + braham 11 have mercy + braham 11 when he was called + braham 11 when he was called + braham 11 when he was tried + braham 11 when he was tried + braham 11 when he was in Mesopotamia + braham 11 when he was in Mesopotamia + braham 11 which he had being yet uncircumcised + braham 11 which he had being yet uncircumcised + ot Abraham 11 . nto Abraham 11 . nto Abraham 11 . nto Abraham 11 And in thy seed + nto Abraham 11 saying In thee shall all + as not to Abraham 11 or + ith Abraham 11 and Isaac + hich was the son of Abraham 11 which was the son of Tha / . glukus {gloo-kooos'}; of uncertain affinity; sweet (i . e . not bitter nor salt): --sweet, fresh .**

**1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/ . glossa {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): --tongue .**

**1111 + murmur + murmured + unto them Murmur + it they murmured +/ . gogguzo {gong-good'-zo}; of uncertain derivation; to grumble: --murmur .**

**1119 + knee + knees + my knees + the knee + he kneeled + their knees + and kneeled + and we kneeled + And he kneeled +/ . gonu {gon-oo'}; of uncertain affinity; the "knee": --knee(X -l) .**

1131 + Naked + naked + be naked + and naked + his naked + me not in naked + from them naked + things are naked + that shall be but bare + unto him ( for he was naked +/- gumnos {goom-nos'}); of uncertain affinity; nude (absolute or relative, literal or figurative): --naked .

1133 + women + silly +/- . gunaikarion {goo-nahee-kar'-ee-on}; a diminutive from 1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- ; a little (i.e. foolish) woman: --silly woman .

1134 + unto the wife +/- . gunaikeios {goo-nahee-ki'-os}; from 1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- ; feminine: --wife .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and

shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a woman; specially, a wife: --wife, woman .

1144 + tears + and tears + with tears + of thy tears +/- . dakru {dak'-roo}; or dakruon {dak'-roo-on}; of uncertain affinity; a tear: --tear .

1204 + Come + come + hither + hitherto + and come + unto me Come +/- . deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: --come (hither), hither[-to] .

1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/- . delos {day'-los}; of uncertain derivation; clear: --+ bewray, certain, evident, manifest .

1213 + declared + signifying + hath shewed + shall declare + more signifieth + was in them did signify + For it hath been declared +/- . deloo {day-lo'-o}; from 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/- ; to make plain (by words): --declare, shew, signify .

1222 + verily + For verily +/- . depou {day'-poo}; from 1211 + also + therefore + Let us now + for me doubtless +/- and 4225 + in a certain + when he was about +/- ; a particle of asservation; indeed doubtless: --verily .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/- . dialegomai {dee-al-eg'-om-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said

+ told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1373 + and thirst + / . dipsos {dip'-sos}; of uncertain affinity; thirst: --thirst .

1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is

able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/. dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: --be able, can (do, + -not), could, may, might, be possible, be of power .

1418 + grievous + to be borne + and grievous +/. dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i .e . with difficulty: --+ hard, + grievous, etc .

1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/. eao {eh-ah'-o}; of uncertain affinity; to let be, i .e . permit or leave alone: --commit, leave, let (alone), suffer . See also 1436 .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/. eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will

see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- .

1501 + it twenty + and twenty + him with twenty +/- . eikosi {i'-kos-ee}; of uncertain affinity; a score: --twenty .

1509 + except + is in you except +/- . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if not somewhat: --except .

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One +

unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/. heis {hice}; (including the neuter [etc .] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, 3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/, 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/, 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they

that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- inserted; severally: --one by one .

1534 + then + Then + After + after + afterward + Furthermore +/- . eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: --after that(-ward), furthermore, then . See also 1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/- .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/- . ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/- . hekaton {hek-at-on'}; of uncertain affinity; a hundred: --hundred .

1552 + shall be manifest +/- . ekdelos {ek'-day-los}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/- ; wholly evident: --manifest .

1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- . ekei {ek-i'}; of uncertain affinity; there; by extension thither: --there, thither(-ward), (to) yonder (place) .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not



**chosen + and of them he chose + me but I have chosen + them Have not I chosen +/. eklegomai**  
 {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through +  
 thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto  
 them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say +  
 Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to  
 say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said  
 + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked +  
 sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith +  
 but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He  
 saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him  
 saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said  
 + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And  
 saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye  
 say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell +  
 then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and  
 saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in  
 he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say +  
 and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he  
 saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say  
 + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and  
 speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And  
 they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But  
 they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith +  
 him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake  
 + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that  
 saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying +  
 him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto  
 you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he  
 said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him  
 saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them  
 saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto  
 them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that  
 thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said +  
 unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that  
 they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith  
 + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him .  
 And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them  
 to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them  
 and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their  
 minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith  
 + them to him and saith + them unto him and said + and he that was called + down to him and saying +  
 And there was one named + For that ye ought to say + house certain which said + things which were spoken  
 + there be that are called + me that I should not call + him by certain which said + them that they should  
 tell + the things which were spoken + they the things which were spoken + of the things which we have  
 spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1635 + not willingly + thing willingly +/ . hekon {hek-own'}; of uncertain affinity; voluntary: --willingly .

1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/ . elauno  
 {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern . of this) of  
 uncertain affin; to push (as wind, oars or demonic power): --carry, drive, row .

1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and  
 to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being  
 convicted + when thou art rebuked + things that are reprov'd +/ . elegcho {el-eng'-kho}; of uncertain

**affinity; to confute, admonish: --convict, convince, tell a fault, rebuke, reprove .**

**1656 + Mercy + mercy + of mercy + in mercy + and mercy + the mercy + have mercy + be with you mercy  
1656- be with you mercy 1656- to his mercy + of his mercy + for his mercy + And his mercy + for the mercy  
+ them and mercy + be with you mercy +/- . eleos {el'-eh-os}; of uncertain affinity; compassion (human or  
divine, especially active): --(+ tender) mercy .**

**1671 + Greece +/- . Hellas {hel-las'}; of uncertain affinity; Hellas (or Greece), a country of Europe: --Greece .**

**1692 + spue +/- . emeo {em-eh'-o}; of uncertain affinity; to vomit: --(will) spue .**

**1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/- .  
hendeka {hen'-dek-ah}; from (the neuter of) 1520 + One + one + any + man + only + some + thing + as one  
+ is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one +  
several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou  
one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one +  
the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not  
one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and  
not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is  
one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the  
other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him  
was not any + for us that one + for there is one + hand and another + For there is one + for thee that one +  
unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me  
that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But  
to us there is but one + them ; that they may be one + things and we in him ; and one +/- and 1176 + ten +  
and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten +  
Were there not ten +/- ; one and ten, i . e . eleven: --eleven .**

**1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is  
upon me because + unto you I did it not for his cause +/- . heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or  
heineken {hi'-nek-en}; of uncertain affinity; on account of: --because, for (cause, sake), (where-)fore, by  
reason of, that .**

**1775 + the unity + in the unity +/- . henotes {hen-ot-ace'}; from 1520 + One + one + any + man + only + some  
+ thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are  
one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one +  
whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let  
every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one +  
was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one +  
unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto  
him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but  
as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one +  
unto them one + him was not any + for us that one + for there is one + hand and another + For there is one  
+ for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto  
them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a  
mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one  
+/- ; oneness, i . e . (figuratively) unanimity: --unity .**

**1859 + feast + a feast + the feast + that feast + to the feast + at the feast + of the feast + in the feast + of an  
holyday + unto the feast + day of the feast + up unto the feast + there was a feast + of against the feast +/- .  
heorte {heh-or-tay'}; of uncertain affinity; a festival: --feast, holyday .**

**1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ah-ee}; middle voice from 1909 + at + on + into + over  
+ over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after +**

are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .

2044 + I will utter +/ . ereugomai {er-yoog'-om-ahee}; of uncertain affinity; to belch, i.e. (figuratively) to speak out: --utter .

2048 + a desert + in desert + is desert + a solitary + be desolate + is a desert + in a desert + in the desert + the wilderness + in the wilderness + unto you desolate + to the wilderness + he is in the desert + not for the desolate + and in the wilderness + and was in the deserts + to him in the wilderness +/- eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- being implied): --desert, desolate, solitary, wilderness .

2054 + strife + debate + variance + and strife + not in strife + and contentions + there be debates + that there are contentions +/- eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: --contention, debate, strife, variance .

2063 + He said + and said +/- eruthros {er-oo-thros'}; of uncertain affinity; red, i.e. (with 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/- ) the Red Sea: --red .

2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- ; to eat (usually literal): --devour, eat, live .

2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/- heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: --altered, else, next (day), one, (an-)other, some, strange .

2121 + in time + of need + in season + And when a convenient +/- eukairos {yoo'-kahee-ros}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; well-timed, i.e. opportune: --convenient, in time of need .

2191 + a viper + of vipers +/. echidna {ekh'-id-nah}; of uncertain origin; an adder or other poisonous snake (literally or figuratively): --viper .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/. echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2193 + How + far + how + till + Till + even + long + while + until + Until + While + as far + me till + him till + me while + But even + me until + away till + hand till + them till + not until + but Until + even until + were until + hand until + for it until + her not till + unto him How + unto you Till + them out as far + not unto thee Until + shall I be with you how +/. heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): --even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s) .

2203 + Jupiter + of Jupiter +/- Zeus {dzyooce}; of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Dis {deece}, which is otherwise obsolete; Zeus or Dis (among the Latins, Jupiter or Jove), the supreme deity of the Greeks: --Jupiter .

2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): --be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means) . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/- .

2215 + tares + it tares + the tares + of the tares + up the tares + but the tares +/- zizanion {dziz-an'-ee-on}; of uncertain origin; darnel or false grain: --tares .

2247 + of the nails +/- helos {hay'-los}; of uncertain affinity; a stud, i .e . spike: --nail .

2259 + when +/- henika {hay-nee'-kah}; of uncertain affinity; at which time: --when .

2279 + a sound + And the fame + And the sound +/- echos {ay'-khos}; of uncertain affinity; a loud or confused noise ("echo"), i .e . roar; figuratively, a rumor: --fame, sound .

2280 + and Thaddaeus + was Thaddaeus +/- Thaddaios {thad-dah'-yos}; of uncertain origin; Thaddaeus, one of the Apostles: --Thaddaeus .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose +/- ; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014

.....ahee- things I will 1014 .....ahee- Of his own will 1014 om  
 .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om  
 .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom  
 .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was  
 disposed 1014 .....lom .....ahee- / properly denotes rather a passive acquiescence in  
 objective considerations), i . e . choose or prefer (literally or figuratively); by implication, to wish, i . e . be  
 inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism,  
 to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -  
 ling, -ling[-ly]) .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God +  
 godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we  
 God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god +  
 our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods  
 + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when  
 God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that  
 God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of  
 my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God  
 + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our  
 God + in him God + in our God + before God + be the God + But as God + you to God + but in God +  
 things God + But my God + but of God + But the God + and the God + through God + up unto God + thee  
 by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is  
 God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my  
 God + but the God + out from God + how that God + but with God + to me of God + but unto God + him  
 that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath  
 God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works  
 of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God +  
 We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as  
 though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my  
 God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God  
 + they are of God + which is in God + things unto God + unto you if God + might be in God + and against  
 God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto  
 our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for  
 he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you  
 that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of  
 God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God  
 + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a  
 God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that  
 cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was  
 the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of  
 Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a  
 God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the  
 things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with  
 them and be their God + / . theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588-  
 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this  
 + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which  
 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of  
 this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who +  
 for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and  
 your + of these + of those + For this + we which + not what + and some + And when + in those + her which  
 + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +  
 Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and  
 those + But while + thee what + unto your + that when + was which + that this + from your + and thine +  
 son which + For those + But those + and whose + that those + than those + even those + and others + unto  
 those + shall your + that which + thee which + ones which + unto these + them which + women which +

things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2333 + up Theudas +/ . Theudas {thyoo-das'}; of uncertain origin; Theudas, an Israelite: --Theudas . \*\*\* . theo . See 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ .

2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ . thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): --be dead, die .

2363 + of Thyatira + in Thyatira + and unto Thyatira + and unto Thyatira +/ . Thuateira {thoo-at'-i-rah}; of uncertain derivation; Thyatira, a place in Asia Minor: --Thyatira .

2367 + thylene +/ . thuinon {thoo'-ee-nos}; from a derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood: --thyine .

2382 + breastplates + the breastplate + as it were breastplates +/ . thorax {tho'-rax}; of uncertain affinity; the chest ("thorax"), i . e . (by implication) a corslet: --breast-plate .

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/ . idios {id'-ee-os}; of uncertain affinity; pertaining to self, i . e . one's own; by implication, private or separate: --X his



acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own) .

2413 + the holy + about holy +/ . hieros {hee-er-os'}; of uncertain affinity; sacred: --holy .

2437 + unto Illyricum +/ . Illurikon {il-loo-ree-kon'}; neuter of an adjective from a name of uncertain derivation: (the) Illyrican (shore), i .e . (as a name itself) Illyricum, a region of Europe: --Illyricum .

2442 + desirous + being affectionately +/ . himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: --be affectionately desirous .

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/ . Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied); the Judaeian land (i .e . Judaea), a region of Palestine: --Judaea .

2450 + as do the Jews +/ . Ioudaizo {ee-oo-dah-id'-zo}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ ; to become a Judaeian, i .e . "Judaize": --live as the Jews .

2451 + to Jewish +/ . Ioudaikos {ee-oo-dah-ee-kos'}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to

the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/- ; Judaic, i . e . resembling a Judaeon: --Jewish .

2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/- . Ioudaios {ee-oo-dah'-yos}; from 2448 + of Juda +/- (in the sense of 2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/- as a country); Judaeon, i . e . belonging to Jehudah: --Jew(-ess), of Judaea .

2462 + horse + horses + of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse +/- . hippos {hip'-pos}; of uncertain affinity; a horse: --horse .

2486 + fish + fishes + a fish + of fishes + up the fish + with fishes + of the fishes + and the fishes + and of the fishes + will he for a fish + or if he ask a fish +/- . ichthus {ikh-thoos'}; of uncertain affinity; a fish: --fish .

2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/- . katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): --clean, clear, pure .

2530 + because + forsomuch + man according +/- . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With

whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/- . kainos {kahee-nos'}; of uncertain affinity; new (especially in freshness; while 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/- is properly so with respect to age: --new .

2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- . kairos {kahee-ros'}; of uncertain affinity; an occasion, i . e . set or proper time: --X always, opportunity, (convenient, due) season, (due, short, while) time, a while . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- .

2563 + reed + A reed + a reed + and pen + the reed + me a reed + and a reed + with a reed + to be called + with the reed +/- . kalamos {kal'-am-os}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: --pen, reed .

2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- . kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i . e . valuable or virtuous (for appearance or use, and thus distinguished from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- , which is properly intrinsic): --X better, fair, good(-ly), honest, meet, well, worthy .

2586 + a smoke + of smoke + and smoke + the smoke + with smoke + as the smoke + of the smoke + And the smoke + And her smoke + out of the smoke + and by the smoke +/- . kapnos {kap-nos'}; of uncertain affinity; smoke: --smoke .

2612 + evident +/- . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2639 + be taken + into the number +/ . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he

said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2750 + is good + it is good + and commanded + with graveclothes +/ . keiria {ki-ree'-ah}; of uncertain affinity; a swathe, i . e . winding-sheet: --graveclothes .

2767 + fill + is poured + she hath filled +/ . kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i . e . (by implication) to pour out (for drinking): --fill, pour out . Compare 3396 + mingled + had mingled +/ .

2771 + lucre s + is gain + things were gain +/ . kerdos {ker'-dos}; of uncertain affinity; gain (pecuniary or genitive case): --gain, lucre .

2779 + his garden + was a garden + and in the garden + there was a garden + thee in the garden +/ . kepos {kay'-pos}; of uncertain affinity; a garden: --garden .

2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/ . kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): --preacher(-er), proclaim, publish .

2787 + an ark + the ark + and the ark + and the ark + while the ark +/ . kibotos {kib-o-tos'}; of uncertain derivation; a box, i . e . the sacred ark and that of Noah: --ark .

2788 + harp + the harps + with their harps + one of them harps + of you should be in vain +/ . kithara {kith-ar'-ah}; of uncertain affinity; a lyre: --harp .

2794 + peril + in perils +/ . kindunos {kin'-doo-nos}; of uncertain derivation; danger: --peril .

2799 + weep + wept + Weep + to weep + weeping + weepst + he wept + men weep + and weep + and wept + ye to weep + And I wept + shall weep + her weeping + him weeping + out and wept + unto me Weep + unto her Weep + by him weeping + and as she wept + are ye that weep + and them that wept + And they that weep + as though they wept + not for me but weep + with them that weep + with her shall bewail + unto you That ye shall weep + to you and ye have not wept +/ . klaio {klay'-yo}; of uncertain affinity; to sob, i . e . wail aloud (whereas 1145 + wept +/ is rather to cry silently): --bewail, weep .

2802 + Clauda +/ . Klaude {klow'-day}; of uncertain derivation; Claude, an island near Crete: --Clauda .

2823 + the oven +/ . klibanos {klib'-an-os}; of uncertain derivation; an earthen pot used for baking in: --oven .

2882 + Corinth + to Corinth + unto Corinth +/. Korinthos {kor'-in-thos}; of uncertain derivation; Corinthus, a city of Greece: --Corinth .

2894 + baskets +/. kophinos {kof'-ee-nos}; of uncertain derivation; a (small) basket: --basket .

2899 + the hem + the border + the borders + it were but the border +/. kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: --border, hem .

2914 + Crete + by Crete + of Crete + from Crete + I thee in Crete +/. Krete {kray'-tay}; of uncertain derivation; Crete, an island in the Mediterranean: --Crete .

2915 + of barley +/. krithe {kree-thay'}; of uncertain derivation; barley: --barley .

2954 + Cyprus + of Cyprus + to Cyprus + and Cyprus + unto Cyprus +/. Kupros {koo'-pros}; of uncertain origin; Cyprus, an island in the Mediterranean: --Cyprus .

2957 + Cyrene + of Cyrene + and Cyrene +/. Kurene {koo-ray'-nay}; of uncertain derivation; Cyrene, a region of Africa: --Cyrene .

2972 + unto Coos +/. Kos {koce}; of uncertain origin; Cos, an island in the Mediterranean: --Cos .

2978 + storm + a storm + with a tempest +/. lailaps {lah'-ee-laps}; of uncertain derivation; a whirlwind (squall): --storm, tempest .

2995 + Their throat +/. larugx {lar'-oongks}; of uncertain derivation; the throat ("larynx"): --throat .

2996 + of Lasea +/. Lasaia {las-ah'-yah}; of uncertain origin; Lasaea, a place in Crete: --Lasea .

3002 + and Lebbaeus +/. Lebbaios {leb-bah'-yos}; of uncertain origin; Lebbaeus, a Christian: --Lebbaeus .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him

but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego [leg'-o]; a primary verb; properly, to "lay" forth, i . e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but



speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/- leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; a remainder: --remnant .

3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/- . lian {lee'-an}; of uncertain affinity; much (adverbially): --exceeding, great(-ly), sore, very (+ chiefest) .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say +

him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3061 + a pestilent + and pestilences +/- . loimos {loy'-mos}; of uncertain affinity; a plague (literally, the disease, or figuratively, a pest): --pestilence(-t) .

3079 + Lysias +/- . Lusias {loo-see'-as}; of uncertain affinity; Lysias, a Roman: --Lysias .

3082 + Lystra + to Lystra + and Lystra + unto Lystra +/- . Lustra {loos'-trah}; of uncertain origin; Lystra, a place in Asia Minor: --Lystra .

3090 + Lois +/- . Lois {lo-eece'}; of uncertain origin; Lois, a Christian woman: --Lois .

3100 + disciple + and teach + and had taught + which is instructed +/- . matheteuo {math-ayt-yoo'-o}; from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and

his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/- ; intransitively, to become a pupil; transitively, to disciple, i . e . enrol as scholar: --be disciple, instruct, teach .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/- . mathetes {math-ay-tes'}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; a learner, i . e . pupil: --disciple .

3102 + disciple +/- . mathetria {math-ay'-tree-ah}; feminine from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/- ; a female pupil: --disciple .

3110 + a Macedonian + of Macedonia + men of Macedonia + they of Macedonia + of you to them of Macedonia +/- . Makedon {mak-ed'-ohn}; of uncertain derivation; a Macedon (Macedonian), i . e . inhabitant of Macedonia: --of Macedonia, Macedonian .

3120 + soft + in soft + effeminate +/- . malakos {mal-ak-os'}; of uncertain affinity; soft, i . e . fine (clothing); figuratively, a catamite: --effeminate, soft .

3127 + of this + and Manaen +/- . Manaen {man-ah-ane'}; of uncertain origin; Manaen, a Christian: --

Manaen .

3133 + man fade +/- maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: --fade away .

3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/- martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": --martyr, record, witness .

3151 + talkers + and vain +/- mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: --vain talker .

3190 + Which was the son of Melea +/. Meleas {mel-eh-as'}; of uncertain origin; Meleas, an Israelite: --Meleas . \*\*\* . melei . See 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ .

3194 + Melita +/. Melite {mel-ee'-tay}; of uncertain origin; Melita, an island in the Mediterranean: --Melita .

3196 + member + members + and members + our members + the members + in my members + of thy members + in our members + are the members + is in my members + them the members + for we are members + For we are members + but that the members +/ . melos {mel'-os}; of uncertain affinity; a limb or part of the body: --member .

3324 + full + are full + ye are full +/ . mestos {mes-tos'}; of uncertain derivation: --replete (literally or figuratively): --full .

3354 + ye mete + to measure + and measure + that ye mete + And he measured + out and measure + and he measured + but they measuring + it shall be measured +/ . metreo {met-reh'-o}; from 3358 + measure + by measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the measure + with what measure + according to the measure +/ ; to measure (i . e . ascertain in size by a fixed standard); by implication to admeasure (i . e . allot by rule): --figuratively, to estimate: --measure, mete .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3385 + nothing +/ . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no +

Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/ . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/- mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; one or first: --a (certain), + agree, first, one, X other .

3399 + Miletum + to Miletus + And from Miletus +/- . Miletos {mil'-ay-tos}; of uncertain origin; Miletus, a city of Asia Minor: --Miletus .

3416 + Mnason +/- . Mnason {mnah'-sohn}; of uncertain origin; Mnason, a Christian: --Mnason .

3460 + to Myra +/- . Mura {moo'-rah}; of uncertain derivation; Myra, a place in Asia Minor: --Myra .

3465 + by Mysia + to Mysia +/- . Musia {moo-see'-ah}; of uncertain origin; Mysia, a region of Asia Minor: --Mysia .

3473 + foolish + talking +/- . morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say +

they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; silly talk, i . e . buffoonery: --foolish talking .

3478 + Nazareth + to Nazareth + OF NAZARETH + of Nazareth + from Nazareth + out of Nazareth + / . Nazareth {nad-zar-eth'}; or Nazaret {nad-zar-et'}; of uncertain derivation; Nazareth or Nazaret, a place in Palestine: --Nazareth .

3510 + the reins + / . nephros {nef-ros'}; of uncertain affinity; a kidney (plural), i . e . (figuratively) the inmost mind: --reins .

3525 + Be sober + be sober + But watch + and watch + and be sober + / . nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i . e . (figuratively) be discreet: --be sober, watch .

3541 + are ye bastards + / . nothos {noth'-os}; of uncertain affinity; a spurious or illegitimate son: --bastard .

3554 + diseases + sickness + sicknesses + our sicknesses + and the diseases + of their diseases + manner of sickness + of their infirmities + / . nosos {nos'-os}; of uncertain affinity; a malady (rarely figuratively, of moral disability): --disease, infirmity, sickness .

3558 + the south + of the south + ye see the south + And when the south + and from the south + / . notos {not'-os}; of uncertain affinity; the south(-west) wind; by extension, the southern quarter itself: --south (wind) .

3577 + their back + / . notos {no'-tos}; of uncertain affinity; the back: --back .

3607 + sheet + / . othone {oth-on'-ay}; of uncertain affinity; a linen cloth, i . e . (especially) a sail: --sheet .

3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + / . oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): --home, house(-hold), temple .



**3627 + I will have compassion + and I will have compassion +/ . oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: --have compassion on .**

**3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ . oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: --+ almost, brief[-ly], few, (a) little, + long, a season, short, small, a while .**

**3653 + figs + her untimely +/ . olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: --untimely fig .**

**3655 + a shower +/ . ombros {om'-bros}; of uncertain affinity; a thunder storm: --shower .**

**3677 + in a dream + of God in a dream + unto him in a dream +/ . onar {on'-ar}; of uncertain derivation; a dream: --dream .**

**3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing**

which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i . e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .  
optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to gaze (i . e . with wide-open eyes, as at something remarkable; and thus differing from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ , which denotes simply voluntary observation; and from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked +

Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / , which expresses merely mechanical, passive or casual vision; while 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw + / , and still more emphatically its intensive 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see + / , signifies an earnest but more continued inspection; and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark + / a watching from a distance): -- appear, look, see, shew self .

3730 + there was an assault + / . horne {hor-may'}; of uncertain affinity; a violent impulse, i . e . onset: -- assault .

3737 + the fatherless + / . orphanos {or-fan-os'}; of uncertain affinity; bereaved ("orphan"), i . e . parentless: --comfortless, fatherless .

3741 + holy + Holy + mercies + up holy + art holy + us who is holy + / . hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous + / , which refers rather to human statutes and relations; from 2413 + the holy + about holy + / , which denotes formal consecration; and from 0040 + holy + Holy + most + saint +

saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/, which relates to purity from defilement), i . e . hallowed (pious, sacred, sure): --holy, mercy, shalt be .

3747 + A bone + and bones + his bones + men s bones + and of his bones +/. osteon {os-teh'-on}; or contracted ostoun {os-toon'}; of uncertain affinity; a bone: --bone .

3751 + loins + his loins + up the loins + of his loins + in the loins + out of the loins +/. osphus {os-foos'}; of uncertain affinity; the loin (externally), i . e . the hip; intern . (by extension) procreative power: --loin .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/. oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/- opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 + advantageth + doth it profit +/- (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: --behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should . See also 3785 + Would + I would + us and I would +/- .

3818 . Pakatiane {pak-at-ee-an-ay'}; feminine of an adjective of uncertain derivation; Pacatianian, a section of Phrygia: --Pacatiana .

3881 + passing + thence they sailed +/- . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by

certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by .

3963 + Patmos +/ . Patmos {pat'-mos}; of uncertain derivation; Patmos, an islet in the Mediterranean: --Patmos .

3974 + unto Paphos + from Paphos +/ . Paphos {paf'-os}; of uncertain derivation; Paphos, a place in Cyprus: --Paphos .[qcccl

3989 + the sea + in the depth +/ . pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: --depth, sea .

3995 + in law + for he was father +/ . pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: --father in law .

4058 + doves + a dove + pigeons + as doves + and doves +/ . peristera {per-is-ter-ah'}; of uncertain derivation; a pigeon: --dove, pigeon .

4078 + pitched +/ . pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ("peg"), i.e. (specially) to set up (a tent): --pitch .

4080 + how + large + great +/ . pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225 + in a certain + when he was about +/ ; how much (as an indefinite), i.e. in size or (figuratively) dignity: --how great (large) .

4082 + scrip + and scrip + his scrip +/ . pera {pay'-rah}; of uncertain affinity; a wallet or leather pouch for food: --scrip .

4083 + cubit + cubits +/ . pechus {pay'-khoos}; of uncertain affinity; the fore-arm, i.e. (as a measure) a cubit: --cubit .

4092 + have swollen +/ . pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): --be (X should have) swollen .

4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ . pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): --drink .

4097 + sold + And sold + and sold + have been sold + him to be sold + own and after it was sold + of the things that were sold +/ . piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): --sell .

4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell +

that they should fall + of them shall not fall +/. pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 + fly + flying + that fly + a flying + that she might fly +/ through the idea of alighting; to fall (literally or figuratively): --fail, fall (down), light on .

4108 + deceivers 4108- deceivers 4108- is a deceiver 4108- is a deceiver 4108- to seducing + as deceivers + that that deceiver + when they were going +/. planos {plan'-os}; of uncertain affinity; roving (as a tramp), i .e . (by implication) an impostor or misleader; --deceiver, seducing .

4125 + my side + his side + on the side + and his side +/. pleura {plyoo-rah'}; of uncertain affinity; a rib, i .e . (by extension) side: --side .

4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/. pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses; probably a form of 4150 + and have washed +/ (through the idea of plunging through the water); to pass in a vessel: --sail . See also 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/ .

4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/. pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): --accomplish, full ( . . .come), furnish .

4158 + with a garment + down to the foot + that by the space +/. poderes {pod-ay'-race}; from 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ and another element of uncertain affinity; a dress ( 2066 + robe + apparel + raiment + clothing +/ implied) reaching the ankles: --garment down to the foot .

4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/. poikilos {poy-kee'-los}; of uncertain derivation; motley, i .e . various in character: --divers, manifold .

4166 + pastors + shepherd + shepherds + a shepherd + the shepherd + the shepherds + as a shepherd + is the shepherd + unto the Shepherd + And the shepherds + and not the shepherd + them by the shepherds +/. poimen {poy-mane'}; of uncertain affinity; a shepherd (literally or figuratively): --shepherd, pastor .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/. pote {pot-eh'}; from the base of 4225 + in a certain + when he was about +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; indef . adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+n-)ever, in the old time, in time past, once, when .

4225 + in a certain + when he was about +/. pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/ ); as adverb of place, somewhere, i .e . nearly: --about, a certain place .

4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 + in a certain + when he was about +/- used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: --where, whither .

4271 + are open + beforehand + For it is evident + of some are manifest +/- . prodelos {prod'-ay-los}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/- ; plain before all men, i.e . obvious: --evident, manifest (open) beforehand .

4302 + I tell + you before + and foretell + we were with you we told +/- . prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain



which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say beforehand, i . e . predict, forewarn: --foretell, tell before .

4340 + for a while + are temporal + but for a time +/ . proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ ; for the occasion only, i . e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4418 + up his heel +/ . pterna {pter'-nah}; of uncertain derivation; the heel (figuratively): --heel .

4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ . punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i . e . ascertain by inquiry (as a matter of information merely; and thus differing from 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ , which properly means a request as a favor; and from 0154 + ask + Ask + Ye ask + ye ask + to ask + asketh + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ , which is strictly a demand for something due; as well as from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ , which implies a search for something hidden; and from 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/ , which involves the idea of urgent need); by implication, to learn (by casual intelligence): --ask, demand, enquire, understand .

4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / . -pos {poce}; adverb from the base of 4225 + in a certain + when he was about +/ ; an

enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: --haply, by any (some) means, perhaps . See 1513 + If + if +/, 3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/. Compare 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/. rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of pouring forth); to utter, i .e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he

saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ . rhexnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608 + and brake + they brake + might be broken + shall he not break +/ ]); to "break", "wreck" or "crack", i . e . (especially)to sunder (by separation of the parts; 2608 + and brake + they brake + might be broken + shall he not break +/ being its intensive [with the preposition in composition], and 2352 + them that are bruised +/ a shattering to minute fragments; but not a reduction to the constituent particles, like 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: --break (forth), burst, rend, tear .

4509 + of the filth +/ . rhupos {hroo'-pos}; of uncertain affinity; dirt, i . e . (morally) depravity: --filth .

4544 + Samos +/ . Samos {sam'-os}; of uncertain affinity; Samus, an island of the Mediterranean: --Samos .

4547 + thy sandals + with sandals +/ . sandalion {san-dal'-ee-on}; neuter of a derivative of sandalon (a "sandal"; of uncertain origin); a slipper or sole-pad: --sandal .

4548 + boards +/ . sanis {san-eece'}; of uncertain affinity; a plank: --board .

4554 + in Sardis + and unto Sardis + and unto Sardis +/ . Sardeis {sar'-dice}; plural of uncertain derivation;

**Sardis, a place in Asia Minor: --Sardis .**

**4568 + measures +/- . saton {sat'-on}; of Hebrew origin [ 5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/- ]; a certain measure for things dry: --measure .**

**4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- . semaino {say-mah'-ee-no}; from sema (a mark; of uncertain derivation); to indicate: --signify .**

**4600 + cheek + the one cheek +/- . siagon {see-ag-one'}; of uncertain derivation; the jaw-bone, i . e . (by implication) the cheek or side of the face: --cheek .**

**4604 + and iron +/- . sideros {sid'-ay-ros}; of uncertain derivation; iron: --iron .**

**4616 + linen + cloth + the linen + fine linen + it in linen + having a linen + him in the linen +/- . sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i . e . bleached linen (the cloth or a garment of it): --(fine) linen (cloth) .**

**4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- . sitos {see'-tos}; plural irregular neuter sita {see'-tah}; of uncertain derivation; grain, especially wheat: --corn, wheat .**

**4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- . skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): --goods, sail, stuff, vessel .**

**4663 + their worm +/- . skolex {sko'-lakes}; of uncertain derivation; a grub, maggot or earth-worm: --worm .**

**4665 + an emerald +/- . smaragdos {smar'-ag-dos}; of uncertain derivation; the emerald or green gem so called: --emerald .**

**4691 + babbler +/- . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and**

said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; a seed-picker (as the crow), i . e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babbler .

4694 + are spots +/ . spilas {spee-las'}; of uncertain derivation; a ledge or reef of rock in the sea: --spot [by confusion with 4696 + spot + time . Spots +/ ] .

4696 + spot + time . Spots +/ . pilos {spee'-los}; of uncertain derivation; a stain or blemish, i . e . (figuratively) defect, disgrace: --spot .

4700 + and ashes + and the ashes +/ . spodos {spod-os'}; of uncertain derivation; ashes: --ashes .

4712 + furlongs + in a race +/ . stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: --furlong, race .

4758 + him to be a soldier + him who hath chosen +/ . stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said

+ speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: --choose to be a soldier .

4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ . stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 + sure + stedfast + But strong + and not of strong +/ through the idea of positing); to "strew", i.e. spread (as a carpet or couch): --make bed, furnish, spread, strew .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth +

which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up) .

4883 + fitly + joined + framed + together +/ . sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said +

He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i .e . organize compactly: --be fitly framed (joined) together .

4946 + Syracuse +/. Surakousai {soo-rak'-oo-sahee}; plural of uncertain derivation; Syracuse, the capital of Sicily: --Syracuse .

4970 + greatly + he was very + and were sore + was exceeding + they were very + with exceeding + for he was very + for it was very + And they were exceeding + it they were exceedingly +/. sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i .e . in a high degree, much: --exceeding(-ly), greatly, sore, very .

4979 + cords + of small + the ropes +/. schoinion {skhoy-nee'-on}; diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i .e . grass-withe or tie (generally): --small cord, rope .

5011 + down + of low + degree + am base + and lowly + them of low + to men of low + to the humble + that are cast + unto the humble +/. tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i .e . (figuratively) humiliated (in circumstances or disposition): --base, cast down, humble, of low degree (estate), lowly .

5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/. tarasso {tar-as'-so}; of uncertain affinity; to stir or agitate (roll water): --trouble .

5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/. tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i .e . assign or dispose (to a certain position or lot): --addict, appoint, determine, ordain, set .

5036 + be swift +/. tachus {takh-ooos'}; of uncertain affinity; fleet, i .e . (figuratively) prompt or ready: --swift .

5059 + wonders + and wonders +/. teras {ter'-as}; of uncertain affinity; a prodigy or omen: --wonder .

5061 + Tertullus + named Tertullus +/. Tertullos {ter'-tool-los}; of uncertain derivation; Tertullus, a



**Roman: --Tertullus . \*\*\* . tessara . See 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- .**

**5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- . tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- , which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down .**

**5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- . tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc .), literally or figuratively: -- bear, be born, bring forth, be delivered, be in travail .**

**5099 + a while + shall be punished +/- . tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i . e . as a penalty: --be punished with .**

**5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And**

some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- . tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- . tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5103 + Titus + of Titus + By these + To Titus + not Titus + Did Titus + any do enquire of Titus +/- . Titos {tee'-tos}; of Latin origin but uncertain signification; Titus, a Christian: --Titus . \*\*\* . tio . See 5099 + a

while + shall be punished +/. \*\*\* . to . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .

5116 + a topaz +/ . topazion {top-ad'-zee-on}; neuter of a presumed derivative (alternately) of topazos (a "topaz"; of uncertain origin); a gem, probably the chrysolite: --topaz .

5165 + with me in the dish +/ . trublion {troob'-lee-on}; neuter of a presumed derivative of uncertain affinity; a bowl: --dish .

5175 + Trogyllium +/ . Trogullion {tro-gool'-lee-on}; of uncertain derivation; Trogyllium, a place in Asia Minor: --Trogyllium .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ . tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i . e . (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ), i . e . perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot +

And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ .

5192 + a jacinth +/. huakinthos {hoo-ak'-in-thos}; of uncertain derivation; the "hyacinth" or "jacinth", i .e . some gem of a deep blue color, probably the zirkon: --jacinth .

5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/. phago {fag'-o}; a primary verb (used as an alternate of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ in certain tenses); to eat (literally or figuratively): --eat, meat .

5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear +/. pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i .e . (subjectively) to abstain or (objectively) to treat leniently: --forbear, spare .

5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/. phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): --be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold .

5357 + vials + out his vial + out the vials +/. phiale {fee-al'-ay}; of uncertain affinity; a broad shallow cup ("phial"): --vial .

5364 + courteously +/. philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a

friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; fondly to man ("philanthropically"), i.e. humanely: --courteously .

5404 + of palm + and palms +/- . phoinix {foy'-nix}; of uncertain derivation; a palm-tree: --palm (tree) .

5421 + pit + a pit + of the pit + us the well + out of the pit + with and the well +/- . phrear {freh'-ar}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): --well, pit .

5454 + holes +/- . pholeos {fo-leh-os'}; of uncertain derivative; a burrow or lurking-place: --hole .

5501 + sorer + worse + a worse + is worse + and worse + and is worse + shall be worse +/- . cheiron {khi'-rone}; irregular comparative of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): --sorer, worse .

5504 + yesterday + unto him Yesterday +/- . chthes {khthes}; of uncertain derivation; "yesterday"; by extension, in time past or hitherto: --yesterday .

5507 + a thousand + the thousand + of a thousand + as a thousand + him a thousand + and a thousand + with him a thousand +/- . chilioi {khil'-ee-oy}; plural of uncertain affinity; a thousand: --thousand .

5508 + Chios +/- . Chios {khee'-os}; of uncertain derivation; Chios, an island in the Mediterranean: --Chios .

5511 + robe + the robe +/- . chlamus {khlam-ooce'}; of uncertain derivation; a military cloak: --robe .

5518 + measures + A measure +/- . choinix {khoy'-nix}; of uncertain derivation; a choenix or certain dry measure: --measure .

5519 + swine + of swine + the swine + that the swine +/- . choiros {khoy'-ros}; of uncertain derivation; a hog: --swine .

5523 + unto thee Chorazin +/- . Chorazin {khor-ad-zin'}; of uncertain derivation; Chorazin, a place in

Palestine: --Chorazin .

5525 + and dancing +/- . choros {khor-os'}; of uncertain derivation; a ring, i.e . round dance ("choir"): -- dancing .

5529 + of Chuza +/- . Chouzas {khood-zas'}; of uncertain origin: Chuzas, an officer of Herod: --Chuza .

5542 + words + and by good +/- . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; fair speech, i.e . plausibility: --good words .

5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- . chronos {khron'-os'}; of uncertain derivation; a space of time (in general, and

thus properly distinguished from 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- , which designates a fixed or special occasion; and from 0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/- , which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- years old, season, space, (X often-)time(-s), (a) while .

5573 + lies + Speaking +/- . pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by

**certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; mendacious, i .e . promulgating erroneous Christian doctrine: --speaking lies .**



# **Root Words and their word stems. This helps you see all related words in the English.**

**196 \* certain**

**31 - certainly**

**7 - certainty**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

certain 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, a{certain}, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together,

certain 0376 -- /iysh -- also, another, any (man), a {certain}, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy.

certain 0444 \*\* anthropos \*\* {certain}, man.

certain 0548 -- /amanah -- {certain} portion, sure.

certain 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers,fellow, X in the flower of their age, husband, ({certain}, mortal) man,people, person, servant, some ( X of them), + stranger, those, + theirtrade.

certain 0582 -- /enowsh -- another, X [blood-]thirsty, {certain}, chap[-man]; divers,fellow, X in the flower of their age, husband, (certain, mortal) man,people, person, servant, some ( X of them), + stranger, those, + theirtrade.

certain 0790 \*\* astateo \*\* have no {certain} dwelling-place.

certain 0804 \*\* asphales \*\* {certain}(-ty), safe, sure.

certain 1212 \*\* delos \*\* + bewray, {certain}, evident, manifest.

certain 1400 -- g@bar -- {certain}, man.

certain 1520 \*\* heis \*\* a(-n, -ny, {certain}), + abundantly, man, one (another),only, other, some.

certain 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, {certain} rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

certain 3330 -- yatstsiyb -- {certain}(-ty), true, truth.

certain 3391 \*\* mia \*\* a ({certain}), + agree, first, one, X other.

certain 3559 -- kuwn -- {certain}(-ty), confirm, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand,tarry, X verydeed

certain 4225 \*\* pou \*\* about, a {certain} place.

certain 4557 -- micpar -- + abundance, account, X all, X few, [in-]finite,({certain}) number(-ed), tale, telling,

+ time.

certain 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), {certain}(thing), divers, he (every) man, one (X thing), ought, + partly, some (man,-body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

certain 6256 -- \eth -- + after, [al-]ways, X {certain}, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when.

certain 6422 -- palmowniy -- {certain}.

certainly 0389 -- /ak -- also, in any wise, at least, but, {certainly}, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).

certainly 0403 -- /aken -- but, {certainly}, nevertheless, surely, truly, verily.

certainly 0816 -- /asham -- X {certainly}, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass.

certainly 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring(forth, in, into, to pass), call, carry, X {certainly}, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way.

certainly 2421 -- chayah -- keep (leave, make) alive, X {certainly}, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

certainly 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], {certainly}, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

certainly 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, {certainly}, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet.

certainly 3689 \*\* ontos \*\* {certainly}, clean, indeed, of a truth, verily.

certainly 4672 -- matsa/ -- + be able, befall, being, catch, X {certainly}, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

certainly 5046 -- nagad -- bewray, X {certainly}, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew(forth), speak, X surely, tell, utter.

certainly 5172 -- nachash -- X {certainly}, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe.

certainly 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X {certainly}, have the charge of, commit, deal (with), deck, + displeasure, do, (ready) dress(-ed), (put

in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, practise, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

certainly 7200 ra/ah -- -- advise self, appear, approve, behold, X {certainly},consider, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, X joyfully, lo, look (on, one another, one on another, one uponanother, out, up, upon), mark, meet, X be near, perceive, present, provide,regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another),shew (self), X sight of others, (e-)spy, stare, X surely, X think, view,visions.

certainly 7275 ragam -- -- X {certainly}, stone.

certainly 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil,feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, X{certainly}, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

certainly 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X{certainly}, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell,understand, whosoever [heareth], witness.

certainly 8354 -- shathah -- X assuredly, banquet, X {certainly}, drink(-er, -ing),drunk (X -ard), surely.

certainly 0803 \*\* asphaleia \*\* {certainty}, safety.

uncertain 0082 \*\* adelos \*\* appear not, {uncertain}.

uncertain 0083 \*\* adelotes \*\* X {uncertain}.

uncertainly 0084 \*\* adelos \*\* {uncertainly}.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**certain 0444 anthropos \* {certain} , {0444 anthropos } , 0790 astateo , 0804 asphales , 1212 delos , 1520 heis , 4225 pou , 5100 tis ,**

**certain 0790 astateo \* {certain} , 0444 anthropos , {0790 astateo } , 0804 asphales , 1212 delos , 1520 heis , 4225 pou , 5100 tis ,**

**certain 0804 asphales \* {certain} , 0444 anthropos , 0790 astateo , {0804 asphales } , 1212 delos , 1520 heis , 4225 pou , 5100 tis ,**

**certain 1212 delos \* {certain} , 0444 anthropos , 0790 astateo , 0804 asphales , {1212 delos } , 1520 heis , 4225 pou , 5100 tis ,**

**certain 1520 heis \* {certain} , 0444 anthropos , 0790 astateo , 0804 asphales , 1212 delos , {1520 heis } , 4225 pou , 5100 tis ,**

**certain 4225 pou \* {certain} , 0444 anthropos , 0790 astateo , 0804 asphales , 1212 delos , 1520 heis , {4225 pou } , 5100 tis ,**

**certain 5100 tis \* {certain} , 0444 anthropos , 0790 astateo , 0804 asphales , 1212 delos , 1520 heis , 4225 pou , {5100 tis } ,**

**certainty 0804 asphales \* {certainty} , {0804 asphales } ,**

**uncertain 0082 adelos \* {uncertain} , {0082 adelos } , 0083 adelotes ,**

**uncertain 0083 adelotes \* {uncertain} , 0082 adelos , {0083 adelotes } ,**

**uncertainly 0084 adelos \* {uncertainly} , {0084 adelos } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- certain , 0259 , 0376 , 0582 , 0592 , 1400 , 1697 , 3045 , 3330 , 3559 , 6256 , 6422 ,

\* certain , 0444 , 0790 , 0804 , 1212 , 1520 , 4225 , 5100 ,

\* uncertain , 0082 , 0083 ,

## **English Synonyms with Greek Strong's Number.**

**certain - 0444 {certain}, man,men,**

**certain - 0790 {certain}, dwellingplace, no,**

**certain - 0804 {certain}, certainty, sure,**

**certain - 1212 bewrayeth, {certain}, evident, manifest,**

**certain - 1520 another, any, {certain}, every, man, never, one, only, other, particular, several, some, thing, whether,**

**certain - 4225 about, {certain},**

**certain - 5100 any, {certain}, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose,**

**certainty - 0804 certain, {certainty}, sure,**

**uncertain - 0082 {uncertain},**

**uncertain - 0083 {uncertain},**

**uncertainly - 0084 {uncertainly},**

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### **English Concordance to the KJV Bible.**

**certain , GEN\_28\_11 , GEN\_37\_15 , GEN\_38\_01 , GEN\_38\_02 ,**

**certain , EXO\_16\_04 ,**

**certain , NUM\_09\_06 , NUM\_16\_02 ,**

**certain , DEU\_13\_13 , DEU\_13\_14 , DEU\_17\_04 , DEU\_25\_02 ,**

**certain , JUD\_09\_53 , JUD\_13\_02 , JUD\_19\_01 , JUD\_19\_22,**

**certain , RUT\_01\_01 ,**

**certain , 1SA\_01\_01 , 1SA\_21\_07 ,**

**certain , 2SA\_18\_10,**

**certain , 1KI\_02\_37 , 1KI\_02\_42 , 1KI\_07\_29 , 1KI\_11\_17 , 1KI\_20\_35 , 1KI\_22\_34,**

**certain , 2KI\_04\_01 , 2KI\_08\_06 ,**

**certain , 1CH\_09\_28 , 1CH\_16\_04 , 1CH\_19\_05 ,**

**certain , 2CH\_08\_13 , 2CH\_18\_02 , 2CH\_18\_33 , 2CH\_28\_12,**

**certain , EZR\_10\_16,**

**certain , NEH\_01\_02 , NEH\_01\_04 , NEH\_11\_04 , NEH\_11\_23 , NEH\_12\_35 , NEH\_13\_06 , NEH\_13\_25,**

**certain , EST\_02\_05 , EST\_03\_08 ,**



certain , JER\_26\_15 , JER\_26\_17 , JER\_26\_22 , JER\_41\_05 , JER\_52\_15 , JER\_52\_16,

certain , EZE\_14\_01 , EZE\_20\_01 ,

certain , DAN\_01\_03 , DAN\_02\_45 , DAN\_03\_08 , DAN\_03\_12 , DAN\_08\_13 , DAN\_08\_27 , DAN\_10\_05 , DAN\_11\_13,

certain , MAT\_08\_19 , MAT\_09\_03 , MAT\_09\_18 , MAT\_12\_38 , MAT\_17\_14 , MAT\_18\_23 , MAT\_20\_20 , MAT\_21\_28 , MAT\_21\_33 , MAT\_22\_02 ,

certain , MAR\_02\_06 , MAR\_05\_25 , MAR\_05\_35 , MAR\_07\_01 , MAR\_07\_25 , MAR\_11\_05 , MAR\_12\_01 , MAR\_12\_13 , MAR\_12\_42 , MAR\_14\_51 , MAR\_14\_57,

certain , LUK\_01\_05 , LUK\_05\_12 , LUK\_05\_17 , LUK\_06\_02 , LUK\_07\_02 , LUK\_07\_41 , LUK\_08\_02 , LUK\_08\_20 , LUK\_08\_22 , LUK\_08\_27 , LUK\_09\_57 , LUK\_10\_25 , LUK\_10\_30 , LUK\_10\_31 , LUK\_10\_33 , LUK\_10\_38 , LUK\_10\_38 , LUK\_11\_01 , LUK\_11\_27 , LUK\_11\_37 , LUK\_12\_16 , LUK\_13\_06 , LUK\_13\_31 , LUK\_14\_02 , LUK\_14\_16 , LUK\_15\_11 , LUK\_16\_01 , LUK\_16\_19 , LUK\_16\_20 , LUK\_17\_12 , LUK\_18\_09 , LUK\_18\_18 , LUK\_18\_35 , LUK\_19\_12 , LUK\_20\_09 , LUK\_20\_27 , LUK\_20\_39 , LUK\_21\_02 , LUK\_22\_56 , LUK\_23\_19 , LUK\_24\_01 , LUK\_24\_22 , LUK\_24\_24,

certain , JOH\_04\_46 , JOH\_05\_04 , JOH\_05\_05 , JOH\_11\_01 , JOH\_12\_20,

certain , ACT\_03\_02 , ACT\_05\_01 , ACT\_05\_02 , ACT\_06\_09 , ACT\_08\_09 , ACT\_08\_36 , ACT\_09\_10 , ACT\_09\_19 , ACT\_09\_33 , ACT\_09\_36 , ACT\_10\_01 , ACT\_10\_11 , ACT\_10\_23 , ACT\_10\_48 , ACT\_11\_05 , ACT\_12\_01 , ACT\_13\_01 , ACT\_13\_06 , ACT\_14\_08 , ACT\_14\_19 , ACT\_15\_01 , ACT\_15\_02 , ACT\_15\_05 , ACT\_15\_24 , ACT\_16\_01 , ACT\_16\_01 , ACT\_16\_12 , ACT\_16\_14 , ACT\_16\_16 , ACT\_17\_05 , ACT\_17\_06 , ACT\_17\_18 , ACT\_17\_20 , ACT\_17\_28 , ACT\_17\_34 , ACT\_18\_02 , ACT\_18\_07 , ACT\_18\_24 , ACT\_19\_01 , ACT\_19\_13 , ACT\_19\_24 , ACT\_19\_31 , ACT\_20\_09 , ACT\_21\_10 , ACT\_21\_16 , ACT\_23\_12 , ACT\_23\_17 , ACT\_24\_01 , ACT\_24\_18 , ACT\_24\_24 , ACT\_25\_13 , ACT\_25\_14 , ACT\_25\_19 , ACT\_25\_26 , ACT\_27\_01 , ACT\_27\_16 , ACT\_27\_26 , ACT\_27\_39,

certain , ROM\_15\_26,

certain , 1CO\_04\_11,

certain , GAL\_02\_12,

certain , 1TI\_06\_07 ,

certain , HEB\_02\_06 , HEB\_04\_04 , HEB\_04\_07 , HEB\_10\_27,

certain , JDE\_01\_04 ,

certainly , GEN\_18\_10 , GEN\_26\_28 , GEN\_43\_07 , GEN\_44\_15 , GEN\_50\_15,

certainly , EXO\_03\_12 , EXO\_22\_04 ,

certainly , LEV\_05\_19 , LEV\_24\_16,

certainly , JOS\_09\_24,

certainly , JUD\_14\_12,

certainly , 1SA\_20\_03 , 1SA\_20\_09 , 1SA\_23\_10 , 1SA\_25\_28,

certainly , 1KI\_01\_30,

certainly , 2KI\_08\_10,

certainly , 2CH\_18\_27,

certainly , PRO\_23\_05 ,

certainly , JER\_08\_08 , JER\_13\_12 , JER\_25\_28 , JER\_36\_29 , JER\_40\_14 , JER\_42\_19 , JER\_42\_22 ,  
JER\_44\_17,

certainly , LAM\_02\_16,

certainly , DAN\_11\_10 , DAN\_11\_13,

certainly , LUK\_23\_47,

certainly , JOS\_23\_13,

certainly , 1SA\_23\_23,

certainly , PRO\_22\_21,

certainly , DAN\_02\_08 ,

certainly , LUK\_01\_04 ,

certainly , ACT\_21\_34 , ACT\_22\_30,

uncertain , 1CO\_14\_08 ,

uncertain , 1TI\_06\_17,

uncertainly , 1CO\_09\_26,

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# One Word English Phrase Index to the KJV Bible.

certain 1Ch\_09\_28 # And [certain] of them had the charge of the ministering vessels, that they should bring them in and out by tale.

certain 1Ch\_16\_04 # And he appointed [certain] of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

certain 1Ch\_19\_05 # Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

certain 1Co\_04\_11 # Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

certain 1Ki\_02\_37 # For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

certain 1Ki\_02\_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

certain 1Ki\_07\_29 # And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

certain 1Ki\_11\_17 # That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child.

certain 1Ki\_20\_35 # And a certain man of the sons of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

certain 1Ki\_22\_34 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

certain 1Sa\_01\_01 # Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name [was] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

certain 1Sa\_21\_07 # Now a certain man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [belonged] to Saul.

certain 1Ti\_06\_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

certain 2Ch\_08\_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

certain 2Ch\_18\_02 # And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

**certain 2Ch\_18\_33 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.**

**certain 2Ch\_28\_12 # Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,**

**certain 2Ki\_04\_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.**

**certain 2Ki\_08\_06 # And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.**

**certain 2Sa\_18\_10 # And a certain man saw [it], and told Joab, and said, Behold, I saw Absalom hanged in an oak.**

**certain Act\_03\_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;**

**certain Act\_05\_01 # But a certain man named Ananias, with Sapphira his wife, sold a possession,**

**certain Act\_05\_02 # And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.**

**certain Act\_06\_09 # Then there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.**

**certain Act\_08\_09 # But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:**

**certain Act\_08\_36 # And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?**

**certain Act\_09\_10 # And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.**

**certain Act\_09\_19 # And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.**

**certain Act\_09\_33 # And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.**

**certain Act\_09\_36 # Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.**

**certain Act\_10\_01 # There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [band],**

**certain Act\_10\_11 # And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:**

**certain Act\_10\_23 # Then called he them in, and lodged [them]. And on the morrow Peter went away with**

them, and certain brethren from Joppa accompanied him.

certain Act\_10\_48 # And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

certain Act\_11\_05 # I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

certain Act\_12\_01 # Now about that time Herod the king stretched forth [his] hands to vex certain of the church.

certain Act\_13\_01 # Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

certain Act\_13\_06 # And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

certain Act\_14\_08 # And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

certain Act\_14\_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

certain Act\_15\_01 # And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.

certain Act\_15\_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

certain Act\_15\_05 # But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

certain Act\_15\_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

certain Act\_16\_01 # Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

certain Act\_16\_01 # Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

certain Act\_16\_12 # And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

certain Act\_16\_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

certain Act\_16\_16 # And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

certain Act\_17\_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows

of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

certain Act\_17\_06 # And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

certain Act\_17\_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

certain Act\_17\_20 # For thou bringest certain strange things to our ears: we would know therefore what these things mean.

certain Act\_17\_28 # For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

certain Act\_17\_34 # Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

certain Act\_18\_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

certain Act\_18\_07 # And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

certain Act\_18\_24 # And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.

certain Act\_19\_01 # And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

certain Act\_19\_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

certain Act\_19\_24 # For a certain [man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;

certain Act\_19\_31 # And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

certain Act\_20\_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

certain Act\_21\_10 # And as we tarried [there] many days, there came down from Judaea a certain prophet, named Agabus.

certain Act\_21\_16 # There went with us also [certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

certain Act\_23\_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

certain Act\_23\_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto

**the chief captain: for he hath a certain thing to tell him.**

**certain Act\_24\_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.**

**certain Act\_24\_18 # Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.**

**certain Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.**

**certain Act\_25\_13 # And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus.**

**certain Act\_25\_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:**

**certain Act\_25\_19 # But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.**

**certain Act\_25\_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.**

**certain Act\_27\_01 # And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto [one] named Julius, a centurion of Augustus' band.**

**certain Act\_27\_16 # And running under a certain island which is called Clauda, we had much work to come by the boat:**

**certain Act\_27\_26 # Howbeit we must be cast upon a certain island.**

**certain Act\_27\_39 # And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.**

**certain Dan\_01\_03 # And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;**

**certain Dan\_02\_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.**

**certain Dan\_03\_08 # Wherefore at that time certain Chaldeans came near, and accused the Jews.**

**certain Dan\_03\_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.**

**certain Dan\_08\_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?**

**certain Dan\_08\_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].**



**certain Dan\_10\_05 # Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:**

**certain Dan\_11\_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.**

**Certain Deu\_13\_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;**

**certain Deu\_13\_14 # Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;**

**certain Deu\_17\_04 # And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:**

**certain Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.**

**certain Est\_02\_05 # [Now] in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;**

**certain Est\_03\_08 # And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.**

**certain Exo\_16\_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.**

**certain Eze\_14\_01 # Then came certain of the elders of Israel unto me, and sat before me.**

**certain Eze\_20\_01 # And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.**

**certain Ezr\_10\_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.**

**certain Gal\_02\_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.**

**certain Gen\_28\_11 # And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.**

**certain Gen\_37\_15 # And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, What seekest thou?**

**certain Gen\_38\_01 # And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name [was] Hirah.**

**certain Gen\_38\_02 # And Judah saw there a daughter of a certain Canaanite, whose name [was] Shuah; and he took her, and went in unto her.**

**certain Heb\_02\_06 # But one in a certain place testified, saying, What is man, that thou art mindful of him?**

or the son of man, that thou visitest him?

certain Heb\_04\_04 # For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works.

certain Heb\_04\_07 # Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

certain Heb\_10\_27 # But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

certain Jde\_01\_04 # For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

certain Jer\_26\_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

certain Jer\_26\_17 # Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

certain Jer\_26\_22 # And Jehoiakim the king sent men into Egypt, [namely], Elnathan the son of Achbor, and [certain] men with him into Egypt.

certain Jer\_41\_05 # That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

certain Jer\_52\_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

certain Jer\_52\_16 # But Nebuzaradan the captain of the guard left [certain] of the poor of the land for vinedressers and for husbandmen.

certain Joh\_04\_46 # So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

certain Joh\_05\_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

certain Joh\_05\_05 # And a certain man was there, which had an infirmity thirty and eight years.

certain Joh\_11\_01 # Now a certain [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.

certain Joh\_12\_20 # And there were certain Greeks among them that came up to worship at the feast:

certain Jud\_09\_53 # And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

certain Jud\_13\_02 # And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.

**certain Jud\_19\_01 # And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.**

**certain Jud\_19\_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.**

**certain Luk\_01\_05 # There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.**

**certain Luk\_05\_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.**

**certain Luk\_05\_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.**

**certain Luk\_06\_02 # And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?**

**certain Luk\_07\_02 # And a certain centurion's servant, who was dear unto him, was sick, and ready to die.**

**certain Luk\_07\_41 # There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.**

**certain Luk\_08\_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,**

**certain Luk\_08\_20 # And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.**

**certain Luk\_08\_22 # Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.**

**certain Luk\_08\_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.**

**certain Luk\_09\_57 # And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow thee whithersoever thou goest.**

**certain Luk\_10\_25 # And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?**

**certain Luk\_10\_30 # And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.**

**certain Luk\_10\_31 # And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.**

**certain Luk\_10\_33 # But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion [on him],**

**certain Luk\_10\_38 # Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.**

**certain Luk\_10\_38 # Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.**

**certain Luk\_11\_01 # And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.**

**certain Luk\_11\_27 # And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.**

**certain Luk\_11\_37 # And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.**

**certain Luk\_12\_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:**

**certain Luk\_13\_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.**

**certain Luk\_13\_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.**

**certain Luk\_14\_02 # And, behold, there was a certain man before him which had the dropsy.**

**certain Luk\_14\_16 # Then said he unto him, A certain man made a great supper, and bade many:**

**certain Luk\_15\_11 # And he said, A certain man had two sons:**

**certain Luk\_16\_01 # And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.**

**certain Luk\_16\_19 # There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:**

**certain Luk\_16\_20 # And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,**

**certain Luk\_17\_12 # And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:**

**certain Luk\_18\_09 # And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:**

**certain Luk\_18\_18 # And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?**

**certain Luk\_18\_35 # And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:**

**certain Luk\_19\_12 # He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.**

**certain Luk\_20\_09 # Then began he to speak to the people this parable; A certain man planted a vineyard,**

and let it forth to husbandmen, and went into a far country for a long time.

certain Luk\_20\_27 # Then came to [him] certain of the Sadducees, which deny that there is any resurrection; and they asked him,

certain Luk\_20\_39 # Then certain of the scribes answering said, Master, thou hast well said.

certain Luk\_21\_02 # And he saw also a certain poor widow casting in thither two mites.

certain Luk\_22\_56 # But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

certain Luk\_23\_19 # [Who for a certain sedition made in the city, and for murder, was cast into prison.]

certain Luk\_24\_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

certain Luk\_24\_22 # Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

certain Luk\_24\_24 # And certain of them which were with us went to the sepulchre, and found [it] even so as the women had said: but him they saw not.

certain Mar\_02\_06 # But there were certain of the scribes sitting there, and reasoning in their hearts,

certain Mar\_05\_25 # And a certain woman, which had an issue of blood twelve years,

certain Mar\_05\_35 # While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?

certain Mar\_07\_01 # Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

certain Mar\_07\_25 # For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

certain Mar\_11\_05 # And certain of them that stood there said unto them, What do ye, loosing the colt?

certain Mar\_12\_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

certain Mar\_12\_13 # And they send unto him certain of the Pharisees and of the Herodians, to catch him in [his] words.

certain Mar\_12\_42 # And there came a certain poor widow, and she threw in two mites, which make a farthing.

certain Mar\_14\_51 # And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

certain Mar\_14\_57 # And there arose certain, and bare false witness against him, saying,

certain Mat\_08\_19 # And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

**certain Mat\_09\_03 # And, behold, certain of the scribes said within themselves, This [man] blasphemeth.**

**certain Mat\_09\_18 # While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.**

**certain Mat\_12\_38 # Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.**

**certain Mat\_17\_14 # And when they were come to the multitude, there came to him a [certain] man, kneeling down to him, and saying,**

**certain Mat\_18\_23 # Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.**

**certain Mat\_20\_20 # Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him.**

**certain Mat\_21\_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.**

**certain Mat\_21\_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:**

**certain Mat\_22\_02 # The kingdom of heaven is like unto a certain king, which made a marriage for his son,**

**certain Neh\_01\_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.**

**certain Neh\_01\_04 # And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,**

**certain Neh\_11\_04 # And at Jerusalem dwelt [certain] of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;**

**certain Neh\_11\_23 # For [it was] the king's commandment concerning them, that a certain portion should be for the singers, due for every day.**

**certain Neh\_12\_35 # And [certain] of the priests' sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:**

**certain Neh\_13\_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:**

**certain Neh\_13\_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.**

**certain Num\_09\_06 # And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:**

**certain Num\_16\_02 # And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:**

**certain Rom\_15\_26 # For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.**

**certain Rut\_01\_01 # Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.**

**certainly 1Ki\_01\_30 # Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.**

**certainly 1Sa\_20\_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.**

**certainly 1Sa\_20\_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?**

**certainly 1Sa\_23\_10 # Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.**

**certainly 1Sa\_25\_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.**

**certainly 2Ch\_18\_27 # And Micaiah said, If thou certainly return in peace, [then] hath not the LORD spoken by me. And he said, Hearken, all ye people.**

**certainly 2Ki\_08\_10 # And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.**

**certainly Dan\_11\_10 # But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.**

**certainly Dan\_11\_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.**

**Certainly Exo\_03\_12 # And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.**

**certainly Exo\_22\_04 # If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.**

**certainly Gen\_18\_10 # And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.**

**certainly Gen\_26\_28 # And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;**

**certainly Gen\_43\_07 # And they said, The man asked us straitly of our state, and of our kindred, saying,**

**[Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?**

**certainly Gen\_44\_15 # And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?**

**certainly Gen\_50\_15 # And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.**

**certainly Jer\_08\_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.**

**certainly Jer\_13\_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?**

**certainly Jer\_25\_28 # And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.**

**certainly Jer\_36\_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?**

**certainly Jer\_40\_14 # And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.**

**certainly Jer\_42\_19 # The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.**

**certainly Jer\_42\_22 # Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.**

**certainly Jer\_44\_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.**

**certainly Jos\_09\_24 # And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.**

**certainly Jud\_14\_12 # And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:**

**certainly Lam\_02\_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].**

**certainly Lev\_05\_19 # It [is] a trespass offering: he hath certainly trespassed against the LORD.**

**certainly Lev\_24\_16 # And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.**



**Certainly Luk\_23\_47 # Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.**

**certainly Pro\_23\_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.**

**certainly 1Sa\_23\_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.**

**certainly Act\_21\_34 # And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.**

**certainly Act\_22\_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.**

**certainly Dan\_02\_08 # The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.**

**certainly Jos\_23\_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.**

**certainly Luk\_01\_04 # That thou mightest know the certainty of those things, wherein thou hast been instructed.**

**certainly Pro\_22\_21 # That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?**

**uncertain 1Co\_14\_08 # For if the trumpet give an uncertain sound, who shall prepare himself to the battle?**

**uncertain 1Ti\_06\_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;**

**uncertainly 1Co\_09\_26 # I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:**

## Three Word English Phrase Index to the KJV Bible.

certain additions made 1Ki\_07\_29 # And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

certain Adullamite whose Gen\_38\_01 # And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name [was] Hirah.

certain also of Act\_17\_28 # For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

certain and bare Mar\_14\_57 # And there arose certain, and bare false witness against him, saying,

certain and the Dan\_02\_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

certain and told 1Ch\_19\_05 # Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

certain beggar named Luk\_16\_20 # And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

certain blind man Luk\_18\_35 # And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

certain brethren from Act\_10\_23 # Then called he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

certain brethren unto Act\_17\_06 # And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

certain came from Gal\_02\_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

certain Canaanite whose Gen\_38\_02 # And Judah saw there a daughter of a certain Canaanite, whose name [was] Shuah; and he took her, and went in unto her.

certain centurion's servant Luk\_07\_02 # And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

certain Chaldeans came Dan\_03\_08 # Wherefore at that time certain Chaldeans came near, and accused the Jews.

certain chief of Ezr\_10\_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

certain city behold Luk\_05\_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make

me clean.

certain contribution for Rom\_15\_26 # For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

certain creditor which Luk\_07\_41 # There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

certain creek with Act\_27\_39 # And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

certain damsel possessed Act\_16\_16 # And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

certain day as Luk\_05\_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

certain day saying Heb\_04\_07 # Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

certain day that Luk\_08\_22 # Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

certain days afterward Dan\_08\_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

certain days and Neh\_01\_04 # And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,

certain days king Act\_25\_13 # And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus.

certain days obtained Neh\_13\_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

certain days when Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

certain days with Act\_09\_19 # And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

certain days Act\_10\_48 # And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

certain days Act\_16\_12 # And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

certain disciple at Act\_09\_10 # And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.

certain disciple named Act\_09\_36 # Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

certain disciple was Act\_16\_01 # Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

certain disciples Act\_19\_01 # And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

certain dwellingplace 1Co\_04\_11 # Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

certain Edomites of 1Ki\_11\_17 # That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child.

certain fearful looking Heb\_10\_27 # But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

certain from Shechem Jer\_41\_05 # That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

certain Greeks among Joh\_12\_20 # And there were certain Greeks among them that came up to worship at the feast:

certain householder which Mat\_21\_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

certain island which Act\_27\_16 # And running under a certain island which is called Clauda, we had much work to come by the boat:

certain island Act\_27\_26 # Howbeit we must be cast upon a certain island.

certain Jew named Act\_18\_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

certain Jew named Act\_18\_24 # And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.

certain Jew whose Est\_02\_05 # [Now] in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

certain Jews from Act\_14\_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

certain Jews from Act\_24\_18 # Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

certain Jews whom Dan\_03\_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

certain king which Mat\_18\_23 # Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

certain king which Mat\_22\_02 # The kingdom of heaven is like unto a certain king, which made a marriage for his son,

certain lawyer stood Luk\_10\_25 # And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

certain Levite sojourning Jud\_19\_01 # And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

certain lewd fellows Act\_17\_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

certain maid beheld Luk\_22\_56 # But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

certain man at Act\_14\_08 # And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

certain man before Luk\_14\_02 # And, behold, there was a certain man before him which had the dropsy.

certain man called Act\_08\_09 # But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

certain man clothed Dan\_10\_05 # Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

certain man drew 1Ki\_22\_34 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

certain man drew 2Ch\_18\_33 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

certain man found Gen\_37\_15 # And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, What seekest thou?

certain man had Luk\_13\_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

certain man had Luk\_15\_11 # And he said, A certain man had two sons:

certain man had Mat\_21\_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

certain man in Act\_10\_01 # There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [band],

certain man kneeling Mat\_17\_14 # And when they were come to the multitude, there came to him a [certain] man, kneeling down to him, and saying,

certain man lame Act\_03\_02 # And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the

temple;

certain man left Act\_25\_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

certain man made Luk\_14\_16 # Then said he unto him, A certain man made a great supper, and bade many:

certain man named Act\_05\_01 # But a certain man named Ananias, with Sapphira his wife, sold a possession,

certain man named Act\_09\_33 # And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.

certain man named Act\_19\_24 # For a certain [man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;

certain man of 1Ki\_20\_35 # And a certain man of the sons of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

certain man of 1Sa\_01\_01 # Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name [was] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

certain man of 1Sa\_21\_07 # Now a certain man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [belonged] to Saul.

certain man of Jud\_13\_02 # And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.

certain man of Rut\_01\_01 # Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

certain man planted Luk\_20\_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

certain man planted Mar\_12\_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

certain man said Luk\_09\_57 # And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow thee whithersoever thou goest.

certain man saw 2Sa\_18\_10 # And a certain man saw [it], and told Joab, and said, Behold, I saw Absalom hanged in an oak.

certain man was Joh\_05\_05 # And a certain man was there, which had an infirmity thirty and eight years.

certain man was Joh\_11\_01 # Now a certain [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.

certain man went Luk\_10\_30 # And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

certain man which Luk\_08\_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

certain man's house Act\_18\_07 # And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

certain men clave Act\_17\_34 # Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

certain men crept Jde\_01\_04 # For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

certain men of Neh\_01\_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

Certain men the Deu\_13\_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

certain men which Act\_15\_01 # And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.

certain men who Num\_09\_06 # And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

certain men with Jer\_26\_22 # And Jehoiakim the king sent men into Egypt, [namely], Elnathan the son of Achbor, and [certain] men with him into Egypt.

certain nobleman went Luk\_19\_12 # He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

certain nobleman whose Joh\_04\_46 # So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

certain number Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

certain of the 1Ch\_16\_04 # And he appointed [certain] of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

certain of the 2Ch\_28\_12 # Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

certain of the Act\_06\_09 # Then there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

certain of the Act\_12\_01 # Now about that time Herod the king stretched forth [his] hands to vex certain of the church.

certain of the Act\_15\_05 # But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

certain of the Act\_19\_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

certain of the Act\_19\_31 # And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

certain of the Act\_21\_16 # There went with us also [certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

certain of the Act\_23\_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

certain of the Dan\_01\_03 # And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;

certain of the Eze\_14\_01 # Then came certain of the elders of Israel unto me, and sat before me.

certain of the Eze\_20\_01 # And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.

certain of the Jer\_26\_17 # Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

certain of the Jer\_52\_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

certain of the Jer\_52\_16 # But Nebuzaradan the captain of the guard left [certain] of the poor of the land for vinedressers and for husbandmen.

certain of the Luk\_06\_02 # And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

certain of the Luk\_13\_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

certain of the Luk\_20\_27 # Then came to [him] certain of the Sadducees, which deny that there is any resurrection; and they asked him,

certain of the Luk\_20\_39 # Then certain of the scribes answering said, Master, thou hast well said.

certain of the Mar\_02\_06 # But there were certain of the scribes sitting there, and reasoning in their hearts,

certain of the Mar\_07\_01 # Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

certain of the Mar\_12\_13 # And they send unto him certain of the Pharisees and of the Herodians, to catch him in [his] words.

certain of the Mat\_09\_03 # And, behold, certain of the scribes said within themselves, This [man] blasphemeth.

certain of the Mat\_12\_38 # Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.



certain of the Neh\_11\_04 # And at Jerusalem dwelt [certain] of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;

certain of the Neh\_12\_35 # And [certain] of the priests' sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

certain of the Num\_16\_02 # And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:

certain of them 1Ch\_09\_28 # And [certain] of them had the charge of the ministering vessels, that they should bring them in and out by tale.

certain of them Luk\_24\_24 # And certain of them which were with us went to the sepulchre, and found [it] even so as the women had said: but him they saw not.

certain of them Mar\_11\_05 # And certain of them that stood there said unto them, What do ye, loosing the colt?

certain of them Neh\_13\_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

certain officer saying 2Ki\_08\_06 # And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

certain on the 1Ki\_02\_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

certain orator named Act\_24\_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

certain other of Act\_15\_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

certain other prisoners Act\_27\_01 # And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto [one] named Julius, a centurion of Augustus' band.

certain others with Luk\_24\_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

certain part and Act\_05\_02 # And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

certain people scattered Est\_03\_08 # And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

certain Pharisee besought Luk\_11\_37 # And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

certain philosophers of Act\_17\_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

certain place and Gen\_28\_11 # And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

certain place of Heb\_04\_04 # For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works.

certain place testified Heb\_02\_06 # But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

certain place when Luk\_11\_01 # And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

certain poor widow Luk\_21\_02 # And he saw also a certain poor widow casting in thither two mites.

certain poor widow Mar\_12\_42 # And there came a certain poor widow, and she threw in two mites, which make a farthing.

certain portion should Neh\_11\_23 # For [it was] the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

certain priest named Luk\_01\_05 # There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

certain priest that Luk\_10\_31 # And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

certain prophet named Act\_21\_10 # And as we tarried [there] many days, there came down from Judaea a certain prophet, named Agabus.

certain prophets and Act\_13\_01 # Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

certain questions against Act\_25\_19 # But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

certain rate every 2Ch\_08\_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

certain rate every Exo\_16\_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

certain rich man Luk\_12\_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

certain rich man Luk\_16\_01 # And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

certain rich man Luk\_16\_19 # There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

certain ruler and Mat\_09\_18 # While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

certain ruler asked Luk\_18\_18 # And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

certain saint which Dan\_08\_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

certain Samaritan as Luk\_10\_33 # But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion [on him],

certain scribe came Mat\_08\_19 # And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

certain season into Joh\_05\_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

certain sedition made Luk\_23\_19 # [Who for a certain sedition made in the city, and for murder, was cast into prison.]

certain sons of Jud\_19\_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

certain sorcerer a Act\_13\_06 # And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

certain strange things Act\_17\_20 # For thou bringest certain strange things to our ears: we would know therefore what these things mean.

certain that if Jer\_26\_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

certain that such Deu\_13\_14 # Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

certain that such Deu\_17\_04 # And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

certain that thou 1Ki\_02\_37 # For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

certain thing of Mat\_20\_20 # Then came to him the mother of Zebedee's children with her sons,

worshipping [him], and desiring a certain thing of him.

certain thing to Act\_23\_17 # Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

certain thing to Act\_25\_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

certain vessel descend Act\_11\_05 # I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

certain vessel descending Act\_10\_11 # And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

certain village and Luk\_10\_38 # Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

certain village there Luk\_17\_12 # And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

certain water and Act\_08\_36 # And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

certain we can 1Ti\_06\_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

certain which said Luk\_08\_20 # And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.

certain which said Mar\_05\_35 # While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?

certain which trusted Luk\_18\_09 # And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

certain which went Act\_15\_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

certain woman cast Jud\_09\_53 # And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

certain woman named Act\_16\_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

certain woman named Luk\_10\_38 # Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

certain woman of 2Ki\_04\_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

certain woman of Luk\_11\_27 # And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

certain woman which Act\_16\_01 # Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

certain woman which Mar\_05\_25 # And a certain woman, which had an issue of blood twelve years,

certain woman whose Mar\_07\_25 # For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

certain women also Luk\_24\_22 # Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

certain women which Luk\_08\_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

certain years he 2Ch\_18\_02 # And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

certain years with Dan\_11\_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

certain young man Act\_20\_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

certain young man Mar\_14\_51 # And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

certainly come after Dan\_11\_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

certainly come and Dan\_11\_10 # But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

certainly come and Jer\_36\_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

certainly declare it Jud\_14\_12 # And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

certainly divine Gen\_44\_15 # And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

certainly do this 1Ki\_01\_30 # Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly

do this day.

certainly do whatsoever Jer\_44\_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

certainly drink Jer\_25\_28 # And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

certainly found in Exo\_22\_04 # If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

certainly heard that 1Sa\_23\_10 # Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

Certainly I will Exo\_03\_12 # And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

certainly in vain Jer\_08\_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

certainly know that Gen\_43\_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

certainly know that Jer\_13\_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

certainly know that Jer\_40\_14 # And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

certainly knoweth that 1Sa\_20\_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

certainly make my 1Sa\_25\_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

certainly make themselves Pro\_23\_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

certainly recover howbeit 2Ki\_08\_10 # And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.

certainly requite us Gen\_50\_15 # And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

certainly return in 2Ch\_18\_27 # And Micaiah said, If thou certainly return in peace, [then] hath not the LORD spoken by me. And he said, Harken, all ye people.

certainly return unto Gen\_18\_10 # And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

certainly stone him Lev\_24\_16 # And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

certainly that evil 1Sa\_20\_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

certainly that I Jer\_42\_19 # The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

certainly that the Gen\_26\_28 # And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

certainly that ye Jer\_42\_22 # Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

certainly this is Lam\_02\_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

Certainly this was Luk\_23\_47 # Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

certainly told thy Jos\_09\_24 # And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

certainly trespassed against Lev\_05\_19 # It [is] a trespass offering: he hath certainly trespassed against the LORD.

certainly and I 1Sa\_23\_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

certainly for the Act\_21\_34 # And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

certainly of the Pro\_22\_21 # That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

certainly of those Luk\_01\_04 # That thou mightest know the certainty of those things, wherein thou hast been instructed.

certainly that the Jos\_23\_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

certainly that ye Dan\_02\_08 # The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

certainly wherefore he Act\_22\_30 # On the morrow, because he would have known the certainty wherefore

**he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.**

**uncertain riches but 1Ti\_06\_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;**

**uncertain sound who 1Co\_14\_08 # For if the trumpet give an uncertain sound, who shall prepare himself to the battle?**

**uncertainly so fight 1Co\_09\_26 # I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:**



# **Bible Phrases for Individual word studies**

**certain additions made 1Ki\_07\_29**

**certain adullamite Gen\_38\_01**

**certain beggar named lazarus Luk\_16\_20**

**certain blind man sat by Luk\_18\_35**

**certain brethren from joppa accompanied him Act\_10\_23**

**certain brethren unto Act\_17\_06**

**certain came from james Gal\_02\_12**

**certain canaanite Gen\_38\_02**

**certain centurion's servant Luk\_07\_02**

**certain chief Ezr\_10\_16**

**certain city Luk\_05\_12**

**certain contribution for Rom\_15\_26**

**certain creditor which had two debtors Luk\_07\_41**

**certain creek with Act\_27\_39**

**certain damsel possessed with Act\_16\_16**

**certain day Heb\_04\_07**

**certain day Luk\_05\_17**

**certain day Luk\_08\_22**

**certain disciple at damascus Act\_09\_10**

**certain disciple named tabitha Act\_09\_36**

**certain disciple was there Act\_16\_01**

**certain edomites 1Ki\_11\_17**

**certain fearful looking for Heb\_10\_27**

**certain householder Mat\_21\_33**

**certain island Act\_27\_26**

**certain island which is called clauda Act\_27\_16**

**certain jew Est\_02\_05**

**certain jew named apollo Act\_18\_24**

**certain jew named aquila Act\_18\_02**

**certain king Mat\_18\_23**

**certain king Mat\_22\_02**

**certain lawyer stood up Luk\_10\_25**

**certain levite sojourning on Jud\_19\_01**

**certain maid beheld him as he sat by Luk\_22\_56**

**certain man 1Ki\_20\_35**

**certain man 1Sa\_01\_01**

**certain man 1Sa\_21\_07**

**certain man Act\_10\_01**

**certain man Jud\_13\_02**

**certain man Luk\_08\_27**

**certain man Rut\_01\_01**

**certain man at lystra Act\_14\_08**

**certain man before him which had Luk\_14\_02**

**certain man clothed Dan\_10\_05**

**certain man found him Gen\_37\_15**

**certain man had two sons Luk\_15\_11**

**certain man lame from his mother's womb was carried Act\_03\_02**

**certain man left Act\_25\_14**

**certain man made Luk\_14\_16**

**certain man named aeneas Act\_09\_33**

**certain man named ananias Act\_05\_01**

**certain man planted Luk\_20\_09**

**certain man saw 2Sa\_18\_10**

**certain man was there Joh\_05\_05**

**certain men which came down from judaea taught Act\_15\_01**

**certain nobleman Joh\_04\_46**

**certain nobleman went into Luk\_19\_12**

**certain number Deu\_25\_02**

**certain officer 2Ki\_08\_06**

**certain orator Act\_24\_01**

**certain other Act\_15\_02**

**certain other prisoners unto Act\_27\_01**

**certain part Act\_05\_02**

**certain people scattered abroad Est\_03\_08**

**certain pharisee besought him Luk\_11\_37**

**certain place Gen\_28\_11**

**certain place Heb\_04\_04**

**certain place Luk\_11\_01**

**certain place testified Heb\_02\_06**

**certain poor widow Mar\_12\_42**

**certain poor widow casting Luk\_21\_02**

**certain portion should be for Neh\_11\_23**

**certain priest Luk\_10\_31**

**certain priest named zacharias Luk\_01\_05**

**certain prophet Act\_21\_10**

**certain rate every day 2Ch\_08\_13**

**certain rate every day Exo\_16\_04**

**certain rich man Luk\_16\_01**

**certain rich man Luk\_16\_19**

**certain rich man brought forth plentifully Luk\_12\_16**

**certain ruler Mat\_09\_18**

**certain ruler asked him Luk\_18\_18**

**certain samaritan Luk\_10\_33**

**certain scribe came Mat\_08\_19**

**certain season into Joh\_05\_04**

**certain sedition made Luk\_23\_19**

**certain sons Jud\_19\_22**

**certain sorcerer Act\_13\_06**

**certain thing Act\_23\_17**

**certain thing Mat\_20\_20**

**certain vessel descend Act\_11\_05**

**certain vessel descending unto him Act\_10\_11**

**certain village Luk\_10\_38**

**certain village Luk\_17\_12**

**certain water Act\_08\_36**

**certain we can carry nothing out 1Ti\_06\_07**

**certain which went out from us have troubled you with words Act\_15\_24**

**certain woman 2Ki\_04\_01**

**certain woman Act\_16\_01**

**certain woman Luk\_11\_27**

**certain woman Mar\_05\_25**

**certain woman cast Jud\_09\_53**

**certain woman named lydia Act\_16\_14**

**certain woman named martha received him into her house Luk\_10\_38**

**certain women Luk\_08\_02**

**certain women also Luk\_24\_22**

**certain young man Mar\_14\_51**

**certain young man named eutychus Act\_20\_09**

**certainly do this day 1Ki\_01\_30**

**certainly make themselves wings Pro\_23\_05**

**certainly this Lam\_02\_16**

**certainly this was Luk\_23\_47**

**certainty for Act\_21\_34**

**certainty wherefore he was accused Act\_22\_30**

**uncertain riches 1Ti\_06\_17**

certain GEN 028 011 And he lighted <06293 +paga> upon a {certain} place <04725 +maqowm >, and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night, because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow>; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm >, and put <07760 +suwm > [ them for ] his pillows <04763 +m@ra>ashah >, and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab >. certain GEN 037 015 And a {certain} man <00376 +>iysh > found <04672 +matsa> him, and, behold <02009 +hinneh >, [ he was ] wandering <08582 +ta in the field <07704 +sadeh >; and the man <00376 +>iysh > asked <07592 +sha>al > him, saying <00559 +>amar >, What <04100 +mah > seekest <01245 +baqash > thou ? certain GEN 038 001. And it came <01961 +hayah > to pass at that time <06256 +>, that Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > from his brethren <00251 +>ach >, and turned <05186 +natah > in to a {certain} <00376 +>iysh > Adullamite <05726 +>, whose name <08034 +shem > [ was ] Hiram <02437 +Chiyrar >. certain GEN 038 002 And Judah <03063 +Y@huwdah > saw <07200 +ra>ah > there <08033 +sham > a daughter <01323 +bath > of a {certain} <00376 +>iysh > Canaanite <03669 +K@na, whose name <08034 +shem > [ was ] Shuah <07770 +Shuwa>; and he took <03947 +laqach > her, and went <00935 +bow>; in unto her. certain EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh >, Behold <02005 +hen >, I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you; and the people <05971 +> shall go <03318 +yatsa> out and gather <03950 +laqat > a {certain} <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm >, that I may prove <05254 +nacah > them, whether they will walk <03212 +yalak > in my law <08451 +towrah >, or no <03808 +lo>. certain NUM 009 006 And there were {certain} men <00582 +>enowsh >, who <00834 +>aher > were defiled <02931 +tame> by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam >, that they could <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm >; and they came <07126 +qarab > before <06440 +paniyim > Moses <04872 +Mosheh > and before <06440 +paniyim > Aaron <00175 +>Aharown > on that day <03117 +yowm >; certain NUM 016 002 And they rose <06965 +quwm > up before <06440 +paniyim > Moses <04872 +Mosheh >, with {certain} <00582 +>enowsh > of the children <01121 +ben > of Israel <03478 +Yisra>el >, two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > princes <05387 +nasiy > of the assembly <05712 +>, famous <07149 +qiryah > in the congregation <04150 +mow, men <00582 +>enowsh > of renown <08034 +shem >; Certain DEU 013 013 [ {Certain} ] men <00582 +>enowsh >, the children <01121 +ben > of Belial <01100 +b@liya, are gone <03318 +yatsa> out from among <07130 +qereb > you, and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 +>, saying <00559 +>amar >, Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiyim >, which <00834 +>aher > ye have not known <03045 +yada>; certain DEU 013 014 Then shalt thou enquire <01875 +darash >, and make search <02713 +chaqar >, and ask <07592 +sha>al > diligently <03190 +yatab >; and, behold <02009 +hinneh >, [ if it be ] truth <00571 +>emeth >, [ and ] the thing <01697 +dabar > {certain} <03559 +kuwn >, [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + among <07130 +qereb > you; certain DEU 017 004 And it be told <05046 +nagad > thee, and thou hast heard <08085 +shama> [ of it ], and enquired <01875 +darash > diligently <03190 +yatab >, and, behold <02009 +hinneh >, [ it be ] true <00571 +>emeth >, [ and ] the thing <01697 +dabar > {certain} <03559 +kuwn >, [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el >; certain DEU 025 002 And it shall be, if <00518 +>im > the wicked <07563 +rasha> man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah >, that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down, and to be beaten <05221 +nakah > before his face, according <01767 +day > to his fault <07564 +rish, by a {certain} number <04557 +micpar >. certain GEN 018 010 And he said <00559 +>amar >, I will {certainly} return <07725 +shuwb > unto thee according to the time <06256 + of life <02416 +chay >; and, lo <02009 +hinneh >, Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben >. And Sarah <08283 +Sarah > heard <08085 +shama> [ it ] in the tent <00168 +>ohel > door <06607 +pethach >, which <01931 +huw > [ was ] behind <00310 +>achar > him. certain GEN 026 028 And they said <00559 +>amar >, We saw <07200 +ra>ah > [ certainly ] that the LORD <03068 +Y@hovah > was with thee: and we said <00559 +>amar >, Let there be now <04994 +na> an oath <00423 +>alah > betwixt <00996 +beyn > us, [ even ] betwixt <00996 +beyn > us and thee, and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee; certain GEN 043 007 And they said <00559 +>amar >, The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state, and of our kindred <04138 +mowledeth >, saying <00559 +>amar >, [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar >; could we {certainly} know <03045 +yada> that he would say <00559 +>amar >, Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? certain GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them, What <04100 +mah > deed <04639 +ma [ is ] this that ye have done <06213 +> wot <03045 +yada> ye not that such a man <00376 +>iysh > as I can {certainly} divine <05172 +nachash > ? certain GEN 050 015. And when Joseph s <03130 +Yowceph > brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> was dead <04191 +muwth >, they said <00559 +>amar >, Joseph <03130 +Yowceph > will peradventure <03863 +luw > hate <07852 +satam > us, and will {certainly} requite <07725 +shuwb > us all <03605 +kol > the evil <07451 +ra> which <00834 +>aher > we did <01580 +gamal > unto him. Certainly EXO 003 012 And he said <00559 +>amar >, {certainly} <03588 +kiy > I will be with thee; and this [ shall be ] a token <00226 +>owth > unto thee, that I have sent <07971 +shalach > thee: When thou hast brought <03318 +yatsa> forth <03318 +yatsa> the people <05971 + out of Egypt <04714 +Mitsrayim >, ye shall serve <05647 + God <00430 +>elohiyim > upon this mountain <02022 +har >. certain LEV 005 019 It [ is ] a trespass <00817 +>asham > offering: he hath {certainly} trespassed <00816 +>asham > against the LORD <03068 +Y@hovah >. certain LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah >, he shall surely be put to death <04191 +muwth >, [ and ] all <03605 +kol > the congregation <05712 + shall {certainly} stone <07275 +ragam > him: as well the stranger <01616 +ger >, as he that is born <00249 +>ezrach > in the land <00249 +>ezrach >, when he blasphemeth <05344 +naqab > the name <08034 +shem > [ of the LORD <03068 +Y@hovah > ], shall be put to death <04191 +muwth >.

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**certain ^ 1Ki\_07\_29 / certain / ^additions made of thin work.**

**certain ^ Gen\_38\_01 / certain / ^Adullamite, whose name [was] Hirah.**

**certain ^ Act\_17\_28 / certain / ^also of your own poets have said, For we are also his offspring.**

**certain ^ Mar\_14\_57 / certain / ^and bare false witness against him, saying,**

**certain ^ Dan\_02\_45 / certain / ^and the interpretation thereof sure.**

**certain ^ 1Ch\_19\_05 / certain / ^and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.**

**certain ^ Luk\_16\_20 / certain / ^beggar named Lazarus, which was laid at his gate, full of sores,**

**certain ^ Luk\_18\_35 / certain / ^blind man sat by the way side begging:**

**certain ^ Act\_10\_23 / certain / ^brethren from Joppa accompanied him.**

**certain ^ Act\_17\_06 / certain / ^brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;**

**certain ^ Gal\_02\_12 / certain / ^came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.**

**certain ^ Gen\_38\_02 / certain / ^Canaanite, whose name [was] Shuah; and he took her, and went in unto her.**

**certain ^ Luk\_07\_02 / certain / ^centurion's servant, who was dear unto him, was sick, and ready to die.**

**certain ^ Dan\_03\_08 / certain / ^Chaldeans came near, and accused the Jews.**

**certain ^ Ezz\_10\_16 / certain / ^chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.**

**certain ^ Luk\_05\_12 / certain / ^city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.**

**certain ^ Rom\_15\_26 / certain / ^contribution for the poor saints which are at Jerusalem.**

**certain ^ Luk\_07\_41 / certain / ^creditor which had two debtors: the one owed five hundred pence, and the other fifty.**

**certain ^ Act\_27\_39 / certain / ^creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.**

**certain ^ Act\_16\_16 / certain / ^damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:**

**certain ^ Luk\_05\_17 / certain / ^day, as he was teaching, that there were Pharisees and doctors of the law**

sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

certain ^ Heb\_04\_07 / certain / ^day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

certain ^ Luk\_08\_22 / certain / ^day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

certain ^ Act\_25\_13 / certain / ^days king Agrippa and Bernice came unto Caesarea to salute Festus.

certain ^ Neh\_13\_06 / certain / ^days obtained I leave of the king:

certain ^ Act\_09\_19 / certain / ^days with the disciples which were at Damascus.

certain ^ Neh\_01\_04 / certain / ^days, and fasted, and prayed before the God of heaven,

certain ^ Act\_24\_24 / certain / ^days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

certain ^ Act\_10\_48 / certain / ^days.

certain ^ Act\_16\_12 / certain / ^days.

certain ^ Dan\_08\_27 / certain / ^days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

certain ^ Act\_09\_10 / certain / ^disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.

certain ^ Act\_09\_36 / certain / ^disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

certain ^ Act\_16\_01 / certain / ^disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

certain ^ Act\_19\_01 / certain / ^disciples,

certain ^ 1Co\_04\_11 / certain / ^dwellingplace;

certain ^ 1Ki\_11\_17 / certain / ^Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child.

certain ^ Heb\_10\_27 / certain / ^fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

certain ^ Jer\_41\_05 / certain / ^from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

certain ^ Joh\_12\_20 / certain / ^Greeks among them that came up to worship at the feast:

certain ^ Mat\_21\_33 / certain / ^householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:



certain ^ Act\_27\_16 / certain / ^island which is called Clauda, we had much work to come by the boat:

certain ^ Act\_27\_26 / certain / ^island.

certain ^ Act\_18\_24 / certain / ^Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.

certain ^ Act\_18\_02 / certain / ^Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

certain ^ Est\_02\_05 / certain / ^Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

certain ^ Act\_14\_19 / certain / ^Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

certain ^ Act\_24\_18 / certain / ^Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

certain ^ Dan\_03\_12 / certain / ^Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

certain ^ Mat\_22\_02 / certain / ^king, which made a marriage for his son,

certain ^ Mat\_18\_23 / certain / ^king, which would take account of his servants.

certain ^ Luk\_10\_25 / certain / ^lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

certain ^ Jud\_19\_01 / certain / ^Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

certain ^ Act\_17\_05 / certain / ^lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

certain ^ Luk\_22\_56 / certain / ^maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

certain ^ Act\_14\_08 / certain / ^man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

certain ^ Luk\_14\_02 / certain / ^man before him which had the dropsy.

certain ^ Dan\_10\_05 / certain / ^man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

certain ^ 2Ch\_18\_33 / certain / ^man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

certain ^ 1Ki\_22\_34 / certain / ^man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

certain ^ Gen\_37\_15 / certain / ^man found him, and, behold, [he was] wandering in the field: and the man

asked him, saying, What seekest thou?

certain ^ Luk\_15\_11 / certain / ^man had two sons:

certain ^ Mat\_21\_28 / certain / ^man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

certain ^ Act\_10\_01 / certain / ^man in Caesarea called Cornelius, a centurion of the band called the Italian [band],

certain ^ Act\_03\_02 / certain / ^man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

certain ^ Act\_25\_14 / certain / ^man left in bonds by Felix:

certain ^ Luk\_14\_16 / certain / ^man made a great supper, and bade many:

certain ^ Act\_09\_33 / certain / ^man named AEneas, which had kept his bed eight years, and was sick of the palsy.

certain ^ Act\_05\_01 / certain / ^man named Ananias, with Sapphira his wife, sold a possession,

certain ^ Rut\_01\_01 / certain / ^man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

certain ^ 1Sa\_01\_01 / certain / ^man of Ramathaimzophim, of mount Ephraim, and his name [was] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

certain ^ 1Sa\_21\_07 / certain / ^man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [belonged] to Saul.

certain ^ 1Ki\_20\_35 / certain / ^man of the sons of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

certain ^ Jud\_13\_02 / certain / ^man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.

certain ^ Luk\_20\_09 / certain / ^man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

certain ^ Mar\_12\_01 / certain / ^man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

certain ^ 2Sa\_18\_10 / certain / ^man saw [it], and told Joab, and said, Behold, I saw Absalom hanged in an oak.

certain ^ Joh\_05\_05 / certain / ^man was there, which had an infirmity thirty and eight years.

certain ^ Act\_18\_07 / certain / ^man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

certain ^ Act\_08\_09 / certain / ^man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

certain ^ Mat\_17\_14 / certain / ^man, kneeling down to him, and saying,

**certain ^ Luk\_08\_27 / certain /^man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.**

**certain ^ Luk\_13\_06 / certain /^man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.**

**certain ^ Act\_19\_24 / certain /^man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;**

**certain ^ Luk\_09\_57 / certain /^man] said unto him, Lord, I will follow thee whithersoever thou goest.**

**certain ^ Joh\_11\_01 / certain /^man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.**

**certain ^ Luk\_10\_30 / certain /^man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.**

**certain ^ Act\_17\_34 / certain /^men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.**

**certain ^ Jde\_01\_04 / certain /^men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.**

**certain ^ Neh\_01\_02 / certain /^men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.**

**certain ^ Act\_15\_01 / certain /^men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.**

**certain ^ Jer\_26\_22 / certain /^men with him into Egypt.**

**Certain ^ Deu\_13\_13 / Certain /^men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;**

**certain ^ Num\_09\_06 / certain /^men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:**

**certain ^ Luk\_19\_12 / certain /^nobleman went into a far country to receive for himself a kingdom, and to return.**

**certain ^ Joh\_04\_46 / certain /^nobleman, whose son was sick at Capernaum.**

**certain ^ Deu\_25\_02 / certain /^number.**

**certain ^ Act\_19\_31 / certain /^of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.**

**certain ^ Dan\_01\_03 / certain /^of the children of Israel, and of the king's seed, and of the princes;**

**certain ^ Num\_16\_02 / certain /^of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:**

**certain ^ Neh\_11\_04 / certain /^of the children of Judah, and of the children of Benjamin. Of the children**

of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;

certain ^ Act\_12\_01 / certain / ^of the church.

certain ^ Act\_21\_16 / certain / ^of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

certain ^ Eze\_20\_01 / certain / ^of the elders of Israel came to inquire of the LORD, and sat before me.

certain ^ Eze\_14\_01 / certain / ^of the elders of Israel unto me, and sat before me.

certain ^ Jer\_26\_17 / certain / ^of the elders of the land, and spake to all the assembly of the people, saying,

certain ^ 2Ch\_28\_12 / certain / ^of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

certain ^ Act\_23\_12 / certain / ^of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

certain ^ 1Ch\_16\_04 / certain / ^of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

certain ^ Mar\_12\_13 / certain / ^of the Pharisees and of the Herodians, to catch him in [his] words.

certain ^ Luk\_06\_02 / certain / ^of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

certain ^ Luk\_13\_31 / certain / ^of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

certain ^ Jer\_52\_16 / certain / ^of the poor of the land for vinedressers and for husbandmen.

certain ^ Jer\_52\_15 / certain / ^of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

certain ^ Neh\_12\_35 / certain / ^of the priests' sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

certain ^ Luk\_20\_27 / certain / ^of the Sadducees, which deny that there is any resurrection; and they asked him,

certain ^ Mat\_12\_38 / certain / ^of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

certain ^ Luk\_20\_39 / certain / ^of the scribes answering said, Master, thou hast well said.

certain ^ Mat\_09\_03 / certain / ^of the scribes said within themselves, This [man] blasphemeth.

certain ^ Mar\_02\_06 / certain / ^of the scribes sitting there, and reasoning in their hearts,

certain ^ Mar\_07\_01 / certain / ^of the scribes, which came from Jerusalem.

certain ^ Act\_15\_05 / certain / ^of the sect of the Pharisees which believed, saying, That it was needful to

circumcise them, and to command [them] to keep the law of Moses.

certain ^ Act\_06\_09 / certain / ^of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

certain ^ Act\_19\_13 / certain / ^of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

certain ^ 1Ch\_09\_28 / certain / ^of them had the charge of the ministering vessels, that they should bring them in and out by tale.

certain ^ Mar\_11\_05 / certain / ^of them that stood there said unto them, What do ye, loosing the colt?

certain ^ Luk\_24\_24 / certain / ^of them which were with us went to the sepulchre, and found [it] even so as the women had said: but him they saw not.

certain ^ Neh\_13\_25 / certain / ^of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

certain ^ 2Ki\_08\_06 / certain / ^officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

certain ^ 1Ki\_02\_42 / certain / ^on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

certain ^ Act\_24\_01 / certain / ^orator [named] Tertullus, who informed the governor against Paul.

certain ^ Act\_15\_02 / certain / ^other of them, should go up to Jerusalem unto the apostles and elders about this question.

certain ^ Act\_27\_01 / certain / ^other prisoners unto [one] named Julius, a centurion of Augustus' band.

certain ^ Luk\_24\_01 / certain / ^others] with them.

certain ^ Act\_05\_02 / certain / ^part, and laid [it], at the apostles' feet.

certain ^ Est\_03\_08 / certain / ^people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

certain ^ Luk\_11\_37 / certain / ^Pharisee besought him to dine with him: and he went in, and sat down to meat.

certain ^ Act\_17\_18 / certain / ^philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

certain ^ Heb\_04\_04 / certain / ^place of the seventh [day] on this wise, And God did rest the seventh day from all his works.

certain ^ Heb\_02\_06 / certain / ^place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

certain ^ Gen\_28\_11 / certain / ^place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

certain ^ Luk\_11\_01 / certain / ^place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

certain ^ Luk\_21\_02 / certain / ^poor widow casting in thither two mites.

certain ^ Mar\_12\_42 / certain / ^poor widow, and she threw in two mites, which make a farthing.

certain ^ Neh\_11\_23 / certain / ^portion should be for the singers, due for every day.

certain ^ Luk\_01\_05 / certain / ^priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

certain ^ Luk\_10\_31 / certain / ^priest that way: and when he saw him, he passed by on the other side.

certain ^ Act\_21\_10 / certain / ^prophet, named Agabus.

certain ^ Act\_13\_01 / certain / ^prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

certain ^ Act\_25\_19 / certain / ^questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

certain ^ 2Ch\_08\_13 / certain / ^rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

certain ^ Exo\_16\_04 / certain / ^rate every day, that I may prove them, whether they will walk in my law, or no.

certain ^ Luk\_12\_16 / certain / ^rich man brought forth plentifully:

certain ^ Luk\_16\_01 / certain / ^rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

certain ^ Luk\_16\_19 / certain / ^rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

certain ^ Luk\_18\_18 / certain / ^ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

certain ^ Mat\_09\_18 / certain / ^ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

certain ^ Dan\_08\_13 / certain / ^saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

certain ^ Luk\_10\_33 / certain / ^Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion [on him],

certain ^ Mat\_08\_19 / certain / ^scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

certain ^ Joh\_05\_04 / certain / ^season into the pool, and troubled the water: whosoever then first after the

**troubling of the water stepped in was made whole of whatsoever disease he had.**

**certain ^ Luk\_23\_19 / certain /^sedition made in the city, and for murder, was cast into prison.]**

**certain ^ Jud\_19\_22 / certain /^sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.**

**certain ^ Act\_13\_06 / certain /^sorcerer, a false prophet, a Jew, whose name [was] Barjesus:**

**certain ^ Act\_17\_20 / certain /^strange things to our ears: we would know therefore what these things mean.**

**certain ^ Jer\_26\_15 / certain /^that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.**

**certain ^ 1Ki\_02\_37 / certain /^that thou shalt surely die: thy blood shall be upon thine own head.**

**certain ^ Deu\_13\_14 / certain /^that] such abomination is wrought among you;**

**certain ^ Deu\_17\_04 / certain /^that] such abomination is wrought in Israel:**

**certain ^ Mat\_20\_20 / certain /^thing of him.**

**certain ^ Act\_23\_17 / certain /^thing to tell him.**

**certain ^ Act\_25\_26 / certain /^thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.**

**certain ^ Act\_11\_05 / certain /^vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:**

**certain ^ Act\_10\_11 / certain /^vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:**

**certain ^ Luk\_17\_12 / certain /^village, there met him ten men that were lepers, which stood afar off:**

**certain ^ Luk\_10\_38 / certain /^village: and a certain woman named Martha received him into her house.**

**certain ^ Act\_08\_36 / certain /^water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?**

**certain ^ 1Ti\_06\_07 / certain /^we can carry nothing out.**

**certain ^ Mar\_05\_35 / certain /^which said, Thy daughter is dead: why troublest thou the Master any further?**

**certain ^ Luk\_08\_20 / certain /^which said, Thy mother and thy brethren stand without, desiring to see thee.**

**certain ^ Luk\_18\_09 / certain /^which trusted in themselves that they were righteous, and despised others:**

**certain ^ Act\_15\_24 / certain /^which went out from us have troubled you with words, subverting your**

souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

certain ^ Jud\_09\_53 / certain / ^woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

certain ^ Act\_16\_14 / certain / ^woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

certain ^ Luk\_10\_38 / certain / ^woman named Martha received him into her house.

certain ^ Luk\_11\_27 / certain / ^woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

certain ^ 2Ki\_04\_01 / certain / ^woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

certain ^ Mar\_05\_25 / certain / ^woman, which had an issue of blood twelve years,

certain ^ Act\_16\_01 / certain / ^woman, which was a Jewess, and believed; but his father [was] a Greek:

certain ^ Mar\_07\_25 / certain / ^woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

certain ^ Luk\_24\_22 / certain / ^women also of our company made us astonished, which were early at the sepulchre;

certain ^ Luk\_08\_02 / certain / ^women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

certain ^ 2Ch\_18\_02 / certain / ^years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

certain ^ Dan\_11\_13 / certain / ^years with a great army and with much riches.

certain ^ Act\_20\_09 / certain / ^young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

certain ^ Mar\_14\_51 / certain / ^young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

certainly ^ Dan\_11\_13 / certainly / ^come after certain years with a great army and with much riches.

certainly ^ Jer\_36\_29 / certainly / ^come and destroy this land, and shall cause to cease from thence man and beast?

certainly ^ Dan\_11\_10 / certainly / ^come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

certainly ^ Jud\_14\_12 / certainly / ^declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

certainly ^ Gen\_44\_15 / certainly / ^divine?



certainly ^ 1Ki\_01\_30 / certainly / ^do this day.

certainly ^ Jer\_44\_17 / certainly / ^do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

certainly ^ Jer\_25\_28 / certainly / ^drink.

certainly ^ Exo\_22\_04 / certainly / ^found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

certainly ^ 1Sa\_23\_10 / certainly / ^heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

Certainly ^ Exo\_03\_12 / Certainly / ^I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

certainly ^ Jer\_08\_08 / certainly / ^in vain made he [it]; the pen of the scribes [is] in vain.

certainly ^ Jer\_40\_14 / certainly / ^know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

certainly ^ Jer\_13\_12 / certainly / ^know that every bottle shall be filled with wine?

certainly ^ Gen\_43\_07 / certainly / ^know that he would say, Bring your brother down?

certainly ^ 1Sa\_20\_03 / certainly / ^knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

certainly ^ 1Sa\_25\_28 / certainly / ^make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

certainly ^ Pro\_23\_05 / certainly / ^make themselves wings; they fly away as an eagle toward heaven.

certainly ^ 2Ki\_08\_10 / certainly / ^recover: howbeit the LORD hath showed me that he shall surely die.

certainly ^ Gen\_50\_15 / certainly / ^requite us all the evil which we did unto him.

certainly ^ 2Ch\_18\_27 / certainly / ^return in peace, [then] hath not the LORD spoken by me. And he said, Harken, all ye people.

certainly ^ Gen\_18\_10 / certainly / ^return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

certainly ^ Lev\_24\_16 / certainly / ^stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

certainly ^ 1Sa\_20\_09 / certainly / ^that evil were determined by my father to come upon thee, then would not I tell it thee?

certainly ^ Jer\_42\_19 / certainly / ^that I have admonished you this day.

**certainly ^ Gen\_26\_28 / certainly /^that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;**

**certainly ^ Jer\_42\_22 / certainly /^that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.**

**Certainly ^ Luk\_23\_47 / Certainly /^this was a righteous man.**

**certainly ^ Lam\_02\_16 / certainly /^this [is] the day that we looked for; we have found, we have seen [it].**

**certainly ^ Jos\_09\_24 / certainly /^told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.**

**certainly ^ Lev\_05\_19 / certainly /^trespassed against the LORD.**

**certainly ^ 1Sa\_23\_23 / certainty /^and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.**

**certainly ^ Act\_21\_34 / certainty /^for the tumult, he commanded him to be carried into the castle.**

**certainly ^ Pro\_22\_21 / certainty /^of the words of truth; that thou mightest answer the words of truth to them that send unto thee?**

**certainly ^ Luk\_01\_04 / certainty /^of those things, wherein thou hast been instructed.**

**certainly ^ Jos\_23\_13 / certainty /^that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.**

**certainly ^ Dan\_02\_08 / certainty /^that ye would gain the time, because ye see the thing is gone from me.**

**certainly ^ Act\_22\_30 / certainty /^wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.**

**uncertain ^ 1Ti\_06\_17 / uncertain /^riches, but in the living God, who giveth us richly all things to enjoy;**

**uncertain ^ 1Co\_14\_08 / uncertain /^sound, who shall prepare himself to the battle?**

**uncertainly ^ 1Co\_09\_26 / uncertainly /^so fight I, not as one that beateth the air:**

# **Bible Translation Phrases for Individual word studies**

**certain ..... a certain 1520 -heis->**

**certain ..... a certain 5100 -tis->**

**certain ..... A certain 5100 -tis->**

**certain ..... A certain man 0444 -anthropos->**

**certain ..... a certain ruler 0758 -archon->**

**certain ..... a certain season 2540 -kairos->**

**certain ..... And a certain 1520 -heis->**

**certain ..... And a certain 5100 -tis->**

**certain ..... and a certain 5100 -tis->**

**certain ..... And certain 5100 -tis->**

**certain ..... and certain 5100 -tis->**

**certain ..... and certain others with them .**

**certain ..... and it is certain 1212 -delos->**

**certain ..... And there was a certain 5100 -tis->**

**certain ..... And there were certain 5100 -tis->**

**certain ..... and with a certain 5100 -tis->**

**certain ..... as certain 5100 -tis->**

**certain ..... But a certain 5100 -tis->**

**certain ..... But there was a certain 5100 -tis->**

**certain ..... But there were certain 5100 -tis->**

**certain ..... certain 0790 -astateo->**

**certain ..... certain 0804 -asphales->**

**certain ..... certain 5100 -tis->**

**certain ..... certain Jews 2453 -Ioudaios->**

**certain ..... certain of the disciples 3101 -mathetes->**

**certain ..... down a certain 5100 -tis->**

certain ..... For a certain 5100 -tis->

certain ..... For a certain woman 1135 -gune->

certain ..... For there are certain 5100 -tis->

certain ..... he unto him , A certain 5100 -tis->

certain ..... he was in a certain 1520 -heis->

certain ..... him a certain 5100 -tis->

certain ..... him by certain which said 3004 -lego->

certain ..... house certain which said 3004 -lego->

certain ..... Howbeit certain 5100 -tis->

certain ..... in a certain 4225 -pou->

certain ..... in a certain 5100 -tis->

certain ..... of a certain 5100 -tis->

certain ..... or there are certain 5100 -tis->

certain ..... that certain 5100 -tis->

certain ..... There is a certain 5100 -tis->

certain ..... there was a certain 5100 -tis->

certain ..... There was a certain 5100 -tis->

certain ..... things , a certain 5100 -tis->

certain ..... to him a certain man 0444 -anthropos->

certain ..... to him certain 5100 -tis->

certain ..... unto a certain 0444 -anthropos->

certain ..... unto a certain 5100 -tis->

certain ..... unto certain 5100 -tis->

certain ..... unto him certain 5100 -tis->

certain ..... unto them certain 5100 -tis->

certain ..... up certain 5100 -tis->

certain ..... upon a certain 5100 -tis->

**certain ..... Who for a certain 5100 -tis->**

**certain ..... with them , and certain 5100 -tis->**

**certain ..... ye ? A certain man 0444 -anthropos->**

**Certainly ..... Certainly 3689 -ontos->**

**certainty ..... the certainty 0803 -asphaleia->**

**certainty ..... the certainty 0804 -asphales->**

**uncertain ..... an uncertain 0082 -adelos->**

**uncertain ..... in uncertain 0083 -adelotes->**

**uncertainly ..... not as uncertainly 0084 -adelos->**

## **Bible Word Index with the full text of each verse**

**Certain Deu\_13\_13** **[[Certain]] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;**

**Certainly Exo\_03\_12** **And he said, {Certainly} I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.**

**Certainly Luk\_23\_47** **Now when the centurion saw what was done, he glorified God, saying, {Certainly} this was a righteous man.**

**certain 1Ch\_09\_28** **And [{certain}] of them had the charge of the ministering vessels, that they should bring them in and out by tale.**

**certain 1Ch\_16\_04** **And he appointed [{certain}] of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:**

**certain 1Co\_04\_11** **Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no {certain} dwellingplace;**

**certain 1Ch\_19\_05** **Then there went [{certain}], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.**

**certain 1Ki\_07\_29** **And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] {certain} additions made of thin work.**

**certain 1Ki\_11\_17** **That Hadad fled, he and {certain} Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child.**

**certain 1Ki\_02\_37** **For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for {certain} that thou shalt surely die: thy blood shall be upon thine own head.**

**certain 1Ki\_20\_35** **And a {certain} man of the sons of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.**

**certain 1Ki\_22\_34** **And a [{certain}] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.**

**certain 1Ki\_02\_42** **And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a {certain}, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.**

**certain 1Sa\_01\_01** **Now there was a {certain} man of Ramathaimzophim, of mount Ephraim, and his name [was] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:**

**certain 1Sa\_21\_07** **Now a {certain} man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [belonged] to Saul.**

certain 1Ti\_06\_07 For we brought nothing into [this] world, [and it is] {certain} we can carry nothing out.

certain 2Ch\_28\_12 Then {certain} of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

certain 2Ch\_08\_13 Even after a {certain} rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

certain 2Ch\_18\_02 And after [{certain}] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

certain 2Ch\_18\_33 And a [{certain}] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

certain 2Ki\_04\_01 Now there cried a {certain} woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

certain 2Ki\_08\_06 And when the king asked the woman, she told him. So the king appointed unto her a {certain} officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

certain 2Sa\_18\_10 And a {certain} man saw [it], and told Joab, and said, Behold, I saw Absalom hanged in an oak.

certain Act\_03\_02 And a {certain} man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

certain Act\_05\_02 And kept back [part] of the price, his wife also being privy [to it], and brought a {certain} part, and laid [it], at the apostles' feet.

certain Act\_08\_36 And as they went on [their] way, they came unto a {certain} water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

certain Act\_09\_19 And when he had received meat, he was strengthened. Then was Saul {certain} days with the disciples which were at Damascus.

certain Act\_06\_09 Then there arose {certain} of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

certain Act\_05\_01 But a {certain} man named Ananias, with Sapphira his wife, sold a possession,

certain Act\_08\_09 But there was a {certain} man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

certain Act\_09\_10 And there was a {certain} disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.

certain Act\_09\_33 And there he found a {certain} man named AEneas, which had kept his bed eight years, and was sick of the palsy.

certain Act\_10\_23 Then called he them in, and lodged [them]. And on the morrow Peter went away with them, and {certain} brethren from Joppa accompanied him.

certain Act\_10\_48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry {certain} days.

certain Act\_11\_05 I was in the city of Joppa praying: and in a trance I saw a vision, A {certain} vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

certain Act\_12\_01 Now about that time Herod the king stretched forth [his] hands to vex {certain} of the church.

certain Act\_09\_36 Now there was at Joppa a {certain} disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

certain Act\_10\_01 There was a {certain} man in Caesarea called Cornelius, a centurion of the band called the Italian [band],

certain Act\_10\_11 And saw heaven opened, and a {certain} vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

certain Act\_13\_01 Now there were in the church that was at Antioch {certain} prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

certain Act\_13\_06 And when they had gone through the isle unto Paphos, they found a {certain} sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

certain Act\_16\_14 And a {certain} woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

certain Act\_24\_18 Whereupon {certain} Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

certain Act\_17\_20 For thou bringest {certain} strange things to our ears: we would know therefore what these things mean.

certain Act\_17\_28 For in him we live, and move, and have our being; as {certain} also of your own poets have said, For we are also his offspring.

certain Act\_20\_09 And there sat in a window a {certain} young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

certain Act\_14\_08 And there sat a {certain} man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

certain Act\_14\_19 And there came thither [{certain}] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

certain Act\_15\_01 And {certain} men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.

certain Act\_15\_02 When therefore Paul and Barnabas had no small dissension and disputation with them,



they determined that Paul and Barnabas, and {certain} other of them, should go up to Jerusalem unto the apostles and elders about this question.

certain Act\_15\_05 But there rose up {certain} of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

certain Act\_15\_24 Forasmuch as we have heard, that {certain} which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

certain Act\_16\_01 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a {certain} woman, which was a Jewess, and believed; but his father [was] a Greek:

certain Act\_16\_01 Then came he to Derbe and Lystra: and, behold, a {certain} disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

certain Act\_16\_12 And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding {certain} days.

certain Act\_17\_05 But the Jews which believed not, moved with envy, took unto them {certain} lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

certain Act\_17\_06 And when they found them not, they drew Jason and {certain} brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

certain Act\_17\_18 Then {certain} philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

certain Act\_18\_02 And found a {certain} Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

certain Act\_18\_07 And he departed thence, and entered into a {certain} [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

certain Act\_19\_13 Then {certain} of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

certain Act\_21\_16 There went with us also [{certain}] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

certain Act\_23\_12 And when it was day, {certain} of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

certain Act\_16\_16 And it came to pass, as we went to prayer, a {certain} damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

certain Act\_18\_24 And a {certain} Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.

certain Act\_19\_24 For a {certain} [man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;

certain Act\_19\_31 And {certain} of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

certain Act\_24\_01 And after five days Ananias the high priest descended with the elders, and [with] a {certain} orator [named] Tertullus, who informed the governor against Paul.

certain Act\_17\_34 Howbeit {certain} men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

certain Act\_21\_10 And as we tarried [there] many days, there came down from Judaea a {certain} prophet, named Agabus.

certain Act\_23\_17 Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a {certain} thing to tell him.

certain Act\_25\_14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a {certain} man left in bonds by Felix:

certain Act\_19\_01 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding {certain} disciples,

certain Act\_24\_24 And after {certain} days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

certain Act\_25\_13 And after {certain} days king Agrippa and Bernice came unto Caesarea to salute Festus.

certain Act\_25\_19 But had {certain} questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

certain Act\_27\_01 And when it was determined that we should sail into Italy, they delivered Paul and {certain} other prisoners unto [one] named Julius, a centurion of Augustus' band.

certain Act\_27\_16 And running under a {certain} island which is called Claudia, we had much work to come by the boat:

certain Act\_27\_39 And when it was day, they knew not the land: but they discovered a {certain} creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

certain Act\_27\_26 Howbeit we must be cast upon a {certain} island.

certain Act\_25\_26 Of whom I have no {certain} thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

certain Dan\_03\_12 There are {certain} Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

certain Dan\_01\_03 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [{certain}] of the children of Israel, and of the king's seed, and of the princes;

certain Dan\_02\_45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] {certain}, and the interpretation thereof sure.

certain Dan\_03\_08 Wherefore at that time {certain} Chaldeans came near, and accused the Jews.

certain Dan\_08\_13 Then I heard one saint speaking, and another saint said unto that {certain} [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

certain Dan\_11\_13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after {certain} years with a great army and with much riches.

certain Dan\_08\_27 And I Daniel fainted, and was sick [{certain}] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

certain Dan\_10\_05 Then I lifted up mine eyes, and looked, and behold a {certain} man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

certain Deu\_17\_04 And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing {certain}, [that] such abomination is wrought in Israel:

certain Deu\_13\_14 Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing {certain}, [that] such abomination is wrought among you;

certain Deu\_25\_02 And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a {certain} number.

certain Est\_03\_08 And Haman said unto king Ahasuerus, There is a {certain} people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

certain Est\_02\_05 [Now] in Shushan the palace there was a {certain} Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

certain Exo\_16\_04 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a {certain} rate every day, that I may prove them, whether they will walk in my law, or no.

certain Eze\_10\_16 And the children of the captivity did so. And Ezra the priest, [with] {certain} chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

certain Eze\_14\_01 Then came {certain} of the elders of Israel unto me, and sat before me.

certain Eze\_20\_01 And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] {certain} of the elders of Israel came to inquire of the LORD, and sat before me.

certain Gal\_02\_12 For before that {certain} came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

certain Gen\_37\_15 And a {certain} man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, What seekest thou?

certain Gen\_38\_01 And it came to pass at that time, that Judah went down from his brethren, and turned in to a {certain} Adullamite, whose name [was] Hirah.

certain Gen\_28\_11 And he lighted upon a {certain} place, and tarried there all night, because the sun was

set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

certain Gen\_38\_02 And Judah saw there a daughter of a {certain} Canaanite, whose name [was] Shuah; and he took her, and went in unto her.

certain Heb\_04\_04 For he spake in a {certain} place of the seventh [day] on this wise, And God did rest the seventh day from all his works.

certain Heb\_10\_27 But a {certain} fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

certain Heb\_02\_06 But one in a {certain} place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

certain Heb\_04\_07 Again, he limiteth a {certain} day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

certain Jer\_26\_17 Then rose up {certain} of the elders of the land, and spake to all the assembly of the people, saying,

certain Jer\_52\_15 Then Nebuzaradan the captain of the guard carried away captive [{certain}] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

certain Jer\_52\_16 But Nebuzaradan the captain of the guard left [{certain}] of the poor of the land for vinedressers and for husbandmen.

certain Jer\_26\_15 But know ye for {certain}, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

certain Jer\_26\_22 And Jehoiakim the king sent men into Egypt, [namely], Elnathan the son of Achbor, and [{certain}] men with him into Egypt.

certain Jer\_41\_05 That there came {certain} from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

certain Joh\_12\_20 And there were {certain} Greeks among them that came up to worship at the feast:

certain Joh\_05\_04 For an angel went down at a {certain} season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

certain Joh\_05\_05 And a {certain} man was there, which had an infirmity thirty and eight years.

certain Joh\_11\_01 Now a {certain} [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.

certain Joh\_04\_46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a {certain} nobleman, whose son was sick at Capernaum.

certain Jud\_19\_01 And it came to pass in those days, when [there was] no king in Israel, that there was a {certain} Levite sojourning on the side of mount Ephraim, who took to him a concubine out of

**Bethlehemjudah.**

**certain Jud\_13\_02** And there was a {certain} man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.

**certain Jud\_09\_53** And a {certain} woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

**certain Jud\_19\_22** [Now] as they were making their hearts merry, behold, the men of the city, {certain} sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

**certain Jude\_01\_04** For there are {certain} men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

**certain Luk\_08\_20** And it was told him [by {certain}] which said, Thy mother and thy brethren stand without, desiring to see thee.

**certain Luk\_01\_05** There was in the days of Herod, the king of Judaea, a {certain} priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

**certain Luk\_05\_12** And it came to pass, when he was in a {certain} city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

**certain Luk\_07\_02** And a {certain} centurion's servant, who was dear unto him, was sick, and ready to die.

**certain Luk\_07\_41** There was a {certain} creditor which had two debtors: the one owed five hundred pence, and the other fifty.

**certain Luk\_08\_27** And when he went forth to land, there met him out of the city a {certain} man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

**certain Luk\_10\_25** And, behold, a {certain} lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

**certain Luk\_10\_30** And Jesus answering said, A {certain} [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

**certain Luk\_24\_01** Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and {certain} [others] with them.

**certain Luk\_24\_22** Yea, and {certain} women also of our company made us astonished, which were early at the sepulchre;

**certain Luk\_06\_02** And {certain} of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

**certain Luk\_08\_02** And {certain} women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

**certain Luk\_08\_22** Now it came to pass on a {certain} day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

**certain Luk\_05\_17** And it came to pass on a {certain} day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

**certain Luk\_09\_57** And it came to pass, that, as they went in the way, a {certain} [man] said unto him, Lord, I will follow thee whithersoever thou goest.

**certain Luk\_10\_31** And by chance there came down a {certain} priest that way: and when he saw him, he passed by on the other side.

**certain Luk\_10\_33** But a {certain} Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion [on him],

**certain Luk\_21\_02** And he saw also a {certain} poor widow casting in thither two mites.

**certain Luk\_23\_19** (Who for a {certain} sedition made in the city, and for murder, was cast into prison.)

**certain Luk\_18\_09** And he spake this parable unto {certain} which trusted in themselves that they were righteous, and despised others:

**certain Luk\_20\_39** Then {certain} of the scribes answering said, Master, thou hast well said.

**certain Luk\_22\_56** But a {certain} maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

**certain Luk\_10\_38** Now it came to pass, as they went, that he entered into a certain village: and a {certain} woman named Martha received him into her house.

**certain Luk\_12\_16** And he spake a parable unto them, saying, The ground of a {certain} rich man brought forth plentifully:

**certain Luk\_18\_18** And a {certain} ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

**certain Luk\_18\_35** And it came to pass, that as he was come nigh unto Jericho, a {certain} blind man sat by the way side begging:

**certain Luk\_19\_12** He said therefore, A {certain} nobleman went into a far country to receive for himself a kingdom, and to return.

**certain Luk\_20\_09** Then began he to speak to the people this parable; A {certain} man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

**certain Luk\_20\_27** Then came to [him] {certain} of the Sadducees, which deny that there is any resurrection; and they asked him,

**certain Luk\_11\_27** And it came to pass, as he spake these things, a {certain} woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

**certain Luk\_11\_37** And as he spake, a {certain} Pharisee besought him to dine with him: and he went in, and sat down to meat.

**certain Luk\_16\_19** There was a {certain} rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

certain Luk\_24\_24 And {certain} of them which were with us went to the sepulchre, and found [it] even so as the women had said: but him they saw not.

certain Luk\_11\_01 And it came to pass, that, as he was praying in a {certain} place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

certain Luk\_15\_11 And he said, A {certain} man had two sons:

certain Luk\_13\_06 He spake also this parable; A {certain} [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

certain Luk\_13\_31 The same day there came {certain} of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

certain Luk\_14\_02 And, behold, there was a {certain} man before him which had the dropsy.

certain Luk\_14\_16 Then said he unto him, A {certain} man made a great supper, and bade many:

certain Luk\_10\_38 Now it came to pass, as they went, that he entered into a {certain} village: and a certain woman named Martha received him into her house.

certain Luk\_16\_01 And he said also unto his disciples, There was a {certain} rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

certain Luk\_16\_20 And there was a {certain} beggar named Lazarus, which was laid at his gate, full of sores,

certain Luk\_17\_12 And as he entered into a {certain} village, there met him ten men that were lepers, which stood afar off:

certain Mat\_21\_33 Hear another parable: There was a {certain} householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

certain Mat\_20\_20 Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a {certain} thing of him.

certain Mat\_18\_23 Therefore is the kingdom of heaven likened unto a {certain} king, which would take account of his servants.

certain Mat\_17\_14 And when they were come to the multitude, there came to him a [{certain}] man, kneeling down to him, and saying,

certain Mat\_22\_02 The kingdom of heaven is like unto a {certain} king, which made a marriage for his son,

certain Mat\_21\_28 But what think ye? A [{certain}] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

certain Mat\_12\_38 Then {certain} of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

certain Mat\_09\_18 While he spake these things unto them, behold, there came a {certain} ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

certain Mat\_09\_03 And, behold, {certain} of the scribes said within themselves, This [man] blasphemeth.

certain Mar\_11\_05 And {certain} of them that stood there said unto them, What do ye, loosing the colt?

certain Mar\_12\_01 And he began to speak unto them by parables. A [{certain}] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

certain Mar\_12\_13 And they send unto him {certain} of the Pharisees and of the Herodians, to catch him in [his] words.

certain Mar\_02\_06 But there were {certain} of the scribes sitting there, and reasoning in their hearts,

certain Mar\_07\_01 Then came together unto him the Pharisees, and {certain} of the scribes, which came from Jerusalem.

certain Mar\_07\_25 For a [{certain}] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

certain Mar\_12\_42 And there came a {certain} poor widow, and she threw in two mites, which make a farthing.

certain Mar\_14\_51 And there followed him a {certain} young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

certain Mat\_08\_19 And a {certain} scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

certain Mar\_14\_57 And there arose {certain}, and bare false witness against him, saying,

certain Mar\_05\_25 And a {certain} woman, which had an issue of blood twelve years,

certain Mar\_05\_35 While he yet spake, there came from the ruler of the synagogue's [house {certain}] which said, Thy daughter is dead: why troublest thou the Master any further?

certain Neh\_12\_35 And [{certain}] of the priests' sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

certain Neh\_13\_06 But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after {certain} days obtained I leave of the king:

certain Neh\_11\_04 And at Jerusalem dwelt [{certain}] of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;

certain Neh\_13\_25 And I contended with them, and cursed them, and smote {certain} of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

certain Neh\_01\_04 And it came to pass, when I heard these words, that I sat down and wept, and mourned [{certain}] days, and fasted, and prayed before the God of heaven,

certain Neh\_11\_23 For [it was] the king's commandment concerning them, that a {certain} portion should



be for the singers, due for every day.

certain Neh\_01\_02 That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

certain Num\_09\_06 And there were {certain} men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

certain Num\_16\_02 And they rose up before Moses, with {certain} of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:

certain Rom\_15\_26 For it hath pleased them of Macedonia and Achaia to make a {certain} contribution for the poor saints which are at Jerusalem.

certain Rut\_01\_01 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a {certain} man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

certainly Jer\_42\_22 Now therefore know {certainly} that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

certainly Jer\_42\_19 The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know {certainly} that I have admonished you this day.

certainly Jer\_44\_17 But we will {certainly} do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

certainly Lev\_24\_16 And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall {certainly} stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

certainly Pro\_23\_05 Wilt thou set thine eyes upon that which is not? for [riches] {certainly} make themselves wings; they fly away as an eagle toward heaven.

certainly Jer\_36\_29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall {certainly} come and destroy this land, and shall cause to cease from thence man and beast?

certainly Jud\_14\_12 And Samson said unto them, I will now put forth a riddle unto you: if ye can {certainly} declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

certainly Jos\_09\_24 And they answered Joshua, and said, Because it was {certainly} told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

certainly Jer\_40\_14 And said unto him, Dost thou {certainly} know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

certainly Lev\_05\_19 It [is] a trespass offering: he hath {certainly} trespassed against the LORD.

certainly 1Sa\_20\_09 And Jonathan said, Far be it from thee: for if I knew {certainly} that evil were

determined by my father to come upon thee, then would not I tell it thee?

certainly Lam\_02\_16 All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: {certainly} this [is] the day that we looked for; we have found, we have seen [it].

certainly 1Sa\_23\_10 Then said David, O LORD God of Israel, thy servant hath {certainly} heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

certainly 1Sa\_25\_28 I pray thee, forgive the trespass of thine handmaid: for the LORD will {certainly} make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

certainly 1Sa\_20\_03 And David sware moreover, and said, Thy father {certainly} knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

certainly 1Ki\_01\_30 Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I {certainly} do this day.

certainly 2Ch\_18\_27 And Micaiah said, If thou {certainly} return in peace, [then] hath not the LORD spoken by me. And he said, Hearken, all ye people.

certainly 2Ki\_08\_10 And Elisha said unto him, Go, say unto him, Thou mayest {certainly} recover: howbeit the LORD hath showed me that he shall surely die.

certainly Dan\_11\_10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall {certainly} come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

certainly Gen\_50\_15 And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will {certainly} requite us all the evil which we did unto him.

certainly Jer\_08\_08 How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, {certainly} in vain made he [it]; the pen of the scribes [is] in vain.

certainly Jer\_13\_12 Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not {certainly} know that every bottle shall be filled with wine?

certainly Jer\_25\_28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall {certainly} drink.

certainly Gen\_18\_10 And he said, I will {certainly} return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

certainly Gen\_26\_28 And they said, We saw {certainly} that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

certainly Gen\_44\_15 And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can {certainly} divine?

certainly Exo\_22\_04 If the theft be {certainly} found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

**certainly Gen\_43\_07** And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we {certainly} know that he would say, Bring your brother down?

**certainly Dan\_11\_13** For the king of the north shall return, and shall set forth a multitude greater than the former, and shall {certainly} come after certain years with a great army and with much riches.

**certainly Act\_22\_30** On the morrow, because he would have known the {certainty} wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

**certainly Act\_21\_34** And some cried one thing, some another, among the multitude: and when he could not know the {certainty} for the tumult, he commanded him to be carried into the castle.

**certainly Dan\_02\_08** The king answered and said, I know of {certainty} that ye would gain the time, because ye see the thing is gone from me.

**certainly 1Sa\_23\_23** See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the {certainty}, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

**certainly Jos\_23\_13** Know for a {certainty} that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

**certainly Luk\_01\_04** That thou mightest know the {certainty} of those things, wherein thou hast been instructed.

**certainly Pro\_22\_21** That I might make thee know the {certainty} of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

**uncertain 1Co\_14\_08** For if the trumpet give an {uncertain} sound, who shall prepare himself to the battle?

**uncertain 1Ti\_06\_17** Charge them that are rich in this world, that they be not highminded, nor trust in {uncertain} riches, but in the living God, who giveth us richly all things to enjoy;

**uncertainly 1Co\_09\_26** I therefore so run, not as {uncertainly}; so fight I, not as one that beateth the air:

# Bible Word Index with Strong's Number with the full text of each verse

certain ^ Act\_13\_01 Now <1161> there were <2258> (5713) in <2596> the church <1577> that was <5607> (5752) at <1722> Antioch <0490> {certain} <5100> prophets <4396> and <2532> teachers <1320>; as <5037> Barnabas <0921>, and <2532> Simeon <4826> that was called <2564> (5746) Niger <3526>, and <2532> Lucius <3066> of Cyrene <2956>, and <5037> Manaen <3127>, which had been brought up <4939> with Herod <2264> the tetrarch <5076>, and <2532> Saul <4569>.

certain ^ Act\_16\_12 And <5037> from thence <1564> to <1519> Philippi <5375>, which <3748> is <2076> (5748) the chief <4413> city <4172> of that part <3310> of Macedonia <3109>, and a colony <2862>: and <1161> we were <2258> (5713) in <1722> that <5026> city <4172> abiding <1304> (5723) {certain} <5100> days <2250>.

certain ^ Act\_16\_01 Then <1161> came he <2658> (5656) to <1519> Derbe <1191> and <2532> Lystra <3082>: and <2532>, behold <2400> (5628), a {certain} <5100> disciple <3101> was <2258> (5713) there <1563>, named <3686> Timotheus <5095>, the son <5207> of a certain <5100> woman <1135>, which was a Jewess <2453>, and believed <4103>; but <1161> his father <3962> was a Greek <1672>:

certain ^ Act\_16\_14 And <2532> a {certain} <5100> woman <1135> named <3686> Lydia <3070>, a seller of purple <4211>, of the city <4172> of Thyatira <2363>, which worshipped <4576> (5740) God <2316>, heard <0191> (5707) us: whose <3739> heart <2588> the Lord <2962> opened <1272> (5656), that she attended <4337> (5721) unto the things which were spoken <2980> (5746) of <5259> Paul <3972>.

certain ^ Act\_12\_01 Now <1161> about <2596> that <1565> time <2540> Herod <2264> the king <0935> stretched forth <1911> (5627) his hands <5495> to vex <2559> (5658) {certain} <5100> of <0575> the church <1577>.

certain ^ Act\_15\_02 When therefore <3767> Paul <3972> and <2532> Barnabas <0921> had <1096> (5637) no <3756> small <3641> dissension <4714> and <2532> disputation <4803> with <4314> them <0846>, they determined <5021> (5656) that Paul <3972> and <2532> Barnabas <0921>, and <2532> {certain} <5100> other <0243> of <1537> them <0846>, should go up <0305> (5721) to <1519> Jerusalem <2419> unto <4314> the apostles <0652> and <2532> elders <4245> about <4012> this <5127> question <2213>.

certain ^ Act\_15\_24 Forasmuch as <1894> we have heard <0191> (5656), that <3754> {certain} <5100> which went out <1831> (5631) from <1537> us <2257> have troubled <5015> (5656) you <5209> with words <3056>, subverting <0384> (5723) your <5216> souls <5590>, saying <3004> (5723), Ye must be circumcised <4059> (5745), and <2532> keep <5083> (5721) the law <3551>: to whom <3739> we gave <1291> <0> no <3756> such commandment <1291> (5668):

certain ^ Act\_15\_01 And <2532> {certain} men <5100> which came down <2718> (5631) from <0575> Judaea <2449> taught <1321> (5707) the brethren <0080>, and said, <3754> Except <3362> ye be circumcised <4059> (5747) after the manner <1485> of Moses <3475>, ye cannot <3756> <1410> (5736) be saved <4982> (5683).

certain ^ Act\_15\_05 But <1161> there rose up <1817> (5627) {certain} <5100> of <0575> the sect <0139> of the Pharisees <5330> which believed <4100> (5761), saying <3004> (5723), That <3754> it was needful <1163> (5748) to circumcise <4059> (5721) them <0846>, and <5037> to command <3853> (5721) them to keep <5083> (5721) the law <3551> of Moses <3475>.

certain ^ Act\_17\_05 But <1161> the Jews <2453> which believed not <0544> (5723), moved with envy <2206> (5660), <2532> took unto them <4355> (5642) {certain} <5100> lewd <4190> fellows <0435> of the baser sort <0060>, and <2532> gathered a company <3792> (5660), and set all <2350> <0> the city <4172> on an uproar <2350> (5707), and <5037> assaulted <2186> (5631) the house <3614> of Jason <2394>, and

sought <2212> (5707) to bring <0071> (5629) them <0846> out <1519> to the people <1218>.

certain ^ Act\_16\_01 Then <1161> came he <2658> (5656) to <1519> Derbe <1191> and <2532> Lystra <3082>; and <2532>, behold <2400> (5628), a certain <5100> disciple <3101> was <2258> (5713) there <1563>, named <3686> Timotheus <5095>, the son <5207> of a {certain} <5100> woman <1135>, which was a Jewess <2453>, and believed <4103>; but <1161> his father <3962> was a Greek <1672>:

certain ^ Act\_16\_16 And <1161> it came to pass <1096> (5633), as we <2257> went <4198> (5740) to <1519> prayer <4335>, a {certain} <5100> damsel <3814> possessed <2192> (5723) with a spirit <4151> of divination <4436> met <0528> (5658) us <2254>, which <3748> brought <3930> (5707) her <0846> masters <2962> much <4183> gain <2039> by soothsaying <3132> (5740):

certain ^ Act\_14\_19 And <1161> there came thither <1904> (5627) {certain} Jews <2453> from <0575> Antioch <0490> and <2532> Iconium <2430>, who <2532> persuaded <3982> (5660) the people <3793>, and <2532>, having stoned <3034> (5660) Paul <3972>, drew <4951> (5707) him out of <1854> the city <4172>, supposing <3543> (5660) he <0846> had been dead <2348> (5755).

certain ^ Act\_13\_06 And <1161> when they had gone through <1330> (5631) the isle <3520> unto <0891> Paphos <3974>, they found <2147> (5627) a {certain} <5100> sorcerer <3097>, a false prophet <5578>, a Jew <2453>, whose <3739> name <3686> was Barjesus <0919>:

certain ^ Act\_10\_23 Then <3767> called he <1528> <0> them <0846> in <1528> (5662), and lodged <3579> (5656) them. And <1161> on the morrow <1887> Peter <4074> went away <1831> (5627) with <4862> them <0846>, and <2532> {certain} <5100> brethren <0080> from <0575> Joppa <2445> accompanied <4905> (5627) him <0846>.

certain ^ Act\_14\_08 And <2532> there sat <2521> (5711) a {certain} <5100> man <0435> at <1722> Lystra <3082>, impotent <0102> in his feet <4228>, being <5225> (5723) a cripple <5560> from <1537> his <0846> mother's <3384> womb <2836>, who <3739> never <3763> had walked <4043> (5715):

certain ^ Act\_09\_36 Now <1161> there was <2258> (5713) at <1722> Joppa <2445> a {certain} <5100> disciple <3102> named <3686> Tabitha <5>, which <3739> by interpretation <1329> (5746) is called <3004> (5743) Dorcas <1393>: this woman <3778> (5625) <0846> was <2258> (5713) full <4134> of good <0018> works <2041> and <2532> almsdeeds <1654> which <3739> she did <4160> (5707).

certain ^ Act\_10\_01 <1161> There was <2258> (5713) a {certain} <5100> man <0435> in <1722> Caesarea <2542> called <3686> Cornelius <2883>, a centurion <1543> of <1537> the band <4686> called <2564> (5746) the Italian <2483> band,

certain ^ Act\_10\_11 And <2532> saw <2334> (5719) heaven <3772> opened <0455> (5772), and <2532> a {certain} <5100> vessel <4632> descending <2597> (5723) unto <1909> him <0846>, as <5613> it had been a great <3173> sheet <3607> knit <1210> (5772) at the four <5064> corners <0746>, and <2532> let down <2524> (5746) to <1909> the earth <1093>:

certain ^ Act\_10\_48 And <5037> he commanded <4367> (5656) them <0846> to be baptized <0907> (5683) in <1722> the name <3686> of the Lord <2962>. Then <5119> prayed they <2065> (5656) him <0846> to tarry <1961> (5658) {certain} <5100> days <2250>.

certain ^ Act\_11\_05 I <1473> was <2252> (5713) in <1722> the city <4172> of Joppa <2445> praying <4336> (5740): and <2532> in <1722> a trance <1611> I saw <1492> (5627) a vision <3705>, A {certain} <5100> vessel <4632> descend <2597> (5723), as it had been <5613> a great <3173> sheet <3607>, let down <2524> (5746) from <1537> heaven <3772> by four <5064> corners <0746>; and <2532> it came <2064> (5627) even <0891> to me <1700>:

certain ^ Act\_17\_06 And <1161> when they found <2147> (5631) them <0846> not <3361>, they drew

<4951> (5707) Jason <2394> and <2532> {certain} <5100> brethren <0080> unto <1909> the rulers of the city <4173>, crying <0994> (5723), <3754> These <3778> that have turned <0387> <0> the world <3625> upside down <0387> (5660) are come <3918> (5748) hither <1759> also <2532>;

certain ^ Act\_17\_20 For <1063> thou bringest <1533> (5719) {certain} <5100> strange things <3579> (5723) to <1519> our <2257> ears <0189>: we would <1014> (5736) know <1097> (5629) therefore <3767> what <5101> these things <5023> mean <0302> <2309> (5722) <1511> (5750).

certain ^ Act\_17\_28 For <1063> in <1722> him <0846> we live <2198> (5719), and <2532> move <2795> (5743), and <2532> have our being <2070> (5748); as <5613> {certain} <5100> also <2532> of your <5209> own <2596> poets <4163> have said <2046> (5758), For <1063> we are <2070> (5748) also <2532> his <5120> offspring <1085>.

certain ^ Act\_17\_34 Howbeit <1161> {certain} <5100> men <0435> came <2853> (5685) unto him <0846>, and believed <4100> (5656): among <1722> the which <3739> <2532> was Dionysius <1354> the Areopagite <0698>, and <2532> a woman <1135> named <3686> Damaris <1152>, and <2532> others <2087> with <4862> them <0846>.

certain ^ Act\_08\_36 And <1161> as <5613> they went <4198> (5711) on <2596> their way <3598>, they came <2064> (5627) unto <1909> a {certain} <5100> water <5204>: and <2532> the eunuch <2135> said <5346> (5748), See <2400> (5628), here is water <5204>; what <5101> doth hinder <2967> (5719) me <3165> to be baptized <0907> (5683)?

certain ^ Luk\_14\_02 And <2532>, behold <2400> (5628), there was <2258> (5713) a {certain} <5100> man <0444> before <1715> him <0846> which had the dropsy <5203>.

certain ^ Act\_05\_01 But <1161> a {certain} <5100> man <0435> named <3686> Ananias <0367>, with <4862> Sapphira <4551> his <0846> wife <1135>, sold <4453> (5656) a possession <2933>,

certain ^ Act\_08\_09 But <1161> there was a {certain} <5100> man <0435>, called <3686> Simon <4613>, which beforetime <4391> (5707) in <1722> the same city <4172> used sorcery <3096> (5723), and <2532> bewitched <1839> (5723) the people <1484> of Samaria <4540>, giving out <3004> (5723) that himself <1438> was <1511> (5750) some <5100> great one <3173>:

certain ^ Act\_09\_10 And <1161> there was <2258> (5713) a {certain} <5100> disciple <3101> at <1722> Damascus <1154>, named <3686> Ananias <0367>; and <2532> to <4314> him <0846> said <2036> (5627) the Lord <2962> in <1722> a vision <3705>, Ananias <0367>. And <1161> he said <2036> (5627), Behold <2400> (5628), I <1473> am here, Lord <2962>.

certain ^ Act\_17\_18 Then <1161> {certain} <5100> philosophers <5386> of the Epicureans <1946>, and <2532> of the Stoicks <4770>, encountered <4820> (5707) him <0846>. And <2532> some <5100> said <3004> (5707), What <5101> will <0302> <2309> (5722) this <3778> babbler <4691> say <3004> (5721)? <1161> other some, He seemeth <1380> (5719) to be <1511> (5750) a setter forth <2604> of strange <3581> gods <1140>: because <3754> he preached <2097> (5710) unto them <0846> Jesus <2424>, and <2532> the resurrection <0386>.

certain ^ Act\_25\_14 And <1161> when <5613> they had been <1304> (5707) there <1563> many <4119> days <2250>, Festus <5347> declared <0394> (5639) Paul's <3972> cause <2596> unto the king <0935>, saying <3004> (5723), There is <2076> (5748) a {certain} <5100> man <0435> left <2641> (5772) in bonds <1198> by <5259> Felix <5344>:

certain ^ Act\_25\_19 But <1161> had <2192> (5707) {certain} <5100> questions <2213> against <4314> him <0846> of <4012> their own <2398> superstition <1175>, and <2532> of <4012> one <5100> Jesus <2424>, which was dead <2348> (5761), whom <3739> Paul <3972> affirmed <5335> (5707) to be alive <2198> (5721).

certain ^ Act\_25\_26 Of <4012> whom <3739> I have <2192> (5719) no <3756> {certain} <0804> thing <5100> to write <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <0846> forth <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, O king <0935> Agrippa <0067>, that <3704>, after examination <0351> had <1096> (5637), I might have <2192> (5632) somewhat <5100> to write <1125> (5658).

certain ^ Luk\_10\_33 But <1161> a {certain} <5100> Samaritan <4541>, as he journeyed <3593> (5723), came <2064> (5627) where <2596> he was <0846>: and <2532> when he saw <1492> (5631) him <0846>, he had compassion <4697> (5675) on him,

certain ^ Act\_03\_02 And <2532> a {certain} <5100> man <0435> lame <5225> (5723) <5560> from <1537> his <0846> mother's <3384> womb <2836> was carried <0941> (5712), whom <3739> they laid <5087> (5707) daily <2250> <2596> at <4314> the gate <2374> of the temple <2411> which <3588> is called <3004> (5746) Beautiful <5611>, to ask <0154> (5721) alms <1654> of <3844> them that entered <1531> (5740) into <1519> the temple <2411>;

certain ^ Act\_09\_19 And <2532> when he had received <2983> (5631) meat <5160>, he was strengthened <1765> (5656). Then <1161> was <1096> (5633) Saul <4569> {certain} <5100> days <2250> with <3326> the disciples <3101> which were at <1722> Damascus <1154>.

certain ^ Act\_09\_33 And <1161> there <1563> he found <2147> (5627) a {certain} <5100> man <0444> named <3686> Aeneas <0132>, which had kept <2621> (5740) <1909> his bed <2895> <1537> eight <3638> years <2094>, and <3739> was <2258> (5713) sick of the palsy <3886> (5772).

certain ^ Act\_19\_24 For <1063> a {certain} <5100> man named <3686> Demetrius <1216>, a silversmith <0695>, which made <4160> (5723) silver <0693> shrines <3485> for Diana <0735>, brought <3930> (5710) no <3756> small <3641> gain <2039> unto the craftsmen <5079>;

certain ^ Act\_19\_31 And <1161> <2532> {certain} <5100> of the chief of Asia <0775>, which were <5607> (5752) his <0846> friends <5384>, sent <3992> (5660) unto <4314> him <0846>, desiring <3870> (5707) him that he would <1325> <0> not <3361> adventure <1325> (5629) himself <1438> into <1519> the theatre <2302>.

certain ^ Luk\_10\_31 And <1161> by <2596> chance <4795> there came down <2597> (5707) a {certain} <5100> priest <2409> that <1722> <1565> way <3598>: and <2532> when he saw <1492> (5631) him <0846>, he passed by on the other side <0492> (5627).

certain ^ 1Co\_04\_11 Even <0891> unto this present <0737> hour <5610> we <3983> <0> both <2532> hunger <3983> (5719), and <2532> thirst <1372> (5725), and <2532> are naked <1130> (5719), and <2532> are buffeted <2852> (5743), and <2532> have no {certain} dwellingplace <0790> (5719);

certain ^ Act\_05\_02 And <2532> kept back <3557> (5668) part of <0575> the price <5092>, his <0846> wife <1135> also <2532> being privy <4894> (5761) to it, and <2532> brought <5342> (5660) a {certain} <5100> part <3313>, and laid <5087> (5656) it at <3844> the apostles <0652> feet <4228>.

certain ^ Act\_06\_09 Then <1161> there arose <0450> (5656) {certain} <5100> of <1537> the synagogue <4864>, which <3588> is called <3004> (5746) the synagogue of the Libertines <3032>, and <2532> Cyrenians <2956>, and <2532> Alexandrians <0221>, and <2532> of them of <0575> Cilicia <2791> and <2532> of Asia <0773>, disputing <4802> (5723) with Stephen <4736>.

certain ^ Act\_18\_02 And <2532> found <2147> (5631) a {certain} <5100> Jew <2453> named <3686> Aquila <0207>, born <1085> in Pontus <4193>, lately <4373> come <2064> (5756) from <0575> Italy <2482>, with <2532> his <0846> wife <1135> Priscilla <4252>; (because that <1223> Claudius <2804> had commanded <1299> (5760) all <3956> Jews <2453> to depart <5563> (5745) from <1537> Rome <4516>:)

and came <4334> (5627) unto them <0846>.

certain ^ Act\_18\_07 And <2532> he departed <3327> (5631) thence <1564>, and entered <2064> (5627) into <1519> a {certain} <5100> man's house <3614>, named <3686> Justus <2459>, one that worshipped <4576> (5740) God <2316>, whose <3739> house <3614> joined hard <4927> (5723) <2258> (5713) to the synagogue <4864>.

certain ^ Act\_18\_24 And <1161> a {certain} <5100> Jew <2453> named <3686> Apollos <0625>, born <1085> at Alexandria <0221>, an eloquent <3052> man <0435>, and mighty <5607> (5752) <1415> in <1722> the scriptures <1124>, came <2658> (5656) to <1519> Ephesus <2181>.

certain ^ Act\_19\_01 And <1161> it came to pass <1096> (5633), that, while Apollos <0625> was <1511> (5750) <1722> at <1722> Corinth <2882>, Paul <3972> having passed <1330> (5631) through the upper <0510> coasts <3313> came <2064> (5629) to <1519> Ephesus <2181>: and <2532> finding <2147> (5631) {certain} <5100> disciples <3101>.

certain ^ Act\_19\_13 Then <1161> {certain} <5100> of <0575> the vagabond <4022> (5740) Jews <2453>, exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> whom <3739> Paul <3972> preacheth <2784> (5719).

certain ^ Luk\_08\_27 And <1161> when he <0846> went forth <1831> (5631) to <1909> land <1093>, there met <5221> (5656) him <0846> out of <1537> the city <4172> a {certain} <5100> man <0435>, which <3739> had <2192> (5707) devils <1140> long <1537> <2425> time <5550>, and <2532> ware <1737> (5710) no <3756> clothes <2440>, neither <2532> <3756> abode <3306> (5707) in <1722> any house <3614>, but <0235> in <1722> the tombs <3418>.

certain ^ Luk\_10\_30 And <1161> Jesus <2424> answering <5274> (5631) said <2036> (5627), A {certain} <5100> man <0444> went down <2597> (5707) from <0575> Jerusalem <2419> to <1519> Jericho <2410>, and <2532> fell among <4045> (5627) thieves <3027>, which <3739> <2532> stripped <1562> <0> him <0846> of his raiment <1562> (5660), and <2532> wounded <4127> <2007> (5631) him, and departed <0565> (5627), leaving <0863> (5631) him half dead <2253> <5177> (5723).

certain ^ Luk\_10\_38 Now <1161> it came to pass <1096> (5633), as <1722> they <0846> went <4198> (5738), that <2532> he <0846> entered <1525> (5627) into <1519> a certain <5100> village <2968>: and <1161> a {certain} <5100> woman <1135> named <3686> Martha <3136> received <5264> (5662) him <0846> into <1519> her <0846> house <3624>.

certain ^ Luk\_11\_01 And <2532> it came to pass <1096> (5633), that, as <1722> he <0846> was <1511> (5750) praying <4336> (5740) in <1722> a {certain} <5100> place <5117>, when <5613> he ceased <3973> (5668), one <5100> of his <0846> disciples <3101> said <2036> (5627) unto <4314> him <0846>, Lord <2962>, teach <1321> (5657) us <2248> to pray <4336> (5738), as <2531> John <2491> also <2532> taught <1321> (5656) his <0846> disciples <3101>.

certain ^ Luk\_11\_27 And <1161> it came to pass <1096> (5633), as <1722> he <0846> spake <3004> (5721) these things <5023>, a {certain} <5100> woman <1135> of <1537> the company <3793> lifted up <1869> (5660) her voice <5456>, and said <2036> (5627) unto him <0846>, Blessed <3107> is the womb <2836> that bare <0941> (5660) thee <4571>, and <2532> the paps <3149> which <3739> thou hast sucked <2337> (5656).

certain ^ Luk\_13\_31 The same <1722> <0846> day <2250> there came <4334> (5656) {certain} <5100> of the Pharisees <5330>, saying <3004> (5723) unto him <0846>, Get thee out <1831> (5628), and <2532> depart <4198> (5737) hence <1782>: for <3754> Herod <2264> will <2309> (5719) kill <0615> (5658) thee <4571>.



certain ^ Luk\_14\_16 Then <1161> said he <2036> (5627) unto him <0846>, A {certain} <5100> man <0444> made <4160> (5656) a great <3173> supper <1173>, and <2532> bade <2564> (5656) many <4183>:

certain ^ Luk\_15\_11 And <1161> he said <2036> (5627), A {certain} <5100> man <0444> had <2192> (5707) two <1417> sons <5207>:

certain ^ Mar\_12\_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> parables <3850>. A {certain} man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set <4060> (5656) an hedge about <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656).

certain ^ Mar\_12\_13 And <2532> they send <0649> (5719) unto <4314> him <0846> {certain} <5100> of the Pharisees <5330> and <2532> of the Herodians <2265>, to <2443> catch <0064> (5661) him <0846> in his words <3056>.

certain ^ Mar\_14\_51 And <2532> there followed <0190> (5707) him <0846> a <1520> {certain} <5100> young man <3495>, having a linen cloth <4616> cast <4016> (5772) about <1909> his naked <1131> body; and <2532> the young men <3495> laid hold <2902> (5719) on him <0846>:

certain ^ Mar\_14\_57 And <2532> there arose <0450> (5631) {certain} <5100>, and bare false witness <5576> (5707) against <2596> him <0846>, saying <3004> (5723),

certain ^ Act\_23\_12 And <1161> when it was <1096> (5637) day <2250>, {certain} <5100> of the Jews <2453> banded together <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> under a curse <0332> (5656), saying <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they had killed <0615> (5725) Paul <3972>.

certain ^ Act\_25\_13 And <1161> after <1230> (5637) {certain} <5100> days <2250> king <0935> Agrippa <0067> and <2532> Bernice <0959> came <2658> (5656) unto <1519> Caesarea <2542> to salute <0782> (5697) Festus <5347>.

certain ^ Luk\_08\_20 And <2532> it was told <0518> (5648) him <0846> by {certain} which said <3004> (5723), Thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> stand <2476> (5758) without <1854>, desiring <2309> (5723) to see <1492> (5629) thee <4571>.

certain ^ Luk\_09\_57 And <1161> it came to pass <1096> (5633), that, as they <0846> went <4198> (5740) in <1722> the way <3598>, a {certain} <5100> man said <2036> (5627) unto <4314> him <0846>, Lord <2962>, I will follow <0190> (5692) thee <4671> whithersoever <3699> <0302> thou goest <0565> (5741).

certain ^ Luk\_10\_38 Now <1161> it came to pass <1096> (5633), as <1722> they <0846> went <4198> (5738), that <2532> he <0846> entered <1525> (5627) into <1519> a {certain} <5100> village <2968>: and <1161> a certain <5100> woman <1135> named <3686> Martha <3136> received <5264> (5662) him <0846> into <1519> her <0846> house <3624>.

certain ^ Luk\_11\_37 And <1161> as <1722> he spake <2980> (5658), a {certain} <5100> Pharisee <5330> besought <2065> (5707) him <0846> to <3704> dine <0709> (5661) with <3844> him <0846>: and <1161> he went in <1525> (5631), and sat down to meat <0377> (5627).

certain ^ Luk\_16\_01 And <1161> he said <3004> (5707) also <2532> unto <4314> his <0846> disciples <3101>, There was <2258> (5713) a {certain} <5100> rich <4145> man <0444>, which <3739> had <2192> (5707) a steward <3623>; and <2532> the same <3778> was accused <1225> (5681) unto him <0846> that <5613> he had wasted <1287> (5723) his <0846> goods <5224> (5723).

certain ^ Luk\_16\_19 <1161> There was <2258> (5713) a {certain} <5100> rich <4145> man <0444>, which <2532> was clothed <1737> (5710) in purple <4209> and <2532> fine linen <1040>, and fared <2165> (5746) sumptuously <2988> every <2596> day <2250>:

certain ^ 1Ti\_06\_07 For <1063> we brought <1533> (5656) nothing <3762> into <1519> this world <2889>, and it is {certain} <1212> <3754> we can <1410> (5736) carry <1627> <0> nothing <3761> <5100> out <1627> (5629).

certain ^ Act\_20\_09 And <1161> there sat <2521> (5740) in <1909> a window <2376> a {certain} <5100> young man <3494> named <3686> Eutychus <2161>, being fallen <2702> (5746) into a deep <0901> sleep <5258>: and as Paul <3972> was long <1909> <4119> preaching <1256> (5740), he sunk down <2702> (5685) with <0575> sleep <5258>, and fell down <2736> <4098> (5627) from <0575> the third loft <5152>, and <2532> was taken up <0142> (5681) dead <3498>.

certain ^ Act\_21\_10 And <1161> as we <2257> tarried <1961> (5723) there many <4119> days <2250>, there came down <2718> (5627) from <0575> Judaea <2449> a {certain} <5100> prophet <4396>, named <3686> Agabus <0013>.

certain ^ Act\_21\_16 <1161> There went <4905> (5627) with <4862> us <2254> also <2532> {certain} of the disciples <3101> of <0575> Caesarea <2542>, and brought <0071> (5723) with them <3844> one <5100> Mnason <3416> of Cyprus <2953>, an old <0744> disciple <3101>, with whom <3739> we should lodge <3579> (5686).

certain ^ Act\_23\_17 Then <1161> Paul <3972> called <4341> (5666) one <1520> of the centurions <1543> unto him, and said <5346> (5713), Bring <0520> (5628) this <5126> young man <3494> unto <4314> the chief captain <5506>: for <1063> he hath <2192> (5719) a {certain} thing <5100> to tell <0518> (5658) him <0846>.

certain ^ Luk\_05\_12 And <2532> it came to pass <1096> (5633), when he <0846> was <1511> (5750) <1722> in <1722> a {certain} <3391> city <4172>, <2532> behold <2400> (5628) a man <0435> full <4134> of leprosy <3014>: who <2532> seeing <1492> (5631) Jesus <2424> fell <4098> (5631) on <1909> his face <4383>, and besought <1189> (5681) him <0846>, saying <3004> (5723), Lord <2962>, if <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).

certain ^ Luk\_08\_22 Now <2532> it came to pass <1096> (5633) on <1722> a {certain} <3391> day <2250>, that <2532> he <0846> went <1684> (5627) into <1519> a ship <4143> with <2532> his <0846> disciples <3101>: and <2532> he said <2036> (5627) unto <4314> them <0846>, Let us go over <1330> (5632) unto <1519> the other side <4008> of the lake <3041>. And <2532> they launched forth <0321> (5681).

certain ^ Luk\_05\_17 And <2532> it came to pass <1096> (5633) on <1722> a {certain} <3391> day <2250>, as <2532> he <0846> was <2258> (5713) teaching <1321> (5723), that <2532> there were <2258> (5713) Pharisees <5330> and <2532> doctors of the law <3547> sitting by <2521> (5740), which <3739> were <2258> (5713) come <2064> (5756) out of <1537> every <3956> town <2968> of Galilee <1056>, and <2532> Judaea <2449>, and <2532> Jerusalem <2419>: and <2532> the power <1411> of the Lord <2962> was <2258> (5713) present to <1519> heal <2390> (5738) them <0846>.

certain ^ Luk\_06\_02 And <1161> {certain} <5100> of the Pharisees <5330> said <2036> (5627) unto them <0846>, Why <5101> do ye <4160> (5719) that which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to do <4160> (5721) on <1722> the sabbath days <4521>?

certain ^ Luk\_08\_02 And <2532> {certain} <5100> women <1135>, which <3739> had been <2258> (5713) healed <2323> (5772) of <0575> evil <4190> spirits <4151> and <2532> infirmities <0769>, Mary <3137> called <2564> (5746) Magdalene <3094>, out of <0575> whom <3739> went <1831> (5715) seven <2033> devils <1140>.

certain ^ Luk\_07\_41 There was <2258> (5713) a {certain} <5100> creditor <1157> which had two <1417> debtors <5533>: the one <1520> owed <3784> (5707) five hundred <4001> pence <1220>, and <1161> the other <2087> fifty <4004>.

certain ^ Luk\_10\_25 And <2532>, behold <2400> (5628), a {certain} <5100> lawyer <3544> stood up <0450> (5627), and <2532> tempted <1598> (5723) him <0846>, saying <3004> (5723), Master <1320>, what <5101> shall I do <4160> (5660) to inherit <2816> (5692) eternal <0166> life <2222>?

certain ^ Mar\_12\_42 And <2532> there came <2064> (5631) a {certain} <3391> poor <4434> widow <5503>, and she threw in <0906> (5627) two <1417> mites <3016>, which make <3603> a farthing <2835>.

certain ^ Mat\_08\_19 And <2532> a {certain} <1520> scribe <1122> came <4334> (5631), and said <2036> (5627) unto him <0846>, Master <1320>, I will follow <0190> (5692) thee <4671> whithersoever <1437> <3699> thou goest <0565> (5741).

certain ^ Mat\_09\_03 And <2532>, behold <2400> (5628), {certain} <5100> of the scribes <1122> said <2036> (5627) within <1722> themselves <1438>, This <3778> man blasphemeth <0987> (5719).

certain ^ Luk\_07\_02 And <1161> a {certain} <5100> centurion's <1543> servant <1401>, who <3739> was <2258> (5713) dear <1784> unto him <0846>, was <2192> (5723) sick <2560>, and ready <3195> (5707) to die <5053> (5721).

certain ^ Luk\_12\_16 And <1161> he spake <2036> (5627) a parable <3850> unto <4314> them <0846>, saying <3004> (5723), The ground <5561> of a {certain} <5100> rich <4145> man <0444> brought forth plentifully <2164> (5656):

certain ^ Luk\_13\_06 He spake <3004> (5707) also <1161> this <5026> parable <3850>; A {certain} <5100> man had <2192> (5707) a fig tree <4808> planted <5452> (5772) in <1722> his <0846> vineyard <0290>; and <2532> he came <2064> (5627) and sought <2212> (5723) fruit <2590> thereon <1722> <0846>, and <2532> found <2147> (5627) none <3756>.

certain ^ Luk\_16\_20 And <1161> there was <2258> (5713) a {certain} <5100> beggar <4434> named <3686> Lazarus <2976>, which <3739> was laid <0906> (5718) at <4314> his <0846> gate <4440>, full of sores <1669> (5772),

certain ^ Mat\_09\_18 While he <0846> spake <2980> (5723) these things <5023> unto them <0846>, behold <2400> (5628), there came <2064> (5631) a {certain} <1520> ruler <0758>, and worshipped <4352> (5707) him <0846>, saying <3004> (5723), <3754> My <3450> daughter <2364> is even now <0737> dead <5053> (5656): but <0235> come <2064> (5631) and lay <2007> (5628) thy <4675> hand <5495> upon <1909> her <0846>, and <2532> she shall live <2198> (5695).

certain ^ Mat\_12\_38 Then <5119> {certain} <5100> of the scribes <1122> and <2532> of the Pharisees <5330> answered <0611> (5662), saying <3004> (5723), Master <1320>, we would <2309> (5719) see <1492> (5629) a sign <4592> from <0575> thee <4675>.

certain ^ Luk\_24\_24 And <2532> {certain} of them <5100> which were with <4862> us <2254> went <0565> (5627) to <1909> the sepulchre <3419>, and <2532> found <2147> (5627) it even <2532> so <3779> as <2531> the women <1135> had said <2036> (5627): but <1161> him <0846> they saw <1492> (5627) not <3756>.

certain ^ Mat\_17\_14 And <2532> when they <0846> were come <2064> (5631) to <4314> the multitude <3793>, there came <4334> (5627) to him <0846> a {certain} man <0444>, kneeling down <1120> (5723) to him <0846>, and <2532> saying <3004> (5723),

certain ^ Mat\_18\_23 Therefore <1223> <5124> is the kingdom <0932> of heaven <3772> likened <3666>

(5681) unto a {certain} <0444> king <0935>, which <3739> would <2309> (5656) take <4868> (5658) account <3056> of <3326> his <0846> servants <1401>.

certain ^ Act\_24\_01 And <1161> after <3326> five <4002> days <2250> Ananias <0367> the high priest <0749> descended <2597> (5627) with <3326> the elders <4245>, and <2532> with a {certain} <5100> orator <4489> named Tertullus <5061>, who <3748> informed <1718> (5656) the governor <2232> against <2596> Paul <3972>.

certain ^ Act\_24\_24 And <1161> after <3326> {certain} <5100> days <2250>, when Felix <5344> came <3854> (5637) with <4862> his <0846> wife <1135> Drusilla <1409>, which was <5607> (5752) a Jewess <2453>, he sent for <3343> (5662) Paul <3972>, and <2532> heard <0191> (5656) him <0846> concerning <4012> the faith <4102> in <1519> Christ <5547>.

certain ^ Jde\_01\_04 For <1063> there are {certain} <5100> men <0444> crept in unawares <3921> (5656), who <3588> were before <4270> <0> of old <3819> ordained <4270> (5772) to <1519> this <5124> condemnation <2917>, ungodly men <0765>, turning <3346> (5723) the grace <5485> of our <2257> God <2316> into <1519> lasciviousness and <2532> denying <0720> (5740) the only <3441> Lord <1203> God <2316>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

certain ^ Luk\_01\_05 There was <1096> (5633) in <1722> the days <2250> of Herod <2264>, the king <0935> of Judaea <2449>, a {certain} <5100> priest <2409> named <3686> Zacharias <2197>, of <1537> the course <2183> of Abia <7>: and <2532> his <0846> wife <1135> was of <1537> the daughters <2364> of Aaron <2>, and <2532> her <0846> name <3686> was Elisabeth <1665>.

certain ^ Luk\_17\_12 And <2532> as he <0846> entered <1525> (5740) into <1519> a {certain} <5100> village <2968>, there met <0528> (5656) him <0846> ten <1176> men <0435> that were lepers <3015>, which <3739> stood <2476> (5627) afar off <4207>:

certain ^ Mar\_11\_05 And <2532> {certain} of them <5100> that stood <2476> (5761) there <1563> said <3004> (5707) unto them <0846>, What <5101> do ye <4160> (5719), loosing <3089> (5723) the colt <4454>?

certain ^ Mat\_20\_20 Then <5119> came <4334> (5627) to him <0846> the mother <3384> of Zebedee's <2199> children <5207> with <3326> her <0846> sons <5207>, worshipping <4352> (5723) him, and <2532> desiring <0154> (5723) a {certain} <5100> thing <3844> of him <0846>.

certain ^ Act\_27\_26 Howbeit <1161> we <2248> must <1163> (5748) be cast <1601> (5629) upon <1519> a {certain} <5100> island <3520>.

certain ^ Heb\_04\_07 Again <3825>, he limiteth <3724> (5719) a {certain} <5100> day <2250>, saying <3004> (5723) in <1722> David <1138>, To day <4594>, after <3326> so long <5118> a time <5550>; as <2531> it is said <2046> (5769), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> voice <5456>, harden <4645> (5725) not <3361> your <5216> hearts <2588>.

certain ^ Joh\_04\_46 So <3767> Jesus <2424> came <2064> (5627) again <3825> into <1519> Cana <2580> of Galilee <1056>, where <3699> he made <4160> (5656) the water <5204> wine <3631>. And <2532> there was <2258> (5713) a {certain} <5100> nobleman <0937>, whose <3739> son <5207> was sick <0770> (5707) at <1722> Capernaum <2584>.

certain ^ Joh\_11\_01 Now <1161> a {certain} <5100> man was <2258> (5713) sick <0770> (5723), named Lazarus <2976>, of <0575> Bethany <0963>, <1537> the town <2968> of Mary <3137> and <2532> her <0846> sister <0079> Martha <3136>.

certain ^ Act\_24\_18 <1161> Whereupon <1722> <3739> {certain} <5100> Jews <2453> from <0575> Asia <0773> found <2147> (5627) me <3165> purified <0048> (5772) in <1722> the temple <2411>, neither

<3756> with <3326> multitude <3793>, nor <3761> with <3326> tumult <2351>.

certain ^ Act\_27\_01 And <1161> when <5613> it was determined <2919> (5681) that we <2248> should sail <0636> (5721) into <1519> Italy <2482>, they delivered <3860> (5707) <5037> Paul <3972> and <2532> {certain} <5100> other <2087> prisoners <1202> unto one named <3686> Julius <2457>, a centurion <1543> of Augustus <4575> band <4686>.

certain ^ Act\_27\_16 And <1161> running under <5295> (5631) a {certain} <5100> island <3519> which is called <2564> (5746) Clauda <2802>, we had <2480> <0> much <3433> work <2480> (5656) to come by <4031> <1096> (5635) the boat <4627>:

certain ^ Joh\_05\_05 And <1161> a {certain} <5100> man <0444> was <2258> (5713) there <1563>, which had <2192> (5723) an infirmity <1722> <0769> thirty <5144> and eight <3638> years <2094>.

certain ^ Luk\_20\_09 Then <1161> began he <0756> (5662) to speak <3004> (5721) to <4314> the people <2992> this <5026> parable <3850>; A {certain} <5100> man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> let <1554> <0> it <0846> forth <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656) for a long <2425> time <5550>.

certain ^ Luk\_21\_02 And <1161> he saw <1492> (5627) also <2532> a {certain} <5100> poor <3998> widow <5503> casting <0906> (5723) in thither <1563> two <1417> mites <3016>.

certain ^ Luk\_22\_56 But <1161> a {certain} <5100> maid <3814> beheld <1492> (5631) him <0846> as he sat <2521> (5740) by <4314> the fire <5457>, and <2532> earnestly looked <0816> (5660) upon him <0846>, and said <2036> (5627), This man <3778> was <2258> (5713) also <2532> with <4862> him <0846>.

certain ^ Mar\_07\_25 For <1063> a {certain} woman <1135>, whose <3739> <0846> young daughter <2365> had <2192> (5707) an unclean <0169> spirit <4151>, heard <0191> (5660) of <4012> him <0846>, and came <2064> (5631) and fell <4363> (5627) at <4314> his <0846> feet <4228>:

certain ^ Mar\_05\_25 And <2532> a {certain} <5100> woman <1135>, which had an <1722> issue <4511> of blood <0129> <5607> (5752) twelve <1427> years <2094>,

certain ^ Luk\_24\_22 Yea <0235>, and {certain} <5100> women <1135> also <2532> of <1537> our company <2257> made <1839> <0> us <2248> astonished <1839> (5627), which were <1096> (5637) early <3721> at <1909> the sepulchre <3419>;

certain ^ Mat\_21\_28 But <1161> what <5101> think <1380> (5719) ye <5213>? A {certain} man <0444> had <2192> (5707) two <1417> sons <5043>; and <2532> he came <4334> (5631) to the first <4413>, and said <2036> (5627), Son <5043>, go <5217> (5720) work <2038> (5737) to day <4594> in <1722> my <3450> vineyard <0290>.

certain ^ Gal\_02\_12 For <1063> before <4253> that {certain} <5100> came <2064> (5629) from <0575> James <2385>, he did eat <4906> (5707) with <3326> the Gentiles <1484>: but <1161> when <3753> they were come <2064> (5627), he withdrew <5288> (5707) and <2532> separated <0873> (5707) himself <1438>, fearing <5399> (5740) them which were of <1537> the circumcision <4061>.

certain ^ Heb\_04\_04 For <1063> he spake <2046> (5758) in a {certain} place <4225> of <4012> the seventh <1442> day on this wise <3779>, And <2532> God <2316> did rest <2664> (5656) the seventh <1722> <1442> day <2250> from <0575> all <3956> his <0846> works <2041>.

certain ^ Mar\_05\_35 While <2089> <0> he <0846> yet <2089> spake <2980> (5723), there came <2064> (5736) from <0575> the ruler of the synagogue's <0752> house {certain} which said <3004> (5723), <3754> Thy <4675> daughter <2364> is dead <0599> (5627): why <5101> troublest thou <4660> (5719) the Master <1320> any further <2089>?

certain ^ Mar\_07\_01 Then <2532> came together <4863> (5743) unto <4314> him <0846> the Pharisees <5330>, and <2532> {certain} <5100> of the scribes <1122>, which came <2064> (5631) from <0575> Jerusalem <2414>.

certain ^ Joh\_05\_04 For <1063> an angel <0032> went down <2597> (5707) at <2596> a {certain} season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the water <5204>: whosoever then <3767> first <4413> after <3326> the troubling <5016> of the water <5204> stepped in <1684> (5631) was made <1096> (5711) whole <5199> of <3739> whatsoever <1221> disease <3553> he had <2722> (5712).

certain ^ Joh\_12\_20 And <1161> there were <2258> (5713) {certain} <5100> Greeks <1672> among <1537> them that came up <0305> (5723) to <2443> worship <4352> (5661) at <1722> the feast <1859>:

certain ^ Heb\_10\_27 But <1161> a {certain} <5100> fearful <5398> looking for <1561> of judgment <2920> and <2532> fiery <4442> indignation <2205>, which shall <3195> (5723) devour <2068> (5721) the adversaries <5227>.

certain ^ Luk\_20\_27 Then <1161> came <4334> (5631) to him {certain} <5100> of the Sadducees <4523>, which <3588> deny <0483> (5723) that there is <1511> (5750) any <3361> resurrection <0386>; and they asked <1905> (5656) him <0846>,

certain ^ Luk\_20\_39 Then <1161> {certain} <5100> of the scribes <1122> answering <0611> (5679) said <2036> (5627), Master <1320>, thou hast well <2573> said <2036> (5627).

certain ^ Rom\_15\_26 For <1063> it hath pleased them <2106> (5656) of Macedonia <3109> and <2532> Achaia <0882> to make <4160> (5670) a {certain} <5100> contribution <2842> for <1519> the poor <4434> saints <0040> which <3588> are at <1722> Jerusalem <2419>.

certain ^ Mar\_02\_06 But <1161> there were <2258> (5713) {certain} <5100> of the scribes <1122> sitting <2521> (5740) there <1563>, and <2532> reasoning <1260> (5740) in <1722> their <0846> hearts <2588>,

certain ^ Act\_27\_39 And <1161> when <3753> it was <1096> (5633) day <2250>, they knew <1921> (5707) not <3756> the land <1093>: but <1161> they discovered <2657> (5707) a {certain} <5100> creek <2859> with <2192> (5723) a shore <0123>, into <1519> the which <3739> they were minded <1011> (5662), if <1487> it were possible <1410> (5739), to thrust in <1856> (5658) the ship <4143>.

certain ^ Luk\_18\_09 And <1161> he spake <2036> (5627) <2532> this <5026> parable <3850> unto <4314> {certain} <5100> which <3588> trusted <3982> (5756) in <1909> themselves <1438> that <3754> they were <1526> (5748) righteous <1342>, and <2532> despised <1848> (5723) others <3062>:

certain ^ Luk\_18\_18 And <2532> a {certain} <5100> ruler <0758> asked <1905> (5656) him <0846>, saying <3004> (5723), Good <0018> Master <1320>, what <5101> shall I do <4160> (5660) to inherit <2816> (5692) eternal <0166> life <2222>?

certain ^ Luk\_18\_35 And <1161> it came to pass <1096> (5633), that as <1722> he <0846> was come nigh <1448> (5721) unto <1519> Jericho <2410>, a {certain} <5100> blind man <5185> sat <2521> (5711) by <3844> the way side <3598> begging <4319> (5723):

certain ^ Heb\_02\_06 But <1161> one <5100> in a {certain} place <4225> testified <1263> (5662), saying <3004> (5723), What <5101> is <2076> (5748) man <0444>, that <3754> thou art mindful <3403> (5736) of him <0846>? or <2228> the son <5207> of man <0444>, that <3754> thou visitest <1980> (5736) him <0846>?

certain ^ Luk\_23\_19 (Who <3748> for <2258> (5713) <1223> a {certain} <5100> sedition <4714> made

<1096> (5637) in <1722> the city <4172>, and <2532> for murder <5408>, was cast <0906> (5772) into <1519> prison <5438>.)

certain ^ Luk\_24\_01 Now <1161> upon the first <3391> day of the week <4521>, very early in the morning <3722> <0901>, they came <2064> (5627) unto <1909> the sepulchre <3418>, bringing <5342> (5723) the spices <0759> which <3739> they had prepared <2090> (5656), and <2532> {certain} <5100> others with <4862> them <0846>.

certain ^ Mat\_21\_33 Hear <0191> (5657) another <0243> parable <3850>: There was <2258> (5713) a {certain} <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <0290>, and <2532> hedged <5418> it <0846> round about <4060> (5656), and <2532> digged <3736> (5656) a winepress <3025> in <1722> it <0846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656):

certain ^ Mat\_22\_02 The kingdom <0932> of heaven <3772> is like <3666> (5681) unto a {certain} <0444> king <0935>, which <3748> made <4160> (5656) a marriage <1062> for his <0846> son <5207>,

certain ^ Luk\_19\_12 He said <2036> (5627) therefore <3767>, A {certain} <5100> nobleman <0444> <2104> went <4198> (5675) into <1519> a far <3117> country <5561> to receive <2983> (5629) for himself <1438> a kingdom <0932>, and <2532> to return <5290> (5658).

Certainly ^ Luk\_23\_47 Now <1161> when the centurion <1543> saw <1492> (5631) what was done <1096> (5637), he glorified <1392> (5656) God <2316>, saying <3004> (5723), {Certainly} <3689> this <3778> was <2258> (5713) a righteous <1342> man <0444>.

certainity ^ Act\_22\_30 <1161> On the morrow <1887>, because he would <1014> (5740) have known <1097> (5629) the {certainty} <0804> wherefore <5101> he was accused <2723> (5743) of <3844> the Jews <2453>, he loosed <3089> (5656) him <0846> from <0575> his bands <1199>, and <2532> commanded <2753> (5656) the chief priests <0749> and <2532> all <3650> their <0846> council <4892> to appear <2064> (5629), and <2532> brought <2609> <0> Paul <3972> down <2609> (5631), and set him <2476> (5656) before <1519> them <0846>.

certainity ^ Luk\_01\_04 That <2443> thou mightest know <1921> (5632) the {certainty} <0803> of <4012> those things <3056>, wherein <3739> thou hast been instructed <2727> (5681).

certainity ^ Act\_21\_34 And <1161> some <0243> cried <0994> (5707) one thing <5100>, some another <0243>, among <1722> the multitude <3793>: and <1161> when he could <1410> (5740) not <3361> know <1097> (5629) the {certainty} <0804> for <1223> the tumult <2351>, he commanded <2753> (5656) him <0846> to be carried <0071> (5745) into <1519> the castle <3925>.

uncertain ^ 1Ti\_06\_17 Charge <3853> (5720) them that are rich <4145> in <1722> this <3568> world <0165>, that they be <5309> <0> not <3361> highminded <5309> (5721), nor <3366> trust <1679> (5760) in <1909> {uncertain} <0083> riches <4149>, but <0235> in <1722> the living <2198> (5723) God <2316>, who <3588> giveth <3930> (5723) us <2254> richly <4146> all things <3956> to <1519> enjoy <0619>;

uncertain ^ 1Co\_14\_08 For <1063> <2532> if <1437> the trumpet <4536> give <1325> (5632) an {uncertain} <0082> sound <5456>, who <5101> shall prepare himself <3903> (5695) to <1519> the battle <4171>?

uncertainly ^ 1Co\_09\_26 I <1473> therefore <5106> so <3779> run <5143> (5719), not <3756> as <5613> {uncertainly} <0084>; so <3779> fight I <4438> (5719), not <3756> as <5613> one that beateth <1194> (5723) the air <0109>:

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

Certain Deu\_13\_13 [ {Certain} ] men (00582 +)enowsh ) , the children (01121 +ben ) of Belial (01100 +b@liya(al) ) , are gone (03318 +yatsa ) out from among (07130 +qereb ) you , and have withdrawn (05080 +nadach ) the inhabitants (03427 +yashab ) of their city (05892 +(iyr ) , saying (00559 +)amar ) , Let us go (03212 +yalak ) and serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , which (00834 +)aher ) ye have not known (03045 +yada() ) ;

Certainly Exo\_03\_12 And he said (00559 +)amar ) , {Certainly} (03588 +kiy ) I will be with thee ; and this [ shall be ] a token (00226 +)owth ) unto thee , that I have sent (07971 +shalach ) thee:When thou hast brought (03318 +yatsa ) forth (03318 +yatsa ) the people (05971 +(am ) out of Egypt (04714 +Mitsrayim ) , ye shall serve (05647 +(abad ) God (00430 +)elohiym ) upon this mountain (02022 +har ) .

Certainly Luk\_23\_47 Now 1161 -de - when the centurion 1543 -hekatontarches - saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , {Certainly} 3689 -ontos - this 3778 -houtos - was a righteous 1342 -dikaios - man 0444 -anthropos - .

certain 1Ch\_09\_28 And [ {certain} ] of them had the charge (05921 +(al) ) of the ministering (05656 +(abodah ) vessels (03627 +k@liy ) , that they should bring them in and out by tale (04557 +micpar ) .

certain 1Ch\_16\_04 And he appointed (05414 +nathan ) [ {certain} ] of the Levites (03881 +Leviyiy ) to minister (08334 +sharath ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , and to record (02142 +zakar ) , and to thank (03034 +yadah ) and praise (01984 +halal ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) :

certain 1Ch\_19\_05 Then there went (03212 +yalak ) [ {certain} ] , and told (05046 +nagad ) David (01732 +David ) how the men (00582 +)enowsh ) were served . And he sent (07971 +shalach ) to meet (07125 +qir)ah ) them:for the men (00582 +)enowsh ) were greatly (03966 +m@(od) ) ashamed (03637 +kalam ) . And the king (04428 +melek ) said (00559 +)amar ) , Tarry (03427 +yashab ) at Jericho (03405 +Y@riychow



) until (05704 +(ad ) your beards (02206 +zaqan ) be grown (06779 +tsamach ) , and [ then ] return (07725 +shuwb ) .

certain 1Co\_04\_11 Even unto this (3588 -ho -) present (0737 -arti -) hour (5610 -hora -) we both (2532 -kai -) hunger (3983 -peinao -) , and thirst (1372 -dipsao -) , and are naked (1130 -gumneteuo -) , and are buffeted (2852 -kolaphizo -) , and have no (0790 -astateo -) {certain} (0790 -astateo -) dwellingplace (0790 -astateo -) ;

certain 1Ki\_02\_37 For it shall be , [ that ] on the day (03117 +yowm ) thou goest (03318 +yatsa ) out , and passest (05674 +(abar ) over (05674 +(abar ) the brook (05158 +nachal ) Kidron (06939 +Qidrown ) , thou shalt know (03045 +yada( ) for {certain} (03045 +yada( ) that thou shalt surely die (04191 +muwth ):thy blood (01818 +dam ) shall be upon thine own head (07218 +ro)sh ) .

certain 1Ki\_02\_42 And the king (04428 +melek ) sent (07971 +shalach ) and called (07121 +qara ) for Shimei (08096 +Shim(iy ) , and said (00559 +)amar ) unto him , Did I not make thee to swear (07650 +shaba( ) by the LORD (03068 +Y@hovah ) , and protested (05749 +(uwd ) unto thee , saying (00559 +)amar ) , Know (03045 +yada( ) for a {certain} (03045 +yada( ) , on the day (03117 +yowm ) thou goest (03318 +yatsa ) out , and walkest (01980 +halak ) abroad any whither (00575 +)an ) , that thou shalt surely die (04191 +muwth ) ? and thou saidst (00559 +)amar ) unto me , The word (01697 +dabar ) [ that ] I have heard (08085 +shama( ) [ is ] good (02896 +towb ) .

certain 1Ki\_07\_29 And on (05921 +(al ) the borders (04526 +micgereth ) that [ were ] between (00996 +beyn ) the ledges (07948 +shalab ) [ were ] lions (00738 +)ariy ) , oxen (01241 +baqar ) , and cherubims (03742 +k@ruwb ):and upon the ledges (07948 +shalab ) [ there was ] a base (03653 +ken ) above (04605 +ma(al )):and beneath (08478 +tachath ) the lions (00738 +)ariy ) and oxen (01241 +baqar ) [ were ] {certain} additions (03914 +loyah ) made (06213 +(asah ) of thin (04174 +mowrad ) work (04639 +ma(aseh ) .

certain 1Ki\_11\_17 That Hadad (01908 +Hadad ) fled (01272 +barach ) , he and {certain} (00582 +)enowsh ) Edomites of his father s (1) servants (05650 +(ebed ) with him , to go (00935 +bow ) into Egypt (04714 +Mitsrayim ) ; Hadad (01908 +Hadad ) [ being ] yet a little (06996 +qatan ) child (05288 +na(ar ) .

certain 1Ki\_20\_35 And a {certain} (00259 +)echad ) man (00376 +)iysh ) of the sons (01121 +ben ) of the prophets (05030 +nabiy ) said (00559 +)amar ) unto his neighbour (07453 +rea( ) in the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , Smite (05221 +nakah ) me , I pray (04994 +na ) thee . And the man (00376 +)iysh ) refused (03985 +ma(en ) to smite (05221 +nakah ) him .

certain 1Ki\_22\_34 And a [ {certain} ] man (00376 +)iysh ) drew (04900 +mashak ) a bow (07198 +qesheth ) at a venture (08537 +tom ) , and smote (05221 +nakah ) the king (04428 +melek ) of Israel (03478 +Yisra)el ) between (00996 +beyn ) the joints (01694 +debeq ) of the harness (08302 +shiryown ):wherefore he said (00559 +)amar ) unto the driver (07395 +rakkab ) of his chariot (07395 +rakkab ) , Turn (02015 +haphak ) thine hand (03027 +yad ) , and carry (03318 +yatsa ) me out of the host (04264 +machaneh ) ; for I am wounded (02470 +chalah ) .

certain 1Sa\_01\_01 . Now there was a {certain} (00259 +)echad ) man (00376 +)iysh ) of Ramathaimzophim (07436 +Ramathayim Tsow - phiym ) , of mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , and his name (08034 +shem ) [ was ] Elkanah (00511 +)Elqanah ) , the son (01121 +ben ) of Jeroham (03395 +Y@rocham ) , the son (01121 +ben ) of Elihu (00453 +)Elihuw ) , the son (01121 +ben ) of Tohu (08459 +)Tochuw ) , the son (01121 +ben ) of Zuph (06689 +)Tsuwph ) , an Ephrathite (00673 +)Ephrathiy ) :

certain 1Sa\_21\_07 Now a {certain} man (00376 +)iysh ) of the servants (05650 +(ebed ) of Saul (07586 +Sha)uwl ) [ was ] there that day (03117 +yowm ) , detained (06113 +(atsar ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) ; and his name (08034 +shem ) [ was ] Doeg (01673 +)Doeg ) , an Edomite (00130 +)Edomiy ) , the chiefest (47) of the herdmen (07462 +ra(ah ) that [ belonged ] to Saul (07586

+Sha)uwl ) .

certain 1Ti\_06\_07 For we brought (1533 -eisphero -) nothing (3762 -oudeis -) into (1519 -eis -) [ this (3588 -ho -) ] world (2889 -kosmos -) , [ and it is ] {certain} (1212 -delos -) we can (1410 -dunamai -) carry (1627 -ekphero -) nothing (5100 -tis -) out .

certain 2Ch\_08\_13 Even after a {certain} (01697 +dabar ) rate (01697 +dabar ) every day (03117 +yowm ) , offering (05927 +(alah ) according to the commandment (04687 +mitsvah ) of Moses (04872 +Mosheh ) , on the sabbaths (07676 +shabbath ) , and on the new (02320 +chodesh ) moons (02320 +chodesh ) , and on the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) , three (07969 +shalowsh ) times (06471 +pa(am ) in the year (08141 +shaneh ) , [ even ] in the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread , and in the feast (02282 +chag ) of weeks (07620 +shabuwa( ) , and in the feast (02282 +chag ) of tabernacles (05521 +cukkah ) .

certain 2Ch\_18\_02 And after (07093 +qets ) [ {certain} ] years (08141 +shaneh ) he went (03381 +yarad ) down (03381 +yarad ) to Ahab (00256 +)Ach)ab ) to Samaria (08111 +Shom@rown ) . And Ahab (00256 +)Ach)ab ) killed (03076 +Y@howchanan ) sheep (06629 +tso)n ) and oxen (01241 +baqar ) for him in abundance (07230 +rob ) , and for the people (05971 +(am ) that [ he had ] with him , and persuaded (05496 +cuwth ) him to go (05927 +(alah ) up [ with him ] to Ramothgilead (07433 +Ramowth ) .

certain 2Ch\_18\_33 And a [ {certain} ] man drew (04900 +mashak ) a bow (07198 +qesheth ) at a venture (08537 +tom ) , and smote (05221 +nakah ) the king (04428 +melek ) of Israel (03478 +Yisra)el ) between (00996 +beyn ) the joints (01694 +debeq ) of the harness (08302 +shiryown ):therefore he said (00559 +)amar ) to his chariot (07395 +rakkab ) man (00376 +)iysh ) , Turn (02015 +haphak ) thine hand (03027 +yad ) , that thou mayest carry (03318 +yatsa ) me out of the host (06635 +tsaba ) ; for I am wounded (02470 +chalah ) .

certain 2Ch\_28\_12 Then {certain} (00592 +)aniyah ) of the heads of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) , Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Johanan (03076 +Y@howchanan ) , Berechiah (01296 +Berekyah ) the son (01121 +ben ) of Meshillemoth (04919 +M@shillemowth ) , and Jehizkiah (03169 +Y@chizqiyah ) the son (01121 +ben ) of Shallum (07967 +Shalluwm ) , and Amasa (06021 +(Amasa ) the son (01121 +ben ) of Hadlai (02311 +Chadlay ) , stood (06965 +quwm ) up against (05921 +(al ) them that came (00935 +bow ) from the war (06635 +tsaba ) ,

certain 2Ki\_04\_01 . Now there cried (06817 +tsa(aq ) a {certain} (00259 +)echad ) woman (00802 +)ishshah ) of the wives (00802 +)ishshah ) of the sons (01121 +ben ) of the prophets (05030 +nabiy ) unto Elisha (00477 +)Eliysha( ) , saying (00559 +)amar ) , Thy servant (05650 +(ebed ) my husband (00376 +)iysh ) is dead (04191 +muwth ) ; and thou knowest (03045 +yada( ) that thy servant (05650 +(ebed ) did fear (03373 +yare ) the LORD (03068 +Y@hovah ):and the creditor (05383 +nashah ) is come (00935 +bow ) to take (03947 +laqach ) unto him my two (08147 +sh@nayim ) sons (03206 +yeled ) to be bondmen (05650 +(ebed )

certain 2Ki\_08\_06 And when the king (04428 +melek ) asked (07592 +sha)al ) the woman (00802 +)ishshah ) , she told (05608 +caphar ) him . So the king (04428 +melek ) appointed (05414 +nathan ) unto her a {certain} (00259 +)echad ) officer (05631 +cariyc ) , saying (00559 +)amar ) , Restore (07725 +shuw) all (03605 +kol ) that [ was ] hers , and all (03605 +kol ) the fruits (08393 +t@buw)ah ) of the field (07704 +sadeh ) since the day (03117 +yowm ) that she left (05800 +(azab ) the land (00776 +)erets ) , even until (05704 +(ad ) now (06258 +(attah ) .

certain 2Sa\_18\_10 And a {certain} (00259 +)echad ) man (00376 +)iysh ) saw (07200 +ra)ah ) [ it ] , and told (05046 +nagad ) Joab (03097 +Yow)ab ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) , I saw (07200 +ra)ah ) Absalom (53) hanged (08518 +tal)ah ) in an oak (00424 +)elah ) .

certain Act\_03\_02 And a {certain} (5100 -tis -) man (0435 -aner -) lame (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) was carried (0941 -bastazo -) , whom (3739 -hos -) they laid (5087 -tithemi -) daily (2250 -hemera -) at (4314 -pros -) the gate (2374 -thura -) of the temple (2411 -hieron -) which (3588 -ho -) is called (3004 -lego -) Beautiful (5611 -horaio -) , to ask (0154 -aiteo -) alms (1654 -eleemosune -) of them that entered (1531 -eisporouomai -) into (1519 -eis -) the temple (2411 -hieron -) ;

certain Act\_05\_01 . But a {certain} (5100 -tis -) man (0435 -aner -) named (3686 -onoma -) Ananias (0367 -Ananias -) , with Sapphira (4551 -Sappheire -) his wife (1135 -gune -) , sold (4453 -poleo -) a possession (2933 -ktema -) ,

certain Act\_05\_02 And kept (3557 -nosphizomai -) back (3557 -nosphizomai -) [ part ] of the price (5092 -time -) , his wife (1135 -gune -) also (2532 -kai -) being privy (4894 -suneido -) [ to it ] , and brought (5342 -phero -) a {certain} (5100 -tis -) part (3313 -meros -) , and laid (5087 -tithemi -) [ it ] at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -) .

certain Act\_06\_09 Then (1161 -de -) there arose (0450 -anistemi -) {certain} (5100 -tis -) of the synagogue (4864 -sunagoge -) , which (3588 -ho -) is called (3004 -lego -) [ the synagogue (4864 -sunagoge -) ] of the Libertines (3032 -Libertinos -) , and Cyrenians (2956 -Kurenaio -) , and Alexandrians (0221 -Alexandreus -) , and of them of Cilicia (2791 -Kilikia -) and of Asia (0773 -Asia -) , disputing (4802 -suzeteo -) with Stephen (4736 -Stephanos -) .

certain Act\_08\_09 But there was a {certain} (5100 -tis -) man (0435 -aner -) , called (3686 -onoma -) Simon (4613 -Simon -) , which beforetime (4391 -prouparcho -) in the same city (4172 -polis -) used (3096 -mageuo -) sorcery (3096 -mageuo -) , and bewitched (1839 -existemi -) the people (1484 -ethnos -) of Samaria (4540 -Samareia -) , giving (3004 -lego -) out that himself (1448 -eggizo -) was some (5100 -tis -) great (3173 -megas -) one :

certain Act\_08\_36 And as they went (4198 -poreuomai -) on (2596 -kata -) [ their ] way (3598 -hodos -) , they came (2064 -erchomai -) unto a {certain} (5100 -tis -) water (5204 -hudor -):and the eunuch (2135 -eunouchos -) said (5346 -phemi -) , See (2400 -idou -) , [ here is ] water (5204 -hudor -) ; what (5101 -tis -) doth hinder (2967 -koluo -) me to be baptized (0907 -baptizo -) ?

certain Act\_09\_10 . And there was a {certain} (5100 -tis -) disciple (3101 -mathetes -) at (1722 -en -) Damascus (1154 -Damaskos -) , named (3686 -onoma -) Ananias (0367 -Ananias -) ; and to him said (2036 -epo -) the Lord (2962 -kurios -) in a vision (3705 -horama -) , Ananias (0367 -Ananias -) . And he said (2036 -epo -) , Behold (2400 -idou -) , I [ am here ] , Lord (2962 -kurios -) .

certain Act\_09\_19 And when he had received (2983 -lambano -) meat (5160 -trophe -) , he was strengthened (1765 -enischuo -) . Then (1161 -de -) was Saul (4569 -Saulos -) {certain} (5100 -tis -) days (2250 -hemera -) with the disciples (3101 -mathetes -) which were at (1722 -en -) Damascus (1154 -Damaskos -) .

certain Act\_09\_33 And there (1563 -ekei -) he found (2147 -heurisko -) a {certain} (5100 -tis -) man (0444 -anthropos -) named (3686 -onoma -) Aeneas (0132 -Aineas -) , which had kept (2621 -katakeimai -) his bed (2895 -krabbatos -) eight (3638 -oktos -) years (2094 -etos -) , and was sick (3885 -paralutikos -) of the palsy (3886 -paraluo -) .

certain Act\_09\_36 . Now (1161 -de -) there was at (1722 -en -) Joppa (2445 -Ioppe -) a {certain} (5100 -tis -) disciple (3102 -mathetria -) named (3686 -onoma -) Tabitha (5000 -Tabitha -) , which (3739 -hos -) by interpretation (1329 -diermeneuo -) is called (3004 -lego -) Dorcas (1393 -Dorkas -):this (3778 -houtos -) woman was full (4134 -pleres -) of good (0018 -agathos -) works (2041 -ergon -) and almsdeeds (1654 -eleemosune -) which (3739 -hos -) she did (4160 -poieo -) .

certain Act\_10\_01 . There was a {certain} (5100 -tis -) man (0435 -aner -) in Caesarea (2542 -Kaisereia -)

called (3686 -onoma -) Cornelius (2883 -Kornelios -) , a centurion (1543 -hekatontarches -) of the band (4686 -speira -) called (2564 -kaleo -) the Italian (2483 -Italikos -) [ band (4686 -speira -) ] ,

certain Act\_10\_11 And saw (2334 -theoreo -) heaven (3772 -ouranos -) opened (0455 -anoigo -) , and a {certain} (5100 -tis -) vessel (4632 -skeuos -) descending (2597 -katabaino -) unto him , as it had been a great (3173 -megas -) sheet (3607 -othone -) knit (1210 -deo -) at the four (5064 -tessares -) corners (0746 -arche -) , and let (2524 -kathiemi -) down (2524 -kathiemi -) to the earth (1093 -ge -) :

certain Act\_10\_23 Then (3767 -oun -) called (1528 -eiskaleo -) he them in , and lodged (3579 -xenizo -) [ them ] . And on the morrow (1887 -epaurion -) Peter (4074 -Petros -) went (1831 -exerchomai -) away (1831 -exerchomai -) with them , and {certain} (5100 -tis -) brethren (0080 -adephos -) from Joppa (2445 -Ioppe -) accompanied (4905 -sunerchomai -) him .

certain Act\_10\_48 And he commanded (4367 -prostasso -) them to be baptized (0907 -baptizo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) . Then (5119 -tote -) prayed (2065 -erotao -) they him to tarry (1961 -epimeno -) {certain} (5100 -tis -) days (2250 -hemera -) .

certain Act\_11\_05 I was in the city (4172 -polis -) of Joppa (2445 -Ioppe -) praying (4336 -proseuchomai -) :and in a trance (1611 -ekstasis -) I saw (1492 -eido -) a vision (3705 -horama -) , A {certain} (5100 -tis -) vessel (4632 -skeuos -) descend (2597 -katabaino -) , as it had been a great (3173 -megas -) sheet (3607 -othone -) , let (2524 -kathiemi -) down (2524 -kathiemi -) from heaven (3772 -ouranos -) by four (5064 -tessares -) corners (0746 -arche -) ; and it came (2064 -erchomai -) even (0891 -achri -) to me :

certain Act\_12\_01 . Now (1161 -de -) about (2596 -kata -) that time (2540 -kairos -) Herod (2264 -Herodes -) the king (0935 -basileus -) stretched (1911 -epiballo -) forth (1911 -epiballo -) [ his ] hands (5495 -cheir -) to vex (2559 -kakoo -) {certain} (5100 -tis -) of the church (1577 -ekkllesia -) .

certain Act\_13\_01 . Now (1161 -de -) there were in the church (1577 -ekkllesia -) that was at (1722 -en -) Antioch (0490 -Antiocheia -) {certain} (5100 -tis -) prophets (4396 -prophetes -) and teachers (1320 -didaskalos -) ; as Barnabas (0921 -Barnabas -) , and Simeon (4826 -Sumeon -) that was called (2564 -kaleo -) Niger (3526 -Niger -) , and Lucius (3066 -Loukios -) of Cyrene (2957 -Kurene -) , and Manaen (3127 -Manaen -) , which had been brought (4939 -suntrophos -) up with Herod (2264 -Herodes -) the tetrarch (5076 -tetrarches -) , and Saul (4569 -Saulos -) .

certain Act\_13\_06 And when they had gone (1330 -dierchomai -) through (1330 -dierchomai -) the isle (3520 -nesos -) unto Paphos (3974 -Paphos -) , they found (2147 -heurisko -) a {certain} (5100 -tis -) sorcerer (3097 -magos -) , a false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) , a Jew (2453 -Ioudaios -) , whose (3739 -hos -) name (3686 -onoma -) [ was ] Barjesus (0919 -Bariesous -) :

certain Act\_14\_08 . And there sat (2521 -kathemai -) a {certain} (5100 -tis -) man (0435 -aner -) at (1722 -en -) Lystra (3082 -Lustra -) , impotent (0102 -adunatos -) in his feet (4228 -pous -) , being (5225 -huparcho -) a cripple (5560 -cholos -) from his mother s (3384 -meter -) womb (2836 -koilia -) , who (3739 -hos -) never (3763 -oudepote -) had walked (4043 -peripateo -) :

certain Act\_14\_19 . And there came (1904 -eperchomai -) thither (1904 -eperchomai -) [ {certain} ] Jews (2453 -Ioudaios -) from Antioch (0490 -Antiocheia -) and Iconium (2430 -Ikonion -) , who (2532 -kai -) persuaded (3982 -peitho -) the people (3793 -ochlos -) , and , having stoned (3034 -lithazo -) Paul (3972 -Paulos -) , drew (4951 -suro -) [ him ] out of the city (4172 -polis -) , supposing (3543 -nomizo -) he had been dead (2348 -thnesko -) .

certain Act\_15\_01 . And {certain} (5100 -tis -) men which came (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) taught (1321 -didasko -) the brethren (0080 -adephos -) , [ and said ] , Except (3362 -ean me -) ye be circumcised (4059 -peritemno -) after the manner (1485 -ethos -) of

Moses (3475 -Moseus -) , ye cannot (1410 -dunamai -) be saved (4982 -sozo -) .

certain Act\_15\_02 When therefore (3767 -oun -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) had (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 -suzetesis -) with them , they determined (5021 -tasso -) that Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and {certain} (5100 -tis -) other (0243 -allos -) of them , should go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) unto the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) about (4012 -peri -) this (5127 -toutou -) question (2213 -zetema -) .

certain Act\_15\_05 But there rose (1817 -exanistemi -) up {certain} (5100 -tis -) of the sect (0139 -hairesis -) of the Pharisees (5330 -Pharisaiois -) which believed (4100 -pisteuo -) , saying (3004 -lego -) , That it was needful (1163 -dei -) to circumcise (4059 -peritemno -) them , and to command (3853 -paraggello -) [ them ] to keep (5083 -tereo -) the law (3551 -nomos -) of Moses (3475 -Moseus -) .

certain Act\_15\_24 Forasmuch (1894 -epeide -) as we have heard (0191 -akouo -) , that {certain} (5100 -tis -) which went (1831 -exerchomai -) out from us have troubled (5015 -tarasso -) you with words (3056 -logos -) , subverting (0384 -anaskeuazo -) your (5216 -humon -) souls (5590 -psuche -) , saying (3004 -lego -) , [ Ye must ] be circumcised (4059 -peritemno -) , and keep (5083 -tereo -) the law (3551 -nomos -):to whom (3739 -hos -) we gave (1291 -diastellomai -) no (3756 -ou -) [ such ] commandment (1291 -diastellomai -) :

certain Act\_16\_01 . Then (1161 -de -) came (2658 -katantao -) he to Derbe (1191 -Derbe -) and Lystra (3082 -Lustra -):and , behold (2400 -idou -) , a certain (5100 -tis -) disciple (3101 -mathetes -) was there (1563 -ekei -) , named (3686 -onoma -) Timotheus (5095 -Timotheos -) , the son (5207 -huios -) of a {certain} (5100 -tis -) woman (1135 -gune -) , which was a Jewess (2453 -Ioudaios -) , and believed (4103 -pistos -) ; but his father (3962 -pater -) [ was ] a Greek (1672 -Hellen -) :

certain Act\_16\_01 . Then (1161 -de -) came (2658 -katantao -) he to Derbe (1191 -Derbe -) and Lystra (3082 -Lustra -):and , behold (2400 -idou -) , a {certain} (5100 -tis -) disciple (3101 -mathetes -) was there (1563 -ekei -) , named (3686 -onoma -) Timotheus (5095 -Timotheos -) , the son (5207 -huios -) of a certain (5100 -tis -) woman (1135 -gune -) , which was a Jewess (2453 -Ioudaios -) , and believed (4103 -pistos -) ; but his father (3962 -pater -) [ was ] a Greek (1672 -Hellen -) :

certain Act\_16\_12 And from thence (1564 -ekeithen -) to Philippi (5375 -Philippoi -) , which (3748 -hostis -) is the chief (4413 -protos -) city (4172 -polis -) of that part (3310 -meris -) of Macedonia (3109 -Makedonia -) , [ and ] a colony (2862 -kolonia -):and we were in that city (4172 -polis -) abiding (1304 -diatribo -) {certain} (5100 -tis -) days (2250 -hemera -) .

certain Act\_16\_14 And a {certain} (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 -Ludia -) , a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -) , of the city (4172 -polis -) of Thyatira (2363 -Thuateira -) , which worshipped (4576 -sebomai -) God (2316 -theos -) , heard (0191 -akouo -) [ us ]:whose (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272 -dianoigo -) , that she attended (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -) .

certain Act\_16\_16 . And it came (1096 -ginomai -) to pass , as we went (4198 -poreuomai -) to prayer (4335 -proseuche -) , a {certain} (5100 -tis -) damsel (3814 -paidiske -) possessed (2192 -echo -) with a spirit (4151 -pneuma -) of divination (4436 -Puthon -) met (0528 -apantao -) us , which (3748 -hostis -) brought (3930 -parecho -) her masters (2962 -kurios -) much (4183 -polus -) gain (2039 -ergasia -) by soothsaying (3132 -manteuomai -) :

certain Act\_17\_05 But the Jews (2453 -Ioudaios -) which believed (0544 -apeitheo -) not , moved (2206 -zeloo -) with envy (2206 -zeloo -) , took (4355 -proslambano -) unto them {certain} (5100 -tis -) lewd (4190 -poneros -) fellows (0435 -aner -) of the baser (0060 -agoraios -) sort , and gathered (3792 -ochlopoieo -) a company (3792 -ochlopoieo -) , and set (2350 -thorubeo -) all the city (4172 -polis -) on an uproar (2350 -

thorubeo -) , and assaulted (2186 -ephistemi -) the house (3614 -oikia -) of Jason (2394 -Iason -) , and sought (2212 -zeteo -) to bring (0071 -ago -) them out to the people (1218 -demos -) .

certain Act\_17\_06 And when they found (2147 -heurisko -) them not , they drew (4951 -suro -) Jason (2394 -Iason -) and {certain} (5100 -tis -) brethren (0080 -adephos -) unto the rulers (4173 -politarches -) of the city (4173 -politarches -) , crying (0994 -boao -) , These (3778 -houtos -) that have turned (0387 -anastatoo -) the world (3625 -oikoumene -) upside (0389 -anastenazo -) down (0387 -anastatoo -) are come (3918 -pareimi -) hither (1759 -enthade -) also (2532 -kai -) ;

certain Act\_17\_18 Then (1161 -de -) {certain} (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) this (3778 -houtos -) babbler (4691 -spermologos -) say (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He seemeth (1380 -dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion -):because (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

certain Act\_17\_20 For thou bringest (1533 -eisphero -) {certain} (5100 -tis -) strange (3579 -xenizo -) things to our ears (0189 -akoe -):we would know (1097 -ginosko -) therefore (3767 -oun -) what (5101 -tis -) these (5023 -tauta -) things mean (1511 -einai -) .

certain Act\_17\_28 For in him we live (2198 -zao -) , and move (2795 -kineo -) , and have our being (2070 -esmen -) ; as {certain} (5100 -tis -) also (2532 -kai -) of your (5209 -humas -) own (2596 -kata -) poets (4163 -poietes -) have said (2046 -ereō -) , For we are also (2532 -kai -) his offspring (1085 -genos -) .

certain Act\_17\_34 Howbeit {certain} (5100 -tis -) men (0435 -aner -) clave (2853 -kollao -) unto him , and believed (4100 -pisteuo -):among (1722 -en -) the which (3739 -hos -) [ was ] Dionysius (1354 -Dionusios -) the Areopagite (0698 -Areopagites -) , and a woman (1135 -gune -) named (3686 -onoma -) Damaris (1152 -Damaris -) , and others (2087 -heteros -) with them .

certain Act\_18\_02 And found (2147 -heurisko -) a {certain} (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Aquila (0207 -Akulas -) , born (1085 -genos -) in Pontus (4195 -Pontos -) , lately (4373 -prosphatos -) come (2064 -erchomai -) from Italy (2482 -Italia -) , with his wife (1135 -gune -) Priscilla (4252 -Priscilla -) ; ( because that Claudius (2804 -Klaudios -) had commanded (1299 -diatasso -) all (3956 -pas -) Jews (2453 -Ioudaios -) to depart (5562 -choreo -) from Rome (4516 -Rhome -):) and came (4334 -proserchomai -) unto them .

certain Act\_18\_07 . And he departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and entered (2064 -erchomai -) into (1519 -eis -) a {certain} (5100 -tis -) [ man s ] house (3614 -oikia -) , named (3686 -onoma -) Justus (2459 -Ioustos -) , [ one ] that worshipped (4576 -sebomai -) God (2316 -theos -) , whose (3739 -hos -) house (3614 -oikia -) joined (4927 -sunomoreo -) hard (4927 -sunomoreo -) to the synagogue (4864 -sunagoge -) .

certain Act\_18\_24 . And a {certain} (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Apollos (0625 -Apollos -) , born (1085 -genos -) at Alexandria (0221 -Alexandros -) , an eloquent (3052 -logios -) man (0435 -aner -) , [ and ] mighty (1415 -dunatos -) in the scriptures (1124 -graphe -) , came (2658 -katantao -) to Ephesus (2181 -Ephesos -) .

certain Act\_19\_01 . And it came (1096 -ginomai -) to pass , that , while (3588 -ho -) Apollos (0625 -Apollos -) was at (1722 -en -) Corinth (2882 -Korinthos -) , Paul (3972 -Paulos -) having passed (1330 -dierchomai -) through (1330 -dierchomai -) the upper (0510 -anoterikos -) coasts (3313 -meros -) came (2064 -erchomai -) to Ephesus (2181 -Ephesos -):and finding (2147 -heurisko -) {certain} (5100 -tis -) disciples (3101 -mathetes -) ,

certain Act\_19\_13 . Then (1161 -de -) {certain} (5100 -tis -) of the vagabond (4022 -perierchomai -) Jews (2453 -Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to call (3687 -onomazo -) over (1909 -epi -) them which had (2192 -echo -) evil (4190 -poneros -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , We adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -) whom (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso -) .

certain Act\_19\_24 For a {certain} (5100 -tis -) [ man ] named (3686 -onoma -) Demetrius (1216 -Demetrios -) , a silversmith (0695 -argurokopos -) , which made (4160 -poieo -) silver (0693 -argureos -) shrines (3485 -naos -) for Diana (0735 -Artemis -) , brought (3930 -parecho -) no (3756 -ou -) small (3641 -oligos -) gain (2039 -ergasia -) unto the craftsmen (5079 -technites -) ;

certain Act\_19\_31 And {certain} (5100 -tis -) of the chief (0775 -Asiarches -) of Asia (0775 -Asiarches -) , which were his friends (5384 -philos -) , sent (3992 -pempo -) unto him , desiring (3870 -parakaleo -) [ him ] that he would not adventure (1325 -didomi -) himself (1438 -heautou -) into (1519 -eis -) the theatre (2302 -theatron -) .

certain Act\_20\_09 And there sat (2521 -kathemai -) in a window (2376 -thuris -) a {certain} (5100 -tis -) young (3494 -neanias -) man (3494 -neanias -) named (3686 -onoma -) Eutychus (2161 -Eutuchos -) , being fallen (2702 -kataphero -) into a deep (0901 -bathus -) sleep (5258 -hupnos -):and as Paul (3972 -Paulos -) was long (4119 -pleion -) preaching (1256 -dialegomai -) , he sunk (2702 -kataphero -) down (2736 -kato -) with sleep (5258 -hupnos -) , and fell (4098 -pipto -) down from the third (5152 -tristegon -) loft (5152 -tristegon -) , and was taken (0142 -airo -) up dead (3498 -nekros -) .

certain Act\_21\_10 And as we tarried (1961 -epimeno -) [ there ] many (4119 -pleion -) days (2250 -hemera -) , there came (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) a {certain} (5100 -tis -) prophet (4396 -prophetes -) , named (3686 -onoma -) Agabus (0013 -Agabos -) .

certain Act\_21\_16 There went (4905 -sunerchomai -) with us also (2532 -kai -) [ {certain} ] of the disciples (3101 -mathetes -) of Caesarea (2542 -Kaisereia -) , and brought (0071 -ago -) with them one (5100 -tis -) Mnason (3416 -Mnason -) of Cyprus (2954 -Kupros -) , an old (0744 -archaios -) disciple (3101 -mathetes -) , with whom (3739 -hos -) we should lodge (3579 -xenizo -) .

certain Act\_23\_12 . And when it was day (2250 -hemera -) , {certain} (5100 -tis -) of the Jews (2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966 -Suchem -) , and bound (0332 -anathematizo -) themselves (1438 -heautou -) under (0332 -anathematizo -) a curse (0332 -anathematizo -) , saying (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -) .

certain Act\_23\_17 Then (1161 -de -) Paul (3972 -Paulos -) called (4341 -proskaleomai -) one (1520 -heis -) of the centurions (1543 -hekatontarches -) unto [ him ] , and said (5346 -phemi -) , Bring (0520 -apago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -):for he hath (2192 -echo -) a {certain} (5100 -tis -) thing to tell (0518 -apaggello -) him .

certain Act\_24\_01 . And after (3326 -meta -) five (4002 -pente -) days (2250 -hemera -) Ananias (0367 -Ananias -) the high (0749 -archiereus -) priest (0749 -archiereus -) descended (2597 -katabaino -) with the elders (4245 -presbuteros -) , and [ with ] a {certain} (5100 -tis -) orator (4489 -rhetor -) [ named ] Tertullus (5061 -Tertullos -) , who (3748 -hostis -) informed (1718 -emphanizo -) the governor (2232 -hegemon -) against (2596 -kata -) Paul (3972 -Paulos -) .

certain Act\_24\_18 Whereupon (3739 -hos -) {certain} (5100 -tis -) Jews (2453 -Ioudaios -) from Asia (0773 -Asia -) found (2147 -heurisko -) me purified (0048 -hagnizo -) in the temple (2411 -hieron -) , neither (3756 -

ou -) with multitude (3793 -ochlos -) , nor (3761 -oude -) with tumult (2351 -thorubos -) .

certain Act\_24\_24 And after (3326 -meta -) {certain} (5100 -tis -) days (2250 -hemera -) , when Felix (5344 -Phelix -) came (3854 -paraginomai -) with his wife (1135 -gune -) Drusilla (1409 -Drousilla -) , which was a Jewess (2453 -Ioudaios -) , he sent (3343 -metapempo -) for Paul (3972 -Paulos -) , and heard (0191 -akouo -) him concerning (4012 -peri -) the faith (4102 -pistis -) in Christ (5547 -Christos -) .

certain Act\_25\_13 . And after (1230 -diaginomai -) {certain} (5100 -tis -) days (2250 -hemera -) king (0935 -basileus -) Agrippa (0067 -Agrippas -) and Bernice (0959 -Bernike -) came (2658 -katantao -) unto Caesarea (2542 -Kaisereia -) to salute (0782 -aspazomai -) Festus (5347 -Phestos -) .

certain Act\_25\_14 And when (5613 -hos -) they had been (1304 -diatribo -) there (1563 -ekei -) many (4119 -pleion -) days (2250 -hemera -) , Festus (5347 -Phestos -) declared (0394 -anatithemai -) Paul s (3972 -Paulos -) cause (2596 -kata -) unto the king (0935 -basileus -) , saying (3004 -lego -) , There is a {certain} (5100 -tis -) man (0435 -aner -) left (2641 -kataleipo -) in bonds (1198 -desmios -) by Felix (5344 -Phelix -) :

certain Act\_25\_19 But had (2192 -echo -) {certain} (5100 -tis -) questions (2213 -zetema -) against (4314 -pros -) him of their own (2398 -idios -) superstition (1175 -deisidaimonia -) , and of one (5100 -tis -) Jesus (2424 -Iesous -) , which was dead (2348 -thnesko -) , whom (3739 -hos -) Paul (3972 -Paulos -) affirmed (5335 -phasko -) to be alive (2198 -zao -) .

certain Act\_25\_26 Of whom (3739 -hos -) I have (2192 -echo -) no (3756 -ou -) {certain} (0804 -asphales -) thing to write (1125 -grapho -) unto my lord (2962 -kurios -) . Wherefore (1352 -dio -) I have brought (4254 -proago -) him forth (4254 -proago -) before (1909 -epi -) you , and specially (3122 -malista -) before (1909 -epi -) thee , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , that , after examination (0351 -anakrisis -) had (1096 -ginomai -) , I might have (2192 -echo -) somewhat (5100 -tis -) to write (1125 -grapho -) .

certain Act\_27\_01 . And when (5613 -hos -) it was determined (2919 -krino -) that we should sail (0636 -apopleo -) into (1519 -eis -) Italy (2482 -Italia -) , they delivered (3860 -paradidomi -) Paul (3972 -Paulos -) and {certain} (5100 -tis -) other (2087 -heteros -) prisoners (1202 -desmotes -) unto [ one ] named (3686 -onoma -) Julius (2457 -Ioulios -) , a centurion (1543 -hekatontarches -) of Augustus (0828 -Augoustos -) band (4686 -speira -) .

certain Act\_27\_16 And running (5295 -hupotrecho -) under (5295 -hupotrecho -) a {certain} (5100 -tis -) island (3519 -nesion -) which is called (2564 -kaleo -) Clauda (2802 -Klaude -) , we had much (3433 -molis -) work (2480 -ischuo -) to come (1096 -ginomai -) by the boat (4627 -skaphe -) :

certain Act\_27\_26 Howbeit we must (1163 -dei -) be cast (1601 -ekipto -) upon a {certain} (5100 -tis -) island (3520 -nesos -) .

certain Act\_27\_39 And when (3753 -hote -) it was day (2250 -hemera -) , they knew (1921 -epiginosko -) not the land (1093 -ge -):but they discovered (2657 -katanoeo -) a {certain} (5100 -tis -) creek (2859 -kolpos -) with a shore (0123 -aigialos -) , into (1519 -eis -) the which (3739 -hos -) they were minded (1014 -boo -lom -ahee -) , if (1487 -ei -) it were possible (1410 -dunamai -) , to thrust (1856 -exotheo -) in the ship (4143 -ploion -) .

certain Dan\_01\_03 And the king (04428 +melek ) spake (00559 +)amar ) unto Ashpenaz (00828 +)Ashp@naz ) the master (07227 +rab ) of his eunuchs (05631 +cariyc ) , that he should bring (00935 +bow ) [ {certain} ] of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and of the king s (04410 +m@luwkah ) seed (02233 +zera() ) , and of the princes (06579 +partam ) ;

certain Dan\_02\_45 Forasmuch as thou sawest (02370 +chaza ) that the stone (69) was cut (01505 +g@zar ) out of the mountain (02906 +tuwr ) without hands (03028 +yad ) , and that it brake (01855 +d@qaq ) in



pieces the iron (06523 +parzel ) , the brass (05174 +n@chash ) , the clay (02635 +chacaph ) , the silver (03702 +k@caph ) , and the gold (01722 +d@hab ) ; the great (07229 +rab ) God (00426 +)elahh ) hath made known (03046 +y@da( ) to the king (04430 +melek ) what (04101 +mah ) shall come (01934 +hava ) to pass hereafter:and the dream (02493 +chelem ) [ is ] {certain} (03330 +yatstsiyb ) , and the interpretation (06591 +p@shar ) thereof sure (00546 +)omnah ) .

certain Dan\_03\_08 . Wherefore at that time (02166 +z@man ) {certain} (01400 +g@bar ) Chaldeans (03779 +Kasday ) came (07127 +q@reb ) near (07127 +q@reb ) , and accused (07170 +q@rats ) the Jews (03064 +Y@huwdiy ) .

certain Dan\_03\_12 There are {certain} (01400 +g@bar ) Jews (03064 +Y@huwdiy ) whom (03487 +yath ) thou hast set (04483 +m@na ) over (05921 +(al ) the affairs (05673 +(abiydah ) of the province (04083 +m@diynah ) of Babylon (00895 +Babel ) , Shadrach (07715 +Shadrak ) , Meshach (04336 +Meysyak ) , and Abednego (05665 +(Abed N@gow ) ) ; these (00479 +)illek ) men (01400 +g@bar ) , O king (04430 +melek ) , have not regarded thee:they serve (06399 +p@lach ) not thy gods (00426 +)elahh ) , nor (03809 +la ) worship (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) which (01768 +diy ) thou hast set (06966 +quwm ) up .

certain Dan\_08\_13 Then I heard (08085 +shama( ) one (00259 +)echad ) saint (06918 +qadowsh ) speaking (01696 +dabar ) , and another (00259 +)echad ) saint (06918 +qadowsh ) said (00559 +)amar ) unto that {certain} (06422 +palmowniy ) [ saint ] which spake (01696 +dabar ) , How (05704 +(ad ) long (05704 +(ad ) [ shall be ] the vision (02377 +chazown ) [ concerning ] the daily (08548 +tamiyd ) [ sacrifice ] , and the transgression (06588 +pesha( ) of desolation (08074 +shamem ) , to give (05414 +nathan ) both the sanctuary (06944 +qodesh ) and the host (06635 +tsaba ) ) to be trodden (04823 +mirmac ) under foot (04823 +mirmac ) ?

certain Dan\_08\_27 And I Daniel (01840 +Daniyel ) fainted (01961 +hayah ) , and was sick (02470 +chalah ) [ {certain} ] days (03117 +yowm ) ; afterward I rose (06965 +quwm ) up , and did (06213 +(asah ) the king s (04428 +melek ) business (04399 +m@la)kah ) ; and I was astonished (08074 +shamem ) at (05921 +(al ) the vision (04758 +mar)eh ) , but none (00369 +)ayin ) understood (00995 +biyn ) [ it ] .

certain Dan\_10\_05 Then I lifted (05375 +nasa ) up mine eyes (05869 +(ayin ) , and looked (07200 +ra)ah ) , and behold (02009 +hinneh ) a {certain} (00259 +)echad ) man (00376 +jiysh ) clothed (03847 +labash ) in linen (00906 +bad ) , whose loins (04975 +mothen ) [ were ] girded (02296 +chagar ) with fine gold (03800 +kethem ) of Uphaz (00210 +)Uwphaz ) :

certain Dan\_11\_13 For the king (04428 +melek ) of the north (06828 +tsaphown ) shall return (07725 +shuwb ) , and shall set (05975 +(amad ) forth a multitude (01995 +hamown ) greater (07227 +rab ) than (04480 +min ) the former (07223 +ri)shown ) , and shall certainly come (00935 +bow ) after (07093 +qets ) {certain} (06256 +(eth ) years (08141 +shaneh ) with a great (01419 +gadowl ) army (02428 +chayil ) and with much riches (07399 +r@kuwsh ) .

certain Deu\_13\_14 Then shalt thou enquire (01875 +darash ) , and make search (02713 +chaqar ) , and ask (07592 +sha)al ) diligently (03190 +yatab ) ; and , behold (02009 +hinneh ) , [ if it be ] truth (00571 +)emeth ) , [ and ] the thing (01697 +dabar ) {certain} (03559 +kuwn ) , [ that ] such (02063 +zo)th ) abomination (08441 +tow(ebah ) is wrought (06213 +(asah ) among (07130 +qereb ) you ;

certain Deu\_17\_04 And it be told (05046 +nagad ) thee , and thou hast heard (08085 +shama( ) [ of it ] , and enquired (01875 +darash ) diligently (03190 +yatab ) , and , behold (02009 +hinneh ) , [ it be ] true (00571 +)emeth ) , [ and ] the thing (01697 +dabar ) {certain} (03559 +kuwn ) , [ that ] such (02063 +zo)th ) abomination (08441 +tow(ebah ) is wrought (06213 +(asah ) in Israel (03478 +Yisrael) ) :

certain Deu\_25\_02 And it shall be , if (00518 +)im ) the wicked (07563 +rasha( ) man [ be ] worthy (01121

+ben ) to be beaten (05221 +nakah ) , that the judge (08199 +shaphat ) shall cause him to lie (05307 +naphal ) down , and to be beaten (05221 +nakah ) before his face , according (01767 +day ) to his fault (07564 +rish(ah ) , by a {certain} number (04557 +micpar ) .

certain Est\_02\_05 [ Now ] in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) there was a {certain} (00376 +)iysh ) Jew (03064 +Y@huwdiy ) , whose name (08034 +shem ) [ was ] Mordecai (04782 +Mord@kay ) , the son (01121 +ben ) of Jair (02971 +Ya)iyr ) , the son (01121 +ben ) of Shimei (08096 +Shim(iy ) , the son (01121 +ben ) of Kish (07027 +Qiysh ) , a Benjamite (01145 +Ben - y@miyniy ) ;

certain Est\_03\_08 And Haman (02001 +Haman ) said (00559 +)amar ) unto king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , There is a {certain} (00259 +)echad ) people (05971 +(am ) scattered (06340 +pazar ) abroad (06340 +pazar ) and dispersed (06504 +parad ) among (00996 +beyn ) the people (05971 +(am ) in all (03605 +kol ) the provinces (04082 +m@diynah ) of thy kingdom (04438 +malkuwth ) ; and their laws (01881 +dath ) [ are ] diverse (08138 +shanah ) from all (03605 +kol ) people (05971 +(am ) ; neither (00369 +)ayin ) keep (06213 +(asah ) they the king s (04428 +melek ) laws (01881 +dath ):therefore it [ is ] not for the king s (04428 +melek ) profit (07737 +shavah ) to suffer (03240 +yanach ) them .

certain Exo\_16\_04 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , I will rain (04305 +matar ) bread (03899 +lechem ) from heaven (08064 +shamayim ) for you ; and the people (05971 +(am ) shall go (03318 +yatsa ) out and gather (03950 +laqat ) a {certain} (01697 +dabar ) rate (01697 +dabar ) every day (03117 +yowm ) , that I may prove (05254 +nacah ) them , whether they will walk (03212 +yalak ) in my law (08451 +towrah ) , or no (03808 +lo ) .

certain Eze\_14\_01 . Then came (00935 +bow ) {certain} (00582 +)enowsh ) of the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) unto me , and sat (03427 +yashab ) before (06440 +paniyim ) me .

certain Eze\_20\_01 . And it came (01961 +hayah ) to pass in the seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) , in the fifth (02549 +chamiyshiy ) [ month ] , the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , [ that ] {certain} (00582 +)enowsh ) of the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) came (00935 +bow ) to enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) , and sat (03427 +yashab ) before (06440 +paniyim ) me .

certain Eze\_10\_16 And the children (01121 +ben ) of the captivity (01473 +gowlah ) did (06213 +(asah ) so (03651 +ken ) . And Ezra (05830 +(Ezra ) the priest (03548 +kohen ) , [ with ] {certain} (00592 +)aniyah ) chief (07218 +ro)sh ) of the fathers (1) , after the house (01004 +bayith ) of their fathers (1) , and all (03605 +kol ) of them by [ their ] names (08034 +shem ) , were separated (00914 +badal ) , and sat (03427 +yashab ) down in the first (00259 +)echad ) day (03117 +yowm ) of the tenth (06224 +(asiyriy ) month (02320 +chodesh ) to examine (01875 +darash ) the matter (01697 +dabar ) .

certain Gal\_02\_12 For before (4253 -pro -) that {certain} (5100 -tis -) came (2064 -erchomai -) from James (2385 -Iakobos -) , he did eat (4906 -sunesthio -) with the Gentiles (1484 -ethnos -):but when (3753 -hote -) they were come (2064 -erchomai -) , he withdrew (5288 -hupostello -) and separated (0873 -aphorizo -) himself (1438 -heautou -) , fearing (5399 -phobeo -) them which were of the circumcision (4061 -peritome -) .

certain Gen\_28\_11 And he lighted (06293 +paga( ) upon a {certain} place (04725 +maqowm ) , and tarried (03885 +luwn ) there (08033 +sham ) all (03885 +luwn ) night , because (03588 +kiy ) the sun (08121 +shemesh ) was set (00935 +bow ) ; and he took (03947 +laqach ) of the stones (68) of that place (04725 +maqowm ) , and put (07760 +suwm ) [ them for ] his pillows (04763 +m@ra)ashah ) , and lay (07901 +shakab ) down in that place (04725 +maqowm ) to sleep (07901 +shakab ) .

certain Gen\_37\_15 And a {certain} man (00376 +)iysh ) found (04672 +matsa ) him , and , behold (02009 +hinneh ) , [ he was ] wandering (08582 +ta(ah ) in the field (07704 +sadeh ):and the man (00376 +)iysh )

asked (07592 +sha)al ) him , saying (00559 +)amar ) , What (04100 +mah ) seekest (01245 +baqash ) thou ?

certain Gen\_38\_01 . And it came (01961 +hayah ) to pass at that time (06256 +(eth ) , that Judah (03063 +Y@huwdah ) went (03381 +yarad ) down (03381 +yarad ) from his brethren (00251 +)ach ) , and turned (05186 +natah ) in to a {certain} (00376 +)iysh ) Adullamite (05726 +(Adullamiy ) , whose name (08034 +shem ) [ was ] Hirah (02437 +Chiyrah ) .

certain Gen\_38\_02 And Judah (03063 +Y@huwdah ) saw (07200 +ra)ah ) there (08033 +sham ) a daughter (01323 +bath ) of a {certain} (00376 +)iysh ) Canaanite (03669 +K@na(aniy ) , whose name (08034 +shem ) [ was ] Shuah (07770 +Shuwa( ) ; and he took (03947 +laqach ) her , and went (00935 +bow ) in unto her .

certain Heb\_02\_06 But one (5100 -tis -) in a {certain} (4225 -pou -) place testified (1263 -diamarturomai -) , saying (3004 -lego -) , What (5101 -tis -) is man (0444 -anthropos -) , that thou art mindful (3403 -mimnesko -) of him ? or (2228 -e -) the son (5207 -huios -) of man (0444 -anthropos -) , that thou visitest (1980 -episkeptomai -) him ?

certain Heb\_04\_04 For he spake (2046 -ereo -) in a {certain} (4225 -pou -) place of the seventh (1442 -hebdomos -) [ day ] on this (3779 -houto -) wise (3779 -houto -) , And God (2316 -theos -) did rest (2664 -katapauo -) the seventh (1442 -hebdomos -) day (2250 -hemera -) from all (3956 -pas -) his works (2041 -ergon -) .

certain Heb\_04\_07 Again (3825 -palin -) , he limiteth (3724 -horizo -) a {certain} (5100 -tis -) day (2250 -hemera -) , saying (3004 -lego -) in David (1138 -Dabid -) , To day (4594 -semeron -) , after (3326 -meta -) so (5118 -tosoutos -) long (5118 -tosoutos -) a time (5550 -chronos -) ; as it is said (2046 -ereo -) , To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his voice (5456 -phone -) , harden (4645 -skleruno -) not your (5216 -humon -) hearts (2588 -kardia -) .

certain Heb\_10\_27 But a {certain} (5100 -tis -) fearful (5398 -phoberos -) looking (1561 -ekdoche -) for of judgment (2920 -krisis -) and fiery (4442 -pur -) indignation (2205 -zelos -) , which shall devour (2068 -esthio -) the adversaries (5227 -hupenantios -) .

certain Jer\_26\_15 But know (03045 +yada( ) ye for {certain} (03045 +yada( ) , that if (00518 +)im ) ye put me to death (04191 +muwth ) , ye shall surely (03588 +kiy ) bring (05414 +nathan ) innocent (05355 +naqiy ) blood (01818 +dam ) upon yourselves , and upon this (02063 +zo)th ) city (05892 +(iyr ) , and upon the inhabitants (03427 +yashab ) thereof:for of a truth (00571 +)emeth ) the LORD (03068 +Y@hovah ) hath sent (07971 +shalach ) me unto you to speak (01696 +dabar ) all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) in your ears (00241 +)ozen ) .

certain Jer\_26\_17 Then rose (06965 +quwm ) up {certain} (00582 +)enowsh ) of the elders (02205 +zaqen ) of the land (00776 +)erets ) , and spake (00559 +)amar ) to all (03605 +kol ) the assembly (06951 +qahal ) of the people (05971 +(am ) , saying (00559 +)amar ) ,

certain Jer\_26\_22 And Jehoiakim (03079 +Y@howyaqiym ) the king (04428 +melek ) sent (7971shalach ) men (00582 +)enowsh ) into Egypt (04714 +Mitsrayim ) , [ namely ] , Elnathan (00494 +)Elnathan ) the son (01121 +ben ) of Achbor (05907 +(Akbowr ) , and [ {certain} ] men (00582 +)enowsh ) with him into (00413 +)el ) Egypt (04714 +Mitsrayim ) .

certain Jer\_41\_05 That there came (00935 +bow ) ) {certain} (00582 +)enowsh ) from Shechem (07927 +Sh@kem ) , from Shiloh (07887 +Shiyloh ) , and from Samaria (08111 +Shom@rown ) , [ even ] fourscore (08084 +sh@moniyim ) men (00376 +)iysh ) , having their beards (02206 +zaqan ) shaven (01548 +galach ) , and their clothes (00899 +began ) rent (07167 +qara( ) , and having cut (01413 +gadad ) themselves , with offerings (04503 +minchah ) and incense (03828 +l@bownah ) in their hand (03027 +yad ) , to bring (00935 +bow ) [ them ] to the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

certain Jer\_52\_15 Then Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) [ {certain} ] of the poor (01803 +dallah ) of the people (05971 +(am) ), and the residue (03499 +yether ) of the people (05971 +(am) ) that remained (07604 +sha)ar ) in the city (05892 +(iyr) ), and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to the king (04428 +melek ) of Babylon (00894 +Babel ) , and the rest (03499 +yether ) of the multitude (00527 +)amown ) .

certain Jer\_52\_16 But Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) left (07604 +sha)ar ) [ {certain} ] of the poor (01803 +dallah ) of the land (00776 +)erets ) for vinedressers (03755 +korem ) and for husbandmen (03009 +yagab ) .

certain Joh\_04\_46 So (3767 -oun -) Jesus (2424 -Iesous -) came (2064 -erchomai -) again (3825 -palin -) into (1519 -eis -) Cana (2580 -Kana -) of Galilee (1056 -Galilaia -) , where (3699 -hopou -) he made (4160 -poieo -) the water (5204 -hudor -) wine (3631 -oinos -) . And there was a {certain} (5100 -tis -) nobleman (0937 -basilikos -) , whose (3739 -hos -) son (5207 -huios -) was sick (0770 -astheneo -) at (1722 -en -) Capernaum (2584 -Kapernaoum -) .

certain Joh\_05\_04 For an angel (0032 -aggelos -) went (2597 -katabaino -) down (2597 -katabaino -) at (2596 -kata -) a {certain} season (2540 -kairos -) into (1722 -en -) the pool (2861 -kolumbethra -) , and troubled (5015 -tarasso -) the water (5204 -hudor -):whosoever (3588 -ho -) then (3767 -oun -) first (4413 -protos -) after (3326 -meta -) the troubling (5015 -tarasso -) of the water (5204 -hudor -) stepped (1684 -embaino -) in was made (1096 -ginomai -) whole (5199 -hugies -) of whatsoever (1221 -depote -) disease (3553 -nosema -) he had (2722 -katecho -) .

certain Joh\_05\_05 And a {certain} (5100 -tis -) man (0444 -anthropos -) was there (1563 -ekei -) , which had (2192 -echo -) an infirmity (0769 -astheneia -) thirty (5144 -triakonta -) and eight (3638 -oktos -) years (2094 -etos -) .

certain Joh\_11\_01 . Now (1161 -de -) a {certain} (5100 -tis -) [ man ] was sick (0770 -astheneo -) , [ named ] Lazarus (2976 -Lazaros -) , of Bethany (0963 -Bethania -) , the town (2968 -kome -) of Mary (3137 -Maria -) and her sister (0079 -adelphie -) Martha (3136 -Martha -) .

certain Joh\_12\_20 . And there were {certain} (5100 -tis -) Greeks (1672 -Hellen -) among (1537 -ek -) them that came (0305 -anabaino -) up to worship (4352 -proskuneo -) at (1722 -en -) the feast (1859 -heorte -) :

certain Jud\_09\_53 And a {certain} (00259 +)echad ) woman (00802 +)ishshah ) cast (07993 +shalak ) a piece (06400 +pelach ) of a millstone (07393 +rekeb ) upon Abimelech s (40) head (07218 +ro)sh ) , and all to brake (07533 +ratsats ) his skull (01538 +gulgoleth ) .

certain Jud\_13\_02 And there was a {certain} (00259 +)echad ) man (00376 +)iysh ) of Zorah (06681 +tsavach ) , of the family (04940 +mishpachah ) of the Danites (01839 +Daniy ) , whose name (08034 +shem ) [ was ] Manoah (04495 +Manowach ) ; and his wife (00802 +)ishshah ) [ was ] barren (06135 +(aqar) ) , and bare (03205 +yalad ) not .

certain Jud\_19\_01 . And it came (01961 +hayah ) to pass in those (01992 +hem ) days (03117 +yowm ) , when [ there was ] no (00369 +)ayin ) king (04428 +melek ) in Israel (03478 +Yisra)el ) , that there was a {certain} (00376 +)iysh ) Levite (03881 +Leviyiy ) sojourning (01481 +guwr ) on the side (03411 +y@rekah ) of mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , who took (03947 +laqach ) to him a concubine (06370 +piylegesh ) out of Bethlehemjudah (01035 +Beyth Lechem ) .

certain Jud\_19\_22 . [ Now ] as they were making their hearts (03820 +leb ) merry (03190 +yatab ) , behold (02009 +hinneh ) , the men (00582 +)enowsh ) of the city (05892 +(iyr) ) , {certain} (00582 +)enowsh ) sons

(01121 +ben ) of Belial (01100 +b@liya(al) ) , beset (05437 +cabab ) the house (01004 +bayith ) round (05437 +cabab ) about , [ and ] beat (01849 +daphaq ) at (05921 +(al) ) the door (01817 +deleth ) , and spake (00559 +)amar ) to the master (01167 +ba(al) ) of the house (01004 +bayith ) , the old (02205 +zaqen ) man (00376 +)iysh ) , saying (00559 +)amar ) , Bring (03318 +yatsa ) ) forth (03318 +yatsa ) ) the man (00376 +)iysh ) that came (00935 +bow ) ) into (00413 +)el ) thine house (01004 +bayith ) , that we may know (03045 +yada( ) him .

certain Jude\_01\_04 For there are {certain} (5100 -tis -) men (0444 -anthropos -) crept (3921 -pareisduno -) in unawares (3921 -pareisduno -) , who (3588 -ho -) were before (4270 -prographo -) of old (3819 -palai -) ordained (4270 -prographo -) to this (5124 -touto -) condemnation (2917 -krima -) , ungodly (0765 -asebes -) men , turning (3346 -metatithemi -) the grace (5485 -charis -) of our God (2316 -theos -) into (1519 -eis -) lasciviousness (0766 -aselgeia -) , and denying (0720 -arneomai -) the only (3441 -monos -) Lord (2962 -kurios -) God (2316 -theos -) , and our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

certain Luk\_01\_05 . There was in the days 2250 -hemera - of Herod 2264 -Herodes - , the king 0935 -basileus - of Judaea 2449 -Ioudaia - , a {certain} 5100 -tis - priest 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias - , of the course 2183 -ephemeria - of Abia 0007 -Abia - :and his wife 1135 -gune - [ was ] of the daughters 2364 -thugater - of Aaron 0002 -Aaron - , and her name 3686 -onoma - [ was ] Elisabeth 1665 -Elisabet - .

certain Luk\_05\_12 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a {certain} 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - :who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

certain Luk\_05\_17 . And it came 1096 -ginomai - to pass on 1722 -en - a {certain} 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - :and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ present ] to heal 2390 -iaomai - them .

certain Luk\_06\_02 And {certain} 5100 -tis - of the Pharisees 5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 -sabbaton - days ?

certain Luk\_07\_02 And a {certain} 5100 -tis - centurion s 1543 -hekatontarches - servant 1401 -doulos - , who 3739 -hos - was dear 1784 -entimos - unto him , was sick 2560 -kakos - , and ready 3195 -mello - to die 5053 -teleutao - .

certain Luk\_07\_41 There was a {certain} 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheiletas - :the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta - .

certain Luk\_08\_02 And {certain} 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,

certain Luk\_08\_20 And it was told 0518 -apaggello - him [ by {certain} ] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren 0080 -adephos - stand 2476 -histemi - without 1854 -exo - , desiring

2309 -thelo - to see 1492 -eido - thee .

certain Luk\_08\_22 . Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a {certain} 1520 -heis - day 2250 -hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - :and he said 2036 -epo - unto them , Let us go 1330 -dierchomai - over 1330 -dierchomai - unto the other 4008 -peran - side 4008 -peran - of the lake 3041 -limne - . And they launched 0321 -anago - forth 0321 -anago - .

certain Luk\_08\_27 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a {certain} 5100 -tis - man 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [ any ] house 3614 -oikia - , but in the tombs 3418 -mnema - .

certain Luk\_09\_57 . And it came 1096 -ginomai - to pass , that , as they went 4198 -poreuomai - in the way 3598 -hodos - , a {certain} 5100 -tis - [ man ] said 2036 -epo - unto him , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee whithersoever 0302 -an - thou goest 0565 -aperchomai - .

certain Luk\_10\_25 . And , behold 2400 -idou - , a {certain} 5100 -tis - lawyer 3544 -nomikos - stood 0450 -anistemi - up , and tempted 1598 -ekpeirazo - him , saying 3004 -lego - , Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal 0166 -aionios - life 2222 -zoe - ?

certain Luk\_10\_30 And Jesus 2424 -Iesous - answering 5274 -hupolambano - said 2036 -epo - , A {certain} 5100 -tis - [ man 0444 -anthropos - ] went 2597 -katabaino - down 2597 -katabaino - from Jerusalem 2419 -Hierousalem - to Jericho 2410 -Hiericho - , and fell 4045 -peripipto - among 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [ him ] , and departed 0565 -aperchomai - , leaving 0863 -aphiemi - [ him ] half 2253 -hemithanes - dead 2258 -en - .

certain Luk\_10\_31 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a {certain} 5100 -tis - priest 2409 -hiereus - that way 3598 -hodos - :and when he saw 1492 -eido - him , he passed 0492 -antiparerchomai - by on the other 0492 -antiparerchomai - side 0492 -antiparerchomai - .

certain Luk\_10\_33 But a {certain} 5100 -tis - Samaritan 4541 -Samareites - , as he journeyed 3593 -hodeuo - , came 2064 -erchomai - where 2596 -kata - he was :and when he saw 1492 -eido - him , he had compassion 4697 -splanchnizomai - [ on him ] ,

certain Luk\_10\_38 . Now 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - :and a {certain} 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -hupodechomai - him into 1519 -eis - her house 3624 -oikos - .

certain Luk\_10\_38 . Now 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 -eiserchomai - into 1519 -eis - a {certain} 5100 -tis - village 2968 -kome - :and a certain 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -hupodechomai - him into 1519 -eis - her house 3624 -oikos - .

certain Luk\_11\_01 . And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a {certain} 5100 -tis - place 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kurios - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 -mathetes - .

certain Luk\_11\_27 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a {certain} 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that bare 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .

certain Luk\_11\_37 . And as he spake 2980 -laleo - , a {certain} 5100 -tis - Pharisee 5330 -Pharisaios - besought 2065 -erotao - him to dine 0709 -aristao - with him:and he went 1525 -eiserchomai - in , and sat 0377 -anapipto - down 0377 -anapipto - to meat .

certain Luk\_12\_16 And he spake 2036 -epo - a parable 3850 -parabole - unto them , saying 3004 -lego - , The ground 5561 -chora - of a {certain} 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - brought 2164 -euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - :

certain Luk\_13\_06 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A {certain} 5100 -tis - [ man ] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - .

certain Luk\_13\_31 . The same 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - {certain} 5100 -tis - of the Pharisees 5330 -Pharisaios - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen - :for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

certain Luk\_14\_02 And , behold 2400 -idou - , there was a {certain} 5100 -tis - man 0444 -anthropos - before 1715 -emprosthen - him which had the dropsy 5203 -hudropikos - .

certain Luk\_14\_16 Then 1161 -de - said 2036 -epo - he unto him , A {certain} 5100 -tis - man 0444 -anthropos - made 4160 -poieo - a great 3173 -megas - supper 1173 -deipnon - , and bade 2564 -kaleo - many 4183 -polus - :

certain Luk\_15\_11 . And he said 2036 -epo - , A {certain} 5100 -tis - man 0444 -anthropos - had 2192 -echo - two 1417 -duo - sons 5207 -huios - :

certain Luk\_16\_01 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a {certain} 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .

certain Luk\_16\_19 . There was a {certain} 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 2532 -kai - was clothed 1737 -endidusko - in purple 4209 -porphura - and fine linen 1040 -bussos - , and fared 2165 -euphraino - sumptuously 2988 -lampros - every 2596 -kata - day 2250 -hemera - :

certain Luk\_16\_20 And there was a {certain} 5100 -tis - beggar 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - , which 3739 -hos - was laid 0906 -ballo - at 4314 -pros - his gate 4440 -pulon - , full of sores 1669 -helkoo - ,

certain Luk\_17\_12 And as he entered 1525 -eiserchomai - into 1519 -eis - a {certain} 5100 -tis - village 2968 -kome - , there met 0528 -apantao - him ten 1176 -deka - men 0435 -aner - that were lepers 3015 -lepros - , which 3739 -hos - stood 2476 -histemi - afar 4207 -porrhothen - off :

certain Luk\_18\_09 . And he spake 2036 -epo - this 5026 -taute - parable 3850 -parabole - unto {certain} 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were righteous 1342 -dikaios - , and despised 1848 -exoutheneo - others 3062 -loipoy - :

certain Luk\_18\_18 . And a {certain} 5100 -tis - ruler 0758 -archon - asked 1905 -eperotao - him , saying 3004 -lego - , Good 0018 -agathos - Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal 0166 -aionios - life 2222 -zoe - ?

certain Luk\_18\_35 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a {certain} 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -hodos - side 3844 -para - begging 4319 -prosaiteo - :

certain Luk\_19\_12 He said 2036 -epo - therefore 3767 -oun - , A {certain} 5100 -tis - nobleman 0444 -anthropos - went 4198 -poreuomai - into 1519 -eis - a far 3117 -makros - country 5561 -chora - to receive 2983 -lambano - for himself 1438 -heautou - a kingdom 0932 -basileia - , and to return 5290 -hupostrepho - .

certain Luk\_20\_09 . Then 1161 -de - began 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A {certain} 5100 -tis - man 0444 -anthropos - planted 5452 -phuteuo - a vineyard 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

certain Luk\_20\_27 . Then 1161 -de - came 4334 -proserchomai - to [ him ] {certain} 5100 -tis - of the Sadducees 4523 -Saddoukaios - , which 3588 -ho - deny 0483 -antilego - that there is any 3361 -me - resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him ,

certain Luk\_20\_39 . Then 1161 -de - {certain} 5100 -tis - of the scribes 1122 -grammateus - answering 0611 -apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - .

certain Luk\_21\_02 And he saw 1492 -eido - also 2532 -kai - a {certain} 5100 -tis - poor 3998 -pentichros - widow 5503 -chera - casting 0906 -ballo - in thither 1563 -ekei - two 1417 -duo - mites 3016 -lepton - .

certain Luk\_22\_56 But a {certain} 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly 0816 -atenizo - looked 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him .

certain Luk\_23\_19 ( Who for a {certain} 5100 -tis - sedition 4714 -stasis - made 1096 -ginomai - in the city 4172 -polis - , and for murder 5408 -phonos - , was cast 0906 -ballo - into 1519 -eis - prison 5438 -phulake - . )

certain Luk\_24\_01 . Now 2532 -kai - upon the first 3391 -mia - [ day ] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and {certain} [ others ] with them .

certain Luk\_24\_22 Yea 0235 -alla - , and {certain} 5100 -tis - women 1135 -gune - also 2532 -kai - of our company made 1839 -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion - ;

certain Luk\_24\_24 And {certain} 5100 -tis - of them which were with us went 0565 -aperchomai - to the sepulchre 3419 -mnemeion - , and found 2147 -heurisko - [ it ] even 3779 -houto - so 3779 -houto - as the women 1135 -gune - had said 2036 -epo - :but him they saw 1492 -eido - not .

certain Mar\_02\_06 But there were {certain} (5100 -tis -) of the scribes (1122 -grammateus -) sitting (2521 -kathemai -) there (1563 -ekei -) , and reasoning (1260 -dialogizomai -) in their hearts (2588 -kardia -) ,



certain Mar\_05\_25 And a {certain} (5100 -tis -) woman (1135 -gune -) , which had (1510 -eimi -) an issue (4511 -rhusis -) of blood (0129 -haima -) twelve (1427 -dodeka -) years (2094 -etos -) ,

certain Mar\_05\_35 . While he yet (2089 -eti -) spake (2980 -laleo -) , there came (2064 -erchomai -) from the ruler (0752 -archisunagogos -) of the synagogue s (0752 -archisunagogos -) [ house {certain} ] which said (3004 -lego -) , Thy daughter (2364 -thugater -) is dead (0599 -apothnesko -):why (5101 -tis -) troublest (4660 -skullo -) thou the Master (1320 -didaskalos -) any (2089 -eti -) further (2089 -eti -) ?

certain Mar\_07\_01 . Then (2532 -kai -) came (4863 -sunago -) together (4863 -sunago -) unto him the Pharisees (5330 -Pharisaios -) , and {certain} (5100 -tis -) of the scribes (1122 -grammateus -) , which came (2064 -erchomai -) from Jerusalem (2414 -Hierosoluma -) .

certain Mar\_07\_25 For a [ {certain} ] woman (1135 -gune -) , whose (3739 -hos -) young (2365 -thugatrion -) daughter (2365 -thugatrion -) had (2192 -echo -) an unclean (0169 -akathartos -) spirit (4151 -pneuma -) , heard (0191 -akouo -) of him , and came (2064 -erchomai -) and fell (4363 -prospipto -) at (4314 -pros -) his feet (4228 -pous -) :

certain Mar\_11\_05 And {certain} (5100 -tis -) of them that stood (2476 -histemi -) there (1563 -ekei -) said (3004 -lego -) unto them , What (5101 -tis -) do (4160 -poieo -) ye , loosing (3089 -luo -) the colt (4454 -polos -) ?

certain Mar\_12\_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them by parables (3850 -parabole -) . A [ {certain} ] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and set (4060 -peritithemi -) an hedge (5418 -phragmos -) about (5418 -phragmos -) [ it ] , and digged (3736) [ a place for ] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

certain Mar\_12\_13 . And they send (0649 -apostello -) unto him {certain} (5100 -tis -) of the Pharisees (5330 -Pharisaios -) and of the Herodians (2265 -Herodianoi -) , to catch (0064 -agreuo -) him in [ his ] words (3056 -logos -) .

certain Mar\_12\_42 And there came (2064 -erchomai -) a {certain} (1520 -heis -) poor (4434 -ptochos -) widow (5503 -chera -) , and she threw (0906 -ballo -) in two (1417 -duo -) mites (3016 -lepton -) , which (2076 -esti -) make (1510 -eimi -) a farthing (2835 -kodrantes -) .

certain Mar\_14\_51 And there followed (0190 -akoloutheo -) him a {certain} (5100 -tis -) young (3495 -neaniskos -) man (3495 -neaniskos -) , having a linen (4616 -sindon -) cloth (4616 -sindon -) cast (4016 -periballo -) about (1909 -epi -) [ his ] naked (1131 -gumnos -) [ body (4983 -soma -) ] ; and the young (3495 -neaniskos -) men (3495 -neaniskos -) laid hold (2902 -krateo -) on him :

certain Mar\_14\_57 And there arose (0450 -anistemi -) {certain} (5100 -tis -) , and bare (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) against (2596 -kata -) him , saying (3004 -lego -) ,

certain Mat\_08\_19 And a {certain} (1520 -heis -) scribe (1122 -grammateus -) came (4334 -proserchomai -) , and said (4483 -rheo -) unto him , Master (1320 -didaskalos -) , I will follow (0190 -akoloutheo -) thee whithersoever (1437 -ean -) thou goest (0565 -aperchomai -) .

certain Mat\_09\_03 And , behold (2400 -idou -) , {certain} (5100 -tis -) of the scribes (1122 -grammateus -) said (4483 -rheo -) within (1722 -en -) themselves (1438 -heautou -) , This (3778 -houtos -) [ man ] blasphemeth (0987 -blasphemeo -) .

certain Mat\_09\_18 . While he spake (2980 -laleo -) these (5023 -tauta -) things unto them , behold (2400 -idou -) , there came (2064 -erchomai -) a {certain} ruler (0758 -archon -) , and worshipped (4352 -proskuneo -) him , saying (3004 -lego -) , My daughter (2364 -thugater -) is even (0737 -arti -) now (0737 -arti -) dead (5053 -teleutao -):but come (2064 -erchomai -) and lay (2007 -epitithemi -) thy hand (5495 -cheir -) upon her , and she shall live (2198 -zao -) .

certain Mat\_12\_38 . Then (5119 -tote -) {certain} (5100 -tis -) of the scribes (1122 -grammateus -) and of the Pharisees (5330 -Pharisaios -) answered (0611 -apokrinomai -) , saying (3004 -lego -) , Master (1320 -didaskalos -) , we would (2309 -thelo -) see (1492 -eido -) a sign (4592 -semeion -) from thee .

certain Mat\_17\_14 . And when they were come (2064 -erchomai -) to the multitude (3793 -ochlos -) , there came (4334 -proserchomai -) to him a [ {certain} ] man (0444 -anthropos -) , kneeling (1120 -gonupeteo -) down to him , and saying (3004 -lego -) ,

certain Mat\_18\_23 Therefore (5124 -touto -) is the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) likened (3666 -homoioo -) unto a {certain} (0444 -anthropos -) king (0935 -basileus -) , which (3739 -hos -) would (2309 -thelo -) take (4868 -sunairo -) account (3056 -logos -) of his servants (1401 -doulos -) .

certain Mat\_20\_20 . Then (5119 -tote -) came (4334 -proserchomai -) to him the mother (3384 -meter -) of Zebedee s (2199 -Zebedaios -) children (5207 -huios -) with her sons (5207 -huios -) , worshipping (4352 -proskuneo -) [ him ] , and desiring (0154 -aiteo -) a {certain} (5100 -tis -) thing of him .

certain Mat\_21\_28 . But what (5101 -tis -) think (1380 -dokeo -) ye ? A [ {certain} ] man (0444 -anthropos -) had (2192 -echo -) two (1417 -duo -) sons (5043 -teknon -) ; and he came (4334 -proserchomai -) to the first (4413 -protos -) , and said (2036 -epo -) , Son (5043 -teknon -) , go (5217 -hupago -) work (2038 -ergazomai -) to day (4594 -semeron -) in my vineyard (0290 -ampelon -) .

certain Mat\_21\_33 . Hear (0191 -akouo -) another (0243 -allos -) parable (3850 -parabole -):There was a {certain} (5100 -tis -) householder (3617 -oikodespotes -) , which (3748 -hostis -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and hedged (4060 -peritithemi -) it round about (4060 -peritithemi -) , and digged (3736) a winepress (3025 -lenos -) in it , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) :

certain Mat\_22\_02 The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3666 -homoioo -) unto a {certain} (0444 -anthropos -) king (0935 -basileus -) , which (3748 -hostis -) made (4160 -poieo -) a marriage (1062 -gamos -) for his son (5207 -huios -) ,

certain Neh\_01\_02 That Hanani (02607 +Chananiy ) , one (00259 +)echad ) of my brethren (00251 +)ach ) , came (00935 +bow ) , he and [ {certain} ] men (00582 +)enowsh ) of Judah (03063 +Y@huwdah ) ; and I asked (07592 +sha)al ) them concerning (05921 +(al ) the Jews (03064 +Y@huwdiy ) that had escaped (06413 +p@leytah ) , which (00834 +)aher ) were left (07604 +sha)ar ) of the captivity (07628 +sh@biy ) , and concerning (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) .

certain Neh\_01\_04 And it came (01961 +hayah ) to pass , when I heard (08085 +shama( ) these (00428 +)el - leh ) words (01697 +dabar ) , that I sat (03427 +yashab ) down and wept (01058 +bakah ) , and mourned (56) [ {certain} ] days (03117 +yowm ) , and fasted (06684 +tsuwm ) , and prayed (06419 +palal ) before (06440 +paniym ) the God (00430 +)elohiym ) of heaven (08064 +shamayim ) ,

certain Neh\_11\_04 And at Jerusalem (03389 +Y@ruwshalaim ) dwelt (03427 +yashab ) [ {certain} ] of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , and of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) . Of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) ; Athaiah (06265

**+(Athayah ) the son (01121 +ben ) of Uzziah (05818 +(Uzziyah ) , the son (01121 +ben ) of Zechariah (02148 +Z@karyah ) , the son (01121 +ben ) of Amariah (00568 +)Amaryah ) , the son (01121 +ben ) of Shephatiah (08203 +Sh@phatyah ) , the son (01121 +ben ) of Mahalaleel (04111 +Mahalal)el ) , of the children (01121 +ben ) of Perez (06557 +Perets ) ;**

**certain Neh\_11\_23 For [ it was ] the king s (04428 +melek ) commandment (04687 +mitsvah ) concerning (05921 +(al ) them , that a {certain} portion should be for the singers (07891 +shiyr ) , due (01697 +dabar ) for every day (03117 +yowm ) .**

**certain Neh\_12\_35 And [ {certain} ] of the priests (03548 +kohen ) sons (01121 +ben ) with trumpets (02689 +chatsots@rah ) ; [ namely ] , Zechariah (02148 +Z@karyah ) the son (01121 +ben ) of Jonathan (03083 +Y@hownathan ) , the son (01121 +ben ) of Shemaiah (08098 +Sh@ma(yah ) , the son (01121 +ben ) of Mattaniah (04983 +Mattanyah ) , the son (01121 +ben ) of Michaiiah (04320 +Miykayah ) , the son (01121 +ben ) of Zaccur (02139 +Zakkuwr ) , the son (01121 +ben ) of Asaph (00623 +)Acaph ) :**

**certain Neh\_13\_06 But in all (03605 +kol ) this (02088 +zeh ) [ time ] was not I at Jerusalem (03389 +Y@ruwshalaim ):for in the two (08147 +sh@nayim ) and thirtieth (07970 +sh@lowshiyim ) year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta ) king (04428 +melek ) of Babylon (00894 +Babel ) came (00935 +bow) ) I unto the king (04428 +melek ) , and after (07093 +qets ) {certain} days (03117 +yowm ) obtained (07592 +sha)al ) I leave (07592 +sha)al ) of the king (04428 +melek ) :**

**certain Neh\_13\_25 And I contended (07378 +riyb ) with them , and cursed (07043 +qalal ) them , and smote (05221 +nakah ) {certain} (00582 +)enowsh ) of them , and plucked (04803 +marat ) off their hair , and made them swear (07650 +shaba( ) by God (00430 +)elohiyim ) , [ saying ] , Ye shall not give (05414 +nathan ) your daughters (01121 +ben ) unto their sons (01121 +ben ) , nor (00518 +)im ) take (05375 +nasa ) their daughters (01121 +ben ) unto your sons (01121 +ben ) , or for yourselves .**

**certain Num\_09\_06 And there were {certain} men (00582 +)enowsh ) , who (00834 +)aher ) were defiled (02931 +tame) ) by the dead (05315 +nephesh ) body (05315 +nephesh ) of a man (00120 +)adam ) , that they could (03201 +yakol ) not keep (06213 +(asah ) the passover (06453 +pecach ) on that day (03117 +yowm ):and they came (07126 +qarab ) before (06440 +paniyim ) Moses (04872 +Mosheh ) and before (06440 +paniyim ) Aaron (00175 +)Aharown ) on that day (03117 +yowm ) :**

**certain Num\_16\_02 And they rose (06965 +quwm ) up before (06440 +paniyim ) Moses (04872 +Mosheh ) , with {certain} (00582 +)enowsh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) princes (05387 +nasiy ) of the assembly (05712 +(edah ) , famous (07149 +qiryah ) in the congregation (04150 +mow(ed ) , men (00582 +)enowsh ) of renown (08034 +shem ) :**

**certain Rom\_15\_26 For it hath pleased (2106 -eudokeo -) them of Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) to make (4160 -poieo -) a {certain} (5100 -tis -) contribution (2842 -koinonia -) for the poor (4434 -ptochos -) saints (0040 -hagios -) which (3588 -ho -) are at (1722 -en -) Jerusalem (2419 -Hierousalem -) .**

**certain Rut\_01\_01 . Now it came (01961 +hayah ) to pass in the days (03117 +yowm ) when the judges (08199 +shaphat ) ruled (08199 +shaphat ) , that there was a famine (07458 +ra(ab ) in the land (00776 +)erets ) . And a {certain} man (00376 +)iysh ) of Bethlehemjudah (01035 +Beyth Lechem ) went (03212 +yalak ) to sojourn (01481 +guwr ) in the country (07704 +sadeh ) of Moab (04124 +Mow)ab ) , he , and his wife (00802 +)ishshah ) , and his two (08147 +sh@nayim ) sons (01121 +ben ) .**

**certainly 1Ki\_01\_30 Even (03588 +kiy ) as I sware (07650 +shaba( ) unto thee by the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Assuredly (03588 +kiy ) Solomon (08010 +Sh@lomoh ) thy son (01121 +ben ) shall reign (04427 +malak ) after (00310**

+achar ) me , and he shall sit (03427 +yashab ) upon my throne (03678 +kicce) ) in my stead (08478 +tachath ) ; even (03588 +kiy ) so (03651 +ken ) will I {certainly} do (06213 +(asah ) this (02088 +zeh ) day (03117 +yowm ) .

certainly 1Sa\_20\_03 And David (01732 +David ) sware (07650 +shaba( ) moreover (05750 +(owd ) , and said (00559 +)amar ) , Thy father (1) {certainly} knoweth (03045 +yada( ) that I have (01961 +hayah ) found (04672 +matsa ) grace (02580 +chen ) in thine eyes (05869 +(ayin ) ; and he saith (00559 +)amar ) , Let not Jonathan (03083 +Y@hownathan ) know (03045 +yada( ) this (02063 +zo)th ) , lest (06435 +pen ) he be grieved (06087 +(atsab ):but truly (00199 +)uwlam ) [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , [ there is ] but a step (06587 +pesa( ) between (00996 +beyn ) me and death (04194 +maveth ) .

certainly 1Sa\_20\_09 . And Jonathan (03083 +Y@hownathan ) said (00559 +)amar ) , Far (02486 +chaliylah ) be it from thee:for if (00518 +)im ) I knew (03045 +yada( ) {certainly} that evil (07451 +ra( ) were determined (03615 +kalah ) by my father (1) to come (00935 +bow ) upon thee , then would not I tell (05046 +nagad ) it thee ?

certainly 1Sa\_23\_10 Then said (00559 +)amar ) David (01732 +David ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , thy servant (05650 +(ebed ) hath {certainly} heard (08085 +shama( ) that Saul (07586 +Sha)uwl ) seeketh (01245 +baqash ) to come (00935 +bow) ) to Keilah (07084 +Q@(iyah ) , to destroy (07843 +shachath ) the city (05892 +(iyr ) for my sake (05668 +(abuwr ) .

certainly 1Sa\_25\_28 I pray (04994 +na) ) thee , forgive (05375 +nasa) ) the trespass (08588 +ta(anuwg ) of thine handmaid (00519 +)amah ):for the LORD (03068 +Y@hovah ) will {certainly} make (06213 +(asah ) my lord (00113 +)adown ) a sure (00539 +)aman ) house (01004 +bayith ) ; because (03588 +kiy ) my lord (00113 +)adown ) fighteth (03898 +lacham ) the battles (04421 +milchamah ) of the LORD (03068 +Y@hovah ) , and evil (07451 +ra( ) hath not been found (04672 +matsa) ) in thee [ all ] thy days (03117 +yowm ) .

certainly 2Ch\_18\_27 And Micaiah (04321 +Miykay@huw ) said (00559 +)amar ) , If (00518 +)im ) thou {certainly} return (07725 +shuwb ) in peace (07965 +shalowm ) , [ then ] hath not the LORD (03068 +Y@hovah ) spoken (01696 +dabar ) by me . And he said (00559 +)amar ) , Hearken (08085 +shama( ) , all (03605 +kol ) ye people (05971 +(am ) .

certainly 2Ki\_08\_10 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto him , Go (03212 +yalak ) , say (00559 +)amar ) unto him , Thou mayest {certainly} recover (02421 +chayah ):howbeit the LORD (03068 +Y@hovah ) hath shewed (07200 +ra)ah ) me that he shall surely die (04191 +muwth ) .

certainly Dan\_11\_10 But his sons (01121 +ben ) shall be stirred (01624 +garah ) up , and shall assemble (00622 +)acaph ) a multitude (01995 +hamown ) of great (07227 +rab ) forces (02428 +chayil ):and [ one ] shall {certainly} come (00935 +bow) ) , and overflow (07857 +shataph ) , and pass (05674 +(abar ) through:then shall he return (07725 +shuwb ) , and be stirred (01624 +garah ) up , [ even ] to his fortress (04581 +ma(owz ) .

certainly Dan\_11\_13 For the king (04428 +melek ) of the north (06828 +tsaphown ) shall return (07725 +shuwb ) , and shall set (05975 +(amad ) forth a multitude (01995 +hamown ) greater (07227 +rab ) than (04480 +min ) the former (07223 +ri)shown ) , and shall {certainly} come (00935 +bow) ) after (07093 +qets ) certain (06256 +(eth ) years (08141 +shaneh ) with a great (01419 +gadawl ) army (02428 +chayil ) and with much riches (07399 +r@kuwsh ) .

certainly Exo\_22\_04 If (00518 +)im ) the theft (01591 +g@nebah ) be {certainly} found (04672 +matsa) ) in his hand (03027 +yad ) alive , whether (05704 +(ad ) it be ox (07794 +showr ) , or (05704 +(ad ) ass (02543 +chamowr ) , or (05704 +(ad ) sheep (07716 +seh ) ; he shall restore (07999 +shalam ) double (08147

+sh@nayim ) .

certainly Gen\_18\_10 And he said (00559 +)amar ) , I will {certainly} return (07725 +shuwb ) unto thee according to the time (06256 +(eth) of life (02416 +chay ) ; and , lo (02009 +hinneh ) , Sarah (08283 +Sarah ) thy wife (00802 +jishshah ) shall have a son (01121 +ben ) . And Sarah (08283 +Sarah ) heard (08085 +shama() [ it ] in the tent (00168 +)ohel ) door (06607 +pethach ) , which (01931 +huw) ) [ was ] behind (00310 +)achar ) him .

certainly Gen\_26\_28 And they said (00559 +)amar ) , We saw (07200 +ra)ah ) {certainly} that the LORD (03068 +Y@hovah ) was with thee:and we said (00559 +)amar ) , Let there be now (04994 +na ) an oath (00423 +)alah ) betwixt (00996 +beyn ) us , [ even ] betwixt (00996 +beyn ) us and thee , and let us make (03772 +karath ) a covenant (01285 +b@riyth ) with thee ;

certainly Gen\_43\_07 And they said (00559 +)amar ) , The man (00376 +)iysh ) asked (07592 +sha)al ) us straitly of our state , and of our kindred (04138 +mowledeth ) , saying (00559 +)amar ) , [ Is ] your father (1) yet alive (02416 +chay ) ? have (03426 +yesh ) ye [ another ] brother (00251 +)ach ) ? and we told (05046 +nagad ) him according (05921 +(al) to the tenor (06310 +peh ) of these (00428 +)el - leh ) words (01697 +dabar ):could we {certainly} know (03045 +yada() that he would say (00559 +)amar ) , Bring (03381 +yarad ) your brother (00251 +)ach ) down (03381 +yarad ) ?

certainly Gen\_44\_15 And Joseph (03130 +Yowceph ) said (00559 +)amar ) unto them , What (04100 +mah ) deed (04639 +ma(aseh ) [ is ] this that ye have done (06213 +(asah ) ? wot (03045 +yada() ye not that such a man (00376 +)iysh ) as I can {certainly} divine (05172 +nachash ) ?

certainly Gen\_50\_15 . And when Joseph s (03130 +Yowceph ) brethren (00251 +)ach ) saw (07200 +ra)ah ) that their father (1) was dead (04191 +muwth ) , they said (00559 +)amar ) , Joseph (03130 +Yowceph ) will peradventure (03863 +luw) ) hate (07852 +satam ) us , and will {certainly} requite (07725 +shuwb ) us all (03605 +kol ) the evil (07451 +ra() which (00834 +)aher ) we did (01580 +gamal ) unto him .

certainly Jer\_08\_08 How (00349 +)eyk ) do ye say (00559 +)amar ) , We [ are ] wise (02450 +chakam ) , and the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) [ is ] with us ? Lo (02009 +hinneh ) , {certainly} (00403 +)aken ) in vain (08267 +sheqer ) made (06213 +(asah ) he [ it ] ; the pen (05842 +(et ) of the scribes (05608 +caphar ) [ is ] in vain (08267 +sheqer ) .

certainly Jer\_13\_12 . Therefore thou shalt speak (00559 +)amar ) unto them this (02088 +zeh ) word (01697 +dabar ) ; Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , Every (03605 +kol ) bottle (05035 +nebel ) shall be filled (04390 +male) ) with wine (03196 +yayin ):and they shall say (00559 +)amar ) unto thee , Do we not {certainly} know (03045 +yada() that every (03605 +kol ) bottle (05035 +nebel ) shall be filled (04390 +male) ) with wine (03196 +yayin ) ?

certainly Jer\_25\_28 And it shall be , if they refuse (03985 +ma)en ) to take (03947 +laqach ) the cup (03563 +kowc ) at thine hand (03027 +yad ) to drink (08354 +shathah ) , then shalt thou say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Ye shall {certainly} drink (08354 +shathah ) .

certainly Jer\_36\_29 And thou shalt say (00559 +)amar ) to Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Thou hast burned (08313 +saraph ) this (02063 +zo)th ) roll (04039 +m@gillah ) , saying (00559 +)amar ) , Why (04069 +madduwa() hast thou written (03789 +kathab ) therein (05921 +(al) , saying (00559 +)amar ) , The king (04428 +melek ) of Babylon (00894 +Babel ) shall {certainly} come (00935 +bow) ) and destroy (07843 +shachath ) this (02063 +zo)th ) land (00776 +)erets ) , and shall cause to cease (07673 +shabath ) from thence man (00120 +)adam ) and beast (00929 +b@hemah ) ?

certainly Jer\_40\_14 And said (00559 +)amar ) unto him , Dost thou {certainly} know (03045 +yada( ) that Baalis (01185 +Ba(alic ) the king (04428 +melek ) of the Ammonites (05984 +(Ammowniy ) hath sent (07971 +shalach ) Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) to slay thee ? But Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) believed (00539 +)aman ) them not .

certainly Jer\_42\_19 The LORD (03068 +Y@hovah ) hath said (01696 +dabar ) concerning (05921 +(al ) you , O ye remnant (07611 +sh@)eriyth ) of Judah (03063 +Y@huwdah ) ; Go (00935 +bow ) ye not into Egypt (04714 +Mitsrayim ):know (03045 +yada( ) {certainly} that I have admonished (05749 +(uwd ) you this day (03117 +yowm ) .

certainly Jer\_42\_22 Now (06258 +(attah ) therefore know (03045 +yada( ) {certainly} that ye shall die (04191 +muwth ) by the sword (02719 +chereb ) , by the famine (07458 +ra(ab ) , and by the pestilence (01698 +deber ) , in the place (04725 +maqowm ) whither ye desire (02654 +chaphets ) to go (00935 +bow ) [ and ] to sojourn (01481 +guwr ) .

certainly Jer\_44\_17 But we will {certainly} do (06213 +(asah ) whatsoever thing (01697 +dabar ) goeth (03318 +yatsa ) forth (03318 +yatsa ) out of our own mouth (06310 +peh ) , to burn (06999 +qatar ) incense (06999 +qatar ) unto the queen (04446 +m@leketh ) of heaven (08064 +shamayim ) , and to pour (05258 +nacak ) out drink (05262 +necek ) offerings unto her , as we have done (06213 +(asah ) , we , and our fathers (1) , our kings (04428 +melek ) , and our princes (08269 +sar ) , in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and in the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ):for [ then ] had (01961 +hayah ) we plenty (07646 +saba( ) of victuals (03899 +lechem ) , and were well (02896 +towb ) , and saw (07200 +ra)ah ) no (03808 +lo) ) evil (07451 +ra( ) .

certainly Jos\_09\_24 And they answered (06030 +(anah ) Joshua (03091 +Y@howshuwa( ) , and said (00559 +)amar ) , Because (03588 +kiy ) it was {certainly} told (05046 +nagad ) thy servants (05650 +(ebed ) , how that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) commanded (06680 +tsavah ) his servant (05650 +(ebed ) Moses (04872 +Mosheh ) to give (05414 +nathan ) you all (03605 +kol ) the land (00776 +)erets ) , and to destroy (08045 +shamad ) all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) from before (06440 +paniyim ) you , therefore we were sore (03966 +m@(od ) afraid (03372 +yare) ) of our lives (05315 +nephesh ) because (06440 +paniyim ) of you , and have done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) .

certainly Jud\_14\_12 And Samson (08123 +Shimshown ) said (00559 +)amar ) unto them , I will now (04994 +na) ) put (02330 +chuw) forth (02330 +chuw) a riddle (02420 +chiydah ) unto you:if (00518 +)im ) ye can {certainly} declare (05046 +nagad ) it me within the seven (07651 +sheba( ) days (03117 +yowm ) of the feast (04960 +mishteh ) , and find (04672 +matsa ) [ it ] out , then I will give (05414 +nathan ) you thirty (07970 +sh@lowshiyim ) sheets (05466 +cadiyn ) and thirty (07970 +sh@lowshiyim ) change (02487 +chaliyphah ) of garments (00899 +beqed ) :

certainly Lev\_05\_19 It [ is ] a trespass (00817 +)asham ) offering : he hath {certainly} trespassed (00816 +)asham ) against the LORD (03068 +Y@hovah ) .

certainly Lev\_24\_16 And he that blasphemeth (05344 +naqab ) the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , he shall surely be put to death (04191 +muwth ) , [ and ] all (03605 +kol ) the congregation (05712 +(edah ) shall {certainly} stone (07275 +ragam ) him : as well the stranger (01616 +ger ) , as he that is born (00249 +)ezrach ) in the land (00249 +)ezrach ) , when he blasphemeth (05344 +naqab ) the name (08034 +shem ) [ of the LORD (03068 +Y@hovah ) ] , shall be put to death (04191 +muwth ) .

certainly Pro\_23\_05 Wilt thou set (05774 +(uwph ) thine eyes (05869 +(ayin ) upon that which is not ? for [ riches ] {certainly} make (06213 +(asah ) themselves wings (03671 +kanaph ) ; they fly (05774 +(uwph )

away as an eagle (05404 +nesher ) toward heaven (08064 +shamayim ) .

certainty 1Sa\_23\_23 See (07200 +ra)ah ) therefore , and take knowledge (03045 +yada() of all (03605 +kol ) the lurking (04224 +machabe) ) places where he hideth (2244) himself , and come (07725 +shuwb ) ye again (07725 +shuwb ) to me with the {certainty} (03559 +kuwn ) , and I will go (01980 +halak ) with you:and it shall come (01961 +hayah ) to pass , if (00518 +)im ) he be in the land (00776 +)erets ) , that I will search (02664 +chaphas ) him out throughout all (03605 +kol ) the thousands (00505 +)eleph ) of Judah (03063 +Y@huwdah ) .

certainty Act\_21\_34 And some (0243 -allos -) cried (0994 -boao -) one thing , some (0243 -allos -) another (0243 -allos -) , among (1722 -en -) the multitude (3793 -ochlos -):and when he could (1410 -dunamai -) not know (1097 -ginosko -) the {certainty} (0804 -asphales -) for the tumult (2351 -thorubos -) , he commanded (2753 -keleuo -) him to be carried (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) .

certainty Act\_22\_30 On the morrow (1887 -epaurion -) , because he would have known (1097 -ginosko -) the {certainty} (0804 -asphales -) wherefore (5101 -tis -) he was accused (2723 -kategoreo -) of the Jews (2453 -Ioudaios -) , he loosed (3089 -luo -) him from [ his ] bands (1199 -desmon -) , and commanded (2753 -keleuo -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) their council (4892 -sunedrion -) to appear (2064 -erchomai -) , and brought (2609 -katago -) Paul (3972 -Paulos -) down (2609 -katago -) , and set (2476 -histemi -) him before (1519 -eis -) them .

certainty Dan\_02\_08 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) , I know (03046 +y@da() of {certainty} (03330 +yatstsiyb ) that ye would gain (02084 +z@ban ) the time (05732 +(iddan ) , because ye see (02370 +chaza ) the thing (04406 +millah ) is gone (00230 +)azad ) from me .

certainty Jos\_23\_13 Know (03045 +yada() for a {certainty} that the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) will no (03808 +lo ) more (03254 +yacaph ) drive (03423 +yarash ) out [ any of ] these (00428 +)el - leh ) nations (01471 +gowy ) from before (06440 +paniym ) you ; but they shall be snares (06341 +pach ) and traps (04170 +mowqesh ) unto you , and scourges (07850 +shotet ) in your sides (06654 +tsad ) , and thorns (06975 +qowts ) in your eyes (05869 +(ayin ) , until (05704 +(ad ) ye perish (6) from off (05921 +(al ) this (02063 +zo)th ) good (02896 +towb ) land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given (05414 +nathan ) you .

certainty Luk\_01\_04 That thou mightest know 1921 -epiginosko - the {certainty} 0803 -asphaleia - of those things 3056 -logos - , wherein 3739 -hos - thou hast been instructed 2727 -katecheo - .

certainty Pro\_22\_21 That I might make thee know (03045 +yada() the {certainty} (07189 +qoshet ) of the words (00561 +)emer ) of truth (00571 +)emeth ) ; that thou mightest answer (07725 +shuwb ) the words (00561 +)emer ) of truth (00571 +)emeth ) to them that send (07971 +shalach ) unto thee ?

uncertain 1Co\_14\_08 For if (1437 -ean -) the trumpet (4536 -salpigx -) give (1325 -didomi -) an {uncertain} (0082 -adelos -) sound (5456 -phone -) , who (5101 -tis -) shall prepare (3903 -paraskeuazo -) himself to the battle (4171 -polemos -) ?

uncertain 1Ti\_06\_17 Charge (3853 -paraggello -) them that are rich (4145 -plousios -) in this (3568 -nun -) world (0165 -aion -) , that they be not highminded (5309 -hupselophroneo -) , nor (3366 -mede -) trust (1679 -elpizo -) in {uncertain} (0083 -adelotes -) riches (4149 -ploutos -) , but in the living (2198 -zao -) God (2316 -theos -) , who (3588 -ho -) giveth (3930 -parecho -) us richly (4146 -plousios -) all (3956 -pas -) things to enjoy (0619 -apolausis -) ;

uncertainly 1Co\_09\_26 I therefore (5106 -toinun -) so (3779 -houto -) run (5143 -trecho -) , not as {uncertainly} (0084 -adelos -) ; so (3779 -houto -) fight (4438 -pukteo -) I , not as one that beateth (1194 -dero -) the air (0109 -aer -) :

up:certainly Lam\_02\_16 All (03605 +kol ) thine enemies (00341 +)oyeb ) have opened (06475 +patsah ) their mouth (06310 +peh ) against (05921 +(al ) thee:they hiss (08319 +sharaq ) and gnash (02786 +charaq ) the teeth (08127 +shen ):they say (00559 +)amar ) , We have swallowed (01104 +bala( ) [ her ] {up:certainly} (00389 +)ak ) this (02088 +zeh ) [ is ] the day (03117 +yowm ) that we looked (06960 +qavah ) for ; we have found (04672 +matsa ) , we have seen (07200 +ra)ah ) [ it ] .

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certain , 1CH , 9:28 , 1CH , 16:4 , 1CH , 19:5 certain , 1CO , 4:11 certain , 1KI , 2:37 , 1KI , 2:42 , 1KI , 7:29 , 1KI , 11:17 , 1KI , 20:35 , 1KI , 22:34 certain , 1SA , 1:1 , 1SA , 21:7 certain , 1TI , 6:7 certain , 2CH , 8:13 , 2CH , 18:2 , 2CH , 18:33 , 2CH , 28:12 certain , 2KI , 4:1 , 2KI , 8:6 certain , 2SA , 18:10 certain , AC , 3:2 , AC , 5:1 , AC , 5:2 , AC , 6:9 , AC , 8: 9 , AC , 8:36 , AC , 9:10 , AC , 9:19 , AC , 9:33 , AC , 9: 36 , AC , 10:1 , AC , 10:11 , AC , 10:23 , AC , 10:48 , AC , 11:5 , AC , 12:1 , AC , 13:1 , AC , 13:6 , AC , 14:8 , AC , 14:19 , AC , 15:1 , AC , 15:2 , AC , 15:5 , AC , 15:24 , AC , 16:1 , AC , 16:1 , AC , 16:12 , AC , 16:14 , AC , 16:16 , AC , 17:5 , AC , 17:6 , AC , 17:18 , AC , 17:20 , AC , 17: 28 , AC , 17:34 , AC , 18:2 , AC , 18:7 , AC , 18:24 , AC , 19:1 , AC , 19:13 , AC , 19:24 , AC , 19:31 , AC , 20:9 , AC , 21:10 , AC , 21:16 , AC , 23:12 , AC , 23:17 , AC , 24: 1 , AC , 24:18 , AC , 24:24 , AC , 25:13 , AC , 25:14 , AC , 25:19 , AC , 25:26 , AC , 27:1 , AC , 27:16 , AC , 27:26 , AC , 27:39 certain , DA , 1:3 , DA , 2:45 , DA , 3:8 , DA , 3:12 , DA , 8:13 , DA , 8:27 , DA , 10:5 , DA , 11:13 certain , DE , 13:13 , DE , 13:14 , DE , 17:4 , DE , 25:2 certain , ES , 2:5 , ES , 3:8 certain , EX , 16:4 certain , EZE , 14:1 , EZE , 20:1 certain , EZR , 10:16 certain , GA , 2:12 certain , GE , 28:11 , GE , 37:15 , GE , 38:1 , GE , 38:2 certain , HEB , 2:6 , HEB , 4:4 , HEB , 4:7 , HEB , 10:27 certain , JER , 26:15 , JER , 26:17 , JER , 26:22 , JER , 41: 5 , JER , 52:15 , JER , 52:16 certain , JG , 9:53 , JG , 13:2 , JG , 19:1 , JG , 19:22 certain , JOH , 4:46 , JOH , 5:4 , JOH , 5:5 , JOH , 11:1 , JOH , 12:20 certain , JU , 1:4 certain , LU , 1:5 , LU , 5:12 , LU , 5:17 , LU , 6:2 , LU , 7:2 , LU , 7:41 , LU , 8:2 , LU , 8:20 , LU , 8:22 , LU , 8: 27 , LU , 9:57 , LU , 10:25 , LU , 10:30 , LU , 10:31 , LU , 10:33 , LU , 10:38 , LU , 10:38 , LU , 11:1 , LU , 11:27 , LU , 11:37 , LU , 12:16 , LU , 13:6 , LU , 13:31 , LU , 14:2 , LU , 14:16 , LU , 15:11 , LU , 16:1 , LU , 16:19 , LU , 16:20 , LU , 17:12 , LU , 18:9 , LU , 18:18 , LU , 18:35 , LU , 19:12 , LU , 20:9 , LU , 20:27 , LU , 20:39 , LU , 21:2 , LU , 22:56 , LU , 23:19 , LU , 24:1 , LU , 24:22 , LU , 24:24 certain , MR , 2:6 , MR , 5:25 , MR , 5:35 , MR , 7:1 , MR , 7:25 , MR , 11:5 , MR , 12:1 , MR , 12:13 , MR , 12:42 , MR , 14:51 , MR , 14:57 certain , MT , 8:19 , MT , 9:3 , MT , 9:18 , MT , 12:38 , MT , 17:14 , MT , 18:23 , MT , 20:20 , MT , 21:28 , MT , 21:33 , MT , 22:2 certain , NE , 1:2 , NE , 1:4 , NE , 11:4 , NE , 11:23 , NE , 12:35 , NE , 13:6 , NE , 13:25 certain , NU , 9:6 , NU , 16:2 certain , RO , 15:26 certain , RU , 1:1 certainly , 1KI , 1:30 certainly , 1SA , 20:3 , 1SA , 20:9 , 1SA , 23:10 , 1SA , 25: 28 certainly , 2KI , 8:10 certainly , 2CH , 18:27 certainly , DA , 11:10 , DA , 11:13 certainly , EX , 3:12 , EX , 22:4 certainly , GE , 18:10 , GE , 26:28 , GE , 43:7 , GE , 44:15 , GE , 50:15 certainly , JOS , 9:24 certainly , JG , 14:12 certainly , JER , 8:8 , JER , 13:12 , JER , 25:28 , JER , 36: 29 , JER , 40:14 , JER , 42:19 , JER , 42:22 , JER , 44:17 certainly , LA , 2:16 certainly , LU , 23:47 certainly , LE , 5:19 , LE , 24:16 certainly , PR , 23:5 certainty , 1SA , 23:23 certainty , AC , 21:34 , AC , 22:30 certainty , DA , 2:8 certainty , JOS , 23:13 certainty , LU , 1:4 certainty , PR , 22:21 uncertain , 1TI , 6:17 uncertain , 1CO , 14:8 uncertainly , 1CO , 9:26 Achaia 0882 # Achaia {ach-ah-ee'-ah}; of uncertain derivation; Achaia (i.e. Greece), a country of Europe: -- {Achaia}.[ql Aeneas 0132 # Aineas {ahee-neh'-as}; of uncertain derivation; Aeneas, an Israelite: -- {Aeneas}.[ql Asia 0773 # Asia {as-ee'-ah}; of uncertain derivation; Asia, i. e. Asia Minor, or (usually) only its western shore: -- {Asia}.[ql Bithynia 0978 # Bithunia {bee-thoo-nee'-ah}; of uncertain derivation; Bithynia, a region of Asia: -- {Bithynia}.[ql Bithynia 0978 # Bithunia {bee-thoo-nee'-ah}; of uncertain derivation; Bithynia, a region of Asia: -- {Bithynia}.[ql Chios 5508 # Chios {khee'-os}; of uncertain derivation; Chios, an island in the Mediterranean: -- {Chios}.[ql Chorazin 5523 # Chorazin {khor-ad-zin'}; of uncertain derivation; Chorazin, a place in Palestine: -- {Chorazin}.[ql Chuza 5529 # Chouzas {khoo-d-zas'}; of uncertain origin; Chuzas, an officer of Herod: -- {Chuza}.[ql Claudia 2802 # Klaude {klow'-day}; of uncertain derivation; Claude, an island near Crete: -- {Clauda}.[ql Corinth 2882 # Korinthos {kor'-in-thos}; of uncertain derivation; Corinthus, a city of Greece: -- {Corinth}.[ql Cos 2972 # Kos {koce}; of uncertain origin; Cos, an island in the Mediterranean: -- {Cos}.[ql Crete 2914 # Krete {kray'-tay}; of uncertain derivation; Crete, an island in the Mediterranean: -- {Crete}.[ql Cyprus 2954 # Kupros {koo'-pros}; of uncertain origin; Cyprus, an island in the Mediterranean: -- {Cyprus}.[ql Cyrene 2957 # Kurene {koo-ray'-nay}; of uncertain derivation; Cyrene, a region of Africa: -- {Cyrene}.[ql Egypt 0125 # Aiguptos {ah'-ee-goop-tos}; of uncertain derivation: -- AEgyptus, the land of the Nile: -- {Egypt}.[ql God 2316 # theos {thel'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, {God}, god[-ly, - ward].[ql Greece 1671 # Hellas {hel-las'}; of uncertain affinity; Hellas (or Greece), a country of Europe: -- {Greece}.[ql I 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql Illyricum 2437 # Illurikon {il-loo-ree-kon'}; neuter of an adjective from a name of uncertain derivation: (the) Illyrican (shore), i.e. (as a name itself) Illyricum, a region of Europe: - - {Illyricum}.[ql Jupiter 2203 # Zeus {dzyooce}; of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Dis {deece}, which is otherwise obsolete;

Zeus or Dis (among the Latins, Jupiter or Jove), the supreme deity of the Greeks: -- {Jupiter}.[ql Lasea 2996 # Lasaia {las-ah'-yah}; of uncertain origin; Lasaea, a place in Crete: -- {Lasea}.[ql Lebbaeus 3002 # Lebbaios {leb-bah'-yos}; of uncertain origin; Lebbaeus, a Christian: -- {Lebbaeus}.[ql Lois 3090 # Lois {lo-ecce'}; of uncertain origin; Lois, a Christian woman: -- {Lois}.[ql Lysias 3079 # Lusias {loo-see'-as}; of uncertain affinity; Lysias, a Roman: -- {Lysias}.[ql Lystra 3082 # Lustra {loos'-trah}; of uncertain origin; Lystra, a place in Asia Minor: -- {Lystra}.[ql Macedonia 3110 # Makedon {mak-ed'-ohn}; of uncertain derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia: -- of {Macedonia}, Macedonian.[ql Macedonian 3110 # Makedon {mak-ed'-ohn}; of uncertain derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia: -- of Macedonia, {Macedonian}.[ql Manaen 3127 # Manaen {man-ah-ane'}; of uncertain origin; Manaen, a Christian: -- {Manaen}.[ql Meleas 3190 # Meleas {mel-eh-as'}; of uncertain origin; Meleas, an Israelite: -- {Meleas}.[ql \*\*\*. melei. See 3199.[ql Melita 3194 # Melite {mel-ee'-tay}; of uncertain origin; Melita, an island in the Mediterranean: -- {Melita}.[ql Miletus 3399 # Miletos {mil'-ay-tos}; of uncertain origin; Miletus, a city of Asia Minor: -- {Miletus}.[ql Mnason 3416 # Mnason {mnaah'-sohn}; of uncertain origin; Mnason, a Christian: -- {Mnason}.[ql Myra 3460 # Mura {moo'-rah}; of uncertain derivation; Myra, a place in Asia Minor: -- {Myra}.[ql Mysia 3465 # Musia {moo-see'-ah}; of uncertain origin; Mysia, a region of Asia Minor: -- {Mysia}.[ql Nazareth 3478 # Nazareth {nad-zar-eth'}; or Nazaret {nad-zar-et'}; of uncertain derivation; Nazareth or Nazaret, a place in Palestine: -- {Nazareth}.[ql Pacatiana 3818 # Pakatiane {pak-at-ee-an-ay'}; feminine of an adjective of uncertain derivation; Pacatianian, a section of Phrygia: -- {Pacatiana}.[ql Paphos 3974 # Paphos {paf'-os}; of uncertain derivation; Paphus, a place in Cyprus: -- {Paphos}.[ql Patmos 3963 # Patmos {pat'-mos}; of uncertain derivation; Patmus, an islet in the Mediterranean: -- {Patmos}.[ql Sadducee 4523 # Saddoukaios {sad-doo-kah'-yos}; probably from 4524; a Sadducaean (i.e. Tsadokian), or follower of a certain heretical Israelite: -- {Sadducee}.[ql Samos 4544 # Samos {sam'-os}; of uncertain affinity; Samus, an island of the Mediterranean: -- {Samos}.[ql Sardis 4554 # Sardeis {sar'-dice}; plural of uncertain derivation; Sardis, a place in Asia Minor: -- {Sardis}.[ql Syracuse 4946 # Surakousai {soo-rak'-oo-sahee}; plural of uncertain derivation; Syracuse, the capital of Sicily: -- {Syracuse}.[ql Tertullus 5061 # Tertullos {ter'-tool-los}; of uncertain derivation; Tertullus, a Roman: -- {Tertullus}.[ql \*\*\*. tessara. See 5064.[ql Thaddaeus 2280 # Thaddaios {thad-dah'-yos}; of uncertain origin; Thaddaeus, one of the Apostles: -- {Thaddaeus}.[ql Theudas 2333 # Theudas {thyoo-das'}; of uncertain origin; Theudas, an Israelite: -- {Theudas}.[ql \*\*\*. theo. See 5087.[ql Thyatira 2363 # Thuateira {thoo-at'-i-rah}; of uncertain derivation; Thyatira, a place in Asia Minor: -- {Thyatira}.[ql Titus 5103 # Titos {tee'-tos}; of Latin origin but uncertain signification; Titus, a Christian: -- {Titus}.[ql \*\*\*. tio. See 5099.[ql \*\*\*. to. See 3588.[ql Trogyllium 5175 # Trogullion {tro-gool'-lee-on}; of uncertain derivation; Trogyllium, a place in Asia Minor: -- {Trogyllium}. [ql a 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell {a} fault, rebuke, reprove.[ql a 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, {a} while. Compare 5550.[ql a 3641 # oligos {olee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, a season, short, small, {a} while.[ql a 3641 # oligos {olee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, {a} season, short, small, a while.[ql a 3641 # oligos {olee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, ({a}) little, + long, a season, short, small, a while.[ql a 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, {a} certain place.[ql a 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- {a} (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql a 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), ({a}) while.[ql abide 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql able 1410 # dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: -- be {able}, can (do, + -not), could, may, might, be possible, be of power.[ql able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or

condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql about 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- {about}, a certain place.[ql about 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql accomplish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- {accomplish}, full (...come), furnish.[ql accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql according 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- ({according}, forasmuch) as, because (that).[ql accounted 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql acquaintance 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his {acquaintance}, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql addict 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- {addict}, appoint, determine, ordain, set. [ql advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql affectionately 2442 # himeiomai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be {affectionately} desirous.[ql affection 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the {affection} on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql after 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: - - {after} that(-ward), furthermore, then. See also 1899.[ql after 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek ({after}, for, means). Compare 4441.[ql after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql alabaster 0211 # alabastron {al-ab'-as-tron}; neuter of alabastos (of uncertain derivation), the name of a stone; properly, an "alabaster" box, i.e. (by extension) a perfume vase (of any material): -- ({alabaster}) box.[ql all 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at {all}), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql almost 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + {almost}, brief[-ly], few, (a) little, + long, a season, short, small, a while.[ql alone 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e.

permit or leave alone: -- commit, leave, let ({alone}), suffer. See also 1436.[ql alone 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were {alone}, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql altered 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- {altered}, else, next (day), one, (an-)other, some, strange.[ql always 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql another 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, ({an-)other}, some, strange.[ql any 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), {any} (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql apart 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, {apart}, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql appoint 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, {appoint}, determine, ordain, set. [ql appoint 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, {appoint}, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql ark 2787 # kibotos {kib-o-tos'}; of uncertain derivation; a box, i.e. the sacred ark and that of Noah: -- {ark}.[ql as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), ({as}) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far ({as}), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql as 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) {as}, because (that).[ql ashes 4700 # spodos {spod-os'}; of uncertain derivation; ashes: -- {ashes}.[ql aside 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, {aside}, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql ask 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- {ask}, beg, call for, crave, desire, require. Compare 4441.[ql ask 1833 #

exetazo {ex-et-ad'-zo}; from 1537 and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate: -- {ask}, enquire, search.[ql ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): - - {ask}, demand, enquire, understand.[ql asp 0785 # aspis {as-pece'}]; of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling itself), probably the "asp": -- {asp}.[ql assault 3730 # horme {hor-may'}]; of uncertain affinity; a violent impulse, i.e. onset: -- {assault}.[ql assay 2983 # lambano {lam-ban'-o}); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql asunder 2997 # lascho {las'-kho}); a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.[ql at 5100 # tis {tis'}]; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing {at} all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql attain 2983 # lambano {lam-ban'-o}); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql aware 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql away 3133 # maraino {mar-ah'-ee-no}); of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: -- fade {away}.[ql away 2983 # lambano {lam-ban'-o}); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql babe 1025 # brephos {bref'-os}); of uncertain affin.; an infant (properly, unborn) literally or figuratively: -- {babe}, (young) child, infant.[ql back 3577 # notos {no'-tos}); of uncertain affinity; the back: -- {back}.[ql barbarian 0915 # barbaros {bar'-bar-os}); of uncertain derivation; a foreigner (i.e. non-Greek): -- {barbarian}(-rous). [ql barley 2915 # krite {kree-thay'}]; of uncertain derivation; barley: -- {barley}.[ql base 5011 # tapeinos {tap-i-nos'}]; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- {base}, cast down, humble, of low degree (estate), lowly.[ql basket 2894 # kophinos {kof'-ee-nos}); of uncertain derivation; a (small) basket: -- {basket}.[ql bastard 3541 # nothos {noth'-os}; of uncertain affinity; a spurious or illegitimate son: -- {bastard}.[ql be 1380 # dokeo {dok-eh'-o}); a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- {be} accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql be 1380 # dokeo {dok-eh'-o}); a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), {be} of reputation, seem (good), suppose, think, trow.[ql be 1410 # dunamai {doo'-nam-ahee}); of uncertain affinity; to be able or possible: -- {be} able, can (do, + -not), could, may, might, be possible, be of power.[ql be 1410 # dunamai {doo'-nam-ahee}); of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, {be} possible, be of power.[ql be 1410 # dunamai {doo'-nam-ahee}); of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, {be} of power.[ql be 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[ql be 1492 # eido {i'-do}); a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have)

know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql be 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- {be} (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql be 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- {be} dead, die.[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, -ling[-ly]).[ql be 2442 # himeiomai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- {be} affectionately desirous.[ql be 2975 # lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot {be}, cast lots, obtain.[ql be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql be 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- {be} sober, watch.[ql be 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt {be}.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, {be} bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), ({be}) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, ({be}) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), {be} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- {be} (X should have) swollen.[ql be 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- {be} punished with.[ql be 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, {be} delivered, be in travail.[ql be 5088 # tikto {tik'-to}; a

strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, {be} in travail.[ql be 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, {be} born, bring forth, be delivered, be in travail.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, {be} driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- {be}, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), ({be} like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + {be} of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + {be} of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + {be} of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql bear 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- {bear}, be born, bring forth, be delivered, be in travail.[ql bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql because 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, {because} (that).[ql because 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- {because}, for (cause, sake), (where-)fore, by reason of, that. [ql bed 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make {bed}, furnish, spread, strew.[ql beg 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, {beg}, call for, crave, desire, require. Compare 4441.[ql begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql behove 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of



accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- {behave}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql belly 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- {belly}, + with child, womb.[ql beryl 0969 # berullos {bay'-rool-los}; of uncertain derivation; a "beryl": -- {beryl}].[ql better 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X {better}, fair, good(-ly), honest, meet, well, worthy.[ql bewail 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- {bewail}, weep.[ql bewail 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- {bewail}, weep.[ql bewray 1212 # delos {day'-los}; of uncertain derivation; clear: -- + {bewray}, certain, evident, manifest.[ql bewray 1212 # delos {day'-los}; of uncertain derivation; clear: -- + {bewray}, certain, evident, manifest.[ql blood 0129 # haima {hah'-ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: -- {blood}].[ql blood 0129 # haima {hah'-ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: -- {blood}].[ql board 4548 # sanis {san-ecce'}; of uncertain affinity; a plank: -- {board}].[ql board 4548 # sanis {san-ecce'}; of uncertain affinity; a plank: -- {board}].[ql bonds 0254 # halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- {bonds}, chain.[ql bone 3747 # osteon {os-teh'-on}; or contracted ostoun {os-toon'}; of uncertain affinity; a bone: -- {bone}].[ql border 2899 # kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- {border}, hem.[ql born 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be {born}, bring forth, be delivered, be in travail.[ql bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql box 0211 # alabastron {al-ab'-as-tron}; neuter of alabastos (of uncertain derivation), the name of a stone; properly, an "alabaster" box, i.e. (by extension) a perfume vase (of any material): -- (alabaster) {box}].[ql bramble 0942 # batos {bat-os}; of uncertain derivation; a brier shrub: -- {bramble}, bush.[ql break 0827 # auge {owg'-ay}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -- {break} of day. [ql break 4486 # rhesnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- {break} (forth), burst, rend, tear.[ql breastplate 2382 # thorax {tho'-rax}; of uncertain affinity; the chest ("thorax"), i.e. (by implication) a corslet: -- {breast-plate}].[ql brief 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, {brief}[-ly], few, (a) little, + long, a season, short, small, a while.[ql bring 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, {bring} forth, be delivered, be in travail.[ql bring 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql bring 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one;

while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql burst 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- {burst} asunder.[ql burst 4486 # rheguni {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.[ql bush 0942 # batos {bat'-os}; of uncertain derivation; a brier shrub: -- bramble, {bush}.[ql bushel 3426 # modios {mod'-ee-os}; of Latin origin; a modius, i. e. certain measure for things dry (the quantity or the utensil): -- {bushel}.[ql business 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own ({business}), private(-ly), proper, severally, their (own).[ql by 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, {by} reason of, that. [ql by 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087.[ql call 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, {call} for, crave, desire, require. Compare 4441.[ql call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql calm 1055 # galene {gal-ay'-nay}; of uncertain derivation; tranquillity: -- {calm}.[ql can 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, {can} (do, + -not), could, may, might, be possible, be of power.[ql can 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can} (+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql carry 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affinity; to push (as wind, oars or demonic power): -- {carry}, drive, row.[ql carry 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), {carry}, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql cast 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, {cast} down, humble, of low degree (estate), lowly.[ql cast 2975 # lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, {cast} lots, obtain.[ql catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql cause 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for ({cause}, sake), (where-)fore, by reason of, that. [ql certain 1212 # delos {day'-los}; of uncertain derivation; clear: -- + bewray, {certain}, evident,

manifest.[ql certain 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a ({certain}), + agree, first, one, X other.[ql certain 0444 # anthropos {anth'-ro-pos}; from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: -- {certain}, man.[ql certain 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- {certain}(-ty), safe, sure.[ql certain 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a {certain} place.[ql certain 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have no {certain} dwelling-place.[ql certain 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, {certain}), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.[ql certain 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), {certain} (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql chain 0254 # halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- bonds, {chain}.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql cheek 4600 # siagon {see-ag-one'}; of uncertain derivation; the jaw-bone, i.e. (by implication) the cheek or side of the face: -- {cheek}.[ql chiefest 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, very (+ {chiefest}).[ql child 1025 # brephos {bref'-os}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: -- babe, (young) {child}, infant.[ql child 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- belly, + with {child}, womb.[ql clean 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- {clean}, clear, pure.[ql clear 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- clean, {clear}, pure.[ql cloth 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) linen ({cloth}).[ql cluster 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- (vine) {cluster} (of the vine).[ql coal 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- {coal} of fire.[ql come 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- {come} (hither), hither[-to].[ql come 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql comfortless 3737 # orphanos {or-fan-os'}; of uncertain affinity; bereaved ("orphan"), i.e. parentless: -- {comfortless}, fatherless.[ql command 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004.[ql commit 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- {commit}, leave, let (alone), suffer. See also 1436.[ql commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql compassion 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have {compassion} on.[ql conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink

down.[q] conceive 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[q] consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q] contention 2054 # eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- {contention}, debate, strife, variance.[q] continue 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, {continue}, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[q] convenient 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, ({convenient}, due) season, (due, short, while) time, a while. Compare 5550.[q] convict 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- {convict}, convince, tell a fault, rebuke, reprove.[q] convince 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, {convince}, tell a fault, rebuke, reprove.[q] cord 4979 # schoinion {skhoy-nee'-on}; diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie (generally): -- small {cord}, rope.[q] corn 4621 # sitos {see'-tos}; plural irregular neuter sita {see'-tah}; of uncertain derivation; grain, especially wheat: -- {corn}, wheat.[q] could 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), {could}, may, might, be possible, be of power.[q] count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[q] course 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have {course}, run. [q] covenant 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[q] crave 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, {crave}, desire, require. Compare 4441.[q] cubit 4083 # pechus {pay'-khoos}; of uncertain affinity; the fore-arm, i.e. (as a measure) a cubit: -- {cubit}.[q] dancing 5525 # choros {khor-os'}; of uncertain derivation; a ring, i.e. round dance ("choir"): -- {dancing}.[q] day 0827 # auge {owg'-ay}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -- break of {day}. [q] day 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next ({day}), one, (an-)other, some, strange.[q] dead 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be {dead}, die.[q] debate 2054 # eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- contention, {debate}, strife, variance.[q] debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[q] deceive 0538 # apatao {ap-at-ah'-o}; of uncertain derivation; to cheat, i.e. delude: -- {deceive}.[q] deceiver 4108 # planos {plan'-os}; of uncertain affinity; roving (as a tramp), i.e. (by implication) an impostor or misleader; -- {deceiver}, seducing.[q] degree 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low {degree} (estate), lowly.[q] delivered 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be {delivered}, be in travail.[q] demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which

implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.[ql depth 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- {depth}, sea.[ql desert 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- {desert}, desolate, solitary, wilderness.[ql desire 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, {desire}, require. Compare 4441.[ql desirous 2442 # himeiomai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be affectionately {desirous}.[ql desire 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, {desire}, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql desolate 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, {desolate}, solitary, wilderness.[ql determine 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, {determine}, ordain, set. [ql devour 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- {devour}, eat, live.[ql die 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be dead, {die}.[ql disease 3554 # nosos {nos'-os}; of uncertain affinity; a malady (rarely figuratively, of moral disability): -- {disease}, infirmity, sickness.[ql diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql dish 5165 # trublion {troob'-lee-on}; neuter of a presumed derivative of uncertain affinity; a bowl: -- {dish}.[ql disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql divers 4164 # poikilos {poy-kee'-los}; of uncertain derivation; motley, i.e. various in character: -- {divers}, manifold.[ql divers 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), {divers}, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql do 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can ({do}, + -not), could, may, might, be possible, be of power.[ql do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql dove 4058 # peristera {per-is-ter-ah'}; of uncertain derivation; a pigeon: -- {dove}, pigeon.[ql down 4158 # poderes {pod-ay'-race}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment {down} to the foot.[ql down 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast {down}, humble, of low degree (estate), lowly.[ql down 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall ({down}), light on.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {thel'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a

passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql dream 3677 # onar {on'-ar}; of uncertain derivation; a dream: -- {dream}.[ql drink 4095 # pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- {drink}.[ql drive 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affix; to push (as wind, oars or demonic power): -- carry, {drive}, row.[ql drive 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql driven 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be {driven}, endure, go on, lay, lead, move, reach, rushing, uphold.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, {due}) season, (due, short, while) time, a while. Compare 5550.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, ({due}, short, while) time, a while. Compare 5550.[ql due 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, {due}, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql due 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) {due}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql dwellingplace 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non- stationary, i.e. (figuratively) homeless: -- have no certain {dwelling-place}.[ql establish 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, ({e-)stablish}, steadfastly set, strengthen.[ql eat 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, {eat}, live.[ql eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql eat 5315 # phago {fag'-o}; a primary verb (used as an alternate of 2068 in certain tenses); to eat (literally or figuratively): -- {eat}, meat.[ql effeminate 3120 # malakos {mal-ak-os'}; of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite: -- {effeminate}, soft.[ql else 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, {else}, next (day), one, (an-)other, some, strange.[ql emerald 4665 # smaragdos {smar'-ag-dos}; of uncertain derivation; the emerald or green gem so called: -- {emerald}.[ql endeavour 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, {endeavour}, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql endure 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, {endure}, go on, lay, lead, move, reach, rushing, uphold.[ql enjoy 2192 # echo {ekh'-o}; including an alternate

form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete *tucho* (for which the middle voice of another alternate *teucho* [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql every 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he ({every}) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql evident 1212 # delos {day'-los}; of uncertain derivation; clear: -- + bewray, certain, {evident}, manifest.[ql exceeding 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- {exceeding}, great(-ly), sore, very (+ chiefest).[ql exceeding 4970 # sphodra {sfod'-rah}; neuter plural of *sphodros* (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- {exceeding}(-ly), greatly, sore, very. [ql exceeding 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X {exceeding}, God, god[-ly, -ward].[ql fade 3133 # maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: -- {fade} away.[ql fail 4098 # pipto {pip'-to}; a reduplicated and contracted form of *peto* {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- {fail}, fall (down), light on.[ql fair 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, {fair}, good(-ly), honest, meet, well, worthy.[ql fall 4098 # pipto {pip'-to}; a reduplicated and contracted form of *peto* {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, {fall} (down), light on.[ql fame 2279 # echos {ay'-khos}; of uncertain affinity; a loud or confused noise ("echo"), i.e. roar; figuratively, a rumor: -- {fame}, sound.[ql far 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) {far} (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql father 3995 # pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: -- {father} in law.[ql fatherless 3737 # orphanos {or-fan-os'}; of uncertain affinity; bereaved ("orphan"), i.e. parentless: -- comfortless, {fatherless}.[ql fault 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a {fault}, rebuke, reprove.[ql fear 2192 # echo {ekh'-o}; including an alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + {fear}, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql feast 1859 # heorte {heh-or-tay'}; of uncertain affinity; a festival: -- {feast}, holyday.[ql feel 3958 # pascho {pas'-kho}; including the forms (*patho* {path'-o} and *pentho* {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- {feel}, passion, suffer, vex.[ql few 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- {few} words, little (space, while).[ql few 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], {few}, (a) little, + long, a season, short, small, a while.[ql fig 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- untimely {fig}.[ql fill 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary *kerao* {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- {fill}, pour out. Compare 3396.[ql filth 4509 # rhupos {hroo'-pos}; of uncertain affinity; dirt, i. e. (morally) depravity: -- {filth}.[ql filthy 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- {filthy}, lasciviousness, wantonness.[ql fine 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- ({fine}) linen (cloth).[ql fire 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal of {fire}.[ql firkin 3355 #

metretes {met-ray-tace'}; from 3354; a measurer, i.e. (specifically) a certain standard measure of capacity for liquids: -- {firkin}.[ql fish 2486 # ichthus {ikh-thoos'}; of uncertain affinity; a fish: -- {fish}.[ql fix 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- {fix}, (e-)stablish, steadfastly set, strengthen.[ql following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql foot 4158 # poderes {pod-ay'-race}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down to the {foot}.[ql for 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call {for}, crave, desire, require. Compare 4441.[ql for 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, {for} (cause, sake), (where-)fore, by reason of, that. [ql for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire ({for}), require, (X will) seek (after, for, means). Compare 4441.[ql for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, {for}, means). Compare 4441.[ql for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take {for}, + tremble, + uncircumcised, use.[ql forasmuch 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, {forasmuch}) as, because (that).[ql forbear 5339 # pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- {forbear}, spare.[ql foreign 1331 # dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- make enquiry {foreign}[ql forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql forth 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring {forth}, be delivered, be in travail.[ql forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.[ql forth 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql forth 4486 # rhexnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.[ql forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in



objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql fox 0258 # alopes {al-o'-pakes}; of uncertain derivation; a fox, i.e. (figuratively) a cunning person: -- {fox}.[ql fresh 1099 # glukus {gloo-koos'}; of uncertain affinity; sweet (i.e. not bitter nor salt): -- sweet, {fresh}.[ql frog 0944 # batrachos {bat'-rakh-os}; of uncertain derivation; a frog: -- {frog}.[ql full 3324 # mestos {mes-tos'}; of uncertain derivation: -- replete (literally or figuratively): -- {full}.[ql full 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, {full} (...come), furnish.[ql furlong 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- {furlong}, race.[ql furnish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), {furnish}.[ql furnish 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, {furnish}, spread, strew.[ql furthermore 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), {furthermore}, then. See also 1899.[ql gain 2771 # kerdos {ker'-dos}; of uncertain affinity; gain (pecuniary or genitive case): -- {gain}, lucre.[ql garden 2779 # kepos {kay'-pos}; of uncertain affinity; a garden: -- {garden}.[ql garment 4158 # poderes {pod-ay'-race}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- {garment} down to the foot.[ql give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql go 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be ({go}) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql go 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, {go} on, lay, lead, move, reach, rushing, uphold.[ql god 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, God, {god}[-ly, -ward].[ql good 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, {good}(-ly), honest, meet, well, worthy.[ql good 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow.[ql goods 4632 # skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- {goods}, sail, stuff, vessel.[ql graveclothes 2750 # keiria {ki-ree'-ah}; of uncertain affinity; a swathe, i.e. winding-sheet: -- {graveclothes}.[ql great 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, {great}(-ly), sore, very (+ chiefest).[ql greatly 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), {greatly}, sore, very. [ql grievous 1418 # dus {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + {grievous}, etc.[ql guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be)

debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql hair 2359 # thrix {threeks}; genitive case trichos, etc.; of uncertain derivation; hair: -- {hair}. Compare 2864.[ql hard 1418 # dus {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + {hard}, + grievous, etc.[ql harp 2788 # kithara {kith-ar'-ah}; of uncertain affinity; a lyre: -- {harp}.[ql have 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- {have} compassion on.[ql have 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- {have} no certain dwelling-place.[ql have 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- {have} course, run. [ql have 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should {have}) swollen.[ql have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will ({have}, -ling, - ling[-ly]).[ql have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, {have} rather, (be) will (have, -ling, - ling[-ly]).[ql he 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, {he} (every) man, one (X thing), ought, + partly, some (man, -body, -thing, - what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql heel 4418 # pterna {pter'-nah}; of uncertain derivation; the heel (figuratively): -- {heel}.[ql hem 2899 # kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- border, {hem}. [ql her 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, ({her}, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql her 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let {her} drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql his 2975 # lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- {his} lot be, cast lots, obtain.[ql his 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, {his} (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql his 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X {his} acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly),

proper, severally, their (own).[ql hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come ({hither}), hither[-to].[ql hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come (hither), {hither}[-to].[ql hither 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), ({hither-}, un-, up) to, while(-s).[ql hold 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, {hold} up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, {hold}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hole 5454 # pholeos {fo-leh-os'}; of uncertain derivative; a burrow or lurking-place: -- {hole}.[ql holy 2413 # hieros {hee-er-os'}; of uncertain affinity; sacred: -- {holy}.[ql holy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- {holy}, mercy, shalt be.[ql holyday 1859 # heorte {heh-or-tay'}; of uncertain affinity; a festival: -- feast, {holyday}.[ql home 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- {home}, house(-hold), temple.[ql home 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), {home}, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql honest 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), {honest}, meet, well, worthy.[ql horse 2462 # hippos {hip'-pos}; of uncertain affinity; a horse: -- {horse}.[ql house 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, {house}(-hold), temple.[ql how 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), {how} long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql humble 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, {humble}, of low degree (estate), lowly.[ql hundred 1540 # hekaton {hek-at-on'}; of uncertain affinity; a hundred: -- {hundred}.[ql in 3995 # pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: -- father {in} law.[ql in 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be {in} travail.[ql indebted 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty ({indebted}), (must) need(-s), ought, owe, should. See also 3785.[ql infant 1025 # brephos {bref'-os}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: -- babe, (young) child, {infant}.[ql infirmity 3554 # nosos {nos'-os}; of uncertain affinity; a malady (rarely figuratively, of moral disability): -- disease, {infirmity}, sickness.[ql intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly

denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql iron 4604 # sideros {sid'-ay-ros}; of uncertain derivation; iron: -- {iron}.[ql jacinth 5192 # huakinthos {hoo-ak'-in-thos}; of uncertain derivation; the "hyacinth" or "jacinth", i.e. some gem of a deep blue color, probably the zirkon: -- {jacinth}.[ql keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql kind 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a ({kind} of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql knee 1119 # gonu {gon-oo'}; of uncertain affinity; the "knee": -- {knee}(X -l).[ql kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql know 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, {know} the uttermost.[ql know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql lasciviousness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, {lasciviousness}, wantonness.[ql laugh 1070 # gelao {ghel-ah'-o}; of uncertain affinity; to laugh (as a sign of joy or satisfaction): -- {laugh}.[ql law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql law 3995 # pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: -- father in {law}.[ql lay 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, {lay}, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql lay 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, {lay}, lead, move, reach, rushing, uphold.[ql lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lead 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, {lead}, move, reach, rushing, uphold.[ql learn 3129 # manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an

alternate in certain tenses; to learn (in any way): -- {learn}, understand.[ql leave 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, {leave}, let (alone), suffer. See also 1436.[ql let 1439 # eao {ehah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, {let} (alone), suffer. See also 1436.[ql let 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + {let} her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql let 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.[ql lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql light 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), {light} on.[ql like 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be {like-}, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql linen 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) {linen} (cloth).[ql list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql little 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few words, {little} (space, while).[ql little 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) {little}, + long, a season, short, small, a while.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. self, + special. Compare 5180.[ql live 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, {live}..[ql loin 3751 # osphus {os-foos'}; of uncertain affinity; the loin (externally), i.e. the hip; intern. (by extension) procreative power: -- {loin}..[ql long 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql long 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + {long}, a season, short, small, a while.[ql look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql lot 2975 # lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as

an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his {lot} be, cast lots, obtain.[ql lots 2975 # lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast {lots}, obtain.[ql love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, - ling[-ly]).[ql low 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of {low} degree (estate), lowly.[ql lowly 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low degree (estate), {lowly}.[ql lucre 2771 # kerdos {ker'-dos}; of uncertain affinity; gain (pecuniary or genitive case): -- gain, {lucre}.[ql make 1331 # dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- {make} enquiry foreign[ql make 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004.[ql make 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- {make} bed, furnish, spread, strew.[ql make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some ({man}, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) {man}, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any ({man}, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql manifest 1212 # delos {day'-los}; of uncertain derivation; clear: -- + bewray, certain, evident, {manifest}.[ql manifold 4164 # poikilos {poy-kee'-los}; of uncertain derivation; motley, i.e. various in character: -- divers, {manifold}.[ql marriage 1062 # gamos {gam'-os}; of uncertain affinity; nuptials: -- {marriage}, wedding.[ql martyr 3144 # martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": -- {martyr}, record, witness.[ql may 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, {may}, might, be possible, be of power.[ql mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, - ling[-ly]).[ql means 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, {means}). Compare 4441.[ql measure 4568 # saton {sat'-on}; of Hebrew origin [5429]; a certain measure for things dry: -- {measure}.[ql measure 5518 # choinix {khoy'-nix}; of uncertain derivation; a choenix or certain dry measure: -- {measure}.[ql measure 3354 # metreo {met-reh'-o}; from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication to admeasure (i.e. allot by rule): -- figuratively, to estimate: -- {measure}, mete.[ql meat 5315 # phago {fag'-o}; a primary verb (used as an alternate of 2068 in certain tenses); to eat (literally or figuratively): -- eat, {meat}.[ql meek 4235 # praios {prah'-os}; a form of 4239, used in certain parts; gentle, i.e. humble: -- {meek}.[ql meet 2570 # kalos {kal'-os'}; of uncertain affinity; properly, beautiful, but chiefly

(figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, {meet}, well, worthy.[ql member 3196 # melos {mel'-os}; of uncertain affinity; a limb or part of the body: -- {member}.[ql mercy 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ tender) {mercy}.[ql mercy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, {mercy}, shalt be.[ql mete 3354 # metreo {met-reh'-o}; from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication to admeasure (i.e. allot by rule): -- figuratively, to estimate: -- measure, {mete}.[ql might 1410 # dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, {might}, be possible, be of power.[ql milk 1051 # gala {gal'-ah}; of uncertain affinity; milk (figuratively): -- {milk}.[ql mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think.[ql mire 1004 # borboros {bor'-bor-os}; of uncertain derivation; mud: -- {mire}.[ql mist 0887 # achlus {akh-looce'}; of uncertain derivation; dimness of sight, i.e. (probably) a cataract: -- {mist}.[ql money 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- piece of {money}.[ql move 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, {move}, reach, rushing, uphold.[ql murmur 1111 # gogguzo {gong-good'-zo}; of uncertain derivation; to grumble: -- {murmur}.[ql must 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), ({must}) need(-s), ought, owe, should. See also 3785.[ql must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql nail 2247 # helos {hay'-los}; of uncertain affinity; a stud, i. e. spike: -- {nail}.[ql naked 1131 # gumnos {goom-nos'}; of uncertain affinity; nude (absolute or relative, literal or figurative): -- {naked}.[ql necessity 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql need 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) {need}(-s), ought, owe, should. See also 3785.[ql need 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql needs 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql new 2537 # kainos {kahee-nos'}; of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age: -- {new}).[ql next 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, {next} (day), one, (an-)other, some, strange.[ql next 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb;

to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql no 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have {no} certain dwelling-place.[ql nothing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that {no-}thing), what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql north 1005 # borrrhas {bor-hras'}; of uncertain derivation; the north (properly, wind): -- {north}].[ql not 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql obtain 2975 # lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast lots, {obtain}].[ql obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh.. .self, + special. Compare 5180.[ql of 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal {of} fire.[ql of 0827 # auge {owg'-ay}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -- break {of} day. [ql of 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- (vine) cluster ({of} the vine).[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, ({of} own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be {of} reputation, seem (good), suppose, think, trow.[ql of 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be {of} power.[ql of 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason {of}, that. [ql of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql of 3110 # Makedon {mak-ed'-ohn}; of uncertain derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia: -- {of} Macedonia, Macedonian.[ql of 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004.[ql of 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- piece {of} money.[ql of 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, {of} low degree (estate), lowly.[ql of 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind {of}), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself



in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be {of} one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be {of} the same, + let this) mind(-ed), regard, savour, think.[ql oftentime 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X {often-}time)(-s), (a) while.[ql old 1088 # geron {gher'-own}; of uncertain affinity [compare 1094]; aged: -- {old}.[ql old 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years {old}, season, space, (X often-)time(-s), (a) while.[ql on 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql on 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have compassion {on}.[ql on 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), light {on}.[ql on 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go {on}, lay, lead, move, reach, rushing, uphold.[ql on 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection {on}, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql one 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), {one}, (an-)other, some, strange.[ql one 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, {one} (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql one 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of {one}, + be of the same, + let this) mind(-ed), regard, savour, think.[ql opportunity 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, {opportunity}, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql ordain 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, {ordain}, set. [ql ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.[ql ought 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), {ought}, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql ought 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), {ought}, owe, should. See also 3785.[ql our 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several),

home, (her, {our}, thine, your) own (business), private(-ly), proper, severally, their (own).[ql out 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour {out}. Compare 3396.[ql oven 2823 # klibanos {klib'-an-os}; of uncertain derivation; an earthen pot used for baking in: -- {oven}].[ql owe 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, {owe}, should. See also 3785.[ql own 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of {own}) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql own 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their ({own}).[ql own 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) {own} (business), private(-ly), proper, severally, their (own).[ql own 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his ({own}, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql palm 5404 # phoinix {foy'-nix}; of uncertain derivation; a palm-tree: -- {palm} (tree).[ql partly 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + {partly}, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql passion 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, {passion}, suffer, vex.[ql pastor 4166 # poimen {poy-mane'}; of uncertain affinity; a shepherd (literally or figuratively): -- shepherd, {pastor}].[ql pen 2563 # kalamos {kal'-am-os}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- {pen}, reed.[ql perceive 0143 # aisthanomai {ahee-sthan'-om-ahee}; of uncertain derivation; to apprehend (properly, by the senses): -- {perceive}].[ql perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql peril 2794 # kindunos {kin'-doo-nos}; of uncertain derivation; danger: -- {peril}].[ql pestilence 3061 # loimos {loy'-mos}; of uncertain affinity; a plague (literally, the disease, or figuratively, a pest): -- {pestilence}(-t).[ql piece 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- {piece} of money.[ql pigeon 4058 # peristera {per-is-ter-ah'}; of uncertain derivation; a pigeon: -- dove, {pigeon}].[ql pit 5421 # phrear {freh'-ar}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- well, {pit}].[ql pitch 4078 # pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ("peg"), i.e. (specially) to set up (a tent): -- {pitch}].[ql place 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) yonder ({place}).[ql place 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain {place}].[ql please 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow.[ql please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling[-ly]).[ql possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, {possessed} with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, +

go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql possible 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be {possible}, be of power.[ql pound 3414 # mna {mna}; of Latin origin; a mna (i.e. mina), a certain weight: -- {pound}.[ql pour 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, {pour} out. Compare 3396.[ql power 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be of {power}.[ql preacher 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- {preacher}(-er), proclaim, publish.[ql present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql private 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), {private}(-ly), proper, severally, their (own).[ql prize 1017 # brabeion {brab-i'-on}; from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the public games: -- {prize}.[ql proclaim 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), {proclaim}, publish.[ql proper 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), {proper}, severally, their (own).[ql proper 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, {proper}, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql publish 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), proclaim, {publish}.[ql punished 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- be {punished} with.[ql pure 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- clean, clear, {pure}.[ql purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql race 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, {race}.[ql rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, -ling[-ly]).[ql reach 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, {reach}, rushing, uphold.[ql reason 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by {reason} of, that. [ql rebuke 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a fault, {rebuke}, reprove.[ql receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch,

come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).[ql record 3144 # martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": -- martyr, {record}, witness.[ql recover 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql red 2063 # eruthros {er-oo-thros'}; of uncertain affinity; red, i.e. (with 2281) the Red Sea: -- {red}.[ql reed 2563 # kalamos {kal'-am-os}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- pen, {reed}.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql regard 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.[ql reign 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql reins 3510 # nephros {nef-ros'}; of uncertain affinity; a kidney (plural), i.e. (figuratively) the inmost mind: -- {reins}. [ql rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.[ql reprove 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a fault, rebuke, {reprove}.[ql reputation 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think, trow.[ql require 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, desire, {require}. Compare 4441.[ql require 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), {require}, (X will) seek (after, for, means). Compare 4441.[ql rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.[ql return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.[ql robe 5511 # chlamus {khlam-ooce'}; of uncertain derivation; a military cloak: -- {robe}.[ql rope 4979 # schoinion {skhoy-nee'-on}; diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie (generally): -- small cord, {rope}.[ql row 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, {row}.[ql run 5143 # trecho

{trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, {run}. [ql rushing 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, {rushing}, uphold.[ql sail 4632 # skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- goods, {sail}, stuff, vessel.[ql sail 4126 # pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- {sail}. See also 4130.[ql sake 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, {sake}), (where-)fore, by reason of, that. [ql same 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the {same}, + let this) mind(-ed), regard, savour, think.[ql sandal 4547 # sandalion {san-dal'-ee-on}; neuter of a derivative of sandalon (a "sandal"; of uncertain origin); a slipper or sole-pad: -- {sandal}.[ql sardius 4556 # sardios {sar'-dee-os}; properly, an adjective from an uncertain base; sardian (3037 being implied), i.e. (as noun) the gem so called: -- {sardius}.[ql savour 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, {savour}, think.[ql say 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004.[ql scrip 4082 # pera {pay'-rah}; of uncertain affinity; a wallet or leather pouch for food: -- {scrip}.[ql sea 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- depth, {sea}.[ql search 1833 # exetazo {ex-et-ad'-zo}; from 1537 and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate: -- ask, enquire, {search}.[ql season 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) {season}, (due, short, while) time, a while. Compare 5550.[ql season 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, a {season}, short, small, a while.[ql season 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, {season}, space, (X often-)time(-s), (a) while.[ql seducing 4108 # planos {plan'-os}; of uncertain affinity; roving (as a tramp), i.e. (by implication) an impostor or misleader; -- deceiver, {seducing}.[ql see 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.[ql see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql seek 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) {seek} (after, for, means). Compare 4441.[ql seem 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow.[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql

sell 4097 # piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- {sell}.[ql set 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087.[ql set 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, steadfastly {set}, strengthen.[ql set 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, {set}.[ql set 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- {set} the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.[ql settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql several 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, {several}), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql severally 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, {severally}, their (own).[ql shalt 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, {shalt} be.[ql sheet 3607 # othone {oth-on'-ay}; of uncertain affinity; a linen cloth, i.e. (especially) a sail: -- {sheet}.[ql shepherd 4166 # poimen {poy-mane'}; of uncertain affinity; a shepherd (literally or figuratively): -- {shepherd}, pastor.[ql shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql short 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, {short}, while) time, a while. Compare 5550.[ql short 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, a season, {short}, small, a while.[ql should 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X {should} have) swollen.[ql should 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.[ql shower 3655 # ombros {om'-bros}; of uncertain affinity; a thunder storm: -- {shower}.[ql sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.[ql

sickness 3554 # nosos {nos'-os}; of uncertain affinity; a malady (rarely figuratively, of moral disability): -- disease, infirmity, {sickness}.[ql side 4125 # pleura {plyoo-rah'}; of uncertain affinity; a rib, i.e. (by extension) side: -- {side}.[ql signify 4591 # semaino {say-mah'-ee-no}; from sema (a mark; of uncertain derivation); to indicate: -- {signify}.[ql sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[ql slow 1021 # bradus {brad-ooce'}; of uncertain affinity; slow; figuratively, dull: -- {slow}.[ql small 4979 # schoinion {skhoy-nee'-on}; diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie (generally): -- {small} cord, rope.[ql small 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, a season, short, {small}, a while.[ql smoke 2586 # kapnos {kap-nos'}; of uncertain affinity; smoke: -- {smoke}.[ql snare 1029 # brochos {brokh'-os}; of uncertain derivation; a noose: -- {snare}.[ql sober 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- be {sober}, watch.[ql soft 3120 # malakos {mal-ak-os'}; of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite: -- effeminate, {soft}.[ql solitary 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, {solitary}, wilderness.[ql some 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, (an-) other, {some}, strange.[ql some 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, {some} (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql sore 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), {sore}, very (+ chiefest).[ql sore 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), greatly, {sore}, very. [ql sorer 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- {sorer}, worse.[ql sound 2279 # echos {ay'-khos}; of uncertain affinity; a loud or confused noise ("echo"), i.e. roar; figuratively, a rumor: -- fame, {sound}.[ql south 3558 # notos {not'-os}; of uncertain affinity; the south(- west) wind; by extension, the southern quarter itself: -- {south} (wind).[ql space 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few words, little ({space}, while).[ql space 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, {space}, (X often-)time(-s), (a) while.[ql spare 5339 # pheidomai {fi'-dom-ah-ee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- forbear, {spare}.[ql speak 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql spot 4696 # spilos {spee'-los}; of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, disgrace: -- {spot}.[ql spot 4694 # spilas {spee'-las'}; of uncertain derivation; a ledge or reef of rock in the sea: -- {spot} [by confusion with 4696].[ql spread 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, {spread}, strew.[ql spue 1692 # emeo {em-eh'-o}; of uncertain affinity; to vomit: -- (will) {spue}.[ql stanch 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), {stanch}, stand (by, forth, still, up). Compare 5087.[ql stand 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand

(transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). Compare 5087.[ql stedfastly 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, {stedfastly} set, strengthen.[ql still 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.[ql storm 2978 # lailaps {lah'-ee-laps}; of uncertain derivation; a whirlwind (squall): -- {storm}, tempest.[ql strange 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, (an-)other, some, {strange}.[ql strengthen 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly set, {strengthen}.[ql strew 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, {strew}.[ql strife 2054 # eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- contention, debate, {strife}, variance.[ql stuff 4632 # skeuos {skyoos'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- goods, sail, {stuff}, vessel.[ql suffer 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (alone), {suffer}. See also 1436.[ql suffer 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, {suffer}, vex.[ql suppose 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow.[ql sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.[ql swear 3660 # omnuo {om-noo'-o}; a prolonged form of a primary but obsolete omo, for which another prolonged form (omoo {om-o'-o}) is used in certain tenses; to swear, i.e. take (or declare on) oath: -- {swear}.[ql sweet 1099 # glukus {gloo-koos'}; of uncertain affinity; sweet (i.e. not bitter nor salt): -- {sweet}, fresh.[ql swift 5036 # tachus {takh-ooos'}; of uncertain affinity; fleet, i.e. (figuratively) prompt or ready: -- {swift}.[ql swine 5519 # choiros {khoy'-ros}; of uncertain derivation; a hog: -- {swine}.[ql swollen 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses; to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) {swollen}.[ql take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [ql take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.[ql talent 5007 # talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlaos (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": -- {talent}.[ql tares 2215 # zizanion {dziz-an'-ee-on}; of uncertain origin; darnel or false grain: -- {tares}.[ql tear 1144 # dakru {dak'-roo}; or dakruon {dak'-roo-on}; of uncertain affinity; a tear: -- {tear}.[ql tear 4486 # rhegunimi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, {tear}.[ql tell 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, convince,



{tell} a fault, rebuke, reprove.[ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.[ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql tempest 2978 # lailaps {lah'-ee-laps}; of uncertain derivation; a whirlwind (squall): -- storm, {tempest}].[ql temple 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, house(-hold), {temple}].[ql tender 0527 # apalos {ap-al-os'}; of uncertain derivation; soft: -- {tender}].[ql tender 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ {tender}) mercy.[ql that 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, because ({that}).[ql that 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after {that}(-ward), furthermore, then. See also 1899.[ql that 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason of, {that}. [ql that 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ {that} no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql the 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- (vine) cluster (of {the} vine).[ql the 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know {the} uttermost.[ql the 4158 # poderes {pod-ay'-race}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down to {the} foot.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set {the} affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of {the} same, + let this) mind(-ed), regard, savour, think.[ql their 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, {their} (own).[ql then 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, {then}. See also 1899.[ql there 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- {there}, thither(-ward), (to) yonder (place).[ql they 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when {they} were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql thine 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, {thine}, your) own (business), private(-ly), proper, severally, their (own).[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, {thing} at all), certain ({thing}), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X {thing}), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql think 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be

accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow.[ql think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}.[ql thirst 1373 # dipsos {dip'-sos}; of uncertain affinity; thirst: -- {thirst}.[ql this 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think.[ql thither 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).[ql thousand 5507 # chilioi {khil'-ee-oy}; plural of uncertain affinity; a thousand: -- {thousand}.[ql threaten 0546 # apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: -- {threaten}.[ql throat 2995 # larugx {lar'-oongks}; of uncertain derivation; the throat ("larynx"): -- {throat}.[ql thyne 2367 # thuinis {thoo'-ee-nos}; from a derivative of 2380 (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood: -- {thyne}.[ql till 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- {till}, (un-)to, until.[ql time 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) {time}, a while. Compare 5550.[ql to 1563 # ekei {eki'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), ({to}) yonder (place).[ql to 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) {to}, while(-s).[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 4158 # poderes {pod-ay'-race}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down {to} the foot.[ql tongue 1100 # glossa {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): -- {tongue}.[ql topaz 5116 # topazion {top-ad'-zee-on}; neuter of a presumed derivative (alternately) of topazos (a "topaz"; of uncertain origin); a gem, probably the chrysolite: -- {topaz}.[ql travail 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be in {travail}.[ql tree 5404 # phoinix {foy'-nix}; of uncertain derivation; a palm- tree: -- palm ({tree}).[ql tremble 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + {tremble}, + uncircumcised, use.[ql trouble 5015 # tarasso {tar-as'-so}; of uncertain affinity; to stir or agitate (roll water): -- {trouble}.[ql trow 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, {trow}.[ql twenty 1501 # eikosi {i'-kos-ee}; of uncertain affinity; a score: -- {twenty}.[ql un 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, {un-}, up) to, while(-s).[ql until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, ({un-)til(-l), (hither-, un-, up) to, while(-s).[ql unto 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction):

-- till, ({un-}to), until.[q] uncertain 0083 # adelotes {ad-ay-lot'-ace}; from 82; uncertainty: -- X {uncertain}.[q] uncertain 0082 # adelos {ad'-ay-los}; from 1 (as a negative particle) and 1212; hidden, figuratively, indistinct: -- appear not, {uncertain}.[q] uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.[q] understand 3129 # manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): -- learn, {understand}.[q] understand 1492 # eido {'i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[q] understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.[q] until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even ({until}, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[q] until 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, {until}.[q] untimely 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- {untimely} fig.[q] unto 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, {unto}), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[q] unto 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [q] up 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, {up}) to, while(-s).[q] up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set ({up}), stanch, stand (by, forth, still, up). Compare 5087.[q] up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, {up}). Compare 5087.[q] up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold {up}, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[q] up 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [q] up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[q] uphold 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, {uphold}.[q] use 2192 # echo {ekh'-o}; including an

alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}. [ql utter 2044 # *ereugomai* {er-yoog'-om-ahee}; of uncertain affinity; to belch, i.e. (figuratively) to speak out: -- {utter}. [ql uttermost 1231 # *diaginosko* {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}. [ql variance 2054 # *eris* {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- contention, debate, strife, {variance}. [ql very 3029 # *lian* {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, {very} (+ chiefest). [ql very 4970 # *sphodra* {sfod'-rah}; neuter plural of *sphodros* (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), greatly, sore, {very}. [ql vessel 4632 # *skeuos* {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- goods, sail, stuff, {vessel}. [ql vex 3958 # *pascho* {pas'-kho}; including the forms (*patho* {path'-o} and *pentho* {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, suffer, {vex}. [ql vial 5357 # *phiale* {fee-al'-ay}; of uncertain affinity; a broad shallow cup ("phial"): -- {vial}. [ql vine 1009 # *botrus* {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- (vine) cluster (of the {vine}). [ql vine 1009 # *botrus* {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- ({vine}) cluster (of the vine). [ql viper 2191 # *echidna* {ekh'-id-nah}; of uncertain origin; an adder or other poisonous snake (literally or figuratively): -- {viper}. [ql wantonness 0766 # *aselgeia* {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, {wantonness}. [ql watch 3525 # *nepho* {nay'-fo}; of uncertain affinity; to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- be sober, {watch}. [ql wedding 1062 # *gamos* {gam'-os}; of uncertain affinity; nuptials: -- marriage, {wedding}. [ql weep 2799 # *klaio* {klah'-yo}; of uncertain affinity; to sob, i. e. wail aloud (whereas 1145 is rather to cry silently): -- bewail, {weep}. [ql well 5421 # *phrear* {freh'-ar}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- {well}, pit. [ql well 2570 # *kalos* {kal'-os}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, {well}, worthy. [ql were 2398 # *idios* {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they {were} alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [ql what 5100 # *tis* {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, {what}(-soever), X wherewith, whom[-soever], whose([- soever]). [ql wheat 4621 # *sitos* {see'-tos}; plural irregular neuter *sita* {see'-tah}; of uncertain derivation; grain, especially wheat: -- corn, {wheat}. [ql when 2259 # *henika* {hay-nee'-kah}; of uncertain affinity; at which time: -- {when}. [ql when 2398 # *idios* {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, {when} they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [ql when 2983 # *lambano* {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql wherefore 1752 # *heneka* {hen'-ek-ah}; or *heneken* {hen'-ek-en}; or *heineken* {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), ({where-}fore), by reason of, that. [ql wherewith 5100 # *tis* {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X {wherewith}, whom[-soever], whose([- soever]). [ql while 1024 # *brachus* {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few words, little (space, {while}). [ql while 2540 # *kairos* {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, {while}) time, a while. Compare 5550. [ql while 2540 # *kairos* {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a {while}. Compare 5550. [ql while 2193 # *heos* {heh'-oce}; of uncertain affinity; a

conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, {while}(-s).[ql while 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, a season, short, small, a {while}.[ql while 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) {while}.[ql whom 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, {whom}[-soever], whose([- soever]).[ql whose 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], {whose}([- soever]).[ql wilderness 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, solitary, {wilderness}.[ql will 1692 # emeo {em-eh'-o}; of uncertain affinity; to vomit: -- ({will}) spue.[ql will 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X {will}) seek (after, for, means). Compare 4441.[ql will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, -ling[-ly]).[ql willingly 1635 # hekon {hek-own'}; of uncertain affinity; voluntary: -- {willingly}.[ql wind 3558 # notos {not'-os}; of uncertain affinity; the south(- west) wind; by extension, the southern quarter itself: -- south ({wind}).[ql wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[ql with 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- belly, + {with} child, womb.[ql with 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- be punished {with}.[ql with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql witness 3144 # martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": -- martyr, record, {witness}.[ql womb 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- belly, + with child, {womb}.[ql wonder 5059 # teras {ter'-as}; of uncertain affinity; a prodigy or omen: -- {wonder}.[ql words 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few {words}, little (space, while).[ql worm 4663 # skolex {sko'-lakes}; of uncertain derivation; a grub, maggot or earth-worm: - - {worm}.[ql wormwood 0894 # apsinthos {ap'-sin-thos}; of uncertain derivation; wormwood (as a type of bitterness, i.e. [figuratively] calamity): -- {wormwood}.[ql worse 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- sorer, {worse}.[ql worthy 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, {worthy}.[ql wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[ql would 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- ({would}) enquire, know the uttermost.[ql years 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which

designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + {years} old, season, space, (X often-)time(-s), (a) while.[ql yesterday 5504 # chthes {khthes}; of uncertain derivation; "yesterday"; by extension, in time past or hitherto: -- {yesterday}.[ql yonder 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) {yonder} (place).[ql young 1025 # brephos {bref'-os}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: -- babe, ({young}) child, infant.[ql your 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, {your}) own (business), private(-ly), proper, severally, their (own).[ql certain Interlinear Index Study certain GEN 028 011 And he lighted <06293 +paga< > upon a {certain} place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [ them for ] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . certain GEN 037 015 And a {certain} man <00376 +>iysh > found <04672 +matsa> > him , and , behold <02009 +hinneh > , [ he was ] wandering <08582 +ta in the field <07704 +sadeh > : and the man <00376 +>iysh > asked <07592 +sha>al > him , saying <00559 +>amar > , What <04100 +mah > seekest <01245 +baqash > thou ? certain GEN 038 001 . And it came <01961 +hayah > to pass at that time <06256 + , that Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > from his brethren <00251 +>ach > , and turned <05186 +natah > in to a {certain} <00376 +>iysh > Adullamite <05726 + , whose name <08034 +shem > [ was ] Hirah <02437 +Chiyrah > . certain GEN 038 002 And Judah <03063 +Y@huwdah > saw <07200 +ra>ah > there <08033 +sham > a daughter <01323 +bath > of a {certain} <00376 +>iysh > Canaanite <03669 +K@na , whose name <08034 +shem > [ was ] Shuah <07770 +Shuwa< > ; and he took <03947 +laqach > her , and went <00935 +bow> > in unto her . certain EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a {certain} <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . certain NUM 009 006 And there were {certain} men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : certain NUM 016 002 And they rose <06965 +quwm > up before <06440 +paniym > Moses <04872 +Mosheh > , with {certain} <00582 +>enowsh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > princes <05387 +nasiy> > of the assembly <05712 + , famous <07149 +qirya> > in the congregation <04150 +mow , men <00582 +>enowsh > of renown <08034 +shem > : Certain DEU 013 013 [ {Certain} ] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > ye have not known <03045 +yada< > ; certain DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [ if it be ] truth <00571 +>emeth > , [ and ] the thing <01697 +dabar > {certain} <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + among <07130 +qereb > you ; certain DEU 017 004 And it be told <05046 +nagad > thee , and thou hast heard <08085 +shama< > [ of it ] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [ it be ] true <00571 +>emeth > , [ and ] the thing <01697 +dabar > {certain} <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : certain DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down , and to be beaten <05221 +nakah > before his face , according <01767 +day > to his fault <07564 +rish , by a {certain} number <04557 +micpar > . certain JUDG 009 053 And a {certain} <00259 +>echad > woman <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon Abimelech s <40> head <07218 +ro>sh > , and all to brake <07533 +ratsats > his skull <01538 +gulgoleth > . certain JUDG 013 002 And there was a {certain} <00259 +>echad > man <00376 +>iysh > of Zorah <06681 +tsavach > , of the family

<04940 +mishpachah > of the Danites <01839 +Dany > , whose name <08034 +shem > [ was ] Manoah <04495 +Manowach > ; and his wife <00802 +>ishshah > [ was ] barren <06135 + , and bare <03205 +yalad > not . certain JUDG 019 001 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , when [ there was ] no <00369 +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el > , that there was a {certain} <00376 +>iysh > Levite <03881 +Leviyiy > sojourning <01481 +guwr > on the side <03411 +y@rekah > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , who took <03947 +laqach > to him a concubine <06370 +piylegesh > out of Bethlehemjudah <01035 +Beyth Lechem > . certain JUDG 019 022 . [ Now ] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 + , {certain} <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya , beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > about , [ and ] beat <01849 +daphaq > at <05921 + the door <01817 +deleth > , and spake <00559 +>amar > to the master <01167 +ba of the house <01004 +bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376 +>iysh > that came <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > , that we may know <03045 +yada< > him . certain RUT 001 001 . Now it came <01961 +hayah > to pass in the days <03117 +yowm > when the judges <08199 +shaphat > ruled <08199 +shaphat > , that there was a famine <07458 +ra in the land <00776 +>erets > . And a {certain} man <00376 +>iysh > of Bethlehemjudah <01035 +Beyth Lechem > went <03212 +yalak > to sojourn <01481 +guwr > in the country <07704 +sadeh > of Moab <04124 +Mow>ab > , he , and his wife <00802 +>ishshah > , and his two <08147 +sh@nayim > sons <01121 +ben > . certain 1SA 001 001 . Now there was a {certain} <00259 +>echad > man <00376 +>iysh > of Ramathaimzophim <07436 +Ramathayim Tsow - phiym > , of mount <02022 +har > Ephraim <00669 +>Ephrayim > , and his name <08034 +shem > [ was ] Elkanah <00511 +>Elqanah > , the son <01121 +ben > of Jeroham <03395 +Y@rocham > , the son <01121 +ben > of Elihu <00453 +>Eliyhaw > , the son <01121 +ben > of Tohu <08459 +Tochuw > , the son <01121 +ben > of Zuph <06689 +Tsuwph > , an Ephrathite <00673 +>Ephrathiy > : certain 1SA 021 007 Now a {certain} man <00376 +>iysh > of the servants <05650 + of Saul <07586 +Sha>uwl > [ was ] there that day <03117 +yowm > , detained <06113 + before <06440 +paniyim > the LORD <03068 +Y@hovah > ; and his name <08034 +shem > [ was ] Doeg <01673 +Do>eg > , an Edomite <00130 +>Edomiy > , the chiefest <47> of the herdmen <07462 +ra that [ belonged ] to Saul <07586 +Sha>uwl > . certain 2SA 018 010 And a {certain} <00259 +>echad > man <00376 +>iysh > saw <07200 +ra>ah > [ it ] , and told <05046 +nagad > Joab <03097 +Yow>ab > , and said <00559 +>amar > , Behold <02009 +hinneh > , I saw <07200 +ra>ah > Absalom <53> hanged <08518 +talach > in an oak <00424 +>elah > . certain 1KI 002 037 For it shall be , [ that ] on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and passest <05674 + over <05674 + the brook <05158 +nachal > Kidron <06939 +Qidrown > , thou shalt know <03045 +yada< > for {certain} <03045 +yada< > that thou shalt surely die <04191 +muwth > : thy blood <01818 +dam > shall be upon thine own head <07218 +ro>sh > . certain 1KI 002 042 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559 +>amar > unto him , Did I not make thee to swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , and protested <05749 + unto thee , saying <00559 +>amar > , Know <03045 +yada< > for a {certain} <03045 +yada< > , on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and walkest <01980 +halak > abroad any whither <00575 +>an > , that thou shalt surely die <04191 +muwth > ? and thou saidst <00559 +>amar > unto me , The word <01697 +dabar > [ that ] I have heard <08085 +shama< > [ is ] good <02896 +towb > . certain 1KI 007 029 And on <05921 + the borders <04526 +micgereth > that [ were ] between <00996 +beyn > the ledges <07948 +shalab > [ were ] lions <00738 +>ariy > , oxen <01241 +baqar > , and cherubims <03742 +k@ruwb > : and upon the ledges <07948 +shalab > [ there was ] a base <03653 +ken > above <04605 +ma : and beneath <08478 +tachath > the lions <00738 +>ariy > and oxen <01241 +baqar > [ were ] {certain} additions <03914 +loyah > made <06213 + of thin <04174 +mowrad > work <04639 +ma . certain 1KI 011 017 That Hadad <01908 +Hadad > fled <01272 +barach > , he and {certain} <00582 +>enowsh > Edomites of his father s <1> servants <05650 + with him , to go <00935 +bow> > into Egypt <04714 +Mitsrayim > ; Hadad <01908 +Hadad > [ being ] yet a little <06996 +qatan > child <05288 +na . certain 1KI 020 035 And a {certain} <00259 +>echad > man <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabiy > > said <00559 +>amar > unto his neighbour <07453 +rea< > in the word <01697 +dabar > of the LORD <03068 +Y@hovah > , Smite <05221 +nakah > me , I pray <04994 +na> > thee . And the man <00376 +>iysh > refused <03985 +ma>en > to smite <05221 +nakah > him . certain 1KI 022 034 And a [ {certain} ] man <00376 +>iysh > drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : wherefore he said <00559 +>amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab > , Turn <02015 +haphak >

thine hand <03027 +yad > , and carry <03318 +yatsa> > me out of the host <04264 +machaneh > ; for I am wounded <02470 +chalah > . certain 2KI 004 001 . Now there cried <06817 +tsa a {certain} <00259 +>echad > woman <00802 +>ishshah > of the wives <00802 +>ishshah > of the sons <01121 +ben > of the prophets <05030 +nabiy> > unto Elisha <00477 +>Eliysha< > , saying <00559 +>amar > , Thy servant <05650 + my husband <00376 +>iysh > is dead <04191 +muwth > ; and thou knowest <03045 +yada< > that thy servant <05650 + did fear <03373 +yare> > the LORD <03068 +Y@hovah > : and the creditor <05383 +nashah > is come <00935 +bow> > to take <03947 +laqach > unto him my two <08147 +sh@nayim > sons <03206 +yeled > to be bondmen <05650 + . certain 2KI 008 006 And when the king <04428 +melek > asked <07592 +sha>al > the woman <00802 +>ishshah > , she told <05608 +caphar > him . So the king <04428 +melek > appointed <05414 +nathan > unto her a {certain} <00259 +>echad > officer <05631 +cariyc > , saying <00559 +>amar > , Restore <07725 +shuwb > all <03605 +kol > that [ was ] hers , and all <03605 +kol > the fruits <08393 +t@buw>ah > of the field <07704 +sadeh > since the day <03117 +yowm > that she left <05800 + the land <00776 +>erets > , even until <05704 + now <06258 + . certain 1CH 009 028 And [ {certain} ] of them had the charge <05921 + of the ministering <05656 + vessels <03627 +k@liy > , that they should bring them in and out by tale <04557 +micpar > . certain 1CH 016 004 And he appointed <05414 +nathan > [ {certain} ] of the Levites <03881 +Leviyy > to minister <08334 +sharath > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and to record <02142 +zakar > , and to thank <03034 +yadah > and praise <01984 +halal > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > : certain 1CH 019 005 Then there went <03212 +yalak > [ {certain} ] , and told <05046 +nagad > David <01732 +David > how the men <00582 +>enowsh > were served . And he sent <07971 +shalach > to meet <07125 +qir>ah > them : for the men <00582 +>enowsh > were greatly <03966 +m@ ashamed <03637 +kalam > . And the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 + your beards <02206 +zaqan > be grown <06779 +tsamach > , and [ then ] return <07725 +shuwb > . certain 2CH 008 013 Even after a {certain} <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , offering <05927 + according to the commandment <04687 +mitsvah > of Moses <04872 +Mosheh > , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow feasts <04150 +mow , three <07969 +shalowsh > times <06471 +pa in the year <08141 +shaneh > , [ even ] in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > . certain 2CH 018 002 And after <07093 +qets > [ {certain} ] years <08141 +shaneh > he went <03381 +yarad > down <03381 +yarad > to Ahab <00256 +>Ach>ab > to Samaria <08111 +Shom@rown > . And Ahab <00256 +>Ach>ab > killed <03076 +Y@howchanan > sheep <06629 +tso>n > and oxen <01241 +baqar > for him in abundance <07230 +rob > , and for the people <05971 + that [ he had ] with him , and persuaded <05496 +cuwth > him to go <05927 + up [ with him ] to Ramothgilead <07433 +Ramowth > . certain 2CH 018 033 And a [ {certain} ] man drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : therefore he said <00559 +>amar > to his chariot <07395 +rakkab > man <00376 +>iysh > , Turn <02015 +haphak > thine hand <03027 +yad > , that thou mayest carry <03318 +yatsa> > me out of the host <06635 +tsaba> > ; for I am wounded <02470 +chalah > . certain 2CH 028 012 Then {certain} <00592 +>aniyah > of the heads of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , Azariah <05838 + the son <01121 +ben > of Johanan <03076 +Y@howchanan > , Berechiah <01296 +Berekyah > the son <01121 +ben > of Meshillemoth <04919 +M@shillemowth > , and Jehizkiah <03169 +Y@chizqiyah > the son <01121 +ben > of Shallum <07967 +Shalluw > , and Amasa <06021 + > the son <01121 +ben > of Hadlai <02311 +Chadlay > , stood <06965 +quwm > up against <05921 + them that came <00935 +bow> > from the war <06635 +tsaba> > , certain EZR 010 016 And the children <01121 +ben > of the captivity <01473 +gowlah > did <06213 + so <03651 +ken > . And Ezra <05830 + > the priest <03548 +kohen > , [ with ] {certain} <00592 +>aniyah > chief <07218 +ro>sh > of the fathers <1> , after the house <01004 +bayith > of their fathers <1> , and all <03605 +kol > of them by [ their ] names <08034 +shem > , were separated <00914 +badal > , and sat <03427 +yashab > down in the first <00259 +>echad > day <03117 +yowm > of the tenth <06224 + month <02320 +chodesh > to examine <01875 +darash > the matter <01697 +dabar > . certain NEH 001 002 That Hanani <02607 +Chananiy > , one <00259 +>echad > of my brethren <00251 +>ach > , came <00935 +bow> > , he and [ {certain} ] men <00582 +>enowsh > of Judah <03063 +Y@huwdah > ; and I asked <07592 +sha>al > them concerning <05921 + the Jews <03064 +Y@huwdiy > that had escaped <06413 +p@leytah > , which <00834 +>aher > were left <07604 +sha>ar > of the captivity <07628 +sh@biy > , and concerning <05921 + Jerusalem <03389 +Y@ruwshalaim > . certain NEH 001 004 And it came <01961 +hayah > to pass , when I heard <08085 +shama< > these <00428 +>el



- leh > words <01697 +dabar > , that I sat <03427 +yashab > down and wept <01058 +bakah > , and mourned <56> [ {certain} ] days <03117 +yowm > , and fasted <06684 +tsuwm > , and prayed <06419 +palal > before <06440 +paniym > the God <00430 +>elohiym > of heaven <08064 +shamayim > , certain NEH 011 004 And at Jerusalem <03389 +Y@ruwshalaim > dwelt <03427 +yashab > [ {certain} ] of the children <01121 +ben > of Judah <03063 +Y@huwdah > , and of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > . Of the children <01121 +ben > of Judah <03063 +Y@huwdah > ; Athaiah <06265 + the son <01121 +ben > of Uzziah <05818 + , the son <01121 +ben > of Zechariah <02148 +Z@karyah > , the son <01121 +ben > of Amariah <00568 +>Amaryah > , the son <01121 +ben > of Shephatiah <08203 +Sh@phatyah > , the son <01121 +ben > of Mahalaleel <04111 +Mahalal>el > , of the children <01121 +ben > of Perez <06557 +Perets > ; certain NEH 011 023 For [ it was ] the king s <04428 +melek > commandment <04687 +mitsvah > concerning <05921 + them , that a {certain} portion should be for the singers <07891 +shiyr > , due <01697 +dabar > for every day <03117 +yowm > . certain NEH 012 035 And [ {certain} ] of the priests <03548 +kohen > sons <01121 +ben > with trumpets <02689 +chatsots@rah > ; [ namely ] , Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jonathan <03083 +Y@hownathan > , the son <01121 +ben > of Shemaiah <08098 +Sh@ma , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > , the son <01121 +ben > of Michaiiah <04320 +Miykayah > , the son <01121 +ben > of Zaccur <02139 +Zakkuwr > , the son <01121 +ben > of Asaph <00623 +>Acaph > : certain NEH 013 006 But in all <03605 +kol > this <02088 +zeh > [ time ] was not I at Jerusalem <03389 +Y@ruwshalaim > : for in the two <08147 +sh@nayim > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta > king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow> > I unto the king <04428 +melek > , and after <07093 +qets > {certain} days <03117 +yowm > obtained <07592 +sha>al > I leave <07592 +sha>al > of the king <04428 +melek > : certain NEH 013 025 And I contended <07378 +riyb > with them , and cursed <07043 +qalal > them , and smote <05221 +nakah > {certain} <00582 +>enowsh > of them , and plucked <04803 +marat > off their hair , and made them swear <07650 +shaba<> > by God <00430 +>elohiym > , [ saying ] , Ye shall not give <05414 +nathan > your daughters <01121 +ben > unto their sons <01121 +ben > , nor <00518 +>im > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , or for yourselves . certain EST 002 005 [ Now ] in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > there was a {certain} <00376 +>iysh > Jew <03064 +Y@huwdiy > , whose name <08034 +shem > [ was ] Mordecai <04782 +Mord@kay > , the son <01121 +ben > of Jair <02971 +Ya>iyr > , the son <01121 +ben > of Shimei <08096 +Shim , the son <01121 +ben > of Kish <07027 +Qiysh > , a Benjamite <01145 +Ben - y@miyniy > ; certain EST 003 008 And Haman <02001 +Haman > said <00559 +>amar > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , There is a {certain} <00259 +>echad > people <05971 + scattered <06340 +pazar > abroad <06340 +pazar > and dispersed <06504 +parad > among <00996 +beyn > the people <05971 + in all <03605 +kol > the provinces <04082 +m@diynah > of thy kingdom <04438 +malkuwth > ; and their laws <01881 +dath > [ are ] diverse <08138 +shanah > from all <03605 +kol > people <05971 + ; neither <00369 +>ayin > keep <06213 + they the king s <04428 +melek > laws <01881 +dath > : therefore it [ is ] not for the king s <04428 +melek > profit <07737 +shavah > to suffer <03240 +yanach > them . certain JER 026 015 But know <03045 +yada<> > ye for {certain} <03045 +yada<> > , that if <00518 +>im > ye put me to death <04191 +muwth > , ye shall surely <03588 +kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > upon yourselves , and upon this <02063 +zo>th > city <05892 + , and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > . certain JER 026 017 Then rose <06965 +quwm > up {certain} <00582 +>enowsh > of the elders <02205 +zaqen > of the land <00776 +>erets > , and spake <00559 +>amar > to all <03605 +kol > the assembly <06951 +qahal > of the people <05971 + , saying <00559 +>amar > , certain JER 026 022 And Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > sent <07971>shalach > men <00582 +>enowsh > into Egypt <04714 +Mitsrayim > , [ namely ] , Elnathan <00494 +>Elnathan > the son <01121 +ben > of Achbor <05907 + , and [ {certain} ] men <00582 +>enowsh > with him into <00413 +>el > Egypt <04714 +Mitsrayim > . certain JER 041 005 That there came <00935 +bow> > {certain} <00582 +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiyloh > , and from Samaria <08111 +Shom@rown > , [ even ] fourscore <08084 +sh@moniym > men <00376 +>iysh > , having their beards <02206 +zaqan > shaven <01548 +galach > , and their clothes <00899 +begeg > rent <07167 +qara<> > , and having cut <01413 +gadad > themselves , with offerings <04503 +minchah > and incense <03828 +l@bownah > in their hand <03027 +yad > , to bring <00935 +bow> > [ them ] to the house <01004 +bayith > of the LORD <03068 +Y@hovah > . certain JER 052 015 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > [ {certain} ] of the poor

<01803 +dallah > of the people <05971 + , and the residue <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > in the city <05892 + , and those that fell <05307 +naphal > away , that fell <05307 +naphal > to the king <04428 +melek > of Babylon <00894 +Babel > , and the rest <03499 +yether > of the multitude <00527 +>amown > . certain JER 052 016 But Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > left <07604 +sha>ar > [ {certain} ] of the poor <01803 +dallah > of the land <00776 +>erets > for vinedressers <03755 +korem > and for husbandmen <03009 +yagab > . certain EZE 014 001 . Then came <00935 +bow> > {certain} <00582 +>enowsh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > unto me , and sat <03427 +yashab > before <06440 +paniym > me . certain EZE 020 001 . And it came <01961 +hayah > to pass in the seventh <07637 +sh@biy year <08141 +shaneh > , in the fifth <02549 +chamiyshiyy > [ month ] , the tenth <06218 + [ day ] of the month <02320 +chodesh > , [ that ] {certain} <00582 +>enowsh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > came <00935 +bow> > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > , and sat <03427 +yashab > before <06440 +paniym > me . certain DAN 001 003 And the king <04428 +melek > spake <00559 +>amar > unto Ashpenaz <00828 +>Ashp@naz > the master <07227 +rab > of his eunuchs <05631 +cariyc > , that he should bring <00935 +bow> > [ {certain} ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , and of the king s <04410 +m@luwkah > seed <02233 +zera<> , and of the princes <06579 +partam > ; certain DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahn > hath made known <03046 +y@da<> to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [ is ] {certain} <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . certain DAN 003 008 . Wherefore at that time <02166 +z@man > {certain} <01400 +g@bar > Chaldeans <03779 +Kasday > came <07127 +q@reb > near <07127 +q@reb > , and accused <07170 +q@rats > the Jews <03064 +Y@huwdiy > . certain DAN 003 012 There are {certain} <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 + the affairs <05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahn > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up . certain DAN 008 013 Then I heard <08085 +shama<> one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that {certain} <06422 +palmowniy > [ saint ] which spake <01696 +dabar > , How <05704 + long <05704 + [ shall be ] the vision <02377 +chazown > [ concerning ] the daily <08548 +tamiyd > [ sacrifice ] , and the transgression <06588 +pesha<> of desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > under foot <04823 +mirmac > ? certain DAN 008 027 And I Daniel <01840 +Daniye>l > fainted <01961 +hayah > , and was sick <02470 +chalah > [ {certain} ] days <03117 +yowm > ; afterward I rose <06965 +quwm > up , and did <06213 + the king s <04428 +melek > business <04399 +m@la>kah > ; and I was astonished <08074 +shamem > at <05921 + the vision <04758 +mar>eh > , but none <00369 +>ayin > understood <00995 +biyn > [ it ] . certain DAN 010 005 Then I lifted <05375 +nasa> > up mine eyes <05869 + , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a {certain} <00259 +>echad > man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , whose loins <04975 +mothen > [ were ] girded <02296 +chagar > with fine gold <03800 +kethem > of Uphaz <00210 +>Uwphaz > : certain DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 + forth a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > {certain} <06256 + years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > . certain MAT 008 019 And a {certain} <1520 -heis -> scribe <1122 - grammateus -> came <4334 -proserchomai -> , and said <4483 -rheo -> unto him , Master <1320 -didaskalos -> , I will follow <0190 - akoloutheo -> thee whithersoever <1437 -ean -> thou goest <0565 - aperchomai -> . certain MAT 009 003 And , behold <2400 -idou -> , {certain} <5100 -tis -> of the scribes <1122 - grammateus -> said <4483 - rheo -> within <1722 -en -> themselves <1438 -heautou -> , This <3778 -houtos -> [ man ] blasphemeth <0987 -blasphemeo -> . certain MAT 009 018 . While he spake <2980 -laleo -> these <5023 - tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a {certain} ruler <0758 - archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is

even <0737 -arti -> now <0737 - arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 - epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <2198 -zao -> . certain MAT012 038 . Then <5119 -tote -> {certain} <5100 -tis -> of the scribes <1122 -grammateus -> and of the Pharisees <5330 - Pharisaios -> answered <0611 -apokrinomai -> , saying <3004 - lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee . certain MAT017 014 . And when they were come <2064 -erchomai -> to the multitude <3793 -ochlos -> , there came <4334 - proserchomai -> to him a [ {certain} ] man <0444 -anthropos -> , kneeling <1120 -gonupeteo -> down to him , and saying <3004 - lego -> , certain MAT018 023 Therefore <5124 -touto -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> likened <3666 - homoioo -> unto a {certain} <0444 -anthropos -> king <0935 - basileus -> , which <3739 -hos -> would <2309 -thelo -> take <4868 -sunairo -> account <3056 -logos -> of his servants <1401 - doulos -> . certain MAT020 020 . Then <5119 -tote -> came <4334 - proserchomai -> to him the mother <3384 -meter -> of Zebedee s <2199 -Zebedaios -> children <5207 -huios -> with her sons <5207 -huios -> , worshipping <4352 - proskuneo -> [ him ] , and desiring <0154 -aiteo -> a {certain} <5100 -tis -> thing of him . certain MAT021 028 . But what <5101 -tis -> think <1380 -dokeo -> ye ? A [ {certain} ] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 - proserchomai -> to the first <4413 -protos -> , and said <2036 - epo -> , Son <5043 -teknon -> , go <5217 -hupago -> work <2038 - ergazomai -> to day <4594 - semeron -> in my vineyard <0290 - ampelon -> . certain MAT021 033 . Hear <0191 -akouo -> another <0243 - allos -> parable <3850 -parabole -> : There was a {certain} <5100 -tis -> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 - oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> : certain MAT022 002 The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3666 -homoioo -> unto a {certain} <0444 -anthropos -> king <0935 -basileus -> , which <3748 - hostis -> made <4160 -poieo -> a marriage <1062 -gamos -> for his son <5207 -huios -> , certain MAR 002 006 But there were {certain} <5100 -tis -> of the scribes <1122 -grammateus -> sitting <2521 -kathemai -> there <1563 -ekei -> , and reasoning <1260 -dialogizomai -> in their hearts <2588 - kardia -> , certain MAR 005 025 And a {certain} <5100 -tis -> woman <1135 - gune -> , which had <1510 -eimi -> an issue <4511 -rhusis -> of blood <0129 -haima -> twelve <1427 -dodeka -> years <2094 -etos -> , certain MAR 005 035 . While he yet <2089 -eti -> spake <2980 - laleo -> , there came <2064 -erchomai -> from the ruler <0752 - archisunagogos -> of the synagogue s <0752 -archisunagogos -> [ house {certain} ] which said <3004 - lego -> , Thy daughter <2364 -thugater -> is dead <0599 -apothnesko -> : why <5101 -tis -> troublest <4660 - skullo -> thou the Master <1320 -didaskalos -> any <2089 -eti -> further <2089 -eti -> ? certain MAR 007 001 . Then <2532 -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 - Pharisaios -> , and {certain} <5100 -tis -> of the scribes <1122 -grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hiersoluma -> . certain MAR 007 025 For a [ {certain} ] woman <1135 -gune -> , whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 - thugatrion -> had <2192 -echo -> an unclean <0169 - akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 - pros -> his feet <4228 -pous -> : certain MAR 011 005 And {certain} <5100 -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> said <3004 -lego -> unto them , What <5101 -tis -> do <4160 -poieo -> ye , loosing <3089 -luo -> the colt <4454 -polos -> ? certain MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [ {certain} ] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [ it ] , and digged <3736> [ a place for ] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> . certain MAR 012 013 . And they send <0649 -apostello -> unto him {certain} <5100 -tis -> of the Pharisees <5330 - Pharisaios -> and of the Herodians <2265 -Herodianoi -> , to catch <0064 - agreuo -> him in [ his ] words <3056 -logos -> . certain MAR 012 042 And there came <2064 -erchomai -> a {certain} <1520 -heis -> poor <4434 - ptochos -> widow <5503 - chera -> , and she threw <0906 -ballo -> in two <1417 -duo -> mites <3016 -lepton -> , which <2076 -esti -> make <1510 -eimi -> a farthing <2835 -kodrantes -> . certain MAR 014 051 And there followed <0190 -akoloutheo -> him a {certain} <5100 -tis -> young <3495 -neaniskos -> man <3495 - neaniskos -> , having a linen <4616 -sindon -> cloth <4616 - sindon -> cast <4016 -periballo -> about <1909 -epi -> [ his ] naked <1131 -gumnos -> [ body <4983 -soma -> ] ; and the young <3495 -neaniskos -> men <3495 -neaniskos -> laid hold <2902 - krateo -> on him : certain MAR 014 057 And there arose <0450 -anistemi -> {certain} <5100 -tis -> , and bare <5576 -pseudomartureo -> false <5576 - pseudomartureo -> witness <5576 -pseudomartureo ->

against <2596 -kata -> him , saying <3004 -lego -> , certain LUK 001 005 . There was in the days 2250 -hemera - of Herod 2264 -Herodes - , the king LUK 0935 -basileus - of Judaea 2449 -Ioudaia - , a {certain} 5100 -tis - priest 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias - , of the course 2183 -ephemeria - of Abia 0007 -Abia - : and his wife 1135 -gune - [ was ] of the daughters 2364 -thugater - of Aaron LUK 0002 - Aaron - , and her name 3686 -onoma - [ was ] Elisabeth 1665 - Elisabet - . certain LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a {certain} 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - . certain LUK 005 017 . And it came 1096 -ginomai - to pass on 1722 -en - a {certain} 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaiois - and doctors 3547 -nomodidaskalos - of the law 3547 - nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas - town 2968 - kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ present ] to heal 2390 -iaomai - them . certain LUK 006 002 And {certain} 5100 -tis - of the Pharisees 5330 -Pharisaiois - said 2036 -epo - unto them , Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 - exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 - sabbaton - days ? certain LUK 007 002 And a {certain} 5100 -tis - centurion s 1543 -hekatontarches - servant 1401 -doulos - , who 3739 -hos - was dear 1784 -entimos - unto him , was sick 2560 -kakos - , and ready 3195 -mello - to die 5053 -teleutao - . certain LUK 007 041 There was a {certain} 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheiletes - : the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004 - pentekonta - . certain LUK 008 002 And {certain} 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 - poneros - spirits 4151 -pneuma - and infirmities LUK 0769 - astheneia - , Mary 3137 - Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 - exerchomai - seven 2033 -hepta - devils 1140 -daimonion - , certain LUK 008 020 And it was told LUK 0518 -apaggello - him [ by {certain} ] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren 0080 -adephos - stand 2476 -histemi - without 1854 -exo - , desiring 2309 -thelo - to see 1492 -eido - thee . certain LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a {certain} 1520 -heis - day 2250 -hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 - ploion - with his disciples 3101 -mathetes - : and he said 2036 - epo - unto them , Let us go 1330 -dierchomai - over 1330 -dierchomai - unto the other 4008 -peran - side 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago - . certain LUK 008 027 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a {certain} 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [ any ] house 3614 - oikia - , but in the tombs 3418 -mnema - . certain LUK 009 057 . And it came 1096 -ginomai - to pass , that , as they went 4198 -poreuomai - in the way 3598 -hodos - , a {certain} 5100 -tis - [ man ] said 2036 -epo - unto him , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee whithersoever LUK 0302 -an - thou goest 0565 -aperchomai - . certain LUK 010 025 . And , behold 2400 -idou - , a {certain} 5100 -tis - lawyer 3544 -nomikos - stood LUK 0450 -anistemi - up , and tempted 1598 -ekpeirazo - him , saying 3004 -lego - , Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 - poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ? certain LUK 010 030 And Jesus 2424 -Iesous - answering 5274 - hupolambano - said 2036 -epo - , A {certain} 5100 -tis - [ man LUK 0444 -anthropos - ] went 2597 -katabaino - down 2597 - katabaino - from Jerusalem 2419 -Hierousalem - to Jericho 2410 - Hiericho - , and fell 4045 -peripipto - among 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [ him ] , and departed LUK 0565 -aperchomai - , leaving LUK 0863 -aphiemi - [ him ] half 2253 -hemithanes - dead 2258 -en - . certain LUK 010 031 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a {certain} 5100 -tis - priest 2409 -hiereus - that way 3598 -hodos - : and when he saw 1492 -eido - him , he passed LUK 0492 -antiparerchomai - by on the other LUK 0492 -antiparerchomai - side LUK 0492 -antiparerchomai - . certain LUK 010 033 But a {certain} 5100 -tis - Samaritan 4541 - Samareites - , as he journeyed 3593 -hodeuo - , came 2064 - erchomai - where 2596 -kata - he was : and when he saw 1492 - eido - him , he had compassion 4697 -splagchnizomai - [ on him ] , certain LUK 010 038 . Now 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 - eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - : and a {certain} 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 - hupodechomai -

him into 1519 -eis - her house 3624 -oikos - . certain LUK 010 038 . Now 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 - eiserchomai - into 1519 -eis - a {certain} 5100 -tis - village 2968 -kome - : and a certain 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 - hupodechomai - him into 1519 -eis - her house 3624 -oikos - . certain LUK 011 001 . And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a {certain} 5100 -tis - place 5117 - topos - , when 5613 -hos - he ceased 3973 - pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kurios - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 - Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 -mathetes - . certain LUK 011 027 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a {certain} 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 - koilia - that bare LUK 0941 -bastazo - thee , and the paps 3149 - mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - . certain LUK 011 037 . And as he spake 2980 -laleo - , a {certain} 5100 -tis - Pharisee 5330 -Pharisaios - besought 2065 - erotao - him to dine LUK 0709 - aristao - with him : and he went 1525 -eiserchomai - in , and sat LUK 0377 -anapipto - down LUK 0377 -anapipto - to meat . certain LUK 012 016 And he spake 2036 -epo - a parable 3850 - parabole - unto them , saying 3004 - lego - , The ground 5561 - chora - of a {certain} 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - brought 2164 -euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - : certain LUK 013 006 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A {certain} 5100 -tis - [ man ] had 2192 - echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 - karpos - thereon LUK 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - . certain LUK 013 031 . The same LUK 0846 -autos - day 2250 - hemera - there came 4334 -proserchomai - {certain} 5100 -tis - of the Pharisees 5330 -Pharisaios - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 - poreuomai - hence 1782 -enteuthen - : for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee . certain LUK 014 002 And , behold 2400 -idou - , there was a {certain} 5100 -tis - man 0444 -anthropos - before 1715 - emprosthen - him which had the dropsy 5203 - hudropikos - . certain LUK 014 016 Then 1161 -de - said 2036 -epo - he unto him , A {certain} 5100 -tis - man LUK 0444 -anthropos - made 4160 - poieo - a great 3173 -megas - supper 1173 -deipnon - , and bade 2564 -kaleo - many 4183 -polus - : certain LUK 015 011 . And he said 2036 -epo - , A {certain} 5100 -tis - man 0444 - anthropos - had 2192 -echo - two 1417 -duo - sons 5207 -huios - : certain LUK 016 001 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a {certain} 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 - huparchonta - . certain LUK 016 019 . There was a {certain} 5100 -tis - rich 4145 -plousios - man 0444 - anthropos - , which 2532 -kai - was clothed 1737 -endidusko - in purple 4209 -porphura - and fine linen 1040 - bussos - , and fared 2165 -euphraino - sumptuously 2988 -lampros - every 2596 -kata - day 2250 -hemera - : certain LUK 016 020 And there was a {certain} 5100 -tis - beggar 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - , which 3739 -hos - was laid 0906 -ballo - at 4314 -pros - his gate 4440 -pulon - , full of sores 1669 -helkoo - , certain LUK 017 012 And as he entered 1525 -eiserchomai - into 1519 -eis - a {certain} 5100 -tis - village 2968 -kome - , there met LUK 0528 -apantao - him ten 1176 -deka - men LUK 0435 -aner - that were lepers 3015 -lepros - , which 3739 -hos - stood 2476 - histemi - afar 4207 -porrhoten - off : certain LUK 018 009 . And he spake 2036 -epo - this 5026 -taute - parable 3850 -parabole - unto {certain} 5100 -tis - which 3588 - ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were righteous 1342 -dikaios - , and despised 1848 - exoutheneo - others 3062 -loipoy - : certain LUK 018 018 . And a {certain} 5100 -tis - ruler LUK 0758 -archon - asked 1905 -eperotao - him , saying 3004 -lego - , Good LUK 0018 -agathos - Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ? certain LUK 018 035 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 - eggizo - unto Jericho 2410 -Hiericho - , a {certain} 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -hodos - side 3844 - para - begging 4319 -prosaiteo - : certain LUK 019 012 He said 2036 -epo - therefore 3767 -oun - , A {certain} 5100 -tis - nobleman LUK 0444 -anthropos - went 4198 -poreuomai - into 1519 -eis - a far 3117 -makros - country 5561 - chora - to receive 2983 -lambano - for himself 1438 -heautou - a kingdom LUK 0932 -basileia - , and to return 5290 -hupostrepho - . certain LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 - taute - parable 3850 - parabole - ; A {certain} 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 - ampelon - , and let 1554 -ekdidomi - it forth 1554 - ekdidomi - to husbandmen 1092 -georgos - , and went 0589 - apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - . certain

LUK 020 027 . Then 1161 -de - came 4334 -proserchomai - to [ him ] { certain } 5100 -tis - of the Sadducees 4523 - Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego - that there is any 3361 -me - resurrection 0386 - anastasis - ; and they asked 1905 -eperotao - him , certain LUK 020 039 . Then 1161 -de - { certain } 5100 -tis - of the scribes 1122 -grammateus - answering LUK 0611 -apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - . certain LUK 021 002 And he saw 1492 -eido - also 2532 -kai - a { certain } 5100 -tis - poor 3998 -pentichros - widow 5503 -chera - casting LUK 0906 -ballo - in thither 1563 -ekei - two 1417 -duo - mites 3016 -lepton - . certain LUK 022 056 But a { certain } 5100 -tis - maid 3814 - paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo - looked LUK 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him . certain LUK 023 019 ( Who for a { certain } 5100 -tis - sedition 4714 -stasis - made 1096 -ginomai - in the city 4172 -polis - , and for murder 5408 -phonos - , was cast LUK 0906 -ballo - into 1519 -eis - prison 5438 - phulake - . ) certain LUK 024 001 . Now 2532 -kai - upon the first 3391 -mia - [ day ] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and { certain } [ others ] with them . certain LUK 024 022 Yea LUK 0235 -alla - , and { certain } 5100 -tis - women 1135 -gune - also 2532 -kai - of our company made 1839 -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 - mnemeion - ; certain LUK 024 024 And { certain } 5100 -tis - of them which were with us went 0565 -aperchomai - to the sepulchre 3419 -mnemeion - , and found 2147 -heurisko - [ it ] even 3779 -houto - so 3779 -houto - as the women 1135 -gune - had said 2036 -epo - : but him they saw 1492 -eido - not . certain JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came <2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana <2580 -Kana -> of Galilee <1056 -Galilaia -> , where <3699 -hopou -> he made <4160 -poieo -> the water <5204 -hudor -> wine <3631 -oinos -> . And there was a { certain } <5100 -tis -> nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> . certain JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a { certain } season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> first <4413 -protos -> after <3326 -meta -> the troubling <5015 - tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> . certain JOH 005 005 And a { certain } <5100 -tis -> man <0444 - anthropos -> was there <1563 -ekei -> , which had <2192 -echo -> an infirmity <0769 -astheneia -> thirty <5144 -triakonta -> and eight <3638 -oktos -> years <2094 -etos -> . certain JOH 011 001 . Now <1161 -de -> a { certain } <5100 -tis -> [ man ] was sick <0770 -astheneo -> , [ named ] Lazarus <2976 - Lazaros -> , of Bethany <0963 -Bethania -> , the town <2968 -kome -> of Mary <3137 -Maria -> and her sister <0079 -adelphe -> Martha <3136 -Martha -> . certain JOH 012 020 . And there were { certain } <5100 -tis -> Greeks <1672 -Hellen -> among <1537 -ek -> them that came <0305 -anabaino -> up to worship <4352 -proskuneo -> at <1722 -en -> the feast <1859 -heorte -> : certain ACT 003 002 And a { certain } <5100 -tis -> man <0435 - aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 - hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 - eleemosune -> of them that entered <1531 -eisporouomai -> into <1519 -eis -> the temple <2411 -hieron -> ; certain ACT 005 001 . But a { certain } <5100 -tis -> man <0435 - aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> , with Sapphira <4551 -Sappheire -> his wife <1135 -gune -> , sold <4453 -poleo -> a possession <2933 -ktema -> , certain ACT 005 002 And kept <3557 -nosphizomai -> back <3557 - nosphizomai -> [ part ] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a { certain } <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> . certain ACT 006 009 Then <1161 -de -> there arose <0450 - anistemi -> { certain } <5100 -tis -> of the synagogue <4864 - sunagoge -> , which <3588 -ho -> is called <3004 -lego -> [ the synagogue <4864 -sunagoge -> ] of the Libertines <3032 - Libertinos -> , and Cyrenians <2956 -Kurenaios -> , and Alexandrians <0221 -Alexandrous -> , and of them of Cilicia <2791 -Kilikia -> and of Asia <0773 -Asia -> , disputing <4802 -suzeteo -> with Stephen <4736 -Stephanos -> . certain ACT 008 009 But there was a { certain } <5100 -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the same city <4172 - polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that himself <1448 -eggizo -> was some <5100 -tis -> great <3173 - megas -> one : certain ACT 008 036

And as they went <4198 -poreuomai -> on <2596 -kata -> [ their ] way <3598 -hodos -> , they came <2064 -erchomai -> unto a {certain} <5100 -tis -> water <5204 -hudor -> : and the eunuch <2135 -eunouchos -> said <5346 -phemi -> , See <2400 -idou -> , [ here is ] water <5204 -hudor -> ; what <5101 -tis -> doth hinder <2967 -koluo -> me to be baptized <0907 -baptizo -> ? certain ACT 009 010 . And there was a {certain} <5100 -tis -> disciple <3101 -mathetes -> at <1722 -en -> Damascus <1154 -Damaskos -> , named <3686 -onoma -> Ananias <0367 -Ananias -> ; and to him said <2036 -epo -> the Lord <2962 -kurios -> in a vision <3705 -horama -> , Ananias <0367 -Ananias -> . And he said <2036 -epo -> , Behold <2400 -idou -> , I [ am here ] , Lord <2962 -kurios -> . certain ACT 009 019 And when he had received <2983 -lambano -> meat <5160 -trophe -> , he was strengthened <1765 -enischuo -> . Then <1161 -de -> was Saul <4569 -Saulos -> {certain} <5100 -tis -> days <2250 -hemera -> with the disciples <3101 -mathetes -> which were at <1722 -en -> Damascus <1154 -Damaskos -> . certain ACT 009 033 And there <1563 -ekei -> he found <2147 -heurisko -> a {certain} <5100 -tis -> man <0444 -anthropos -> named <3686 -onoma -> Aeneas <0132 -Aineas -> , which had kept <2621 -katakeimai -> his bed <2895 -krabbatos -> eight <3638 -oktos -> years <2094 -etos -> , and was sick <3885 -paralutikos -> of the palsy <3886 -paraluo -> . certain ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a {certain} <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diermeneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <3739 -hos -> she did <4160 -poieo -> . certain ACT 010 001 . There was a {certain} <5100 -tis -> man <0435 -aner -> in Caesarea <2542 -Kaisereia -> called <3686 -onoma -> Cornelius <2883 -Kornelios -> , a centurion <1543 -hekatontarches -> of the band <4686 -speira -> called <2564 -kaleo -> the Italian <2483 -Italikos -> [ band <4686 -speira -> ] , certain ACT 010 011 And saw <2334 -theoreo -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and a {certain} <5100 -tis -> vessel <4632 -skeuos -> descending <2597 -katabaino -> unto him , as it had been a great <3173 -megas -> sheet <3607 -othone -> knit <1210 -deo -> at the four <5064 -tessares -> corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524 -kathiemi -> to the earth <1093 -ge -> : certain ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [ them ] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and {certain} <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him . certain ACT 010 048 And he commanded <4367 -prostasso -> them to be baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . Then <5119 -tote -> prayed <2065 -erotao -> they him to tarry <1961 -epimeno -> {certain} <5100 -tis -> days <2250 -hemera -> . certain ACT 011 005 I was in the city <4172 -polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -horama -> , A {certain} <5100 -tis -> vessel <4632 -skeuos -> descend <2597 -katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -tessares -> corners <0746 -arche -> ; and it came <2064 -erchomai -> even <0891 -achri -> to me : certain ACT 012 001 . Now <1161 -de -> about <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [ his ] hands <5495 -cheir -> to vex <2559 -kakoo -> {certain} <5100 -tis -> of the church <1577 -ekkllesia -> . certain ACT 013 001 . Now <1161 -de -> there were in the church <1577 -ekkllesia -> that was at <1722 -en -> Antioch <0490 -Antiocheia -> {certain} <5100 -tis -> prophets <4396 -prophetes -> and teachers <1320 -didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <2564 -kaleo -> Niger <3526 -Niger -> , and Lucius <3066 -Loukios -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , which had been brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> , and Saul <4569 -Saulos -> . certain ACT 013 006 And when they had gone <1330 -dierchomai -> through <1330 -dierchomai -> the isle <3520 -nesos -> unto Paphos <3974 -Paphos -> , they found <2147 -heurisko -> a {certain} <5100 -tis -> sorcerer <3097 -magos -> , a false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> , a Jew <2453 -Ioudaios -> , whose <3739 -hos -> name <3686 -onoma -> [ was ] Barjesus <0919 -Bariesous -> : certain ACT 014 008 . And there sat <2521 -kathemai -> a {certain} <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> : certain ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [ {certain} ] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 -polis -> , supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> . certain

ACT 015 001 . And {certain} <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <0080 - adēphos -> , [ and said ] , Except <3362 -ean me -> ye be circumcised <4059 -peritemno -> after the manner <1485 -ethos -> of Moses <3475 - Moseus -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> . certain ACT 015 002 When therefore <3767 -oun -> Paul <3972 - Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and {certain} <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 - apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> . certain ACT 015 005 But there rose <1817 -exanistemi -> up {certain} <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaiois -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them , and to command <3853 - paraggello -> [ them ] to keep <5083 -tereo -> the law <3551 - nomos -> of Moses <3475 -Moseus -> . certain ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that {certain} <5100 -tis -> which went <1831 - exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [ Ye must ] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [ such ] commandment <1291 -diastellomai -> : certain ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 - Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 - mathetes -> was there <1563 - ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a {certain} <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -> : certain ACT 016 001 . Then <1161 -de -> came <2658 - katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a {certain} <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 - Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -> : certain ACT 016 012 And from thence <1564 -ekeithen -> to Philippi <5375 -Philippoi -> , which <3748 - hostis -> is the chief <4413 -protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 - Makedonia -> , [ and ] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <1304 - diatribo -> {certain} <5100 -tis -> days <2250 -hemera -> . certain ACT 016 014 And a {certain} <5100 -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 - akouo -> [ us ] : whose <3739 -hos -> heart <2588 - kardia -> the Lord <2962 -kurios -> opened <1272 -dianoigo -> , that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> . certain ACT 016 016 . And it came <1096 - ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a {certain} <5100 -tis -> damsel <3814 -paidiske -> possessed <2192 -echo -> with a spirit <4151 -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kurios -> much <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -manteuomai -> : certain ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 - zeloo -> , took <4355 -proslambano -> unto them {certain} <5100 -tis -> lewd <4190 -poneros -> fellows <0435 - aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoieo -> a company <3792 -ochlopoieo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 - ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 - ago -> them out to the people <1218 -demos -> . certain ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and {certain} <5100 -tis -> brethren <0080 -adēphos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 - houtos -> that have turned <0387 -anastatoo -> the world <3625 -oikoumene -> upside <0389 - anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hither <1759 -enthade -> also <2532 -kai -> ; certain ACT 017 018 Then <1161 -de -> {certain} <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 - Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 - tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 - spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 - kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion ->



> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> . certain ACT 017 020 For thou bringest <1533 -eisphero -> {certain} <5100 -tis -> strange <3579 -xenizo -> things to our ears <0189 -akoe -> : we would know <1097 -ginosko -> therefore <3767 -oun -> what <5101 -tis -> these <5023 -tauta -> things mean <1511 -einai -> . certain ACT 017 028 For in him we live <2198 -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as {certain} <5100 -tis -> also <2532 -kai -> of your <5209 -humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -ereo -> , For we are also <2532 -kai -> his offspring <1085 -genos -> . certain ACT 017 034 Howbeit {certain} <5100 -tis -> men <0435 -aner -> clave <2853 -kollao -> unto him , and believed <4100 -pisteuo -> : among <1722 -en -> the which <3739 -hos -> [ was ] Dionysius <1354 -Dionusios -> the Areopagite <0698 -Areopagites -> , and a woman <1135 -gune -> named <3686 -onoma -> Damaris <1152 -Damaris -> , and others <2087 -heteros -> with them . certain ACT 018 002 And found <2147 -heurisko -> a {certain} <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prospatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them . certain ACT 018 007 . And he departed <1831 -exerchomai -> thence <1564 -ekeithen -> , and entered <2064 -erchomai -> into <1519 -eis -> a {certain} <5100 -tis -> [ man s ] house <3614 -oikia -> , named <3686 -onoma -> Justus <2459 -Ioustos -> , [ one ] that worshipped <4576 -sebomai -> God <2316 -theos -> , whose <3739 -hos -> house <3614 -oikia -> joined <4927 -sunomoreo -> hard <4927 -sunomoreo -> to the synagogue <4864 -sunagoge -> . certain ACT 018 024 . And a {certain} <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Apollos <0625 -Apollos -> , born <1085 -genos -> at Alexandria <0221 -Alexandreus -> , an eloquent <3052 -logios -> man <0435 -aner -> , [ and ] mighty <1415 -dunatos -> in the scriptures <1124 -graphe -> , came <2658 -katantao -> to Ephesus <2181 -Ephesos -> . certain ACT 019 001 . And it came <1096 -ginomai -> to pass , that , while <3588 -ho -> Apollos <0625 -Apollos -> was at <1722 -en -> Corinth <2882 -Korinthos -> , Paul <3972 -Paulos -> having passed <1330 -dierchomai -> through <1330 -dierchomai -> the upper <0510 -anoterikos -> coasts <3313 -meros -> came <2064 -erchomai -> to Ephesus <2181 -Ephesos -> : and finding <2147 -heurisko -> {certain} <5100 -tis -> disciples <3101 -mathetes -> , certain ACT 019 013 . Then <1161 -de -> {certain} <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . certain ACT 019 024 For a {certain} <5100 -tis -> [ man ] named <3686 -onoma -> Demetrius <1216 -Demetrios -> , a silversmith <0695 -argurokopos -> , which made <4160 -poieo -> silver <0693 -argureos -> shrines <3485 -naos -> for Diana <0735 -Artemis -> , brought <3930 -parecho -> no <3756 -ou -> small <3641 -oligos -> gain <2039 -ergasia -> unto the craftsmen <5079 -technites -> ; certain ACT 019 031 And {certain} <5100 -tis -> of the chief <0775 -Asiarches -> of Asia <0775 -Asiarches -> , which were his friends <5384 -philos -> , sent <3992 -pempo -> unto him , desiring <3870 -parakaleo -> [ him ] that he would not adventure <1325 -didomi -> himself <1438 -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> . certain ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a {certain} <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <0142 -airo -> up dead <3498 -nekros -> . certain ACT 021 010 And as we tarried <1961 -epimeno -> [ there ] many <4119 -pleion -> days <2250 -hemera -> , there came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> a {certain} <5100 -tis -> prophet <4396 -prophetes -> , named <3686 -onoma -> Agabus <0013 -Agabos -> . certain ACT 021 016 There went <4905 -sunerchomai -> with us also <2532 -kai -> [ {certain} ] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -mathetes -> , with whom <3739 -hos -> we should lodge <3579 -xenizo -> . certain ACT 023 012 . And when it was day <2250 -hemera -> , {certain} <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332 -anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos ->

they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . certain ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [ him ] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a {certain} <5100 -tis -> thing to tell <0518 -apaggello -> him . certain ACT 024 001 . And after <3326 -meta -> five <4002 -pente -> days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -archiereus -> priest <0749 -archiereus -> descended <2597 -katabaino -> with the elders <4245 -presbuteros -> , and [ with ] a {certain} <5100 -tis -> orator <4489 -rhetor -> [ named ] Tertullus <5061 -Tertullos -> , who <3748 -hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos -> . certain ACT 024 018 Whereupon <3739 -hos -> {certain} <5100 -tis -> Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 -heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -hieron -> , neither <3756 -ou -> with multitude <3793 -ochlos -> , nor <3761 -oude -> with tumult <2351 -thorubos -> . certain ACT 024 024 And after <3326 -meta -> {certain} <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -Drousilla -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -Christos -> . certain ACT 025 013 . And after <1230 -diaginomai -> {certain} <5100 -tis -> days <2250 -hemera -> king <0935 -basileus -> Agrippa <0067 -Agrippas -> and Bernice <0959 -Bernike -> came <2658 -katantao -> unto Caesarea <2542 -Kaisereia -> to salute <0782 -aspazomai -> Festus <5347 -Phestos -> . certain ACT 025 014 And when <5613 -hos -> they had been <1304 -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a {certain} <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> : certain ACT 025 019 But had <2192 -echo -> {certain} <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <2198 -zao -> . certain ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> {certain} <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrisis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> . certain ACT 027 001 . And when <5613 -hos -> it was determined <2919 -krino -> that we should sail <0636 -apopleo -> into <1519 -eis -> Italy <2482 -Italia -> , they delivered <3860 -paradidomi -> Paul <3972 -Paulos -> and {certain} <5100 -tis -> other <2087 -heteros -> prisoners <1202 -desmotes -> unto [ one ] named <3686 -onoma -> Julius <2457 -Ioulios -> , a centurion <1543 -hekatontarches -> of Augustus <0828 -Augoustos -> band <4686 -speira -> . certain ACT 027 016 And running <5295 -hupotrecho -> under <5295 -hupotrecho -> a {certain} <5100 -tis -> island <3519 -nesion -> which is called <2564 -kaleo -> Claudia <2802 -Klaude -> , we had much <3433 -molis -> work <2480 -ischuo -> to come <1096 -ginomai -> by the boat <4627 -skaphe -> : certain ACT 027 026 Howbeit we must <1163 -dei -> be cast <1601 -ekipto -> upon a {certain} <5100 -tis -> island <3520 -nesos -> . certain ACT 027 039 And when <3753 -hote -> it was day <2250 -hemera -> , they knew <1921 -epiginosko -> not the land <1093 -ge -> : but they discovered <2657 -katanoeo -> a {certain} <5100 -tis -> creek <2859 -kolpos -> with a shore <0123 -aigialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <1014 -boo -lom -ahee -> , if <1487 -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> . certain ROM 015 026 For it hath pleased <2106 -eudokeo -> them of Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to make <4160 -poieo -> a {certain} <5100 -tis -> contribution <2842 -koinonia -> for the poor <4434 -ptochos -> saints <0040 -hagios -> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 -Hierousalem -> . certain ICO 004 011 Even unto this <3588 -ho -> present <0737 -arti -> hour <5610 -hora -> we both <2532 -kai -> hunger <3983 -peinao -> , and thirst <1372 -dipsao -> , and are naked <1130 -gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790 -astateo -> {certain} <0790 -astateo -> dwellingplace <0790 -astateo -> ; certain GAL 002 012 For before <4253 -pro -> that {certain} <5100 -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <3753 -hote -> they were come <2064 -erchomai -> , he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -> them which were of the circumcision <4061 -peritome -> . certain 1TI 006 007 For we brought <1533 -eisphero -> nothing <3762 -oudeis -> into <1519 -eis -> [ this <3588 -ho -> ] world <2889 -kosmos -> , [ and it is ] {certain}

<1212 -delos -> we can <1410 -dunamai -> carry <1627 -ekphero -> nothing <5100 -tis -> out . certain HEB 002 006 But one <5100 -tis -> in a {certain} <4225 - pou -> place testified <1263 -diamarturomai -> , saying <3004 - lego -> , What <5101 -tis -> is man <0444 -anthropos -> , that thou art mindful <3403 -mimnesko -> of him ? or <2228 -e -> the son <5207 -huios -> of man <0444 -anthropos -> , that thou visitest <1980 -episkeptomai -> him ? certain HEB 004 004 For he spake <2046 -ere0 -> in a {certain} <4225 -pou -> place of the seventh <1442 - hebdomos -> [ day ] on this <3779 -houto -> wise <3779 -houto -> , And God <2316 -theos -> did rest <2664 - katapauo -> the seventh <1442 -hebdomos -> day <2250 -hemera -> from all <3956 -pas -> his works <2041 - ergon -> . certain HEB 004 007 Again <3825 -palin -> , he limiteth <3724 - horizo -> a {certain} <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 - semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ere0 -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> . certain HEB 010 027 But a {certain} <5100 -tis -> fearful <5398 - phoberos -> looking <1561 -ekdoche -> for of judgment <2920 - krisis -> and fiery <4442 -pur -> indignation <2205 -zelos -> , which shall devour <2068 -esthio -> the adversaries <5227 - hupenantios -> . certain JUDE 001 004 For there are {certain} <5100 -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 - asebes -> men , turning <3346 -metatithemi -> the grace <5485 - charis -> of our God <2316 - theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 - monos -> Lord <2962 -kurios -> God <2316 - theos -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . after certain days after certain days king agrippa after certain days obtained as certain also but had certain questions against him but know ye for certain but there rose up certain but there were certain by certain certain additions made <1KI7 -:29 > certain adullamite certain beggar named lazarus certain blind man sat by certain brethren from joppa accompanied him certain brethren unto certain came from james certain canaanite certain centurion's servant certain chief certain city certain contribution for certain creditor which had two debtors certain creek with certain damsel possessed with certain day certain day certain day certain disciple at damascus certain disciple named tabitha certain disciple was there certain edomites <1KI11 -:17 > certain fearful looking for certain householder certain island certain island which is called clauda certain jew certain jew named apollos certain jew named aquila certain king certain king certain lawyer stood up certain levite sojourning on certain maid beheld him as he sat by certain man <1KI20 -:35 > certain man <1SA1 -:1 > certain man <1SA21 -:7 > certain man certain man certain man certain man certain man at lystra certain man before him which had certain man clothed certain man found him certain man had two sons certain man lame from his mother's womb was carried certain man left certain man made certain man named aeneas certain man named ananias certain man planted certain man saw <2SA18 -:10 > certain man was there certain men which came down from judaea taught certain nobleman certain nobleman went into certain number certain officer <2KI8 -:6 > certain orator certain other certain other prisoners unto certain part certain people scattered abroad certain pharisee besought him certain place certain place certain place certain place testified certain poor widow certain poor widow casting certain portion should be for certain priest certain priest named zacharias certain prophet certain rate every day <2CH8 -:13 > certain rate every day certain rich man certain rich man certain rich man brought forth plentifully certain ruler certain ruler asked him certain samaritan certain scribe came certain season into certain sedition made certain sons certain sorcerer certain thing certain thing certain vessel descend certain vessel descending unto him certain village certain village certain water certain we can carry nothing out <1TI6 -:7 > certain which went out from us have troubled you with words certain woman <2KI4 -:1 > certain woman certain woman certain woman certain woman cast certain woman named lydia certain woman named martha received him into her house certain women certain women also certain young man certain young man named eutychus city abiding certain days finding certain disciples for there are certain men crept for thou bringest certain strange things have no certain dwellingplace <1CO4 -:11 > have no certain thing he spake this parable unto certain which trusted howbeit certain men clave unto him shall certainly come after certain years with smote certain tarry certain days then came certain then certain <2CH28 -:12 > then certain then certain then certain then certain philosophers then rose up certain then there arose certain then was saul certain days with there are certain jews whom thou hast set over there arose certain there came certain from shechem there were certain greeks among them there were certain men they send unto him certain thing certain thing certain thou shalt know for certain <1KI2 -:37 > time certain chaldeans came near took unto them certain lewd fellows trumpet give an uncertain sound <1CO14 -:8 > uncertain riches <1TI6 -:17 > was at antioch certain prophets whereupon certain jews from asia found me purified with certain - certain , 0259 , 0376 , 0582 , 0592 , 1400 , 1697 , 3045 , 3330 , 3559 , 6256 , 6422 , \* certain , 0444 , 0790 , 0804 , 1212 ,

1520 , 4225 , 5100 , \* uncertain , 0082 , 0083 , certain GEN 028 011 And he lighted <06293 +paga< > upon a {certain} place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [ them for ] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . certain GEN 037 015 And a {certain} man <00376 +>iysh > found <04672 +matsa> > him , and , behold <02009 +hinneh > , [ he was ] wandering <08582 +ta in the field <07704 +sadeh > : and the man <00376 +>iysh > asked <07592 +sha>al > him , saying <00559 +>amar > , What <04100 +mah > seekest <01245 +baqash > thou ? certain GEN 038 001 . And it came <01961 +hayah > to pass at that time <06256 + , that Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > from his brethren <00251 +>ach > , and turned <05186 +natah > in to a {certain} <00376 +>iysh > Adullamite <05726 + , whose name <08034 +shem > [ was ] Hirah <02437 +Chiyrah > . certain GEN 038 002 And Judah <03063 +Y@huwdah > saw <07200 +ra>ah > there <08033 +sham > a daughter <01323 +bath > of a {certain} <00376 +>iysh > Canaanite <03669 +K@na , whose name <08034 +shem > [ was ] Shuah <07770 +Shuwa< > ; and he took <03947 +laqach > her , and went <00935 +bow> > in unto her . certain EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a {certain} <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . certain NUM 009 006 And there were {certain} men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nepshesh > body <05315 +nepshesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : certain NUM 016 002 And they rose <06965 +quwm > up before <06440 +paniym > Moses <04872 +Mosheh > , with {certain} <00582 +>enowsh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > princes <05387 +nasiy> > of the assembly <05712 + , famous <07149 +qiryah> > in the congregation <04150 +mow , men <00582 +>enowsh > of renown <08034 +shem > : Certain DEU 013 013 [ {Certain} ] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > ye have not known <03045 +yada< > ; certain DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [ if it be ] truth <00571 +>emeth > , [ and ] the thing <01697 +dabar > {certain} <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + among <07130 +qereb > you ; certain DEU 017 004 And it be told <05046 +nagad > thee , and thou hast heard <08085 +shama< > [ of it ] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [ it be ] true <00571 +>emeth > , [ and ] the thing <01697 +dabar > {certain} <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : certain DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down , and to be beaten <05221 +nakah > before his face , according <01767 +day > to his fault <07564 +rish , by a {certain} number <04557 +micpar > . certainly GEN 018 010 And he said <00559 +>amar > , I will {certainly} return <07725 +shuwb > unto thee according to the time <06256 + of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama< > [ it ] in the tent <00168 +>ohel > door <06607 +pethach > , which <01931 +huw> > [ was ] behind <00310 +>achar > him . certainly GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > {certainly} that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be now <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [ even ] betwixt <00996 +beyn > us and thee , and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee ; certainly GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we {certainly} know <03045 +yada<

> that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? certainly GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [ is ] this that ye have done <06213 + ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I can {certainly} divine <05172 +nachash > ? certainly GEN 050 015 . And when Joseph s <03130 +Yowceph > brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> was dead <04191 +muwth > , they said <00559 +>amar > , Joseph <03130 +Yowceph > will peradventure <03863 +luw> > hate <07852 +satam > us , and will {certainly} requite <07725 +shuwb > us all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > we did <01580 +gamal > unto him . Certainly EXO 003 012 And he said <00559 +>amar > , {Certainly} <03588 +kiy > I will be with thee ; and this [ shall be ] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . certainly LEV 005 019 It [ is ] a trespass <00817 +>asham > offering : he hath {certainly} trespassed <00816 +>asham > against the LORD <03068 +Y@hovah > . certainly LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to death <04191 +muwth > , [ and ] all <03605 +kol > the congregation <05712 + shall {certainly} stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [ of the LORD <03068 +Y@hovah > ] , shall be put to death <04191 +muwth > . \* certain , 0444 anthropos , 0790 astateo , 0804 asphales , 1212 delos , 1520 heis , 4225 pou , 5100 tis , \* uncertain , 0082 adelos , 0083 adelotes , certain - 0444 {certain} , man,men, certain -0790 {certain} , dwellingplace, no, certain -0804 {certain} , certainty, sure, certain -1212 bewrayeth, {certain} , evident, manifest, certain -1520 another, any, {certain} , every, man, never, one, only, other, particular, several, some, thing, whether, certain -4225 about, {certain} , certain -5100 any, {certain} , divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose, certainty -0804 certain, {certainty} , sure, uncertain -0082 {uncertain} , uncertain -0083 {uncertain} , uncertainly -0084 {uncertainly} , certain -0259 alike , alone , altogether , another , any , apiece , {certain} , each , every , few , first , once , one , only , other , some , the , together , certain -0376 another , any , {certain} , consent , each , either , every , fellow , goodman , high , husband , husbands , ishi , male , man , men , mighty , none , one , people , person , persons , what , whosoever , worthy , certain -0582 age , {certain} , divers , fellows , flower , husbands , man , men , menchildren , mortal , multitude , people , persons , servants , some , those , trade , certain -0592 {certain} , lamentation , sorrow , certain -1400 {certain} , man , men , certain -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , {certain} , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , certain -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , {certain} , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , certain -3330 {certain} , certainty , true , truth , certain -3559 aright , {certain} , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , certain -6256 after , {certain} , long , season , seasons , so , time , times , when , certain -6422 {certain} , certainly -0389 also , at , {certainly} , even , howbeit , indeed , least , nevertheless , notwithstanding , only , save , surely , surety , truly , verily , yet , certainly -0403 {certainly} , nevertheless , surely , truly , verily , certainly -3588 although , assuredly , because , {certainly} , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , certainty -3330 certain , {certainty} , true , truth , certainty -3559 aright , certain , {certainty} , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , preparest ,

prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , established , stablisheth , standeth , stood , tarry , very , certainty -7189 {certainty} , truth , certain 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, a{certain}, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, certain 0376 -- /iysh -- also, another, any (man), a {certain}, + champion, consent, each, every (one), fellow, [foot-, husband- ]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. certain 0548 -- /amanah -- {certain} portion, sure. certain 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, ({certain}, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. certain 0582 -- /enowsh -- another, X [blood-]thirsty, {certain}, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. certain 1400 -- g@bar -- {certain}, man. certain 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, {certain} rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. certain 3330 -- yatstsiyb -- {certain}(-ty), true, truth. certain 3559 -- kuwn -- {certain}(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X very deed certain 4557 -- micpar -- + abundance, account, X all, X few, [in-]finite, ({certain}) number(-ed), tale, telling, + time. certain 6256 -- \eth -- + after, [al-]ways, X {certain}, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when. certain 6422 -- palmowniy -- {certain}. certain 0444 \*\* anthropos \*\* {certain}, man. certain 0790 \*\* astateo \*\* have no {certain} dwelling-place. certain 0804 \*\* asphales \*\* {certain}(-ty), safe, sure. certain 1212 \*\* delos \*\* + bewray, {certain}, evident, manifest. certain 1520 \*\* heis \*\* a(-n, -ny, {certain}), + abundantly, man, one (another), only, other, some. certain 3391 \*\* mia \*\* a ({certain}), + agree, first, one, X other. certain 4225 \*\* pou \*\* about, a {certain} place. certain 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), {certain}(thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([-soever]). certainly 0389 -- /ak -- also, in any wise, at least, but, {certainly}, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). certainly 0403 -- /aken -- but, {certainly}, nevertheless, surely, truly, verily. certainly 0816 -- /asham -- X {certainly}, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass. certainly 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X {certainly}, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. certainly 2421 -- chayah -- keep (leave, make) alive, X {certainly}, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole. certainly 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], {certainly}, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot certainly 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, {certainly}, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet. certainly 4672 -- matsa/ -- + be able, befall, being, catch, X {certainly}, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on. certainly 5046 -- nagad -- bewray, X {certainly}, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter. certainly 5172 -- nachash -- X {certainly}, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe. certainly 6213 -- \asah -

- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X {certainly}, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. certainly 7200 ra/ah -- -- advise self, appear, approve, behold, X {certainly}, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. certainly 7275 ragam -- -- X {certainly}, stone. certainly 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X {certainly}, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide certainly 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X {certainly}, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. certainly 8354 -- shathah -- X assuredly, banquet, X {certainly}, drink(-er, -ing), drunk (X -ard), surely. certainly 3689 \*\*ontos \*\* {certainly}, clean, indeed, of a truth, verily. certainty 0803 \*\* asphaleia \*\* {certainty}, safety. uncertain 0082 \*\* adelos \*\* appear not, {uncertain}. uncertain 0083 \*\* adelotes \*\* X {uncertain}. uncertainly 0084 \*\* adelos \*\* {uncertainly}. certain ..... a certain 1520 -heis-> certain ..... a certain 5100 -tis-> certain ..... A certain 5100 -tis-> certain ..... A certain man 0444 -anthropos-> certain ..... a certain ruler 0758 -archon-> certain ..... a certain season 2540 -kairos-> certain ..... And a certain 1520 -heis-> certain ..... And a certain 5100 -tis-> certain ..... and a certain 5100 -tis-> certain ..... And certain 5100 -tis-> certain ..... and certain 5100 -tis-> certain ..... and certain others with them . certain ..... and it is certain 1212 -delos-> certain ..... And there was a certain 5100 -tis-> certain ..... And there were certain 5100 -tis-> certain ..... and with a certain 5100 -tis-> certain ..... as certain 5100 -tis-> certain ..... But a certain 5100 -tis-> certain ..... But there was a certain 5100 -tis-> certain ..... But there were certain 5100 -tis-> certain ..... certain 0790 -astateo-> certain ..... certain 0804 -asphales-> certain ..... certain 5100 -tis-> certain ..... certain Jews 2453 -Ioudaios-> certain ..... certain of the disciples 3101 -mathetes-> certain ..... down a certain 5100 -tis-> certain ..... For a certain 5100 -tis-> certain ..... For a certain woman 1135 -gune-> certain ..... For there are certain 5100 -tis-> certain ..... he unto him , A certain 5100 -tis-> certain ..... he was in a certain 1520 -heis-> certain ..... him a certain 5100 -tis-> certain ..... him by certain which said 3004 -lego-> certain ..... house certain which said 3004 -lego-> certain ..... Howbeit certain 5100 -tis-> certain ..... in a certain 4225 -pou-> certain ..... in a certain 5100 -tis-> certain ..... of a certain 5100 -tis-> certain ..... or there are certain 5100 -tis-> certain ..... that certain 5100 -tis-> certain ..... There is a certain 5100 -tis-> certain ..... there was a certain 5100 -tis-> certain ..... There was a certain 5100 -tis-> certain ..... things , a certain 5100 -tis-> certain ..... to him a certain man 0444 -anthropos-> certain ..... to him certain 5100 -tis-> certain ..... unto a certain 0444 -anthropos-> certain ..... unto a certain 5100 -tis-> certain ..... unto certain 5100 -tis-> certain ..... unto him certain 5100 -tis-> certain ..... unto them certain 5100 -tis-> certain ..... up certain 5100 -tis-> certain ..... upon a certain 5100 -tis-> certain ..... Who for a certain 5100 -tis-> certain ..... with them , and certain 5100 -tis-> certain ..... ye ? A certain man 0444 -anthropos-> Certainly ..... Certainly 3689 -ontos-> certainty ..... the certainty 0803 -asphaleia-> certainty ..... the certainty 0804 -asphales-> uncertain ..... an uncertain 0082 -adelos-> uncertain ..... in uncertain 0083 -adelotes-> uncertainly ..... not as uncertainly 0084 -adelos-> certain 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a {certain}, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql certain 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a {certain}, + champion, consent, each, every (one), fellow, [foot-, husband- ]man, [good-, great, mighty] man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man)

soever, whoso(-ever), worthy. Compare 802. [ql certain 0548 ## >amanah {am-aw-naw'}]; feminine of 543; something fixed, i.e. a covenant. an allowance: -- {certain} portion, sure. [ql certain 0582 ## >enowsh {en-oshe'}]; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, ({certain}, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql certain 0582 ## >enowsh {en-oshe'}]; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, {certain}, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql certain 1400 ## g@bar (Aramaic) {gheb-ar'}]; corresponding to 1399: -- {certain}, man. [ql certain 1697 ## dabar {daw-baw'}]; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, {certain} rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql certain 3330 ## yatstsiyb (Aramaic) {yats-tseeb'}]; from 3321; fixed, sure; concretely, certainty: -- {certain}(-ty), true, truth. [ql certain 3559 ## kuwn {koon'}]; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- {certain}(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql certain 4557 ## micpar {mis-pawr'}]; from 5608; a number, definite (arithmetical) or indefinite (large, innumerable; small, a few); also (abstractly) narration: -- + abundance, account, X all, X few, [in-]finite, ({certain}) number(-ed), tale, telling, + time.[ql certain 6256 ## ak {ak'}]; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, {certainly}, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). [ql certainly 0403 ## >aken {aw-kane'}]; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: -- but, {certainly}, nevertheless, surely, truly, verily. [ql certainly 0816 ## >asham {aw-sham'}]; or >ashem {aw-shame'}]; a primitive root; to be guilty; by implication to be punished or perish: -- X {certainly}, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass. [ql certainly 0935 ## bow> {bo'}]; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X {certainly}, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql certainly 2421 ## chayah {khaw-yaw'}]; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X {certainly}, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole. [ql certainly 3045 ## yada< {yaw-dah'}]; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], {certainly}, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, t each, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql certainly 3588 ## kiy {kee'}]; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, {certainly}, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since,



surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet. [ql certainly 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X {certainly}, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.[ql certainly 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X {certainly}, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.[ql certainly 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X {certainly}, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe. [ql certainly 6213 ## ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X {certainly}, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e- )spy, stare, X surely, X think, view, visions.[ql certainly 7275 ## ragam {raw-gam'}; a primitive root [compare 7263, 7321, 7551]; to cast together (stones), i.e. to lapidate: - - X {certainly}, stone.[ql certainly 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X {certainly}, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql certainly 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X {certainly}, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql certainly 8354 ## shathah {shaw-thaw'}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, banquet, X {certainly}, drink(-er, -ing), drunk (X -ard), surely. [Prop. intensive of 8248.][ql certainly 3689 # ontos {on'-toce}; adverb of the oblique cases of 5607; really: -- {certainly}, clean, indeed, of a truth, verily.[ql certainty 0803 # asphaleia {as-fal'-i-ah}; from 804; security (literally or figuratively): -- {certainty}, safety.[ql uncertain 0082 # adelos {ad'-ay-los}; from 1 (as a negative particle) and 1212; hidden, figuratively, indistinct: -- appear not, {uncertain}.[ql uncertain 0083 # adelotes {ad-ay-lot'-ace}; from 82; uncertainty: -- X {uncertain}.[ql uncertainly 0084 # adelos {ad-ay'-loce}; adverb from 82; uncertainly: -- {uncertainly}.[ql certain 007 029 IKi /^{certain /additions made of thin work . certain 038 001 Gen /^{certain /Adullamite , whose name was Hirah . certain 017 028 Act /\$ {certain /also of your own poets have said , For we are also his offspring . certain 014 057 Mar /\$ {certain /and bare false witness against him , saying , certain 002 045 Dan /^{certain /and the interpretation thereof sure . certain 019 005 ICh /^{certain /and told David how the men were served. And he sent to meet them: for the men were greatly ashamed . And the king said , Tarry at Jericho until your beards be grown , and then return . certain 016 020 Luk /\$ {certain /beggar named Lazarus , which was laid at his gate , full of sores , certain 018 035 Luk /\$ {certain /blind man sat by the way side begging : certain 010 023 Act /\$ {certain /brethren from Joppa accompanied him . certain 017 006 Act /\$ {certain /brethren unto the rulers of the city , crying , These that have turned the world upside down are come hither also ; certain 002 012 Gal /\$ {certain /came from James , he did eat with the Gentiles : but when they were come , he withdrew and separated himself , fearing them which were of the circumcision . certain 038 002 Gen /^{certain /Canaanite , whose name was Shuah ; and he took her , and went in unto her. certain 007 002 Luk /\$ {certain /centurion's servant , who was dear unto him , was sick , and ready to die . certain 003 008 Dan /^{certain /Chaldeans came near , and accused the Jews . certain 010 016 Ezr /^{certain /chief of the fathers , after the house of their fathers , and all of them by their names , were separated , and sat down in the first day of the tenth month to examine the matter . certain 005 012 Luk /\$ {certain /city , behold a man full of leprosy : who seeing Jesus fell on his face , and besought him , saying , Lord , if thou wilt , thou canst make me clean . certain 015 026 Rom /\$ {certain

/contribution for the poor saints which are at Jerusalem . certain 007 041 Luk /\$ {certain /creditor which had two debtors : the one owed five hundred pence , and the other fifty . certain 027 039 Act /\$ {certain /creek with a shore , into the which they were minded , if it were possible , to thrust in the ship . certain 016 016 Act /\$ {certain /damsel possessed with a spirit of divination met us , which brought her masters much gain by soothsaying : certain 005 017 Luk /\$ {certain /day , as he was teaching , that there were Pharisees and doctors of the law sitting by , which were come out of every town of Galilee , and Judaea , and Jerusalem : and the power of the Lord was present to heal them . certain 004 007 Heb /\$ {certain /day , saying in David , To day , after so long a time ; as it is said , To day if ye will hear his voice , harden not your hearts . certain 008 022 Luk /\$ {certain /day , that he went into a ship with his disciples : and he said unto them , Let us go over unto the other side of the lake . And they launched forth . certain 001 004 Neh /^{certain /days , and fasted , and prayed before the God of heaven , certain 024 024 Act /\$ {certain /days , when Felix came with his wife Drusilla , which was a Jewess , he sent for Paul , and heard him concerning the faith in Christ . certain 016 012 Act /\$ {certain /days . certain 010 048 Act /\$ {certain /days . certain 008 027 Dan /^{certain /days ; afterward I rose up , and did the king's business ; and I was astonished at the vision , but none understood it. certain 025 013 Act /\$ {certain /days king Agrippa and Bernice came unto Caesarea to salute Festus . certain 013 006 Neh /^{certain /days obtained I leave of the king : certain 009 019 Act /\$ {certain /days with the disciples which were at Damascus . certain 009 010 Act /\$ {certain /disciple at Damascus , named Ananias ; and to him said the Lord in a vision , Ananias . And he said , Behold , I am here, Lord . certain 009 036 Act /\$ {certain /disciple named Tabitha , which by interpretation is called Dorcas : this woman was full of good works and almsdeeds which she did . certain 016 001 Act /\$ {certain /disciple was there , named Timotheus , the son of a certain woman , which was a Jewess , and believed ; but his father was a Greek : certain 019 001 Act /\$ {certain /disciples , certain 004 011 ICo /\$ {certain /dwellingplace ; certain 011 017 IKi /^{certain /Edomites of his father's servants with him, to go into Egypt ; Hadad being yet a little child . certain 010 027 Heb /\$ {certain /fearful looking for of judgment and fiery indignation , which shall devour the adversaries . certain 041 005 Jer /^{certain /from Shechem , from Shiloh , and from Samaria , even fourscore men , having their beards shaven , and their clothes rent , and having cut themselves, with offerings and incense in their hand , to bring them to the house of the LORD . certain 012 020 Joh /\$ {certain /Greeks among them that came up to worship at the feast : certain 021 033 Mat /\$ {certain /householder , which planted a vineyard , and hedged it round about , and digged a winepress in it , and built a tower , and let it out to husbandmen , and went into a far country : certain 027 026 Act /\$ {certain /island . certain 027 016 Act /\$ {certain /island which is called Clauda , we had much work to come by the boat : certain 002 005 Est /^{certain /Jew , whose name was Mordecai , the son of Jair , the son of Shimei , the son of Kish , a Benjamite ; certain 018 024 Act /\$ {certain /Jew named Apollos , born at Alexandria , an eloquent man , and mighty in the scriptures , came to Ephesus . certain 018 002 Act /\$ {certain /Jew named Aquila , born in Pontus , lately come from Italy , with his wife Priscilla ; all Jews to depart from Rome : and came unto them . certain 014 019 Act /\$ {certain /Jews from Antioch and Iconium , who persuaded the people , and , having stoned Paul , drew him out of the city , supposing he had been dead . certain 024 018 Act /\$ {certain /Jews from Asia found me purified in the temple , neither with multitude , nor with tumult . certain 003 012 Dan /^{certain /Jews whom thou hast set over the affairs of the province of Babylon , Shadrach , Meshach , and Abednego ; these men , O king , have not regarded thee : they serve not thy gods , nor worship the golden image which thou hast set up . certain 022 002 Mat /\$ {certain /king , which made a marriage for his son , certain 018 023 Mat /\$ {certain /king , which would take account of his servants . certain 010 025 Luk /\$ {certain /lawyer stood up , and tempted him , saying , Master , what shall I do to inherit eternal life ? certain 019 001 Jug /^{certain /Levite sojourning on the side of mount Ephraim , who took to him a concubine out of Bethlehemjudah . certain 017 005 Act /\$ {certain /lewd fellows of the baser sort , and gathered a company , and set all the city on an uproar , and assaulted the house of Jason , and sought to bring them out to the people . certain 022 056 Luk /\$ {certain /maid beheld him as he sat by the fire , and earnestly looked upon him , and said , This man was also with him . certain 008 009 Act /\$ {certain /man , called Simon , which beforetime in the same city used sorcery , and bewitched the people of Samaria , giving out that himself was some great one : certain 017 014 Mat /\$ {certain /man , kneeling down to him , and saying , certain 008 027 Luk /\$ {certain /man , which had devils long time , and ware no clothes , neither abode in any house , but in the tombs . certain 014 008 Act /\$ {certain /man at Lystra , impotent in his feet , being a cripple from his mother's womb , who never had walked : certain 014 002 Luk /\$ {certain /man before him which had the dropsy . certain 010 005 Dan /^{certain /man clothed in linen , whose loins were girded with fine gold of Uphaz : certain 018 033 ICh /^{certain /man drew a bow at a venture , and smote the king of Israel between the joints of the harness : therefore he said to his chariot man , Turn thine hand , that thou mayest carry me out of the host ; for I am wounded . certain 022 034 IKi /^{certain /man drew a bow at a venture , and smote the king of Israel between the joints of the harness : wherefore he said unto the driver of his

chariot , Turn thine hand , and carry me out of the host ; for I am wounded . certain 037 015 Gen /^{certain /man found him , and, behold, he was wandering in the field : and the man asked him , saying , What seekest thou? certain 013 006 Luk /\$ {certain /man had a fig tree planted in his vineyard ; and he came and sought fruit thereon , and found none . certain 015 011 Luk /\$ {certain /man had two sons : certain 021 028 Mat /\$ {certain /man had two sons ; and he came to the first , and said , Son , go work to day in my vineyard . certain 010 001 Act /\$ {certain /man in Caesarea called Cornelius , a centurion of the band called the Italian band, certain 003 002 Act /\$ {certain /man lame from his mother's womb was carried , whom they laid daily at the gate of the temple which is called Beautiful , to ask alms of them that entered into the temple ; certain 025 014 Act /\$ {certain /man left in bonds by Felix : certain 014 016 Luk /\$ {certain /man made a great supper , and bade many : certain 009 033 Act /\$ {certain /man named Aeneas , which had kept his bed eight years , and was sick of the palsy . certain 005 001 Act /\$ {certain /man named Ananias , with Sapphira his wife , sold a possession , certain 019 024 Act /\$ {certain /man named Demetrius , a silversmith , which made silver shrines for Diana , brought no small gain unto the craftsmen ; certain 001 001 Rut /^{certain /man of Bethlehemjudah went to sojourn in the country of Moab , he, and his wife , and his two sons . certain 001 001 ISa /^{certain /man of Ramathaimzophim , of mount Ephraim , and his name was Elkanah , the son of Jeroham , the son of Elihu , the son of Tohu , the son of Zuph , an Ephrathite : certain 021 007 ISa /^{certain /man of the servants of Saul was there that day , detained before the LORD ; and his name was Doeg , an Edomite , the chiefest of the herdmen that belonged to Saul . certain 020 035 IKi /^{certain /man of the sons of the prophets said unto his neighbour in the word of the LORD , Smite me, I pray thee. And the man refused to smite him. certain 013 002 Jug /^{certain /man of Zorah , of the family of the Danites , whose name was Manoah ; and his wife was barren , and bare not. certain 020 009 Luk /\$ {certain /man planted a vineyard , and let it forth to husbandmen , and went into a far country for a long time . certain 012 001 Mar /\$ {certain /man planted a vineyard , and set an hedge about it, and digged a place for the winefat , and built a tower , and let it out to husbandmen , and went into a far country . certain 009 057 Luk /\$ {certain /man said unto him , Lord , I will follow thee whithersoever thou goest . certain 018 010 IISa /^{certain /man saw it, and told Joab , and said , Behold, I saw Absalom hanged in an oak . certain 011 001 Joh /\$ {certain /man was sick , named Lazarus , of Bethany , the town of Mary and her sister Martha . certain 005 005 Joh /\$ {certain /man was there , which had an infirmity thirty and eight years . certain 010 030 Luk /\$ {certain /man went down from Jerusalem to Jericho , and fell among thieves , which stripped him of his raiment , and wounded him, and departed , leaving him half dead . certain 018 007 Act /\$ {certain /man's house , named Justus , one that worshipped God , whose house joined hard to the synagogue . Certain 013 013 Deu /^{Certain /men , the children of Belial , are gone out from among you, and have withdrawn the inhabitants of their city , saying , Let us go and serve other gods , which ye have not known ; certain 009 006 Num /^{certain /men , who were defiled by the dead body of a man , that they could not keep the passover on that day : and they came before Moses and before Aaron on that day : certain 017 034 Act /\$ {certain /men clave unto him , and believed : among the which was Dionysius the Areopagite , and a woman named Damaris , and others with them . certain 001 004 Jud /\$ {certain /men crept in unawares , who were before of old ordained to this condemnation , ungodly men , turning the grace of our God into lasciviousness and denying the only Lord God , and our Lord Jesus Christ . certain 001 002 Neh /^{certain /men of Judah ; and I asked them concerning the Jews that had escaped , which were left of the captivity , and concerning Jerusalem . certain 015 001 Act /\$ {certain /men which came down from Judaea taught the brethren , and said, Except ye be circumcised after the manner of Moses , ye cannot be saved . certain 026 022 Jer /^{certain /men with him into Egypt . certain 004 046 Joh /\$ {certain /nobleman , whose son was sick at Capernaum . certain 019 012 Luk /\$ {certain /nobleman went into a far country to receive for himself a kingdom , and to return . certain 025 002 Deu /^{certain /number . certain 019 031 Act /\$ {certain /of the chief of Asia , which were his friends , sent unto him , desiring him that he would not adventure himself into the theatre . certain 001 003 Dan /^{certain /of the children of Israel , and of the king's seed , and of the princes ; certain 016 002 Num /^{certain /of the children of Israel , two hundred and fifty princes of the assembly , famous in the congregation , men of renown : certain 011 004 Neh /^{certain /of the children of Judah , and of the children of Benjamin . Of the children of Judah ; Athaiah the son of Uzziah , the son of Zechariah , the son of Amariah , the son of Shephatiah , the son of Mahalaleel , of the children of Perez ; certain 012 001 Act /\$ {certain /of the church . certain 021 016 Act /\$ {certain /of the disciples of Caesarea , and brought with them one Mnason of Cyprus , an old disciple , with whom we should lodge . certain 020 001 Eze /^{certain /of the elders of Israel came to enquire of the LORD , and sat before me. certain 014 001 Eze /^{certain /of the elders of Israel unto me, and sat before me. certain 026 017 Jer /^{certain /of the elders of the land , and spake to all the assembly of the people , saying , certain 028 012 IICh /^{certain /of the heads of the children of Ephraim , Azariah the son of Johanan , Berechiah the son of Meshillemoth , and Jehizkiah the son of Shallum , and Amasa the son of Hadlai , stood up against them that came from the war , certain 023 012 Act /\$ {certain /of the Jews

banded together , and bound themselves under a curse , saying that they would neither eat nor drink till they had killed Paul . certain 016 004 ICh /^{certain /of the Levites to minister before the ark of the LORD , and to record , and to thank and praise the LORD God of Israel : certain 013 031 Luk /\$ {certain /of the Pharisees , saying unto him , Get thee out , and depart hence : for Herod will kill thee . certain 012 013 Mar /\$ {certain /of the Pharisees and of the Herodians , to catch him in his words . certain 006 002 Luk /\$ {certain /of the Pharisees said unto them , Why do ye that which is not lawful to do on the sabbath days ? certain 052 016 Jer /^{certain /of the poor of the land for vinedressers and for husbandmen . certain 052 015 Jer /^{certain /of the poor of the people , and the residue of the people that remained in the city , and those that fell away , that fell to the king of Babylon , and the rest of the multitude . certain 012 035 Neh /^{certain /of the priests sons with trumpets ; namely, Zechariah the son of Jonathan , the son of Shemaiah , the son of Mattaniah , the son of Michaiiah , the son of Zaccur , the son of Asaph : certain 020 027 Luk /\$ {certain /of the Sadducees , which deny that there is any resurrection ; and they asked him , certain 007 001 Mar /\$ {certain /of the scribes , which came from Jerusalem . certain 012 038 Mat /\$ {certain /of the scribes and of the Pharisees answered , saying , Master , we would see a sign from thee . certain 020 039 Luk /\$ {certain /of the scribes answering said , Master , thou hast well said . certain 009 003 Mat /\$ {certain /of the scribes said within themselves , This man blasphemeth . certain 002 006 Mar /\$ {certain /of the scribes sitting there , and reasoning in their hearts , certain 015 005 Act /\$ {certain /of the sect of the Pharisees which believed , saying , That it was needful to circumcise them , and to command them to keep the law of Moses . certain 006 009 Act /\$ {certain /of the synagogue , which is called the synagogue of the Libertines , and Cyrenians , and Alexandrians , and of them of Cilicia and of Asia , disputing with Stephen . certain 019 013 Act /\$ {certain /of the vagabond Jews , exorcists , took upon them to call over them which had evil spirits the name of the Lord Jesus , saying , We adjure you by Jesus whom Paul preacheth . certain 009 028 ICh /^{certain /of them had the charge of the ministering vessels , that they should bring them in and out by tale . certain 011 005 Mar /\$ {certain /of them that stood there said unto them , What do ye , loosing the colt ? certain 024 024 Luk /\$ {certain /of them which were with us went to the sepulchre , and found it even so as the women had said : but him they saw not . certain 013 025 Neh /^{certain /of them, and plucked off their hair , and made them swear by God , saying, Ye shall not give your daughters unto their sons , nor take their daughters unto your sons , or for yourselves. certain 008 006 IIKi /^{certain /officer , saying , Restore all that was hers, and all the fruits of the field since the day that she left the land , even until now. certain 002 042 IKi /^{certain /on the day thou goest out , and walkest abroad any whither , that thou shalt surely die ? and thou saidst unto me, The word that I have heard is good . certain 024 001 Act /\$ {certain /orator named Tertullus , who informed the governor against Paul . certain 015 002 Act /\$ {certain /other of them , should go up to Jerusalem unto the apostles and elders about this question . certain 027 001 Act /\$ {certain /other prisoners unto one named Julius , a centurion of Augustus band . certain 024 001 Luk /\$ {certain /others with them . certain 005 002 Act /\$ {certain /part , and laid it at the apostles feet . certain 003 008 Est /^{certain /people scattered abroad and dispersed among the people in all the provinces of thy kingdom ; and their laws are diverse from all people ; neither keep they the king's laws : therefore it is not for the king's profit to suffer them. certain 011 037 Luk /\$ {certain /Pharisee besought him to dine with him : and he went in , and sat down to meat . certain 017 018 Act /\$ {certain /philosophers of the Epicureans , and of the Stoicks , encountered him . And some said , What will this babbler say ? other some, He seemeth to be a setter forth of strange gods : because he preached unto them Jesus , and the resurrection . certain 028 011 Gen /^{certain /place , and tarried there all night , because the sun was set ; and he took of the stones of that place , and put them for his pillows , and lay down in that place to sleep . certain 011 001 Luk /\$ {certain /place , when he ceased , one of his disciples said unto him , Lord , teach us to pray , as John also taught his disciples . certain 004 004 Heb /\$ {certain /place of the seventh day on this wise , And God did rest the seventh day from all his works . certain 002 006 Heb /\$ {certain /place testified , saying , What is man , that thou art mindful of him ? or the son of man , that thou visitest him ? certain 012 042 Mar /\$ {certain /poor widow , and she threw in two mites , which make a farthing . certain 021 002 Luk /\$ {certain /poor widow casting in thither two mites . certain 011 023 Neh /^{certain /portion should be for the singers , due for every day . certain 001 005 Luk /\$ {certain /priest named Zacharias , of the course of Abia : and his wife was of the daughters of Aaron , and her name was Elisabeth . certain 010 031 Luk /\$ {certain /priest that way : and when he saw him , he passed by on the other side . certain 021 010 Act /\$ {certain /prophet , named Agabus . certain 013 001 Act /\$ {certain /prophets and teachers ; as Barnabas , and Simeon that was called Niger , and Lucius of Cyrene , and Manaen , which had been brought up with Herod the tetrarch , and Saul . certain 025 019 Act /\$ {certain /questions against him of their own superstition , and of one Jesus , which was dead , whom Paul affirmed to be alive . certain 008 013 IICH /^{certain /rate every day , offering according to the commandment of Moses , on the sabbaths , and on the new moons , and on the solemn feasts , three times in the year , even in the feast of unleavened bread , and in the feast of weeks , and in the feast of tabernacles . certain

016 004 Exo /^{certain /rate every day , that I may prove them, whether they will walk in my law , or no. certain  
016 001 Luk /\${certain /rich man , which had a steward ; and the same was accused unto him that he had wasted  
his goods . certain 016 019 Luk /\${certain /rich man , which was clothed in purple and fine linen , and fared  
sumptuously every day : certain 012 016 Luk /\${certain /rich man brought forth plentifully : certain 009 018 Mat  
/\${certain /ruler , and worshipped him , saying , My daughter is even now dead : but come and lay thy hand upon  
her , and she shall live . certain 018 018 Luk /\${certain /ruler asked him , saying , Good Master , what shall I do to  
inherit eternal life ? certain 008 013 Dan /^{certain /saint which spake , How long shall be the vision concerning  
the daily sacrifice, and the transgression of desolation , to give both the sanctuary and the host to be trodden under  
foot ? certain 010 033 Luk /\${certain /Samaritan , as he journeyed , came where he was : and when he saw him ,  
he had compassion on him, certain 008 019 Mat /\${certain /scribe came , and said unto him , Master , I will follow  
thee whithersoever thou goest . certain 005 004 Joh /\${certain /season into the pool , and troubled the water :  
whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had .  
certain 023 019 Luk /\${certain /sedition made in the city , and for murder , was cast into prison . certain 019 022  
Jug /^{certain /sons of Belial , beset the house round about , and beat at the door , and spake to the master of the  
house , the old man , saying , Bring forth the man that came into thine house , that we may know him. certain 013  
006 Act /\${certain /sorcerer , a false prophet , a Jew , whose name was Barjesus : certain 017 020 Act /\${certain  
/strange things to our ears : we would know therefore what these things mean . certain 026 015 Jer /^{certain /that  
if ye put me to death , ye shall surely bring innocent blood upon yourselves, and upon this city , and upon the  
inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears . certain  
013 014 Deu /^{certain /that such abomination is wrought among you; certain 017 004 Deu /^{certain /that such  
abomination is wrought in Israel : certain 002 037 IKi /^{certain /that thou shalt surely die : thy blood shall be  
upon thine own head . certain 020 020 Mat /\${certain /thing of him . certain 023 017 Act /\${certain /thing to tell  
him . certain 025 026 Act /\${certain /thing to write unto my lord . Wherefore I have brought him forth before you  
 , and specially before thee , O king Agrippa , that , after examination had , I might have somewhat to write .  
certain 011 005 Act /\${certain /vessel descend , as it had been a great sheet , let down from heaven by four corners  
 ; and it came even to me : certain 010 011 Act /\${certain /vessel descending unto him , as it had been a great sheet  
 knit at the four corners , and let down to the earth : certain 017 012 Luk /\${certain /village , there met him ten men  
 that were lepers , which stood afar off : certain 010 038 Luk /\${certain /village : and a certain woman named  
 Martha received him into her house . certain 008 036 Act /\${certain /water : and the eunuch said , See , here is  
 water ; what doth hinder me to be baptized ? certain 006 007 ITi /\${certain /we can carry nothing out . certain 005  
 035 Mar /\${certain /which said , Thy daughter is dead : why troublest thou the Master any further ? certain 008  
 020 Luk /\${certain /which said , Thy mother and thy brethren stand without , desiring to see thee . certain 018 009  
 Luk /\${certain /which trusted in themselves that they were righteous , and despised others : certain 015 024 Act  
 /\${certain /which went out from us have troubled you with words , subverting your souls , saying , Ye must be  
 circumcised , and keep the law : to whom we gave no such commandment : certain 005 025 Mar /\${certain  
 /woman , which had an issue of blood twelve years , certain 016 001 Act /\${certain /woman , which was a Jewess  
 , and believed ; but his father was a Greek : certain 007 025 Mar /\${certain /woman , whose young daughter had  
 an unclean spirit , heard of him , and came and fell at his feet : certain 009 053 Jug /^{certain /woman cast a piece  
 of a millstone upon Abimelech's head , and all to brake his skull . certain 016 014 Act /\${certain /woman named  
 Lydia , a seller of purple , of the city of Thyatira , which worshipped God , heard us: whose heart the Lord opened  
 , that she attended unto the things which were spoken of Paul . certain 010 038 Luk /\${certain /woman named  
 Martha received him into her house . certain 011 027 Luk /\${certain /woman of the company lifted up her voice ,  
 and said unto him , Blessed is the womb that bare thee , and the paps which thou hast sucked . certain 004 001  
 IKi /^{certain /woman of the wives of the sons of the prophets unto Elisha , saying , Thy servant my husband is  
 dead ; and thou knowest that thy servant did fear the LORD : and the creditor is come to take unto him my two  
 sons to be bondmen . certain 008 002 Luk /\${certain /women , which had been healed of evil spirits and  
 infirmities , Mary called Magdalene , out of whom went seven devils , certain 024 022 Luk /\${certain /women  
 also of our company made us astonished , which were early at the sepulchre ; certain 018 002 ICh /^{certain  
 /years he went down to Ahab to Samaria . And Ahab killed sheep and oxen for him in abundance , and for the  
 people that he had with him, and persuaded him to go up with him to Ramothgilead . certain 011 013 Dan  
 /^{certain /years with a great army and with much riches . certain 014 051 Mar /\${certain /young man , having a  
 linen cloth cast about his naked body; and the young men laid hold on him : certain 020 009 Act /\${certain /young  
 man named Eutychus , being fallen into a deep sleep : and as Paul was long preaching , he sunk down with sleep ,  
 and fell down from the third loft , and was taken up dead . certainly 011 010 Dan /^{certainly /come , and  
 overflow , and pass through : then shall he return , and be stirred up , even to his fortress . certainly 011 013 Dan

/{certainly /come after certain years with a great army and with much riches . certainly 036 029 Jer /^{certainly /come and destroy this land , and shall cause to cease from thence man and beast ? certainly 014 012 Jug /^{certainly /declare it me within the seven days of the feast , and find it out , then I will give you thirty sheets and thirty change of garments : certainly 044 015 Gen /^{certainly /divine ? certainly 001 030 IKi /^{certainly /do this day . certainly 044 017 Jer /^{certainly /do whatsoever thing goeth forth out of our own mouth , to burn incense unto the queen of heaven , and to pour out drink offerings unto her, as we have done , we, and our fathers , our kings , and our princes , in the cities of Judah , and in the streets of Jerusalem : for then had we plenty of victuals , and were well , and saw no evil . certainly 025 028 Jer /^{certainly /drink . certainly 022 004 Exo /^{certainly /found in his hand alive , whether it be ox , or ass , or sheep ; he shall restore double . certainly 023 010 Isa /^{certainly /heard that Saul seeketh to come to Keilah , to destroy the city for my sake. Certainly 003 012 Exo /^{Certainly /I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt , ye shall serve God upon this mountain . certainly 008 008 Jer /^{certainly /in vain made he it; the pen of the scribes is in vain . certainly 040 014 Jer /^{certainly /know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not. certainly 013 012 Jer /^{certainly /know that every bottle shall be filled with wine ? certainly 043 007 Gen /^{certainly /know that he would say , Bring your brother down ? certainly 020 003 Isa /^{certainly /knoweth that I have found grace in thine eyes ; and he saith , Let not Jonathan know this, lest he be grieved : but truly as the LORD liveth , and as thy soul liveth , there is but a step between me and death . certainly 025 028 Isa /^{certainly /make my lord a sure house ; because my lord fighteth the battles of the LORD , and evil hath not been found in thee all thy days . certainly 023 005 Pro /^{certainly /make themselves wings ; they fly away as an eagle toward heaven . certainly 008 010 IIKi /^{certainly /recover : howbeit the LORD hath shewed me that he shall surely die . certainly 050 015 Gen /^{certainly /requite us all the evil which we did unto him. certainly 018 027 IICH /^{certainly /return in peace , then hath not the LORD spoken by me. And he said , Hearken , all ye people . certainly 018 010 Gen /^{certainly /return unto thee according to the time of life ; and, lo, Sarah thy wife shall have a son . And Sarah heard it in the tent door , which was behind him . certainly 024 016 Lev /^{certainly /stone him: as well the stranger , as he that is born in the land , when he blasphemeth the name of the LORD, shall be put to death . certainly 020 009 Isa /^{certainly /that evil were determined by my father to come upon thee, then would not I tell it thee? certainly 042 019 Jer /^{certainly /that I have admonished you this day . certainly 026 028 Gen /^{certainly /that the LORD was with thee: and we said , Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee; certainly 042 022 Jer /^{certainly /that ye shall die by the sword , by the famine , and by the pestilence , in the place whither ye desire to go and to sojourn . certainly 002 016 Lam /^{certainly /this is the day that we looked for ; we have found , we have seen it. Certainly 023 047 Luk /\$ {Certainly /this was a righteous man . certainly 009 024 Jos /^{certainly /told thy servants , how that the LORD thy God commanded his servant Moses to give you all the land , and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing . certainly 005 019 Lev /^{certainly /trespassed against the LORD . certainty 023 023 Isa /^{certainty /and I will go with you: and it shall come to pass, if he be in the land , that I will search him out throughout all the thousands of Judah . certainty 021 034 Act /\$ {certainty /for the tumult , he commanded him to be carried into the castle . certainty 022 021 Pro /^{certainty /of the words of truth ; that thou mightest answer the words of truth to them that send unto thee? certainty 001 004 Luk /\$ {certainty /of those things , wherein thou hast been instructed . certainty 023 013 Jos /^{certainty /that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides , and thorns in your eyes , until ye perish from off this good land which the LORD your God hath given you. certainty 002 008 Dan /^{certainty /that ye would gain the time , because ye see the thing is gone from me. certainty 022 030 Act /\$ {certainty /wherefore he was accused of the Jews , he loosed him from his bands , and commanded the chief priests and all their council to appear , and brought Paul down , and set him before them . uncertain 006 017 ITi /\$ {uncertain /riches , but in the living God , who giveth us richly all things to enjoy ; uncertain 014 008 ICo /\$ {uncertain /sound , who shall prepare himself to the battle ? uncertainly 009 026 ICo /\$ {uncertainly /so fight I , not as one that beateth the air : certain 196 \* certainly 31 - certainty 7 -

certain , 1CH , 9:28 , 1CH , 16:4 , 1CH , 19:5 certain , 1CO , 4:11 certain , 1KI , 2:37 , 1KI , 2:42 , 1KI , 7:29 , 1KI , 11:17 , 1KI , 20:35 , 1KI , 22:34 certain , 1SA , 1:1 , 1SA , 21:7 certain , 1TI , 6:7 certain , 2CH , 8:13 , 2CH , 18:2 , 2CH , 18:33 , 2CH , 28:12 certain , 2KI , 4:1 , 2KI , 8:6 certain , 2SA , 18:10 certain , AC , 3:2 , AC , 5:1 , AC , 5:2 , AC , 6:9 , AC , 8: 9 , AC , 8:36 , AC , 9:10 , AC , 9:19 , AC , 9:33 , AC , 9: 36 , AC , 10:1 , AC , 10:11 , AC , 10:23 , AC , 10:48 , AC , 11:5 , AC , 12:1 , AC , 13:1 , AC , 13:6 , AC , 14:8 , AC , 14:19 , AC , 15:1 , AC , 15:2 , AC , 15:5 , AC , 15:24 , AC , 16:1 , AC , 16:1 , AC , 16:12 , AC , 16:14 , AC , 16:16 , AC , 17:5 , AC , 17:6 , AC , 17:18 , AC , 17:20 , AC , 17: 28 , AC , 17:34 , AC , 18:2 , AC , 18:7 , AC , 18:24 , AC , 19:1 , AC , 19:13 , AC , 19:24 , AC , 19:31 , AC , 20:9 , AC , 21:10 , AC , 21:16 , AC , 23:12 , AC , 23:17 , AC , 24: 1 , AC , 24:18 , AC , 24:24 , AC , 25:13 , AC , 25:14 , AC , 25:19 , AC , 25:26 , AC , 27:1 , AC , 27:16 , AC , 27:26 , AC , 27:39 certain , DA , 1:3 , DA , 2:45 , DA , 3:8 , DA , 3:12 , DA , 8:13 , DA , 8:27 , DA , 10:5 , DA , 11:13 certain , DE , 13:13 , DE , 13:14 , DE , 17:4 , DE , 25:2 certain , ES , 2:5 , ES , 3:8 certain , EX , 16:4 certain , EZE , 14:1 , EZE , 20:1 certain , EZR , 10:16 certain , GA , 2:12 certain , GE , 28:11 , GE , 37:15 , GE , 38:1 , GE , 38:2 certain , HEB , 2:6 , HEB , 4:4 , HEB , 4:7 , HEB , 10:27 certain , JER , 26:15 , JER , 26:17 , JER , 26:22 , JER , 41: 5 , JER , 52:15 , JER , 52:16 certain , JG , 9:53 , JG , 13:2 , JG , 19:1 , JG , 19:22 certain , JOH , 4:46 , JOH , 5:4 , JOH , 5:5 , JOH , 11:1 , JOH , 12:20 certain , JU , 1:4 certain , LU , 1:5 , LU , 5:12 , LU , 5:17 , LU , 6:2 , LU , 7:2 , LU , 7:41 , LU , 8:2 , LU , 8:20 , LU , 8:22 , LU , 8: 27 , LU , 9:57 , LU , 10:25 , LU , 10:30 , LU , 10:31 , LU , 10:33 , LU , 10:38 , LU , 10:38 , LU , 11:1 , LU , 11:27 , LU , 11:37 , LU , 12:16 , LU , 13:6 , LU , 13:31 , LU , 14:2 , LU , 14:16 , LU , 15:11 , LU , 16:1 , LU , 16:19 , LU , 16:20 , LU , 17:12 , LU , 18:9 , LU , 18:18 , LU , 18:35 , LU , 19:12 , LU , 20:9 , LU , 20:27 , LU , 20:39 , LU , 21:2 , LU , 22:56 , LU , 23:19 , LU , 24:1 , LU , 24:22 , LU , 24:24 certain , MR , 2:6 , MR , 5:25 , MR , 5:35 , MR , 7:1 , MR , 7:25 , MR , 11:5 , MR , 12:1 , MR , 12:13 , MR , 12:42 , MR , 14:51 , MR , 14:57 certain , MT , 8:19 , MT , 9:3 , MT , 9:18 , MT , 12:38 , MT , 17:14 , MT , 18:23 , MT , 20:20 , MT , 21:28 , MT , 21:33 , MT , 22:2 certain , NE , 1:2 , NE , 1:4 , NE , 11:4 , NE , 11:23 , NE , 12:35 , NE , 13:6 , NE , 13:25 certain , NU , 9:6 , NU , 16:2 certain , RO , 15:26 certain , RU , 1:1 certainly , 1KI , 1:30 certainly , 1SA , 20:3 , 1SA , 20:9 , 1SA , 23:10 , 1SA , 25: 28 certainly , 2KI , 8:10 certainly , 2CH , 18:27 certainly , DA , 11:10 , DA , 11:13 certainly , EX , 3:12 , EX , 22:4 certainly , GE , 18:10 , GE , 26:28 , GE , 43:7 , GE , 44:15 , GE , 50:15 certainly , JOS , 9:24 certainly , JG , 14:12 certainly , JER , 8:8 , JER , 13:12 , JER , 25:28 , JER , 36: 29 , JER , 40:14 , JER , 42:19 , JER , 42:22 , JER , 44:17 certainly , LA , 2:16 certainly , LU , 23:47 certainly , LE , 5:19 , LE , 24:16 certainly , PR , 23:5 certainty , 1SA , 23:23 certainty , AC , 21:34 , AC , 22:30 certainty , DA , 2:8 certainty , JOS , 23:13 certainty , LU , 1:4 certainty , PR , 22:21 uncertain , 1TI , 6:17 uncertain , 1CO , 14:8 uncertainly , 1CO , 9:26

Achaia 0882 # Achaia {ach-ah-ee'-ah}; of uncertain derivation; Achaia (i.e. Greece), a country of Europe: -- {Achaia}.[q] Aeneas 0132 # Aineas {ahee-neh'-as}; of uncertain derivation; Aeneas, an Israelite: -- {Aeneas}.[q] Asia 0773 # Asia {as-ee'-ah}; of uncertain derivation; Asia, i. e. Asia Minor, or (usually) only its western shore: -- {Asia}.[q] Bithynia 0978 # Bithunia {bee-thoo-nee'-ah}; of uncertain derivation; Bithynia, a region of Asia: -- {Bithynia}.[q] Bithynia 0978 # Bithunia {bee-thoo-nee'-ah}; of uncertain derivation; Bithynia, a region of Asia: -- {Bithynia}.[q] Chios 5508 # Chios {khee'-os}; of uncertain derivation; Chios, an island in the Mediterranean: -- {Chios}.[q] Chorazin 5523 # Chorazin {khor-ad-zin'}; of uncertain derivation; Chorazin, a place in Palestine: -- {Chorazin}.[q] Chuza 5529 # Chouzas {khoo-d-zas'}; of uncertain origin; Chuzas, an officer of Herod: -- {Chuza}.[q] Claua 2802 # Klaude {klow'-day}; of uncertain derivation; Claude, an island near Crete: -- {Claua}.[q] Corinth 2882 # Korinthos {kor'-in-thos}; of uncertain derivation; Corinthus, a city of Greece: -- {Corinth}.[q] Cos 2972 # Kos {koce}; of uncertain origin; Cos, an island in the Mediterranean: -- {Cos}.[q] Crete 2914 # Krete {kray'-tay}; of uncertain derivation; Crete, an island in the Mediterranean: -- {Crete}.[q] Cyprus 2954 # Kupros {koo'-pros}; of uncertain origin; Cyprus, an island in the Mediterranean: -- {Cyprus}.[q] Cyrene 2957 # Kurene {koo-ray'-nay}; of uncertain derivation; Cyrene, a region of Africa: -- {Cyrene}.[q] Egypt 0125 # Aiguptos {ah'-ee-goop-tos}; of uncertain derivation: -- AEgyptus, the land of the Nile: -- {Egypt}.[q] God 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, {God}, god[-ly, -ward].[q] Greece 1671 # Hellas {hel-las'}; of uncertain affinity; Hellas (or Greece), a country of Europe: -- {Greece}.[q] I 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [q] Illyricum 2437 # Illurikon {il-loo-ree-kon'}; neuter of an adjective from a name of uncertain derivation: (the) Illyrican (shore), i.e. (as a name itself) Illyricum, a region of Europe: - - {Illyricum}.[q] Jupiter 2203 # Zeus {dzyooce}; of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Dis {deece}, which is otherwise obsolete; Zeus or Dis (among the Latins, Jupiter or Jove), the supreme deity of the Greeks: -- {Jupiter}.[q] Lasea 2996 # Lasaia {las-ah'-yah}; of uncertain origin; Lasaea, a place in Crete: -- {Lasea}.[q] Lebbaeus 3002 # Lebbaios {leb-bah'-yos}; of uncertain origin; Lebbaeus, a Christian: -- {Lebbaeus}.[q] Lois 3090 # Lois {lo-eece'}; of uncertain origin; Lois, a Christian woman: -- {Lois}.[q] Lysias 3079 # Lusias {loo-see'-as}; of uncertain affinity; Lysias, a Roman: -- {Lysias}.[q] Lystra 3082 # Lustra {loos'-trah}; of uncertain origin; Lystra, a place in Asia Minor: -- {Lystra}.[q] Macedonia 3110 # Makedon {mak-ed'-ohn}; of uncertain derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia: -- of {Macedonia}, Macedonian.[q] Macedonia 3110 # Makedon {mak-ed'-ohn}; of uncertain derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia: -- of Macedonia, {Macedonian}.[q] Manaen 3127 # Manaen {man-ah-ane'}; of uncertain origin; Manaen, a Christian: -- {Manaen}.[q] Meleas 3190 # Meleas {mel-eh-as'}; of uncertain origin; Meleas, an Israelite: -- {Meleas}.[q] \*\*\*. melei. See 3199.[q] Melita 3194 # Melite {mel-ee'-tay}; of uncertain origin; Melita, an island in the Mediterranean: -- {Melita}.[q] Miletus 3399 # Miletos {mil'-ay-tos}; of uncertain origin; Miletus, a city of Asia Minor: -- {Miletus}.[q] Mnason 3416 # Mnason {mna'-sohn}; of uncertain origin; Mnason, a Christian: -- {Mnason}.[q] Myra 3460 # Mura {moo'-rah}; of uncertain derivation; Myra, a place in Asia Minor: -- {Myra}.[q] Mysia 3465 # Musia {moo-see'-ah}; of uncertain origin; Mysia, a region of Asia Minor: -- {Mysia}.[q] Nazareth 3478 # Nazareth {nad-zar-eth'}; or Nazaret {nad-zar- et'}; of uncertain derivation; Nazareth or Nazaret, a place in Palestine: -- {Nazareth}.[q] Pacatiana 3818 # Pakatiane {pak-at-ee-an-ay'}; feminine of an adjective of uncertain derivation; Pacatianian, a section of Phrygia: -- {Pacatiana}.[q] Paphos 3974 # Paphos {paf'-os}; of uncertain derivation; Paphus, a place in Cyprus: -- {Paphos}.[q] Patmos 3963 # Patmos {pat'-mos}; of uncertain derivation; Patmus, an islet in the Mediterranean: -- {Patmos}.[q] Sadducee 4523 # Saddoukaios {sad-doo-kah'-yos}; probably from 4524; a Sadducean (i.e. Tsadokian), or follower of a certain heretical Israelite: -- {Sadducee}.[q] Samos 4544 # Samos {sam'-os}; of uncertain affinity; Samus, an island of the Mediterranean: -- {Samos}.[q] Sardis 4554 # Sardeis {sar'-dice}; plural of uncertain derivation; Sardis, a place in Asia Minor: -- {Sardis}.[q] Syracuse 4946 # Surakousai {soo-rak'-oo-sahee}; plural of uncertain derivation; Syracuse, the capital of Sicily: -- {Syracuse}.[q] Tertullus 5061 # Tertullus {ter'-tool-los}; of uncertain derivation; Tertullus, a Roman: -- {Tertullus}.[q] \*\*\*. tessara. See 5064.[q] Thaddaeus 2280 # Thaddaios {thad-dah'-yos}; of uncertain origin; Thaddaeus, one of the Apostles: -- {Thaddaeus}.[q] Theudas 2333 # Theudas {thyoo-das'}; of uncertain origin; Theudas, an Israelite: -- {Theudas}.[q] \*\*\*. theo. See 5087.[q] Thyatira 2363 # Thuateira {thoo-at'-i-rah}; of uncertain derivation; Thyatira, a place in Asia Minor: -- {Thyatira}.[q] Titus 5103 # Titos {tee'-tos}; of Latin origin but uncertain



signification; Titus, a Christian: -- {Titus}.[ql \*\*\*. tio. See 5099.[ql \*\*\*. to. See 3588.[ql Trogyllium 5175 # Trogullion {tro-gool'-lee-on}; of uncertain derivation; Trogyllium, a place in Asia Minor: -- {Trogyllium}. [ql a 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell {a} fault, rebuke, reprove.[ql a 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, {a} while. Compare 5550.[ql a 3641 # oligos {olee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, a season, short, small, {a} while.[ql a 3641 # oligos {olee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, {a} season, short, small, a while.[ql a 3641 # oligos {olee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, ({a}) little, + long, a season, short, small, a while.[ql a 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, {a} certain place.[ql a 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- {a} (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql a 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), ({a}) while.[ql abide 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql able 1410 # dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: -- be {able}, can (do, + -not), could, may, might, be possible, be of power.[ql able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql about 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- {about}, a certain place.[ql about 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql accomplish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- {accomplish}, full (...come), furnish.[ql accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql according 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- ({according}, forasmuch) as, because (that).[ql accounted 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql acquaintance 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his {acquaintance}, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql addict 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- {addict}, appoint, determine, ordain,

set. [ql advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql affectionately 2442 # himeiomai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be {affectionately} desirous.[ql affection 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the {affection} on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql after 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- {after} that(-ward), furthermore, then. See also 1899.[ql after 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek ({after}, for, means). Compare 4441.[ql after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql alabaster 0211 # alabastron {al-ab'-as-tron}; neuter of alabastos (of uncertain derivation), the name of a stone; properly, an "alabaster" box, i.e. (by extension) a perfume vase (of any material): -- ({alabaster}) box.[ql all 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at {all}), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql almost 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + {almost}, brief[-ly], few, (a) little, + long, a season, short, small, a while.[ql alone 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let ({alone}), suffer. See also 1436.[ql alone 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were {alone}, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql altered 2087 # heteros {het'-er-os}; of uncertain affinity; (an- , the) other or different: -- {altered}, else, next (day), one, (an-)other, some, strange.[ql always 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql another 2087 # heteros {het'-er-os}; of uncertain affinity; (an- , the) other or different: -- altered, else, next (day), one, ({an-)other}, some, strange.[ql any 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), {any} (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql apart 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, {apart}, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql appoint 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter

appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, {appoint}, determine, ordain, set. [ql appoint 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, {appoint}, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql ark 2787 # kibotos {kib-o-tos'}; of uncertain derivation; a box, i.e. the sacred ark and that of Noah: -- {ark}.[ql as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), ({as}) far (as), how long, (un- )til(-l), (hither-, un-, up) to, while(-s).[ql as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far ({as}), how long, (un- )til(-l), (hither-, un-, up) to, while(-s).[ql as 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: - - (according, forasmuch) {as}, because (that).[ql ashes 4700 # spodos {spod-os'}; of uncertain derivation; ashes: -- {ashes}.[ql aside 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, {aside}, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql ask 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- {ask}, beg, call for, crave, desire, require. Compare 4441.[ql ask 1833 # exetazo {ex-et-ad'-zo}; from 1537 and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate: -- {ask}, enquire, search.[ql ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): - - {ask}, demand, enquire, understand.[ql asp 0785 # aspis {as-pece'}; of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling itself), probably the "asp": -- {asp}.[ql assault 3730 # horme {hor-may'}; of uncertain affinity; a violent impulse, i.e. onset: -- {assault}.[ql assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql asunder 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.[ql at 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing {at} all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql away 3133 # maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: -- fade {away}.[ql away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of;

whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql babe 1025 # brephos {bref'-os}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: -- {babe}, (young) child, infant.[ql back 3577 # notos {no'-tos}; of uncertain affinity; the back: -- {back}.[ql barbarian 0915 # barbaros {bar'-bar-os}; of uncertain derivation; a foreigner (i.e. non-Greek): -- {barbarian}(-rous). [ql barley 2915 # krithe {kree-thay'}]; of uncertain derivation; barley: -- {barley}.[ql base 5011 # tapeinos {tap-i-nos'}]; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- {base}, cast down, humble, of low degree (estate), lowly.[ql basket 2894 # kophinos {kof'-ee-nos}; of uncertain derivation; a (small) basket: -- {basket}.[ql bastard 3541 # nothos {noth'-os}; of uncertain affinity; a spurious or illegitimate son: -- {bastard}.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- {be} accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), {be} of reputation, seem (good), suppose, think, trow.[ql be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- {be} able, can (do, + -not), could, may, might, be possible, be of power.[ql be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, {be} possible, be of power.[ql be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, {be} of power.[ql be 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[ql be 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql be 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- {be} (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql be 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- {be} dead, die.[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, -ling[-ly]).[ql be 2442 # himeiomai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- {be} affectionately desirous.[ql be 2975 # lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot {be}, cast lots, obtain.[ql be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be}

amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql be 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- {be} sober, watch.[ql be 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt {be}].[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, {be} bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), ({be}) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, ({be}) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), {be} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- {be} (X should have) swollen.[ql be 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- {be} punished with.[ql be 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, {be} delivered, be in travail.[ql be 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, {be} in travail.[ql be 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, {be} born, bring forth, be delivered, be in travail.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, {be} driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- {be}, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), ({be} like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + {be} of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, ({be}) care(-ful), (be like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e.

entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + {be} of the same, + let this) mind(-ed), regard, savour, think.[ql bear 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- {bear}, be born, bring forth, be delivered, be in travail.[ql bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql because 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, {because} (that).[ql because 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- {because}, for (cause, sake), (where-)fore, by reason of, that. [ql bed 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make {bed}, furnish, spread, strew.[ql beg 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, {beg}, call for, crave, desire, require. Compare 4441.[ql begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql behove 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- {behove}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql belly 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- {belly}, + with child, womb.[ql beryl 0969 # berullos {bay'-rool-los}; of uncertain derivation; a "beryl": -- {beryl}.[ql better 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X {better}, fair, good(-ly), honest, meet, well, worthy.[ql bewail 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- {bewail}, weep.[ql bewail 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- {bewail}, weep.[ql bewray 1212 # delos {day'-los}; of uncertain derivation; clear: -- + {bewray}, certain, evident, manifest.[ql bewray 1212 # delos {day'-los}; of uncertain derivation; clear: -- + {bewray}, certain, evident, manifest.[ql blood 0129 # haima {hah'-ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: -- {blood}.[ql blood 0129 # haima {hah'-ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: -- {blood}.[ql board 4548 # sanis {san-ece'}; of uncertain affinity; a plank: -- {board}.[ql board 4548 # sanis {san-ece'}; of uncertain affinity; a plank: -- {board}.[ql bonds 0254 # halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- {bonds}, chain.[ql bone 3747 # osteon {os-teh'-on}; or contracted ostoun {os-toon'}; of uncertain affinity; a bone: -- {bone}.[ql border 2899 # kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- {border}, hem.[ql born 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be {born}, bring forth, be delivered, be in travail.[ql bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly

reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql box 0211 # alabaston {al-ab'-as-tron}; neuter of alabastos (of uncertain derivation), the name of a stone; properly, an "alabaster" box, i.e. (by extension) a perfume vase (of any material): -- (alabaster) {box}.[ql bramble 0942 # batos {bat'-os}; of uncertain derivation; a brier shrub: -- {bramble}, bush.[ql break 0827 # auge {owg'-ay}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -- {break} of day. [ql break 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- {break} (forth), burst, rend, tear.[ql breastplate 2382 # thorax {tho'-rax}; of uncertain affinity; the chest ("thorax"), i.e. (by implication) a corslet: -- {breast-plate}.[ql brief 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, {brief}[-ly], few, (a) little, + long, a season, short, small, a while.[ql bring 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, {bring} forth, be delivered, be in travail.[ql bring 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql bring 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql burst 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- {burst} asunder.[ql burst 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.[ql bush 0942 # batos {bat'-os}; of uncertain derivation; a brier shrub: -- bramble, {bush}.[ql bushel 3426 # modios {mod'-ee-os}; of Latin origin; a modius, i. e. certain measure for things dry (the quantity or the utensil): -- {bushel}.[ql business 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own ({business}), private(-ly), proper, severally, their (own).[ql by 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, {by} reason of, that. [ql by 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087.[ql call 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, {call} for, crave, desire, require. Compare 4441.[ql call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql calm 1055 # galene {gal-ay'-nay}; of uncertain derivation; tranquillity: -- {calm}.[ql can 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, {can} (do, + -not), could, may, might, be possible, be of power.[ql can 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X

{can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql carry 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affix; to push (as wind, oars or demonic power): -- {carry}, drive, row.[ql carry 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), {carry}, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql cast 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, {cast} down, humble, of low degree (estate), lowly.[ql cast 2975 # lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, {cast} lots, obtain.[ql catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql cause 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for ({cause}, sake), (where-)fore, by reason of, that. [ql certain 1212 # delos {day'-los}; of uncertain derivation; clear: -- + bewray, {certain}, evident, manifest.[ql certain 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a ({certain}), + agree, first, one, X other.[ql certain 0444 # anthropos {anth'-ro-pos}; from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: -- {certain}, man.[ql certain 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- {certain}(-ty), safe, sure.[ql certain 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a {certain} place.[ql certain 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have no {certain} dwelling-place.[ql certain 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, {certain}), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.[ql certain 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), {certain} (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql chain 0254 # halisis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- bonds, {chain}.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql cheek 4600 # siagon {see-ag-one'}; of uncertain derivation; the jaw-bone, i.e. (by implication) the cheek or side of the face: -- {cheek}.[ql chiefest 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, very (+ {chiefest}).[ql child 1025 # brephos {bref'-os}; of uncertain affix.; an infant (properly, unborn) literally or figuratively: -- babe, (young) {child}, infant.[ql child 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- belly, + with {child}, womb.[ql clean 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- {clean}, clear, pure.[ql clear 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- clean, {clear}, pure.[ql cloth 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) linen ({cloth}).[ql cluster 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- (vine) {cluster} (of the vine).[ql



coal 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- {coal} of fire.[ql come 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- {come} (hither), hither[-to].[ql come 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql comfortless 3737 # orphanos {or-fan-os'}; of uncertain affinity; bereaved ("orphan"), i.e. parentless: -- {comfortless}, fatherless.[ql command 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004.[ql commit 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- {commit}, leave, let (alone), suffer. See also 1436.[ql commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql compassion 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have {compassion} on.[ql conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql conceive 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql contention 2054 # eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- {contention}, debate, strife, variance.[ql continue 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, {continue}, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql convenient 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, ({convenient}, due) season, (due, short, while) time, a while. Compare 5550.[ql convict 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- {convict}, convince, tell a fault, rebuke, reprove.[ql convince 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, {convince}, tell a fault, rebuke, reprove.[ql cord 4979 # schoinion {skhoy-nee'-on}; diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie (generally): -- small {cord}, rope.[ql corn 4621 # sitos {see'-tos}; plural irregular neuter sita {see'-tah}; of uncertain derivation; grain, especially wheat: -- {corn}, wheat.[ql could 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), {could}, may, might, be possible, be of power.[ql count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql course 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily

(literally or figuratively): -- have {course}, run. [ql covenant 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql crave 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, {crave}, desire, require. Compare 4441.[ql cubit 4083 # pechus {pay'-khoos}; of uncertain affinity; the fore-arm, i.e. (as a measure) a cubit: -- {cubit}.[ql dancing 5525 # choros {khor-os'}; of uncertain derivation; a ring, i.e. round dance ("choir"): -- {dancing}.[ql day 0827 # auge {owg'-ay}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -- break of {day}. [ql day 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next ({day}), one, (an-)other, some, strange.[ql dead 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be {dead}, die.[ql debate 2054 # eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- contention, {debate}, strife, variance.[ql debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql deceive 0538 # apatao {ap-at-ah'-o}; of uncertain derivation; to cheat, i.e. delude: -- {deceive}.[ql deceiver 4108 # planos {plan'-os}; of uncertain affinity; roving (as a tramp), i.e. (by implication) an impostor or misleader; -- {deceiver}, seducing.[ql degree 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low {degree} (estate), lowly.[ql delivered 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be {delivered}, be in travail.[ql demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.[ql depth 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- {depth}, sea.[ql desert 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- {desert}, desolate, solitary, wilderness.[ql desire 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, {desire}, require. Compare 4441.[ql desirous 2442 # himeiomai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be affectionately {desirous}.[ql desire 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, {desire}, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql desolate 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, {desolate}, solitary, wilderness.[ql determine 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, {determine}, ordain, set. [ql devour 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- {devour}, eat, live.[ql die 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be dead, {die}.[ql disease 3554 # nosos {nos'-os}; of uncertain affinity; a malady (rarely figuratively, of moral disability): -- {disease}, infirmity, sickness.[ql diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, +

uncircumcised, use.[ql dish 5165 # trublion {troob'-lee-on}; neuter of a presumed derivative of uncertain affinity; a bowl: -- {dish}.[ql disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql divers 4164 # poikilos {poy-kee'-los}; of uncertain derivation; motley, i.e. various in character: -- {divers}, manifold.[ql divers 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), {divers}, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql do 1410 # dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: -- be able, can ({do}, + -not), could, may, might, be possible, be of power.[ql do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql dove 4058 # peristera {per-is-ter-ah'}; of uncertain derivation; a pigeon: -- {dove}, pigeon.[ql down 4158 # poderes {pod-ay'-race}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment {down} to the foot.[ql down 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast {down}, humble, of low degree (estate), lowly.[ql down 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall ({down}), light on.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql dream 3677 # onar {on'-ar}; of uncertain derivation; a dream: -- {dream}.[ql drink 4095 # pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- {drink}.[ql drive 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, {drive}, row.[ql drive 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql driven 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be {driven}, endure, go on, lay, lead, move, reach, rushing, uphold.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, {due}) season, (due, short, while) time, a while. Compare 5550.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, ({due}, short, while) time, a while. Compare 5550.[ql due 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, {due}, his (own, proper, several),

home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql due 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) {due}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql dwellingplace 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have no certain {dwelling-place}.[ql establish 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, ({e-}stablish), steadfastly set, strengthen.[ql eat 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, {eat}, live.[ql eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql eat 5315 # phago {fag'-o}; a primary verb (used as an alternate of 2068 in certain tenses); to eat (literally or figuratively): -- {eat}, meat.[ql effeminate 3120 # malakos {mal-ak-os'}; of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite: -- {effeminate}, soft.[ql else 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, {else}, next (day), one, (an-)other, some, strange.[ql emerald 4665 # smaragdos {smar'-ag-dos}; of uncertain derivation; the emerald or green gem so called: -- {emerald}.[ql endeavour 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, {endeavour}, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql endure 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, {endure}, go on, lay, lead, move, reach, rushing, uphold.[ql enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql every 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he ({every}) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql evident 1212 # delos {day'-los}; of uncertain derivation; clear: -- + bewray, certain, {evident}, manifest.[ql exceeding 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- {exceeding}, great(-ly), sore, very (+ chiefest).[ql exceeding 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- {exceeding}(-ly), greatly, sore, very. [ql exceeding 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X {exceeding}, God, god[-ly, -ward].[ql fade 3133 # maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: -- {fade} away.[ql fail 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- {fail}, fall (down), light on.[ql fair 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, {fair}, good(-ly), honest, meet, well, worthy.[ql fall 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, {fall} (down), light on.[ql fame 2279 # echos {ay'-khos}; of uncertain affinity; a loud or confused noise

("echo"), i.e. roar; figuratively, a rumor: -- {fame}, sound.[ql far 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) {far} (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql father 3995 # pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: -- {father} in law.[ql fatherless 3737 # orphanos {or-fan-os'}; of uncertain affinity; bereaved ("orphan"), i.e. parentless: -- comfortless, {fatherless}].[ql fault 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a {fault}, rebuke, reprove.[ql fear 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + {fear}, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql feast 1859 # heorte {heh-or-tay'}; of uncertain affinity; a festival: -- {feast}, holyday.[ql feel 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- {feel}, passion, suffer, vex.[ql few 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- {few} words, little (space, while).[ql few 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], {few}, (a) little, + long, a season, short, small, a while.[ql fig 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- untimely {fig}].[ql fill 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- {fill}, pour out. Compare 3396.[ql filth 4509 # rhupos {hroo'-pos}; of uncertain affinity; dirt, i. e. (morally) depravity: -- {filth}].[ql filthy 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- {filthy}, lasciviousness, wantonness.[ql fine 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- ({fine}) linen (cloth).[ql fire 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal of {fire}].[ql firkin 3355 # metretes {met-ray-tace'}; from 3354; a measurer, i.e. (specifically) a certain standard measure of capacity for liquids: -- {firkin}].[ql fish 2486 # ichthus {ikh-thoos'}; of uncertain affinity; a fish: -- {fish}].[ql fix 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- {fix}, (e-)stablish, steadfastly set, strengthen.[ql following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql foot 4158 # poderes {pod-ay'-race}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down to the {foot}].[ql for 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call {for}, crave, desire, require. Compare 4441.[ql for 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, {for} (cause, sake), (where-)fore, by reason of, that. [ql for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire ({for}), require, (X will) seek (after, for, means). Compare 4441.[ql for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, {for}, means). Compare 4441.[ql for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take {for}, + tremble, + uncircumcised, use.[ql forasmuch 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, {forasmuch}) as, because (that).[ql forbear 5339 # pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- {forbear}, spare.[ql foreign 1331 # dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- make enquiry {foreign}[ql forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary

verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql forth 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring {forth}, be delivered, be in travail.[ql forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.[ql forth 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql forth 4486 # rhennumi {hrayg'-noo-mee}; or rheso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.[ql forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql fox 0258 # aloplex {al-o'-pakes}; of uncertain derivation; a fox, i.e. (figuratively) a cunning person: -- {fox}.[ql fresh 1099 # glukus {gloo-koos'}; of uncertain affinity; sweet (i.e. not bitter nor salt): -- sweet, {fresh}.[ql frog 0944 # batrachos {bat'-rakh-os}; of uncertain derivation; a frog: -- {frog}.[ql full 3324 # mestos {mes-tos'}; of uncertain derivation: -- replete (literally or figuratively): -- {full}.[ql full 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, {full} (...come), furnish.[ql furlong 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- {furlong}, race.[ql furnish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), {furnish}.[ql furnish 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, {furnish}, spread, strew.[ql furthermore 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), {furthermore}, then. See also 1899.[ql gain 2771 # kerdos {ker'-dos}; of uncertain affinity; gain (pecuniary or genitive case): -- {gain}, lucre.[ql garden 2779 # kepos {kay'-pos}; of uncertain affinity; a garden: -- {garden}.[ql garment 4158 # poderes {pod-ay'-race}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- {garment} down to the foot.[ql give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold,

possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql go 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be ({go}) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql go 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, {go} on, lay, lead, move, reach, rushing, uphold.[ql god 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, God, {god}[-ly, -ward].[ql good 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, {good}(-ly), honest, meet, well, worthy.[ql good 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow.[ql goods 4632 # skeuos {skyo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- {goods}, sail, stuff, vessel.[ql graveclothes 2750 # keiria {ki-ree'-ah}; of uncertain affinity; a swathe, i.e. winding-sheet: -- {graveclothes}.[ql great 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, {great}(-ly), sore, very (+ chiefest).[ql greatly 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), {greatly}, sore, very. [ql grievous 1418 # dus {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + {grievous}, etc.[ql guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql hair 2359 # thrix {threeks}; genitive case trichos, etc.; of uncertain derivation; hair: -- {hair}. Compare 2864.[ql hard 1418 # dus {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + {hard}, + grievous, etc.[ql harp 2788 # kithara {kith-ar'-ah}; of uncertain affinity; a lyre: -- {harp}.[ql have 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- {have} compassion on.[ql have 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- {have} no certain dwelling-place.[ql have 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- {have} course, run. [ql have 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should {have}) swollen.[ql have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to

(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will ({have}, -ling, -ling[-ly]).[ql have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, {have} rather, (be) will (have, -ling, -ling[-ly]).[ql he 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, {he} (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql heel 4418 # pterna {pter'-nah}; of uncertain derivation; the heel (figuratively): -- {heel}.[ql hem 2899 # kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- border, {hem}. [ql her 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, ({her}, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql her 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let {her} drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql his 2975 # lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- {his} lot be, cast lots, obtain.[ql his 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, {his} (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql his 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X {his} acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come ({hither}), hither[-to].[ql hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come (hither), {hither}[-to].[ql hither 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), ({hither-}, un-, up) to, while(-s).[ql hold 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, {hold} up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, {hold}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hole 5454 # pholeos {fo-leh-os'}; of uncertain derivative; a burrow or lurking-place: -- {hole}.[ql holy 2413 # hieros {hee-er-os'}; of uncertain affinity; sacred: -- {holy}.[ql holy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- {holy}, mercy, shalt be.[ql holyday 1859 # heorte {heh-or-tay'}; of uncertain affinity; a festival: -- feast, {holyday}.[ql home 3624 # oikos {oy'-kos};



of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- {home}, house(-hold), temple.[ql home 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), {home}, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql honest 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), {honest}, meet, well, worthy.[ql horse 2462 # hippos {hip'-pos}; of uncertain affinity; a horse: -- {horse}].[ql house 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, {house}(-hold), temple.[ql how 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), {how} long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql humble 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, {humble}, of low degree (estate), lowly.[ql hundred 1540 # hekaton {hek-at-on'}; of uncertain affinity; a hundred: -- {hundred}].[ql in 3995 # pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: -- father {in} law.[ql in 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be {in} travail.[ql indebted 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty ({indebted}), (must) need(-s), ought, owe, should. See also 3785.[ql infant 1025 # brephos {bref'-os}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: -- babe, (young) child, {infant}].[ql infirmity 3554 # nosos {nos'-os}; of uncertain affinity; a malady (rarely figuratively, of moral disability): -- disease, {infirmity}, sickness.[ql intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql iron 4604 # sideros {sid'-ay-ros}; of uncertain derivation; iron: -- {iron}].[ql jacinth 5192 # huakinthos {hoo-ak'-in-thos}; of uncertain derivation; the "hyacinth" or "jacinth", i.e. some gem of a deep blue color, probably the zirkon: -- {jacinth}].[ql keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql kind 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a ({kind} of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql knee 1119 # gonu {gon-oo'}; of uncertain affinity; the "knee": -- {knee}(X -l).[ql kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql know 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, {know} the uttermost.[ql know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, +

tremble, + uncircumcised, use.[ql lasciviousness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, {lasciviousness}, wantonness.[ql laugh 1070 # gelao {ghel-ah'-o}; of uncertain affinity; to laugh (as a sign of joy or satisfaction): -- {laugh}.[ql law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql law 3995 # pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: -- father in {law}.[ql lay 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, {lay}, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql lay 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, {lay}, lead, move, reach, rushing, uphold.[ql lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lead 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, {lead}, move, reach, rushing, uphold.[ql learn 3129 # manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): -- {learn}, understand.[ql leave 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, {leave}, let (alone), suffer. See also 1436.[ql let 1439 # eao {ehah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, {let} (alone), suffer. See also 1436.[ql let 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + {let} her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql let 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.[ql lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql light 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), {light} on.[ql like 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) {like-}, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql linen 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) {linen} (cloth).[ql list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql little 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of

time, place, quantity, or number): -- few words, {little} (space, while).[ql little 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) {little}, + long, a season, short, small, a while.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, + special. Compare 5180.[ql live 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, {live}].[ql loin 3751 # osphus {os-foos'}; of uncertain affinity; the loin (externally), i.e. the hip; intern. (by extension) procreative power: -- {loin}].[ql long 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql long 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + {long}, a season, short, small, a while.[ql look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql lot 2975 # lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his {lot} be, cast lots, obtain.[ql lots 2975 # lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast {lots}, obtain.[ql love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql low 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of {low} degree (estate), lowly.[ql lowly 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low degree (estate), {lowly}].[ql lucre 2771 # kerdos {ker'-dos}; of uncertain affinity; gain (pecuniary or genitive case): -- gain, {lucre}].[ql make 1331 # dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- {make} enquiry foreign[ql make 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004.[ql make 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'- o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- {make} bed, furnish, spread, strew.[ql make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some ({man}, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing

at all), certain (thing), divers, he (every) {man}, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any ({man}, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).[ql manifest 1212 # delos {day'-los}; of uncertain derivation; clear: -- + bewray, certain, evident, {manifest}.[ql manifold 4164 # poikilos {poy-kee'-los}; of uncertain derivation; motley, i.e. various in character: -- divers, {manifold}.[ql marriage 1062 # gamos {gam'-os}; of uncertain affinity; nuptials: -- {marriage}, wedding.[ql martyr 3144 # martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": -- {martyr}, record, witness.[ql may 1410 # dunamai {doo'-nam-ahée}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, {may}, might, be possible, be of power.[ql mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql means 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, {means}). Compare 4441.[ql measure 4568 # saton {sat'-on}; of Hebrew origin [5429]; a certain measure for things dry: -- {measure}.[ql measure 5518 # choinix {khoy'-nix}; of uncertain derivation; a choenix or certain dry measure: -- {measure}.[ql measure 3354 # metreo {met-reh'-o}; from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication to admeasure (i.e. allot by rule): -- figuratively, to estimate: -- {measure}, mete.[ql meat 5315 # phago {fag'-o}; a primary verb (used as an alternate of 2068 in certain tenses); to eat (literally or figuratively): -- eat, {meat}.[ql meek 4235 # praios {prah'-os}; a form of 4239, used in certain parts; gentle, i.e. humble: -- {meek}.[ql meet 2570 # kalos {kal'-os}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, {meet}, well, worthy.[ql member 3196 # melos {mel'-os}; of uncertain affinity; a limb or part of the body: -- {member}.[ql mercy 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ tender) {mercy}.[ql mercy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, {mercy}, shalt be.[ql mete 3354 # metreo {met-reh'-o}; from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication to admeasure (i.e. allot by rule): -- figuratively, to estimate: -- measure, {mete}.[ql might 1410 # dunamai {doo'-nam-ahée}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, {might}, be possible, be of power.[ql milk 1051 # gala {gal'-ah}; of uncertain affinity; milk (figuratively): -- {milk}.[ql mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think.[ql mire 1004 # borboros {bor'-bor-os}; of uncertain derivation; mud: -- {mire}.[ql mist 0887 # achlus {akh-looce'}; of uncertain derivation; dimness of sight, i.e. (probably) a cataract: -- {mist}.[ql money 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- piece of {money}.[ql move 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, {move}, reach, rushing, uphold.[ql murmur 1111 # gogguzo {gong-good'-zo}; of uncertain derivation; to grumble: -- {murmur}.[ql must 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), ({must}) need(-s), ought, owe, should. See also 3785.[ql must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, +

go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql nail 2247 # helos {hay'-los}; of uncertain affinity; a stud, i. e. spike: -- {nail}.[ql naked 1131 # gumnos {goom-nos'}; of uncertain affinity; nude (absolute or relative, literal or figurative): -- {naked}.[ql necessity 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql need 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) {need}(-s), ought, owe, should. See also 3785.[ql need 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql needs 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql new 2537 # kainos {kahee-nos'}; of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age: -- {new}).[ql next 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, {next} (day), one, (an-)other, some, strange.[ql next 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql no 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have {no} certain dwelling-place.[ql nothing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that {no-}thing), what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql north 1005 # borrrhas {bor-hras'}; of uncertain derivation; the north (properly, wind): -- {north}.[ql not 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql obtain 2975 # lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast lots, {obtain}.[ql obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh.. .self, + special. Compare 5180.[ql of 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal {of} fire.[ql of 0827 # auge {owg'-ay}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -- break {of} day. [ql of 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- (vine) cluster ({of} the vine).[ql of

1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, ({of} own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be {of} reputation, seem (good), suppose, think, trow.[ql of 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be {of} power.[ql of 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason {of}, that.[ql of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql of 3110 # Makedon {mak-ed'-ohn}; of uncertain derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia: -- {of} Macedonia, Macedonian.[ql of 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004.[ql of 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- piece {of} money.[ql of 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, {of} low degree (estate), lowly.[ql of 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind {of}), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be {of} one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be {of} the same, + let this) mind(-ed), regard, savour, think.[ql oftentime 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X {often-)time}(-s), (a) while.[ql old 1088 # geron {gher'-own}; of uncertain affinity [compare 1094]; aged: -- {old}].[ql old 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years {old}, season, space, (X often-)time(-s), (a) while.[ql on 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql on 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have compassion {on}].[ql on 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), light {on}].[ql on 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go {on}, lay, lead, move, reach, rushing, uphold.[ql on 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself

in (with concern or obedience): -- set the affection {on}, (be) care(-ful), (be) like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql one 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), {one}, (an-)other, some, strange.[ql one 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, {one} (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql one 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of {one}, + be of the same, + let this) mind(-ed), regard, savour, think.[ql opportunity 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, {opportunity}, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql ordain 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, {ordain}, set. [ql ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.[ql ought 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), {ought}, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql ought 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), {ought}, owe, should. See also 3785.[ql our 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, {our}, thine, your) own (business), private(-ly), proper, severally, their (own).[ql out 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour {out}. Compare 3396.[ql oven 2823 # klibanos {klib'-an-os}; of uncertain derivation; an earthen pot used for baking in: -- {oven}.[ql owe 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, {owe}, should. See also 3785.[ql own 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of {own}) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql own 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their ({own}).[ql own 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) {own} (business), private(-ly), proper, severally, their (own).[ql own 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his ({own}, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql palm 5404 # phoinix {foy'-nix}; of uncertain derivation; a palm-tree: -- {palm} (tree).[ql partly 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + {partly}, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql passion 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, {passion}, suffer, vex.[ql pastor 4166 # poimen {poy-mane'}; of uncertain affinity; a shepherd (literally or figuratively): -- shepherd, {pastor}.[ql pen 2563 # kalamos {kal'-am-os}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- {pen}, reed.[ql perceive 0143 # aisthanomai {ahee-sthan'-om-ahee}; of uncertain derivation; to apprehend (properly, by the senses): -- {perceive}.[ql perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the

equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql peril 2794 # kindunos {kin'-doo-nos}; of uncertain derivation; danger: -- {peril}.[ql pestilence 3061 # loimos {loy'-mos}; of uncertain affinity; a plague (literally, the disease, or figuratively, a pest): -- {pestilence}(-t).[ql piece 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- {piece} of money.[ql pigeon 4058 # peristera {per-is-ter-ah'}; of uncertain derivation; a pigeon: -- dove, {pigeon}.[ql pit 5421 # phrear {freh'-ar'}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- well, {pit}.[ql pitch 4078 # pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ("peg"), i.e. (specially) to set up (a tent): -- {pitch}.[ql place 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) yonder ({place}).[ql place 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain {place}.[ql please 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow.[ql please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling[-ly]).[ql possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, {possessed} with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql possible 1410 # dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be {possible}, be of power.[ql pound 3414 # mna {mna}; of Latin origin; a mna (i.e. mina), a certain weight: -- {pound}.[ql pour 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, {pour} out. Compare 3396.[ql power 1410 # dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be of {power}.[ql preacher 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- {preacher}(-er), proclaim, publish.[ql present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql private 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), {private}(-ly), proper, severally, their (own).[ql prize 1017 # brabeion {brab-i'-on}; from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the public games: -- {prize}.[ql proclaim 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), {proclaim}, publish.[ql proper 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), {proper}, severally, their (own).[ql proper 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, {proper}, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql publish 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), proclaim, {publish}.[ql punished 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- be {punished} with.[ql pure 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- clean, clear, {pure}.[ql purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application,



literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql race 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, {race}.[ql rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, -ling[-ly]).[ql reach 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, {reach}, rushing, uphold.[ql reason 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by {reason} of, that. [ql rebuke 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a fault, {rebuke}, reprove.[ql receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).[ql record 3144 # martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": -- martyr, {record}, witness.[ql recover 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql red 2063 # eruthros {er-oo-thros'}; of uncertain affinity; red, i.e. (with 2281) the Red Sea: -- {red}.[ql reed 2563 # kalamos {kal'-am-os}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- pen, {reed}.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql regard 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.[ql reign 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql reins 3510 # nephros {nef-ros'}; of uncertain affinity; a kidney (plural), i.e. (figuratively) the inmost mind: -- {reins}. [ql rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by

separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.[ql reprove 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a fault, rebuke, {reprove}.[ql reputation 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think, trow.[ql require 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, desire, {require}. Compare 4441.[ql require 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), {require}, (X will) seek (after, for, means). Compare 4441.[ql rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.[ql return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.[ql robe 5511 # chlamus {khlam-ooce'}; of uncertain derivation; a military cloak: -- {robe}.[ql rope 4979 # schoinion {skhoy-nee'-on}; diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie (generally): -- small cord, {rope}.[ql row 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, {row}.[ql run 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, {run}. [ql rushing 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, {rushing}, uphold.[ql sail 4632 # skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- goods, {sail}, stuff, vessel.[ql sail 4126 # pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- {sail}. See also 4130.[ql sake 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, {sake}), (where-)fore, by reason of, that. [ql same 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the {same}, + let this) mind(-ed), regard, savour, think.[ql sandal 4547 # sandalion {san-dal'-ee-on}; neuter of a derivative of sandalon (a "sandal"; of uncertain origin); a slipper or sole-pad: -- {sandal}.[ql sardius 4556 # sardios {sar'-dee-os}; properly, an adjective from an uncertain base; sardian (3037 being implied), i.e. (as noun) the gem so called: -- {sardius}.[ql savour 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), regard, {savour}, think.[ql say 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004.[ql scrip 4082 # pera {pay'-rah}; of uncertain affinity; a wallet or leather pouch for food: -- {scrip}.[ql sea 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- depth, {sea}.[ql search 1833 # exetazo {ex-et-ad'-zo}; from 1537 and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate: -- ask, enquire, {search}.[ql season 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) {season}, (due, short, while) time, a while. Compare 5550.[ql season 3641 # oligos {ol-ee'-gos}; of uncertain

affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, a {season}, short, small, a while.[ql season 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, {season}, space, (X often-)time(-s), (a) while.[ql seducing 4108 # planos {plan'-os}; of uncertain affinity; roving (as a tramp), i.e. (by implication) an impostor or misleader; -- deceiver, {seducing}].[ql see 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.[ql see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql seek 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) {seek} (after, for, means). Compare 4441.[ql seem 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow.[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}].[ql sell 4097 # piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- {sell}].[ql set 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087.[ql set 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly {set}, strengthen.[ql set 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, {set}].[ql set 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- {set} the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.[ql settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql several 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, {several}), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql severally 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, {severally}, their (own).[ql shalt 3741 # hosios {hos'-ee-os};

of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, {shalt} be.[ql sheet 3607 # othone {oth-on'-ay}; of uncertain affinity; a linen cloth, i.e. (especially) a sail: -- {sheet}.[ql shepherd 4166 # poimen {poy-mane'}]; of uncertain affinity; a shepherd (literally or figuratively): -- {shepherd}, pastor.[ql shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql short 2540 # kairos {kahee-ros'}]; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, {short}, while) time, a while. Compare 5550.[ql short 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, a season, {short}, small, a while.[ql should 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X {should} have) swollen.[ql should 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.[ql shower 3655 # ombros {om'-bros}; of uncertain affinity; a thunder storm: -- {shower}.[ql sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.[ql sickness 3554 # nosos {nos'-os}; of uncertain affinity; a malady (rarely figuratively, of moral disability): -- disease, infirmity, {sickness}.[ql side 4125 # pleura {plyoo-rah'}]; of uncertain affinity; a rib, i.e. (by extension) side: -- {side}.[ql signify 4591 # semaino {say-mah'-ee-no}; from sema (a mark; of uncertain derivation); to indicate: -- {signify}.[ql sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[ql slow 1021 # bradus {brad-ooce'}]; of uncertain affinity; slow; figuratively, dull: -- {slow}.[ql small 4979 # schoinion {skhoy-nee'-on}; diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie (generally): -- {small} cord, rope.[ql small 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, a season, short, {small}, a while.[ql smoke 2586 # kapnos {kap-nos'}]; of uncertain affinity; smoke: -- {smoke}.[ql snare 1029 # brochos {brokh'-os}; of uncertain derivation; a noose: -- {snare}.[ql sober 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- be {sober}, watch.[ql soft 3120 # malakos {mal-ak-os'}]; of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite: -- effeminate, {soft}.[ql solitary 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, {solitary}, wilderness.[ql some 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, (an-) other, {some}, strange.[ql some 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, {some} (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose[-soever]).[ql sore 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), {sore}, very (+ chiefest).[ql sore 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), greatly, {sore}, very. [ql sorer 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- {sorer}, worse.[ql sound 2279 # echos {ay'-khos}; of uncertain affinity; a loud or confused noise ("echo"), i.e. roar; figuratively, a rumor: -- fame, {sound}.[ql south 3558 # notos {not'-os}; of uncertain affinity; the south(-west) wind; by extension, the southern quarter itself: -- {south}

(wind).[ql space 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few words, little ({space}, while).[ql space 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, {space}, (X often-)time(-s), (a) while.[ql spare 5339 # pheidomai {fi'-dom-ahée'}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- forbear, {spare}.[ql speak 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql spot 4696 # spilos {spee'-los}; of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, disgrace: -- {spot}.[ql spot 4694 # spilas {spee'-las'}; of uncertain derivation; a ledge or reef of rock in the sea: -- {spot} [by confusion with 4696].[ql spread 4766 # stronnumi {strone'-noo-mee'}; or simpler stronnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, {spread}, strew.[ql spue 1692 # emeo {em-eh'-o}; of uncertain affinity; to vomit: -- (will) {spue}.[ql stanch 2476 # histemi {his'-tay-mee'}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), {stanch}, stand (by, forth, still, up). Compare 5087.[ql stand 2476 # histemi {his'-tay-mee'}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). Compare 5087.[ql stedfastly 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, {stedfastly} set, strengthen.[ql still 2476 # histemi {his'-tay-mee'}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.[ql storm 2978 # lailaps {lah'-ee-laps}; of uncertain derivation; a whirlwind (squall): -- {storm}, tempest.[ql strange 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), one, (an-)other, some, {strange}.[ql strengthen 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly set, {strengthen}.[ql strew 4766 # stronnumi {strone'-noo-mee'}; or simpler stronnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, {strew}.[ql strife 2054 # eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- contention, debate, {strife}, variance.[ql stuff 4632 # skeuos {skyoos'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- goods, sail, {stuff}, vessel.[ql suffer 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (alone), {suffer}. See also 1436.[ql suffer 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, {suffer}, vex.[ql suppose 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow.[ql sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.[ql swear 3660 # omnuo {om-noo'-o}; a prolonged form of a primary but obsolete omo, for which another prolonged form (omoo

{om-o'- o}) is used in certain tenses; to swear, i.e. take (or declare on) oath: -- {swear}.[ql sweet 1099 # glukus {gloo-koos'}; of uncertain affinity; sweet (i.e. not bitter nor salt): -- {sweet}, fresh.[ql swift 5036 # tachus {takh-ooos'}; of uncertain affinity; fleet, i.e. (figuratively) prompt or ready: -- {swift}.[ql swine 5519 # choiros {khoy'-ros'}; of uncertain derivation; a hog: -- {swine}.[ql swollen 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) {swollen}.[ql take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [ql take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.[ql talent 5007 # talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": -- {talent}.[ql tares 2215 # zizanion {dziz-an'-ee-on}; of uncertain origin; darnel or false grain: -- {tares}.[ql tear 1144 # dakru {dak'-roo}; or dakruon {dak'-roo-on}; of uncertain affinity; a tear: -- {tear}.[ql tear 4486 # rhegunimi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, {tear}.[ql tell 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, convince, {tell} a fault, rebuke, reprove.[ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.[ql tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql tempest 2978 # lailaps {lah'-ee-laps}; of uncertain derivation; a whirlwind (squall): -- storm, {tempest}.[ql temple 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, house(-hold), {temple}.[ql tender 0527 # apalos {ap-al-os'}; of uncertain derivation; soft: -- {tender}.[ql tender 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ {tender}) mercy.[ql that 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, because ({that}).[ql that 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after {that}(-ward), furthermore, then. See also 1899.[ql that 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason of, {that}. [ql that 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ {that} no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql the 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- (vine) cluster (of {the} vine).[ql the 1231 # diagosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know {the} uttermost.[ql the 4158 # poderes {pod-ay'-race}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down to {the} foot.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set {the} affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to

interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of {the} same, + let this) mind(-ed), regard, savour, think.[q] their 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, {their} (own).[q] then 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, {then}. See also 1899.[q] there 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- {there}, thither(-ward), (to) yonder (place).[q] they 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when {they} were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[q] thine 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, {thine}, your) own (business), private(-ly), proper, severally, their (own).[q] thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, {thing} at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[q] thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain ({thing}), divers, he (every) man, one (X {thing}), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[q] thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, {thing}, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[q] think 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow.[q] think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}.[q] thirst 1373 # dipsos {dip'-sos}; of uncertain affinity; thirst: -- {thirst}.[q] this 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think.[q] thither 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).[q] thousand 5507 # chilioi {khil'-ee-oy}; plural of uncertain affinity; a thousand: -- {thousand}.[q] threaten 0546 # apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: -- {threaten}.[q] throat 2995 # larugx {lar'-oongks}; of uncertain derivation; the throat ("larynx"): -- {throat}.[q] thyine 2367 # thuihos {thoo'-ee-nos}; from a derivative of 2380 (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood: -- {thyine}.[q] till 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- {till}, (un-)to, until.[q] time 2540 # kairos {kahee'-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) {time}, a while. Compare 5550.[q] to 1563 # ekei {eki'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), ({to}) yonder (place).[q] to 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) {to}, while(-s).[q] to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[q] to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, +

begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 4158 # poderes {pod-ay'-race}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down {to} the foot.[ql tongue 1100 # glossa {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): -- {tongue}.[ql topaz 5116 # topazion {top-ad'-zee-on}; neuter of a presumed derivative (alternately of topazos (a "topaz"; of uncertain origin); a gem, probably the chrysolite: -- {topaz}].[ql travail 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be in {travail}].[ql tree 5404 # phoinix {foy'-nix}; of uncertain derivation; a palm- tree: -- palm ({tree}].[ql tremble 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + {tremble}, + uncircumcised, use.[ql trouble 5015 # tarasso {tar-as'-so}; of uncertain affinity; to stir or agitate (roll water): -- {trouble}].[ql trow 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, {trow}].[ql twenty 1501 # eikosi {i'-kos-ee}; of uncertain affinity; a score: -- {twenty}].[ql un 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, {un-}, up) to, while(-s).[ql until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, ({un-)til}(-l), (hither-, un-, up) to, while(-s).[ql unto 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, ({un-)to}, until.[ql uncertain 0083 # adelotes {ad-ay-lot'-ace}; from 82; uncertainty: -- X {uncertain}].[ql uncertain 0082 # adelos {ad'-ay-los}; from 1 (as a negative particle) and 1212; hidden, figuratively, indistinct: -- appear not, {uncertain}].[ql uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.[ql understand 3129 # manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): -- learn, {understand}].[ql understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}].[ql until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even ({until}, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql until 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, {until}].[ql untimely 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- {untimely} fig.[ql unto 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, {unto}), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql unto 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be



amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [ql up 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un- )til(-l), (hither-, un-, {up}) to, while(-s).[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set ({up}), stanch, stand (by, forth, still, up). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, {up}). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold {up}, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql up 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [ql up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[ql uphold 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, {uphold}.[ql use 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}.[ql utter 2044 # ereugomai {er-yoog'-om-ahee}; of uncertain affinity; to belch, i.e. (figuratively) to speak out: -- {utter}. [ql uttermost 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}.[ql variance 2054 # eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- contention, debate, strife, {variance}.[ql very 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, {very} (+ chiefest).[ql very 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), greatly, sore, {very}. [ql vessel 4632 # skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- goods, sail, stuff, {vessel}.[ql vex 3958 # pascho {pas'-kho}; including the forms (patho {path'- o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, suffer, {vex}.[ql vial 5357 # phiale {fee-al'-ay}; of uncertain affinity; a broad shallow cup ("phial"): -- {vial}.[ql vine 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- (vine) cluster (of the {vine}).[ql vine 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- ({vine}) cluster (of the vine).[ql viper 2191 # echidna {ekh'-id-nah}; of uncertain origin; an adder or other poisonous snake (literally or figuratively): -- {viper}.[ql wantonness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, {wantonness}.[ql watch 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- be sober, {watch}.[ql wedding 1062 # gamos {gam'-os}; of uncertain affinity; nuptials: -- marriage, {wedding}.[ql weep 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i. e. wail aloud (whereas 1145 is rather to cry silently): -- bewail, {weep}.[ql well 5421 # phrear {freh'-ar}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- {well}, pit.[ql well 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and

thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, {well}, worthy.[ql were 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they {were} alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql what 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, {what}(-soever), X wherewith, whom[-soever], whose([- soever]).[ql wheat 4621 # sitos {see'-tos}; plural irregular neuter sita {see'-tah}; of uncertain derivation; grain, especially wheat: -- corn, {wheat}.[ql when 2259 # henika {hay-nee'-kah}; of uncertain affinity; at which time: -- {when}.[ql when 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, {when} they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql wherefore 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: - - because, for (cause, sake), ({where-})fore}, by reason of, that. [ql wherewith 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X {wherewith}, whom[-soever], whose([-soever]).[ql while 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few words, little (space, {while}).[ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, {while}) time, a while. Compare 5550.[ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a {while}. Compare 5550.[ql while 2193 # heos {heh'-oce'}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, {while}(-s).[ql while 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, a season, short, small, a {while}.[ql while 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) {while}.[ql whom 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, {whom}[-soever], whose([- soever]).[ql whose 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], {whose}([- soever]).[ql wilderness 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, solitary, {wilderness}.[ql will 1692 # emeo {em-eh'-o}; of uncertain affinity; to vomit: -- ({will}) spue.[ql will 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X {will}) seek (after, for, means). Compare 4441.[ql will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, - ling[-ly]).[ql willingly 1635 # hekon {hek-own'}; of uncertain affinity; voluntary: -- {willingly}.[ql wind 3558 # notos {not'-os}; of uncertain affinity; the south(- west) wind; by extension, the southern quarter itself: -- south ({wind}).[ql wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[ql with 1064 #

gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- belly, + {with} child, womb.[ql with 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- be punished {with}.[ql with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql witness 3144 # martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": -- martyr, record, {witness}.[ql womb 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- belly, + with child, {womb}.[ql wonder 5059 # teras {ter'-as}; of uncertain affinity; a prodigy or omen: -- {wonder}.[ql words 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few {words}, little (space, while).[ql worm 4663 # skolex {sko'-lakes}; of uncertain derivation; a grub, maggot or earth-worm: - - {worm}.[ql wormwood 0894 # apsinthos {ap'-sin-thos}; of uncertain derivation; wormwood (as a type of bitterness, i.e. [figuratively] calamity): -- {wormwood}.[ql worse 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- sorer, {worse}.[ql worthy 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, {worthy}.[ql wot 1492 # eido {i'do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[ql would 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- ({would}) enquire, know the uttermost.[ql years 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + {years} old, season, space, (X often-)time(-s), (a) while.[ql yesterday 5504 # chthes {khthes}; of uncertain derivation; "yesterday"; by extension, in time past or hitherto: -- {yesterday}.[ql yonder 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) {yonder} (place).[ql young 1025 # brephos {bref'-os}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: -- babe, ({young}) child, infant.[ql your 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, {your}) own (business), private(-ly), proper, severally, their (own).[ql

\* certain , 0444 anthropos , 0790 astateo , 0804 asphales , 1212 delos , 1520 heis , 4225 pou , 5100 tis , \*  
uncertain , 0082 adelos , 0083 adelotes ,

certain -0444 {certain}, man,men, certain -0790 {certain}, dwellingplace, no, certain -0804 {certain}, certainty, sure, certain -1212 bewrayeth, {certain}, evident, manifest, certain -1520 another, any, {certain}, every, man, never, one, only, other, particular, several, some, thing, whether, certain -4225 about, {certain}, certain -5100 any, {certain}, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose, certainty -0804 certain, {certainty}, sure, uncertain -0082 {uncertain}, uncertain -0083 {uncertain}, uncertainly -0084 {uncertainly},

certain -0259 alike , alone , altogether , another , any , apiece , {certain} , each , every , few , first , once , one , only , other , some , the , together , certain -0376 another , any , {certain} , consent , each , either , every , fellow , goodman , high , husband , husbands , ishi , male , man , men , mighty , none , one , people , person , persons , what , whosoever , worthy , certain -0582 age , {certain} , divers , fellows , flower , husbands , man , men , menchildren , mortal , multitude , people , persons , servants , some , those , trade , certain -0592 {certain} , lamentation , sorrow , certain -1400 {certain} , man , men , certain -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , {certain} , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , certain -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , {certain} , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , certain -3330 {certain} , certainty , true , truth , certain -3559 aright , {certain} , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , certain -6256 after , {certain} , long , season , seasons , so , time , times , when , certain -6422 {certain} , certainly -0389 also , at , {certainly} , even , howbeit , indeed , least , nevertheless , notwithstanding , only , save , surely , surety , truly , verily , yet , certainly -0403 {certainly} , nevertheless , surely , truly , verily , certainly -3588 although , assuredly , because , {certainly} , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , certainty -3330 certain , {certainty} , true , truth , certainty -3559 aright , certain , {certainty} , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , certainty -7189 {certainty} , truth ,

certain 0259 -- /echad -- a, alike, alone, altogether, and, any(- thing), apiece, a{certain}, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, certain 0376 -- /iysh -- also, another, any (man), a {certain}, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty]man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. certain 0548 -- /amanah -- {certain} portion, sure. certain 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, ((certain), mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. certain 0582 -- /enowsh -- another, X [blood-]thirsty, {certain}, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. certain 1400 -- g@bar -- {certain}, man. certain 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, {certain} rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + death, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. certain 3330 -- yatstsiyb -- {certain}(-ty), true, truth. certain 3559 -- kuwn -- {certain}(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verieded certain 4557 -- micpar -- + abundance, account, X all, X few, [in-]finite, ((certain)) number(-ed), tale, telling, + time. certain 6256 -- /eth -- + after, [al-]ways, X {certain}, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ((meal-)), what time, when. certain 6422 -- palmowniy -- {certain}. certain 0444 \*\* anthropos \*\* {certain}, man. certain 0790 \*\* astatoo \*\* have no {certain} dwelling-place. certain 0804 \*\* asphales \*\* {certain}(-ty), safe, sure. certain 1212 \*\* delos \*\* + bewray, {certain}, evident, manifest. certain 1520 \*\* heis \*\* a(-n, -ny, {certain}), + abundantly, man, one (another), only, other, some. certain 3391 \*\* mia \*\* a ((certain)), + agree, first, one, X other. certain 4225 \*\* pou \*\* about, a {certain} place. certain 5100 \*\* tis \*\* a (kind of), any (man, thing, thing at all), {certain} (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, body, -thing, -what), (+ that no -)thing, what[- soever], X wherewith, whom[- soever], whose[- soever]), certainly 0389 -- /ak -- also, in any wise, at least, but, {certainly}, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). certain 0403 -- /aken -- but, {certainly}, nevertheless, surely, truly, verily. certain 0816 -- /asham -- X {certainly}, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass. certain 0935 -- bow -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X {certainly}, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. certain 2421 -- chayah -- keep (leave, make) alive, X {certainly}, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole. certain 3045 -- yaada -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], {certainly}, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endured with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skillful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot certainly 3588 -- kiy -- and, + (forasmuch, inasmuch, where-), assured[-ly], + but, {certainly}, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet. certain 4672 -- matsa/ -- + be able, befall, being, catch, X {certainly}, (causeto) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on. certain 5046 -- nagad -- bewray, X {certainly}, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter. certain 5172 -- nachash -- X {certainly}, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe. certain 6213 -- /asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X {certainly}, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold (a feast), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, praisce, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. certain 7200 ra/ah -- -- advise self, appear, approve, behold, X {certainly}, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. certain 7275 ragam -- -- X {certainly}, stone. certain 7725 shuw -- -- ((break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep)) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X {certainly}, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide certainly 8085 -- shama/ -- X attentively, call (gather) together, X carefully, X {certainly}, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. certain 8354 -- shathah -- X assuredly, banquet, X {certainly}, drink(-er, -ing), drunk (X -ard), surely. certain 3689 \*\* ontos \*\* {certainly}, clean, indeed, of a truth, verily. certainty 0803 \*\* asphaleia \*\* {certainly}, safety. uncertain 0082 \*\* adelos \*\* appear not, {uncertain}, uncertain 0083 \*\* adelotes \*\* X {uncertain}, uncertainly 0084 \*\* adelos \*\* {uncertainly}.





certain ..... a certain 1520 -heis-> certain ..... a certain 5100 -tis-> certain ..... A certain 5100 -tis-> certain ..... A certain man 0444 -anthropos-> certain ..... a certain ruler 0758 -archon-> certain ..... a certain season 2540 -kairos-> certain ..... And a certain 1520 -heis-> certain ..... And a certain 5100 -tis-> certain ..... and a certain 5100 -tis-> certain ..... And certain 5100 -tis-> certain ..... and certain 5100 -tis-> certain ..... and certain others with them . certain ..... and it is certain 1212 -delos-> certain ..... And there was a certain 5100 -tis-> certain ..... And there were certain 5100 -tis-> certain ..... and with a certain 5100 -tis-> certain ..... as certain 5100 -tis-> certain ..... But a certain 5100 -tis-> certain ..... But there was a certain 5100 -tis-> certain ..... But there were certain 5100 -tis-> certain ..... certain 0790 -astateo-> certain ..... certain 0804 -asphales-> certain ..... certain 5100 -tis-> certain ..... certain Jews 2453 -Ioudaios-> certain ..... certain of the disciples 3101 -mathetes-> certain ..... down a certain 5100 -tis-> certain ..... For a certain 5100 -tis-> certain ..... For a certain woman 1135 -gune-> certain ..... For there are certain 5100 -tis-> certain ..... he unto him , A certain 5100 -tis-> certain ..... he was in a certain 1520 -heis-> certain ..... him a certain 5100 -tis-> certain ..... him by certain which said 3004 -lego-> certain ..... house certain which said 3004 -lego-> certain ..... Howbeit certain 5100 -tis-> certain ..... in a certain 4225 -pou-> certain ..... in a certain 5100 -tis-> certain ..... of a certain 5100 -tis-> certain ..... or there are certain 5100 -tis-> certain ..... that certain 5100 -tis-> certain ..... There is a certain 5100 -tis-> certain ..... there was a certain 5100 -tis-> certain ..... There was a certain 5100 -tis-> certain ..... things , a certain 5100 -tis-> certain ..... to him a certain man 0444 -anthropos-> certain ..... to him certain 5100 -tis-> certain ..... unto a certain 0444 -anthropos-> certain ..... unto a certain 5100 -tis-> certain ..... unto certain 5100 -tis-> certain ..... unto him certain 5100 -tis-> certain ..... unto them certain 5100 -tis-> certain ..... up certain 5100 -tis-> certain ..... upon a certain 5100 -tis-> certain ..... Who for a certain 5100 -tis-> certain ..... with them , and certain 5100 -tis-> certain ..... ye ? A certain man 0444 -anthropos-> Certainly ..... Certainly 3689 -ontos-> certainty ..... the certainty 0803 -asphaleia-> certainty ..... the certainty 0804 -asphales-> uncertain ..... an uncertain 0082 -adelos-> uncertain ..... in uncertain 0083 -adelotes-> uncertainly ..... not as uncertainly 0084 -adelos->

certain 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a {certain}, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together. [q] certain 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a {certain}, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty] man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [q] certain 0548 ## >amanah {am-aw-naw'}; feminine of 543; something fixed, i.e. a covenant. an allowance: -- {certain} portion, sure. [q] certain 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, {certain}, mortal man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 376. [q] certain 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, {certain}, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 376. [q] certain 1400 ## g@bar (Aramaic) {gheb-ar'}; corresponding to 1399: -- {certain}, man. [q] certain 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, {certain} rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + death, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q] certain 3330 ## yatstsib (Aramaic) {yats-tseeb'}; from 3321; fixed, sure; concretely, certainty: -- {certain}(-ty), true, truth. [q] certain 3559 ## kuwn {koon}; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- {certain}(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [q] certain 4557 ## micpar {mis-pawr'}; from 5608; a number, definite (arithmetical) or indefinite (large, innumerable; small, a few); also (abstractly) narration: -- + abundance, account, X all, X few, [in-]finite, ((certain)) number(-ed), tale, telling, + time. [q] certain 6256 ## ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, {certainly}, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). [q] certain 0403 ## >aken {aw-kane'}; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: -- but, {certainly}, nevertheless, surely, truly, verily. [q] certain 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X {certainly}, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass. [q] certain 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X {certainly}, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [q] certain 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X {certainly}, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole. [q] certain 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintancet(-ted with), advise, answer, appoint, assuredly, be aware, [un-]aware, can[-not], {certainly}, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endured with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skillful, shew, can (man of) skill, be sure, of a surety, each, (can) tell, understand, have [understanding], X will be, wist, wit, wot [q] certain 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, {certainly}, doubtless, + else, even, + except for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet. [q] certain 4672 ## mata> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X {certainly}, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on. [q] certain 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X {certainly}, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter. [q] certain 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i.e. whisper (a magic) spell; generally, to prognosticate: -- X {certainly}, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe. [q] certain 6213 ## ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X {certainly}, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. [q] certain 7275 ## ragam {raw-gam'}; a primitive root [compare 7263, 7321, 7551]; to cast together (stones), i.e. to lapidate: -- X {certainly}, stone. [q] certain 7725 ## shuwb {shoob'}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ((break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep)) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X {certainly}, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [q] certain 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.); causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X {certainly}, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. [q] certain 8354 ## shatah {shaw-thaw'}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, banquet, X {certainly}, drink(-er, -ing), drunk (X -ard), surely. [Prop. intensive of 8248. ] [q] certain 3689 # ontos {on'-toce}; adverb of the oblique cases of 5607; really: -- {certainly}, clean, indeed, of a truth, verily. [q] certain 0803 # asphaleia {as-fal'-i-ah}; from 804; security (literally or figuratively): -- {certainly}, safety. [q] certain 0082 # adelos {ad'-ay-los}; from 1 (as a negative particle) and 1212; hidden, figuratively, indistinct: -- appear not, {uncertain}. [q] certain 0083 # adelotes {ad-ay-loi'-ace}; from 82; uncertainty: -- X {uncertain}. [q] certain 0084 # adelos {ad-ay-loce}; adverb from 82; uncertainty: -- {uncertain}. [q]



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certain Interlinear Index Study certain GEN 028 011 And he lighted <06293 +paga< > upon a {certain} place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [ them for ] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . certain GEN 037 015 And a {certain} man <00376 +>iysh > found <04672 +matsa> > him , and , behold <02009 +hinneh > , [ he was ] wandering <08582 +ta in the field <07704 +sadeh > : and the man <00376 +>iysh > asked <07592 +sha>al > him , saying <00559 +>amar > , What <04100 +mah > seekest <01245 +baqash > thou ? certain GEN 038 001 . And it came <01961 +hayah > to pass at that time <06256 + , that Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > from his brethren <00251 +>ach > , and turned <05186 +natah > in to a {certain} <00376 +>iysh > Adullamite <05726 + , whose name <08034 +shem > [ was ] Hirah <02437 +Chiyrah > . certain GEN 038 002 And Judah <03063 +Y@huwdah > saw <07200 +ra>ah > there <08033 +sham > a daughter <01323 +bath > of a {certain} <00376 +>iysh > Canaanite <03669 +K@na , whose name <08034 +shem > [ was ] Shuah <07770 +Shuwa< > ; and he took <03947 +laqach > her , and went <00935 +bow> > in unto her . certain EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a {certain} <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . certain NUM 009 006 And there were {certain} men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : certain NUM 016 002 And they rose <06965 +quwm > up before <06440 +paniym > Moses <04872 +Mosheh > , with {certain} <00582 +>enowsh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > princes <05387 +nasiy> > of the assembly <05712 + , famous <07149 +qiryah> > in the congregation <04150 +mow , men <00582 +>enowsh > of renown <08034 +shem > : Certain DEU 013 013 [ {Certain} ] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > ; certain DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [ if it be ] truth <00571 +>emeth > , [ and ] the thing <01697 +dabar > {certain} <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + among <07130 +qereb > you ; certain DEU 017 004 And it be told <05046 +nagad > thee , and thou hast heard <08085 +shama< > [ of it ] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [ it be ] true <00571 +>emeth > , [ and ] the thing <01697 +dabar > {certain} <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : certain DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down , and to be beaten <05221 +nakah > before his face , according <01767 +day > to his fault <07564 +rish , by a {certain} number <04557 +micpar > . certain JUDG 009 053 And a {certain} <00259 +>echad > woman <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon Abimelech s <40> head <07218 +ro>sh > , and all to brake <07533 +ratsats > his skull <01538 +gulgoleth > . certain JUDG 013 002 And there was a {certain} <00259 +>echad > man <00376 +>iysh > of Zorah <06681 +tsavach > , of the family <04940 +mishpachah > of the Danites <01839 +Daniy > , whose name <08034 +shem > [ was ] Manoah <04495 +Manowach > ; and his wife <00802 +>ishshah > [ was ] barren <06135 + , and bare <03205 +yalad > not . certain JUDG 019 001 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , when [ there was ] no <00369 +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el > , that there was a {certain} <00376 +>iysh > Levite <03881 +Leviyiy > sojourning <01481 +guwr > on the side <03411 +y@rekah > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , who took <03947 +laqach > to him a concubine <06370 +piylegesh > out of Bethlehemjudah <01035 +Beyth Lechem > . certain JUDG 019 022 . [ Now ] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city

<05892 + , {certain} <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya , beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > about , [ and ] beat <01849 +daphaq > at <05921 + the door <01817 +deleth > , and spake <00559 +>amar > to the master <01167 +ba of the house <01004 +bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376 +>iysh > that came <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > , that we may know <03045 +yada< > him . certain RUT 001 001 . Now it came <01961 +hayah > to pass in the days <03117 +yowm > when the judges <08199 +shaphat > ruled <08199 +shaphat > , that there was a famine <07458 +ra in the land <00776 +>erets > . And a {certain} man <00376 +>iysh > of Bethlehemjudah <01035 +Beyth Lechem > went <03212 +yalak > to sojourn <01481 +guwr > in the country <07704 +sadeh > of Moab <04124 +Mow>ab > , he , and his wife <00802 +>ishshah > , and his two <08147 +sh@nayim > sons <01121 +ben > . certain ISA 001 001 . Now there was a {certain} <00259 +>echad > man <00376 +>iysh > of Ramathaimzophim <07436 +Ramathayim Tsow - phiym > , of mount <02022 +har > Ephraim <00669 +>Ephrayim > , and his name <08034 +shem > [ was ] Elkanah <00511 +>Elqanah > , the son <01121 +ben > of Jeroham <03395 +Y@rocham > , the son <01121 +ben > of Elihu <00453 +>Eliyhuh > , the son <01121 +ben > of Tohu <08459 +Tochuw > , the son <01121 +ben > of Zuph <06689 +Tsuwph > , an Ephrathite <00673 +>Ephrathiy > : certain ISA 021 007 Now a {certain} man <00376 +>iysh > of the servants <05650 + of Saul <07586 +Sha>uwl > [ was ] there that day <03117 +yowm > , detained <06113 + before <06440 +paniym > the LORD <03068 +Y@hovah > ; and his name <08034 +shem > [ was ] Doeg <01673 +Do>eg > , an Edomite <00130 +>Edomiy > , the chiefest <47> of the herdmen <07462 +ra that [ belonged ] to Saul <07586 +Sha>uwl > . certain 2SA 018 010 And a {certain} <00259 +>echad > man <00376 +>iysh > saw <07200 +ra>ah > [ it ] , and told <05046 +nagad > Joab <03097 +Yow>ab > , and said <00559 +>amar > , Behold <02009 +hinneh > , I saw <07200 +ra>ah > Absalom <53> hanged <08518 +talah > in an oak <00424 +>elah > . certain 1KI 002 037 For it shall be , [ that ] on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and passest <05674 + over <05674 + the brook <05158 +nachal > Kidron <06939 +Qidrown > , thou shalt know <03045 +yada< > for {certain} <03045 +yada< > that thou shalt surely die <04191 +muwth > : thy blood <01818 +dam > shall be upon thine own head <07218 +ro>sh > . certain 1KI 002 042 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559 +>amar > unto him , Did I not make thee to swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , and protested <05749 + unto thee , saying <00559 +>amar > , Know <03045 +yada< > for a {certain} <03045 +yada< > , on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and walkest <01980 +halak > abroad any whither <00575 +>an > , that thou shalt surely die <04191 +muwth > ? and thou saidst <00559 +>amar > unto me , The word <01697 +dabar > [ that ] I have heard <08085 +shama< > [ is ] good <02896 +towb > . certain 1KI 007 029 And on <05921 + the borders <04526 +micgereth > that [ were ] between <00996 +beyn > the ledges <07948 +shalab > [ were ] lions <00738 +>ariy > , oxen <01241 +baqar > , and cherubims <03742 +k@ruwb > : and upon the ledges <07948 +shalab > [ there was ] a base <03653 +ken > above <04605 +ma : and beneath <08478 +tachath > the lions <00738 +>ariy > and oxen <01241 +baqar > [ were ] {certain} additions <03914 +loyah > made <06213 + of thin <04174 +mowrad > work <04639 +ma . certain 1KI 011 017 That Hadad <01908 +Hadad > fled <01272 +barach > , he and {certain} <00582 +>enowsh > Edomites of his father s <1> servants <05650 + with him , to go <00935 +bow> > into Egypt <04714 +Mitsrayim > ; Hadad <01908 +Hadad > [ being ] yet a little <06996 +qatan > child <05288 +na . certain 1KI 020 035 And a {certain} <00259 +>echad > man <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabiy> > said <00559 +>amar > unto his neighbour <07453 +rea< > in the word <01697 +dabar > of the LORD <03068 +Y@hovah > , Smite <05221 +nakah > me , I pray <04994 +na> > thee . And the man <00376 +>iysh > refused <03985 +ma>en > to smite <05221 +nakah > him . certain 1KI 022 034 And a [ {certain} ] man <00376 +>iysh > drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : wherefore he said <00559 +>amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab > , Turn <02015 +haphak > thine hand <03027 +yad > , and carry <03318 +yatsa> > me out of the host <04264 +machaneh > ; for I am wounded <02470 +chalah > . certain 2KI 004 001 . Now there cried <06817 +tsa a {certain} <00259 +>echad > woman <00802 +>ishshah > of the wives <00802 +>ishshah > of the sons <01121 +ben > of the prophets <05030 +nabiy> > unto Elisha <00477 +>Eliysha< > , saying <00559 +>amar > , Thy servant <05650 + my husband <00376 +>iysh > is dead <04191 +muwth > ; and thou knowest <03045 +yada< > that thy servant <05650 + did fear <03373 +yare> > the LORD <03068 +Y@hovah > : and the creditor <05383 +nashah > is come <00935 +bow> > to take <03947 +laqach > unto him my two <08147 +sh@nayim > sons <03206 +yeled > to be bondmen <05650 + . certain 2KI 008 006 And when the king <04428 +melek > asked <07592 +sha>al > the woman <00802 +>ishshah > , she told

<05608 +caphar > him . So the king <04428 +melek > appointed <05414 +nathan > unto her a {certain} <00259 +>echad > officer <05631 +cariyc > , saying <00559 +>amar > , Restore <07725 +shuwb > all <03605 +kol > that [ was ] hers , and all <03605 +kol > the fruits <08393 +t@buw>ah > of the field <07704 +sadeh > since the day <03117 +yowm > that she left <05800 + the land <00776 +>erets > , even until <05704 + now <06258 + . certain 1CH 009 028 And [ {certain} ] of them had the charge <05921 + of the ministering <05656 + vessels <03627 +k@liy > , that they should bring them in and out by tale <04557 +micpar > . certain 1CH 016 004 And he appointed <05414 +nathan > [ {certain} ] of the Levites <03881 +Leviyiy > to minister <08334 +sharath > before <06440 +paniyim > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and to record <02142 +zakar > , and to thank <03034 +yadah > and praise <01984 +halal > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > : certain 1CH 019 005 Then there went <03212 +yalak > [ {certain} ] , and told <05046 +nagad > David <01732 +David > how the men <00582 +>enowsh > were served . And he sent <07971 +shalach > to meet <07125 +qir>ah > them : for the men <00582 +>enowsh > were greatly <03966 +m@ ashamed <03637 +kalam > . And the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 + your beards <02206 +zaqan > be grown <06779 +tsamach > , and [ then ] return <07725 +shuwb > . certain 2CH 008 013 Even after a {certain} <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , offering <05927 + according to the commandment <04687 +mitsvah > of Moses <04872 +Mosheh > , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow feasts <04150 +mow , three <07969 +shalowsh > times <06471 +pa in the year <08141 +shaneh > , [ even ] in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > . certain 2CH 018 002 And after <07093 +qets > [ {certain} ] years <08141 +shaneh > he went <03381 +yarad > down <03381 +yarad > to Ahab <00256 +>Ach>ab > to Samaria <08111 +Shom@rown > . And Ahab <00256 +>Ach>ab > killed <03076 +Y@howchanan > sheep <06629 +tso>n > and oxen <01241 +baqar > for him in abundance <07230 +rob > , and for the people <05971 + that [ he had ] with him , and persuaded <05496 +cuwth > him to go <05927 + up [ with him ] to Ramothgilead <07433 +Ramowth > . certain 2CH 018 033 And a [ {certain} ] man drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : therefore he said <00559 +>amar > to his chariot <07395 +rakkab > man <00376 +>iysh > , Turn <02015 +haphak > thine hand <03027 +yad > , that thou mayest carry <03318 +yatsa> > me out of the host <06635 +tsaba> > ; for I am wounded <02470 +chalah > . certain 2CH 028 012 Then {certain} <00592 +>aniyah > of the heads of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , Azariah <05838 + the son <01121 +ben > of Johanan <03076 +Y@howchanan > , Berechiah <01296 +Berekyah > the son <01121 +ben > of Meshillemoth <04919 +M@shillemowth > , and Jehizkiah <03169 +Y@chizqiyah > the son <01121 +ben > of Shallum <07967 +Shalluwth > , and Amasa <06021 + > the son <01121 +ben > of Hadlai <02311 +Chadlay > , stood <06965 +quwm > up against <05921 + them that came <00935 +bow> > from the war <06635 +tsaba> > , certain EZR 010 016 And the children <01121 +ben > of the captivity <01473 +gowlah > did <06213 + so <03651 +ken > . And Ezra <05830 + > the priest <03548 +kohen > , [ with ] {certain} <00592 +>aniyah > chief <07218 +ro>sh > of the fathers <1> , after the house <01004 +bayith > of their fathers <1> , and all <03605 +kol > of them by [ their ] names <08034 +shem > , were separated <00914 +badal > , and sat <03427 +yashab > down in the first <00259 +>echad > day <03117 +yowm > of the tenth <06224 + month <02320 +chodesh > to examine <01875 +darash > the matter <01697 +dabar > . certain NEH 001 002 That Hanani <02607 +Chananiy > , one <00259 +>echad > of my brethren <00251 +>ach > , came <00935 +bow> > , he and [ {certain} ] men <00582 +>enowsh > of Judah <03063 +Y@huwdah > ; and I asked <07592 +sha>al > them concerning <05921 + the Jews <03064 +Y@huwdiy > that had escaped <06413 +p@leytah > , which <00834 +>aher > were left <07604 +sha>ar > of the captivity <07628 +sh@biy > , and concerning <05921 + Jerusalem <03389 +Y@ruwshalaim > . certain NEH 001 004 And it came <01961 +hayah > to pass , when I heard <08085 +shama< > these <00428 +>el - leh > words <01697 +dabar > , that I sat <03427 +yashab > down and wept <01058 +bakah > , and mourned <56> [ {certain} ] days <03117 +yowm > , and fasted <06684 +tsuwm > , and prayed <06419 +palal > before <06440 +paniyim > the God <00430 +>elohiyim > of heaven <08064 +shamayim > , certain NEH 011 004 And at Jerusalem <03389 +Y@ruwshalaim > dwelt <03427 +yashab > [ {certain} ] of the children <01121 +ben > of Judah <03063 +Y@huwdah > , and of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > . Of the children <01121 +ben > of Judah <03063 +Y@huwdah > ; Athaiah <06265 + the son <01121 +ben > of Uzziah <05818 + , the son <01121 +ben > of Zechariah <02148 +Z@karyah > , the son <01121 +ben > of Amariah <00568 +>Amaryah > , the son <01121 +ben > of Shephatiah <08203 +Sh@phatyah > , the son <01121 +ben > of

Mahalaleel <04111 +Mahalal>el > , of the children <01121 +ben > of Perez <06557 +Perets > ; certain NEH 011 023 For [ it was ] the king s <04428 +melek > commandment <04687 +mitsvah > concerning <05921 + them , that a {certain} portion should be for the singers <07891 +shiyv > , due <01697 +dabar > for every day <03117 +yowm > . certain NEH 012 035 And [ {certain} ] of the priests <03548 +kohen > sons <01121 +ben > with trumpets <02689 +chatsots@rah > ; [ namely ] , Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jonathan <03083 +Y@hownathan > , the son <01121 +ben > of Shemaiah <08098 +Sh@ma , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > , the son <01121 +ben > of Michaiiah <04320 +Miykayah > , the son <01121 +ben > of Zaccur <02139 +Zakkuwr > , the son <01121 +ben > of Asaph <00623 +>Acaph > : certain NEH 013 006 But in all <03605 +kol > this <02088 +zeh > [ time ] was not I at Jerusalem <03389 +Y@ruwshalaim > : for in the two <08147 +sh@nayim > and thirtieth <07970 +sh@lowshiyv > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta > > king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow> > I unto the king <04428 +melek > , and after <07093 +qets > {certain} days <03117 +yowm > obtained <07592 +sha>al > I leave <07592 +sha>al > of the king <04428 +melek > : certain NEH 013 025 And I contended <07378 +riyb > with them , and cursed <07043 +qalal > them , and smote <05221 +nakah > {certain} <00582 +>enowsh > of them , and plucked <04803 +marat > off their hair , and made them swear <07650 +shaba<> > by God <00430 +>elohiyv > , [ saying ] , Ye shall not give <05414 +nathan > your daughters <01121 +ben > unto their sons <01121 +ben > , nor <00518 +>im > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , or for yourselves . certain EST 002 005 [ Now ] in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > there was a {certain} <00376 +>iysh > Jew <03064 +Y@huwdiy > , whose name <08034 +shem > [ was ] Mordecai <04782 +Mord@kay > , the son <01121 +ben > of Jair <02971 +Ya>iyr > , the son <01121 +ben > of Shimei <08096 +Shim , the son <01121 +ben > of Kish <07027 +Qiysh > , a Benjamite <01145 +Ben - y@miyniy > ; certain EST 003 008 And Haman <02001 +Haman > said <00559 +>amar > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , There is a {certain} <00259 +>echad > people <05971 + scattered <06340 +pazar > abroad <06340 +pazar > and dispersed <06504 +parad > among <00996 +beyn > the people <05971 + in all <03605 +kol > the provinces <04082 +m@diynah > of thy kingdom <04438 +malkuwth > ; and their laws <01881 +dath > [ are ] diverse <08138 +shanah > from all <03605 +kol > people <05971 + ; neither <00369 +>ayin > keep <06213 + they the king s <04428 +melek > laws <01881 +dath > : therefore it [ is ] not for the king s <04428 +melek > profit <07737 +shavah > to suffer <03240 +yanach > them . certain JER 026 015 But know <03045 +yada<> > ye for {certain} <03045 +yada<> > , that if <00518 +>im > ye put me to death <04191 +muwth > , ye shall surely <03588 +kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > upon yourselves , and upon this <02063 +zo>th > city <05892 + , and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > . certain JER 026 017 Then rose <06965 +quwv > up {certain} <00582 +>enowsh > of the elders <02205 +zaqen > of the land <00776 +>erets > , and spake <00559 +>amar > to all <03605 +kol > the assembly <06951 +qahal > of the people <05971 + , saying <00559 +>amar > , certain JER 026 022 And Jehoiakim <03079 +Y@howyaqiyv > the king <04428 +melek > sent <07971>shalach > men <00582 +>enowsh > into Egypt <04714 +Mitsrayim > , [ namely ] , Elnathan <00494 +>Elnathan > the son <01121 +ben > of Achbor <05907 + , and [ {certain} ] men <00582 +>enowsh > with him into <00413 +>el > Egypt <04714 +Mitsrayim > . certain JER 041 005 That there came <00935 +bow> > {certain} <00582 +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiyloh > , and from Samaria <08111 +Shom@rown > , [ even ] fourscore <08084 +sh@moniym > men <00376 +>iysh > , having their beards <02206 +zaqan > shaven <01548 +galach > , and their clothes <00899 +begeg > rent <07167 +qara<> > , and having cut <01413 +gadad > themselves , with offerings <04503 +minchah > and incense <03828 +l@bownah > in their hand <03027 +yad > , to bring <00935 +bow> > [ them ] to the house <01004 +bayith > of the LORD <03068 +Y@hovah > . certain JER 052 015 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > [ {certain} ] of the poor <01803 +dallah > of the people <05971 + , and the residue <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > in the city <05892 + , and those that fell <05307 +naphal > away , that fell <05307 +naphal > to the king <04428 +melek > of Babylon <00894 +Babel > , and the rest <03499 +yether > of the multitude <00527 +>amown > . certain JER 052 016 But Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > left <07604 +sha>ar > [ {certain} ] of the poor <01803 +dallah > of the land <00776 +>erets > for vinedressers <03755 +korem > and for husbandmen <03009 +yagab > . certain EZE 014 001 . Then came <00935 +bow> > {certain} <00582 +>enowsh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > unto me , and sat <03427 +yashab > before <06440 +paniyv > me . certain EZE 020



001 . And it came <01961 +hayah > to pass in the seventh <07637 +sh@biy year <08141 +shaneh > , in the fifth <02549 +chamiyshi > [ month ] , the tenth <06218 + [ day ] of the month <02320 +chodesh > , [ that ] { certain } <00582 +>enowsh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > came <00935 +bow> > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > , and sat <03427 +yashab > before <06440 +paniyim > me . certain DAN 001 003 And the king <04428 +melek > spake <00559 +>amar > unto Ashpenaz <00828 +>Ashp@naz > the master <07227 +rab > of his eunuchs <05631 +cariyc > , that he should bring <00935 +bow> > [ { certain } ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , and of the king s <04410 +m@luwkah > seed <02233 +zera< > , and of the princes <06579 +partam > ; certain DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [ is ] { certain } <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . certain DAN 003 008 . Wherefore at that time <02166 +z@man > { certain } <01400 +g@bar > Chaldeans <03779 +Kasday > came <07127 +q@reb > near <07127 +q@reb > , and accused <07170 +q@rats > the Jews <03064 +Y@huwdiy > . certain DAN 003 012 There are { certain } <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 + the affairs <05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up . certain DAN 008 013 Then I heard <08085 +shama< > one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that { certain } <06422 +palmowniy > [ saint ] which spake <01696 +dabar > , How <05704 + long <05704 + [ shall be ] the vision <02377 +chazown > [ concerning ] the daily <08548 +tamiyd > [ sacrifice ] , and the transgression <06588 +pesha< > of desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > under foot <04823 +mirmac > ? certain DAN 008 027 And I Daniel <01840 +Daniye>l > fainted <01961 +hayah > , and was sick <02470 +chalah > [ { certain } ] days <03117 +yowm > ; afterward I rose <06965 +quwm > up , and did <06213 + the king s <04428 +melek > business <04399 +m@la>kah > ; and I was astonished <08074 +shamem > at <05921 + the vision <04758 +mar>eh > , but none <00369 +>ayin > understood <00995 +biyn > [ it ] . certain DAN 010 005 Then I lifted <05375 +nasa> > up mine eyes <05869 + , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a { certain } <00259 +>echad > man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , whose loins <04975 +mothen > [ were ] girded <02296 +chagar > with fine gold <03800 +kethem > of Uphaz <00210 +>Uwphaz > : certain DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 + forth a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > { certain } <06256 + years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > . certain MAT 008 019 And a { certain } <1520 -heis -> scribe <1122 - grammateus -> came <4334 -proserchomai -> , and said <4483 -rheo -> unto him , Master <1320 -didaskalos -> , I will follow <0190 - akoloutheo -> thee whithersoever <1437 -ean -> thou goest <0565 - aperchomai -> . certain MAT 009 003 And , behold <2400 -idou -> , { certain } <5100 -tis -> of the scribes <1122 - grammateus -> said <4483 - rheo -> within <1722 -en -> themselves <1438 -heautou -> , This <3778 -houtos -> [ man ] blasphemeth <0987 -blasphemeo -> . certain MAT 009 018 . While he spake <2980 -laleo -> these <5023 - tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a { certain } ruler <0758 - archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 -arti -> now <0737 - arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 - epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <2198 -zao -> . certain MAT 012 038 . Then <5119 -tote -> { certain } <5100 -tis -> of the scribes <1122 -grammateus -> and of the Pharisees <5330 - Pharisaiois -> answered <0611 -apokrinomai -> , saying <3004 - lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee . certain MAT 017 014 . And when they were come <2064 -erchomai -> to the multitude <3793 -ochlos -> , there came <4334 - proserchomai -> to him a [ { certain } ] man <0444 -anthropos -> , kneeling <1120 -gonupeteo -> down to him , and saying <3004 - lego -> , certain MAT 018 023 Therefore <5124 -touto -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos ->

likened <3666 - homoioo -> unto a {certain} <0444 -anthropos -> king <0935 - basileus -> , which <3739 -hos -> would <2309 -thelo -> take <4868 -sunairo -> account <3056 -logos -> of his servants <1401 - doulos -> . certain MAT020 020 . Then <5119 -tote -> came <4334 - proserchomai -> to him the mother <3384 -meter -> of Zebedee s <2199 -Zebedaios -> children <5207 -huios -> with her sons <5207 -huios -> , worshipping <4352 -proskuneo -> [ him ] , and desiring <0154 -aiteo -> a {certain} <5100 -tis -> thing of him . certain MAT021 028 . But what <5101 -tis -> think <1380 -dokeo -> ye ? A [ {certain} ] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 - proserchomai -> to the first <4413 -protos -> , and said <2036 - epo -> , Son <5043 -teknon -> , go <5217 -hupago -> work <2038 - ergazomai -> to day <4594 -semeron -> in my vineyard <0290 - ampelon -> . certain MAT021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a {certain} <5100 -tis -> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> : certain MAT022 002 The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3666 -homoioo -> unto a {certain} <0444 -anthropos -> king <0935 -basileus -> , which <3748 - hostis -> made <4160 -poieo -> a marriage <1062 -gamos -> for his son <5207 -huios -> , certain MAR 002 006 But there were {certain} <5100 -tis -> of the scribes <1122 -grammateus -> sitting <2521 -kathemai -> there <1563 -ekei -> , and reasoning <1260 -dialogizomai -> in their hearts <2588 -kardia -> , certain MAR 005 025 And a {certain} <5100 -tis -> woman <1135 - gune -> , which had <1510 -eimi -> an issue <4511 -rhusis -> of blood <0129 -haima -> twelve <1427 -dodeka -> years <2094 -etos -> , certain MAR 005 035 . While he yet <2089 -eti -> spake <2980 - laleo -> , there came <2064 -erchomai -> from the ruler <0752 - archisunagogos -> of the synagogue s <0752 -archisunagogos -> [ house {certain} ] which said <3004 -lego -> , Thy daughter <2364 -thugater -> is dead <0599 -apothnesko -> : why <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> any <2089 -eti -> further <2089 -eti -> ? certain MAR 007 001 . Then <2532 -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 -Pharisaiois -> , and {certain} <5100 -tis -> of the scribes <1122 -grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hiersoluma -> . certain MAR 007 025 For a [ {certain} ] woman <1135 -gune -> , whose <3739 -hos -> young <2365 -thugatrimon -> daughter <2365 - thugatrimon -> had <2192 -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 - pros -> his feet <4228 -pous -> : certain MAR 011 005 And {certain} <5100 -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> said <3004 -lego -> unto them , What <5101 -tis -> do <4160 -poieo -> ye , loosing <3089 -luo -> the colt <4454 -polos -> ? certain MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [ {certain} ] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [ it ] , and digged <3736> [ a place for ] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> . certain MAR 012 013 . And they send <0649 -apostello -> unto him {certain} <5100 -tis -> of the Pharisees <5330 -Pharisaiois -> and of the Herodians <2265 -Herodianois -> , to catch <0064 - agreuo -> him in [ his ] words <3056 -logos -> . certain MAR 012 042 And there came <2064 -erchomai -> a {certain} <1520 -heis -> poor <4434 -ptochos -> widow <5503 - chera -> , and she threw <0906 -ballo -> in two <1417 -duo -> mites <3016 -lepton -> , which <2076 -esti -> make <1510 -eimi -> a farthing <2835 -kodrantes -> . certain MAR 014 051 And there followed <0190 -akoloutheo -> him a {certain} <5100 -tis -> young <3495 -neaniskos -> man <3495 -neaniskos -> , having a linen <4616 -sindon -> cloth <4616 - sindon -> cast <4016 -periballo -> about <1909 -epi -> [ his ] naked <1131 -gumnos -> [ body <4983 -soma -> ] ; and the young <3495 -neaniskos -> men <3495 -neaniskos -> laid hold <2902 - krateo -> on him : certain MAR 014 057 And there arose <0450 -anistemi -> {certain} <5100 -tis -> , and bare <5576 -pseudomartureo -> false <5576 - pseudomartureo -> witness <5576 -pseudomartureo -> against <2596 -kata -> him , saying <3004 -lego -> , certain LUK 001 005 . There was in the days 2250 -hemera - of Herod 2264 -Herodes - , the king LUK 0935 -basileus - of Judaea 2449 -Ioudaia - , a {certain} 5100 -tis - priest 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias - , of the course 2183 -ephemeria - of Abia 0007 -Abia - : and his wife 1135 -gune - [ was ] of the daughters 2364 -thugater - of Aaron LUK 0002 - Aaron - , and her name 3686 -onoma - [ was ] Elisabeth 1665 - Elisabet - . certain LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a {certain} 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - ,

Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - . certain LUK 005 017 . And it came 1096 -ginomai - to pass on 1722 -en - a {certain} 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaiois - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ present ] to heal 2390 -iaomai - them . certain LUK 006 002 And {certain} 5100 -tis - of the Pharisees 5330 -Pharisaiois - said 2036 -epo - unto them , Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 -sabbaton - days ? certain LUK 007 002 And a {certain} 5100 -tis - centurion s 1543 -hekatontarches - servant 1401 -doulos - , who 3739 -hos - was dear 1784 -entimos - unto him , was sick 2560 -kakos - , and ready 3195 -mello - to die 5053 -teleutao - . certain LUK 007 041 There was a {certain} 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheiletes - : the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta - . certain LUK 008 002 And {certain} 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities LUK 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - , certain LUK 008 020 And it was told LUK 0518 -apaggello - him [ by {certain} ] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren 0080 -adephos - stand 2476 -histemi - without 1854 -exo - , desiring 2309 -thelo - to see 1492 -eido - thee . certain LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a {certain} 1520 -heis - day 2250 -hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - : and he said 2036 -epo - unto them , Let us go 1330 -dierchomai - over 1330 -dierchomai - unto the other 4008 -peran - side 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago - . certain LUK 008 027 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a {certain} 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [ any ] house 3614 -oikia - , but in the tombs 3418 -mnema - . certain LUK 009 057 . And it came 1096 -ginomai - to pass , that , as they went 4198 -poreuomai - in the way 3598 -hodos - , a {certain} 5100 -tis - [ man ] said 2036 -epo - unto him , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee whithersoever LUK 0302 -an - thou goest 0565 -aperchomai - . certain LUK 010 025 . And , behold 2400 -idou - , a {certain} 5100 -tis - lawyer 3544 -nomikos - stood LUK 0450 -anistemi - up , and tempted 1598 -ekpeirazo - him , saying 3004 -lego - , Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ? certain LUK 010 030 And Jesus 2424 -Iesous - answering 5274 -hupolambano - said 2036 -epo - , A {certain} 5100 -tis - [ man LUK 0444 -anthropos - ] went 2597 -katabaino - down 2597 -katabaino - from Jerusalem 2419 -Hierousalem - to Jericho 2410 -Hiericho - , and fell 4045 -peripipto - among 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [ him ] , and departed LUK 0565 -aperchomai - , leaving LUK 0863 -aphiemi - [ him ] half 2253 -hemithanes - dead 2258 -en - . certain LUK 010 031 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a {certain} 5100 -tis - priest 2409 -hiereus - that way 3598 -hodos - : and when he saw 1492 -eido - him , he passed LUK 0492 -antiparerchomai - by on the other LUK 0492 -antiparerchomai - side LUK 0492 -antiparerchomai - . certain LUK 010 033 But a {certain} 5100 -tis - Samaritan 4541 -Samareites - , as he journeyed 3593 -hodeuo - , came 2064 -erchomai - where 2596 -kata - he was : and when he saw 1492 -eido - him , he had compassion 4697 -splagchnizomai - [ on him ] , certain LUK 010 038 . Now 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - : and a {certain} 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -hupodechomai - him into 1519 -eis - her house 3624 -oikos - . certain LUK 010 038 . Now 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 -eiserchomai - into 1519 -eis - a {certain} 5100 -tis - village 2968 -kome - : and a certain 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -hupodechomai - him into 1519 -eis - her house 3624 -oikos - . certain LUK 011 001 . And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a {certain} 5100 -tis - place 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kurios - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 -mathetes - . certain LUK 011 027 . And it

came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a {certain} 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that bare LUK 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - . certain LUK 011 037 . And as he spake 2980 -laleo - , a {certain} 5100 -tis - Pharisee 5330 -Pharisaioi - besought 2065 -erotao - him to dine LUK 0709 -aristao - with him : and he went 1525 -eiserchomai - in , and sat LUK 0377 -anapipto - down LUK 0377 -anapipto - to meat . certain LUK 012 016 And he spake 2036 -epo - a parable 3850 -parabole - unto them , saying 3004 -lego - , The ground 5561 -chora - of a {certain} 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - brought 2164 -euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - : certain LUK 013 006 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A {certain} 5100 -tis - [ man ] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - . certain LUK 013 031 . The same LUK 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - {certain} 5100 -tis - of the Pharisees 5330 -Pharisaioi - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee . certain LUK 014 002 And , behold 2400 -idou - , there was a {certain} 5100 -tis - man 0444 -anthropos - before 1715 -emprosthen - him which had the dropsy 5203 -hudropikos - . certain LUK 014 016 Then 1161 -de - said 2036 -epo - he unto him , A {certain} 5100 -tis - man LUK 0444 -anthropos - made 4160 -poieo - a great 3173 -megas - supper 1173 -deipnon - , and bade 2564 -kaleo - many 4183 -polus - : certain LUK 015 011 . And he said 2036 -epo - , A {certain} 5100 -tis - man 0444 -anthropos - had 2192 -echo - two 1417 -duo - sons 5207 -huios - : certain LUK 016 001 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a {certain} 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - . certain LUK 016 019 . There was a {certain} 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 2532 -kai - was clothed 1737 -endidusko - in purple 4209 -porphura - and fine linen 1040 -bussos - , and fared 2165 -euphraino - sumptuously 2988 -lampros - every 2596 -kata - day 2250 -hemera - : certain LUK 016 020 And there was a {certain} 5100 -tis - beggar 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - , which 3739 -hos - was laid 0906 -ballo - at 4314 -pros - his gate 4440 -pulon - , full of sores 1669 -helkoo - , certain LUK 017 012 And as he entered 1525 -eiserchomai - into 1519 -eis - a {certain} 5100 -tis - village 2968 -kome - , there met LUK 0528 -apantao - him ten 1176 -deka - men LUK 0435 -aner - that were lepers 3015 -lepros - , which 3739 -hos - stood 2476 -histemi - afar 4207 -porrothēn - off : certain LUK 018 009 . And he spake 2036 -epo - this 5026 -taute - parable 3850 -parabole - unto {certain} 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were righteous 1342 -dikaios - , and despised 1848 -exoutheneo - others 3062 -loipoy - : certain LUK 018 018 . And a {certain} 5100 -tis - ruler LUK 0758 -archon - asked 1905 -eperotao - him , saying 3004 -lego - , Good LUK 0018 -agathos - Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ? certain LUK 018 035 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a {certain} 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -hodos - side 3844 -para - begging 4319 -prosaiteo - : certain LUK 019 012 He said 2036 -epo - therefore 3767 -oun - , A {certain} 5100 -tis - nobleman LUK 0444 -anthropos - went 4198 -poreuomai - into 1519 -eis - a far 3117 -makros - country 5561 -chora - to receive 2983 -lambano - for himself 1438 -heautou - a kingdom LUK 0932 -basileia - , and to return 5290 -hupostrepho - . certain LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A {certain} 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - . certain LUK 020 027 . Then 1161 -de - came 4334 -proserchomai - to [ him ] {certain} 5100 -tis - of the Sadducees 4523 -Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego - that there is any 3361 -me - resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him , certain LUK 020 039 . Then 1161 -de - {certain} 5100 -tis - of the scribes 1122 -grammateus - answering LUK 0611 -apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - . certain LUK 021 002 And he saw 1492 -eido - also 2532 -kai - a {certain} 5100 -tis - poor 3998 -pentichros - widow 5503 -chera - casting LUK 0906 -ballo - in thither 1563 -ekei - two 1417 -duo - mites 3016 -lepton - . certain LUK 022 056 But a {certain} 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo -

looked LUK 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 - houtos - man was also 2532 -kai - with him . certain LUK 023 019 ( Who for a {certain} 5100 -tis - sedition 4714 -stasis - made 1096 -ginomai - in the city 4172 -polis - , and for murder 5408 -phonos - , was cast LUK 0906 -ballo - into 1519 -eis - prison 5438 -phulake - . ) certain LUK 024 001 . Now 2532 -kai - upon the first 3391 -mia - [ day ] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and {certain} [ others ] with them . certain LUK 024 022 Yea LUK 0235 -alla - , and {certain} 5100 -tis - women 1135 -gune - also 2532 -kai - of our company made 1839 -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 - mnemeion - ; certain LUK 024 024 And {certain} 5100 -tis - of them which were with us went 0565 -aperchomai - to the sepulchre 3419 -mnemeion - , and found 2147 -heurisko - [ it ] even 3779 -houto - so 3779 -houto - as the women 1135 -gune - had said 2036 -epo - : but him they saw 1492 -eido - not . certain JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came <2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana <2580 -Kana -> of Galilee <1056 -Galilaia -> , where <3699 -hopou -> he made <4160 -poieo -> the water <5204 -hudor -> wine <3631 -oinos -> . And there was a {certain} <5100 -tis -> nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> . certain JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a {certain} season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> first <4413 -protos -> after <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> . certain JOH 005 005 And a {certain} <5100 -tis -> man <0444 - anthropos -> was there <1563 -ekei -> , which had <2192 -echo -> an infirmity <0769 -astheneia -> thirty <5144 -triakonta -> and eight <3638 -oktos -> years <2094 -etos -> . certain JOH 011 001 . Now <1161 -de -> a {certain} <5100 -tis -> [ man ] was sick <0770 -astheneo -> , [ named ] Lazarus <2976 -Lazaros -> , of Bethany <0963 -Bethania -> , the town <2968 -kome -> of Mary <3137 -Maria -> and her sister <0079 -adelphē -> Martha <3136 -Martha -> . certain JOH 012 020 . And there were {certain} <5100 -tis -> Greeks <1672 -Hellen -> among <1537 -ek -> them that came <0305 -anabaino -> up to worship <4352 -proskuneo -> at <1722 -en -> the feast <1859 -heorte -> : certain ACT 003 002 And a {certain} <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporouomai -> into <1519 -eis -> the temple <2411 -hieron -> ; certain ACT 005 001 . But a {certain} <5100 -tis -> man <0435 -aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> , with Sapphira <4551 -Sappheire -> his wife <1135 -gune -> , sold <4453 -poleo -> a possession <2933 -ktema -> , certain ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [ part ] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a {certain} <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> . certain ACT 006 009 Then <1161 -de -> there arose <0450 -anistemi -> {certain} <5100 -tis -> of the synagogue <4864 -sunagoge -> , which <3588 -ho -> is called <3004 -lego -> [ the synagogue <4864 -sunagoge -> ] of the Libertines <3032 -Libertinos -> , and Cyrenians <2956 -Kurenaioi -> , and Alexandrians <0221 -Alexandrei -> , and of them of Cilicia <2791 -Kilikia -> and of Asia <0773 -Asia -> , disputing <4802 -suzeteo -> with Stephen <4736 -Stephanos -> . certain ACT 008 009 But there was a {certain} <5100 -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the same city <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that himself <1448 -eggizo -> was some <5100 -tis -> great <3173 -megas -> one : certain ACT 008 036 And as they went <4198 -porouomai -> on <2596 -kata -> [ their ] way <3598 -hodos -> , they came <2064 -erchomai -> unto a {certain} <5100 -tis -> water <5204 -hudor -> : and the eunuch <2135 -eunouchos -> said <5346 -phemi -> , See <2400 -idou -> , [ here is ] water <5204 -hudor -> ; what <5101 -tis -> doth hinder <2967 -koluo -> me to be baptized <0907 -baptizo -> ? certain ACT 009 010 . And there was a {certain} <5100 -tis -> disciple <3101 -mathetes -> at <1722 -en -> Damascus <1154 -Damaskos -> , named <3686 -onoma -> Ananias <0367 -Ananias -> ; and to him said <2036 -epo -> the Lord <2962 -kurios -> in a vision <3705 -horama -> , Ananias <0367 -Ananias -> . And he said <2036 -epo -> , Behold <2400 -idou -> , I [ am here ] , Lord <2962 -kurios -> . certain ACT 009 019 And when he had received <2983 -lambano -> meat <5160 -trophe -> , he was

strengthened <1765 -enischuo -> . Then <1161 -de -> was Saul <4569 -Saulos -> {certain} <5100 -tis -> days <2250 -hemera -> with the disciples <3101 -mathetes -> which were at <1722 -en -> Damascus <1154 -Damaskos -> . certain ACT 009 033 And there <1563 -ekei -> he found <2147 -heurisko -> a {certain} <5100 -tis -> man <0444 -anthropos -> named <3686 -onoma -> Aeneas <0132 -Aineas -> , which had kept <2621 -katakeimai -> his bed <2895 -krabbatos -> eight <3638 -oktos -> years <2094 -etos -> , and was sick <3885 -paralutikos -> of the palsy <3886 -paraluo -> . certain ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a {certain} <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diermeneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <3739 -hos -> she did <4160 -poieo -> . certain ACT 010 001 . There was a {certain} <5100 -tis -> man <0435 -aner -> in Caesarea <2542 -Kaisereia -> called <3686 -onoma -> Cornelius <2883 -Kornelios -> , a centurion <1543 -hekatontarches -> of the band <4686 -speira -> called <2564 -kaleo -> the Italian <2483 -Italikos -> [ band <4686 -speira -> ] , certain ACT 010 011 And saw <2334 -theoreo -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and a {certain} <5100 -tis -> vessel <4632 -skeuos -> descending <2597 -katabaino -> unto him , as it had been a great <3173 -megas -> sheet <3607 -othone -> knit <1210 -deo -> at the four <5064 -tessares -> corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524 -kathiemi -> to the earth <1093 -ge -> : certain ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [ them ] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and {certain} <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him . certain ACT 010 048 And he commanded <4367 -prostasso -> them to be baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . Then <5119 -tote -> prayed <2065 -erotao -> they him to tarry <1961 -epimeno -> {certain} <5100 -tis -> days <2250 -hemera -> . certain ACT 011 005 I was in the city <4172 -polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -horama -> , A {certain} <5100 -tis -> vessel <4632 -skeuos -> descend <2597 -katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -tessares -> corners <0746 -arche -> ; and it came <2064 -erchomai -> even <0891 -achri -> to me : certain ACT 012 001 . Now <1161 -de -> about <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [ his ] hands <5495 -cheir -> to vex <2559 -kakoo -> {certain} <5100 -tis -> of the church <1577 -ekklesia -> . certain ACT 013 001 . Now <1161 -de -> there were in the church <1577 -ekklesia -> that was at <1722 -en -> Antioch <0490 -Antiocheia -> {certain} <5100 -tis -> prophets <4396 -prophetes -> and teachers <1320 -didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <2564 -kaleo -> Niger <3526 -Niger -> , and Lucius <3066 -Loukios -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , which had been brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> , and Saul <4569 -Saulos -> . certain ACT 013 006 And when they had gone <1330 -dierchomai -> through <1330 -dierchomai -> the isle <3520 -nesos -> unto Paphos <3974 -Paphos -> , they found <2147 -heurisko -> a {certain} <5100 -tis -> sorcerer <3097 -magos -> , a false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> , a Jew <2453 -Ioudaios -> , whose <3739 -hos -> name <3686 -onoma -> [ was ] Barjesus <0919 -Bariesous -> : certain ACT 014 008 . And there sat <2521 -kathemai -> a {certain} <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> : certain ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [ {certain} ] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 -polis -> , supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> . certain ACT 015 001 . And {certain} <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <0080 -adephos -> , [ and said ] , Except <3362 -ean me -> ye be circumcised <4059 -peritemno -> after the manner <1485 -ethos -> of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> . certain ACT 015 002 When therefore <3767 -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and {certain} <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles

<0652 - apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> . certain ACT 015 005 But there rose <1817 -exanistemi -> up {certain} <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaiois -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them , and to command <3853 -paraggello -> [ them ] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> . certain ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that {certain} <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [ Ye must ] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [ such ] commandment <1291 -diastellomai -> : certain ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a {certain} <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -> : certain ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a {certain} <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -> : certain ACT 016 012 And from thence <1564 -ekeithen -> to Philippi <5375 -Philippoi -> , which <3748 -hostis -> is the chief <4413 -protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [ and ] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <1304 -diatribo -> {certain} <5100 -tis -> days <2250 -hemera -> . certain ACT 016 014 And a {certain} <5100 -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 - akouo -> [ us ] : whose <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kurios -> opened <1272 -dianoigo -> , that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> . certain ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a {certain} <5100 -tis -> damsel <3814 -paidiske -> possessed <2192 -echo -> with a spirit <4151 -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kurios -> much <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -manteuomai -> : certain ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them {certain} <5100 -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoieo -> a company <3792 -ochlopoieo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> . certain ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and {certain} <5100 -tis -> brethren <0080 -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the world <3625 -oikoumene -> upside <0389 - anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hither <1759 -enthade -> also <2532 -kai -> ; certain ACT 017 018 Then <1161 -de -> {certain} <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 - kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> . certain ACT 017 020 For thou bringest <1533 -eisphero -> {certain} <5100 -tis -> strange <3579 -xenizo -> things to our ears <0189 -akoe -> : we would know <1097 -ginosko -> therefore <3767 -oun -> what <5101 -tis -> these <5023 -tauta -> things mean <1511 -einai -> . certain ACT 017 028 For in him we live <2198 -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as {certain} <5100 -tis -> also <2532 -kai -> of your <5209 -humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -ereo -> , For we are also <2532 -kai -> his offspring <1085 -genos -> . certain ACT 017 034 Howbeit {certain} <5100 -tis -> men <0435 - aner -> clave <2853 -kollao -> unto him , and believed <4100 - pisteuo -> : among <1722 -en ->

the which <3739 -hos -> [ was ] Dionysius <1354 -Dionusios -> the Areopagite <0698 -Areopagites -> , and a woman <1135 -gune -> named <3686 -onoma -> Damaris <1152 -Damaris -> , and others <2087 -heteros -> with them . certain ACT 018 002 And found <2147 -heurisko -> a {certain} <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prospthatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them . certain ACT 018 007 . And he departed <1831 -exerchomai -> thence <1564 -ekeithen -> , and entered <2064 -erchomai -> into <1519 -eis -> a {certain} <5100 -tis -> [ man s ] house <3614 -oikia -> , named <3686 -onoma -> Justus <2459 -Ioustos -> , [ one ] that worshipped <4576 -sebomai -> God <2316 -theos -> , whose <3739 -hos -> house <3614 -oikia -> joined <4927 -sunomoreo -> hard <4927 -sunomoreo -> to the synagogue <4864 -sunagoge -> . certain ACT 018 024 . And a {certain} <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Apollos <0625 -Apollos -> , born <1085 -genos -> at Alexandria <0221 -Alexandreus -> , an eloquent <3052 -logios -> man <0435 -aner -> , [ and ] mighty <1415 -dunatos -> in the scriptures <1124 -graphe -> , came <2658 -katantao -> to Ephesus <2181 -Ephesos -> . certain ACT 019 001 . And it came <1096 -ginomai -> to pass , that , while <3588 -ho -> Apollos <0625 -Apollos -> was at <1722 -en -> Corinth <2882 -Korinthos -> , Paul <3972 -Paulos -> having passed <1330 -dierchomai -> through <1330 -dierchomai -> the upper <0510 -anoterikos -> coasts <3313 -meros -> came <2064 -erchomai -> to Ephesus <2181 -Ephesos -> : and finding <2147 -heurisko -> {certain} <5100 -tis -> disciples <3101 -mathetes -> , certain ACT 019 013 . Then <1161 -de -> {certain} <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . certain ACT 019 024 For a {certain} <5100 -tis -> [ man ] named <3686 -onoma -> Demetrius <1216 -Demetrios -> , a silversmith <0695 -argurokopos -> , which made <4160 -poieo -> silver <0693 -argureos -> shrines <3485 -naos -> for Diana <0735 -Artemis -> , brought <3930 -parecho -> no <3756 -ou -> small <3641 -oligos -> gain <2039 -ergasia -> unto the craftsmen <5079 -technites -> ; certain ACT 019 031 And {certain} <5100 -tis -> of the chief <0775 -Asiarches -> of Asia <0775 -Asiarches -> , which were his friends <5384 -philos -> , sent <3992 -pempo -> unto him , desiring <3870 -parakaleo -> [ him ] that he would not adventure <1325 -didomi -> himself <1438 -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> . certain ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a {certain} <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <0142 -airo -> up dead <3498 -nekros -> . certain ACT 021 010 And as we tarried <1961 -epimeno -> [ there ] many <4119 -pleion -> days <2250 -hemera -> , there came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> a {certain} <5100 -tis -> prophet <4396 -prophetes -> , named <3686 -onoma -> Agabus <0013 -Agabos -> . certain ACT 021 016 There went <4905 -sunerchomai -> with us also <2532 -kai -> [ {certain} ] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -mathetes -> , with whom <3739 -hos -> we should lodge <3579 -xenizo -> . certain ACT 023 012 . And when it was day <2250 -hemera -> , {certain} <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332 -anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . certain ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [ him ] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a {certain} <5100 -tis -> thing to tell <0518 -apaggello -> him . certain ACT 024 001 . And after <3326 -meta -> five <4002 -pente -> days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -archiereus -> priest <0749 -archiereus -> descended <2597 -katabaino -> with the elders <4245 -presbuteros -> , and [ with ] a {certain} <5100 -tis -> orator <4489 -rhetor -> [ named ] Tertullus <5061 -Tertullos -> , who <3748 -hostis ->



informed <1718 -emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos -> . certain ACT 024 018 Whereupon <3739 -hos -> {certain} <5100 -tis -> Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 -heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -hieron -> , neither <3756 -ou -> with multitude <3793 -ochlos -> , nor <3761 -oude -> with tumult <2351 -thorubos -> . certain ACT 024 024 And after <3326 -meta -> {certain} <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -Drousilla -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -Christos -> . certain ACT 025 013 . And after <1230 -diaginomai -> {certain} <5100 -tis -> days <2250 -hemera -> king <0935 -basileus -> Agrippa <0067 -Agrippas -> and Bernice <0959 -Bernike -> came <2658 -katantao -> unto Caesarea <2542 -Kaisereia -> to salute <0782 -aspazomai -> Festus <5347 -Phestos -> . certain ACT 025 014 And when <5613 -hos -> they had been <1304 -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a {certain} <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> : certain ACT 025 019 But had <2192 -echo -> {certain} <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <2198 -zao -> . certain ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> {certain} <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrisis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> . certain ACT 027 001 . And when <5613 -hos -> it was determined <2919 -krino -> that we should sail <0636 -apopleo -> into <1519 -eis -> Italy <2482 -Italia -> , they delivered <3860 - paradidomi -> Paul <3972 -Paulos -> and {certain} <5100 -tis -> other <2087 -heteros -> prisoners <1202 -desmotes -> unto [ one ] named <3686 -onoma -> Julius <2457 -Ioulios -> , a centurion <1543 -hekatontarches -> of Augustus <0828 -Augoustos -> band <4686 -speira -> . certain ACT 027 016 And running <5295 -hupotrecho -> under <5295 -hupotrecho -> a {certain} <5100 -tis -> island <3519 -nesion -> which is called <2564 -kaleo -> Claudia <2802 -Klaude -> , we had much <3433 -molis -> work <2480 -ischuo -> to come <1096 - ginomai -> by the boat <4627 -skaphe -> : certain ACT 027 026 Howbeit we must <1163 -dei -> be cast <1601 -ekipto -> upon a {certain} <5100 -tis -> island <3520 -nesos -> . certain ACT 027 039 And when <3753 -hote -> it was day <2250 - hemera -> , they knew <1921 -epiginosko -> not the land <1093 - ge -> : but they discovered <2657 -katanoeo -> a {certain} <5100 -tis -> creek <2859 -kolpos -> with a shore <0123 -aigialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <1014 -boo -lom -ahee -> , if <1487 -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> . certain ROM 015 026 For it hath pleased <2106 -eudokeo -> them of Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to make <4160 -poieo -> a {certain} <5100 -tis -> contribution <2842 -koinonia -> for the poor <4434 -ptochos -> saints <0040 -hagios -> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 -Hierousalem -> . certain 1CO 004 011 Even unto this <3588 -ho -> present <0737 - arti -> hour <5610 -hora -> we both <2532 -kai -> hunger <3983 - peinao -> , and thirst <1372 -dipsao -> , and are naked <1130 - gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790 -astateo -> {certain} <0790 -astateo -> dwellingplace <0790 -astateo -> ; certain GAL 002 012 For before <4253 -pro -> that {certain} <5100 -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 - ethnos -> : but when <3753 -hote -> they were come <2064 - erchomai -> , he withdrew <5288 - hupostello -> and separated <0873 -aphorizo -> himself <1438 -heautou -> , fearing <5399 - phobeo -> them which were of the circumcision <4061 -peritome -> . certain 1TI 006 007 For we brought <1533 -eisphero -> nothing <3762 -oudeis -> into <1519 -eis -> [ this <3588 -ho -> ] world <2889 -kosmos -> , [ and it is ] {certain} <1212 -delos -> we can <1410 -dunamai -> carry <1627 -ekphero -> nothing <5100 -tis -> out . certain HEB 002 006 But one <5100 -tis -> in a {certain} <4225 - pou -> place testified <1263 -diamarturomai -> , saying <3004 -lego -> , What <5101 -tis -> is man <0444 -anthropos -> , that thou art mindful <3403 -mimnesko -> of him ? or <2228 -e -> the son <5207 -huios -> of man <0444 -anthropos -> , that thou visitest <1980 -episkeptomai -> him ? certain HEB 004 004 For he spake <2046 -ereo -> in a {certain} <4225 -pou -> place of the seventh <1442 - hebdomos -> [ day ] on this <3779 -houto -> wise <3779 -houto -> , And God <2316 -theos -> did rest <2664 - katapauo -> the seventh <1442 -hebdomos -> day <2250 -hemera -> from all <3956 -pas -> his works <2041 - ergon -> . certain HEB 004 007 Again <3825 -palin -> , he limiteth <3724 - horizo -> a {certain} <5100 -tis ->

day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 - semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> . certain HEB 010 027 But a {certain} <5100 -tis -> fearful <5398 - phoberos -> looking <1561 -ekdoche -> for of judgment <2920 - krisis -> and fiery <4442 -pur -> indignation <2205 -zelos -> , which shall devour <2068 -esthio -> the adversaries <5227 - hupenantios -> . certain JUDE 001 004 For there are {certain} <5100 -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 - asebes -> men , turning <3346 -metatithemi -> the grace <5485 - charis -> of our God <2316 - theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 - monos -> Lord <2962 -kurios -> God <2316 - theos -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

after certain days after certain days king agrippa after certain days obtained as certain also but had certain questions against him but know ye for certain but there rose up certain but there were certain by certain certain additions made <1KI7 -:29 > certain adullamite certain beggar named lazarus certain blind man sat by certain brethren from joppa accompanied him certain brethren unto certain came from james certain canaanite certain centurion's servant certain chief certain city certain contribution for certain creditor which had two debtors certain creek with certain damsel possessed with certain day certain day certain day certain disciple at damascus certain disciple named tabitha certain disciple was there certain edomites <1KI11 -:17 > certain fearful looking for certain householder certain island certain island which is called clauda certain jew certain jew named apollo certain jew named aquila certain king certain king certain lawyer stood up certain levite sojourning on certain maid beheld him as he sat by certain man <1KI20 -:35 > certain man <1SA1 -:1 > certain man <1SA21 -:7 > certain man certain man certain man certain man at lystra certain man before him which had certain man clothed certain man found him certain man had two sons certain man lame from his mother's womb was carried certain man left certain man made certain man named aeneas certain man named ananias certain man planted certain man saw <2SA18 -:10 > certain man was there certain men which came down from judaea taught certain nobleman certain nobleman went into certain number certain officer <2KI8 -:6 > certain orator certain other certain other prisoners unto certain part certain people scattered abroad certain pharisee besought him certain place certain place certain place certain place testified certain poor widow certain poor widow casting certain portion should be for certain priest certain priest named zacharias certain prophet certain rate every day <2CH8 -:13 > certain rate every day certain rich man certain rich man certain rich man brought forth plentifully certain ruler certain ruler asked him certain samaritan certain scribe came certain season into certain sedition made certain sons certain sorcerer certain thing certain thing certain vessel descend certain vessel descending unto him certain village certain village certain water certain we can carry nothing out <1TI6 -:7 > certain which went out from us have troubled you with words certain woman <2KI4 -:1 > certain woman certain woman certain woman certain woman cast certain woman named lydia certain woman named martha received him into her house certain women certain women also certain young man certain young man named eutychus city abiding certain days finding certain disciples for there are certain men crept for thou bringest certain strange things have no certain dwellingplace <1CO4 -:11 > have no certain thing he spake this parable unto certain which trusted howbeit certain men clave unto him shall certainly come after certain years with smote certain tarry certain days then came certain then certain <2CH28 -:12 > then certain then certain then certain then certain philosophers then rose up certain then there arose certain then was saul certain days with there are certain jews whom thou hast set over there arose certain there came certain from shechem there were certain greeks among them there were certain men they send unto him certain thing certain thing certain thou shalt know for certain <1KI2 -:37 > time certain chaldeans came near took unto them certain lewd fellows trumpet give an uncertain sound <1CO14 -:8 > uncertain riches <1TI6 -:17 > was at antioch certain prophets whereupon certain jews from asia found me purified with certain

certain 1Ki\_07\_29 /^{certain /additions made of thin work : certain Gen\_38\_01 /^{certain /Adullamite , whose name was Hirah . certain Act\_17\_28 /\$ {certain /also of your own poets have said , For we are also his offspring . certain Mar\_14\_57 /\$ {certain /and bare false witness against him , saying , certain Dan\_02\_45 /^{certain /and the interpretation thereof sure . certain 1Ch\_19\_05 /^{certain /and told David how the men were served. And he sent to meet them: for the men were greatly ashamed . And the king said , Tarry at Jericho until your beards be grown , and then return . certain Luk\_16\_20 /\$ {certain /beggar named Lazarus , which was laid at his gate , full of sores , certain Luk\_18\_35 /\$ {certain /blind man sat by the way side begging : certain Act\_10\_23 /\$ {certain /brethren from Joppa accompanied him . certain Act\_17\_06 /\$ {certain /brethren unto the rulers of the city , crying , These that have turned the world upside down are come hither also ; certain Gal\_02\_12 /\$ {certain /came from James , he did eat with the Gentiles : but when they were come , he withdrew and separated himself , fearing them which were of the circumcision . certain Gen\_38\_02 /^{certain /Canaanite , whose name was Shuah ; and he took her , and went in unto her. certain Luk\_07\_02 /\$ {certain /centurion's servant , who was dear unto him , was sick , and ready to die . certain Dan\_03\_08 /^{certain /Chaldeans came near , and accused the Jews . certain Ezr\_10\_16 /^{certain /chief of the fathers , after the house of their fathers , and all of them by their names , were separated , and sat down in the first day of the tenth month to examine the matter . certain Luk\_05\_12 /\$ {certain /city , behold a man full of leprosy : who seeing Jesus fell on his face , and besought him , saying , Lord , if thou wilt , thou canst make me clean . certain Rom\_15\_26 /\$ {certain /contribution for the poor saints which are at Jerusalem . certain Luk\_07\_41 /\$ {certain /creditor which had two debtors : the one owed five hundred pence , and the other fifty . certain Act\_27\_39 /\$ {certain /creek with a shore , into the which they were minded , if it were possible , to thrust in the ship . certain Act\_16\_16 /\$ {certain /damsel possessed with a spirit of divination met us , which brought her masters much gain by soothsaying : certain Luk\_05\_17 /\$ {certain /day , as he was teaching , that there were Pharisees and doctors of the law sitting by , which were come out of every town of Galilee , and Judaea , and Jerusalem : and the power of the Lord was present to heal them . certain Heb\_04\_07 /\$ {certain /day , saying in David , To day , after so long a time ; as it is said , To day if ye will hear his voice , harden not your hearts . certain Luk\_08\_22 /\$ {certain /day , that he went into a ship with his disciples : and he said unto them , Let us go over unto the other side of the lake . And they launched forth . certain Neh\_01\_04 /^{certain /days , and fasted , and prayed before the God of heaven , certain Act\_24\_24 /\$ {certain /days , when Felix came with his wife Drusilla , which was a Jewess , he sent for Paul , and heard him concerning the faith in Christ . certain Act\_16\_12 /\$ {certain /days . certain Act\_10\_48 /\$ {certain /days . certain Dan\_08\_27 /^{certain /days ; afterward I rose up , and did the king's business ; and I was astonished at the vision , but none understood it. certain Act\_25\_13 /\$ {certain /days king Agrippa and Bernice came unto Caesarea to salute Festus . certain Neh\_13\_06 /^{certain /days obtained I leave of the king : certain Act\_09\_19 /\$ {certain /days with the disciples which were at Damascus . certain Act\_09\_10 /\$ {certain /disciple at Damascus , named Ananias ; and to him said the Lord in a vision , Ananias . And he said , Behold , I am here, Lord . certain Act\_09\_36 /\$ {certain /disciple named Tabitha , which by interpretation is called Dorcas : this woman was full of good works and almsdeeds which she did . certain Act\_16\_01 /\$ {certain /disciple was there , named Timotheus , the son of a certain woman , which was a Jewess , and believed ; but his father was a Greek : certain Act\_19\_01 /\$ {certain /disciples , certain 1Co\_04\_11 /\$ {certain /dwellingplace ; certain 1Ki\_11\_17 /^{certain /Edomites of his father's servants with him, to go into Egypt ; Hadad being yet a little child . certain Heb\_10\_27 /\$ {certain /fearful looking for of judgment and fiery indignation , which shall devour the adversaries . certain Jer\_41\_05 /^{certain /from Shechem , from Shiloh , and from Samaria , even fourscore men , having their beards shaven , and their clothes rent , and having cut themselves, with offerings and incense in their hand , to bring them to the house of the LORD . certain Joh\_12\_20 /\$ {certain /Greeks among them that came up to worship at the feast : certain Mat\_21\_33 /\$ {certain /householder , which planted a vineyard , and hedged it round about , and digged a winepress in it , and built a tower , and let it out to husbandmen , and went into a far country : certain Act\_27\_26 /\$ {certain /island . certain Act\_27\_16 /\$ {certain /island which is called Clauda , we had much work to come by the boat : certain Est\_02\_05 /^{certain /Jew , whose name was Mordecai , the son of Jair , the son of Shimei , the son of Kish , a Benjamite ; certain Act\_18\_24 /\$ {certain /Jew named Apollos , born at Alexandria , an eloquent man , and mighty in the scriptures , came to Ephesus . certain Act\_18\_02 /\$ {certain /Jew named Aquila , born in Pontus , lately come from Italy , with his wife Priscilla ; all Jews to depart from Rome : and came unto them . certain Act\_14\_19 /\$ {certain /Jews from Antioch and Iconium , who persuaded the people , and , having stoned Paul , drew him out of the city , supposing he had been dead . certain Act\_24\_18 /\$ {certain /Jews from Asia found me purified in the temple , neither with multitude , nor with tumult . certain Dan\_03\_12 /^{certain /Jews whom thou hast set over the affairs of the province of Babylon , Shadrach , Meshach , and Abednego ; these men , O king , have not regarded thee : they serve not thy gods , nor worship the golden image which thou hast set up . certain Mat\_22\_02 /\$ {certain /king , which made a

marriage for his son , certain Mat\_18\_23 /\${certain /king , which would take account of his servants . certain Luk\_10\_25 /\${certain /lawyer stood up , and tempted him , saying , Master , what shall I do to inherit eternal life ? certain Jud\_19\_01 /^{certain /Levite sojourning on the side of mount Ephraim , who took to him a concubine out of Bethlehemjudah . certain Act\_17\_05 /\${certain /lewd fellows of the baser sort , and gathered a company , and set all the city on an uproar , and assaulted the house of Jason , and sought to bring them out to the people . certain Luk\_22\_56 /\${certain /maid beheld him as he sat by the fire , and earnestly looked upon him , and said , This man was also with him . certain Act\_08\_09 /\${certain /man , called Simon , which beforetime in the same city used sorcery , and bewitched the people of Samaria , giving out that himself was some great one : certain Mat\_17\_14 /\${certain /man , kneeling down to him , and saying , certain Luk\_08\_27 /\${certain /man , which had devils long time , and ware no clothes , neither abode in any house , but in the tombs . certain Act\_14\_08 /\${certain /man at Lystra , impotent in his feet , being a cripple from his mother's womb , who never had walked : certain Luk\_14\_02 /\${certain /man before him which had the dropsy . certain Dan\_10\_05 /^{certain /man clothed in linen , whose loins were girded with fine gold of Uphaz : certain 2Ch\_18\_33 /^{certain /man drew a bow at a venture , and smote the king of Israel between the joints of the harness : therefore he said to his chariot man , Turn thine hand , that thou mayest carry me out of the host ; for I am wounded . certain 1Ki\_22\_34 /^{certain /man drew a bow at a venture , and smote the king of Israel between the joints of the harness : wherefore he said unto the driver of his chariot , Turn thine hand , and carry me out of the host ; for I am wounded . certain Gen\_37\_15 /^{certain /man found him , and, behold, he was wandering in the field : and the man asked him , saying , What seekest thou? certain Luk\_13\_06 /\${certain /man had a fig tree planted in his vineyard ; and he came and sought fruit thereon , and found none . certain Luk\_15\_11 /\${certain /man had two sons : certain Mat\_21\_28 /\${certain /man had two sons ; and he came to the first , and said , Son , go work to day in my vineyard . certain Act\_10\_01 /\${certain /man in Caesarea called Cornelius , a centurion of the band called the Italian band, certain Act\_03\_02 /\${certain /man lame from his mother's womb was carried , whom they laid daily at the gate of the temple which is called Beautiful , to ask alms of them that entered into the temple ; certain Act\_25\_14 /\${certain /man left in bonds by Felix : certain Luk\_14\_16 /\${certain /man made a great supper , and bade many : certain Act\_09\_33 /\${certain /man named Aeneas , which had kept his bed eight years , and was sick of the palsy . certain Act\_05\_01 /\${certain /man named Ananias , with Sapphira his wife , sold a possession , certain Act\_19\_24 /\${certain /man named Demetrius , a silversmith , which made silver shrines for Diana , brought no small gain unto the craftsmen ; certain Rut\_01\_01 /^{certain /man of Bethlehemjudah went to sojourn in the country of Moab , he, and his wife , and his two sons . certain 1Sa\_01\_01 /^{certain /man of Ramathaimzophim , of mount Ephraim , and his name was Elkanah , the son of Jeroham , the son of Elihu , the son of Tohu , the son of Zuph , an Ephrathite : certain 1Sa\_21\_07 /^{certain /man of the servants of Saul was there that day , detained before the LORD ; and his name was Doeg , an Edomite , the chiefest of the herdmen that belonged to Saul . certain 1Ki\_20\_35 /^{certain /man of the sons of the prophets said unto his neighbour in the word of the LORD , Smite me, I pray thee. And the man refused to smite him. certain Jud\_13\_02 /^{certain /man of Zorah , of the family of the Danites , whose name was Manoah ; and his wife was barren , and bare not. certain Luk\_20\_09 /\${certain /man planted a vineyard , and let it forth to husbandmen , and went into a far country for a long time . certain Mar\_12\_01 /\${certain /man planted a vineyard , and set an hedge about it, and digged a place for the winefat , and built a tower , and let it out to husbandmen , and went into a far country . certain Luk\_09\_57 /\${certain /man said unto him , Lord , I will follow thee whithersoever thou goest . certain 2Sa\_18\_10 /^{certain /man saw it, and told Joab , and said , Behold, I saw Absalom hanged in an oak . certain Joh\_11\_01 /\${certain /man was sick , named Lazarus , of Bethany , the town of Mary and her sister Martha . certain Joh\_05\_05 /\${certain /man was there , which had an infirmity thirty and eight years . certain Luk\_10\_30 /\${certain /man went down from Jerusalem to Jericho , and fell among thieves , which stripped him of his raiment , and wounded him, and departed , leaving him half dead . certain Act\_18\_07 /\${certain /man's house , named Justus , one that worshipped God , whose house joined hard to the synagogue . certain Deu\_13\_13 /^{Certain /men , the children of Belial , are gone out from among you, and have withdrawn the inhabitants of their city , saying , Let us go and serve other gods , which ye have not known ; certain Num\_09\_06 /^{certain /men , who were defiled by the dead body of a man , that they could not keep the passover on that day : and they came before Moses and before Aaron on that day : certain Act\_17\_34 /\${certain /men clave unto him , and believed : among the which was Dionysius the Areopagite , and a woman named Damaris , and others with them . certain 001\_004\_Jud /\${certain /men crept in unawares , who were before of old ordained to this condemnation , ungodly men , turning the grace of our God into lasciviousness and denying the only Lord God , and our Lord Jesus Christ . certain Neh\_01\_02 /^{certain /men of Judah ; and I asked them concerning the Jews that had escaped , which were left of the captivity , and concerning Jerusalem . certain Act\_15\_01 /\${certain /men which came down from Judaea taught the brethren , and said, Except ye be circumcised after the manner of Moses

, ye cannot be saved . certain Jer\_26\_22 /^{certain /men with him into Egypt . certain Joh\_04\_46 /\$ {certain /nobleman , whose son was sick at Capernaum . certain Luk\_19\_12 /\$ {certain /nobleman went into a far country to receive for himself a kingdom , and to return . certain Deu\_25\_02 /^{certain /number . certain Act\_19\_31 /\$ {certain /of the chief of Asia , which were his friends , sent unto him , desiring him that he would not adventure himself into the theatre . certain Dan\_01\_03 /^{certain /of the children of Israel , and of the king's seed , and of the princes ; certain Num\_16\_02 /^{certain /of the children of Israel , two hundred and fifty princes of the assembly , famous in the congregation , men of renown : certain Neh\_11\_04 /^{certain /of the children of Judah , and of the children of Benjamin . Of the children of Judah ; Athaiah the son of Uzziah , the son of Zechariah , the son of Amariah , the son of Shephatiah , the son of Mahalaleel , of the children of Perez ; certain Act\_12\_01 /\$ {certain /of the church . certain Act\_21\_16 /\$ {certain /of the disciples of Caesarea , and brought with them one Mnason of Cyprus , an old disciple , with whom we should lodge . certain Eze\_20\_01 /^{certain /of the elders of Israel came to enquire of the LORD , and sat before me. certain Eze\_14\_01 /^{certain /of the elders of Israel unto me, and sat before me. certain Jer\_26\_17 /^{certain /of the elders of the land , and spake to all the assembly of the people , saying , certain 2Ch\_28\_12 /^{certain /of the heads of the children of Ephraim , Azariah the son of Johanan , Berechiah the son of Meshillemoth , and Jehizkiah the son of Shallum , and Amasa the son of Hadlai , stood up against them that came from the war , certain Act\_23\_12 /\$ {certain /of the Jews banded together , and bound themselves under a curse , saying that they would neither eat nor drink till they had killed Paul . certain 1Ch\_16\_04 /^{certain /of the Levites to minister before the ark of the LORD , and to record , and to thank and praise the LORD God of Israel : certain Luk\_13\_31 /\$ {certain /of the Pharisees , saying unto him , Get thee out , and depart hence : for Herod will kill thee . certain Mar\_12\_13 /\$ {certain /of the Pharisees and of the Herodians , to catch him in his words . certain Luk\_06\_02 /\$ {certain /of the Pharisees said unto them , Why do ye that which is not lawful to do on the sabbath days ? certain Jer\_52\_16 /^{certain /of the poor of the land for vinedressers and for husbandmen . certain Jer\_52\_15 /^{certain /of the poor of the people , and the residue of the people that remained in the city , and those that fell away , that fell to the king of Babylon , and the rest of the multitude . certain Neh\_12\_35 /^{certain /of the priests sons with trumpets ; namely, Zechariah the son of Jonathan , the son of Shemaiah , the son of Mattaniah , the son of Michaiah , the son of Zaccur , the son of Asaph : certain Luk\_20\_27 /\$ {certain /of the Sadducees , which deny that there is any resurrection ; and they asked him , certain Mar\_07\_01 /\$ {certain /of the scribes , which came from Jerusalem . certain Mat\_12\_38 /\$ {certain /of the scribes and of the Pharisees answered , saying , Master , we would see a sign from thee . certain Luk\_20\_39 /\$ {certain /of the scribes answering said , Master , thou hast well said . certain Mat\_09\_03 /\$ {certain /of the scribes said within themselves , This man blasphemeth . certain Mar\_02\_06 /\$ {certain /of the scribes sitting there , and reasoning in their hearts , certain Act\_15\_05 /\$ {certain /of the sect of the Pharisees which believed , saying , That it was needful to circumcise them , and to command them to keep the law of Moses . certain Act\_06\_09 /\$ {certain /of the synagogue , which is called the synagogue of the Libertines , and Cyrenians , and Alexandrians , and of them of Cilicia and of Asia , disputing with Stephen . certain Act\_19\_13 /\$ {certain /of the vagabond Jews , exorcists , took upon them to call over them which had evil spirits the name of the Lord Jesus , saying , We adjure you by Jesus whom Paul preacheth . certain 1Ch\_09\_28 /^{certain /of them had the charge of the ministering vessels , that they should bring them in and out by tale . certain Mar\_11\_05 /\$ {certain /of them that stood there said unto them , What do ye , loosing the colt ? certain Luk\_24\_24 /\$ {certain /of them which were with us went to the sepulchre , and found it even so as the women had said : but him they saw not . certain Neh\_13\_25 /^{certain /of them, and plucked off their hair , and made them swear by God , saying, Ye shall not give your daughters unto their sons , nor take their daughters unto your sons , or for yourselves. certain 2Ki\_08\_06 /^{certain /officer , saying , Restore all that was hers, and all the fruits of the field since the day that she left the land , even until now. certain 1Ki\_02\_42 /^{certain /on the day thou goest out , and walkest abroad any whither , that thou shalt surely die ? and thou saidst unto me, The word that I have heard is good . certain Act\_24\_01 /\$ {certain /orator named Tertullus , who informed the governor against Paul . certain Act\_15\_02 /\$ {certain /other of them , should go up to Jerusalem unto the apostles and elders about this question . certain Act\_27\_01 /\$ {certain /other prisoners unto one named Julius , a centurion of Augustus band . certain Luk\_24\_01 /\$ {certain /others with them . certain Act\_05\_02 /\$ {certain /part , and laid it at the apostles feet . certain Est\_03\_08 /^{certain /people scattered abroad and dispersed among the people in all the provinces of thy kingdom ; and their laws are diverse from all people ; neither keep they the king's laws : therefore it is not for the king's profit to suffer them. certain Luk\_11\_37 /\$ {certain /Pharisee besought him to dine with him : and he went in , and sat down to meat . certain Act\_17\_18 /\$ {certain /philosophers of the Epicureans , and of the Stoicks , encountered him . And some said , What will this babbler say ? other some, He seemeth to be a setter forth of strange gods : because he preached unto them Jesus , and the resurrection . certain Gen\_28\_11 /^{certain /place , and tarried there all night , because the sun was set ;

and he took of the stones of that place , and put them for his pillows , and lay down in that place to sleep . certain Luk\_11\_01 /\${certain /place , when he ceased , one of his disciples said unto him , Lord , teach us to pray , as John also taught his disciples . certain Heb\_04\_04 /\${certain /place of the seventh day on this wise , And God did rest the seventh day from all his works . certain Heb\_02\_06 /\${certain /place testified , saying , What is man , that thou art mindful of him ? or the son of man , that thou visitest him ? certain Mar\_12\_42 /\${certain /poor widow , and she threw in two mites , which make a farthing . certain Luk\_21\_02 /\${certain /poor widow casting in thither two mites . certain Neh\_11\_23 /^{certain /portion should be for the singers , due for every day . certain Luk\_01\_05 /\${certain /priest named Zacharias , of the course of Abia : and his wife was of the daughters of Aaron , and her name was Elisabeth . certain Luk\_10\_31 /\${certain /priest that way : and when he saw him , he passed by on the other side . certain Act\_21\_10 /\${certain /prophet , named Agabus . certain Act\_13\_01 /\${certain /prophets and teachers ; as Barnabas , and Simeon that was called Niger , and Lucius of Cyrene , and Manaen , which had been brought up with Herod the tetrarch , and Saul . certain Act\_25\_19 /\${certain /questions against him of their own superstition , and of one Jesus , which was dead , whom Paul affirmed to be alive . certain 2Ch\_08\_13 /^{certain /rate every day , offering according to the commandment of Moses , on the sabbaths , and on the new moons , and on the solemn feasts , three times in the year , even in the feast of unleavened bread , and in the feast of weeks , and in the feast of tabernacles . certain Exo\_16\_04 /^{certain /rate every day , that I may prove them , whether they will walk in my law , or no . certain Luk\_16\_01 /\${certain /rich man , which had a steward ; and the same was accused unto him that he had wasted his goods . certain Luk\_16\_19 /\${certain /rich man , which was clothed in purple and fine linen , and fared sumptuously every day : certain Luk\_12\_16 /\${certain /rich man brought forth plentifully : certain Mat\_09\_18 /\${certain /ruler , and worshipped him , saying , My daughter is even now dead : but come and lay thy hand upon her , and she shall live . certain Luk\_18\_18 /\${certain /ruler asked him , saying , Good Master , what shall I do to inherit eternal life ? certain Dan\_08\_13 /^{certain /saint which spake , How long shall be the vision concerning the daily sacrifice , and the transgression of desolation , to give both the sanctuary and the host to be trodden under foot ? certain Luk\_10\_33 /\${certain /Samaritan , as he journeyed , came where he was : and when he saw him , he had compassion on him , certain Mat\_08\_19 /\${certain /scribe came , and said unto him , Master , I will follow thee whithersoever thou goest . certain Joh\_05\_04 /\${certain /season into the pool , and troubled the water : whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had . certain Luk\_23\_19 /\${certain /sedition made in the city , and for murder , was cast into prison . certain Jud\_19\_22 /^{certain /sons of Belial , beset the house round about , and beat at the door , and spake to the master of the house , the old man , saying , Bring forth the man that came into thine house , that we may know him . certain Act\_13\_06 /\${certain /sorcerer , a false prophet , a Jew , whose name was Barjesus : certain Act\_17\_20 /\${certain /strange things to our ears : we would know therefore what these things mean . certain Jer\_26\_15 /^{certain /that if ye put me to death , ye shall surely bring innocent blood upon yourselves , and upon this city , and upon the inhabitants thereof : for of a truth the LORD hath sent me unto you to speak all these words in your ears . certain Deu\_13\_14 /^{certain /that such abomination is wrought among you ; certain Deu\_17\_04 /^{certain /that such abomination is wrought in Israel : certain 1Ki\_02\_37 /^{certain /that thou shalt surely die : thy blood shall be upon thine own head . certain Mat\_20\_20 /\${certain /thing of him . certain Act\_23\_17 /\${certain /thing to tell him . certain Act\_25\_26 /\${certain /thing to write unto my lord . Wherefore I have brought him forth before you , and specially before thee , O king Agrippa , that , after examination had , I might have somewhat to write . certain Act\_11\_05 /\${certain /vessel descend , as it had been a great sheet , let down from heaven by four corners ; and it came even to me : certain Act\_10\_11 /\${certain /vessel descending unto him , as it had been a great sheet knit at the four corners , and let down to the earth : certain Luk\_17\_12 /\${certain /village , there met him ten men that were lepers , which stood afar off : certain Luk\_10\_38 /\${certain /village : and a certain woman named Martha received him into her house . certain Act\_08\_36 /\${certain /water : and the eunuch said , See , here is water ; what doth hinder me to be baptized ? certain 1Ti\_06\_07 /\${certain /we can carry nothing out . certain Mar\_05\_35 /\${certain /which said , Thy daughter is dead : why troublest thou the Master any further ? certain Luk\_08\_20 /\${certain /which said , Thy mother and thy brethren stand without , desiring to see thee . certain Luk\_18\_09 /\${certain /which trusted in themselves that they were righteous , and despised others : certain Act\_15\_24 /\${certain /which went out from us have troubled you with words , subverting your souls , saying , Ye must be circumcised , and keep the law : to whom we gave no such commandment : certain Mar\_05\_25 /\${certain /woman , which had an issue of blood twelve years , certain Act\_16\_01 /\${certain /woman , which was a Jewess , and believed ; but his father was a Greek : certain Mar\_07\_25 /\${certain /woman , whose young daughter had an unclean spirit , heard of him , and came and fell at his feet : certain Jud\_09\_53 /^{certain /woman cast a piece of a millstone upon Abimelech's head , and all to brake his skull . certain Act\_16\_14 /\${certain /woman named Lydia , a seller of purple , of the city of

Thyatira , which worshipped God , heard us: whose heart the Lord opened , that she attended unto the things which were spoken of Paul . certain Luk\_10\_38 /\$ {certain /woman named Martha received him into her house . certain Luk\_11\_27 /\$ {certain /woman of the company lifted up her voice , and said unto him , Blessed is the womb that bare thee , and the paps which thou hast sucked . certain 2Ki\_04\_01 /^{certain /woman of the wives of the sons of the prophets unto Elisha , saying , Thy servant my husband is dead ; and thou knowest that thy servant did fear the LORD : and the creditor is come to take unto him my two sons to be bondmen . certain Luk\_08\_02 /\$ {certain /women , which had been healed of evil spirits and infirmities , Mary called Magdalene , out of whom went seven devils , certain Luk\_24\_22 /\$ {certain /women also of our company made us astonished , which were early at the sepulchre ; certain 2Ch\_18\_02 /^{certain /years he went down to Ahab to Samaria . And Ahab killed sheep and oxen for him in abundance , and for the people that he had with him, and persuaded him to go up with him to Ramothgilead . certain Dan\_11\_13 /^{certain /years with a great army and with much riches . certain Mar\_14\_51 /\$ {certain /young man , having a linen cloth cast about his naked body; and the young men laid hold on him : certain Act\_20\_09 /\$ {certain /young man named Eutychus , being fallen into a deep sleep : and as Paul was long preaching , he sunk down with sleep , and fell down from the third loft , and was taken up dead . certainly Dan\_11\_10 /^{certainly /come , and overflow , and pass through : then shall he return , and be stirred up , even to his fortress . certainly Dan\_11\_13 /^{certainly /come after certain years with a great army and with much riches . certainly Jer\_36\_29 /^{certainly /come and destroy this land , and shall cause to cease from thence man and beast ? certainly Jud\_14\_12 /^{certainly /declare it me within the seven days of the feast , and find it out , then I will give you thirty sheets and thirty change of garments : certainly Gen\_44\_15 /^{certainly /divine ? certainly 1Ki\_01\_30 /^{certainly /do this day . certainly Jer\_44\_17 /^{certainly /do whatsoever thing goeth forth out of our own mouth , to burn incense unto the queen of heaven , and to pour out drink offerings unto her, as we have done , we, and our fathers , our kings , and our princes , in the cities of Judah , and in the streets of Jerusalem : for then had we plenty of victuals , and were well , and saw no evil . certainly Jer\_25\_28 /^{certainly /drink . certainly Exo\_22\_04 /^{certainly /found in his hand alive , whether it be ox , or ass , or sheep ; he shall restore double . certainly 1Sa\_23\_10 /^{certainly /heard that Saul seeketh to come to Keilah , to destroy the city for my sake . Certainly Exo\_03\_12 /^{Certainly /I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt , ye shall serve God upon this mountain . certainly Jer\_08\_08 /^{certainly /in vain made he it; the pen of the scribes is in vain . certainly Jer\_40\_14 /^{certainly /know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not. certainly Jer\_13\_12 /^{certainly /know that every bottle shall be filled with wine ? certainly Gen\_43\_07 /^{certainly /know that he would say , Bring your brother down ? certainly 1Sa\_20\_03 /^{certainly /knoweth that I have found grace in thine eyes ; and he saith , Let not Jonathan know this, lest he be grieved : but truly as the LORD liveth , and as thy soul liveth , there is but a step between me and death . certainly 1Sa\_25\_28 /^{certainly /make my lord a sure house ; because my lord fighteth the battles of the LORD , and evil hath not been found in thee all thy days . certainly Pro\_23\_05 /^{certainly /make themselves wings ; they fly away as an eagle toward heaven . certainly 2Ki\_08\_10 /^{certainly /recover : howbeit the LORD hath shewed me that he shall surely die . certainly Gen\_50\_15 /^{certainly /requite us all the evil which we did unto him. certainly 2Ch\_18\_27 /^{certainly /return in peace , then hath not the LORD spoken by me. And he said , Hearken , all ye people . certainly Gen\_18\_10 /^{certainly /return unto thee according to the time of life ; and, lo, Sarah thy wife shall have a son . And Sarah heard it in the tent door , which was behind him . certainly Lev\_24\_16 /^{certainly /stone him: as well the stranger , as he that is born in the land , when he blasphemeth the name of the LORD, shall be put to death . certainly 1Sa\_20\_09 /^{certainly /that evil were determined by my father to come upon thee, then would not I tell it thee? certainly Jer\_42\_19 /^{certainly /that I have admonished you this day . certainly Gen\_26\_28 /^{certainly /that the LORD was with thee: and we said , Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee; certainly Jer\_42\_22 /^{certainly /that ye shall die by the sword , by the famine , and by the pestilence , in the place whither ye desire to go and to sojourn . certainly Lam\_02\_16 /^{certainly /this is the day that we looked for ; we have found , we have seen it. Certainly Luk\_23\_47 /\$ {Certainly /this was a righteous man . certainly Jos\_09\_24 /^{certainly /told thy servants , how that the LORD thy God commanded his servant Moses to give you all the land , and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing . certainly Lev\_05\_19 /^{certainly /trespassed against the LORD . certainty 1Sa\_23\_23 /^{certainty /and I will go with you: and it shall come to pass, if he be in the land , that I will search him out throughout all the thousands of Judah . certainty Act\_21\_34 /\$ {certainty /for the tumult , he commanded him to be carried into the castle . certainty Pro\_22\_21 /^{certainty /of the words of truth ; that thou mightest answer the words of truth to them that send unto thee? certainty Luk\_01\_04 /\$ {certainty /of those things , wherein thou hast been instructed . certainty



Jos\_23\_13 /^{certainty /that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides , and thorns in your eyes , until ye perish from off this good land which the LORD your God hath given you. certainty Dan\_02\_08 /^{certainty /that ye would gain the time , because ye see the thing is gone from me. certainty Act\_22\_30 /\${certainty /wherefore he was accused of the Jews , he loosed him from his bands , and commanded the chief priests and all their council to appear , and brought Paul down , and set him before them . uncertain 1Ti\_06\_17 /\${uncertain /riches , but in the living God , who giveth us richly all things to enjoy ; uncertain 1Co\_14\_08 /\${uncertain /sound , who shall prepare himself to the battle ? uncertainly 1Co\_09\_26 /\${uncertainly /so fight I , not as one that beateth the air :

certain 196 \* certainly 31 - certainty 7 -

- certain , 0259 , 0376 , 0582 , 0592 , 1400 , 1697 , 3045 , 3330 , 3559 , 6256 , 6422 , \* certain , 0444 , 0790 ,  
0804 , 1212 , 1520 , 4225 , 5100 , \* uncertain , 0082 , 0083 ,