

**KJV Bible Word Studies for CHAIN** 

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

chain 0254 # halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- bonds, {chain}.

chain 0685 ## &ets`adah {ets-aw-daw'}; a variation from 6807; properly, a step-chain; by analogy, a bracelet: -- bracelet, {chain}.

chain 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, bond, {chain}, string.

chain 2002 ## hamniyk (Aramaic) {ham-neek'}; but the text is hamuwnek {ham-oo-nayk'}; of foreign origin; a necklace: -- {chain}.

chain 2131 ## ziyqah (Isa. 50:ll) {zee-kaw'} (feminine); and ziq {zeek}; or zeq {zake}; from 2187; properly, what leaps forth, i.e. flash of fire, or a burning arrow; also (from the original sense of the root) a bond: -- {chain}, fetter, firebrand, spark.

chain 2397 ## chach {khawkh}; once (Ezek. 29:4) chachiy {khakh-ee'}; from the same as 2336; a ring for the nose (or lips): -- bracelet, {chain}, hook.

chain 2737 ## charuwz {khaw-rooz'}; from an unused root meaning to perforate; properly, pierced, i.e. a bead of pearl, gems or jewels (as strung): -- {chain}.

chain 3574 ## kowsharah {ko-shaw-raw'}; from 3787; prosperity; in plural freedom: -- X {chain}.

chain 4577 # seira {si-rah'}; probably from 4951 through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing): -- {chain}.

chain 5178 ## n@chosheth {nekh-o'-sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, brases, {chain}, copper, fetter (of brases), filthiness, steel.

 $chain \ 5188 \ \# n @ tiyphah \ \{net-ee-faw'\}; \ from \ 5197; \ a \ pendant \ for \ the \ ears \ (especially \ of \ pearls): -- \ \{chain\}, \ collar.$ 

chain 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick bough (branch), wreathen ({chain}).

chain 6059 ## `anaq {aw-nak'}; a primitive root; properly, to choke; used only as denominative from 6060, to collar, i.e. adorn with a necklace; figuratively, to fit out with supplies: -- compass about as a {chain}, furnish, liberally.

chain 6060 ## `anaq {aw-nawk'}; from 6059; a necklace (as if strangling): -- {chain}.

chain 7242 ## rabiyd {raw-beed'}; from 7234; a collar (as spread around the neck): -- {chain}.

chain 7569 ## rattowq {rat-toke'}; from 7576; a chain: -- {chain}. chain 7572 ## rattiyqah {rat-tee-kaw'}; from 7576; a chain: -- {chain}.

chain 7577 ## r@thuqah {reth-oo-kaw'}; feminine passive participle of 7576; something fastened, i.e. a chain: -- {chain}.

chain 8331 ## sharshah {shar-shaw'}; from 8327; a chain (as rooted, i.e. linked): -- {chain}. Compare 8333.

chain 8333 ## sharah@rah {shar-sher-aw'}; from 8327 [compare 8331]; a chain; (arch.) probably a garland: -- {chain}.

end 1383 ## gabluth {gab-looth'}; from 1379; a twisted chain or lace: -- {end}.

Gebal 1380 ## G@bal {gheb-al'}; from 1379 (in the sense of a chain of hills); a mountain; Gebal, a place in Phoenicia: -- {Gebal}.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

ankle-chain 06807 ## ts@`adah {tseh-aw-daw'}; feminine of 06806 ; a march ; (concretely) an (ornamental) {ankle-chain} : -- going , ornament of the legs .

chain 00685 ## 'ets` adah {ets-aw-daw'}; a variation from 06807; properly, a step-chain; by analogy, a bracelet : -- bracelet, {chain}.

chain 01380 ## G@bal {gheb-al'}; from 01379 (in the sense of a {chain} of hills); a mountain; Gebal, a place in Phoenicia : -- Gebal.

chain 01383 ## gabluth {gab-looth'}; from 01379; a twisted {chain} or lace : -- end .

chain 02002 ## hamniyk (Aramaic) {ham-neek'} ; but the text is hamuwnek {ham-oo-nayk'} ; of foreign origin ; a necklace : -- {chain } .

chain 02131 ## ziyqah (Isa . 50 : Il) {zee-kaw} (feminine) ; and ziq {zeek} ; or zeq {zake} ; from 02187 ; properly , what leaps forth , i . e . flash of fire , or a burning arrow ; also (from the original sense of the root) a bond : -- {chain} , fetter , firebrand , spark .

chain 02397 ## chach {khawkh}; once (Ezek . 29 : 4) chachiy {khakh-ee'}; from the same as 02336 ; a ring for the nose (or lips) : -- bracelet , {chain }, hook .

chain 02737 ## charuwz {khaw-rooz'}; from an unused root meaning to perforate; properly, pierced, i.e. a bead of pearl, gems or jewels (as strung): -- {chain}.

chain 03574 ## kowsharah {ko-shaw-raw'} ; from 03787 ; prosperity ; in plural freedom : -- X {chain} .

chain 05178 ## n@chosheth {nekh-o'- sheth}; for 05154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, brass, {chain}, copper, fetter (of brass), filthiness, steel.

chain 05188 ## n@tiyphah {net-ee-faw'} ; from 05197 ; a pendant for the ears (especially of pearls) : -- {chain} , collar .

chain 05688 ##` aboth {ab-oth'}; or` abowth {ab-oth'}; or (feminine)` abothah {ab-oth-aw'}; the same as 05687; something intwined, i.e. a string, wreath or foliage :-- band, cord, rope, thick bough (branch), wreathen ({chain}).

chain 06059 ## ` anaq {aw-nak'} ; a primitive root ; properly , to choke ; used only as denominative from 06060 , to collar , i . e . adorn with a necklace ; figuratively , to fit out with supplies : -- compass about as a {chain} , furnish , liberally .

chain 06060 ##`anaq {aw-nawk'} ; from 06059 ; a necklace (as if strangling) : -- {chain} .

chain 07242 ## rabiyd {raw-beed'} ; from 07234 ; a collar (as spread around the neck) : -- {chain} .

chain 07569 ## rattowq {rat-toke'} ; from 07576 ; a chain : -- {chain} .

chain 07569 ## rattowq {rat-toke'} ; from 07576 ; a {chain} : -- chain .

chain 07572 ## rattivgah {rat-tee-kaw'} : from 07576 : a chain : -- {chain}.

chain 07572 ## rattiygah {rat-tee-kaw'} ; from 07576 ; a {chain} : -- chain .

chain 07577 ## r@thuqah {reth-oo-kaw'}; feminine passive participle of 07576; something fastened , i . e . a chain : -- {chain}.

chain 08331 ## sharshah {shar-shaw'} ; from 08327 ; a chain (as rooted , i . e . linked) : -- {chain} . Compare 08333 .

 $chain \ 08331 \ \# \ sharshah \ \{shar-shaw'\} \ ; \ from \ 08327 \ ; \ a \ \{chain\} \ (as \ rooted \ , i \ . \ e \ . \ linked) \ : \ -- \ chain \ . \ Compare \ 08333 \ .$ 

chain 08333 ## sharah@rah {shar-sher-aw'}; from 08327 [compare 08331]; a chain; (arch .) probably a garland: -- {chain}.

chain 08333 ## sharah@rah {shar-sher-aw'}; from 08327 [compare 08331]; a {chain}; (arch.) probably a garland : -- chain .

chain 0254 - halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- bonds, {chain}.

chain 0996 - boetheia {bo-ay'-thi-ah}; from 0998; aid; specially, a rope or {chain} for frapping a vessel: -- help.

chain 1199 - desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, bond, {chain}, string.

chain 4577 - seira {si-rah'}; probably from 4951 through its congener eiro (to fasten; akin to 0138); a chain (as binding or drawing): -- {chain}.

chain 4577 - seira {si-rah'}; probably from 4951 through its congener eiro (to fasten; akin to 0138); a {chain} (as binding or drawing): -- chain.

chains 00246 ## 'aziqqiym {az-ik-keem'} ; a variation for 02131 ; manacles : -- {chains} .

enchain 1195 - desmeuo {des-myoo'-o}; from a (presumed) derivative of 1196; to be a binder (captor), i.e. to {enchain} (a prisoner), to tie on (a load): -- bind.

lachaino 3001 - lachanon {lakh'-an-on}; from {lachaino} (to dig); a vegetable: -- herb.

step-chain 00685 ## 'ets` adah {ets-aw-daw'}; a variation from 06807; properly, a {step-chain}; by analogy, a bracelet : -- bracelet , chain .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0254 + chain + chains + in bonds + and chains + of my chain + with chains + and the chains + And his chains + not with chains +/. halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: --bonds, chain .

4577 + them into chains +/. seira {si-rah'}; probably from 4951 + drew + dragging + and haling + them not they drew +/ through its congener eiro (to fasten; akin to 0138 + chosen + Choosing + I shall choose +/ ); a chain (as binding or drawing): --chain .

Root Words and their word stems. This helps you see all related words in the English.

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

chain 0254 \*\* halusis \*\* bonds, {chain}.

- chain 0685 -- /ets\adah -- bracelet, {chain}.
- chain 1199 \*\* desmon \*\* band, bond, {chain}, string.
- chain 2002 -- hamniyk -- {chain}.
- chain 2131 -- ziyqah -- {chain}, fetter, firebrand, spark.
- chain 2397 -- chach -- bracelet, {chain}, hook.
- chain 2737 -- charuwz -- {chain}.
- chain 3574 -- kowsharah -- X {chain}.
- chain 4577 \*\* seira \*\* {chain}.
- chain 5178 -- n@chosheth -- brasen, brass, {chain}, copper, fetter (of brass), filthiness, steel.
- chain 5188 -- n@tiyphah -- {chain}, collar.
- chain 5688 -- \aboth -- band, cord, rope, thick bough (branch), wreathen ({chain}).
- chain 6059 -- \anaq -- compass about as a {chain}, furnish, liberally.
- chain 6060 -- \anaq -- {chain}.
- chain 7242 rabiyd -- -- {chain}.
- chain 7569 rattowq -- -- {chain}.
- chain 7572 rattiyqah -- -- {chain}.
- chain 7577 r@thuqah -- -- {chain}.
- chain 8331 -- sharshah -- {chain}.
- chain 8333 -- sharah@rah -- {chain}.
- chains 0246 -- /aziqqiym -- {chains}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

chain 0254 halusis \* {chain} , {0254 halusis } ,

chains 0254 halusis \* {chains}, {0254 halusis }, 1199 desmon, 4577 seira,

chains 1199 desmon \* {chains}, 0254 halusis, {1199 desmon }, 4577 seira,

chains 4577 seira \* {chains}, 0254 halusis, 1199 desmon, {4577 seira },

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* chain, 0254,

- chain , 2002 , 5178 , 6059 , 6060 , 7242 , 7659 , 8333 ,

### **English Synonyms with Greek Strong's Number.**

chain - 0254 bonds, {chain}, chains,

- chains 0254 bonds, chain, {chains},
- chains 1199 bands, bonds, {chains}, string,

chains - 4577 {chains},



# eBibleSoftware Engineering Web Suite of Bible Study Tools Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

#### English Concordance to the KJV Bible.

chain, GEN\_41\_42,

chain, 1KI\_07\_17,

chain, PSA\_73\_06,

chain, SON\_04\_09,

chain, LAM\_03\_07,

chain , EZE\_07\_23 , EZE\_16\_11,

chain , DAN\_05\_07 , DAN\_05\_16 , DAN\_05\_29,

chain , ACT\_28\_20,

chains , EXO\_28\_14 , EXO\_28\_14 , EXO\_28\_22 , EXO\_28\_24 , EXO\_28\_25 , EXO\_39\_15 , EXO\_39\_17 , EXO\_39\_18,

chains, NUM\_31\_50,

chains, JUD\_08\_26,

chains , 1KI\_06\_21,

chains , 2CH\_03\_05 , 2CH\_03\_16 , 2CH\_03\_16,

chains, PSA\_68\_06, PSA\_149\_08,

chains, PRO\_01\_09,

chains, SON\_01\_10,

chains, ISA\_03\_19, ISA\_40\_19, ISA\_45\_14,

chains, JER\_39\_07, JER\_40\_01, JER\_40\_04, JER\_52\_11,

chains, EZE\_19\_04, EZE\_19\_09,

chains, NAH\_03\_10,

chains, MAR\_05\_03, MAR\_05\_04, MAR\_05\_04,

chains, LUK\_08\_29,

chains, ACT\_12\_06, ACT\_12\_07, ACT\_21\_33,

chains , 2PE\_02\_04 ,

chains, JDE\_01\_06,

#### **BibleSoftware Web Suite of Links:**

**BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com BibleWordStudies.com** eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com **GreekBiblestudies.com** HebrewBibleStudies.com InternetStudyBible.com

### **A Call To Action**

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please <u>email me</u>* a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

<u>eBibleSoftware.com</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

#### One Word English Phrase Index to the KJV Bible.

chain 1Ki\_07\_17 # [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.

chain 2Ti\_01\_16 # The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:

chain Act\_28\_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

chain Dan\_05\_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

chain Dan\_05\_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

chain Dan\_05\_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

chain Eze\_07\_23 # Make a chain: for the land is full of bloody crimes, and the city is full of violence.

chain Eze\_16\_11 # I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

chain Gen\_41\_42 # And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

chain Lam\_03\_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

chain Psa\_73\_06 # Therefore pride compasseth them about as a chain; violence covereth them [as] a garment.

chain Rev\_20\_01 # And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

chain Son\_04\_09 # Thou hast ravished my heart, my sister, [my] spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

chains 1Ki\_06\_21 # So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

chains 2Ch\_03\_05 # And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

chains 2Ch\_03\_16 # And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

chains 2Ch\_03\_16 # And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and

made an hundred pomegranates, and put [them] on the chains.

chains 2Pe\_02\_04 # For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

chains Act\_12\_06 # And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

chains Act\_12\_07 # And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.

chains Act\_21\_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

chains Exo\_28\_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

chains Exo\_28\_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

chains Exo\_28\_22 # And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

chains Exo\_28\_24 # And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

chains Exo\_28\_25 # And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

chains Exo\_39\_15 # And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

chains Exo\_39\_17 # And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

chains Exo\_39\_18 # And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

chains Eze\_19\_04 # The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

chains Eze\_19\_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

chains Isa\_03\_19 # The chains, and the bracelets, and the mufflers,

chains Isa\_40\_19 # The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

chains Isa\_45\_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

chains Jde\_01\_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

chains Jer\_39\_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

chains Jer\_40\_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

chains Jer\_40\_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

chains Jer\_52\_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

chains Jud\_08\_26 # And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

chains Luk\_08\_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

chains Mar\_05\_03 # Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

chains Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

chains Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

chains Nah\_03\_10 # Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

chains Num\_31\_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

chains Pro\_01\_09 # For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

chains Psa\_149\_08 # To bind their kings with chains, and their nobles with fetters of iron;

chains Psa\_68\_06 # God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

chains Son\_01\_10 # Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].

#### Three Word English Phrase Index to the KJV Bible.

chain about his Gen\_41\_42 # And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

chain for the Eze\_07\_23 # Make a chain: for the land is full of bloody crimes, and the city is full of violence.

chain heavy Lam\_03\_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

chain in his Rev\_20\_01 # And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

chain of gold Dan\_05\_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

chain of gold Dan\_05\_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

chain of gold Dan\_05\_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

chain of thy Son\_04\_09 # Thou hast ravished my heart, my sister, [my] spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

chain on thy Eze\_16\_11 # I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

chain violence covereth Psa\_73\_06 # Therefore pride compasseth them about as a chain; violence covereth them [as] a garment.

chain work for 1Ki\_07\_17 # [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.

chain 2Ti\_01\_16 # The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:

chain Act\_28\_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

chains about thy Pro\_01\_09 # For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

chains among all Jer\_40\_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

chains and bracelets Num\_31\_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

chains and brought Eze\_19\_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

chains and carried Jer\_52\_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

chains and demanded Act\_21\_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

chains and in Luk\_08\_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

chains and the Act\_12\_06 # And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

chains and the Isa\_03\_19 # The chains, and the bracelets, and the mufflers,

chains and the Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

chains and their Psa\_149\_08 # To bind their kings with chains, and their nobles with fetters of iron;

chains as in 2Ch\_03\_16 # And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

chains at the Exo\_28\_22 # And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

chains at the Exo\_39\_15 # And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

chains but the Psa\_68\_06 # God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

chains fell off Act\_12\_07 # And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.

chains had been Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

chains of darkness 2Pe\_02\_04 # For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

chains of gold 1Ki\_06\_21 # So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

chains of gold Exo\_28\_24 # And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

chains of gold Exo\_39\_17 # And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

chains of gold Son\_01\_10 # Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].

chains of pure Exo\_28\_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

chains that were Jud\_08\_26 # And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

chains they fastened Exo\_39\_18 # And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

chains they shall Isa\_45\_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

chains thou shalt Exo\_28\_25 # And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

chains to carry Jer\_39\_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

chains to the Exo\_28\_14 # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

chains under darkness Jde\_01\_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

chains unto the Eze\_19\_04 # The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

chains which were Jer\_40\_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

chains 2Ch\_03\_05 # And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

chains 2Ch\_03\_16 # And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

chains Isa\_40\_19 # The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

chains Mar\_05\_03 # Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

chains Nah\_03\_10 # Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

#### **Bible Phrases for Individual word studies**

chain on thy neck Eze\_16\_11

chain work 1Ki\_07\_17

chains about thy neck Pro\_01\_09

chains among all Jer\_40\_01

chains had been plucked asunder by him Mar\_05\_04

chains they shall come over Isa\_45\_14

chains which Jer\_40\_04

chain GEN 041 042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 + yad >, and put <05414 + nathan > it upon Joseph s <03130 + Yowceph > hand <math><03027 + yad >, and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 +shesh > , and put <07760 $+suwm > a gold < 02091 + zahab > \{chain\} < 07242 + rabivd > about < 05921 + his neck < 06677 + tsavva>r > ;$ chains EXO 028 014 And two <08147 + sh@nayim > chains <08333 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > [ of ] pure <02889 + tahowr > 100 + sharah@rah > 100 + shargold < 02091 + zahab > at the ends < 04020 + migbalah > ; [ of ] wreathen < 05688 + work < 04639 + ma shalt thoumake <06213 + them, and fasten  $<05414 + \text{nathan} > \text{the wreathen } <05688 + {chains} <08333 + \text{sharah}@rah > \text{to}$ the ouches <04865 + mishb@tsah >. chains EXO 028 014 And two  $<08147 + \text{sh}@nayim > \{chains\} < 08333$ +sharah@rah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [ of ] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them, and fasten <05414 +nathan > the wreathen <05688 + chains <08333 + sharah@rah > to the ouches <04865 + mishb@tsah > . chains EXO 028 022 And thou shalt make <06213 + upon the breastplate  $<02833 + choshen > {chains} <08337 + shesh > at the ends$ <01383 + gabluth > [of] wreathen < 05688 + work < 04639 + ma [of] pure < 02889 + tahowr > gold < 02091+zahab > . chains EXO 028 024 And thou shalt put <05414 +nathan > the two <08147 +sh@nayim > wreathen  $<05688 + [{chains} <05688 + ] of gold <02091 + zahab > in the two <08147 + sh@nayim > rings <02885 + tabba$ [which are ] on <00413 +>el > the ends <07098 +qatsah > of the breastplate <02833 +choshen > . chains EXO 028 025 And [ the other ] two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen  $<05688 + [\{chains\}]$  thou shalt fasten <05414 + nathan > in the two <math><08147 + sh@nayim > ouches<04865 + mishb@tsah >, and put <05414 + nathan > [ them ] on <05921 + the should express <math><03802 + katheph >of the ephod <00646 +>ephowd > before it . chains EXO 039 015 And they made <06213 + upon the breastplate  $<02833 + choshen > {chains} <08333 + sharah@rah > at the ends <01383 + gabluth > , [ of ] wreathen <05688 + (0.1383 + gabluth > ) = (0.1383 + gablut$ work <04639 +ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . chains EXO 039 017 And they put > in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the ends <07098 +qatsah > of the breastplate <02833 +choshen > . chains EXO 039 018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two  $<08147 + sh@nayim > wreathen <05688 + {chains} <05688 + they fastened <05414 + nathan > in the$ two <08147 + sh@nayim > ouches <04865 + mishb@tsah >, and put <05414 + nathan > them on <05921 + the mishb@tsah > nathan > the model of the mishb@tsah > nathan > the mishb@tsah > nathan > nathan > nathan > the mishb@tsah > nathan > nathanshould express < 03802 + katheph > of the ephod <math>< 00646 + > ephowd >, before it . chains NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > for the LORD <03068 +Y@hovah >, what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa>>, of jewels <03627 +k@liy > ofgold < 02091 + zahab >, {chains} < 00685 + sets, and bracelets < 06781 + tsamiyd >, rings < 02885 + tabba, earrings <05694 +, and tablets <03558 +kuwmaz >, to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > .

#### **Bible Quick Find Phrase Concordance for fast finding of phrases**

chain ^ 2Ti\_01\_16 / chain /^

chain ^ Act\_28\_20 / chain /^

chain ^ Gen\_41\_42 / chain /^about his neck;

chain ^ Eze\_07\_23 / chain /^for the land is full of bloody crimes, and the city is full of violence.

chain ^ Lam\_03\_07 / chain /^heavy.

chain ^ Rev\_20\_01 / chain /^in his hand.

chain ^ Dan\_05\_29 / chain /^of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

chain ^ Dan\_05\_07 / chain /^of gold about his neck, and shall be the third ruler in the kingdom.

chain ^ Dan\_05\_16 / chain /^of gold about thy neck, and shalt be the third ruler in the kingdom.

chain ^ Son\_04\_09 / chain /^of thy neck.

chain ^ Eze\_16\_11 / chain /^on thy neck.

chain ^ Psa\_73\_06 / chain / violence covereth them [as] a garment.

chain ^ 1Ki\_07\_17 / chain /^work, for the chapiters which [were] upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.

chains ^ 2Ch\_03\_05 / chains /^

chains ^ 2Ch\_03\_16 / chains /^

chains ^ Isa\_40\_19 / chains /^

chains ^ Mar\_05\_03 / chains /^

chains ^ Nah\_03\_10 / chains /^

chains ^ Pro\_01\_09 / chains /^about thy neck.

chains ^ Jer\_40\_01 / chains /^among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

chains ^ Num\_31\_50 / chains /^and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

chains ^ Eze\_19\_09 / chains /^and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

chains ^ Jer\_52\_11 / chains /^and carried him to Babylon, and put him in prison till the day of his death.

chains ^ Act\_21\_33 / chains /^and demanded who he was, and what he had done.

chains ^ Luk\_08\_29 / chains /^and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

chains ^ Isa\_03\_19 / chains / and the bracelets, and the mufflers,

chains ^ Mar\_05\_04 / chains /^and the chains had been plucked as under by him, and the fetters broken in pieces: neither could any [man] tame him.

chains ^ Act\_12\_06 / chains /^and the keepers before the door kept the prison.

chains ^ Psa\_149\_08 / chains /^and their nobles with fetters of iron;

chains ^ 2Ch\_03\_16 / chains /^as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

chains ^ Exo\_28\_22 / chains /^at the ends [of] wreathen work [of] pure gold.

chains ^ Exo\_39\_15 / chains /^at the ends, [of] wreathen work [of] pure gold.

chains ^ Psa\_68\_06 / chains /^but the rebellious dwell in a dry [land].

chains ^ Act\_12\_07 / chains /^fell off from [his] hands.

chains ^ Mar\_05\_04 / chains / had been plucked as under by him, and the fetters broken in pieces: neither could any [man] tame him.

chains ^ 2Pe\_02\_04 / chains /^of darkness, to be reserved unto judgment;

chains ^ 1Ki\_06\_21 / chains / of gold before the oracle; and he overlaid it with gold.

chains ^ Exo\_39\_17 / chains /^of gold in the two rings on the ends of the breastplate.

chains ^ Exo\_28\_24 / chains /^of gold in the two rings [which are] on the ends of the breastplate.

chains ^ Son\_01\_10 / chains /^of gold].

chains ^ Exo\_28\_14 / chains /^of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

chains ^ Jud\_08\_26 / chains / that [were] about their camels' necks.

chains ^ Exo\_39\_18 / chains / they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

chains ^ Isa\_45\_14 / chains /^they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

chains ^  $Exo_{28_{25}}$  / chains /^thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

chains ^ Jer\_39\_07 / chains /^to carry him to Babylon.

chains ^ Exo\_28\_14 / chains /^to the ouches.

chains ^ Jde\_01\_06 / chains /^under darkness unto the judgment of the great day.

chains ^ Eze\_19\_04 / chains /^unto the land of Egypt.

chains ^ Jer\_40\_04 / chains /^which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

#### **Bible Translation Phrases for Individual word studies**

chain ...... chain 0254 -halusis->

- chain ...... of my chain 0254 -halusis->
- chains ...... and chains 0254 -halusis->
- chains ...... And his chains 0254 -halusis->
- chains ...... and the chains 0254 -halusis->
- chains ...... chains 0254 -halusis->
- chains ...... chains 1199 -desmon->
- chains ...... not with chains 0254 -halusis->
- chains ...... them into chains 4577 -seira->
- chains ...... with chains 0254 -halusis->

#### Bible Word Index with the full text of each verse

chain 1Ki\_07\_17 [And] nets of checker work, and wreaths of {chain} work, for the chapiters which [were] upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.

chain 2Ti\_01\_16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my {chain}:

chain Act\_28\_20 For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this {chain}.

chain Dan\_05\_16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a {chain} of gold about thy neck, and shalt be the third ruler in the kingdom.

chain Dan\_05\_29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a {chain} of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

chain Dan\_05\_07 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a {chain} of gold about his neck, and shall be the third ruler in the kingdom.

chain Eze\_07\_23 Make a {chain}: for the land is full of bloody crimes, and the city is full of violence.

chain Eze\_16\_11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a {chain} on thy neck.

chain Gen\_41\_42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold {chain} about his neck;

chain Lam\_03\_07 He hath hedged me about, that I cannot get out: he hath made my {chain} heavy.

chain Psa\_73\_06 Therefore pride compasseth them about as a {chain}; violence covereth them [as] a garment.

chain Rev\_20\_01 And I saw an angel come down from heaven, having the key of the bottomless pit and a great {chain} in his hand.

chain Son\_04\_09 Thou hast ravished my heart, my sister, [my] spouse; thou hast ravished my heart with one of thine eyes, with one {chain} of thy neck.

chains 1Ki\_06\_21 So Solomon overlaid the house within with pure gold: and he made a partition by the {chains} of gold before the oracle; and he overlaid it with gold.

chains 1Sa\_45\_14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in {chains} they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

chains 1Sa\_40\_19 The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver {chains}.

chains 1Sa\_03\_19 The {chains}, and the bracelets, and the mufflers,

chains 2Ch\_03\_16 And he made {chains}, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

chains 2Ch\_03\_05 And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and {chains}.

chains 2Ch\_03\_16 And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the {chains}.

chains 2Pe\_02\_04 For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into {chains} of darkness, to be reserved unto judgment;

chains Act\_12\_06 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two {chains}: and the keepers before the door kept the prison.

chains Act\_12\_07 And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his {chains} fell off from [his] hands.

chains Act\_21\_33 Then the chief captain came near, and took him, and commanded [him] to be bound with two {chains}; and demanded who he was, and what he had done.

chains Exo\_39\_17 And they put the two wreathen {chains} of gold in the two rings on the ends of the breastplate.

chains Exo\_39\_18 And the two ends of the two wreathen {chains} they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

chains Exo\_28\_24 And thou shalt put the two wreathen [{chains}] of gold in the two rings [which are] on the ends of the breastplate.

chains Exo\_28\_25 And [the other] two ends of the two wreathen [{chains}] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

chains Exo\_39\_15 And they made upon the breastplate {chains} at the ends, [of] wreathen work [of] pure gold.

chains Exo\_28\_14 And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen {chains} to the ouches.

chains Exo\_28\_14 And two {chains} [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

chains Exo\_28\_22 And thou shalt make upon the breastplate {chains} at the ends [of] wreathen work [of] pure gold.

chains Eze\_19\_09 And they put him in ward in {chains}, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

chains Eze\_19\_04 The nations also heard of him; he was taken in their pit, and they brought him with {chains} unto the land of Egypt.

chains Jer\_40\_04 And now, behold, I loose thee this day from the {chains} which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

chains Jer\_40\_01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in {chains} among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

chains Jer\_39\_07 Moreover he put out Zedekiah's eyes, and bound him with {chains}, to carry him to Babylon.

chains Jer\_52\_11 Then he put out the eyes of Zedekiah; and the king of Babylon bound him in {chains}, and carried him to Babylon, and put him in prison till the day of his death.

chains Jud\_08\_26 And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the {chains} that [were] about their camels' necks.

chains Jude\_01\_06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting {chains} under darkness unto the judgment of the great day.

chains Luk\_08\_29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with {chains} and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

chains Mar\_05\_03 Who had [his] dwelling among the tombs; and no man could bind him, no, not with {chains}:

chains Mar\_05\_04 Because that he had been often bound with fetters and chains, and the {chains} had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

chains Mar\_05\_04 Because that he had been often bound with fetters and {chains}, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

chains Nah\_03\_10 Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in {chains}.

chains Num\_31\_50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, {chains}, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

chains Pro\_01\_09 For they [shall be] an ornament of grace unto thy head, and {chains} about thy neck.

chains Psa\_149\_08 To bind their kings with {chains}, and their nobles with fetters of iron;

chains Psa\_68\_06 God setteth the solitary in families: he bringeth out those which are bound with {chains}: but the rebellious dwell in a dry [land].

chains Son\_01\_10 Thy cheeks are comely with rows [of jewels], thy neck with {chains} [of gold].

chain ^ 2Ti\_01\_16 The Lord <2962> give <1325> (5630) mercy <1656> unto the house <3624> of Onesiphorus <3683>; for <3754> he <0404> <0> oft <4178> refreshed <0404> (5656) me <3165>, and <2532> was <1870> <0> not <3756> ashamed <1870> (5681) of my <3450> (chain } <0254>:

chain ^ Act\_28\_20 For <1223> this <5026> cause <0156> therefore <3767> have I called <3870> (5656) for you <5209>, to see <1492> (5629) you, and <2532> to speak with <4354> (5658) you: because that <1752> for <1063> the hope <1680> of Israel <2474> I am bound with <4029> (5736) this <5026> {chain} <0254>.

chain ^ Rev\_20\_01 And <2532> I saw <1492> (5627) an angel <0032> come down <2597> (5723) from <1537> heaven <3772>, having <2192> (5723) the key <2807> of the bottomless pit <0012> and <2532> a great <3173> (chain) <0254> in <1909> his <0846> hand <5495>.

chains ^ 2Pe\_02\_04 For <1063> if <1487> God <2316> spared <5339> (5662) not <3756> the angels <0032> that sinned <0264> (5660), but <0235> cast them down to hell <5020> (5660), and delivered <3860> (5656) them into {chains} <4577> of darkness <2217>, to be reserved <5083> (5772) unto <1519> judgment <2920>;

chains ^ Act\_12\_06 And <1161> when <3753> Herod <2264> would <3195> (5707) have brought <4254> <0> him <0846> forth <4254> (5721), the same <1565> night <3571> Peter <4074> was <2258> (5713) sleeping <2837> (5746) between <3342> two <1417> soldiers <4757>, bound <1210> (5772) with two <1417> {chains} <0254>: and <5037> the keepers <5441> before <4253> the door <2374> kept <5083> (5707) the prison <5488>.

chains ^ Act\_12\_07 And <2532>, behold <2400> (5628), the angel <0032> of the Lord <2962> came upon <2186> (5627) him, and <2532> a light <5457> shined <2989> (5656) in <1722> the prison <3612>: and <1161> he smote <3960> (5660) Peter <4074> on the side <4125>, and raised <1453> <0> him <0846> up <1453> (5656), saying <3004> (5723), Arise up <0450> (5628) quickly <1722> <5034>. And <2532> his <0846> [chains] <0254> fell off <1601> (5627) from <1537> his hands <5495>.

chains ^ Act\_21\_33 Then <5119> the chief captain <5506> came near <1448> (5660), and took <1949> (5633) him <0846>, and <2532> commanded <2753> (5656) him to be bound with <1210> (5683) two <1417> {chains} <0254>; and <2532> demanded <4441> (5711) who <5101> he was <0302> <1498> (5751), and <2532> what <5101> he had <2076> (5748) done <4160> (5761).

chains ^ Jde\_01\_06 And <5037> the angels <0032> which kept <5083> (5660) not <3361> their <1438> first estate <0746>, but <0235> left <0620> (5631) their own <2398> habitation <3613>, he hath reserved <5083> (5758) in everlasting <0126> {chains} <1199> under <5259> darkness <2217> unto <1519> the judgment <2920> of the great <3173> day <2250>.

chains ^ Luk\_08\_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the unclean <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> oftentimes <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with {chains} <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands <1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)

chains ^ Mar\_05\_04 Because <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the {chains} <0254> had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

chains ^ Mar\_05\_04 Because <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> {chains} <0254>, and <2532> the chains <0254> had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

chains ^ Mar\_05\_03 Who <3739> had <2192> (5707) his dwelling <2731> among <1722> the tombs <3419>; and <2532> no man <3762> could <1410> (5711) bind <1210> (5658) him <0846>, no, not <3777> with {chains} <0254>:



## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

#### **Bible Word Index with Strong's Number**

#### Language Tranliteration of original language words

 $\begin{array}{l} chain 1Ki_07_17 \ [ \ And \ ] \ nets \ (07638 + sabak \ ) \ of \ checker \ (07639 + s@bakah \ ) \ work \ (04639 + ma(aseh \ ) \ , \ and \ wreaths \ (01434 + g@dil \ ) \ of \ \{chain\} \ (08333 + sharah@rah \ ) \ work \ (04639 + ma(aseh \ ) \ , \ for \ the \ chapiters \ (03805 + kothereth \ ) \ which \ (00834 + )aher \ ) \ [ \ were \ ] \ upon \ the \ top \ (07218 + ro)sh \ ) \ of \ the \ pillars \ (05982 + (ammuwd \ ) \ ; \ seven \ (07651 + sheba( \ ) \ for \ the \ one \ (00259 + )echad \ ) \ chapiter \ (03805 + kothereth \ ) \ , \ and \ seven \ (07651 + sheba( \ ) \ for \ the \ other \ (08145 + sheniy \ ) \ chapiter \ (03805 + kothereth \ ) \ . \end{array}$ 

chain 2Ti\_01\_16 The Lord (2962 -kurios -) give (1325 -didomi -) mercy (1656 -eleos -) unto the house (3624 - oikos -) of Onesiphorus (3683 -Onesiphoros -) ; for he oft (4178 -pollakis -) refreshed (0404 -anapsucho -) me , and was not ashamed (1870 -epaischunomai -) of my {chain} (0254 -halusis -) :

chain Act\_28\_20 For this (5026 -taute -) cause (0156 -aitia -) therefore (3767 -oun -) have I called (3870 - parakaleo -) for you , to see (1492 -eido -) [ you ] , and to speak (4354 -proslaleo -) with [ you ]:because (1063 -gar -) that for the hope (1680 -elpis -) of Israel (2474 -Israel -) I am bound (4029 -perikeimai -) with this (5026 -taute -) {chain} (0254 -halusis -) .

 $chain Dan_{05_{07}} The king (04430 + melek ) cried (07123 + q@ra) ) aloud (02429 + chayil ) to bring (05924 + (ella) ) in the astrologers (00826 + )ashshaph ) , the Chaldeans (03779 + Kasday ) , and the soothsayers (01505 + g@zar ) . [ And ] the king (04430 + melek ) spake (06032 + (anah ) , and said (00560 + )amar ) to the wise (02445 + chakkiym ) [ men ] of Babylon (00895 + Babel ) , Whosoever (03605 + kol ) shall read (07123 + q@ra) ) this (01836 + den ) writing (03792 + k@thab ) , and shew (02324 + chava) ) me the interpretation (06591 + p@shar ) thereof , shall be clothed (03848 + l@bash ) with scarlet (00711 + )arg@van ) , and [ have ] a {chain} (02002 + hamniyk ) of gold (01722 + d@hab ) about (05922 + (al ) his neck (06676 + tsavva)r ) , and shall be the third (08523 + t@liythay ) ruler (07981 + sh@let ) in the kingdom (04437 + malkuw ) .$ 

 $\begin{array}{l} \mbox{chain Dan}_{05}_{16} \mbox{ And I have heard (08086 +sh@ma( ) of thee , that thou canst (03202 +y@kel ) make interpretations (06591 +p@shar ) , and dissolve (08271 +sh@re) ) doubts (07001 +q@tar ):now (03705 +k@(an ) if (02006 +hen ) thou canst (03202 +y@kel ) read (07123 +q@ra) ) the writing (03792 +k@thab ) , \\ \end{array}$ 

and make known (03046 +y@da() to me the interpretation (06591 +p@shar) thereof, thou shalt be clothed (03848 +l@bash) with scarlet (00711 +)arg@van), and [ have ] a {chain} (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) thy neck (06676 +tsavva)r), and shalt be the third (08531 +t@lath) ruler (07981 +sh@let) in the kingdom (04437 +malkuw).

 $\begin{array}{l} \mbox{chain Eze_07_23. Make (06213 + (asah ) a {chain} (07659 + shib(athayim ): for the land (00776 + )erets ) is full (04390 + male) ) of bloody (01818 + dam ) crimes (04941 + mishpat ) , and the city (05892 + (iyr ) is full (04390 + male) ) of violence (02555 + chamac ) . \end{array}$ 

 $\begin{array}{l} \mbox{chain Eze}_{16}\mbox{11 I decked (05710 +(adah ) thee also with ornaments (05716 +(adiy ) , and I put (05414 +nathan ) bracelets (06781 +tsamiyd ) upon thy hands (03027 +yad ) , and a {chain} (07242 +rabiyd ) on (05921 +(al ) thy neck (01627 +garown ) . \end{array}$ 

 $\begin{array}{l} \mbox{chain Gen}_{41}_{42} \ \mbox{And Pharaoh} \ (06547 + Par(oh\ ) \ took \ (05493 + cuwr\ ) \ off \ his \ ring \ (02885 + tabba(ath\ ) \ from his \ hand \ (03027 + yad\ ) \ , \ and \ put \ (05414 + nathan\ ) \ it \ upon \ Joseph \ s \ (03130 + Yowceph\ ) \ hand \ (03027 + yad\ ) \ , \ and \ arrayed \ (03847 + labash\ ) \ him \ in \ vestures \ (00899 + beged\ ) \ of \ fine \ linen \ (08336 + shesh\ ) \ , \ and \ put \ (07760 + suwm\ ) \ a \ gold \ (02091 + zahab\ ) \ \{chain\} \ (07242 + rabiyd\ ) \ about \ (05921 + (al\ ) \ his \ neck \ (06677 + tsavva)r\ ) \ ; \ \end{array}$ 

 $\begin{array}{l} \mbox{chain Lam}_{03}\mbox{07 He hath hedged (01443 + gadar ) me about (01157 + b@(ad ), that I cannot (03808 + lo) ) \\ \mbox{get (03318 + yatsa) ) out:he hath made my {chain} (05178 + n@chosheth ) heavy (03513 + kabad ). \end{array}$ 

 $\begin{array}{l} \mbox{chain Psa_73_06 Therefore pride (01346 + ga(avah ) \mbox{ compasseth (06059 + (anaq ) them about as a {chain} ) (06059 + (anaq ) ; violence (02555 + chamac ) \mbox{ covereth (05848 + (ataph ) them [ as ] a garment (07897 + shiyth ) . } \end{array}$ 

chain Rev\_20\_01 . And I saw (1492 -eido -) an angel (0032 -aggelos -) come (2597 -katabaino -) down (2597 - katabaino -) from heaven (3772 -ouranos -) , having (2192 -echo -) the key (2807 -kleis -) of the bottomless (0012 -abussos -) pit and a great (3173 -megas -) {chain} (0254 -halusis -) in his hand (5495 -cheir -) .

 $\begin{array}{l} \mbox{chain Son_04_09 Thou hast ravished (03823 + labab ) my heart (03823 + labab ) , my sister (00269 + ) achowth ) , [my ] spouse (03618 + kallah ) ; thou hast ravished (03823 + labab ) my heart (03823 + labab ) my heart (03823 + labab ) with one (00259 + ) echad ) of thine eyes (05869 + (ayin ) , with one (00259 + ) echad ) { chain } (06060 + (anaq ) of thy neck (06677 + tsavva)r ) . \\ \end{array}$ 

 $\begin{array}{l} \mbox{chains 1Ki_06_21 So Solomon (08010 + Sh@lomoh ) overlaid (06823 + tsaphah ) the house (01004 + bayith ) \\ \mbox{within (06441 + p@niymah ) with pure (05462 + cagar ) gold (02091 + zahab ): and he made a partition (05674 + (abar ) by the {chains} (07569 + rattowq ) of gold (02091 + zahab ) before (06440 + paniym ) the oracle (01687 + d@biyr ) ; and he overlaid (06823 + tsaphah ) it with gold (02091 + zahab ) . \\ \end{array}$ 

chains  $2Ch_03_05$  And the greater (01419 +gadowl ) house (01004 +bayith ) he cieled (02645 +chaphah ) with fir (01265 +b@rowsh ) tree (06086 +(ets ), which he overlaid (02645 +chaphah ) with fine (02896 +towb ) gold (02091 +zahab ), and set (05927 +(alah ) thereon (05921 +(al ) palm (08561 +timmor ) trees and {chains} (08333 +sharah@rah ).

 $\begin{array}{l} \mbox{chains 2Ch}_{03}_{16} \mbox{ And he made (06213 +(asah ) chains (08333 +sharah@rah ) , [ as ] in the oracle (01687 +d@biyr ) , and put (05414 +nathan ) [ them ] on (05921 +(al ) the heads (07218 +ro)sh ) of the pillars (05982 +(amnuwd ) ; and made (06213 +(asah ) an hundred (03967 +me)ah ) pomegranates (07416 \\ \end{array}$ 

+rimmown ), and put (05414 +nathan ) [ them ] on the {chains} (08333 +sharah@rah ).

chains  $2Ch_03_16$  And he made  $(06213 + (asah) \{chains\} (08333 + sharah@rah), [as] in the oracle (01687 + d@biyr), and put <math>(05414 + nathan) [$  them ] on (05921 + (al) the heads (07218 + ro)sh) of the pillars (05982 + (ammuwd)); and made (06213 + (asah) an hundred (03967 + me)ah) pomegranates (07416 + rimmown), and put (05414 + nathan) [ them ] on the chains (08333 + sharah@rah).

chains  $2Pe_02_04$  For if (1487 -ei -) God (2316 -theos -) spared (5339 -pheidomai -) not the angels (0032 - aggelos -) that sinned (0264 -hamartano -), but cast (5020 -tartaroo -) [ them ] down to hell (5020 -tartaroo -), and delivered (3860 -paradidomi -) [ them ] into {chains} (4577 -seira -) of darkness (2217 -zophos -), to be reserved (5083 -tereo -) unto judgment (2920 -krisis -);

chains Act\_12\_06 And when (3753 -hote -) Herod (2264 -Herodes -) would (3195 -mello -) have brought (4254 -proago -) him forth (4254 -proago -), the same (1565 -ekeinos -) night (3571 -nux -) Peter (4074 - Petros -) was sleeping (2837 -koimao -) between (3342 -metaxu -) two (1417 -duo -) soldiers (4757 -stratiotes -), bound (1210 -deo -) with two (1417 -duo -) {chains} (0254 -halusis -):and the keepers (5441 -phulax -) before (4253 -pro -) the door (2374 -thura -) kept (5083 -tereo -) the prison (5438 -phulake -).

chains Act\_12\_07 And , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) came (2186 -ephistemi -) upon [ him ] , and a light (5457 -phos -) shined (2989 -lampo -) in the prison (3612 - oikema -):and he smote (3960 -patasso -) Peter (4074 -Petros -) on the side (4125 -pleura -) , and raised (1453 -egeiro -) him up , saying (3004 -lego -) , Arise (0450 -anistemi -) up quickly (5034 -tachos -) . And his {chains} (0254 -halusis -) fell (1601 -ekpipto -) off (1601 -ekpipto -) from [ his ] hands (5495 -cheir -) .

chains Act\_21\_33 Then (5119 -tote -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (1448 -eggizo -) near (1448 -eggizo -), and took (1949 -epilambanomai -) him, and commanded (2753 -keleuo -) [ him ] to be bound (1210 -deo -) with two (1417 -duo -) {chains} (0254 -halusis -); and demanded (4441 - punthanomai -) who (5101 -tis -) he was, and what (5101 -tis -) he had done (4160 -poieo -).

 $\begin{array}{l} \mbox{chains Exo}_{28}\mbox{-}14 \mbox{ And two (08147 +sh@nayim ) chains (08333 +sharah@rah ) [ of ] pure (02889 +tahowr ) \\ \mbox{gold (02091 +zahab ) at the ends (04020 +migbalah ) ; [ of ] wreathen (05688 +(aboth ) work (04639 +ma(aseh ) shalt thou make (06213 +(asah ) them , and fasten (05414 +nathan ) the wreathen (05688 +(aboth ) {chains} (08333 +sharah@rah ) to the ouches (04865 +mishb@tsah ) . \\ \end{array}$ 

 $\begin{array}{l} \mbox{chains Exo}_{28}\mbox{14 And two (08147 +sh@nayim ) {chains} (08333 +sharah@rah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) at the ends (04020 +migbalah ) ; [ of ] wreathen (05688 +(aboth ) work (04639 +ma(aseh ) shalt thou make (06213 +(asah ) them , and fasten (05414 +nathan ) the wreathen (05688 +(aboth ) chains (08333 +sharah@rah ) to the ouches (04865 +mishb@tsah ) . \\ \end{array}$ 

chains Exo\_28\_22 And thou shalt make  $(06213 + (asah) upon the breastplate (02833 + choshen) \{chains\}$ (08337 + shesh) at the ends (01383 + gabluth) [ of ] wreathen (05688 + (aboth) work (04639 + ma(aseh) [ of ] pure (02889 + tahowr) gold (02091 + zahab).

 $\begin{array}{l} \mbox{chains Exo}_{28}_{24} \mbox{ And thou shalt put (05414 + nathan ) the two (08147 + sh@nayim ) wreathen (05688 + (aboth ) [ {chains} (05688 + (aboth ) ] of gold (02091 + zahab ) in the two (08147 + sh@nayim ) rings (02885 + tabba(ath ) [ which are ] on (00413 + )el ) the ends (07098 + qatsah ) of the breastplate (02833 + choshen ) . \end{array}$ 

 $\begin{array}{l} chains \ Exo\_28\_25 \ And \ [ \ the \ other \ ] \ two \ (08147 \ +sh@nayim \ ) \ ends \ (07098 \ +qatsah \ ) \ of \ the \ two \ (08147 \ +sh@nayim \ ) \ wreathen \ (05688 \ +(aboth \ ) \ [ \ \{chains\} \ ] \ thou \ shalt \ fasten \ (05414 \ +nathan \ ) \ in \ the \ two \ (08147 \ +sh@nayim \ ) \ ouches \ (04865 \ +mishb@tsah \ ) \ , \ and \ put \ (05414 \ +nathan \ ) \ [ \ them \ ] \ on \ (05921 \ +(al \ ) \ the \ shoulderpieces \ (03802 \ +katheph \ ) \ of \ the \ ephod \ (00646 \ +)ephowd \ ) \ before \ it \ . \end{array}$ 

chains Exo\_39\_15 And they made (06213 +(asah ) upon the breastplate (02833 +choshen ) {chains} (08333

+sharah@rah ) at the ends (01383 +gabluth ) , [ of ] wreathen (05688 +(aboth ) work (04639 +ma(aseh ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .

chains Exo\_39\_17 And they put (05414 +nathan ) the two (08147 +sh@nayim ) wreathen (05688 +(aboth )  $\{chains\}$  (05688 +(aboth ) of gold (02091 +zahab ) in the two (08147 +sh@nayim ) rings (02885 +tabba(ath ) on (05921 +(al ) the ends (07098 +qatsah ) of the breastplate (02833 +choshen ).

chains Exo\_39\_18 And the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 +sh@nayim ) wreathen (05688 +(aboth ) {chains} (05688 +(aboth ) they fastened (05414 +nathan ) in the two (08147 +sh@nayim ) ouches (04865 +mishb@tsah ), and put (05414 +nathan ) them on (05921 +(al ) the shoulderpieces (03802 +katheph ) of the ephod (00646 +)ephowd ), before it .

chains Eze\_19\_04 The nations (01471 +gowy ) also heard (08085 +shama( ) of him ; he was taken (08610 +taphas ) in their pit (07845 +shachath ) , and they brought (00935 +bow) ) him with {chains} (02397 +chach ) unto the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

 $\begin{array}{l} \mbox{chains Eze_19_09 And they put (05414 + nathan ) him in ward (05474 + cuwgar ) in {chains} (02397 + chach ) \\ \mbox{, and brought (00935 + bow) ) him to the king (04428 + melek ) of Babylon (00894 + Babel ): they brought (00935 + bow) ) him into holds (04686 + matsuwd ) , that his voice (06963 + qowl ) should no (03808 + lo) ) \\ \mbox{more (05750 + (owd ) be heard (08085 + shama( ) upon the mountains (02022 + har ) of Israel (03478 + Yisra)el ) . } \end{array}$ 

chains Isa\_03\_19 The {chains} (05188 +n@tiyphah ) , and the bracelets (08285 +sherah ) , and the mufflers (07479 +ra(alah ) ,

 $\label{eq:chains_star} chains_{sa_40_19} The workman (02796 + charash ) melteth (05258 + nacak ) a graven (06459 + pecel ) image , and the goldsmith (06884 + tsaraph ) spreadeth (07554 + raqa( ) it over with gold (02091 + zahab ) , and casteth (06884 + tsaraph ) silver (03701 + keceph ) {chains} (07569 + rattowq ) .$ 

 $chains Isa_45_14 \ Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ The \ labour \ (03018 + y@giya( \ ) \ of \ Egypt \ (04714 + Mitsrayim \ ) \ , \ and \ merchandise \ (05505 + cachar \ ) \ of \ Ethiopia \ (03568 + Kuwsh \ ) \ and \ of \ the \ Sabeans \ (05436 + C@ba)iy \ ) \ , \ men \ (00582 +) enowsh \ ) \ of \ stature \ (04060 + middah \ ) \ , \ shall \ come \ (05674 + (abar \ ) \ over \ (05674 + (abar \ ) \ unto \ thee \ , \ and \ they \ shall \ be \ thine: they \ shall \ come \ (03212 + yalak \ ) \ after \ (00310 +) achar \ ) \ thee \ ; \ in \ \{chains\} \ (02131 + ziyqah \ ) \ they \ shall \ come \ (05674 + (abar \ ) \ over \ (05674 + (abar \ ) \ over \ (05674 + (abar \ ) \ and \ (07812 + shachah \ ) \ unto \ thee \ , \ they \ shall \ make \ supplication \ (06419 + palal \ ) \ unto \ thee \ , \ [ \ saying \ ] \ , \ Surely \ (00389 + )ak \ ) \ God \ (00410 +)el \ ) \ [ \ is \ ] \ in \ thee \ ; \ and \ [ \ there \ is \ ] \ none \ (00369 + )ayin \ ) \ else \ (05750 + (owd \ ) \ , \ [ \ there \ is \ ] \ no \ (00657 + )ephec \ ) \ God \ (00430 + )elohiym \ ) \ .$ 

 $\label{eq:chains Jer_39_07 Moreover he put (05786 + (avar ) out Zedekiah s eyes (05869 + (ayin ) , and bound (00631 + ) acar ) him with {chains} (05178 + n@chosheth ) , to carry (00935 + bow) ) him to Babylon (00894 + Babel ) \\$ 

 $\begin{array}{l} \mbox{chains Jer}_{40}01 \ . \ The \ word \ (01697 \ +dabar \ ) \ that \ came \ (01961 \ +hayah \ ) \ to \ Jeremiah \ (03414 \ +Yirm@yah \ ) \ from \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , \ after \ (00310 \ +)achar \ ) \ that \ Nebuzaradan \ (05018 \ +N@buwzaradan \ ) \ the \ captain \ (07227 \ +rab \ ) \ of \ the \ guard \ (02876 \ +tabbach \ ) \ had \ let \ him \ go \ (07971 \ +shalach \ ) \ from \ Ramah \ (07414 \ +Ramah \ ) \ , \ when \ he \ had \ taken \ (03947 \ +laqach \ ) \ had \ let \ him \ go \ (07971 \ +shalach \ ) \ from \ Ramah \ (07414 \ +Ramah \ ) \ , \ when \ he \ had \ taken \ (03947 \ +laqach \ ) \ him \ being \ bound \ (00631 \ +)acar \ ) \ in \ \{chains\} \ (00246 \ +)aziqqiym \ ) \ among \ (08432 \ +tavek \ ) \ all \ (03605 \ +kol \ ) \ that \ were \ carried \ (01546 \ +galuwth \ ) \ of \ Jerusalem \ (03389 \ +Y@ruwshalaim \ ) \ and \ Judah \ (03063 \ +Y@huwdah \ ) \ , \ which \ were \ carried \ (01540 \ +galah \ ) \ away \ captive \ (01540 \ +galah \ ) \ unto \ Babylon \ (00894 \ +Babel \ ) \ . \$ 

chains Jer\_40\_04 And now (06258 +(attah ), behold (02009 +hinneh ), I loose (06605 +pathach ) thee this day (03117 +yowm ) from the {chains} (00246 +)aziqqiym ) which (00834 +)aher ) [ were ] upon thine hand (03027 +yad ). If (00518 +)im ) it seem (05869 +(ayin ) good (02896 +towb ) unto thee to come (00935 +bow)

) with me into Babylon (00894 +Babel ), come (00935 +bow) ); and I will look (07760 +suwm ) well unto thee:but if (00518 +)im ) it seem (05869 +(ayin ) ill (07489 +ra(a( ) unto thee to come (00935 +bow) ) with me into Babylon (00894 +Babel ), forbear (02308 +chadal ):behold (07200 +ra)ah ), all (03605 +kol ) the land (00776 +)erets ) [ is ] before (06440 +paniym ) thee:whither (00413 +)el ) it seemeth (05869 +(ayin ) good (02896 +towb ) and convenient (03477 +yashar ) for thee to go (03212 +yalak ), thither (08033 +sham ) go (03212 +yalak ).

chains Jer\_52\_11 Then he put (05786 +(avar ) out the eyes (05869 +(ayin ) of Zedekiah (06667 +Tsidqiyah ) ; and the king (04428 +melek ) of Babylon (00894 +Babel ) bound (00631 +)acar ) him in {chains} (05178 +n@chosheth ) , and carried (00935 +bow) ) him to Babylon (00894 +Babel ) , and put (05411 +Nathiyn ) him in prison till (05704 +(ad ) the day (03117 +yowm ) of his death (04194 +maveth ) .

 $\begin{array}{l} \mbox{chains Jud_08_26 And the weight (04948 + mishqal ) of the golden (02091 + zahab ) earrings (05141 + nexem ) that he requested (07592 + sha)al ) was a thousand (00505 +)eleph ) and seven (07651 + sheba( ) hundred (03967 + me)ah ) [ shekels ] of gold (02091 + zahab ) ; beside (00905 + bad ) ornaments (07720 + saharon ) , and collars (05188 + n@tiyphah ) , and purple (00713 +)argaman ) raiment (00899 + beged ) that [ was ] on (05921 + (al ) the kings (04428 + melek ) of Midian (04080 + Midyan ) , and beside (00905 + bad ) the {chains} (06060 + (anaq ) that [ were ] about their camels (01581 + gamal ) necks (06677 + tsavva)r ) . \\ \end{array}$ 

chains Jude\_01\_06 And the angels (0032 -aggelos -) which kept (5083 -tereo -) not their first (0746 -arche -) estate , but left (0620 -apoleipo -) their own (2398 -idios -) habitation (3613 -oiketerion -) , he hath reserved (5083 -tereo -) in everlasting (0126 -aidios -) {chains} (1199 -desmon -) under (5259 -hupo -) darkness (2217 - zophos -) unto the judgment (2920 -krisis -) of the great (3173 -megas -) day (2250 -hemera -) .

chains Luk\_08\_29 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 - pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with {chains} 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

chains Mar\_05\_03 Who (3739 -hos -) had (2192 -echo -) [ his ] dwelling (2731 -katoikesis -) among (1722 -en -) the tombs (3419 -mnemeion -) ; and no (3762 -oudeis -) man (3762 -oudeis -) could (1410 -dunamai -) bind (1210 -deo -) him , no (3777 -oute -) , not with {chains} (0254 -halusis -) :

chains Mar\_05\_04 Because (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the {chains} (0254 -halusis -) had been plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [ man ] tame (1150 -damazo -) him .

chains Mar\_05\_04 Because (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and {chains} (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [ man ] tame (1150 -damazo -) him .

 $\begin{array}{l} \mbox{chains Nah_03_10 Yet (01571 + gam ) [ was ] she carried (01473 + gowlah ) away (01473 + gowlah ) , she went (01980 + halak ) into captivity (07628 + sh@biy ):her young children (05768 + (owlel ) also (01571 + gam ) were dashed (07376 + ratash ) in pieces at the top (07218 + ro)sh ) of all (03605 + kol ) the streets (02351 + chuwts ):and they cast (03032 + yadad ) lots (01486 + gowral ) for her honourable (03513 + kabad ) men , and all (03605 + kol ) her great (01419 + gadowl ) men were bound (07576 + rathaq ) in {chains} (02131 + ziyqah ) . \\ \end{array}$ 

chains Num\_31\_50 We have therefore brought (07126 +qarab ) an oblation (07133 +qorban ) for the LORD (03068 +Y@hovah ), what (00834 +)aher ) every man (00376 +)iysh ) hath gotten (04672 +matsa) ), of jewels (03627 +k@liy ) of gold (02091 +zahab ), {chains} (00685 +)ets(adah ), and bracelets (06781 +tsamiyd ), rings (02885 +tabba(ath ), earrings (05694 +(agiyl ), and tablets (03558 +kuwmaz ), to make an atonement (03722 +kaphar ) for our souls (05315 +nephesh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ).

chains  $Pro_01_09$  For they [ shall be ] an ornament (03880 +livyah ) of grace (02580 +chen ) unto thy head (07218 +ro)sh ), and {chains} (06060 +(anaq ) about thy neck (01621 +garg@rowth ).

chains Psa\_149\_08 To bind (00631 +)acar ) their kings (04428 +melek ) with {chains} (02131 +ziyqah ), and their nobles (03513 +kabad ) with fetters (03525 +kebel ) of iron (01270 +barzel );

chains Son\_01\_10 Thy cheeks (03895 +l@chiy ) are comely (04998 +na)ah ) with rows (08447 +towr ) [ of jewels ], thy neck (06677 +tsavva)r ) with {chains} (02737 +charuwz ) [ of gold ].

**BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com BibleWordStudies.com** eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com **GreekBiblestudies.com** HebrewBibleStudies.com InternetStudyBible.com

#### A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please <u>email me</u>* a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

#### eBibleSoftware.com

#### Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

chain, 1KI, 7:17 chain, 2TI, 1:16 chain, AC, 28:20 chain, DA, 5:7, DA, 5:16, DA, 5:29 chain, EZE, 7:23, EZE, 16:11 chain, GE, 41:42 chain, LA, 3:7 chain, PS, 73:6 chain, RE, 20:1 chain, SOS, 4:9 chains, 1KI, 6:21 chains, 2CH, 3:5, 2CH, 3:16, 2CH, 3:16 chains, 2PE, 2:4 chains, AC, 12:6, AC, 12:7, AC, 21:33 chains, EX, 28:14, EX, 28:14, EX, 28:22, EX, 28:24, EX, 28:25, EX, 39:15, EX, 39:17, EX, 39:18 chains, EZE, 19:4, EZE, 19:9 chains, GENN, 3:10, chains, ISA, 3:19, ISA, 40:19, ISA, 45:14 chains, JER 39:7, JER, 40:1, JER, 40:4, JER, 52:11 chains, JG, 8:26 chains, JU, 1:6 chains, LU, 8:29 chains, MR, 5:3, MR, 5:4, MR, 5:4 chains, NA, 3:10 chains, NU, 31:50 chains, PR, 1:9 chains, PS, 68:6, PS, 149:8 chains, SOS, 1:10 bind 1195 # desmeuo {des-myoo'-o}; from a (presumed) derivative of 1196; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load): -- {bind}.[ql bind 1195 # desmeuo {des-myoo'-o}; from a (presumed) derivative of 1196; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load): -- {bind}.[ql chain 0254 # halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- bonds, {chain}.[q] chain 4577 # seira {si-rah'}; probably from 4951 through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing): -- {chain}.[ql chain 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, bond, {chain}, string.[ql help 0996 # boetheia {bo-ay'-thi-ah}; from 998; aid; specially, a rope or chain for frapping a vessel: -- {help}.[ql chain Interlinear Index Study chain GEN 041 042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad >, and put <05414+nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad >, and arrayed <03847 +labash > him in vestures <00899 + beged > of fine linen <08336 + shesh > , and put <07760 + suwm > a gold <02091 + zahab > ) $\{chain\} < 07242 + rabivd > about < 05921 + his neck < 06677 + tsavva>r > ; chain 1KI 007 017 [And] nets < 07638$ +sabak > of checker <07639 +s@bakah > work <04639 +ma, and wreaths <01434 +g@dil > of {chain} <08333 +sharah@rah > work <04639 +ma, for the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] upon the top <07218 + ro > sh > of the pillars <05982 + ; seven <07651 + sheba < > for the one <00259 + > echad >chapiter <03805 +kothereth >, and seven <07651 +sheba< > for the other <08145 +sheniy > chapiter <03805 +kothereth > . chain PSA 073 006 Therefore pride  $< 01346 + ga compasseth < 06059 + them about as a {chain}$ <06059 +; violence <02555 +chamac > covereth <05848 + them [ as ] a garment <07897 +shivth > . chain SON 004 009 Thou hast ravished <03823 +labab > my heart <03823 +labab >, my sister <00269 +>achowth >, [my ] spouse <03618 +kallah >; thou hast ravished <03823 +labab > my heart <03823 +labab > with one <00259 +>echad > of thine eyes <05869 +, with one <00259 +>echad > {chain} <06060 + of thy neck <06677 +tsavva>r > . chain LAM 003 007 He hath hedged <01443 + gadar > me about <01157 + b@, that I cannot <03808 + lo > >get <03318 + yatsa > out: he hath made my {chain} <05178 + n@chosheth > heavy <03513 + kabad > . chain $EZE \ 007 \ 023$ . Make  $< 06213 + a \{chain\} < 07659 + shib$ : for the land  $< 00776 + series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > is \ full < 04390 + male > series > series$ of bloody <01818 + dam > crimes <04941 + mishpat >, and the city <05892 + is full <04390 + male > of violence<02555 +chamac > . chain EZE 016 011 I decked <05710 + thee also with ornaments <05716 + , and I put <05414 +nathan > bracelets <06781 +tsamiyd > upon thy hands <03027 +yad > , and a {chain} <07242 +rabiyd > on <05921 + thy neck <01627 + garown > . chain DAN 005 007 The king <04430 + melek > cried <07123 + q@ra> > aloud <02429 +chayil > to bring <05924 + > in the astrologers <00826 +>ashshaph >, the Chaldeans <03779+Kasday >, and the soothsayers <01505 + g@zar >. [And] the king <04430 + melek > spake < 06032 +, and said <00560 +>amar > to the wise <02445 + chakkiym > [men ] of Babylon <00895 + Babel > , Whosoever <03605+kol > shall read < 07123 + q@ra > this < 01836 + den > writing < 03792 + k@thab >, and shew < 02324 + chava > this < 01836 + den > writing < 03792 + k@thab > this < 01836 + den > writing < 03792 + k@thab > this < 01836 + den > writing < 03792 + k@thab > this < 01836 + den > writing < 03792 + k@thab > this < 01836 + den > writing < 03792 + k@thab > this < 01836 + den > writing < 03792 + k@thab > this < 01836 + den > writing < 03792 + k@thab > this < 01836 + den > writing < 03792 + k@thab > this < 01836 + den > writing < 03792 + k@thab > this < 01836 + den > writing < 03792 + k@thab > this < 01836 + den > writing < 03792 + k@thab > this < 01836 + den > writing < 03792 + k@thab > this < 01836 + den > writing < 01846 + den > writing < 01846> me the interpretation <06591 + p@shar > thereof, shall be clothed <03848 + l@bash > with scarlet <00711+>arg@van>, and [ have ] a {chain} <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck <06676 + tsavva > r >, and shall be the third <08523 + t@liythay > ruler <07981 + sh@let > in the kingdom <04437+malkuw > . chain DAN 005 016 And I have heard <08086 +sh@ma< > of thee, that thou canst <03202 +y@kel > make interpretations <06591 + p@shar >, and dissolve <08271 + sh@re > > doubts <07001 + q@tar >: now <03705 + k@ if <02006 + hen > thou canst <03202 + y@kel > read <07123 + q@ra> > the writing <03792+k@thab >, and make known <03046 +y@da< > to me the interpretation <06591 +p@shar > thereof, thou shalt be clothed  $<03848 + 1@bash > with scarlet <00711 + > arg@van > , and [ have ] a {chain} <02002 + hamniyk > of$ gold < 01722 + d@hab > about < 05922 + thy neck < 06676 + tsavva > r > , and shalt be the third < 08531 + t@lath > 1000 + tsavva > r > . (absolute the start of the start ofruler <07981 + sh@let > in the kingdom <04437 + malkuw > . chain DAN 005 029 Then <00116 + edayin > malkuw > . chain DAN 005 029 Then <00116 + edayin > malkuw > . chain DAN 005 029 Then <00116 + edayin > malkuw > . chain DAN 005 029 Then <00116 + edayin > malkuw > . chain DAN 005 029 Then <00116 + edayin > malkuw > . chain DAN 005 029 Then <00116 + edayin > malkuw > . chain DAN 005 029 Then <00116 + edayin > . chain DAN 005 029 Then <00116 + edayin > . chain DAN 005 029 Then <00116 + edayin > . chain DAN 005 029 Then <00116 + edayin > . chain DAN 005 029 Then <00116 + edayin > . chain DAN 005 029 Then <00116 + edayin > . chain DAN 005 029 Then <00116 + edayin > . chain DAN 005 029 Then <00116 + edayin > . chain DAN 005 029 Then <00116 + edayin > . chain DAN 005 029 Then <00116 + edayin > . chain DAN 005 029 Then <00116 + edayin > . chain DAN 005 029 Then <00116 + edayin > . chain DAN 005 029 Then <00116 + edayin > . chain DAN 005 029 Then <00116 + edayin > . chain DAN 005 029 Then <00116 + edayin > . chain DAN 005 029 Then <00116 + . chain DAcommanded <00560 +>amar > Belshazzar <01113 +Belsha>tstsar >, and they clothed <03848 +l@bash > Daniel  $<01841 + Daniye > l > with scarlet < 00711 + > arg@van > , and [ put ] a {chain} < 02002 + hamniyk > of gold$ <01722 + d@hab > about < 05922 + his neck < 06676 + tsavva > r > , and made a proclamation < 03745 + k@raz > neck < 06676 + tsavva > r > , and made a proclamation < 03745 + k@raz > neck < 06676 + tsavva > r > , and made a proclamation < 03745 + k@raz > neck < 06676 + tsavva > r > , and made a proclamation < 03745 + k@raz > neck < 06676 + tsavva > r > , and made a proclamation < 03745 + k@raz > neck < 06676 + tsavva > r > , and made a proclamation < 03745 + k@raz > neck < 06676 + tsavva > neck < 06676 + tsavva > r > , and made a proclamation < 03745 + k@raz > neck < 06676 + tsavva > r > , and made a proclamation < 03745 + k@raz > neck < 06676 + tsavva > r > , and made a proclamation < 03745 + k@raz > neck < 06676 + tsavva > r > , and made a proclamation < 03745 + k@raz > neck < 06676 + tsavva > r > , and made a proclamation < 03745 + k@raz > neck < 06676 + tsavva > r > , and made a proclamation < 03745 + k@raz > neck < 06676 + tsavva > r > , and made a proclamation < 03745 + k@raz > neck < 06676 + tsavva > r > , and made a proclamation < 03745 + k@raz > neck < 06676 + tsavva > r > , and made a proclamation < 03745 + k@raz > neck < 06676 + tsavva > r > , and made a proclamation < 03745 + k@raz > neck < 06676 + tsavva > neck < 06676 +concerning <05922 + him, that he should be the third <08531 + t@lath > ruler <07990 + shallivt > in the kingdom<04437 +malkuw > . chain ACT 028 020 For this <5026 -taute -> cause <0156 -aitia -> therefore <3767 -oun ->

have I called <3870 -parakaleo -> for you, to see <1492 -eido -> [you], and to speak <4354 - proslaleo -> with [ you]: because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 perikeimai -> with this <5026 -taute -> {chain} <0254 -halusis -> . chain 2TI 001 016 The Lord <2962 -kurios -> give <1325 -didomi - > mercy <1656 -eleos -> unto the house <3624 -oikos -> of Onesiphorus <3683 -One siphoros ->; for he oft <4178 -pollakis -> refreshed <0404 -anapsucho -> me, and was not ashamed <1870 epaischunomai -> of my {chain} <0254 -halusis -> : chain REV 020 001 . And I saw <1492 -eido -> an angel <0032 - aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <2192 -echo -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit and a great <3173 -megas -> {chain} <0254 -halusis -> in his hand <5495 -cheir -> . bound with this chain on thy neck chain work <1KI7 -: 17 > gold chain about his neck he hath made my chain heavy with one chain \* chain , 0254 , - chain , 2002, 5178, 6059, 6060, 7242, 7659, 8333, chain GEN 041 042 And Pharaoh < 06547 + Par took < 05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad >, and put <05414 +nathan > it upon Joseph s <03130 + Yowceph > hand <03027 + yad >, and arrayed <03847 + labash > him in vestures <00899 + beged > offine linen <08336 +shesh >, and put <07760 +suwm > a gold <02091 +zahab > {chain} <07242 +rabivd > about <05921 + his neck <06677 +tsavva>r > ; chains EXO 028 014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [ of ] wreathen <05688 + work < 04639 + ma shalt thou make <06213 + them, and fasten <05414 + nathan > thewreathen  $<05688 + \{chains\} < 08333 + sharah@rah > to the ouches < 04865 + mishb@tsah > . chains EXO 028 014$ And two  $<08147 + sh@nayim > \{chains\} < 08333 + sharah@rah > [of] pure <math><02889 + tahowr > gold < 02091$ +zahab > at the ends < 04020 + migbalah > ; [ of ] wreathen < 05688 + work < 04639 + ma shalt thou make < 06213+ them, and fasten <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . chains EXO 028 022 And thou shalt make <06213 + upon the breastplate <02833 +choshen > {chains} <08337 + shesh > at the ends <01383 + gabluth > [ of ] wreathen <05688 + work <04639 +ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . chains EXO 028 024 And thou shalt put <05414+nathan > the two <08147 +sh@nayim > wreathen <05688 + [ {chains} <05688 + ] of gold <02091 +zahab > in the two <08147 + sh@nayim > rings <02885 + tabba [ which are ] on <math><00413 + > el > the ends <07098 + qatsah > ofthe breastplate <02833 +choshen > . chains EXO 028 025 And [ the other ] two <08147 +sh@nayim > ends  $<07098 + qatsah > of the two < 08147 + sh@nayim > wreathen < 05688 + [{chains}] thou shalt fasten < 05414$ +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [ them ] on <05921 + the should express <03802 + katheph > of the ephod <00646 +> ephowd > before it . chains EXO 039 015 And they made <06213 + upon the breastplate  $<02833 + choshen > {chains} <08333 + sharah@rah > at the$ ends <01383 + gabluth >, [ of ] wreathen <05688 + work < 04639 + ma [ of ] pure <02889 + tahowr > gold < 02091+zahab > . chains EXO 039 017 And they put <05414 + nathan > the two <08147 + sh@nayim > wreathen <05688+ {chains} <05688 + of gold <02091 + zahab > in the two <08147 + sh@nayim > rings <02885 + tabba on <05921+ the ends <07098 +qatsah > of the breastplate <02833 +choshen > . chains EXO 039 018 And the two <08147  $+sh@nayim > ends < 07098 + qatsah > of the two < 08147 + sh@nayim > wreathen < 05688 + {chains} < 05688 +$ they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the should express <03802 +katheph > of the ephod <00646 +>ephowd >, before it . chains NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > for the LORD < 03068 + Y@hovah >, what < 00834 + aher > every man < 00376 + iysh > hath gotten < 04672 + matsa >, of jewels <03627 + k@liy > of gold <02091 + zahab >, {chains} <00685 + sets, and bracelets <06781 + tsamiyd>, rings <02885 +tabba, earrings <05694 +, and tablets <03558 +kuwmaz >, to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . \* chain , 0254 halusis, chain -0254 bonds, {chain}, chains, chains -0254 bonds, chain, {chains}, chains -1199 bands, bonds, {chains}, string, chains -4577 {chains}, chain -2002 {chain}, chain -5178 brasen, brass, {chain}, chains , copper, fetters, filthiness, steel, chain -6059 {chain}, compasseth, furnish, liberally, chain -6060 {chain}, chains, chain -7242 {chain}, chain -7659 {chain}, seven, sevenfold, chain -8333 {chain}, chains, chains -0246 {chains}, chains -0685 bracelet, {chains}, chains -2131 {chains}, fetters, firebrands, sparks, chains -2397 bracelets, {chains}, hook, hooks, chains -2737 {chains}, chains -3574 {chains}, chains -5178 brasen, brass, chain, {chains}, copper, fetters, filthiness, steel, chains -5188 {chains}, collars, chains -5688 band, bands, boughs, branches, {chains}, cords, rope, ropes, thick, wreathen, chains -6060 chain, {chains}, chains -7569 {chains}, chains -8333 chain, {chains}, chains -8337 {chains}, six, sixth, chain 0685 -- /ets\adah -bracelet, {chain}. chain 2002 -- hamniyk -- {chain}. chain 2131 -- ziyqah -- {chain}, fetter, firebrand, spark. chain 2397 -- chach -- bracelet, {chain}, hook. chain 2737 -- charuwz -- {chain}. chain 3574 -- kowsharah -- X {chain}. chain 5178 -- n@chosheth -- brasen, brass, {chain}, copper, fetter (of brass), filthiness, steel. chain 5188 --

n@tiyphah -- {chain}, collar. chain 5688 -- \aboth -- band, cord, rope, thick bough (branch), wreathen ({chain}). chain 6059 -- \anaq -- compass about as a {chain}, furnish, liberally. chain 6060 -- \anaq -- {chain}. chain 7242 rabiyd -- -- {chain}. chain 7569 rattowq -- -- {chain}. chain 7572 rattiyqah -- -- {chain}. chain 7577 r@thuqah -- -- {chain}. chain 8331 -- sharshah -- {chain}. chain 8333 -- sharah@rah -- {chain}. chain 0254 \*\* halusis \*\* bonds, {chain}. chain 1199 \*\* desmon \*\* band, bond, {chain}, string. chain 4577 \*\* seira \*\* {chain}. chains 0246 -- /aziqqiym -- {chains}. chain ....... chain 0254 -halusis-> chain ...... of my chain 0254 -halusis-> chains ...... and chains 0254 -halusis-> chains ...... And his chains 0254 -halusis-> chains ...... and the chains 0254 halusis-> chains ....... chains 0254 -halusis-> chains ...... chains 1199 -desmon-> chains ...... not with chains 0254 -halusis-> chains ....... them into chains 4577 -seira-> chains ...... with chains 0254 -halusis-> chain 0685 ## >etsaziqqiym {az-ik-keem'}; a variation for 2131; manacles: -- {chains}. [ql chain 041 042 Gen /^{chain /about his neck ; chain 007 023 Eze /^{chain /for the land is full of bloody crimes , and the city is full of violence . chain 003 007 Lam /^{chain /heavy . chain 020 001 Rev /\${chain /in his hand . chain 005 029 Dan /^{chain /of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom. chain 005 007 Dan /^{chain /of gold about his neck, and shall be the third ruler in the kingdom. chain 005 016 Dan /^{chain /of gold about thy neck, and shalt be the third ruler in the kingdom. chain 004 009 Son /^{chain /of thy neck . chain 016 011 Eze /^{chain /on thy neck . chain 073 006 Psa /^{chain /violence covereth them as a garment . chain 007 017 IKi /^{chain /work , for the chapiters which were upon the top of the pillars ; seven for the one chapiter, and seven for the other chapiter. chains 001 009 Pro /^{chains /about thy neck. chains 040 001 Jer /^{chains /among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon . chains 031 050 Num /^{chains /and bracelets , rings , earrings , and tablets , to make an atonement for our souls before the LORD . chains 019 009 Eze /^{chains /and brought him to the king of Babylon : they brought him into holds, that his voice should no more be heard upon the mountains of Israel. chains 052 011 Jer /^{chains /and carried him to Babylon, and put him in prison till the day of his death. chains 021 033 Act /\${chains /and demanded who he was, and what he had done. chains 008 029 Luk /\${chains /and in fetters; and he brake the bands, and was driven of the devil into the wilderness. chains 003 019 Isa /^{chains /and the bracelets, and the mufflers, chains 005 004 Mar /\${chains /and the chains had been plucked asunder by him, and the fetters broken in pieces : neither could any man tame him . chains 012 006 Act /\${chains /and the keepers before the door kept the prison . chains 149 008 Psa /^{chains /and their nobles with fetters of iron ; chains 002 016 IICh /^{chains /as in the oracle, and put them on the heads of the pillars; and made an hundred pomegranates , and put them on the chains . chains 039 015 Exo /^{chains /at the ends , of wreathen work of pure gold . chains 028 022 Exo /^{chains /at the ends of wreathen work of pure gold . chains 068 006 Psa /^{chains /but the rebellious dwell in a dry land. chains 012 007 Act /\${chains /fell off from his hands . chains 005 004 Mar /\${chains /had been plucked asunder by him, and the fetters broken in pieces : neither could any man tame him. chains 002 004 IIPe /\${chains /of darkness, to be reserved unto judgment; chains 006 021 IKi /^{chains /of gold before the oracle ; and he overlaid it with gold . chains 039 017 Exo /^{chains /of gold in the two rings on the ends of the breastplate . chains 028 024 Exo /^{chains /of gold in the two rings which are on the ends of the breastplate . chains 001 010 Son /^{chains /of gold. chains 028 014 Exo /^{chains /of pure gold at the ends ; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches . chains 008 026 Jug /^{chains /that were about their camels necks . chains 039 018 Exo /^{chains /they fastened in the two ouches , and put them on the shoulderpieces of the ephod, before it . chains 045 014 Isa /^{chains /they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . chains 028 025 Exo /^{chains /thou shalt fasten in the two ouches , and put them on the shoulderpieces of the ephod before it . chains 039 007 Jer /^{chains /to carry him to Babylon . chains 028 014 Exo /^{chains /to the ouches . chains 001 006 Jud /\${chains /under darkness unto the judgment of the great day . chains 019 004 Eze /^{chains /unto the land of Egypt . chains 040 004 Jer /^{chains /which were upon thine hand . If it seem good unto thee to come with me into Babylon, come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear : behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go.

chain , 1KI , 7:17 chain , 2TI , 1:16 chain , AC , 28:20 chain , DA , 5:7 , DA , 5:16 , DA , 5:29 chain , EZE , 7:23 , EZE , 16:11 chain , GE , 41:42 chain , LA , 3:7 chain , PS , 73:6 chain , RE , 20:1 chain , SOS , 4:9 chains , 1KI , 6:21 chains , 2CH , 3:5 , 2CH , 3:16 , 2CH , 3:16 chains , 2PE , 2:4 chains , AC , 12:6 , AC , 12:7 , AC , 21:33 chains , EX , 28:14 , EX , 28:14 , EX , 28:22 , EX , 28:24 , EX , 28:25 , EX , 39:15 , EX , 39:17 , EX , 39:18 chains , EZE , 19:4 , EZE , 19:9 chains , GENN , 3:10 , chains , ISA , 3:19 , ISA , 40:19 , ISA , 45:14 chains , JER , 39:7 , JER , 40:1 , JER , 40:4 , JER , 52:11 chains , JG , 8:26 chains , JU , 1:6 chains , LU , 8:29 chains , MR , 5:3 , MR , 5:4 , MR , 5:4 chains , NA , 3:10 chains , NU , 31:50 chains , PR , 1:9 chains , PS , 68:6 , PS , 149:8 chains , SOS , 1:10

bind 1195 # desmeuo {des-myoo'-o}; from a (presumed) derivative of 1196; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load): -- {bind}.[ql bind 1195 # desmeuo {des-myoo'-o}; from a (presumed) derivative of 1196; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load): -- {bind}.[ql chain 0254 # halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- bonds, {chain}.[ql chain 4577 # seira {si-rah'}; probably from 4951 through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing): -- {chain}.[ql chain 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, bond, {chain}, string.[ql help 0996 # boetheia {bo-ay'-thi-ah}; from 998; aid; specially, a rope or chain for frapping a vessel: -- {help}.[ql

 $\ast$  chain , 0254 halusis ,

chain -0254 bonds, {chain}, chains, chains -0254 bonds, chain, {chains}, chains -1199 bands, bonds, {chains}, string, chains -4577 {chains},

chain -2002 {chain}, chain -5178 brasen, brass, {chain}, chains, copper, fetters, filthiness, steel, chain -6059 {chain}, compasseth, furnish, liberally, chain -6060 {chain}, chains, chain -7242 {chain}, chain -7659 {chain}, seven, sevenfold, chain -8333 {chain}, chains, chains -0246 {chains}, chains -0685 bracelet, {chains}, chains -2131 {chains}, fetters, firebrands, sparks, chains -2397 bracelets, {chains}, hook, hooks, chains -2737 {chains}, chains -3574 {chains}, chains -5178 brasen, brass, chain, {chains}, copper, fetters, filthiness, steel, chains -5188 {chains}, collars, chains -5688 band, bands, boughs, branches, {chains}, cords, rope, ropes, thick, wreathen, chains -6060 chain, {chains}, chains -7569 {chains}, chains -8333 chain, {chains}, six, sixth,

chain 0685 -- /ets\adah -- bracelet, {chain}. chain 2002 -- hamniyk -- {chain}. chain 2131 -- ziyqah -- {chain}, fetter, firebrand, spark. chain 2397 -- chach -- bracelet, {chain}, hook. chain 2737 -- charuwz -- {chain}. chain 3574 -- kowsharah -- X {chain}. chain 5178 -- n@chosheth -- brasen, brass, {chain}, copper, fetter (of brass), filthiness, steel. chain 5188 -- n@tiyphah -- {chain}, collar. chain 5688 -- \aboth -- band, cord, rope, thick bough (branch), wreathen ({chain}). chain 6059 -- \anaq -- compass about as a {chain}, furnish, liberally. chain 6060 -- \anaq -- {chain}. chain 7242 rabiyd -- -- {chain}. chain 7569 rattowq -- -- {chain}. chain 7572 rattiyqah -- -- {chain}. chain 7577 r@thuqah -- -- {chain}. chain 8331 -- sharshah -- {chain}. chain 8333 -- sharah@rah -- {chain}. chain 0254 \*\* halusis \*\* bonds, {chain}. chain 1199 \*\* desmon \*\* band, bond, {chain}, string. chain 4577 \*\* seira \*\* {chain}. chains 0246 -- /aziqqiym -- {chains}.

chain ....... chain 0254 -halusis-> chain ....... of my chain 0254 -halusis-> chains ....... and chains 0254 halusis-> chains ....... And his chains 0254 -halusis-> chains ....... and the chains 0254 -halusis-> chains ....... chains 0254 -halusis-> chains ....... chains 1199 -desmon-> chains ...... not with chains 0254 -halusis-> chains ........ them into chains 4577 -seira-> chains ....... with chains 0254 -halusis-> chain 0685 ## >etsaziqqiym {az-ik-keem'}; a variation for 2131; manacles: -- {chains}. [ql



## eBibleSoftware Engineering

# Web Suite of Bible Study Tools

# Explore all the new ways to study and using

these tools to strengthen your Walk with God

#### Return to the eBibleSoftware Home Web Site

## **BibleSoftware Web Suite of Links:**

eBibleProductions.com eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com BibleBookStudies.com **BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleVerseStudies.com BibleWordStudies.com** eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com **GreekBiblestudies.com** HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

#### eBibleeBooks.com eBibleSearch.com

Enter Your Name:	
Enter your Email:	

Free KJV Bible Ebook

### eBible Words

- 1. 2. English Word Language Transliterations
- 3. English Word Synonyms Thesaurus
- 4. English Word Dictionary
- 5. English Word Concordances
- 6. English Word Phrases Indexes
- 7. English Word Combinations Complete Studies

<u>Jump to start of file</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

chain Interlinear Index Study chain GEN 041 042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad >, and put <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad >, and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 +shesh >, and put <07760 +suwm > a gold <02091 +zahab > {chain} <07242 +rabiyd > about <05921 + his neck <06677 + tsavva > r >; chain 1KI 007 017 [And ] nets <07638 + sabak > of checker <07639 + s@bakah > work<04639 + ma, and wreaths  $<01434 + g@dil > of {chain} <08333 + sharah@rah > work <04639 + ma$ , for the chapiters <03805 +kothereth > which <00834 +>aher > [were ] upon the top <07218 +ro>sh > of the pillars <05982 +; seven <07651 + sheba<> for the one <00259 +> echad > chapiter <03805 + kothereth >, and seven <07651 +sheba< > for the other <08145 +sheniy > chapiter <03805 +kothereth > . chain PSA 073 006 Therefore pride <01346 +ga compasseth <06059 + them about as a {chain} <06059 + ; violence <02555 +chamac > covereth <05848 + them [ as ] a garment <07897 + shivth > . chain SON 004 009 Thou hast ravished <03823 +labab > my heart < 03823 + labab >, my sister < 00269 + >achowth >, [my] spouse < 03618 + kallah >; thou hastravished <03823 + labab > my heart <03823 + labab > with one <math><00259 + >echad > of thine eyes <05869 +, with one <00259 +> echad  $> \{$  chain  $\} < 06060 +$  of thy neck < 06677 + tsavva> r > . chain LAM 003 007 He hath hedged <01443 + gadar > me about < 01157 + b@, that I cannot <03808 + lo > get < 03318 + yatsa > out : he hath mademy {chain}  $<05178 + n@chosheth > heavy <03513 + kabad > . chain EZE 007 023 . Make <06213 + a {chain}$ <07659 +shib : for the land <00776 +>erets > is full <04390 +male> > of bloody <01818 +dam > crimes <04941 +mishpat >, and the city <05892 + is full <04390 +male> > of violence <02555 +chamac > . chain EZE 016 011 I decked <05710 + thee also with ornaments <05716 + , and I put <05414 +nathan > bracelets <06781 +tsamiyd > upon thy hands <03027 + yad >, and a {chain} <07242 + rabiyd > on <05921 + thy neck <01627 + garown >. chain DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924+ > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > . [And] the king <04430 +melek > spake <06032 + , and said <00560 +>amar > to the wise <02445 +chakkiym > [men ] of Babylon <00895 +Babel >, Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab >, and shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof, shall be clothed  $<03848 + 1@bash > with scarlet <00711 + > arg@van > , and [ have ] a {chain} <02002$ +hamniyk > of gold <01722 + d@hab > about <05922 + his neck <06676 + tsavva>r > , and shall be the third<08523 + t@liythay > ruler < 07981 + sh@let > in the kingdom < 04437 + malkuw > . chain DAN 005 016 And Ihave heard <08086 + sh@ma <> of thee, that thou canst <03202 + y@kel > make interpretations <06591 + p@shar>, and dissolve <08271 + sh@re> > doubts <07001 + q@tar > : now <03705 + k@ if <02006 + hen > thou canst<03202 + y@kel > read <07123 + q@ra> > the writing <03792 + k@thab >, and make known <03046 + y@da <> 100 + y@da <<> 100 + y@da <> 100 + y@da <> 100 + y@da <> 100 + y@da <> 100 + y@dto me the interpretation <06591 + p@shar > thereof, thou shalt be clothed <03848 + l@bash > with scarlet <00711+>arg@van >, and [ have ] a {chain} <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + thy neck <06676 + tsavva > r >, and shalt be the third <08531 + t@lath > ruler <07981 + sh@let > in the kingdom <04437+malkuw > . chain DAN 005 029 Then <00116 +>edayin > commanded <00560 +>amar > Belshazzar <01113 +Belsha>tstsar >, and they clothed <03848 +l@bash > Daniel <01841 +Daniye>l > with scarlet <00711 +>arg@van >, and [ put ] a {chain} <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck <06676 + tsavva > r >, and made a proclamation <03745 + k@raz > concerning <05922 + him, that he should be the third <08531 + t@lath > ruler <07990 + shalliyt > in the kingdom <04437 + malkuw > . chain ACT 028 020 Forthis <5026 -taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you, to see <1492 -eido -> [ you ], and to speak <4354 - proslaleo -> with [ you ] : because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 -taute -> {chain} <0254 -halusis - > . chain 2TI 001 016 The Lord <2962 -kurios -> give <1325 -didomi - > mercy <1656 -eleos -> unto the house <3624 -oikos -> of Onesiphorus <3683 -Onesiphoros -> ; for he oft <4178 -pollakis - > refreshed <0404 -anapsucho -> me, and was not ashamed <1870 - epaischunomai -> of my {chain} <0254 -halusis -> : chain REV 020 001 . And I saw <1492 -eido -> an angel <0032 - aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <2192 -echo -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit and a great <3173 -megas -> {chain} <0254 -halusis -> in his hand <5495 -cheir ->.

bound with this chain chain on thy neck chain work <1KI7 -:17 > gold chain about his neck he hath made my chain heavy with one chain

chain Gen\_41\_42 /^{chain /about his neck ; chain Eze\_07\_23 /^{chain /for the land is full of bloody crimes , and the city is full of violence . chain Lam\_03\_07 /^{chain /heavy . chain Rev\_20\_01 /\${chain /in his hand . chain Dan\_05\_29 /^{chain /of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom . chain Dan\_05\_07 /^{chain /of gold about his neck , and shall be the third ruler in the kingdom . chain Dan\_05\_16 /^{chain /of gold about thy neck , and shalt be the third ruler in the kingdom . chain Son\_04\_09 /^{chain /of thy neck . chain Eze\_16\_11 /^{chain /on thy neck . chain Psa\_73\_06 /^{chain /violence covereth them as a garment . chain 1Ki\_07\_17 /^{chain /work , for the chapiters which were upon the top of the pillars ; seven for the one chapiter , and seven for the other chapiter . chains Pro\_01\_09 /^{chains /about thy neck . chains Jer\_40\_01 /^{chains / among all that were carried away captive of Jerusalem and Judah , which were carried away captive unto Babylon . chains Num\_31\_50 /^{chains /and bracelets , rings , earrings , and tablets , to make an atonement for our souls before the LORD . chains Eze\_19\_09 /^{chains /and brought him to the king of Babylon : they brought him into holds, that his voice should no more be heard upon the mountains of Israel. chains Jer\_52\_11 /^{chains /and carried him to Babylon, and put him in prison till the day of his death . chains Act\_21\_33 /\${chains /and demanded who he was, and what he had done. chains Luk\_08\_29 /\${chains /and in fetters ; and he brake the bands , and was driven of the devil into the wilderness . chains Isa\_03\_19 /^{chains /and the bracelets, and the mufflers, chains Mar\_05\_04 /\${chains /and the chains had been plucked asunder by him, and the fetters broken in pieces : neither could any man tame him . chains Act\_12\_06 /\${chains /and the keepers before the door kept the prison . chains Psa\_149\_08 /^{chains /and their nobles with fetters of iron ; chains 2Ch\_02\_16 /^{chains /as in the oracle, and put them on the heads of the pillars; and made an hundred pomegranates, and put them on the chains . chains Exo\_39\_15 /^{chains /at the ends, of wreathen work of pure gold . chains Exo\_28\_22 /^{chains /at the ends of wreathen work of pure gold . chains Psa\_68\_06 /^{chains /but the rebellious dwell in a dry land. chains Act\_12\_07 /\${chains /fell off from his hands . chains Mar\_05\_04 /\${chains /had been plucked asunder by him, and the fetters broken in pieces : neither could any man tame him. chains 2Pe\_02\_04 /\${chains /of darkness, to be reserved unto judgment; chains 1Ki\_06\_21 /^{chains /of gold before the oracle ; and he overlaid it with gold . chains Exo\_39\_17 /^{chains /of gold in the two rings on the ends of the breastplate . chains Exo\_28\_24 /^{chains /of gold in the two rings which are on the ends of the breastplate . chains Son\_01\_10 /^{chains /of gold. chains Exo\_28\_14 /^{chains /of pure gold at the ends ; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches . chains Jud\_08\_26 /^{chains /that were about their camels necks . chains Exo\_39\_18 /^{chains /they fastened in the two ouches , and put them on the shoulderpieces of the ephod, before it . chains Isa\_45\_14 /^{chains /they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . chains Exo\_28\_25 /^{chains /thou shalt fasten in the two ouches , and put them on the shoulderpieces of the ephod before it . chains Jer\_39\_07 /^{chains /to carry him to Babylon . chains Exo\_28\_14 /^{chains /to the ouches . chains 001 006 Jud /\${chains /under darkness unto the judgment of the great day . chains Eze\_19\_04 /^{chains /unto the land of Egypt . chains Jer\_40\_04 /^{chains /which were upon thine hand . If it seem good unto thee to come with me into Babylon, come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go.

 $\ast$  chain , 0254 , - chain , 2002 , 5178 , 6059 , 6060 , 7242 , 7659 , 8333 ,