

## KJV Bible Word Studies for CHAINS

## Bible Greek and Hebrew Dictionaries combined for Word Studies

chains $\mathbf{0 2 4 6}$ \#\# \&aziqqiym \{az-ik-keem'\}; a variation for 2131; manacles: -- \{chains\}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.
chains 00246 \#\# 'aziqqiym \{az-ik-keem'\} ; a variation for 02131 ; manacles : -- \{chains\} .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0254 + chain + chains + in bonds + and chains + of my chain + with chains + and the chains + And his chains + not with chains +/ . halusis $\{$ hal'-oo-sis $\}$; of uncertain derivation; a fetter or manacle: --bonds, chain.

1196 + bound +/ . desmeo \{des-meh'-o\}; from 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one $s$ bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/; to tie, $i . e$. shackle: --bind .

1198 + prisoner + in bonds + a prisoner + the prisoner + the prisoners + and the prisoners + that the prisoners + of me his prisoner + them that are in bonds +/ . desmios \{des'-mee-os\}; from 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one $s$ bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds + ; a captive (as bound): --in bonds, prisoner .

1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one $s$ bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/ . desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a band, i .e . ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: --band, bond, chain, string .

1200 + the jailor + of the prison + And the keeper +/ . desmophulax \{des-mof-oo'-lax\}; from 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands +in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/ and 5441 + the keepers + and the keepers $+/$; a jailer (as guarding the prisoners): --jailor, keeper of the prison .

1201 + The prison + in the prison + to the prison + of the prison +/ . desmoterion \{des-mo-tay'-ree-on\}; from a derivative of $1199+$ bond + bonds + chains + of bonds +my bonds + the bands + that bonds + by $\mathbf{m y}$ bonds + one $s$ bands + in $\mathbf{m y}$ bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/ (equivalent to $1196+$ bound +/); a place of bondage, i .e . a dungeon: --prison .

4577 + them into chains +/ . seira \{si-rah'\}; probably from 4951 + drew + dragging + and haling + them not they drew +/ through its congener eiro (to fasten; akin to $0138+$ chosen + Choosing + I shall choose $+/$ ); a chain (as binding or drawing): --chain .

4886 + and bands + in the bond + is the bond + and in the bond +/ . sundesmos \{soon'-des-mos\}; from 4862 + and beside + accompanied +/ and 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/; a joint tie, i e . ligament, (figuratively) uniting principle, control: --band, bond .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

chains 0246 -- /aziqqiym -- \{chains\}.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

\author{
chains 0254 halusis * $\{$ chains $\}$, , 0254 halusis \}, 1199 desmon , 4577 seira , chains 1199 desmon * $\{$ chains $\}, 0254$ halusis , $\{1199$ desmon \}, 4577 seira , chains 4577 seira * \{chains\}, $\mathbf{0 2 5 4}$ halusis , 1199 desmon , $\{4577$ seira \},

}

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- chains , $\mathbf{0 2 4 6}, \mathbf{0 6 8 5}, \mathbf{2 1 3 1}, 2397,2737,3574,5178,5188,5688,6060,7569,8333,8337$,
* chains, 0254, 1199, 4577,


## English Synonyms with Greek Strong's Number.

chains - 0254 bonds, chain, $\{$ chains \},
chains - 1199 bands, bonds, \{chains\}, string,
chains - $\mathbf{4 5 7 7}$ \{chains\},
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## English Concordance to the KJV Bible.

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chains,EXO_28_14,EXO_28_14,EXO_28_22,EXO_28_24,EXO_28_25,EXO_39_15,EXO_39_17,
EXO_39_18,
chains,NUM_31_50,
chains ,JUD_08_26,
chains , 1KI_06_21,
chains,2CH_03_05,2CH_03_16, 2CH_03_16,
chains ,PSA_68_06, PSA_149_08,
chains,PRO_01_09,
chains,SON_01_10,
chains, ISA_03_19, ISA_40_19, ISA_45_14,
chains , JER_39_07, JER_40_01, JER_40_04 , JER_52_11,
chains,EZE_19_04, EZE_19_09,
chains,NAH_03_10,
chains ,MAR_05_03,MAR_05_04,MAR_05_04,
chains ,LUK_08_29,
chains,ACT_12_06, ACT_12_07,ACT_21_33,
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chains, 2PE_02_04,
chains , JDE_01_06,

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## One Word English Phrase Index to the KJV Bible.

chains 1Ki_06_21 \# So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.
chains 2Ch_03_05 \# And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.
chains 2Ch_03_16 \# And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.
chains 2Ch_03_16 \# And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.
chains $2 \mathrm{Pe} \_02 \_04$ \# For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;
chains Act_12_06 \# And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
chains Act_12_07 \# And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.
chains Act_21_33 \# Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.
chains Exo_28_14 \# And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.
chains Exo_28_14 \# And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.
chains Exo_28_22 \# And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.
chains Exo_28_24 \# And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.
chains Exo_28_25 \# And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
chains Exo_39_15 \# And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.
chains Exo_39_17 \# And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.
chains Exo_39_18 \# And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.
chains Eze_19_04 \# The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.
chains Eze_19_09 \# And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.
chains Isa_03_19 \# The chains, and the bracelets, and the mufflers,
chains Isa_40_19 \# The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.
chains Isa_45_14 \# Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.
chains Jde_01_06 \# And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
chains Jer_39_07 \# Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.
chains Jer_40_01 \# The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.
chains Jer_40_04 \# And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
chains Jer_52_11 \# Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.
chains Jud_08_26 \# And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.
chains Luk_08_29 \# [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]
chains Mar_05_03 \# Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:
chains Mar_05_04 \# Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.
chains Mar_05_04 \# Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.
chains Nah_03_10 \# Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.
chains Num_31_50 \# We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before
the LORD.
chains Pro_01_09 \# For they [shall be] an ornament of grace unto thy head, and chains about thy neck.
chains Psa_149_08 \# To bind their kings with chains, and their nobles with fetters of iron;
chains Psa_68_06 \# God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].
chains Son_01_10 \# Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].

## Three Word English Phrase Index to the KJV Bible.

chains about thy Pro_01_09 \# For they [shall be] an ornament of grace unto thy head, and chains about thy neck.
chains among all Jer_40_01 \# The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.
chains and bracelets Num_31_50 \# We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.
chains and brought Eze_19_09 \# And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.
chains and carried Jer_52_11 \# Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.
chains and demanded Act_21_33 \# Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.
chains and in Luk_08_29 \# [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]
chains and the Act_12_06 \# And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
chains and the Isa_03_19 \# The chains, and the bracelets, and the mufflers,
chains and the Mar_05_04 \# Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.
chains and their Psa_149_08 \# To bind their kings with chains, and their nobles with fetters of iron;
chains as in 2Ch_03_16 \# And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.
chains at the Exo_28_22 \# And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.
chains at the Exo_39_15 \# And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.
chains but the Psa_68_06 \# God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].
chains fell off Act_12_07 \# And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.
chains had been Mar_05_04 \# Because that he had been often bound with fetters and chains, and the chains
had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.
chains of darkness 2Pe_02_04 \# For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;
chains of gold 1Ki_06_21 \# So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.
chains of gold Exo_28_24 \# And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.
chains of gold Exo_39_17 \# And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.
chains of gold Son_01_10 \# Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].
chains of pure Exo_28_14 \# And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.
chains that were Jud_08_26 \# And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.
chains they fastened Exo_39_18 \# And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.
chains they shall Isa_45_14 \# Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.
chains thou shalt Exo_28_25 \# And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
chains to carry Jer_39_07 \# Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.
chains to the Exo_28_14 \# And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.
chains under darkness Jde_01_06 \# And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
chains unto the Eze_19_04 \# The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.
chains which were Jer_40_04 \# And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
chains 2Ch_03_05 \# And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.
chains 2Ch_03_16 \# And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and
made an hundred pomegranates, and put [them] on the chains.
chains Isa_40_19 \# The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.
chains Mar_05_03 \# Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:
chains Nah_03_10 \# Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

## Bible Phrases for Individual word studies

chains about thy neck Pro_01_09
chains among all Jer_40_01
chains had been plucked asunder by him Mar_05_04
chains they shall come over Isa_45_14
chains which Jer_40_04
chains EXO 028014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [ of ] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them, and fasten <05414 +nathan > the wreathen <05688 + \{chains \} <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . chains EXO 028014 And two <08147 +sh@nayim > \{chains \} <08333 +sharah@rah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [ of ] wreathen $<05688+$ work $<04639+$ ma shalt thou make $<06213+$ them , and fasten $<05414+$ nathan $>$ the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 + mishb@tsah > . chains EXO 028022 And thou shalt make <06213 + upon the breastplate <02833 +choshen > \{chains $\}<08337+$ shesh > at the ends $<01383+$ gabluth > [ of ] wreathen <05688 + work <04639 +ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . chains EXO 028024 And thou shalt put <05414 +nathan > the two <08147 +sh@ nayim > wreathen $<05688+[$ \{chains $\}<05688+$ ] of gold <02091 +zahab > in the two <08147 +sh@ nayim > rings <02885 +tabba [ which are ] on $<00413+>$ el $>$ the ends $<07098+$ qatsah $>$ of the breastplate $<02833+$ choshen $>$. chains EXO 028025 And [ the other ] two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@ nayim > wreathen <05688 + [ \{chains\} ] thou shalt fasten <05414 +nathan > in the two <08147 +sh@ nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [ them ] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . chains EXO 039015 And they made <06213 + upon the breastplate $<02833+$ choshen > \{chains $\}<08333+$ sharah @ rah > at the ends <01383 + gabluth >, [ of ] wreathen <05688 + work $<04639+$ ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . chains EXO 039017 And they put $<05414$ +nathan > the two [08147+sh@nayim](mailto:08147+sh@nayim) wreathen <05688 + \{chains \} <05688 + of gold <02091 +zahab $>$ in the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the ends <07098 +qatsah > of the breastplate <02833 +choshen > . chains EXO 039018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147+sh@nayim > wreathen <05688 + \{chains $\}<05688+$ they fastened <05414 +nathan > in the two <08147 +sh@ nayim > ouches <04865 +mishb@tsah >, and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +> ephowd > , before it . chains NUM 031050 We have therefore brought <07126 +qarab> an oblation<07133 +qorban > forthe LORD <03068 +Y@hovah > , what <00834 +> aher > every man <00376 +>iysh > hath gotten <04672 +matsa\gg , of jewels <03627 +k@liy > of gold <02091 +zahab > , \{chains\} <00685 +>ets, and bracelets <06781 +tsamiyd > , rings <02885 +tabba, earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls $<05315$ +nephesh > before <06440 +paniym > the LORD <03068 +Y @hovah > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

chains ^ 2Ch_03_05/chains /^
chains ^ 2Ch_03_16/chains /^
chains ^ Isa $40 \quad 19$ / chains /^
chains ^ Mar_05_03 / chains /^
chains ^ Nah_03_10 / chains /^
chains ^ Pro_01_09 / chains /^about thy neck.
chains ^ Jer_40_01 / chains /^among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.
chains ^ Num_31_50 / chains /^and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.
chains ^ Eze_19_09 / chains /^and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.
chains ^ Jer_52_11 / chains /^and carried him to Babylon, and put him in prison till the day of his death.
chains ^ Act_21_33 / chains /^and demanded who he was, and what he had done.
chains ^ Luk_08_29 / chains /^and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]
chains ^ Isa_03_19 / chains /^and the bracelets, and the mufflers,
chains ^ Mar_05_04 / chains /^and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.
chains ^ Act_12_06 / chains /^and the keepers before the door kept the prison
chains ^ Psa_149_08 / chains /^and their nobles with fetters of iron
chains ${ }^{\wedge} 2 \mathrm{Ch} \_03 \_16$ / chains /^as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.
chains ^ Exo_28_22 / chains /^at the ends [of] wreathen work [of] pure gold.
chains ${ }^{\wedge}$ Exo_39_15 / chains / $\wedge$ at the ends, [of] wreathen work [of] pure gold.
chains ^ Psa_68_06 / chains /^ but the rebellious dwell in a dry [land].
chains ^ Act 12 _07/ chains /^fell off from [his] hands.
chains ^ Mar_05_04 / chains /^had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.
chains ^ 2Pe_02_04 / chains /^of darkness, to be reserved unto judgment;
chains ^ 1Ki_06_21 / chains /^of gold before the oracle; and he overlaid it with gold.
chains ${ }^{\wedge}$ Exo_39_17/ chains /^of gold in the two rings on the ends of the breastplate.
chains ^ Exo_28_24 / chains /^of gold in the two rings [which are] on the ends of the breastplate.
chains ^ Son_01_10 / chains /^of gold].
chains ${ }^{\wedge}$ Exo_28_14 / chains /^of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.
chains ^ Jud_08_26 / chains /^that [were] about their camels' necks.
chains ${ }^{\wedge}$ Exo_39_18 / chains /^they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.
chains ^ Isa_45_14 / chains /^they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.
chains ${ }^{\wedge}$ Exo_28_25 / chains /^thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
chains ^ Jer_39_07 / chains /^to carry him to Babylon.
chains ^ Exo_28_14 / chains /^to the ouches.
chains ^ Jde_01_06 / chains /^under darkness unto the judgment of the great day.
chains ${ }^{\wedge}$ Eze_19_04 / chains /^unto the land of Egypt.
chains ^ Jer_40_04 / chains /^ which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

## Bible Translation Phrases for Individual word studies

chains ......... and chains 0254 -halusis->
chains ......... And his chains 0254 -halusis->
chains ......... and the chains 0254 -halusis->
chains ......... chains 0254 -halusis->
chains ......... chains 1199 -desmon->
chains ......... not with chains 0254 -halusis->
chains ......... them into chains 4577 -seira->
chains ......... with chains 0254 -halusis->

## Bible Word Index with the full text of each verse

chains 1Ki_06_21 So Solomon overlaid the house within with pure gold: and he made a partition by the \{chains\} of gold before the oracle; and he overlaid it with gold.
chains 1Sa_45_14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in \{chains\} they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.
chains 1Sa_40_19 The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver \{chains\}.
chains 1Sa_03_19 The \{chains\}, and the bracelets, and the mufflers,
chains 2Ch_03_16 And he made \{chains\}, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.
chains 2Ch_03_05 And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and \{chains\}.
chains 2Ch_03_16 And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the \{chains\}.
chains 2 Pe_02_04 For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into \{chains\} of darkness, to be reserved unto judgment;
chains Act_12_06 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two \{chains\}: and the keepers before the door kept the prison.
chains Act_12_07 And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his \{chains\} fell off from [his] hands.
chains Act_21_33 Then the chief captain came near, and took him, and commanded [him] to be bound with two \{chains\}; and demanded who he was, and what he had done.
chains Exo_39_17 And they put the two wreathen \{chains\} of gold in the two rings on the ends of the breastplate.
chains Exo_39_18 And the two ends of the two wreathen \{chains\} they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.
chains Exo_28_24 And thou shalt put the two wreathen [\{chains\}] of gold in the two rings [which are] on the ends of the breastplate.
chains Exo_28_25 And [the other] two ends of the two wreathen [\{chains\}] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
chains Exo_39_15 And they made upon the breastplate \{chains\} at the ends, [of] wreathen work [of] pure gold.
chains Exo_28_14 And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and
fasten the wreathen \{chains\} to the ouches.
chains Exo_28_14 And two \{chains\} [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.
chains Exo_28_22 And thou shalt make upon the breastplate \{chains\} at the ends [of] wreathen work [of] pure gold.
chains Eze_19_09 And they put him in ward in \{chains\}, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.
chains Eze_19_04 The nations also heard of him; he was taken in their pit, and they brought him with \{chains\} unto the land of Egypt.
chains Jer_40_04 And now, behold, I loose thee this day from the \{chains\} which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
chains Jer_40_01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in \{chains\} among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.
chains Jer_39_07 Moreover he put out Zedekiah's eyes, and bound him with \{chains\}, to carry him to Babylon.
chains Jer_52_11 Then he put out the eyes of Zedekiah; and the king of Babylon bound him in \{chains\}, and carried him to Babylon, and put him in prison till the day of his death.
chains Jud_08_26 And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the \{chains\} that [were] about their camels' necks.
chains Jude_01_06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting \{chains\} under darkness unto the judgment of the great day.
chains Luk_08_29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with \{chains\} and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)
chains Mar_05_03 Who had [his] dwelling among the tombs; and no man could bind him, no, not with \{chains\}:
chains Mar_05_04 Because that he had been often bound with fetters and chains, and the \{chains\} had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.
chains Mar_05_04 Because that he had been often bound with fetters and \{chains\}, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.
chains Nah_03_10 Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in \{chains \}.
chains Num_31_50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, \{chains\}, and bracelets, rings, earrings, and tablets, to make an atonement for our souls
before the LORD.
chains Pro_01_09 For they [shall be] an ornament of grace unto thy head, and \{chains\} about thy neck. chains Psa_149_08 To bind their kings with \{chains\}, and their nobles with fetters of iron;
chains Psa_68_06 God setteth the solitary in families: he bringeth out those which are bound with \{chains\}: but the rebellious dwell in a dry [land].
chains Son_01_10 Thy cheeks are comely with rows [of jewels], thy neck with \{chains\} [of gold].

## Bible Word Index with Strong's Number with the full text of each verse

chains ${ }^{\wedge}$ 2Pe_02_04 For <1063> if <1487> God <2316> spared <5339> (5662) not <3756> the angels <0032> that sinned <0264> (5660), but $<\mathbf{0 2 3 5}>$ cast them down to hell $<5020\rangle$ (5660), and delivered $<3860>(5656)$ them into $\{$ chains $\}<4577>$ of darkness <2217>, to be reserved <5083> (5772) unto <1519> judgment <2920>;
chains ${ }^{\wedge}$ Act_12_06 And <1161> when <3753> Herod <2264> would <3195> (5707) have brought <4254> <0> him <0846> forth <4254> (5721), the same <1565> night <3571> Peter <4074> was <2258> (5713) sleeping <2837> (5746) between <3342> two <1417> soldiers <4757>, bound <1210> (5772) with two <1417> \{chains\} <0254>: and <5037> the keepers <5441> before <4253> the door <2374> kept <5083> (5707) the prison <5438>.
chains ${ }^{\wedge}$ Act_12_07 And <2532>, behold <2400> (5628), the angel <0032> of the Lord <2962> came upon <2186> (5627) him, and <2532> a light <5457> shined <2989> (5656) in <1722> the prison <3612>: and $<1161>$ he smote <3960> (5660) Peter <4074> on the side <4125>, and raised <1453> <0> him <0846> up $<1453>$ (5656), saying <3004> (5723), Arise up <0450> (5628) quickly <1722> <5034>. And <2532> his <0846> \{chains\} <0254> fell off <1601> (5627) from <1537> his hands <5495>.
chains ${ }^{\wedge}$ Act_21_33 Then <5119> the chief captain <5506> came near <1448> (5660), and took <1949> (5633) him <0846>, and <2532> commanded <2753> (5656) him to be bound with <1210> (5683) two <1417> \{chains\}<0254>; and <2532> demanded <4441> (5711) who <5101> he was <0302><1498> (5751), and <2532> what <5101> he had <2076> (5748) done <4160> (5761).
chains ${ }^{\wedge}$ Jde_01_06 And < 5037> the angels < $0032>$ which kept < $5083>(5660)$ not <3361> their <1438> first estate <0746>, but <0235> left <0620> (5631) their own <2398> habitation <3613>, he hath reserved <5083> (5758) in everlasting <0126> \{chains\} <1199> under < $5259>$ darkness <2217> unto <1519> the judgment $<2920\rangle$ of the great $<\mathbf{3 1 7 3}>$ day $\langle 2250\rangle$.
chains ${ }^{\wedge}$ Luk_08_29 (For <1063> he had commanded <3853>(5707) (5625) <3853> (5656) the unclean $<0169>$ spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> oftentimes <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with \{chains\} <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands <1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)
chains ${ }^{\wedge}$ Mar_05_04 Because <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters $<3976>$ and $<2532>$ chains $<\mathbf{0 2 5 4}>$, and $<2532>$ the $\{$ chains $\}<0254>$ had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.
chains ${ }^{\wedge}$ Mar_05_04 Because <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> \{chains\} <0254>, and <2532> the chains <0254> had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.
chains ${ }^{\wedge}$ Mar_05_03 Who <3739> had <2192> (5707) his dwelling <2731> among <1722> the tombs <3419>; and <2532> no man <3762> could <1410> (5711) bind <1210> (5658) him <0846>, no, not <3777> with $\{$ chains $\}<0254>$ :

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## Bible Word Index with Strong's Number

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chains 1Ki_06_21 So Solomon ( $\mathbf{0 8 0 1 0}+$ +Sh@lomoh ) overlaid ( 06823 +tsaphah ) the house ( 01004 +bayith ) within ( $06441+\mathrm{p} @$ niymah ) with pure ( 05462 +cagar ) gold ( 02091 +zahab ):and he made a partition ( 05674 +(abar ) by the \{chains\} ( 07569 +rattowq ) of gold ( 02091 +zahab ) before ( 06440 +paniym ) the oracle ( 01687 +d@biyr ) ; and he overlaid (06823 +tsaphah ) it with gold (02091 +zahab ) .
chains 2Ch_03_05 And the greater ( 01419 +gadowl ) house ( 01004 +bayith ) he cieled ( 02645 +chaphah ) with fir ( $01265+\mathrm{b} @$ rowsh ) tree ( $06086+($ ets ) , which he overlaid ( 02645 +chaphah ) with fine ( 02896 +towb ) gold ( 02091 +zahab ) , and set ( 05927 +(alah ) thereon ( $05921+(\mathrm{al})$ palm ( 08561 +timmor ) trees and \{chains\} (08333 +sharah@rah ).
chains 2Ch_03_16 And he made (06213 +(asah ) chains ( 08333 +sharah@rah ), [ as ] in the oracle ( 01687 +d@biyr ) , and put ( 05414 +nathan ) [ them ] on ( $05921+($ al $)$ the heads ( 07218 +ro)sh ) of the pillars ( 05982 +(ammuwd) ) and made ( $06213+($ asah ) an hundred ( $03967+$ me)ah ) pomegranates ( 07416 +rimmown ) , and put (05414 +nathan ) [ them ] on the \{chains\} (08333 +sharah@rah ) .
chains 2Ch_03_16 And he made (06213 +(asah ) \{chains\} (08333 +sharah@rah ), [ as ] in the oracle (01687 $+d @ b i y r)$, and put ( 05414 +nathan ) [ them ] on $(05921+(a l)$ the heads $(07218+r o)$ sh $)$ of the pillars ( 05982 +(ammuwd) ; and made ( $06213+($ asah ) an hundred ( $03967+$ me) ah ) pomegranates (07416 +rimmown ) , and put ( 05414 +nathan ) [ them ] on the chains ( 08333 +sharah@ rah ).
chains 2Pe_02_04 For if (1487-ei -) God (2316-theos -) spared (5339 -pheidomai -) not the angels (0032aggelos -) that sinned ( $\mathbf{0 2 6 4}$-hamartano -) , but cast ( 5020 -tartaroo -) [ them ] down to hell ( 5020 -tartaroo ) , and delivered ( $\mathbf{3 8 6 0}$-paradidomi -) [ them ] into \{chains\} (4577-seira -) of darkness ( 2217 -zophos -) , to be reserved (5083-tereo -) unto judgment (2920 -krisis -) ;
chains Act_12_06 And when (3753 -hote -) Herod ( 2264 -Herodes -) would ( $\mathbf{3 1 9 5}$-mello -) have brought (4254 -proago -) him forth (4254-proago -) , the same (1565-ekeinos -) night (3571 -nux -) Peter (4074 -

Petros -) was sleeping (2837-koimao -) between ( $\mathbf{3 3 4 2}$-metaxu -) two ( $\mathbf{1 4 1 7}$-duo -) soldiers ( $\mathbf{4 7 5 7}$-stratiotes -) , bound ( $\mathbf{1 2 1 0}$-deo -) with two ( 1417 -duo -) \{chains\} ( 0254 -halusis -): and the keepers ( 5441 -phulax -) before ( 4253 -pro -) the door (2374 -thura -) kept ( 5083 -tereo -) the prison ( 5438 -phulake -) .
chains Act_12_07 And , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) came (2186-ephistemi -) upon [ him ] , and a light ( 5457 -phos -) shined (2989-lampo -) in the prison (3612oikema -):and he smote ( $\mathbf{3 9 6 0}$-patasso -) Peter (4074-Petros -) on the side (4125 -pleura -) , and raised ( 1453 -egeiro -) him up , saying ( 3004 -lego -), Arise ( 0450 -anistemi -) up quickly ( 5034 -tachos -) . And his \{chains\} ( $\mathbf{0 2 5 4}$-halusis -) fell ( $\mathbf{1 6 0 1}$-ekpipto -) off ( $\mathbf{1 6 0 1}$-ekpipto -) from [ his ] hands ( $\mathbf{5 4 9 5}$-cheir -) .
chains Act_21_33 Then ( 5119 -tote -) the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) came ( 1448 -eggizo -) near (1448-eggizo -) , and took (1949 -epilambanomai -) him , and commanded (2753 -keleuo -) [ him ] to be bound ( 1210 -deo -) with two (1417-duo -) \{chains\} (0254 -halusis -) ; and demanded (4441punthanomai -) who (5101 -tis -) he was , and what (5101-tis -) he had done (4160 -poieo -) .
chains Exo_28_14 And two (08147 +sh@nayim ) chains ( 08333 +sharah @ rah ) [ of ] pure ( 02889 +tahowr ) gold (02091 +zahab ) at the ends ( 04020 +migbalah ) ; [ of ] wreathen ( 05688 +(aboth ) work ( 04639 +ma(aseh ) shalt thou make ( 06213 +(asah ) them , and fasten ( 05414 +nathan ) the wreathen ( 05688 $+($ aboth ) \{chains\} (08333 +sharah@ $\mathbf{r a h}$ ) to the ouches ( 04865 +mishb@tsah ) .
chains Exo_28_14 And two (08147 +sh@nayim ) \{chains\} (08333 +sharah@rah ) [ of ] pure (02889 +tahowr ) gold ( 02091 +zahab ) at the ends ( 04020 +migbalah ) ; [ of ] wreathen ( 05688 +(aboth ) work ( 04639 +ma(aseh ) shalt thou make ( 06213 +(asah ) them , and fasten ( 05414 +nathan ) the wreathen ( 05688 $+($ aboth ) chains (08333 + sharah@rah ) to the ouches (04865 +mishb@tsah ) .
chains Exo_28_22 And thou shalt make ( $\mathbf{0 6 2 1 3}$ +(asah ) upon the breastplate ( $\mathbf{0 2 8 3 3}$ +choshen ) \{chains\} ( 08337 +shesh ) at the ends ( 01383 +gabluth ) [ of ] wreathen ( 05688 +(aboth ) work ( $04639+$ ma(aseh ) [ of ] pure (02889 + tahowr ) gold (02091 +zahab ).
chains Exo_28_24 And thou shalt put (05414 +nathan ) the two (08147 +sh@nayim ) wreathen ( 05688 +(aboth ) [ \{chains\} ( 05688 +(aboth )] of gold ( 02091 +zahab ) in the two ( 08147 +sh@nayim ) rings ( 02885 + tabba(ath ) [ which are ] on (00413 +)el ) the ends (07098 +qatsah ) of the breastplate ( 02833 +choshen ) .
chains Exo_28_25 And [ the other ] two (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 +sh@ nayim ) wreathen ( 05688 +(aboth ) [ \{chains\} ] thou shalt fasten (05414 +nathan ) in the two (08147 +sh@ nayim ) ouches ( $\mathbf{0 4 8 6 5}+\mathrm{mishb} @$ tsah ) , and put ( 05414 +nathan ) [ them ] on ( 05921 +(al ) the shoulderpieces ( 03802 +katheph ) of the ephod ( $00646+$ )ephowd ) before it .
chains Exo_39_15 And they made ( 06213 +(asah ) upon the breastplate ( 02833 +choshen ) \{chains\} ( 08333 +sharah@rah ) at the ends ( $\mathbf{0 1 3 8 3}$ +gabluth ) , [ of ] wreathen ( 05688 +(aboth ) work ( 04639 +ma(aseh ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .
chains Exo_39_17 And they put ( 05414 +nathan ) the two ( 08147 +sh@ nayim ) wreathen ( 05688 +(aboth ) \{chains\} ( 05688 +(aboth ) of gold ( 02091 +zahab ) in the two ( $08147+$ sh@ nayim ) rings ( $02885+$ tabba ${ }^{(a t h}$ ) on (05921 + (al ) the ends (07098 +qatsah ) of the breastplate (02833 +choshen ) .
chains Exo_39_18 And the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 +sh@nayim ) wreathen ( 05688 +(aboth) \{chains\} ( 05688 +(aboth) they fastened ( 05414 +nathan ) in the two ( 08147 +sh@ nayim ) ouches ( 04865 +mishb@tsah ) , and put ( 05414 +nathan ) them on ( 05921 +(al) the shoulderpieces ( $\mathbf{0 3 8 0 2}+$ katheph ) of the ephod ( $00646+$ )ephowd ), before it .
chains Eze_19_04 The nations ( 01471 +gowy ) also heard ( 08085 +shama() of him ; he was taken ( 08610 +taphas ) in their pit ( 07845 +shachath ) , and they brought ( 00935 +bow) ) him with \{chains\} (02397
+chach ) unto the land (00776 + )erets ) of Egypt (04714 + Mitsrayim ) .
chains Eze_19_09 And they put ( 05414 +nathan ) him in ward ( 05474 +cuwgar ) in \{chains\} ( 02397 +chach ) , and brought ( 00935 +bow) ) him to the king ( 04428 +melek ) of Babylon ( 00894 +Babel ):they brought ( 00935 +bow) ) him into holds ( 04686 +matsuwd ) , that his voice ( 06963 +qowl ) should no ( 03808 +lo) ) more ( 05750 +(owd ) be heard ( 08085 +shama( ) upon the mountains ( 02022 +har ) of Israel (03478 +Yisra)el ) .
chains Isa_03_19 The \{chains\} (05188 +n@tiyphah ), and the bracelets (08285 +sherah ), and the mufflers (07479 +ra(alah ) ,
chains Isa_40_19 The workman ( 02796 +charash ) melteth (05258 +nacak ) a graven ( 06459 +pecel ) image , and the goldsmith ( 06884 +tsaraph ) spreadeth ( 07554 +raqa( ) it over with gold ( 02091 +zahab ) , and casteth (06884 +tsaraph ) silver (03701 +keceph ) \{chains\} (07569 +rattowq ) .
chains Isa_45_14 Thus (03541 + koh ) saith (00559 +) amar ) the LORD (03068 +Y@hovah ), The labour (03018 +y@giya( ) of Egypt (04714 +Mitsrayim ) , and merchandise (05505 + cachar ) of Ethiopia (03568 +Kuwsh ) and of the Sabeans (05436 +C@ba)iy ) , men (00582 + )enowsh ) of stature (04060 +middah ) , shall come ( $05674+($ abar $)$ over ( $05674+($ abar $)$ unto thee , and they shall be thine:they shall come (03212 +yalak ) after ( 00310 +)achar ) thee ; in \{chains\} ( 02131 +ziyqah ) they shall come ( $05674+($ abar $)$ over ( $05674+($ abar ) , and they shall fall ( $07812+$ shachah ) down ( $07812+$ shachah ) unto thee , they shall make supplication ( 06419 +palal ) unto thee , [ saying ] , Surely ( $00389+$ )ak ) God (00410 +)el ) [ is ] in thee ; and [ there is ] none ( 00369 +)ayin ) else ( 05750 +(owd ) , [ there is ] no (00657 + )ephec ) God (00430 +)elohiym ) .
chains Jer_39_07 Moreover he put (05786 +(avar ) out Zedekiah s eyes (05869 +(ayin ), and bound (00631 +)acar ) him with \{chains\} (05178 +n@chosheth ) , to carry (00935 +bow) ) him to Babylon (00894 +Babel )
chains Jer_40_01. The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD (03068 + Y @hovah ) , after (00310 + ) achar ) that Nebuzaradan (05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) had let him go (07971 +shalach ) from Ramah (07414 + Ramah ) , when he had taken (03947 +laqach ) him being bound (00631 +)acar ) in \{chains\} (00246 +)aziqqiym ) among ( 08432 +tavek ) all $(03605+\mathrm{kol})$ that were carried ( 01546 +galuwth ) away captive (01546 + galuwth ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) and Judah ( $03063+Y$ @huwdah ) , which were carried (01540 + galah ) away captive (01540 + galah ) unto Babylon (00894 +Babel ) .
chains Jer_40_04 And now (06258 + (attah ) , behold (02009 +hinneh ), I loose (06605 +pathach ) thee this day $(03117$ +yowm ) from the $\{$ chains $\}(00246+)$ aziqqiym $)$ which $(00834+)$ aher $)$ [ were ] upon thine hand $(03027+$ yad $)$. If $(00518+)$ im $)$ it seem $(05869+($ ayin $) \operatorname{good}(02896+$ towb $)$ unto thee to come $(00935+b o w)$ ) with me into Babylon ( 00894 +Babel ) , come ( 00935 +bow) ) ; and I will look ( 07760 +suwm ) well unto thee:but if $(00518+)$ im $)$ it seem ( $05869+($ ayin $)$ ill ( $07489+r a(a()$ unto thee to come ( $00935+b o w))$ with me into Babylon (00894 +Babel ) , forbear (02308 + chadal ):behold (07200 +ra)ah ), all (03605 +kol ) the land (00776 +)erets ) [ is ] before (06440 +paniym ) thee: whither (00413 +)el ) it seemeth (05869 +(ayin ) good (02896 +towb ) and convenient (03477 +yashar ) for thee to go (03212 +yalak ), thither (08033 +sham ) go (03212 + yalak ) .
chains Jer_52_11 Then he put (05786 +(avar ) out the eyes ( 05869 +(ayin ) of Zedekiah (06667 +Tsidqiyah ) ; and the king (04428 +melek ) of Babylon (00894 + Babel ) bound (00631 +) acar ) him in \{chains\} (05178 +n@chosheth ) , and carried (00935 +bow) ) him to Babylon (00894 + Babel ) , and put (05411 +Nathiyn ) him in prison till (05704 +(ad) the day (03117 +yowm ) of his death (04194 +maveth ) .
chains Jud_08_26 And the weight ( 04948 +mishqal ) of the golden ( 02091 +zahab ) earrings ( 05141 +nexem ) that he requested ( 07592 +sha)al ) was a thousand ( 00505 +)eleph ) and seven ( 07651 +sheba( ) hundred
(03967 +me)ah ) [ shekels ] of gold (02091 +zahab ) ; beside (00905 +bad ) ornaments (07720 +saharon ), and collars ( $05188+\mathbf{n}$ @ tiyphah ) , and purple ( $00713+$ )argaman ) raiment ( 00899 +beged ) that [ was ] on ( 05921 +(al ) the kings ( 04428 +melek ) of Midian ( 04080 +Midyan ) , and beside ( $\mathbf{0 0 9 0 5}$ +bad ) the \{chains\} ( 06060 +(anaq ) that [ were ] about their camels ( 01581 +gamal ) necks ( 06677 +tsavva)r ) .
chains Jude_01_06 And the angels (0032 -aggelos -) which kept ( 5083 -tereo -) not their first (0746-arche -) estate, but left ( $\mathbf{0 6 2 0}$-apoleipo -) their own (2398 -idios -) habitation (3613 -oiketerion -), he hath reserved ( 5083 -tereo -) in everlasting ( 0126 -aidios -) \{chains\} ( 1199 -desmon -) under ( 5259 -hupo -) darkness ( 2217 zophos -) unto the judgment (2920 -krisis -) of the great ( $\mathbf{3 1 7 3}$-megas -) day ( 2250 -hemera -) .
chains Luk_08_29 ( For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with \{chains\} 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands $\mathbf{1 1 9 9}$-desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . )
chains Mar_05_03 Who (3739-hos -) had (2192 -echo -) [ his ] dwelling (2731 -katoikesis -) among ( $\mathbf{1 7 2 2}$-en -) the tombs ( 3419 -mnemeion -) ; and no ( $\mathbf{3 7 6 2}$-oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) could ( $\mathbf{1 4 1 0}$-dunamai -) bind ( $\mathbf{1 2 1 0}$-deo -) him , no (3777-oute -), not with \{chains\} (0254-halusis -) :
chains Mar_05_04 Because ( $\mathbf{1 2 2 3}$-dia -) that he had been often ( 4178 -pollakis -) bound ( 1210 -deo -) with fetters ( $\mathbf{3 9 7 6}$-pede -) and chains ( 0254 -halusis -), and the \{chains\} ( 0254 -halusis -) had been plucked ( 1288 -diaspao -) asunder ( $\mathbf{1 2 8 8}$-diaspao -) by him , and the fetters ( 3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [ man ] tame (1150 -damazo -) him
chains Mar_05_04 Because ( $\mathbf{1 2 2 3}$-dia -) that he had been often ( 4178 -pollakis -) bound ( 1210 -deo -) with fetters ( $\mathbf{3 9 7 6}$-pede -) and \{chains\} ( $\mathbf{0 2 5 4}$-halusis -) , and the chains ( 0254 -halusis -) had been plucked ( 1288 -diaspao -) asunder ( 1288 -diaspao -) by him , and the fetters ( 3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [ man ] tame (1150 -damazo -) him
chains Nah_03_10 Yet ( 01571 +gam ) [ was ] she carried ( 01473 +gowlah ) away ( 01473 +gowlah ) , she went ( 01980 +halak ) into captivity ( 07628 +sh @biy ):her young children ( 05768 +(owlel) also ( 01571 +gam ) were dashed $(07376+$ ratash $)$ in pieces at the top $(07218+r o) s h)$ of all $(03605+\mathrm{kol})$ the streets $(02351$ +chuwts ): and they cast ( 03032 +yadad ) lots ( 01486 + gowral ) for her honourable ( 03513 +kabad ) men , and all ( $03605+\mathrm{kol}$ ) her great ( 01419 +gadowl ) men were bound ( 07576 +rathaq ) in \{chains\} ( 02131 +ziyqah ).
chains Num_31_50 We have therefore brought ( $\mathbf{0 7 1 2 6}$ +qarab ) an oblation ( $\mathbf{0 7 1 3 3}$ +qorban ) forthe LORD ( $03068+$ Y @ hovah ) , what ( 00834 +)aher ) every man ( 00376 +)iysh ) hath gotten ( 04672 +matsa) ), of jewels ( $03627+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) , \{chains\} ( 00685 +)ets(adah ), and bracelets ( 06781 +tsamiyd ), rings ( 02885 +tabba(ath ), earrings ( 05694 +(agiyl ), and tablets ( 03558 +kuwmaz ) , to make an atonement ( 03722 +kaphar ) for our souls ( 05315 +nephesh ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ).
chains Pro_01_09 For they [ shall be ] an ornament ( 03880 +livyah ) of grace ( 02580 +chen ) unto thy head ( 07218 +ro)sh ) , and \{chains\} ( 06060 +(anaq ) about thy neck (01621 +garg@ rowth ) .
chains Psa_149_08 To bind ( 00631 +)acar ) their kings ( $\mathbf{0 4 4 2 8}$ +melek ) with \{chains\} ( 02131 +ziyqah ) , and their nobles ( $\mathbf{0 3 5 1 3}$ +kabad ) with fetters ( 03525 +kebel ) of iron ( $\mathbf{0 1 2 7 0}$ +barzel) ;
chains Psa_68_06 God (00430 +)elohiym ) setteth (03427 +yashab ) the solitary (03173 +yachiyd ) in families
( 01004 +bayith ):he bringeth ( 03318 +yatsa) ) out those which are bound ( 00615 +)aciyr ) with \{chains\} (03574 + kowsharah ):but the rebellious (05637 +carar ) dwell (07931 + shakan ) in a dry (06707 +ts@chiychah ) [ land ].
chains Son_01_10 Thy cheeks ( 03895 +1@chiy ) are comely ( 04998 +na)ah ) with rows ( 08447 +towr ) [ of jewels ] , thy neck ( 06677 +tsavva)r ) with \{chains\} ( 02737 +charuwz ) [ of gold ].

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chains, $1 \mathrm{KI}, 6: 21$ chains, $2 \mathrm{CH}, 3: 5,2 \mathrm{CH}, 3: 16,2 \mathrm{CH}, 3: 16$ chains, $2 \mathrm{PE}, 2: 4$ chains , $\mathrm{AC}, 12: 6, \mathrm{AC}, 12: 7$, AC , 21:33 chains, EX , 28:14, EX , 28:14, EX , 28:22, EX , 28:24, EX , 28:25, EX , 39:15, EX , 39:17, EX , 39:18 chains, EZE , 19:4 , EZE , 19:9 chains, GENN , 3:10 , chains, ISA , 3:19, ISA , 40:19, ISA , 45:14 chains , JER , 39:7, JER , 40:1 , JER , 40:4 , JER , 52:11 chains , JG, 8:26 chains , JU , 1:6 chains , LU , 8:29 chains , MR , 5:3 , MR , 5:4 , MR , 5:4 chains , NA , 3:10 chains , NU , 31:50 chains , PR , 1:9 chains , PS , 68:6, PS , 149:8 chains, SOS , 1:10 chains Interlinear Index Study chains EXO 028014 And two <08147 +sh@nayim $>$ chains <08333 +sharah@rah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah >; [ of ] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them , and fasten <05414 +nathan > the wreathen <05688+ \{chains $\}<08333+$ sharah @rah > to the ouches <04865+mishb@tsah > . chains EXO 028014 And two <08147 +sh@nayim > \{chains \} < $08333+$ sharah @rah > [ of ] pure <02889 +tahowr > gold $<02091+$ zahab $>$ at the ends $<04020+$ migbalah $>$; [ of ] wreathen $<05688+$ work $<04639+$ ma shalt thou make $<06213$ + them, and fasten <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah >. chains EXO 028022 And thou shalt make < 06213 + upon the breastplate $<02833+$ choshen > \{chains \} <08337 +shesh > at the ends <01383 + gabluth > [ of ] wreathen <05688 + work $<04639+$ ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . chains EXO 028024 And thou shalt put $<05414$ +nathan > the two <08147 +sh@ nayim > wreathen <05688 + [ \{chains\} <05688 + ] of gold <02091 +zahab > in the two <08147 + sh@ nayim > rings <02885 +tabba [ which are ] on <00413 +>el > the ends <07098 +qatsah > of the breastplate <02833 +choshen > . chains EXO 028025 And [ the other ] two <08147 +sh @ nayim $>$ ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [ \{chains\} ] thou shalt fasten <05414 +nathan > in the two <08147 +sh@ nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [ them ] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . chains EXO 039015 And they made <06213 + upon the breastplate <02833 +choshen > \{chains \} <08333 +sharah@rah $>$ at the ends <01383 + gabluth > , [ of ] wreathen <05688 + work <04639 +ma [ of ] pure <02889 +tahowr > gold $<02091$ +zahab > . chains EXO 039017 And they put <05414 +nathan > the two <08147 + sh @ nayim > wreathen $<05688+\{$ chains $\}<05688+$ of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba on $<05921+$ the ends $<07098+$ qatsah > of the breastplate <02833 +choshen > . chains EXO 039018 And the two $<08147+$ sh @ nayim > ends <07098 +qatsah > of the two <08147 +sh@ nayim > wreathen <05688 + \{chains \} $<05688+$ they fastened < 05414 +nathan > in the two <08147+sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd $>$, before it . chains NUM 031050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y @hovah > , what <00834 +> aher > every man <00376 +>iysh > hath gotten <04672 +matsa>> , of jewels <03627 +k @liy > of gold <02091 +zahab > , \{chains \} <00685 +>ets, and bracelets <06781 + tsamiyd >, rings <02885 +tabba, earrings <05694 + , and tablets <03558 +kuwmaz >, to make an atonement <03722 + kaphar > for our souls <05315 +nephesh > before < $06440+$ paniym > the LORD < $03068+$ Y @hovah > . chains JUDG 008026 And the weight <04948 +mishqal > of the golden <02091 +zahab > earrings <05141 + nexem > that he requested < $07592+$ sha>al > was a thousand <00505 $+>$ eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > [ shekels ] of gold <02091 +zahab > ; beside <00905 +bad > ornaments <07720 +saharon > , and collars <05188 +n@tiyphah > , and purple <00713 +>argaman > raiment <00899 +beged > that [ was ] on <05921 + the kings <04428 +melek > of Midian <04080 +Midyan > , and beside <00905 +bad > the \{chains\} <06060 + that [ were ] about their camels <01581 + gamal > necks <06677 +tsavva>r >. chains 1KI 006 021 So Solomon <08010 +Sh@lomoh > overlaid <06823 +tsaphah > the house <01004 +bayith > within <06441 + p @ niymah > with pure <05462 +cagar > gold <02091 +zahab > : and he made a partition <05674 + by the \{chains\} <07569 +rattowq > of gold <02091 +zahab > before <06440 + paniym > the oracle <01687 +d@biyr > ; and he overlaid <06823 +tsaphah > it with gold <02091 +zahab > . chains 2CH 003005 And the greater <01419 +gadowl > house <01004 +bayith > he cieled <02645 +chaphah > with fir <01265 +b @rowsh > tree <06086 + , which he overlaid <02645 +chaphah > with fine <02896 +towb > gold <02091 +zahab > , and set <05927 + thereon <05921 + palm <08561 +timmor > trees and \{chains\} <08333 + sharah@rah > . chains 2CH 003016 And he made <06213 + chains <08333 +sharah @ rah > , [ as ] in the oracle <01687 +d@biyr > , and put <05414 +nathan > [ them ] on <05921 + the heads <07218 +ro>sh > of the pillars <05982 + ; and made $<06213+$ an hundred <03967 + me>ah > pomegranates <07416 + rimmown > , and put <05414 +nathan > [ them ] on the \{chains \} <08333 +sharah@rah > . chains 2CH 003016 And he made <06213 + \{chains \} <08333 +sharah@rah > , [ as ] in the oracle <01687 + d@biyr > , and put <05414 +nathan > [ them ] on <05921 + the heads <07218 + ro $>$ sh $>$ of the pillars <05982 + ; and made <06213 + an hundred $<03967+$ me $>$ ah $>$ pomegranates $<07416+$ rimmown $>$ , and put <05414 +nathan > [ them ] on the chains <08333 +sharah@rah >. chains PSA 068006 God <00430 +>elohiym > setteth <03427 +yashab > the solitary <03173 +yachiyd > in families <01004 +bayith > : he bringeth
<03318 + yatsa\gg out those which are bound <00615 +>aciyr > with \{chains\} <03574 +kowsharah > : but the rebellious <05637 +carar > dwell <07931 +shakan > in a dry <06707 +ts@chiychah > [ land ]. chains PSA 149 008 To bind <00631 +>acar > their kings <04428 +melek > with \{chains \} <02131 +ziyqah > , and their nobles $<03513+\mathrm{kabad}>$ with fetters <03525 +kebel > of iron <01270 +barzel > ; chains PRO 001009 For they [ shall be ] an ornament <03880 +livyah > of grace < $02580+$ chen > unto thy head <07218 + ro $>$ sh > , and $\{$ chains \} <06060 + about thy neck <01621 + garg@rowth > . chains SON 001010 Thy cheeks <03895 +1@chiy > are comely <04998 +na>ah > with rows <08447 +towr> [ of jewels ], thy neck <06677 +tsavva>r> with \{chains\} <02737 + charuwz > [ of gold ] . chains ISA 003019 The \{chains \} <05188 +n@tiyphah >, and the bracelets <08285 +sherah > , and the mufflers <07479 +ra, chains ISA 040019 The workman <02796 +charash > melteth <05258 +nacak > a graven <06459 + pecel > image, and the goldsmith <06884 +tsaraph > spreadeth <07554 +raqa< > it over with gold <02091 + zahab > , and casteth <06884 +tsaraph > silver <03701 +keceph > \{chains \} <07569 +rattowq > . chains ISA 045014 Thus < $03541+$ koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , The labour <03018 +y@giya<> of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia $<03568+$ Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582 +> enowsh > of stature <04060 +middah > , shall come <05674 + over <05674 + unto thee, and they shall be thine : they shall come <03212 + yalak $>$ after <00310 +>achar > thee ; in \{chains\} <02131 +ziyqah > they shall come <05674 + over <05674 +, and they shall fall <07812 + shachah $>$ down $<07812+$ shachah $>$ unto thee, they shall make supplication $<06419$ +palal > unto thee, [ saying ], Surely <00389 +>ak > God <00410 +>el > [ is ] in thee ; and [ there is ] none $<00369+>$ ayin > else <05750 + , [ there is ] no <00657 +>ephec > God <00430 +>elohiym > . chains JER 039 007 Moreover he put <05786 + out Zedekiah s eyes <05869 + , and bound <00631 +> acar > him with \{chains \} $<05178+\mathrm{n}$ @ chosheth > , to carry <00935 +bow>> him to Babylon <00894 +Babel > . chains JER 040001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 + Yirm@yah > from the LORD <03068 + Y @ hovah > , after < $00310+>$ achar > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had let him go <07971 + shalach > from Ramah <07414 +Ramah > , when he had taken <03947 +laqach > him being bound <00631 +>acar > in \{chains\} <00246 +>aziqqiym > among <08432 +tavek > all <03605 +kol > that were carried <01546 + galuwth > away captive <01546 +galuwth > of Jerusalem <03389 +Y @ruwshalaim > and Judah <03063 +Y @ huwdah > , which were carried <01540 +galah > away captive < 01540 + galah > unto Babylon <00894 +Babel > . chains JER 040004 And now <06258 + , behold $<02009$ +hinneh > , I loose <06605 + pathach > thee this day <03117 +yowm > from the \{chains \} <00246 $+>$ aziqqiym > which $<00834+>$ aher > [ were ] upon thine hand $<03027+$ yad $>$. If $<00518+>$ im > it seem $<05869+$ good <02896 +towb > unto thee to come <00935 +bow>> with me into Babylon <00894 +Babel > , come <00935 +bow>> ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither $<08033+$ sham > go <03212 +yalak > . chains JER 052011 Then he put <05786 + out the eyes <05869 + of Zedekiah <06667 +Tsidqiyah > ; and the king <04428 +melek > of Babylon <00894 +Babel > bound <00631 +>acar > him in \{chains\} <05178 +n@chosheth > , and carried <00935 +bow>> him to Babylon <00894 +Babel $>$, and put <05411 +Nathiyn > him in prison till <05704 + the day <03117 +yowm > of his death <04194 +maveth > . chains EZE 019004 The nations <01471 + gowy > also heard <08085 +shama < > of him ; he was taken <08610 +taphas > in their pit <07845 +shachath > , and they brought <00935 +bow\gg him with \{chains\} $<02397$ +chach > unto the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . chains EZE 019009 And they put <05414 +nathan > him in ward <05474 +cuwgar > in \{chains\} <02397 +chach > , and brought <00935 +bow> $>$ him to the king <04428 +melek > of Babylon <00894 +Babel > : they brought <00935 +bow>> him into holds $<04686$ +matsuwd > , that his voice <06963 +qowl > should no <03808 +lo>> more <05750 + be heard <08085 +shama<> upon the mountains <02022 +har > of Israel <03478 +Yisra>el>. chains NAH 003010 Yet <01571 + gam > [ was ] she carried <01473 +gowlah > away <01473 +gowlah > , she went <01980 +halak > into captivity $<07628+$ sh @ biy > : her young children <05768 + also <01571 +gam > were dashed <07376 +ratash > in pieces at the top <07218 +ro>sh > of all <03605 +kol> the streets <02351 +chuwts > : and they cast <03032 +yadad > lots $<01486+$ gowral > for her honourable $<03513+$ kabad $>$ men, and all <03605 $+\mathrm{kol}>$ her great $<01419$ +gadowl > men were bound <07576 +rathaq > in \{chains \}<02131 +ziyqah > . chains MAR 005003 Who <3739 -hos -> had <2192 -echo -> [ his ] dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> bind <1210 -deo -> him , no <3777-oute -> , not with \{chains \} <0254 -halusis -> : chains MAR 005004 Because <1223-dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the $\{$ chains $\}<0254$-halusis -> had been plucked < 1288 -diaspao -> asunder <1288-diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo - > in pieces : neither <3762-oudeis -> could <2480 -ischuo ->
any <3762 -oudeis -> [ man ] tame < 1150 -damazo -> him . chains MAR 005004 Because < 1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976-pede -> and \{chains\} <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288-diaspao -> asunder <1288-diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo - > in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any < 3762 -oudeis -> [ man ] tame < 1150 -damazo -> him . chains LUK 008029 (For he had commanded 3853 paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 - exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with \{chains\} LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon into 1519 -eis - the wilderness 2048 -eremos - . ) chains ACT 012006 And when <3753 -hote -> Herod <2264Herodes -> would <3195-mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu > two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> \{chains\} <0254 - halusis -> : and the keepers <5441 -phulax -> before <4253 -pro - > the door <2374-thura -> kept <5083-tereo $>$ the prison <5438 -phulake -> . chains ACT 012007 And, behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> came <2186 -ephistemi - > upon [ him ] , and a light <5457 -phos -> shined <2989lampo - > in the prison <3612-oikema -> : and he smote <3960-patasso -> Peter <4074-Petros -> on the side <4125 -pleura ->, and raised <1453 -egeiro -> him up , saying <3004-lego ->, Arise <0450 -anistemi -> up quickly <5034-tachos ->. And his \{chains\} <0254-halusis -> fell <1601-ekpipto -> off <1601-ekpipto -> from [ his ] hands <5495-cheir -> . chains ACT 021033 Then <5119-tote -> the chief <5506-chiliarchos -> captain <5506 -chiliarchos -> came < 1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753-keleuo -> [ him ] to be bound <1210-deo -> with two <1417-duo -> \{chains \} <0254halusis -> ; and demanded <4441-punthanomai -> who <5101 -tis -> he was, and what <5101-tis -> he had done <4160 -poieo -> . chains 2PE 002004 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the angels <0032-aggelos -> that sinned <0264 -hamartano ->, but cast <5020-tartaroo -> [ them ] down to hell <5020-tartaroo -> , and delivered <3860 - paradidomi -> [ them ] into \{chains\} <4577-seira -> of darkness <2217-zophos ->, to be reserved <5083 -tereo -> unto judgment <2920 -krisis -> ; chains JUDE 001006 And the angels <0032 -aggelos -> which kept <5083 -tereo -> not their first <0746-arche -> estate , but left <0620 apoleipo -> their own <2398-idios -> habitation <3613 -oiketerion ->, he hath reserved <5083 -tereo -> in everlasting <0126-aidios -> \{chains\} <1199-desmon -> under <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920 -krisis -> of the great <3173 -megas -> day <2250 -hemera -> . be bound with two chains bind their kings with chains bound him with chains bound with two chains chains about thy neck chains among all chains had been plucked asunder by him chains they shall come over chains which he bringeth out those which are bound with chains his chains fell off from they brought him with chains unto thy neck with chains two chains two wreathen chains two wreathen chains they fastened wreathen chains - chains, $0246,0685,2131,2397,2737$, $3574,5178,5188,5688,6060,7569,8333,8337, *$ chains, $0254,1199,4577$, chains EXO 028014 And two <08147 +sh@ nayim > chains <08333 +sharah@rah > [ of ] pure < $02889+$ tahowr > gold <02091 +zahab > at the ends $<04020+$ migbalah $>$; [ of ] wreathen $<05688+$ work $<04639+$ ma shalt thou make $<06213+$ them , and fasten <05414 +nathan > the wreathen <05688 + \{chains\} <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . chains EXO 028014 And two <08147 +sh@nayim > \{chains \} <08333 +sharah@rah > [ of ] pure <02889 + tahowr > gold <02091 +zahab > at the ends <04020 + migbalah > ; [ of ] wreathen <05688 + work $<04639+$ ma shalt thou make <06213 + them, and fasten <05414 +nathan > the wreathen <05688 + chains $<08333+$ sharah @rah > to the ouches <04865 +mishb@tsah > . chains EXO 028022 And thou shalt make <06213 + upon the breastplate <02833 +choshen > \{chains\} <08337 +shesh > at the ends <01383 +gabluth > [ of ] wreathen <05688 + work <04639 +ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . chains EXO 028024 And thou shalt put <05414 +nathan > the two [08147+sh@nayim](mailto:08147+sh@nayim) wreathen <05688+[ \{chains \}<05688+] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [ which are ] on <00413 +>el > the ends <07098 +qatsah > of the breastplate <02833 +choshen > . chains EXO 028025 And [ the other ] two <08147 + sh@nayim > ends <07098 +qatsah > of the two <08147 + sh@ nayim > wreathen <05688 + [ \{chains \} ] thou shalt fasten <05414 +nathan > in the two <08147 +sh@ nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [ them ] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . chains EXO 039015 And they made <06213 + upon the breastplate <02833 +choshen > \{chains \} <08333 + sharah @rah > at the ends <01383 + gabluth > , [ of ] wreathen <05688 + work <04639 +ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . chains EXO 039017 And they put <05414 +nathan > the two <08147 +sh@nayim > wreathen <05688 + \{chains $\}<05688+$ of gold <02091 +zahab > in the two <08147 +sh@ nayim >
rings $<02885+$ tabba on $<05921+$ the ends $<07098+$ qatsah $>$ of the breastplate $<02833+$ choshen $>$. chains EXO 039018 And the two <08147 +sh@ nayim > ends <07098 +qatsah > of the two <08147 +sh@ nayim > wreathen $<05688+\{$ chains $\}<05688+$ they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 + mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +> ephowd > , before it . chains NUM 031050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y @hovah >, what <00834 +>aher > every man <00376 $+>$ iysh > hath gotten <04672 +matsa>>, of jewels <03627 +k@liy > of gold <02091 +zahab >, \{chains \} $<00685$ +>ets, and bracelets <06781 +tsamiyd >, rings <02885 +tabba, earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 + paniym $>$ the LORD <03068 +Y @hovah > . * chains, 0254 halusis , 1199 desmon , 4577 seira , chains - 0254 bonds, chain, \{chains\}, chains -1199 bands, bonds, \{chains\}, string, chains -4577 \{chains\}, chains -0246 \{chains\}, chains -0685 bracelet, \{chains \}, chains -2131 \{chains\}, fetters, firebrands, sparks, chains -2397 bracelets , \{chains\}, hook, hooks, chains -2737 \{chains\}, chains -3574 \{chains\}, chains -5178 brasen, brass, chain, \{chains\}, copper, fetters, filthiness, steel, chains -5188 \{chains\}, collars, chains -5688 band, bands, boughs , branches, \{chains\}, cords, rope, ropes, thick, wreathen, chains -6060 chain , \{chains\}, chains -7569 \{chains\} , chains -8333 chain , \{chains\}, chains -8337 \{chains\}, six, sixth , chains 0246 -- /aziqqiym -- \{chains\}. chains ......... and chains 0254 -halusis-> chains ......... And his chains 0254 -halusis-> chains ......... and the chains 0254 -halusis-> chains $\qquad$ chains 0254 -halusis-> chains $\qquad$ chains 1199 -desmon-> chains $\qquad$ not with chains 0254 -halusis-> chains $\qquad$ them into chains 4577 -seira-> chains $\qquad$ with chains 0254 -halusis-> chains 0246 \#\# >aziqqiym \{az-ik-keem'\}; a variation for 2131; manacles: -- \{chains\}. [ql chains 001009 Pro /^\{chains /about thy neck. chains 040001 Jer /^\{chains /among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon . chains 031050 Num /^\{chains /and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD . chains 019009 Eze /^\{ chains /and brought him to the king of Babylon : they brought him into holds , that his voice should no more be heard upon the mountains of Israel . chains 052011 Jer /^\{chains /and carried him to Babylon, and put him in prison till the day of his death . chains 021033 Act / $\$$ \{chains/and demanded who he was, and what he had done. chains 008029 Luk / $\$$ \{chains /and in fetters ; and he brake the bands , and was driven of the devil into the wilderness . chains 003019 Isa $/ \wedge$ \{chains /and the bracelets, and the mufflers, chains $005004 \mathrm{Mar} / \$$ \{chains /and the chains had been plucked asunder by him, and the fetters broken in pieces : neither could any man tame him . chains 012006 Act /\$ chains /and the keepers before the door kept the prison . chains 149008 Psa /^\{chains /and their nobles with fetters of iron ; chains $002016 \mathrm{IICh} / \wedge$ \{chains /as in the oracle, and put them on the heads of the pillars ; and made an hundred pomegranates, and put them on the chains . chains 039015 Exo /^\{chains /at the ends, of wreathen work of pure gold . chains 028022 Exo /^\{chains /at the ends of wreathen work of pure gold. chains 068006 Psa $/ \wedge$ \{chains /but the rebellious dwell in a dry land. chains 012007 Act / $\$$ \{chains /fell off from his hands . chains 005 $004 \mathrm{Mar} / \$$ chains /had been plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . chains 002004 IIPe / $\$$ \{chains /of darkness , to be reserved unto judgment ; chains 006021 IKi $/ \wedge$ \{chains /of gold before the oracle ; and he overlaid it with gold. chains 039017 Exo /^\{chains /of gold in the two rings on the ends of the breastplate . chains 028024 Exo /^\{chains /of gold in the two rings which are on the ends of the breastplate . chains 001010 Son /^\{chains /of gold. chains 028014 Exo /^\{chains /of pure gold at the ends ; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches . chains 008026 Jug $/ \wedge$ \{chains /that were about their camels necks . chains 039018 Exo /^\{chains/they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it . chains 045014 Isa /^\{chains /they shall come over , and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . chains 028025 Exo / $\wedge$ \{chains /thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it . chains 039007 Jer /^\{chains /to carry him to Babylon . chains 028014 Exo /^\{chains /to the ouches . chains 001006 Jud $\$$ \{chains /under darkness unto the judgment of the great day . chains 019004 Eze /^\{chains /unto the land of Egypt . chains 040004 Jer /^\{chains /which were upon thine hand . If it seem good unto thee to come with me into Babylon , come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear : behold, all the land is before thee: whither it seemeth good and convenient for thee to go , thither go .
chains, $1 \mathrm{KI}, 6: 21$ chains, $2 \mathrm{CH}, 3: 5,2 \mathrm{CH}, 3: 16,2 \mathrm{CH}, 3: 16$ chains, $2 \mathrm{PE}, 2: 4$ chains, $\mathrm{AC}, 12: 6, \mathrm{AC}, 12: 7$, AC , 21:33 chains, EX , 28:14, EX , 28:14, EX , 28:22, EX , 28:24 , EX , 28:25 , EX , 39:15, EX , 39:17, EX , 39:18 chains, EZE , 19:4 , EZE , 19:9 chains, GENN , 3:10 , chains , ISA , 3:19, ISA , 40:19, ISA , 45:14 chains , JER , 39:7, JER , 40:1 , JER , 40:4 , JER , 52:11 chains , JG, 8:26 chains , JU , 1:6 chains , LU , 8:29 chains, MR , 5:3 , MR , 5:4 , MR , 5:4 chains , NA , 3:10 chains , NU , 31:50 chains , PR , 1:9 chains , PS , 68:6, PS , 149:8 chains, SOS , 1:10
chains -0254 bonds, chain, \{chains\}, chains -1199 bands, bonds, $\{$ chains \}, string, chains -4577 \{chains \},
chains - 0246 \{chains \}, chains -0685 bracelet, \{chains\}, chains -2131 \{chains \}, fetters, firebrands, sparks, chains -2397 bracelets , \{chains\}, hook, hooks, chains -2737 \{chains\}, chains -3574 \{chains \}, chains -5178 brasen, brass, chain , \{chains\}, copper, fetters , filthiness, steel, chains -5188 \{chains\}, collars, chains -5688 band, bands, boughs, branches , \{chains\}, cords, rope , ropes, thick, wreathen , chains -6060 chain , \{chains \}, chains -7569 \{chains \}, chains -8333 chain, \{chains\}, chains -8337 \{chains\}, six , sixth ,
$\qquad$ chains 0254 -halusis-> chains $\qquad$ chains 1199 -desmon-> chains not with chains 0254 -halusis-> chains $\qquad$ them into chains 4577 -seira-> chains $\qquad$ with chains 0254 -halusis->


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chains Interlinear Index Study chains EXO 028014 And two < 08147 +sh@nayim > chains <08333 +sharah@rah $>$ [ of ] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [ of ] wreathen <05688 + work $<04639$ +ma shalt thou make $<06213+$ them, and fasten <05414 +nathan > the wreathen <05688 + \{chains\} <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . chains EXO 028014 And two <08147 +sh@nayim > \{chains $\}<08333+$ sharah @rah > [ of ] pure < $02889+$ tahowr > gold <02091 +zahab > at the ends $<04020+$ migbalah > ; [ of ] wreathen <05688 + work $<04639+$ ma shalt thou make $<06213+$ them , and fasten <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@ rah > to the ouches <04865 +mishb@tsah > chains EXO 028022 And thou shalt make <06213 + upon the breastplate <02833 +choshen > \{chains \} <08337 + shesh > at the ends <01383 +gabluth > [ of ] wreathen <05688 + work <04639 +ma [ of ] pure <02889 +tahowr $>$ gold <02091 +zahab > . chains EXO 028024 And thou shalt put <05414 +nathan > the two <08147 + sh@ nayim $>$ wreathen <05688 + [ \{chains\} <05688 + ] of gold <02091 +zahab > in the two <08147 +sh@ nayim > rings $<02885+$ tabba [ which are ] on <00413 +>el > the ends <07098 +qatsah > of the breastplate <02833 +choshen >. chains EXO 028025 And [ the other ] two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 + sh@ nayim > wreathen <05688 + [ \{chains \} ] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [ them ] on <05921 + the shoulderpieces <03802 + katheph > of the ephod <00646 +>ephowd > before it . chains EXO 039015 And they made <06213 + upon the breastplate <02833 +choshen > \{chains\} <08333 +sharah @ rah > at the ends <01383 +gabluth >, [ of ] wreathen $<05688+$ work $<04639+$ ma [ of ] pure <02889 +tahowr > gold <02091 + zahab > . chains EXO 039017 And they put <05414 +nathan > the two <08147 +sh@ nayim > wreathen <05688 + \{chains \} <05688 + of gold <02091 + zahab > in the two <08147 + sh@ nayim > rings <02885 +tabba on <05921 + the ends <07098 +qatsah > of the breastplate <02833 +choshen > . chains EXO 039018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@ nayim > wreathen <05688 + \{chains $\}<05688+$ they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah >, and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 + katheph > of the ephod <00646 +>ephowd > , before it . chains NUM 031050 We have therefore brought <07126 +qarab> an oblation<07133 +qorban > forthe LORD <03068 +Y @hovah > , what <00834 +> aher > every man <00376 +>iysh > hath gotten <04672 +matsa\gg , of jewels <03627 +k @liy > of gold $<02091$ +zahab > , \{chains $\}<00685+>$ ets , and bracelets <06781 +tsamiyd > , rings $<02885+$ tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before < 06440 +paniym > the LORD <03068 + Y @ hovah > . chains JUDG 008026 And the weight <04948 + mishqal > of the golden <02091 +zahab > earrings <05141 +nexem > that he requested <07592 + sha $>$ al > was a thousand <00505 +>eleph > and seven <07651 +sheba < > hundred <03967 +me>ah > [ shekels ] of gold <02091 +zahab > ; beside <00905 +bad > ornaments <07720 +saharon > , and collars <05188 $+\mathrm{n} @$ tiyphah > , and purple <00713 +>argaman > raiment <00899 +beged > that [ was ] on <05921 + the kings $<04428$ +melek > of Midian <04080 +Midyan > , and beside <00905 +bad > the \{chains \} <06060 + that [ were ] about their camels <01581 + gamal > necks <06677 +tsavva>r > . chains 1KI 006021 So Solomon <08010 + Sh @lomoh > overlaid <06823 +tsaphah > the house <01004 +bayith > within <06441 +p@niymah > with pure <05462 + cagar > gold <02091 + zahab > : and he made a partition <05674 + by the \{chains \} <07569 +rattowq > of gold <02091 +zahab > before <06440 + paniym > the oracle <01687 +d @biyr > ; and he overlaid <06823 +tsaphah > it with gold <02091 +zahab > . chains 2CH 003005 And the greater <01419 + gadowl > house <01004 +bayith > he cieled <02645 +chaphah > with fir <01265 +b@rowsh > tree <06086 + , which he overlaid <02645 +chaphah > with fine <02896 +towb > gold <02091 + zahab > , and set <05927 + thereon <05921 + palm <08561 +timmor > trees and \{chains\}<08333 +sharah@rah > . chains 2CH 003016 And he made <06213 + chains $<08333+$ sharah @rah >, [ as ] in the oracle <01687 +d@biyr >, and put <05414 +nathan > [ them ] on <05921+ the heads <07218 +ro>sh > of the pillars <05982 + ; and made <06213 + an hundred <03967 + me>ah > pomegranates <07416 +rimmown > , and put <05414 +nathan > [ them ] on the \{chains \} <08333 +sharah@rah > . chains 2CH 003016 And he made <06213 + \{chains\} <08333 +sharah@rah > , [ as ] in the oracle <01687 $+d @$ biyr > , and put <05414 +nathan > [ them ] on <05921 + the heads <07218 +ro>sh > of the pillars <05982 +; and made $<06213+$ an hundred $<03967+$ me> ah > pomegranates $<07416+$ rimmown > , and put <05414 +nathan $>$ [ them ] on the chains <08333 + sharah@ rah >. chains PSA 068006 God <00430 +>elohiym > setteth <03427 +yashab > the solitary <03173 +yachiyd > in families <01004 +bayith > : he bringeth <03318 +yatsa\gg out those which are bound <00615 +>aciyr > with \{chains\} <03574 + kowsharah > : but the rebellious <05637 +carar > dwell <07931 +shakan > in a dry <06707 +ts@chiychah > [ land ] . chains PSA 149008 To bind <00631 +> acar > their kings $<04428+$ melek $>$ with $\{$ chains $\}<02131+$ ziyqah $>$, and their nobles $<03513+$ kabad $>$ with fetters $<03525+$ kebel > of iron <01270 +barzel > ; chains PRO 001009 For they [ shall be ] an ornament <03880 + livyah > of grace < $02580+$ chen > unto thy head <07218 +ro>sh > , and $\{$ chains $\}<06060+$ about thy neck
<01621 + garg @ rowth > . chains SON 001010 Thy cheeks <03895 +1@chiy > are comely <04998 +na>ah > with rows <08447 +towr > [ of jewels ] , thy neck <06677 +tsavva>r > with \{chains\} <02737 +charuwz > [ of gold ]. chains ISA 003019 The \{chains \}<05188+n@tiyphah > , and the bracelets <08285 +sherah >, and the mufflers $<07479$ +ra, chains ISA 040019 The workman <02796 +charash > melteth <05258 +nacak > a graven <06459 + pecel > image, and the goldsmith <06884 +tsaraph > spreadeth <07554 +raqa<> it over with gold <02091 +zahab > , and casteth <06884 +tsaraph > silver <03701 +keceph > \{chains \} <07569 +rattowq > . chains ISA 045 014 Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y @ hovah > , The labour <03018 $+y @$ giya < > of Egypt < $04714+$ Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh > of stature <04060 +middah > , shall come $<05674+$ over $<05674+$ unto thee , and they shall be thine : they shall come <03212 +yalak > after <00310 $+>$ achar $>$ thee ; in $\{$ chains $\}<02131+$ ziyqah $>$ they shall come $<05674+$ over $<05674+$, and they shall fall $<07812+$ shachah $>$ down $<07812+$ shachah $>$ unto thee , they shall make supplication <06419 + palal > unto thee , [ saying ], Surely <00389 +>ak > God <00410 $+>$ el > [ is ] in thee ; and [ there is ] none <00369 +>ayin > else $<05750+$, [ there is ] no <00657 +>ephec > God <00430 +>elohiym > . chains JER 039007 Moreover he put $<05786+$ out Zedekiah s eyes <05869 + , and bound <00631 +>acar > him with \{chains\} <05178 +n@chosheth > , to carry <00935 +bow>> him to Babylon <00894 + Babel > . chains JER 040001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y @ hovah > , after <00310 +> achar > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had let him go <07971 +shalach > from Ramah <07414 + Ramah > , when he had taken <03947 + laqach > him being bound <00631 +>acar> in \{chains\} <00246 +>aziqqiym > among <08432 +tavek > all $<03605+$ kol > that were carried < $01546+$ galuwth > away captive <01546 + galuwth > of Jerusalem <03389 +Y @ruwshalaim > and Judah <03063 +Y @ huwdah > , which were carried <01540 + galah > away captive $<01540$ +galah > unto Babylon <00894 +Babel > . chains JER 040004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 + pathach > thee this day <03117 +yowm > from the \{chains \} <00246 +>aziqqiym > which <00834 +> aher > [ were ] upon thine hand <03027 +yad >. If <00518 +>im> it seem <05869 + good $<02896+$ towb > unto thee to come <00935 +bow>> with me into Babylon <00894 +Babel > , come <00935 +bow>> ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im>>it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar>for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . chains JER 052011 Then he put <05786 + out the eyes <05869 + of Zedekiah $<06667+$ Tsidqiyah > ; and the king <04428 +melek > of Babylon < $00894+$ Babel > bound <00631 +>acar > him in $\{$ chains $\}<05178+\mathrm{n} @$ chosheth >, and carried <00935 +bow>> him to Babylon <00894 + Babel > , and put $<05411+$ Nathiyn > him in prison till <05704 + the day <03117 +yowm > of his death <04194 +maveth > . chains EZE 019004 The nations <01471 + gowy > also heard <08085 + shama < > of him ; he was taken <08610 +taphas > in their pit <07845 + shachath > , and they brought <00935 +bow\gg him with \{chains\} <02397 +chach > unto the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . chains EZE 019009 And they put <05414 + nathan > him in ward <05474 +cuwgar > in \{chains\} <02397 +chach > , and brought <00935 +bow\gg him to the king $<04428+$ melek > of Babylon <00894 +Babel > : they brought <00935 +bow>> him into holds <04686 +matsuwd > , that his voice <06963 +qowl > should no <03808 +lo>> more <05750 + be heard <08085 +shama< $>$ upon the mountains <02022 +har > of Israel <03478 +Yisra>el >. chains NAH 003010 Yet <01571 +gam > [ was ] she carried <01473 + gowlah > away <01473 + gowlah > , she went <01980 +halak > into captivity <07628 + sh @ biy > : her young children <05768 + also <01571 +gam> were dashed <07376 +ratash > in pieces at the top $<07218+$ ro>sh > of all <03605 + kol > the streets <02351 +chuwts > : and they cast <03032 +yadad> lots <01486 + gowral > for her honourable <03513 +kabad > men, and all <03605 +kol> her great <01419 +gadowl> men were bound <07576 +rathaq > in \{chains\} <02131 +ziyqah > . chains MAR 005003 Who <3739-hos -> had <2192 -echo -> [ his ] dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419-mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> bind <1210-deo -> him , no <3777-oute ->, not with $\{$ chains $\}<0254$-halusis -> : chains MAR 005004 Because <1223-dia -> that he had been often <4178pollakis -> bound <1210-deo -> with fetters < 3976 -pede -> and chains <0254-halusis -> , and the \{chains\} <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976pede -> broken <4937 -suntribo - > in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762oudeis -> [ man ] tame <1150 -damazo -> him . chains MAR 005004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and \{chains\} <0254 -halusis -> , and the chains <0254-halusis -> had been plucked <1288-diaspao -> asunder < 1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo - > in pieces : neither < 3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [ man ] tame <1150 -damazo -> him . chains LUK 008029 ( For he had commanded 3853 -
paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 - exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with \{chains\} LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon into 1519 -eis - the wilderness 2048 -eremos - . ) chains ACT 012006 And when <3753 -hote -> Herod <2264Herodes - > would <3195-mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu > two <1417-duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417-duo -> \{chains \} <0254 - halusis -> : and the keepers <5441 -phulax -> before <4253-pro - > the door <2374-thura -> kept <5083-tereo $>$ the prison <5438 -phulake -> . chains ACT 012007 And, behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> came <2186 -ephistemi - > upon [ him ] , and a light <5457 -phos -> shined <2989 lampo - > in the prison <3612 -oikema -> : and he smote <3960-patasso -> Peter <4074-Petros -> on the side <4125 -pleura ->, and raised <1453 -egeiro -> him up, saying <3004-lego ->, Arise <0450 -anistemi -> up quickly <5034-tachos ->. And his \{chains\} <0254-halusis -> fell <1601-ekpipto -> off <1601-ekpipto -> from [ his ] hands <5495-cheir -> . chains ACT 021033 Then <5119-tote -> the chief <5506-chiliarchos -> captain <5506 -chiliarchos -> came <1448-eggizo - > near <1448-eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [ him ] to be bound <1210-deo -> with two <1417-duo -> \{chains \} <0254halusis -> ; and demanded <4441-punthanomai -> who <5101 -tis -> he was, and what <5101-tis -> he had done <4160 -poieo -> . chains 2PE 002004 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the angels <0032 -aggelos -> that sinned <0264-hamartano -> , but cast <5020-tartaroo -> [ them ] down to hell <5020-tartaroo ->, and delivered <3860-paradidomi -> [ them ] into \{chains\} <4577-seira -> of darkness <2217-zophos ->, to be reserved <5083 -tereo -> unto judgment <2920 -krisis -> ; chains JUDE 001006 And the angels <0032 -aggelos -> which kept <5083 -tereo -> not their first <0746-arche -> estate, but left <0620 apoleipo -> their own <2398 -idios -> habitation <3613 -oiketerion ->, he hath reserved <5083 -tereo -> in everlasting <0126-aidios -> \{chains\} <1199-desmon -> under <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920-krisis -> of the great <3173-megas -> day <2250 -hemera -> .
be bound with two chains bind their kings with chains bound him with chains bound with two chains chains about thy neck chains among all chains had been plucked asunder by him chains they shall come over chains which he bringeth out those which are bound with chains his chains fell off from they brought him with chains unto thy neck with chains two chains two wreathen chains two wreathen chains they fastened wreathen chains
chains Pro_01_09 /^\{chains /about thy neck. chains Jer_40_01/^\{chains /among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon . chains Num_31_50/^\{chains /and bracelets , rings, earrings, and tablets, to make an atonement for our souls before the LORD . chains Eze_19_09 /^\{chains /and brought him to the king of Babylon : they brought him into holds , that his voice should no more be heard upon the mountains of Israel . chains Jer_52_11/^\{chains /and carried him to Babylon , and put him in prison till the day of his death . chains Act_21_33/\$\{chains/and demanded who he was, and what he had done . chains Luk_08_29/\$\{chains /and in fetters ; and he brake the bands, and was driven of the devil into the wilderness . chains Isa_03_19 /^\{chains /and the bracelets, and the mufflers, chains Mar_05_04/\$ \{chains /and the chains had been plucked asunder by him, and the fetters broken in pieces : neither could any man tame him . chains Act_12_06/\$ \{chains /and the keepers before the door kept the prison . chains Psa_149_08/^\{chains /and their nobles with fetters of iron ; chains 2Ch_02_16/^\{chains/as in the oracle, and put them on the heads of the pillars ; and made an hundred pomegranates, and put them on the chains . chains Exo_39_15 /^\{chains /at the ends, of wreathen work of pure gold . chains Exo_28_22/^\{chains /at the ends of wreathen work of pure gold. chains Psa_68_06/^\{chains /but the rebellious dwell in a dry land. chains Act_12_07/\$\{chains /fell off from his hands . chains Mar_05_04/\$\{chains /had been plucked asunder by him, and the fetters broken in pieces : neither could any man tame him . chains 2Pe_02_04 /\$ \{chains /of darkness , to be reserved unto judgment ; chains 1Ki_06_21 /^\{chains /of gold before the oracle ; and he overlaid it with gold . chains Exo_39_17 /^\{chains /of gold in the two rings on the ends of the breastplate . chains Exo_28_24/^\{chains /of gold in the two rings which are on the ends of the breastplate . chains Son_01_10/^\{chains /of gold. chains Exo_28_14/^\{chains /of pure gold at the ends ; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches . chains Jud_08_26 /^\{chains /that were about their camels necks . chains Exo_39_18 /^\{chains /they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it . chains Isa_45_14/^\{chains /they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . chains Exo_28_25/^\{chains /thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it . chains Jer_39_07/^\{chains /to carry him to Babylon . chains Exo_28_14 /^\{chains /to the ouches . chains 001006 Jud / $\$$ \{chains /under darkness unto the judgment of the great day . chains Eze_19_04 /^\{chains /unto the land of Egypt . chains Jer_40_04 /^\{chains /which were upon thine hand. If it seem good unto thee to come with me into Babylon, come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear : behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go .

- chains , $0246,0685,2131,2397,2737,3574,5178,5188,5688,6060,7569,8333,8337, *$ chains, 0254 , 1199, 4577,

